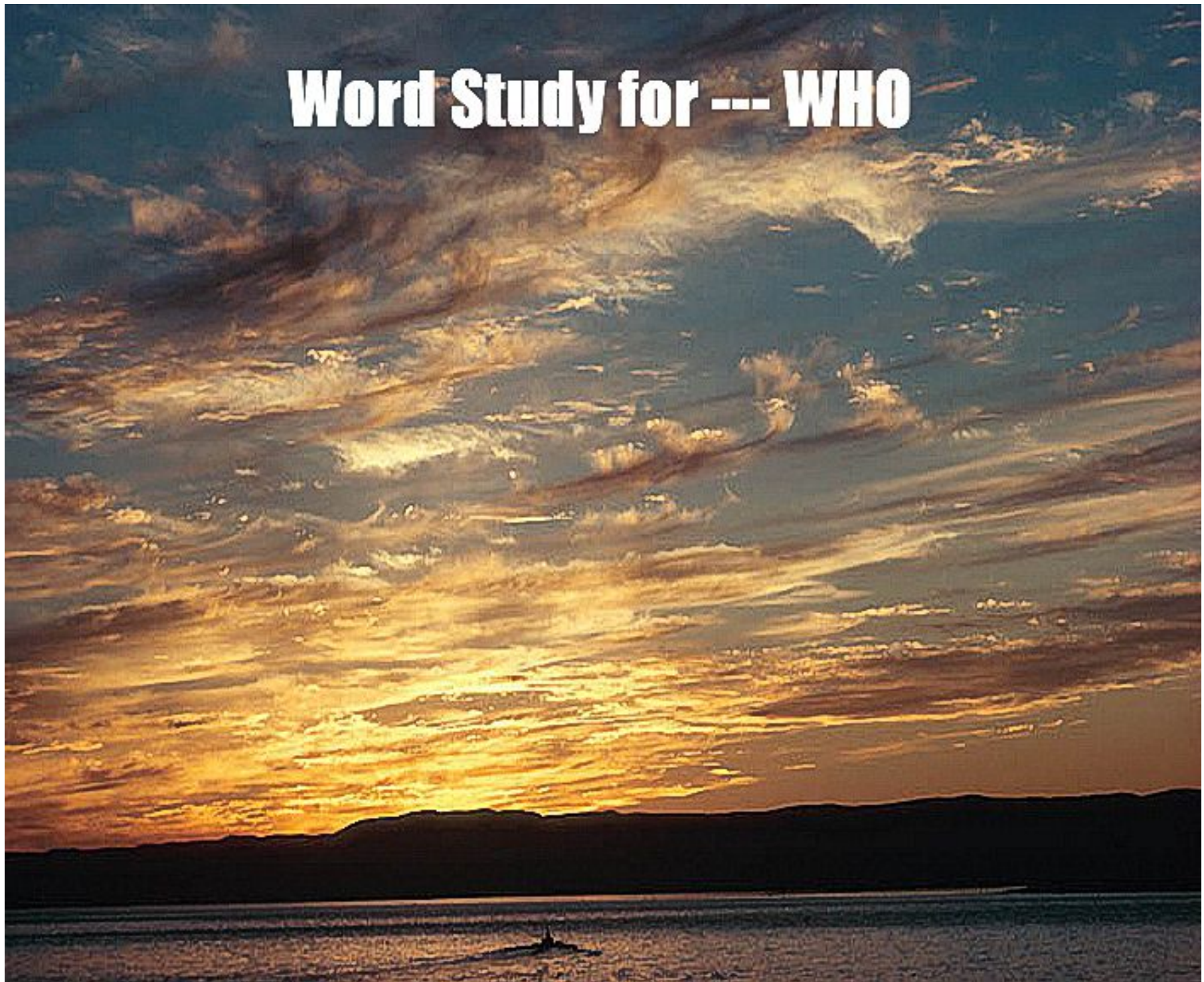


Word Study for --- WHO



KJV Bible Word Studies for WHO

Bible Greek and Hebrew Dictionaries combined for Word Studies

Micah 4320 ## Miykayah {me-kaw-yaw'}; from 4310 and (the prefix derivative from) 3588 and 3050; who (is) like Jah?; Micajah, the name of two Israelites: -- {Micah}, Michaiah. Compare 4318.

Michael 4317 ## Miyka&el {me-kaw-ale'}; from 4310 and (the prefix derivative from) 3588 and 410; who (is) like God?; Mikael, the name of an archangel and of nine Israelites: -- {Michael}.

Michaiah 4320 ## Miykayah {me-kaw-yaw'}; from 4310 and (the prefix derivative from) 3588 and 3050; who (is) like Jah?; Micajah, the name of two Israelites: -- Micah, {Michaiah}. Compare 4318.

Mishael 4332 ## Miysha&el {mee-shaw-ale'}; from 4310 and 410 with the abbrev. inseph. relatively [see 834] interposed; who (is) what God (is)?; Mishael, the name of three Israelites: -- {Mishael}.

so 4479 ## man (Aramaic) {mawn}; from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): -- what, who(-msoever, + {-so}).

what 4479 ## man (Aramaic) {mawn}; from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): -- {what}, who(-msoever, + -so).

who 0589 ## &aniy {an-ee'}; contracted from 595; I: -- I, (as for) me, mine, myself, we, X which, X {who}.

who 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), {who}(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

who 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), {who}.

who 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, {who}, whom, withal, ye.

who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.

who 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever).

who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.

who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.

who 4310 ## miy {me}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any (man), X he, X him, + O that! what, which, {who}(-m, -se, -soever), + would to God.

who 4479 ## man (Aramaic) {mawn}; from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): -- what, {who}(-msoever, + -so).

who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withall]), whether, which, {who}(-m, -se), why.

whomsoever 3746 # hosper {hos'-per}; from 3739 and 4007; who especially: -- {whomsoever}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

awhoring 02181 ## zarah {zaw-naw'} ; a primitive root [highly-fed and therefore wanton] ; to commit adultery (usually of the female , and less often of simple fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) whoredom , (cause to) go {a-whoring} , whorish .

who 00428 ## 'el-leh {ale'- leh} ; prolonged from 00411 ; these or those : -- an-(the) other ; one sort , so , some , such , them , these (same) , they , this , those , thus , which , {who} (- m) .

who 00589 ## 'aniy {an-ee'} ; contracted from 00595 ; I : -- I , (as for) me , mine , myself , we , X which , X {who} .

who 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , {who} (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

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who 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , {who} .

who 01992 ## hem {haym} ; or (prolonged) hemmah {haym'- maw} ; masculine plural from 01981 ; they (only used when emphatic) : -- it , like , X (how , so) many (soever , more as) they (be) , (the) same , X so , X such , their , them , these , they , those , which , {who} , whom , withal , ye .

who 03669 ## K@na` aniy {ken-ah-an-ee'} ; patril from 03667 ; a Kenaanite or inhabitant of Kanaan ; by implication , a pedlar (the Canaanites standing for their neighbors the Ishmaelites , {who} conducted mercantile caravans) : -- Canaanite , merchant , trafficker .

who 04310 ## miy {me} ; an interrogative pronoun of persons , as 04100 is of things , {who} ? (occasionally , by a peculiar idiom , of things) ; also (indefinitely) whoever ; often used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + O that ! what , which , who (- m ,-se ,-soever) , + would to God .

who 04317 ## Miyka'el {me-kaw-ale'} ; from 04310 and (the prefix derivative from) 03588 and 00410 ; {who} (is) like God ? ; Mikael , the name of an archangel and of nine Israelites : -- Michael .

who 04320 ## Miykayah {me-kaw-yaw'} ; from 04310 and (the prefix derivative from) 03588 and 03050 ; {who} (is) like Jah ? ; Micajah , the name of two Israelites : -- Micah , Michaiah . Compare 04318 .

who 04332 ## Miysha'el {mee-shaw-ale'} ; from 04310 and 00410 with the abbrev . insep . relatively [see 00834] interposed ; {who} (is) what God (is) ? ; Mishael , the name of three Israelites : -- Mishael .

who 04479 ## man (Aramaic) {mawn} ; from 04101 ; who or what (properly , interrogatively , hence , also indefinitely and relatively) : -- what , {who} (- msoever , +-so) .

who 04479 ## man (Aramaic) {mawn} ; from 04101 ; {who} or what (properly , interrogatively , hence , also indefinitely and relatively) : -- what , who (- msoever , +-so) .

who 04967 ## M@thuwsha'el {meth-oo-shaw-ale'} ; from 04962 and 00410 , with the relative interposed ; man {who} (is) of God ; Methusael , an antediluvian patriarch : -- Methusael .

who 05349 ## noqed {no-kade'} ; active participle from the same as 05348 ; a spotter (of sheep or cattle) , i . e . the owner or tender ({who} thus marks them) : -- herdman , sheepmaster .

who 0116 - Athenai {ath-ay-nahee} ; plural of Athene (the goddess of wisdom, {who} was reputed to have founded the city); Athenoe, the capitol of Greece: -- Athens.

who 3739 - hos {hos} ; including feminine he {hay} ; and neuter ho {ho} ; probably a primary word (or perhaps a form of the article 3588) ; the relatively (sometimes demonstrative) pronoun, {who}, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

who 3745 - hosos {hos'-os} ; by reduplication from 3739 ; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever).

who 3746 - hosper {hos'-per} ; from 3739 and 4007 ; {who} especially: -- whomsoever.

who 3748 - hostis {hos'-tis} ; including the feminine hetis {hay'-tis} ; and the neuter ho,ti {hot'-ee} ; from 3739 and 5100 ; which some, i.e. any that ; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.

who 3778 - houtos {hoo'-tos} ; including nominative masculine plural houtoi {hoo'-toy} ; nominative feminine singular haute {how'-tay} ; and nominative feminine plural hautai {how'-tahee} ; from the article 3588 and 0846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.

who 4214 - posos {pos'-os} ; from an absolute pos ({who}, what) and 3739 ; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), what.

who 5101 - tis {tis} ; probably emphat. of 5100 ; an interrogative pronoun, {who}, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

who-soever 03606 ## kol (Aramaic) {kole} ; corresponding to 03605 : -- all , any , + (forasmuch) as , + be-(for this) cause , every , + no (manner ,-- ne) , + there (where)-fore , + though , what (where , {who}-soever) , (the) whole .

who-)soever 0302 - an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, {who-)soever}. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.

who-]so 1437 - ean {eh-an'}; from 1487 and 0302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361. *. ean me. See 3361.**

whoever 04310 ## miy {me} ; an interrogative pronoun of persons , as 04100 is of things , who ? (occasionally , by a peculiar idiom , of things) ; also (indefinitely) {whoever} ; often used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + O that ! what , which , who (- m ,-se ,-soever) , + would to God .

whole 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331 , 02421] ; to live , whether literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be {whole} .

whole 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X {whole} (+ age) , (full) year (- ly) , + younger .

whole 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) {whole} , whoso (- ever) .

whole 03606 ## kol (Aramaic) {kole} ; corresponding to 03605 : -- all , any , + (forasmuch) as , + be-(for this) cause , every , + no (manner ,-- ne) , + there (where)-fore , + though , what (where , who)-soever , (the) {whole} .

whole 03632 ## kaliyl {kaw-leel'} ; from 03634 ; complete ; as noun , the {whole} (specifically , a sacrifice entirely consumed) ; as adverb , fully : -- all , every whit , flame , perfect (- ion) , utterly , whole burnt offering (sacrifice) , wholly .

whole 04749 ## miqshah {mik-shaw'} ; feminine of 04748 ; rounded work , i . e . moulded by hammering (repousse) : -- beaten (out of one piece , work) , upright , {whole} piece .

whole 07364 ## rachats {raw-khats'} ; a primitive root ; to lave (the {whole} or a part of a thing) : -- bathe (self) , wash (self) .

whole 07495 ## rapha' {raw-faw'} ; or raphah {raw-faw'} ; a primitive root ; properly , to mend (by stitching) , i . e . (figuratively) to cure : -- cure , (cause to) heal , physician , repair , X thoroughly , make {whole} . See 07503 .

whole 08003 ## shalem {shaw-lame'} ; from 07999 ; complete (literally or figuratively) ; especially friendly : -- full , just , made ready , peaceable , perfect (- ed) , quiet , Shalem [by mistake for a name] , {whole} .

whole 08141 ## shaneh (in plural only) , {shaw-neh'} ; or (feminine) shanah {shaw-naw'} ; from 08138 ; a

year (as a revolution of time) : -- + {whole} age , X long , + old , year (X-ly) .

whole 08549 ## tamiym {taw-meem'} ; from 08552 ; entire (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , complete , full , perfect , sincerely (- ity) , sound , without spot , undefiled , upright (- ly) , {whole} .

whole 08552 ## tamam {taw-mam'} ; a primitive root ; to complete , in a good or a bad sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , {whole} .

whole 0537 - hapas {hap'-as}; from 0001 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}.

whole 1093 - ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the {whole} of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, world.

whole 1273 - dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the {whole} night: -- continue all night.

whole 1295 - diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly {whole}, save.

whole 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the {whole} 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

whole 2390 - iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}.

whole 2480 - ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be {whole}, + much work.

whole 2527 - katholou {kath-ol'-oo}; from 2596 and 3650; on the {whole}, i.e. entirely: -- at all.

whole 3068 - louo {loo'-o}; a primary verb; to bathe (the {whole} person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- wash.

whole 3646 - holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice (" holocaust "): -- ({whole}) burnt offering.

whole 3648 - holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, {whole}.

whole 3650 - holos {hol'-os}; a primary word; " whole " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}.

whole 3650 - holos {hol'-os}; a primary word; " {whole} " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, whole.

whole 3832 - panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the {whole} family: -- with all his house.

whole 3833 - panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor (" panoply "): -- all ({whole}) armour.

whole 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the {whole}: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

whole 3965 - patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a {whole} race (nation): -- family, kindred, lineage.

whole 4232 - praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the {whole} edifice and camp): -- (common, judgment) hall (of judgment), palace, praetorium.

whole 4982 - sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, " safe "); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) {whole}.

whole 4983 - soma {so'-mah}; from 4982; the body (as a sound {whole}), used in a very wide application, literally or figuratively: -- bodily, body, slave.

whole 5198 - hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) {whole}(-some).

whole 5199 - hugies {hoog-ee-ace'}; from the base of 0837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, {whole}.

wholeness 00724 ## 'aruwkah {ar-oo-kaw'} ; or 'arukah {ar-oo-kaw'} ; feminine passive participle of 00748 (in the sense of restoring to soundness) ; {wholeness} (literally or figuratively) : -- health , made up , perfected .

wholeness 3647 - holokleria {hol-ok-lay-ree'-ah}; from 3648; integrity, i.e. physical {wholeness}: -- perfect soundness.

wholesale 1713 - emporos {em'-por-os}; from 1722 and the base of 4198; a ({wholesale}) tradesman: -- merchant.

wholesome 04832 ## marpe'{mar-pay'} ; from 07495 ; properly , curative , i . e . literally (concretely) a medicine , or (abstractly) a cure ; figuratively (concretely) deliverance , or (abstractly) placidity : -- ([in-]) cure (- able) , healing (- lth) , remedy , sound , {wholesome} , yielding .

wholesomeness 04974 ## m@thom {meth-ohm'} ; from 08552 ; {wholesomeness} ; also (adverb) completely : -- men [by reading 04962] , soundness .

wholly 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , {wholly} reap , make clean riddance , spend , quite take away , waste .

wholly 03632 ## kaliyl {kaw-leel'} ; from 03634 ; complete ; as noun , the whole (specifically , a sacrifice entirely consumed) ; as adverb , fully : -- all , every whit , flame , perfect (- ion) , utterly , whole burnt offering (sacrifice) , {wholly} .

wholly 03966 ## m@`od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or

without preposition) vehemently ; by implication , {wholly} , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

wholly 04357 ## miklah {mik-law'} ; from 03615 ; completion (in plural concrete adverbial , {wholly}) : -- perfect . Compare 04356 .

wholly 04390 ## male' {maw-lay'} ; or mala' (Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly , - ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have {wholly} .

wholly 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X {wholly} .

wholly 06942 ## qadash {kaw-dash'} ; a primitive root ; to be (causatively , make , pronounce or observe as) clean (ceremonially or morally) : -- appoint , bid , consecrate , dedicate , defile , hallow , (be , keep) holy (- er , place) , keep , prepare , proclaim , purify , sanctify (- ied one , self) , X {wholly} .

wholly 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X {wholly} , work .

wholly 07965 ## shalowm {shaw-lome'} ; or shalom {shaw-lome'} ; from 07999 ; safe , i . e . (figuratively) well , happy , friendly ; also (abstractly) welfare , i . e . health , prosperity , peace : -- X do , familiar , X fare , favour , + friend , X great , (good) health , (X perfect , such as be at) peace (- able , -ably) , prosper (- ity , -ous) , rest , safe (- ty) , salute , welfare , (X all is , be) well , X {wholly} .

wholly 0554 - apekduomai {ap-ek-doo'-om-ahee} ; middle voice from 0575 and 1562 ; to divest {wholly} oneself , or (for oneself) despoil : -- put off , spoil .

wholly 0642 - aporphanzo {ap-or-fan-id'-zo} ; from 0575 and a derivative of 3737 ; to bereave {wholly} , i.e. (figuratively) separate (from intercourse) : -- take .

wholly 0911 - bapto {bap'-to} ; a primary verb ; to overwhelm , i.e. cover {wholly} with a fluid ; in the N.T. only in a qualified or specially , sense , i.e. (literally) to moisten (a part of one's person) , or (by implication) to stain (as with dye) : -- dip .

wholly 1298 - diatarasso {dee-at-ar-as'-so} ; from 1223 and 5015 ; to disturb {wholly} , i.e. agitate (with alarm) : -- trouble .

wholly 1301 - diatereo {dee-at-ay-reh'-o} ; from 1223 and 5083 ; to watch thoroughly , i.e. (positively and transitively) to observe strictly , or (negatively and reflexively) to avoid {wholly} : -- keep .

wholly 1316 - diachorizomai {dee-akh-o-rid'-zom-ahee} ; from 1223 and the middle voice of 5563 ; to remove (oneself) {wholly} , i.e. retire : -- depart .

wholly 1550 - ekdapanao {ek-dap-an-ah'-o} ; from 1537 and 1159 ; to expend ({wholly}) , i.e. (figuratively)

exhaust: -- spend.

wholly 1552 - ekdelos {ek'-day-los}; from 1537 and 1212; {wholly} evident: -- manifest.

wholly 1555 - ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through {wholly}: -- declare.

wholly 1613 - ektarasso {ek-tar-as'-so}; from 1537 and 5015; to disturb {wholly}: -- exceedingly trouble.

wholly 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

wholly 1818 - exapatao {ex-ap-at-ah'-o}; from 1537 and 0538; to seduce {wholly}: -- beguile, deceive.

wholly 2468 - isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.

wholly 2618 - katakaio {kat-ak-ah'-ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume {wholly}: -- burn (up, utterly).

wholly 2619 - katakalupto {kat-ak-al-oo'-to}; from 2596 and 2572; to cover {wholly}, i.e. veil: -- cover, hide.

wholly 2712 - kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry. ***. kateleutho. See 2718.

wholly 3651 - holoteles {hol-ot-el-ace'}; from 3650 and 5056; complete to the end, i.e. absolutely perfect: -- {wholly}.

wholly 3839 - pante {pan'-tay}; adverb (of manner) from 3956; {wholly}: -- always.

wholly 4980 - scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself {wholly} to); figuratively, to be vacant (of a house): -- empty, give self.

wholly-consumed 3646 - holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a {wholly-consumed} sacrifice (" holocaust "): -- (whole) burnt offering.

whom 01167 ## ba`al {bah'-al}; from 01166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babblers, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to {whom} it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

whom 01768 ## diy (Aramaic) {dee}; apparently for 01668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for (-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, {whom}, whose.

whom 01992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 01981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X

such , their , them , these , they , those , which , who , {whom} , withal , ye .

whom 02004 ## hen {hane} ; feminine plural from 01931 ; they (only used when emphatic) : -- X in , such like , (with) them , thereby , therein , (more than) they , wherein , in which , {whom} , withal .

whom 02098 ## zuw {zoo} ; for 02088 ; this or that : -- that , this , X wherein , which , {whom} .

whom 02606 ## Chanan'el {khan-an-ale'} ; from 02603 and 00410 ; God has favored ; Chananel , probably an Israelite , from {whom} a tower of Jerusalem was named : -- Hananeel .

whom 03487 ## yath (Aramaic) {yath} ; corresponding to 00853 ; a sign of the object of a verb : -- {whom} .

whom 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , {whom} , yea , yet .

whom 04424 ## M@latyah {mel-at-yaw'} ; from 04423 and 03050 ; ({whom}) Jah has delivered ; Melatjah , a Gibeonite : -- Melatiah .

whom 1437 - ean {eh-an'} ; from 1487 and 0302 ; a conditional particle ; in case that , provided , etc. ; often used in connection with other particles to denote indefiniteness or uncertainty : -- before , but , except , (and) if , (if) so , (what- , whither-)soever , though , when(-soever) , whether (or) , to {whom} , [who-]so(-ever) . See 3361. ***. ean me . See 3361.

whom 4424 - Ptolemais {ptol-em-ah-is'} ; from Ptolemaios (Ptolemy , after {whom} it was named) ; Ptolemais , a place in Palestine : -- Ptolemais .

whom 4596 - serikos {say-ree-kos'} ; from Ser (an Indian tribe from {whom} silk was procured ; hence the name of the silk-worm) ; Seric , i.e. silken (neuter as noun , a silky fabric) : -- silk .

whom 5100 - tis {tis} ; an enclitic indefinite pronoun ; some or any person or object : -- a (kind of) , any (man , thing , thing at all) , certain (thing) , divers , he (every) man , one (X thing) , ought , + partly , some (man , -body , -thing , -what) , (+ that no-)thing , what(-soever) , X wherewith , {whom} [-soever] , whose ([-soever]) .

whom-]soever 4007 - per {per} ; from the base of 4008 ; an enclitic particle significant of abundance (thoroughness) , i.e. emphasis ; much , very or ever : -- [{whom-]soever} .

whomsoever 3746 - hosper {hos'-per} ; from 3739 and 4007 ; who especially : -- {whomsoever} .

whoop 06873 ## tsarach {tsaw-rakh'} ; a primitive root ; to be clear (in tone , i . e . shrill) , i . e . to {whoop} : -- cry , roar .

whore 02181 ## zana {zaw-naw'} ; a primitive root [highly-fed and therefore wanton] ; to commit adultery (usually of the female , and less often of simple fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) {whore} , (commit , fall to) whoredom , (cause to) go a-whoring , whorish .

whore 06948 ## q@desah {ked-ay-shaw'} ; feminine of 06945 ; a female devotee (i . e . prostitute) : -- harlot , {whore} .

whore 4204 - porne {por'-nay} ; feminine of 4205 ; a strumpet ; figuratively , an idolater : -- harlot , {whore} .

whoredom 02181 ## zannah {zaw-naw'} ; a primitive root [highly-fed and therefore wanton] ; to commit adultery (usually of the female , and less often of simple fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) {whoredom} , (cause to) go a-whoring , whorish .

whoredom 02183 ## zanuwn {zaw-noon'} ; from 02181 ; adultery ; figuratively , idolatry : -- {whoredom} .

whoredom 02184 ## z@nuwth {zen-ooth'} ; from 02181 ; adultery , i . e . (figuratively) infidelity , idolatry : -- {whoredom} .

whoredom 08457 ## taznuwth {taz-nooth'} ; or taznuth {taz-nooth'} ; from 02181 ; harlotry , i . e . (figuratively) idolatry : -- fornication , {whoredom} .

whoremonger 4205 - pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): -- fornicator, {whoremonger}.

whorish 02181 ## zannah {zaw-naw'} ; a primitive root [highly-fed and therefore wanton] ; to commit adultery (usually of the female , and less often of simple fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) whoredom , (cause to) go a-whoring , {whorish} .

whose 01768 ## diy (Aramaic) {dee} ; apparently for 01668 ; that , used as relative conjunction , and especially (with a preposition) in adverbial phrases ; also as preposition of : -- X as , but , for (- asmuch +) , + now , of , seeing , than , that , therefore , until , + what (- soever) , when , which , whom , {whose} .

whose 02007 ## hannah {hane'- naw} ; prolongation for 02004 ; themselves (often used emphatic for the copula , also in indirect relation) : -- X in , X such (and such things) , their , (into) them , thence , therein , these , they (had) , on this side , {whose} , wherein .

whose 2564 - kaleo {kal-eh'-o}; akin to the base of 2753; to " call " (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), ({whose}, whose sur-)name (was [called]).

whose 3807 - paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 0071; a boy-leader, i.e. a servant {whose} office it was to take the children to school; (by implication [figuratively] a tutor [" paedagogue "]): -- instructor, schoolmaster.

whose 5100 - tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], {whose}(-[-soever]).

whose 5352 - phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.

whoso 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , {whoso} (- ever) , worthy . Compare 00802 .

whoso 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any

(manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , {whoso} (- ever) .

whosoever 00606 ## 'enash (Aramaic) {en-awsh'} ; or'enash (Aramaic) {en-ash'} ; corresponding to 00582 ; a man : -- man , + {whosoever} .

whosoever 02655 ## chaphets {khaw-fates'} ; from 02654 ; pleased with : -- delight in , desire , favour , please , have pleasure , {whosoever} would , willing , wish .

whosoever 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (-ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , {whosoever} [heareth] , witness .

whosoever 1536 - ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}.

whosoever 3362 - ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, (if, + {whosoever}) not.

whosoever 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}.

widowhood 00489 ## 'almon {al-mone'} ; from 00481 as in 00488 ; bereavement : -- {widowhood} .

widowhood 00491 ## 'almanuwth {al-maw-nooth'} ; feminine of 00488 ; concrete , a widow ; abstract , widowhood : -- widow , {widowhood} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i.e . virtuous: --them that do well .

0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/- . agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- .

0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/- . agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/- ; love, i.e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0027 + beloved + as dear + Beloved + our dear + a beloved + my beloved + and beloved + the beloved + But beloved + ye were dear + is my beloved + Dearly beloved + But ye beloved + as our beloved + my wellbeloved + dearly beloved + his wellbeloved + they are beloved + my dearly beloved + And to our beloved + our dearly beloved + unto the wellbeloved + things dearly beloved + unto you who is a beloved + unto you with our beloved +/- . agapetos {ag-ap-ay-tos'}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved

+ For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; beloved: --(dearly, well) beloved, dear .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ . hagiazo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; to make holy, i . e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0038 + and holiness + unto holiness + sanctification + men and holiness + but unto holiness + in sanctification + and sanctification +/ . hagio {hag-ee-as-mos'}; from 0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ ; properly, purification, i . e . (the state) purity; concretely (by Hebraism) a purifier: --holiness, sanctification .

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ . agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen +

even to him who is raised +/-; properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

0088 + ceasing + that without + and continual +/- . *adialeptos* {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i.e. permanent: --without ceasing, continual .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/- . *anaginosko* {an-ag-in-oc'e'-ko}; from 0303 + each + every + apiece + through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to know again, i.e. (by extension) to read: --read .

0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/- . *anastrepho* {an-as-tref'-o}; from 0303 + each + every + apiece + through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: --abide, behave self, have conversation, live,

overthrow, pass, return, be used .

0391 + conversation + in conversation + of my conversation + by the conversation + of their conversation + manner of conversation +/- anastrophe {an-as-trof-ay'}; from 0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/- ; behavior: --conversation .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/- anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself up against, i.e. (figuratively) put up with: --bear with, endure, forbear, suffer .

0462 + unholy + for unholy +/- . anosios {an-os'-ee-os}; from 0001 + Alpha (as a negative particle) and 3741 + holy + Holy + mercies + up holy + art holy + us who is holy +/- : --unholy .

0472 + fast + Holding + support + else he will hold +/- antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i.e. . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0479 + bid + thee again +/- antikaleo {an-tee-kal-eh'-o}; from 0473 + in the room +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called +

But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in return: --bid again .

0506 + under + unruly + that is not put + and disobedient +/- . anupotaktos {an-oo-pot'-ak-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/- ; unsubdued, i.e. insubordinate (in fact or temper): --disobedient, that is not put under, unruly .

0517 + invisible + and invisible + of the invisible + For the invisible + him who is invisible +/- . aoratos {ah-or'-at-os}; from 0001 + Alpha (as a negative particle) and 3707 + visible +/- ; invisible: --invisible (thing) .

0530 + once + was once + hath once + who were once + though ye once + which was once +/- . hapax {hap'-ax}; probably from 0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/- ; one (or a single) time (numerically or conclusively): --once .

0534 + from henceforth +/- . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; from now, i.e. henceforth (already): --from henceforth .

0541 + Who being the brightness +/- . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0826 + should shine +/- ; an off-flash, i.e. effulgence: --brightness .

0564 + and uncircumcised +/- . aperitmetos {ap-er-eet'-may-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- ; uncircumcised (figuratively): --uncircumcised .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and

hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i.e . receive in full; (intransitively) to keep (oneself) away, i.e . be distant (literally or figuratively): --be, have, receive .

0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/ . apistos {ap'-is-tos}; from 0001 + Alpha (as a negative particle) and 4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/ ; (actively) disbelieving, i.e . without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): --that believeth not, faithless, incredible thing, infidel, unbeliever(-ing) .

0592 + be they who separate +/ . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a

compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to disjoin (by a boundary, figuratively, a party): --separate .

0598 + thee and press +/- . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/- ; to crowd (from every side): --press .

0603 + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to have no way out, i.e. be at a loss (mentally): --(stand in) doubt, be perplexed .

0736 + up the mainsail +/- . artemon {ar-tem'-ohn}; from a derivative of 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto

them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/); something hung up], i . e . (specially) the topsail (rather foresail or jib) of a vessel: --mainsail .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0738 + As newborn +/ . artigenetos {ar-teeg-en'-nay-tos}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ and 1084 + them that are born + those that are born +/ ; just born, i . e . (figuratively) a young convert: --new born .

0739 + may be perfect +/ . artios {ar'-tee-os}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; fresh, i . e . (by implication) complete: --perfect .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath

+ For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .

0829 + not selfwilled + are they selfwilled +/ . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto

+ was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i.e. (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: --usurp authority over .

0841 + who + sufficiency + with contentment +/ . autarkeia {ow-tar'-ki-ah}; from 0842 + therewith to be content +/ ; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a competence: --contentment, sufficiency .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to

whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i . e . contented: --content .

0843 + condemned + of himself +/- . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; self-condemned: --condemned of self .

0844 + accord + of herself +/- . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that

therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/- . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i.e. an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their

own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i.e. possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: --(t-)here .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou

thysself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i.e. doing personally: --with . . . own hands .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/- . aphasis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0866 + be without + not greedy + not covetous + covetousness + of filthy lucre +/- . aphilarguros {af-il-ar'-goo-ros}; from 0001 + Alpha (as a negative particle) and 5366 + covetous + who were covetous +/- ;

unavaricious: --without covetousness, not greedy of filthy lucre .

1045 + of Gad +/- . Gad {gad}; of Hebrew origin [1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/-]; Gad, a tribe of Israelites: --Gad .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- . ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/- . gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they

that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/- . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i . e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have

known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/- . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; well-known: --acquaintance, (which may be) known, notable .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/- . gregoreuo {gray-gor-yoo'-o}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to keep awake, i.e. watch (literally or figuratively): -be vigilant, wake, (be) watch(-ful) .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who

by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/. dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . *** . Dia . See 2203 + Jupiter + of Jupiter +/ .

1224 + over + pass + Come + through + they passed +/. diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0939 + his feet +/ ; to cross: --come over, pass (through) .

1225 + was accused +/. diabballo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/. diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to

confirm thoroughly (by words), i.e. asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/- diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look through, i.e. recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/- diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/- diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And

that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had

knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1234 + murmured + / . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 1111 + murmur + murmured + unto them Murmur + it they murmured + / ; to complain throughout a crowd: --murmur .

1235 + and when they were awake + / . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched + / ; to waken thoroughly: --be awake .

1236 + living + that we may lead + / . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 0071 + go + led + bring + and led + I

bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to pass time or life: --lead life, living .

1237 + that came +/- . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to receive in turn, i.e . (figuratively) succeed to: --come after .

1238 + crowns +/- . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To

give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i .e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/- diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/- ; to cleanse perfectly, i.e. (specially) winnow: --thoroughly purge .

1246 + convinced +/- diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/- ; to prove downright, i.e. confute: --convince .

1251 + I will hear +/- diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through +

For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had

determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad +/- . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/- ; to hinder altogether, i.e. utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/- . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he

spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i .e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us

unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/- . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave off in the middle, i .e . intermit: --cease .

1259 + be reconciled +/- . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change thoroughly, i .e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/. dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/. diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/. diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/- diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/- diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/- dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law +

the things contained in the law +/- ; to distribute, i.e. (of information) to disseminate: --spread .

1269 + for he beckoned +/- . *dianeuo* {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/- . *dianoema* {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i.e. a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- . *dianoia* {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . *dianoigo* {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened +

hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/- . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/- . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in

you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; through all the time, i.e. (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/- . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/- . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not

in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail through: --sail over .

1278 + being grieved + Being grieved +/- . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to toil through, i.e. (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/- . diaporeuomai {dee-ap-or-yoo'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/- . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/- . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4231 + unto them Occupy +/- ; to thoroughly occupy oneself, i.e. . (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/- . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 4249 + asunder + they were sawn +/- ; to saw asunder, i.e. . (figuratively) to exasperate: --cut (to the heart) .

1283 + and spoil + he will spoil +/- . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; to sieze asunder, i.e. . plunder: --spoil .

1284 + rent + brake + and he brake + of they rent +/- . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear asunder: --break, rend .

1285 + and told +/- . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because +

through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/ . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i.e. (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diakorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i.e. sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in

because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/ ; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/ . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/ . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto

them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc. : -- bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/ . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; to disturb wholly, i.e. agitate (with alarm): -- trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange thoroughly, i.e. (specially) institute, prescribe, etc. : --appoint, command, give, (set in) order, ordain .

1300 + and continued +/ . diateleio {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5055 + pay + make + over + an end + to

make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to accomplish thoroughly, i.e. (subjectively) to persist: --continue .

1301 + kept + if ye keep +/ . diatereo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/ . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and

what +/ ; through what cause?, i.e. why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ .
diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because +
through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +
up because + me through + in because + and within + you through + of me among + and because + not
because + And because + him because + and through + not because + him because + man because + one
because + day through + For through + but through + but because + men through + And through + for
because + that through + them because + away because + who by reason + but by reason + For I through +
And by reason + might through + season because + that by reason + for us through + not in because + him
in because + but by occasion + that we through + unto him through + And that because + with him through
+ unto them Because + unto them because + him ; but because + of them who through + For of him and
through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I
lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be
made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid +
and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set
+ him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part
advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they
have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay
+ hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and
bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath
committed + him in sunder and will appoint +/ ; to put apart, i.e. (figuratively) dispose (by assignment,
compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there
abode + And when he had tarried +/ . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though +
because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we
through + up because + me through + in because + and within + you through + of me among + and because
+ not because + And because + him because + and through + not because + him because + man because +
one because + day through + For through + but through + but because + men through + And through + for
because + that through + them because + away because + who by reason + but by reason + For I through +
And by reason + might through + season because + that by reason + for us through + not in because + him
in because + but by occasion + that we through + unto him through + And that because + with him through
+ unto them Because + unto them because + him ; but because + of them who through + For of him and
through + that is in them because + up after that he through +/ and the base of 5147 + his paths +/ ; to wear
through (time), i.e. remain: --abide, be, continue, tarry .

1305 + food +/ . diatrophe {dee-at-rof'-ay'}; from a compound of 1223 + after + in at + cause + though +
because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we
through + up because + me through + in because + and within + you through + of me among + and because
+ not because + And because + him because + and through + not because + him because + man because +
one because + day through + For through + but through + but because + men through + And through + for
because + that through + them because + away because + who by reason + but by reason + For I through +
And by reason + might through + season because + that by reason + for us through + not in because + him
in because + but by occasion + that we through + unto him through + And that because + with him through
+ unto them Because + unto them because + him ; but because + of them who through + For of him and
through + that is in them because + up after that he through +/ and 5142 + and fed + feedeth + was
nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ;
nourishment: --food .

1306 + dawn +/ . diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because +
through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +
up because + me through + in because + and within + you through + of me among + and because + not
because + And because + him because + and through + not because + him because + man because + one
because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0826 + should shine +/- ; to glimmer (through), i.e. . break (as day): --dawn .

1307 + as it were transparent +/- . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; appearing through, i.e. . "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/- . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear through, i.e. . (literally) transport; usually to bear apart, i.e. . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/- . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i . e . escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i . e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/ . diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; to guard thoroughly, i . e . protect: --keep .

1315 + ye slew + to kill +/ . diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to handle thoroughly, i . e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/- diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i.e. retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/- diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to wake fully; i.e. arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1841 + my decease + of his decease + of the departing +/- ; an outlet through, i.e. probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/- diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them

because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; to explain thoroughly, by implication, to translate: -- expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him

which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/- dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- ; to question throughout, i.e . ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/- . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you

bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i.e .

(adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/ . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to reach through, i.e . penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i.e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/ . diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/ ; to stout it through, i.e . asservate: --confidently (constantly) affirm .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason

+ might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not

in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3593 + as he journeyed +/- ; to travel through: --go throughout, pass through .

1357 + of reformation +/- . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3717 + upright + straight +/- , meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restauration: --reformation .

1358 + break + through + to be broken + do not break +/- . diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to penetrate burglariously: --break through (up) . *** . Dios . See 2203 + Jupiter + of Jupiter +/- .

1360 + because + Because + Therefore + not because +/- . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/- . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not

because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/ . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/ . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; properly, acceptable (current after assayal), i.e. approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/ . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose +

thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ . dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and

the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1413 + Potentate + the mighty + of great authority +/- dunastes {doo-nas'-tace}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; a ruler or officer: --of great authority, mighty, potentate .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1449 + written + by us written +/. eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was

written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i.e . a bondsman: --surety .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- . egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e . rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1454 + his resurrection +/- . egersis {eg'-er-sis}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised +

that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; a resurgence (from death): --resurrection .

1455 + spies +/ . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i.e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i.e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in

you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call in (as a debt or demand), i.e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/- . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- ; to leave behind in some place, i.e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/- . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among +

which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i.e. . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i.e. . ingraft: --graff in(-to) .

1463 + and be clothed +/- . egkombomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i.e. . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself

into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they

should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge in, i.e. count among: --make of the number .

1470 + and hid +/ . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal in, i.e. incorporate with: --hid in .

1471 + great with child +/ . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; swelling inside, i.e. pregnant: --great with child .

1472 + and anoint +/ . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i.e. besmear: --anoint .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- ; if also (or even): --if (that), though .

1509 + except + is in you except +/- ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that

nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/- . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them

that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i.e. (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in: --call in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai {ice-por-yoo'-om-ah-ee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way

into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and

through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/ . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; a calling out, i . e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/ . ekporeuomai {ek-por-yoo'-om-ah}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went +

they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1647 + than the least + Unto me who am less +/- . elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/- ; far less: --less than the least .

1677 + put + account + that on + is not imputed +/- . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the sense of account); to reckon in, i.e. . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/- .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I

myself + it down of myself +/. emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/. embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i.e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/. emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among

+ And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/- . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0911 + dipped + that he may dip + when I have dipped +/- ; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: --dip .

1687 + intruding +/- . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +

and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/); to place on, i . e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look on, i . e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai {em-brim-ah'-om-ah-ee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- emmainomai {em-mah'-ee-nom-ah-ee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i.e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- empaizo {emp-aheed'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i.e. deride: --mock .

1704 + in them and walk +/- emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/- . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i.e. (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +

unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to inhale, i.e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/ . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel in (a country as a peddler), i.e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; a (wholesale) tradesman: --merchant .

1714 + and burned +/- . empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and pretho (to blow a flame); to enkindle, i . e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/- . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/- .

emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4429 + he spat + and he spit + and when he had spit +/- ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/- . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/- . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a

terror + coupled with fear +/- ; in fear, i.e. alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/- . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/-]; to blow at or on: --breathe on .

1721 + the engrafted +/- . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/- ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into +

her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc. : --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i.e . embrace: --take up in arms .

1724 + and of things in the sea +/ . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i.e . marine: --thing in the sea .

1725 + before + And were continually +/ . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at +

Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i.e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/-] .

1729 + them that lacked +/- . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt

bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +

which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i.e . home (figuratively): --be at home (present) .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i.e . equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye

and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/- . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1412 + Strengthened +/- ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1416 + did set + was setting +/- (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought +

bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; an ambushade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/ .

1754 + work + forth + worketh + did work + and to do + was mighty + he wrought + effectually + and worketh + is effectual + that worketh + The effectual + which worketh + works do shew + of him who worketh + For he that wrought +/ . energio {en-erg-eh'-o}; from 1756 + effectual + and powerful + and effectual +/ ; to be active, efficient: --do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in) .

1755 + the working + of operations +/ . energema {en-erg'-ay-mah}; from 1754 + work + forth + worketh + did work + and to do + was mighty + he wrought + effectually + and worketh + is effectual + that worketh + The effectual + which worketh + works do shew + of him who worketh + For he that wrought +/ ; an effect: --operation, working .

1756 + effectual + and powerful + and effectual +/ . energes {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works +

man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And

he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass

on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i.e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I

can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . ennuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i.e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/ . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; thoughtfulness, i.e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/ . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are

under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and

throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i.e . (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiazo {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not

accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on +

that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entruphao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself

into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5171 + in pleasure + Ye have lived +/ ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/ . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/ . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and tulusso (to twist; probably akin to 1507 + when it is rolled +/); to entwine, i .e . wind up in: --wrap in (together) .

1795 + and engraven +/ . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i.e. engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-oop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i.e. a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into +

thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i .e . to listen: --hearken .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same

+ but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1825 + raise + purpose have I raised +/ . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse fully, i .e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had +

ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by

implication) practice: --use .

1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/. exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 + at + nought + things and be set +/ and meaning the same: -- contemptible, despise, least esteemed, set at nought .

1851 + and principal +/. exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1860 + promise + promises + a promise + of promise + by promise + the promise + his promise + with promise + the promises + for a promise + was by promise + is the message + of his promise + is the promise + to the promise + to his promise + of the promise + and the promise + For the promise + for the promise + not the promise + that the promise + were the promises + how that the promise + of God and the promises +

with him of the same promise +/- . epaggelia {ep-ang-el-ee'-ah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- ; an announcement (for information, assent or pledge; especially a divine assurance of good): --message, promise .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1862 + promises + to his promise +/- . epaggelma {ep-ang'-el-mah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- ; a self-committal (by assurance of conferring some good): --promise .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself +

that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i.e. (figuratively) to excite against: --raise, stir up .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do +

to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i.e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as

touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him

that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), surname .

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i . e . travel on (reach): --come .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have +

him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/ . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; satisfaction, i

.e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/. eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2140 + good + But to do +/. eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had

done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2178 + at + once + for all + in once +/- . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0530 + once + was once + hath once + who were once + though ye once + which was once +/- ; upon one occasion (only): --(at) once (for all) .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had +

having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2221 + captive + who are taken + thou shalt catch +/. zogreo {dzogue-reh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 0064 + to catch +/ ; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: --take captive, catch .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/. zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and

living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live + / ; life (literally or figuratively): -- life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls + / .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening + / . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause

+ But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2229 + Surely +/- . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- ; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of

whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . *** . ei . See 5600 + may appear + / .

2272 + and quiet + and peaceable + / . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast + / and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant

had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ . thlibo {thlee'-bo}; akin to the base of 5147 + his paths +/ ; to crowd (literally or figuratively): --afflict, narrow, throng, suffer tribulation, trouble .

2347 + trouble + affliction + tribulation + afflictions + Tribulation + the anguish + of affliction + in afflictions + our affliction + in tribulation + of our trouble + my tribulations + our tribulation + when affliction + and ye burdened + and afflictions + and tribulation + in tribulations + the tribulation + his afflictions + that tribulation + and tribulations + shall tribulation + with my affliction + of the afflictions + in their affliction + shall be affliction + for when tribulation + upon the persecution + by reproaches 3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/ and afflictions + by reproaches 3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/ and afflictions +/ . thlipsis {thlip'-sis}; from 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; pressure (literally or figuratively): --afflicted(-tion), anguish, burdened, persecution, tribulation, trouble .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not

yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2444 + Why + why +/ . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i.e . why?: -- wherefore, why .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/. Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaeian land (i.e. Judaea), a region of Palestine: --Judaea .

2450 + as do the Jews +/. Ioudaizo {ee-oo-dah-id'-zo}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ ; to become a Judaeian, i.e. "Judaize": --live as the Jews .

2451 + to Jewish +/. Ioudaikos {ee-oo-dah-ee-kos'}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ ; Judaic, i.e. resembling a Judaeian: --Jewish .

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews +

me how that the Jews + as they have of the Jews +/. Ioudaios {ee-oo-dah'-yos}; from 2448 + of Juda +/ (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ as a country); Judaeon, i .e . belonging to Jehudah: --Jew(-ess), of Judaea .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/. kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against +

thing according + which are among + be done through + by you according + things according + somewhat
 against + that was against + unto me according + but not according + which is according + shall be
 according + of me is not after + with them according + to him out of every + one of you according + unto
 thee that after + sakes but as touching + be it unto me according + For they that are after + him that was
 born after + any thing to the charge + but they that are after + let us prophesy according + For he that is
 not against + in you and ye in him according + He that is not with me is against + him not for he that is not
 against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom +
 whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which
 + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because
 + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of
 whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in
 whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by
 which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For
 whom + for what + and What + and What + but whom + not what + him whom + for whom + in which +
 And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From
 whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but
 while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto
 whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ;
 which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +
 that which + seed which + From which + sake which + from which + for of whom + For he whom + But (
 which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to
 whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of
 whom + things which + in him which + things which + in you which + In the which + By the which + of thee
 what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to
 whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by
 the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing
 whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from
 whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which
 + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which
 + themselves who + that for which + day that which + For that which + and he to whom + things whereof +
 and they which + For he of whom + him with which + Even him whose + and to another + things by whom
 + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +
 be in you which + in you for whom + that fast which + to them of whom + another another + that he to
 whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of
 him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things
 which + of all that which + things from which + not those things which 3739- not those things which 3739-
 unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which
 + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them
 which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye
 not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of
 Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things
 which + not the things which + it should be of whom + which is in you which + that is in thee which + of
 those things which + things there be which + of these things which + thou the things which + of for that for
 which + up those things which + But those things which + upon another ; because + to pass that whosoever
 + things they were which + that those things which + things than those which + into those things which + in
 those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are
 and the things which + merchandise of you whose + thou in the things which + of that country from whence
 + shall those things be which + But I say that the things which + women that were with them which + and of
 those things in the which + but it shall be given to them for whom +/ ; according to which things, i . e . just
 as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho
 {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every
 + about + after + it on + cause + And at + before + toward + matter + Against + covered + through +
 against + in every + me after + my state + touching + us after + is after + But after + According + men after

+ not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against
+ my affairs + that after + throughout + concerning + upon you on + not against + place every + and against
+ being alone + him against + as touching + that through + unto them at + things after + laid against + is
according + it not after + we according + not ye after + and in every + particularly + it according + him
according + you according + as concerning + and not after + not according + As concerning + for him after
+ man according + Not according + day according + but according + violently down + itself against + when
he was at + can be against + for that after + of him through + things against + thing according + which are
among + be done through + by you according + things according + somewhat against + that was against +
unto me according + but not according + which is according + shall be according + of me is not after + with
them according + to him out of every + one of you according + unto thee that after + sakes but as touching
+ be it unto me according + For they that are after + him that was born after + any thing to the charge +
but they that are after + let us prophesy according + For he that is not against + in you and ye in him
according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739-
whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where +
whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom +
ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby +
For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By
whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and
what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by
which + Of which + he which + By which + For whom + for what + and What + and What + but whom +
not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake
whom + that what + for since + for which + From whom + them what + him whose + time What + upon
whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this
+ Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto
+ and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another
+ bread when + is he whom + Unto which + that which + seed which + From which + sake which + from
which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from
whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in
me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in
you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of
the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which
+ not for what + that whereon + in the which + by the which + is he of whom + and with what + For with
what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of
whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which
+ of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +
in him of whom + are they whose + are they which + themselves who + that for which + day that which +
For that which + and he to whom + things whereof + and they which + For he of whom + him with which +
Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +
ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +
to them of whom + another another + that he to whom + up that whereon + things in which + as was not
since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which +
and to the other + unto him to whom + thee things which + of all that which + things from which + not
those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from
them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even
to them which + hand and the other + but for them which + did ; by the which + things and by whom + the
things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee
but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing
which + is there of you whom + and the things which + not the things which + it should be of whom + which
is in you which + that is in thee which + of those things which + things there be which + of these things
which + thou the things which + of for that for which + up those things which + But those things which +
upon another ; because + to pass that whosoever + things they were which + that those things which +
things than those which + into those things which + in those things whereof + of these things whereof + unto
you ; in both which + in me and the life which + are and the things which + merchandise of you whose +
thou in the things which + of that country from whence + shall those things be which + But I say that the
things which + women that were with them which + and of those things in the which + but it shall be given

to them for whom +/ ; according to which thing, i.e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which +

that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were

also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even +

not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will

we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i . e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then

+ Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + / ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also + / . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I

might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + / ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor + / . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto

him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from

him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ . kaleo {kal-eh'-o}; akin to the base of 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2569 + doing + in well +/ . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man

hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there

are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is

not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/- . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to note against, i.e. . find fault with: --blame, condemn .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state

+ touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after

+ man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2811 + glory +/ . kleos {kleh'-os}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called +

And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; renown (as if being called): --glory .

2816 + inherit + obtained + to inherit + shall inherit + have inherited + and shall inherit + shall not inherit + shall not be heir + that I may inherit + for they shall inherit + that ye should inherit + things shall not inherit + for them who shall be heirs +/- . kleronomeo {klay-ron-om-eh'-o}; from 2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/- ; to be an heir to (literally or figuratively): --be heir, (obtain by) inherit(-ance) .

2821 + calling + and calling + of his calling + of the vocation +/- . klesis {klay'-sis}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; an invitation (figuratively): --calling .

2822 + called + be called + and called + the called + are called + to them who are the called + and they that are with him are called +/- . kletos {klay-tos'}; from the same as 2821 + calling + and calling + of his calling + of the vocation +/- ; invited, i.e . appointed, or (specifically) a saint: --called .

2872 + labour + bestowed + laboured + labouring + they toil + And labour + ye bestowed + men laboured + being wearied + that laboureth + but I laboured + let him labour + ye that labour + they who labour + upon you labour + I have bestowed + sake hast laboured + with us and laboureth +/- . kopiao {kop-ee-ah'-o}; from a derivative of 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men s labours + for labouring + and thy labour + we have toiled + from their labours +/- ; to feel fatigue; by implication, to work hard: --(bestow) labour, toil, be wearied .

2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/- . ktizo {ktid'-zo}; probably akin to 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/- (through the idea of proprietorship of the manufacturer); to fabricate, i.e .

found (form originally): --create, Creator, make .

2937 + creature + building + creation + ordinance + the creature + of the creature + of the creation + For the creature + is there any creature + things of him from the creation +/- ktisis {ktis'-is}; from 2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/- ; original formation (properly, the act; by implication, the thing, literally or figuratively): --building, creation, creature, ordinance .

2938 + creature + of his creatures + part of the creatures +/- ktisma {ktis'-mah}; from 2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/- ; an original formation (concretely), i.e . product (created thing): --creature .

2939 + Creator +/- ktistes {ktis-tace'}; from 2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/- ; a founder, i.e . God (as author of all things): --Creator .

2982 + lama +/- lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 + trust + Believe + believe + in trust + believed + Believe + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- with prepositional prefix]; lama (i.e . why): --lama .

3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- . men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them .

Now + with us and truly +/- (this one, the former, etc): --even, indeed, so, some, truly, verily . Often compounded with other particles in an intensive or asseverative sense .

3333 + hither + and call + and called + I will call +/- . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call elsewhere, i.e . summon: --call (for, hither) .

3345 + transferred + transforming + be transformed + is transformed + Who shall change + I have in a figure +/- . metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a derivative of 4976 + in fashion + it for the fashion +/- ; to transfigure or disguise; figuratively, to apply (by accommodation): --transfer, transform (self) .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath +

I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3375 . men {mane}; a stronger form of 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; a particle of affirmation (only with 2229 + Surely +/); assuredly: --+ surely .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But

there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3447 + a calf + And they made +/- . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do

+ I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/ . nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): --dead .

3499 + dead + Mortify + and him as good as dead +/ . nekroo {nek-ro'-o}; from 3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/ ; to deaden, i .e . (figuratively) to subdue: --be dead, mortify .

3562 + discreetly +/ . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as

he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i.e . prudently: --discreetly .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew

+ them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/- .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those

+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i . e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by

whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your +

out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly + / ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every + / . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way + / and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + / ; to be a wayfarer, i . e . travel: --go on a journey .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto

whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ;
 which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +
 that which + seed which + From which + sake which + from which + for of whom + For he whom + But (
 which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to
 whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of
 whom + things which + in him which + things which + in you which + In the which + By the which + of thee
 what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to
 whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by
 the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing
 whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from
 whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which
 + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which
 + themselves who + that for which + day that which + For that which + and he to whom + things whereof +
 and they which + For he of whom + him with which + Even him whose + and to another + things by whom
 + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +
 be in you which + in you for whom + that fast which + to them of whom + another another + that he to
 whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of
 him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things
 which + of all that which + things from which + not those things which 3739- not those things which 3739-
 unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which
 + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them
 which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye
 not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of
 Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things
 which + not the things which + it should be of whom + which is in you which + that is in thee which + of
 those things which + things there be which + of these things which + thou the things which + of for that for
 which + up those things which + But those things which + upon another ; because + to pass that whosoever
 + things they were which + that those things which + things than those which + into those things which + in
 those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are
 and the things which + merchandise of you whose + thou in the things which + of that country from whence
 + shall those things be which + But I say that the things which + women that were with them which + and of
 those things in the which + but it shall be given to them for whom +/ and the third person singular present
 ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that
 am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I
 am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And
 they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am +
 meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long
 as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am
 + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is
 (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from
 thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom +
 whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which
 + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because
 + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of
 whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in
 whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by
 which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For
 whom + for what + and What + and What + but whom + not what + him whom + for whom + in which +
 And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From
 whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but
 while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto
 whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ;
 which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +

that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3609 + house + and of the household + unto them who are of the household +/ . oikeios {oy-ki'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; domestic, i . e . (as noun), a relative, adherent: --(those) of the (his own) house(-hold) .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those

+ than those + even those + and others + unto those + shall your + that which + thee which + ones which +
 unto these + them which + women which + things your + thing which + And of some + works which + is he
 which + to them who + ye not what + and another + was he which + is and which + But in those + of you
 which + to you which + him for some + is and which + us from this + things which + even in this + He it is
 who + to pass when + with her who + by the which + and for your + out of those + things which + For we
 which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which +
 of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was
 and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he
 which + from him which + not them which + that whosoever + That whosoever + And they which + are they
 which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
 which + not that which + diligently who + for them which + them not those + But let us who + that they
 which + with me in your + there are which + him ; and others + they may by your + unto them to this + him
 with them who + that things which + to pass that when + to pass that when + and to them which + to pass
 that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
 things which + that it is he which + But unto them which + and I pray God your + that it was he which +
 yea and things which + are the things which + by the means of those + unto you That ye which + unto you
 That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
 them Ye are they which + sake and for their sakes which + / , 3739 + whom 3739- whom 3739- who + Who +
 who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose +
 while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein +
 whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who
 + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom +
 nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But
 what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;

because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/, and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ . onoma {on'-om-ah}); from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my

sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3697 + what + sort + manner + of what + of us what +/ . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of

what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i.e. (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not

where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/. hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i.e. at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/. hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of

which + by which + Of which + he which + By which + For whom + for what + and What + and What + but
 whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom +
 sake whom + that what + for since + for which + From whom + them what + him whose + time What +
 upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom +
 with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore +
 whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which +
 to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which
 + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom +
 from whence + But he whom + him because + and to whom + and of whom + and another + and he whom +
 in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +
 in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose +
 of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom
 which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For
 with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ;
 of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that
 which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the
 which + in him of whom + are they whose + are they which + themselves who + that for which + day that
 which + For that which + and he to whom + things whereof + and they which + For he of whom + him with
 which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things
 another + ye are to whom + are they which + and that which + be in you which + in you for whom + that
 fast which + to them of whom + another another + that he to whom + up that whereon + things in which +
 as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things
 which + and to the other + unto him to whom + thee things which + of all that which + things from which +
 not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom +
 from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom +
 even to them which + hand and the other + but for them which + did ; by the which + things and by whom
 + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto
 thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that
 thing which + is there of you whom + and the things which + not the things which + it should be of whom +
 which is in you which + that is in thee which + of those things which + things there be which + of these
 things which + thou the things which + of for that for which + up those things which + But those things
 which + upon another ; because + to pass that whosoever + things they were which + that those things
 which + things than those which + into those things which + in those things whereof + of these things
 whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
 you whose + thou in the things which + of that country from whence + shall those things be which + But I
 say that the things which + women that were with them which + and of those things in the which + but it
 shall be given to them for whom + / and 4459 + How + how + what + after + means + us how + and how +
 man how + And how + but how + not how + But how + him how + else how + them how + of us how + and
 see how + But by what + them by what + unto him How + for then how + unto them How + unto them how
 + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto
 him How + of compassion from him how + / ; what(-ever) how, i.e. in the manner that (as adverb or
 conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What
 + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you
 who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom +
 whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on
 whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and
 whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of
 whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and
 What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +
 from whom + sake whom + that what + for since + for which + From whom + them what + him whose +
 time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
 with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +
 Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof +

That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass

that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever +

whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever + / , so) many times as: --as oft(-en) as .

3741 + holy + Holy + mercies + up holy + art holy + us who is holy + / . hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous + / , which refers rather to human statutes and relations; from 2413 + the holy + about holy + / , which denotes formal consecration; and from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy + / , which relates to purity from defilement), i . e . hallowed (pious, sacred, sure): --holy, mercy, shalt be .

3742 + holiness + In holiness + / . hosiotes {hos-ee-ot'-ace}; from 3741 + holy + Holy + mercies + up holy + art holy + us who is holy + / ; piety: --holiness .

3743 + holily + / . hosios {hos-ee-oc'e'}; adverb from 3741 + holy + Holy + mercies + up holy + art holy + us who is holy + / ; piously: --holily .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever + / . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto

whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to

whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ . hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they

which + themselves who + that for which + day that which + For that which + and he to whom + things
 whereof + and they which + For he of whom + him with which + Even him whose + and to another + things
 by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and
 that which + be in you which + in you for whom + that fast which + to them of whom + another another +
 that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by
 whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom +
 thee things which + of all that which + things from which + not those things which 3739- not those things
 which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom +
 things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other +
 but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that
 which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto
 whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom +
 and the things which + not the things which + it should be of whom + which is in you which + that is in thee
 which + of those things which + things there be which + of these things which + thou the things which + of
 for that for which + up those things which + But those things which + upon another ; because + to pass that
 whosoever + things they were which + that those things which + things than those which + into those things
 which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life
 which + are and the things which + merchandise of you whose + thou in the things which + of that country
 from whence + shall those things be which + But I say that the things which + women that were with them
 which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One +
 any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s +
 ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one
 + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some +
 with one + and some + are some + with any + Somebody + upon one + but what + but some + for some +
 unto any + that one + But some + somewhat + For some + for what + that any + man some + was some +
 that none + were some + something + with some + a certain + that some + A certain + shall any + it to any +
 there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers +
 do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain +
 And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as
 were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And
 when one + Not that any + that certain + of you by any + there be some + For a certain + with them one +
 was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a
 certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a
 certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit
 certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but
 there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is
 a certain + of them that ought + that there are some + there was a certain + There was a certain + And
 there were some + or there are certain + For there is nothing + For there are certain + he unto him A
 certain + unto them ; and whose + with them and certain + unto you There be some + And there were
 certain + But there were certain + himself to be something + But there was a certain + And there was a
 certain + that we should be a kind + unto you That there be some +/ ; which some, i . e . any that; also (def .)
 which-same: --X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which,
 who(-soever) . Compare 3754 + how + Why + seeing + ye how + and how + Because + because + thou how +
 as though + it because + me because + me because + us because + it because + ye because + to thee how +
 not because + But because + not because + and because + And because + but because + you because + him
 because + Not because + even because + thee because + sake because + then because + them because + them
 because + It is because + at me because + Not as though + us not because + of him because + me and
 Because + me not because + he him Because + of God because + given ; because + unto you because + them
 not because + unto him Because + unto you because + with thee because + unto them Because + And as
 concerning + and shalt be because + in him and in you because + in him and he in us because +/ .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when
 + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when +
 it . And when + unto them When + unto thee When + them . And when + to pass that when + the things
 which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom

3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since +
 where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he
 whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof +
 whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In
 whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us
 which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of
 which + by which + Of which + he which + By which + For whom + for what + and What + and What + but
 whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom +
 sake whom + that what + for since + for which + From whom + them what + him whose + time What +
 upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom +
 with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore +
 whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which +
 to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which
 + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom +
 from whence + But he whom + him because + and to whom + and of whom + and another + and he whom +
 in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +
 in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose +
 of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom
 which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For
 with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ;
 of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that
 which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the
 which + in him of whom + are they whose + are they which + themselves who + that for which + day that
 which + For that which + and he to whom + things whereof + and they which + For he of whom + him with
 which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things
 another + ye are to whom + are they which + and that which + be in you which + in you for whom + that
 fast which + to them of whom + another another + that he to whom + up that whereon + things in which +
 as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things
 which + and to the other + unto him to whom + thee things which + of all that which + things from which +
 not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom +
 from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom +
 even to them which + hand and the other + but for them which + did ; by the which + things and by whom
 + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto
 thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that
 thing which + is there of you whom + and the things which + not the things which + it should be of whom +
 which is in you which + that is in thee which + of those things which + things there be which + of these
 things which + thou the things which + of for that for which + up those things which + But those things
 which + upon another ; because + to pass that whosoever + things they were which + that those things
 which + things than those which + into those things which + in those things whereof + of these things
 whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
 you whose + thou in the things which + of that country from whence + shall those things be which + But I
 say that the things which + women that were with them which + and of those things in the which + but it
 shall be given to them for whom + / and 5037 + or + also + both + Then + and so + whether + as both + men
 both + for even + For both + For whether + and whether + things both + with me both + unto me both +
 were offered both + / ; at which (thing) too, i.e. when: --after (that), as soon as, that, when, while . ho, te
 (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588-
 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this
 + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which
 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of
 this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +
 for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and
 your + of these + of those + For this + we which + not what + and some + And when + in those + her which
 + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
 Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and
 those + But while + thee what + unto your + that when + was which + that this + from your + and thine +

son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3755 + whiles +/ . hotou {hot'-oo}; for the genitive case of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ (as adverb); during which same time, i .e . whilst: --whiles .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while +

which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i.e. where: --where(-in), whither([-soever]) .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588-

who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this
 + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which
 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of
 this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +
 for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and
 your + of these + of those + For this + we which + not what + and some + And when + in those + her which
 + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
 Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and
 those + But while + thee what + unto your + that when + was which + that this + from your + and thine +
 son which + For those + But those + and whose + that those + than those + even those + and others + unto
 those + shall your + that which + thee which + ones which + unto these + them which + women which +
 things your + thing which + And of some + works which + is he which + to them who + ye not what + and
 another + was he which + is and which + But in those + of you which + to you which + him for some + is
 and which + us from this + things which + even in this + He it is who + to pass when + with her who + by
 the which + and for your + out of those + things which + For we which + him but some + that we which +
 not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For
 whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee
 Who + unto us which + and whosoever + to them which + that he which + from him which + not them
 which + that whosoever + That whosoever + And they which + are they which + there be which + not them
 which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently
 who + for them which + them not those + But let us who + that they which + with me in your + there are
 which + him ; and others + they may by your + unto them to this + him with them who + that things which
 + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
 them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
 But unto them which + and I pray God your + that it was he which + yea and things which + are the things
 which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
 this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
 for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those +
 whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself
 + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there +
 to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat +
 And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do
 the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same
 + For therein + in the same + and himself + that therein + For the same + And the same + for the same +
 out the same + you the same + And the very + not the same + But in those + but the same + to pass there +
 and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the
 same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves +
 and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For
 yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they
 themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same +
 and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things
 themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he
 himself + and they themselves + For they themselves + things that himself + should have the same + from
 among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are
 therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in
 the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ;
 the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the
 same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so +
 not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we
 thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus +
 shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus +
 things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so +
 unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto

them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3792 + a company + sort and gathered +/- ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto

him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make a crowd, i.e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down

and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +

I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3814 + maid + damsel + a damsel + And a maid + the damsel + and maidens + and a damsel + of the maids + by a bondmaid + of the bondwoman + out the bondwoman + But he who was of the bondwoman +/. paidiske {pahee-dis'-kay}; feminine diminutive of 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ ; a girl, i.e . (specifically) a female slave or servant: --bondmaid(-woman), damsel, maid(-en) .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/. parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going +

they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i.e. invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3899 + and passed + as they passed + And they that passed + to pass that he went +/. parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3910 + is but for a moment +/. parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; at the very instant, i .e . momentary: --but for a moment .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but

hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

4003 + in the fifteenth + / . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five + / and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them

he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4023 + after + it is contained +/- . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had +

ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and

doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i.e. . acquire (buy): --purchase .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. . (specially) to circumcise: --circumcise .

4061 + Circumcised + circumcision + Circumcision + of circumcision + the circumcision + the Circumcision + thy circumcision + and circumcision + For circumcision + for circumcision + Not in circumcision + by the circumcision + of the circumcision + is that circumcision + upon the circumcision + unto you circumcision + with the circumcision + are of the circumcision + is there of circumcision + they of the circumcision + when he was in circumcision + For we are the circumcision + are not of the circumcision + And they of the circumcision + and they unto the circumcision + they that were of the circumcision + them which were of

the circumcision + unto me as the gospel of the circumcision +/- peritome {per-it-om-ay'}; from 4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- ; circumcision (the rite, the condition or the people, literally or figuratively): --X circumcised, circumcision .

4100 + trust + Believe + believe + in trust + believed + Believe + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/- pistos {pis-tos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have

confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4104 + and hast been assured +/- . pistoo {pis-to'-o}; from 4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/- ; to assure: --assure of .

4123 + covetous + with the covetous +/- . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one

that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder); --covetous .

4145 + rich + a rich + ye rich + the rich + thy rich + for a rich + who is rich + Do not rich + But the rich + from the rich + that were rich + shall the rich + and he was rich + men and the rich + them that are rich + unto you That a rich + unto you that are rich + that though he was rich +/ . plousios {ploos'-see-os}; from 4149 + riches + of riches + the riches + and riches + is the riches + to the riches + of the riches + to his riches + unto the riches + thou the riches + of them the riches + of them be the riches +/ ; wealthy; figuratively, abounding with: --rich .

4146 + us richly + us abundantly + in you richly + unto you abundantly +/ . plousios {ploos'-see'-oce}; adverb from 4145 + rich + a rich + ye rich + the rich + thy rich + for a rich + who is rich + Do not rich + But the rich + from the rich + that were rich + shall the rich + and he was rich + men and the rich + them that are rich + unto you That a rich + unto you that are rich + that though he was rich +/ ; copiously: --abundantly, richly .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should

make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have

done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a product, i.e. fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/- . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i.e. .

performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a performer; specifically, a "poet"; --doer, poet .

4181 + who at sundry +/- . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of

a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4189 + wickedness + and wickedness + their wickedness + one of you from his iniquities +/ . poneria {pon-ay-ree'-ah}; from 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ ; depravity, i . e . (specifically) malice; plural (concretely) plots, sins: --iniquity, wickedness .

4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ . poneros {pon-ay-ros'}; from a derivative of 4192 + pain + for pain + of their pains +/ ; hurtful, i . e . evil (properly, in effect or influence, and thus differing from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ , which refers rather to essential character, as well as from 4550 + corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt +/ , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i . e . diseased; but especially (morally) culpable, i . e . derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: --bad, evil, grievous, harm, lewd, malicious, wicked(-ness) . See also 4191 + more wicked +/ .

4191 + more wicked +/ . poneroteros {pon-ay-rot'-er-os}; comparative of 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from

them and the evil + unto him O thou wicked +/- ; more evil: --more wicked .

4197 + away in his ways +/- . poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + felt that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; travel (by land); figuratively (plural) proceedings, i.e . career: --journey[-ing], ways .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + felt that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- . poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/- ; to traverse, i.e . travel (literally or figuratively; especially to remove [figuratively, die], live, etc .); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/- . proginosko {prog-in-oc'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he

might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4279 + afore + Which he had promised + / . proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised + / ; to promise of old: --promise before .

4284 + are we better + / . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4292 + provoking +/ . prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call forth to oneself (challenge), i .e . (by implication) to irritate: --provoke .

4313 + to go + to go + before + before + for thou shalt go +/ . proporeuomai {prop-or-yoo'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to precede (as guide or herald): --go before .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between

+ me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he

called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i.e. summon, invite: --call (for, to, unto) .

4364 + and he made +/- . prosopoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have

done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i .e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/]: --go before .

4391 + for before + which beforetime +/ . prouparcho {pro-oop-ar'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ ; to exist before, i .e . (adverbially) to be or do something previously: --+ be before(-time) .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/ . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and

whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that

hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i . e . a Roman lictor (constable or executioner): --serjeant .

4505 + street + and lanes + the street + and in the streets +/ . rhume {hroo'-may}; prolongation from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in its original sense; an alley or avenue (as crowded): --lane, street .

4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ . rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 + shall flow +/ (through the idea of a current; compare 4511 + an issue + her issue +/); to rush or draw (for oneself), i . e . rescue: --deliver(-er) .

4511 + an issue + her issue +/ . rhusis {hroo'-sis}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in the sense of its congener 4482 + shall flow +/ ; a flux (of blood): --issue .

4512 + wrinkle +/ . rhutis {hroo-tece'}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ ; a fold (as drawing together), i . e . a wrinkle (especially on the face): --wrinkle .

4517 + Fare + him . Farewell +/ . rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/); to strengthen, i . e . (impersonal passive) have health (as a parting exclamation, good-bye): --farewell .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the

same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/-; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/- . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days

+ And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --this (to-)day .

4635 + they were tentmakers +/- . skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a manufacturer of tents: --tent-maker .

4758 + him to be a soldier + him who hath chosen +/- . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith +

They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me

for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e. concession: --permission .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/- . sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to convoke: --call together .

4848 + went + resort + and went + And there went +/- . sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 + and beside + accompanied +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey together; by implication, to assemble: --go with, resort .

4891 + be risen + ye are risen + us up together + And hath raised +/- . sunegeiro {soon-eg-i'-ro}; from 4862 + and beside + accompanied +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should

raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: --raise up together, rise with .

4910 + when they feast + while they feast +/- . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/. sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i .e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4918 + thronging + him and thronged +/. sunthlibo {soon-thlee'-bo}; from 4862 + and beside + accompanied +/ and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to compress, i .e . crowd on all sides: --throng .

4975 + almost + And almost + but almost +/. schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had +

him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me
 have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have +
 may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may
 fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that
 have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to
 retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have
 + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have
 + for he had + woman have + parts have + And he had + not having + But I have + and having + off having
 + But we had + thou count + and having + For I have + And ye have + things have + with me had + men
 counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had
 + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But
 we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they
 had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we
 have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the
 next + and they had + ye might have + and not using + had conceived + thee and have + they that had +
 man that hath + And she being + of you having + I should have + he which hath + For thou hast + things
 having + we might have + and they have + one that hath + ye shall have + them that had + shall he have +
 for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that
 they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should
 have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that
 had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you
 hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he
 that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been +
 it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may
 have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having
 + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is
 that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto
 thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it
 that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out
 they might have + that ye may be able + that were possessed + it to him that hath + shall they that have +
 and that ye may have + that they might have + with them they could + thou not that I have + them as one
 that had + and the day following + be as though they had + it out . He that hath + it unto him which hath +
 but from him that hath + and from him that hath + But that which ye have + unto them He that hath +
 which are with him have + But forasmuch as he had + him that they might have + and that they might have
 + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye
 have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the
 Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . *** . scheo .
 See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he
 hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had +
 having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had +
 and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he
 have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have +
 but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and
 have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee
 have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it
 lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which
 hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he
 had + woman have + parts have + And he had + not having + But I have + and having + off having + But
 we had + thou count + and having + For I have + And ye have + things have + with me had + men counted
 + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I
 have + should have + them having + we may have + for he hath + For ye have + For we have + But we have
 + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had +
 him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have
 + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next +
 and they had + ye might have + and not using + had conceived + thee and have + they that had + man that

hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one

having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these

+ on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/- tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/- tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same +

out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/- . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; (to or with or by, etc .) these: --hence, that, then, these, those .

5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/- . teleioo {tel-i-o'-o}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- ; to complete, i.e . (literally) accomplish, or (figuratively) consummate (in character): --consecrate, finish, fulfil, make) perfect .

5051 + on unto perfection +/- . teleiotes {tel-i-o-tace'}; from 5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/- ; a completer, i.e . consummator: --finisher .

5065 + the fourteenth + is the fourteenth +/- . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came

also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1182 + the tenth + and the tenth + / ; fourteenth: --fourteenth .

5082 + so + great + mighty + us from so + which though they be so + / . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +

of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i.e. (in [figurative] magnitude) so vast: --so great, so mighty .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- . tis {tis}; probably emphat . of 5100 + no + One

+ any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/ , 3305 + yet + Howbeit + Nevertheless +/ , 5105 + Wherefore + He therefore +/ , 5106 + then + therefore + I therefore +/ , etc .]

5106 + then + therefore + I therefore +/. toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; truly now, i.e . accordingly: --then, therefore .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ . toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; truly this, i.e . of this sort (to denote character or individuality): --like, such (an one) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you

That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so

great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/- tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; then when, i.e. . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/- . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which +

of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1726 + before + in the sight +/- ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; the name (is): --named .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/. touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/. toutois {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/. touton {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from

thenceforth +/. toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/. toutous {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these (persons, as objective of verb or preposition): --such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/. toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/. touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these

+ of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5223 + and goods + substance +/ . huparxis {hoop'-arx-is}; from 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ ; existency or proprietorship, i.e . (concretely) property, wealth: --goods, substance .

5224 + goods + my goods + his goods + of my goods + that ye have + that he hath + that thou hast + unto them his goods + unto him of their substance + of the things which he possessed + of the things which he possesseth +/ . huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ as noun; things extant or in hand, i.e . property or possessions: --goods, that which one has, things which (one) possesseth, substance, that hast .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ . huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to begin under (quietly), i.e . come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil . to principal (verb): --after, behave, live .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that

have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/. hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it

that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i.e . endure with patience: --suffer .

5281 + patience + continuance + in patience + the patient + of patience + And patience + and patience + with patience + of my patience + in the enduring + and to patience + is the patience + of the patience + But let patience + and thy patience + To them who by patient + not then do we with patience +/ . hupomone {hoop-om-on-ay'}; from 5278 + abide + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ ; cheerful (or hopeful) endurance, constancy: --enduring, patience, patient continuance (waiting) .

5289 + back + But we are not of them who draw +/ . hupostole {hoop-os-tol-ay'}; from 5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/ ; shrinkage (timidity), i.e . (by implication) apostasy: --draw back .

5292 + subjection + by subjection + in subjection +/ . hupotage {hoop-ot-ag-ay'}; from 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ ; subordination: --subjection .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ . hupotasso {hoop-ot-as'-so}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto .

5365 + of money + For the love +/ . philarguria {fil-ar-goo-ree'-ah}; from 5366 + covetous + who were covetous +/ ; avarice: --love of money .

5366 + covetous + who were covetous +/ . philarguros {fil-ar'-goo-ros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our

friend + which were his friends + be to thee . Our friends +/- and 0696 + silver + and silver +/- ; fond of silver (money), i.e. avaricious: --covetous .

5367 + shall be lovers + of their own selves +/- . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i.e. selfish: --lover of own self .

5466 + of the Chaldaeans +/- . Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/-]; a Chaldean (i.e. Kasdi), or native of the region of the lower Euphrates: --Chaldaean .

5499 + made + not made + by hands + with hands + places made + that is made +/- . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did +

Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i . e . of human construction: --made by (make with) hands .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and

What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise + / . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after + / and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were

together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; the one being and the one that was and the one coming, i . e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

250 * whole

2 - wholesome

29 - wholly

14 * whore

22 - whoredom

32 - whoredoms

1 - whoremonger

4 - whoremongers

2 - whores

19 - whoring

3 - whorish

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

who 0428 -- /el-leh -- an- (the) other; one sort, so, some, such, them, these (same),they, this, those, thus, which, {who}(-m).

who 0589 -- /aniy -- I, (as for) me, mine, myself, we, X which, X {who}.

who 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), {who}(-m, -soever,-se).

who 1931 -- huw/ -- he, as for her, him(-self), it, the same, she (herself), such,that (...it), these, they, this, those, which (is), {who}.

who 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the)same, X so, X such, their, them, these, they, those, which, {who}, whom,withal, ye.

who 3739 ** hos ** one, (an-, the) other, some, that, what, which, {who}(-m, -se),etc.

who 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many, much),[in-]asmuch as, so many as, that (ever), the more, those things, what(great, -soever), wheresoever, wherewithsoever, which, X while,{who}(-soever).

who 3748 ** hostis ** X and (they), (such) as, (they) that, in that they,what(-soever), whereas ye, (they) which, {who}(-soever).

who 3778 ** houtos ** he (it was that), hereof, it, she, such as, the same, these,they, this (man, same, woman), which, {who}.

who 4310 -- miy -- any (man), X he, X him, + O that! what, which, {who}(-m, -se,-soever), + would to God.

who 4479 -- man -- what, {who}(-msoever, + -so).

who 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner, thing),where ([by, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m,-se), why.

whole 0537 ** hapas ** all (things), every (one), {whole}.

whole 1295 ** diasozo ** bring safe, escape (safe), heal, make perfectly {whole},save.

whole 2390 ** iaomai ** heal, make {whole}.

whole 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover,repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be {whole}.

whole 2480 ** ischuo ** be able, avail, can do([not]), could, be good, might,prevail, be of strength, be {whole}, + much work.

whole 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live),

(even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X {whole} (+ age), (full) year(-ly), + younger.

whole 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) {whole}, whoso(-ever).

whole 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) {whole}.

whole 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), utterly, {whole} burnt offering (sacrifice), wholly.

whole 3646 ** holokautoma ** ({whole}) burnt offering.

whole 3648 ** holokleros ** entire, {whole}.

whole 3650 ** holos ** all, altogether, every whit, + throughout, {whole}.

whole 3833 ** panoplia ** all ({whole}) armour.

whole 3956 ** pas ** all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.

whole 4749 -- miqshah -- beaten (out of one piece, work), upright, {whole} piece.

whole 4982 ** sozo ** heal, preserve, save (self), do well, be (make) {whole}.

whole 5198 ** hugiaino ** be in health, (be safe and) sound, (be) {whole}(-some).

whole 5199 ** hugies ** sound, {whole}.

whole 7495 rapha/ -- -- cure, (cause to) heal, physician, repair, X thoroughly, make {whole}.

whole 8003 -- shalem -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem, {whole}.

whole 8141 -- shaneh -- + {whole} age, X long, + old, year(X -ly).

whole 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), {whole}.

whole 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, {whole}.

wholesome 4832 -- marpe/ -- ([in-])cure(-able), healing(-lth), remedy, sound, {wholesome}, yielding.

wholly 1722 ** en ** about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).

wholly 2468 ** isthi ** + agree, be, X give thyself {wholly} to.

wholly 2712 ** kateidolos ** {wholly} given to idolatry.

wholly 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,{wholly} reap, make clean riddance, spend, quite take away, waste.

wholly 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), {wholly}.

wholly 3651 ** holoteles ** {wholly}.

wholly 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have{wholly}.

wholly 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no means, be quit, be (leave) unpunished, X utterly, X{wholly}.

wholly 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be,keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X {wholly}.

wholly 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X {wholly},work.

wholly 7965 shalowm -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X {wholly}.

whom 1167 -- ba'al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to {whom} it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.

whom 1437 ** ean ** before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), whether (or), to {whom},[who-]so(-ever).

whom 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, {whom}, whose.

whom 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the)same, X so, X such, their, them, these, they, those, which, who, {whom},withal, ye.

whom 2004 -- hen -- X in, such like, (with) them, thereby, therein, (more than)they, wherein, in which, {whom}, withal.

whom 2098 -- zuw -- that, this, X wherein, which, {whom}.

whom 3487 -- yath -- {whom}.

whom 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while,{whom}, yea, yet.

whom 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([-soever]).

whomsoever 3746 ** hosper ** {whomsoever}.

whomsoever 4007 ** per ** [{whom-]soever}.

whore 2181 -- zannah -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) {whore}, (commit, fall to)whoredom, (cause to) go a-whoring, whorish.

whore 4204 ** porne ** harlot, {whore}.

whore 6948 -- q@deshah -- harlot, {whore}.

whoredom 2181 -- zannah -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to){whoredom}, (cause to) go a-whoring, whorish.

whoredom 2183 -- zanuwn -- {whoredom}.

whoredom 2184 -- z@nuwth -- {whoredom}.

whoredom 8457 -- taznuwth -- fornication, {whoredom}.

whoremonger 4205 ** pornos ** fornicator, {whoremonger}.

whorish 2181 -- zannah -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to)whoredom, (cause to) go a-whoring, {whorish}.

whose 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, whom, {whose}.

whose 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence,therein, these, they (had), on this side, {whose}, wherein.

whose 2564 ** kaleo ** bid, call (forth), (whose, {whose} sur-)name (was [called]).

whose 2564 ** kaleo ** bid, call (forth), ({whose}, whose sur-)name (was [called]).

whose 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([-soever]).

whose 5352 ** phthinoporinos ** {whose} fruit withereth.

whoso 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, {whoso}(-ever), worthy.

whoso 1437 ** ean ** before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), whether (or), to whom,[{who-]so}(-ever).

whoso 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, {whoso}(-ever).

whosoever 0302 ** an ** [what-, where-, wither-, {who-)soever}.

whosoever 0606 -- /enash -- man, + {whosoever}.

whosoever 1536 ** ei tis ** he that, if a(-ny) man('s thing, from any, ought),whether any, {whosoever}.

whosoever 2655 -- chaphets -- delight in, desire, favour, please, have pleasure,{whosoever} would, willing, wish.

whosoever 3362 ** ean me ** X before, but, except, if, no, (if, + {whosoever}) not.

whosoever 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,{who)-soever}, (the) whole.

whosoever 3956 ** pas ** all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever,whole, {whosoever}.

whosoever 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, {whosoever} [heareth], witness.

widowhood 0489 -- /almon -- {widowhood}.

widowhood 0491 -- /almanuwth -- widow, {widowhood}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

who 0841 autarkeia * {who} , {0841 autarkeia } , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

who 0846 autos * {who} , 0841 autarkeia , {0846 autos } , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

who 2532 kai * {who} , 0841 autarkeia , 0846 autos , {2532 kai } , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

who 3588 ho * {who} , 0841 autarkeia , 0846 autos , 2532 kai , {3588 ho } , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

who 3739 hos * {who} , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , {3739 hos } , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

who 3745 hosos * {who} , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , {3745 hosos } , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

who 3748 hostis * {who} , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , {3748 hostis } , 3778 houtos , 5100 tis , 5101 tis ,

who 3778 houtos * {who} , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , {3778 houtos } , 5100 tis , 5101 tis ,

who 5100 tis * {who} , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , {5100 tis } , 5101 tis ,

who 5101 tis * {who} , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , {5101 tis } ,

whole 1295 diasozo * {whole} , {1295 diasozo } , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,

whole 2390 iaomai * {whole} , 1295 diasozo , {2390 iaomai } , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,

whole 2480 ischuo * {whole} , 1295 diasozo , 2390 iaomai , {2480 ischuo } , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,

whole 3390 metropolis * {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , {3390 metropolis } , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,

whole 3646 holokautoma * {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , {3646 holokautoma } , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,

whole 3648 holokleros * {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , {3648 holokleros } , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,

whole 3650 holos * {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma

, 3648 holokleros , {3650 holos } , 3956 pas , 4982 sozo , 5199 hugies ,

whole 3956 pas * {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , {3956 pas } , 4982 sozo , 5199 hugies ,

whole 4982 sozo * {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , {4982 sozo } , 5199 hugies ,

whole 5199 hugies * {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , {5199 hugies } ,

wholesome 5198 hugiaino * {wholesome} , {5198 hugiaino } ,

wholly 1722 en * {wholly} , {1722 en } , 3651 holoteles ,

wholly 3651 holoteles * {wholly} , 1722 en , {3651 holoteles } ,

whom 0846 autos * {whom} , {0846 autos } , 3739 hos , 3939 paroikeo , 5101 tis ,

whom 3739 hos * {whom} , 0846 autos , {3739 hos } , 3939 paroikeo , 5101 tis ,

whom 3939 paroikeo * {whom} , 0846 autos , 3739 hos , {3939 paroikeo } , 5101 tis ,

whom 5101 tis * {whom} , 0846 autos , 3739 hos , 3939 paroikeo , {5101 tis } ,

whomsoever 0302 an * {whomsoever} , {0302 an } , 1437 ean , 3746 hosper , 5100 tis ,

whomsoever 1437 ean * {whomsoever} , 0302 an , {1437 ean } , 3746 hosper , 5100 tis ,

whomsoever 3746 hosper * {whomsoever} , 0302 an , 1437 ean , {3746 hosper } , 5100 tis ,

whomsoever 5100 tis * {whomsoever} , 0302 an , 1437 ean , 3746 hosper , {5100 tis } ,

whore 4204 porne * {whore} , {4204 porne } ,

whoremonger 4205 pornos * {whoremonger} , {4205 pornos } ,

whoremongers 4205 pornos * {whoremongers} , {4205 pornos } ,

whose 0846 autos * {whose} , {0846 autos } , 3588 ho , 3739 hos , 5100 tis , 5101 tis ,

whose 3588 ho * {whose} , 0846 autos , {3588 ho } , 3739 hos , 5100 tis , 5101 tis ,

whose 3739 hos * {whose} , 0846 autos , 3588 ho , {3739 hos } , 5100 tis , 5101 tis ,

whose 5100 tis * {whose} , 0846 autos , 3588 ho , 3739 hos , {5100 tis } , 5101 tis ,

whose 5101 tis * {whose} , 0846 autos , 3588 ho , 3739 hos , 5100 tis , {5101 tis } ,

whoso 0302 an * {whoso} , {0302 an } , 3588 ho ,

whoso 3588 ho * {whoso} , 0302 an , {3588 ho } ,

whosoever 0302 an * {whosoever} , {0302 an } , 1437 ean , 3156 Matthaios , 3588 ho , 3739 hos , 3748 hostis ,

whosoever 1437 ean * {whosoever} , 0302 an , {1437 ean } , 3156 Matthaïos , 3588 ho , 3739 hos , 3748 hostis ,

whosoever 3156 Matthaïos * {whosoever} , 0302 an , 1437 ean , {3156 Matthaïos } , 3588 ho , 3739 hos , 3748 hostis ,

whosoever 3588 ho * {whosoever} , 0302 an , 1437 ean , 3156 Matthaïos , {3588 ho } , 3739 hos , 3748 hostis ,

whosoever 3739 hos * {whosoever} , 0302 an , 1437 ean , 3156 Matthaïos , 3588 ho , {3739 hos } , 3748 hostis ,

whosoever 3748 hostis * {whosoever} , 0302 an , 1437 ean , 3156 Matthaïos , 3588 ho , 3739 hos , {3748 hostis } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- who , 0428 , 0589 , 0834 , 1768 , 1931 , 1992 , 4310 , 4479 ,

* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 , 5100 , 5101 ,

English Synonyms with Greek Strong's Number.

who

who - 0841 contentment, sufficiency, {who},

who - 2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, {who}, yea, yet,

who - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, {who}, whose, whoso, whosoever, your,

who - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, {who}, whom, whose, whosoever,

who - 3745 all, ever, great, how, inasmuch, many, more, much, those, what, whatsoever, wherewith, which, {who},

who - 3748 same, such, what, whereas, which, {who}, whosoever,

who - 3778 fashion, hereof, same, such, these, this, which, {who},

who - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, {who}, whomsoever, whose,

who - 5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, {who}, whom, whose, why,

whole - 1295 bring, escaped, made, perfectly, safe, save, saved, {whole},

whole - 2390 heal, healed, healing, made, maketh, {whole},

whole - 2480 able, availeth, can, could, couldst, do, good, might, prevailed, righteous, strength, {whole}, work,

whole - 3390 {whole},

whole - 3646 burnt, offerings, {whole},

whole - 3648 entire, {whole},

whole - 3650 all, altogether, every, throughout, whit, {whole},

whole - 3956 all, always, any, every, man, no, thoroughly, whatsoever, where, {whole},

whole - 4982 do, healed, made, preserve, save, saved, well, {whole},

whole - 5199 sound, {whole},

wholesome - 5198 health, sound, {wholesome},

wholly - 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through,

throughout, toward, under, used, way, {wholly}, within,

wholly - 3651 {wholly},

whom

whom - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, {whom}, whose, whosoever,

whom - 3939 sojourned, {whom},

whom - 5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, {whom}, whose, why,

whomsoever - 0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, {whomsoever}, whoso, whosoever,

whomsoever - 1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, {whomsoever}, whosoever,

whomsoever - 3746 {whomsoever},

whomsoever - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, {whomsoever}, whose,

whore - 4204 harlot, harlots, {whore},

whoremonger - 4205 fornicator, fornicators, {whoremonger}, whoremongers,

whoremongers - 4205 fornicator, fornicators, whoremonger, {whoremongers},

whose

whose - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, {whose}, whoso, whosoever, your,

whose - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, {whose}, whosoever,

whose - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, {whose},

whose - 5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, {whose}, why,

whoso - 0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, {whoso}, whosoever,

whoso - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, {whoso}, whosoever, your,

whosoever - 0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, {whosoever},

whosoever - 1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, whomsoever, {whosoever},

whosoever - 3156 matthew, {whosoever},

whosoever - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, {whosoever}, your,

whosoever - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, {whosoever},

whosoever - 3748 same, such, what, whereas, which, who, {whosoever},



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English Concordance to the KJV Bible.

who , GEN_03_11 , GEN_12_07 , GEN_14_12 , GEN_21_07 , GEN_21_26 , GEN_24_15 , GEN_24_27 ,
GEN_27_18 , GEN_27_32 , GEN_27_33 , GEN_30_02 , GEN_33_05 , GEN_35_03 , GEN_36_01 ,
GEN_36_19 , GEN_36_20 , GEN_36_35 , GEN_42_30 , GEN_43_22 , GEN_48_08 , GEN_48_14 ,
GEN_49_09 , GEN_49_25 , GEN_49_25,

who , EXO_02_14 , EXO_03_11 , EXO_04_11 , EXO_04_11 , EXO_04_28 , EXO_05_02 , EXO_05_20 ,
EXO_06_12 , EXO_10_08 , EXO_12_27 , EXO_12_40 , EXO_15_11 , EXO_15_11 , EXO_18_10 ,
EXO_18_10 , EXO_21_08 , EXO_32_26,

who , LEV_05_08 , LEV_12_07 , LEV_27_12,

who , NUM_06_21 , NUM_07_02 , NUM_09_06 , NUM_11_04 , NUM_11_18 , NUM_12_07 , NUM_14_36 ,
NUM_16_05 , NUM_16_05 , NUM_21_26 , NUM_23_10 , NUM_24_09 , NUM_24_23 , NUM_25_06 ,
NUM_26_09 , NUM_26_47 , NUM_26_63 , NUM_27_21 , NUM_31_27,

who , DEU_01_33 , DEU_02_25 , DEU_04_07 , DEU_04_46 , DEU_05_03 , DEU_05_26 , DEU_08_15 ,
DEU_08_15 , DEU_08_16 , DEU_09_02 , DEU_21_01 , DEU_30_12 , DEU_30_13 , DEU_33_09 ,
DEU_33_26 , DEU_33_29 , DEU_33_29,

who , JOS_09_08 , JOS_11_08 , JOS_12_02 , JOS_13_12 , JOS_15_19 , JOS_17_16 , JOS_17_16 ,
JOS_21_10,

who , JUD_01_01 , JUD_02_07 , JUD_03_09 , JUD_03_19 , JUD_06_29 , JUD_06_35 , JUD_07_01 ,
JUD_08_34 , JUD_09_28 , JUD_09_28 , JUD_09_38 , JUD_11_39 , JUD_15_06 , JUD_17_04 , JUD_17_05 ,
JUD_17_07 , JUD_18_02 , JUD_18_03 , JUD_18_29 , JUD_19_01 , JUD_21_05 ,

who , RUT_02_03 , RUT_02_20 , RUT_03_09 , RUT_03_16,

who , 1SA_02_25 , 1SA_04_08 , 1SA_06_20 , 1SA_10_12 , 1SA_10_19 , 1SA_11_12 , 1SA_14_17 ,
1SA_14_45 , 1SA_16_16 , 1SA_17_25 , 1SA_17_26 , 1SA_18_18 , 1SA_20_10 , 1SA_22_14 , 1SA_23_22 ,

1SA_25_10 , 1SA_25_10 , 1SA_26_06 , 1SA_26_09 , 1SA_26_14 , 1SA_26_15 , 1SA_30_23 , 1SA_30_24 ,

who , 2SA_01_08 , 2SA_01_24 , 2SA_01_24 , 2SA_04_05 , 2SA_04_09 , 2SA_04_10 , 2SA_06_20 ,
2SA_07_18 , 2SA_10_18 , 2SA_11_21 , 2SA_12_22 , 2SA_16_10 , 2SA_22_04 , 2SA_22_32 , 2SA_22_32 ,
2SA_23_01 , 2SA_23_20 ,

who , 1KI_01_20 , 1KI_01_27 , 1KI_02_24 , 1KI_02_32 , 1KI_03_09 , 1KI_08_23 , 1KI_08_24 , 1KI_08_50 ,
1KI_09_09 , 1KI_12_02 , 1KI_12_09 , 1KI_12_18 , 1KI_13_26 , 1KI_14_08 , 1KI_14_08 , 1KI_14_14 ,
1KI_14_16 , 1KI_14_16 , 1KI_17_01 , 1KI_19_19 , 1KI_20_14 , 1KI_21_11 , 1KI_22_20 , 1KI_22_52 ,

who , 2KI_04_05 , 2KI_07_17 , 2KI_08_14 , 2KI_09_31 , 2KI_09_32 , 2KI_09_32 , 2KI_10_09 , 2KI_10_13 ,
2KI_10_29 , 2KI_13_06 , 2KI_13_11 , 2KI_14_24 , 2KI_15_09 , 2KI_15_18 , 2KI_15_24 , 2KI_15_28 ,
2KI_17_36 , 2KI_18_35 , 2KI_23_15 , 2KI_23_16 ,

who , 1CH_02_07 , 1CH_02_22 , 1CH_04_22 , 1CH_05_08 , 1CH_05_10 , 1CH_06_39 , 1CH_07_24 ,
1CH_07_31 , 1CH_08_12 , 1CH_08_13 , 1CH_08_13 , 1CH_09_01 , 1CH_09_18 , 1CH_09_31 , 1CH_09_33 ,
1CH_11_10 , 1CH_11_12 , 1CH_11_22 , 1CH_12_18 , 1CH_16_41 , 1CH_17_16 , 1CH_19_07 , 1CH_21_16 ,
1CH_22_09 , 1CH_24_28 , 1CH_25_01 , 1CH_25_03 , 1CH_25_09 , 1CH_27_06 , 1CH_29_05 , 1CH_29_14 ,

who , 2CH_01_10 , 2CH_02_06 , 2CH_02_06 , 2CH_02_12 , 2CH_06_04 , 2CH_08_08 , 2CH_10_02 ,
2CH_17_16 , 2CH_18_19 , 2CH_19_06 , 2CH_20_07 , 2CH_20_34 , 2CH_20_35 , 2CH_22_09 , 2CH_26_01 ,
2CH_26_05 , 2CH_28_05 , 2CH_30_07 , 2CH_32_04 , 2CH_32_14 , 2CH_32_31 , 2CH_34_26 , 2CH_35_21 ,
2CH_36_13 , 2CH_36_17 , 2CH_36_23 ,

who , EZR_01_03 , EZR_03_12 , EZR_05_03 , EZR_05_09 , EZR_05_12 ,

who , NEH_01_11 , NEH_03_03 , NEH_06_10 , NEH_06_11 , NEH_07_07 , NEH_09_07 , NEH_09_27 ,
NEH_09_27 , NEH_09_32 , NEH_13_26 ,

who , EST_02_06 , EST_02_15 , EST_02_22 , EST_04_11 , EST_04_14 , EST_06_02 , EST_06_04 ,
EST_07_05 , EST_07_09 ,

who , JOB_03_08 , JOB_03_15 , JOB_04_02 , JOB_04_07 , JOB_05_10 , JOB_09_04 , JOB_09_12 ,
JOB_09_12 , JOB_09_19 , JOB_09_24 , JOB_11_10 , JOB_12_03 , JOB_12_04 , JOB_12_09 , JOB_13_19 ,
JOB_14_04 , JOB_16_09 , JOB_17_03 , JOB_17_15 , JOB_21_31 , JOB_21_31 , JOB_23_13 , JOB_24_25 ,
JOB_26_14 , JOB_27_02 , JOB_27_02 , JOB_30_04 , JOB_34_07 , JOB_34_13 , JOB_34_13 , JOB_34_29 ,
JOB_34_29 , JOB_35_10 , JOB_35_11 , JOB_36_22 , JOB_36_23 , JOB_36_23 , JOB_38_02 , JOB_38_05 ,
JOB_38_05 , JOB_38_06 , JOB_38_08 , JOB_38_25 , JOB_38_28 , JOB_38_29 , JOB_38_36 , JOB_38_36 ,
JOB_38_37 , J OBA_38_37 , JOB_38_41 , JOB_39_05 , JOB_39_05 , JOB_41_10 , JOB_41_11 , JOB_41_13
, JOB_41_13 , JOB_41_14 , JOB_41_33 , JOB_42_03 ,

who , PSA_04_06 , PSA_06_05 , PSA_08_01 , PSA_12_04 , PSA_12_04 , PSA_14_04 , PSA_15_01 ,
PSA_15_01 , PSA_16_07 , PSA_17_09 , PSA_18_01 , PSA_18_03 , PSA_18_31 , PSA_18_31 , PSA_19_12 ,
PSA_24_03 , PSA_24_03 , PSA_24_04 , PSA_24_08 , PSA_24_10 , PSA_34_01 , PSA_35_10 , PSA_37_07 ,
PSA_37_07 , PSA_39_06 , PSA_42_11 , PSA_43_05 , PSA_53_04 , PSA_59_07 , PSA_60_09 , PSA_60_09 ,
PSA_64_03 , PSA_64_05 , PSA_65_05 , PSA_68_19 , PSA_71_19 , PSA_71_19 , PSA_72_18 , PSA_73_12 ,
PSA_76_07 , PSA_77_13 , PSA_78_06 , PSA_83_12 , PSA_84_06 , PSA_89_06 , PSA_89_06 , PSA_89_08 ,
PSA_90_11 , PSA_94_16 , PSA_94_16 , PSA_103_03 , PSA_103_03 , PSA_103_04 , PSA_103_4 ,
PSA_103_05 , PSA_104_02 , PSA_104_02 , PSA_104_03 , PSA_104_03 , PSA_104_03 , PSA_104_04 ,
PSA_104_05 , PSA_105_17 , PSA_106_02 , PSA_106_02 , PSA_108_10 , PSA_108_10 , PSA_108_11 ,
PSA_113_05 , PSA_113_05 , PSA_113_06 , PSA_119_01 , PSA_119_38 , PSA_124_01 , PSA_124_02 ,
PSA_124_06 , PSA_124_08 , PSA_130_03 , PSA_135_08 , PSA_135_09 , PSA_135_10 , PSA_136_04 ,

PSA_136_23 , PSA_136_25 , PSA_137_07 , PSA_137_08 , PSA_140_04 , PSA_144_02 , PSA_144_10 ,
PSA_147_08 , PSA_147_08 , PSA_147_08 , PSA_147_17 ,

who , PRO_02_13 , PRO_02_14 , PRO_09_15 , PRO_18_14 , PRO_20_06 , PRO_20_09 , PRO_20_25 ,
PRO_21_24 , PRO_23_29 , PRO_23_29 , PRO_23_29 , PRO_23_29 , PRO_23_29 , PRO_23_29 ,
PRO_24_22 , PRO_26_18 , PRO_27_04 , PRO_30_04 , PRO_30_04 , PRO_30_04 , PRO_30_04 ,
PRO_30_09 , PRO_31_10 ,

who , ECC_02_19 , ECC_02_25 , ECC_02_25 , ECC_03_21 , ECC_03_22 , ECC_04_03 , ECC_04_13 ,
ECC_06_12 , ECC_06_12 , ECC_07_13 , ECC_07_24 , ECC_08_01 , ECC_08_01 , ECC_08_04 ,
ECC_08_07 , ECC_08_10 , ECC_10_14 , ECC_11_05 , ECC_12_07 ,

who , SON_03_06 , SON_06_10 , SON_08_02 , SON_08_05 ,

who , ISA_01_12 , ISA_06_08 , ISA_14_06 , ISA_14_27 , ISA_14_27 , ISA_23_08 , ISA_24_18 , ISA_27_04 ,
ISA_29_15 , ISA_29_15 , ISA_29_22 , ISA_33_14 , ISA_33_14 , ISA_36_20 , ISA_37_02 , ISA_40_12 ,
ISA_40_13 , ISA_40_14 , ISA_40_26 , ISA_41_02 , ISA_41_04 , ISA_41_26 , ISA_42_19 , ISA_42_19 ,
ISA_42_23 , ISA_42_23 , ISA_42_24 , ISA_43_09 , ISA_43_13 , ISA_44_07 , ISA_44_10 , ISA_45_21 ,
ISA_45_21 , ISA_49_21 , ISA_49_21 , ISA_50_08 , ISA_50_08 , ISA_50_09 , ISA_50_10 , ISA_51_12 ,
ISA_51_19 , ISA_53_01 , ISA_53_08 , ISA_60_08 , ISA_63_01 , ISA_65_16 , ISA_66_08 , IS A_66_08 ,

who , JER_01_16 , JER_02_24 , JER_09_12 , JER_09_12 , JER_10_07 , JER_15_05 , JER_15_05 ,
JER_15_05 , JER_17_09 , JER_18_13 , JER_20_01 , JER_20_15 , JER_21_13 , JER_21_13 , JER_23_18 ,
JER_23_18 , JER_26_20 , JER_26_23 , JER_30_21 , JER_36_32 , JER_46_07 , JER_49_04 , JER_49_19 ,
JER_49_19 , JER_49_19 , JER_49_19 , JER_50_44 , JER_50_44 , JER_50_44 , JER_50_44 , JER_52_25 ,

who , LAM_02_13 , LAM_03_37 ,

who , EZE_10_07 ,

who , DAN_01_10 , DAN_02_23 , DAN_03_15 , DAN_03_28 , DAN_06_27 ,

who , HOS_03_01 , HOS_07_04 , HOS_14_09 ,

who , JOE_02_11 , JOE_02_14 ,

who , AMO_01_01 , AMO_03_08 , AMO_03_08 , AMO_03_10 , AMO_05_07 ,

who , OBA_01_03 ,

who , JON_03_09 ,

who , MIC_03_02 , MIC_03_02 , MIC_03_03 , MIC_05_08 , MIC_06_09 , MIC_07_18 ,

who , NAH_01_06 , NAH_01_06 , NAH_03_07 ,

who , HAB_02_05 ,

who , HAG_02_03 ,

who , ZEC_04_07 , ZEC_04_10 ,

who , MAL_01_10 , MAL_03_02 , MAL_03_02 ,

who , MAT_01_16 , MAT_03_07 , MAT_10_02 , MAT_10_04 , MAT_10_11 , MAT_12_48 , MAT_12_48 ,
MAT_13_09 , MAT_13_43 , MAT_13_46 , MAT_18_01 , MAT_19_25 , MAT_21_10 , MAT_21_23 ,
MAT_24_45 , MAT_25_14 , MAT_26_03 , MAT_26_68 , MAT_27_57,

who , MAR_01_19 , MAR_01_24 , MAR_02_07 , MAR_03_33 , MAR_04_16 , MAR_05_03 , MAR_05_30 ,
MAR_05_31 , MAR_09_34 , MAR_10_26 , MAR_11_28 , MAR_13_34 , MAR_15_07 , MAR_15_21 ,
MAR_15_41 , MAR_16_03 ,

who , LUK_01_36 , LUK_03_07 , LUK_04_34 , LUK_05_12 , LUK_05_21 , LUK_05_21 , LUK_07_02 ,
LUK_07_39 , LUK_07_49 , LUK_08_45 , LUK_08_45 , LUK_09_09 , LUK_09_31 , LUK_10_22 ,
LUK_10_22 , LUK_10_29 , LUK_12_14 , LUK_12_42 , LUK_16_11 , LUK_16_12 , LUK_16_14 ,
LUK_18_26 , LUK_18_30 , LUK_19_03 , LUK_20_02 , LUK_22_64 , LUK_23_07 , LUK_23_19 ,
LUK_23_51,

who , JOH_01_19 , JOH_01_22 , JOH_01_27 , JOH_04_10 , JOH_05_13 , JOH_06_60 , JOH_06_64 ,
JOH_06_64 , JOH_07_20 , JOH_07_49 , JOH_08_25 , JOH_09_02 , JOH_09_19 , JOH_09_21 , JOH_09_36
, JOH_12_34 , JOH_12_38 , JOH_13_11 , JOH_13_24 , JOH_13_25 , JOH_18_18 , JOH_21_12,

who , ACT_01_23 , ACT_03_03 , ACT_04_25 , ACT_04_36 , ACT_05_36 , ACT_07_27 , ACT_07_35 ,
ACT_07_38 , ACT_07_46 , ACT_07_53 , ACT_08_15 , ACT_08_27 , ACT_08_33 , ACT_09_05 ,
ACT_10_32 , ACT_10_38 , ACT_10_41 , ACT_11_14 , ACT_11_17 , ACT_11_23 , ACT_13_07 ,
ACT_13_09 , ACT_13_31 , ACT_13_43 , ACT_14_08 , ACT_14_09 , ACT_14_16 , ACT_14_19 ,
ACT_15_17 , ACT_15_27 , ACT_15_38 , ACT_16_24 , ACT_17_10 , ACT_18_27 , ACT_19_15 ,
ACT_21_04 , ACT_21_32 , ACT_21_33 , ACT_21_37 , ACT_22_08 , ACT_23_18 , ACT_23_33 ,
ACT_24_01 , ACT_24_06 , ACT_24_19 , ACT_26_15 , ACT_28_07 , ACT_28_10 , ACT_28_18,

who , ROM_01_18 , ROM_01_25 , ROM_01_25 , ROM_01_32 , ROM_02_06 , ROM_02_07 , ROM_02_27 ,
ROM_03_05 , ROM_03_19 , ROM_04_12 , ROM_04_12 , ROM_04_16 , ROM_04_17 , ROM_04_18 ,
ROM_04_25 , ROM_05_14 , ROM_07_04 , ROM_07_24 , ROM_08_01 , ROM_08_04 , ROM_08_20 ,
ROM_08_28 , ROM_08_31 , ROM_08_33 , ROM_08_34 , ROM_08_34 , ROM_08_34 , ROM_08_35 ,
ROM_09_04 , ROM_09_05 , ROM_09_19 , ROM_09_20 , ROM_10_06 , ROM_10_07 , ROM_10_16 ,
ROM_11_04 , ROM_11_34 , ROM_11_34 , ROM_11_35 , ROM_14_02 , ROM_14_04 , ROM_14_20 ,
ROM_16_04 , ROM_16_05 , ROM_16_06 , ROM_16_07 , ROM_16_07 , ROM_16_12 , ROM_16_22,

who , 1CO_01_08 , 1CO_01_30 , 1CO_02_16 , 1CO_03_05 , 1CO_03_05 , 1CO_04_05 , 1CO_04_07 ,
1CO_04_17 , 1CO_04_17 , 1CO_06_04 , 1CO_09_07 , 1CO_09_07 , 1CO_09_07 , 1CO_10_13 , 1CO_14_08 ,

who , 2CO_01_04 , 2CO_01_10 , 2CO_01_19 , 2CO_01_22 , 2CO_02_02 , 2CO_02_16 , 2CO_03_06 ,
2CO_04_04 , 2CO_04_06 , 2CO_05_05 , 2CO_05_18 , 2CO_05_21 , 2CO_08_10 , 2CO_08_19 , 2CO_10_01 ,
2CO_11_29 , 2CO_11_29,

who , GAL_01_01 , GAL_01_04 , GAL_01_15 , GAL_02_03 , GAL_02_04 , GAL_02_06 , GAL_02_06 ,
GAL_02_09 , GAL_02_15 , GAL_02_20 , GAL_03_01 , GAL_04_23 , GAL_05_07 , GAL_06_10 ,
GAL_06_13,

who , EPH_01_03 , EPH_01_11 , EPH_01_12 , EPH_01_19 , EPH_02_01 , EPH_02_04 , EPH_02_11 ,
EPH_02_13 , EPH_02_14 , EPH_03_08 , EPH_03_09 , EPH_04_06 , EPH_04_19 , EPH_05_05 ,

who , PHP_02_06 , PHP_02_20 , PHP_03_19 , PHP_03_21,

who , COL_01_07 , COL_01_08 , COL_01_13 , COL_01_15 , COL_01_18 , COL_01_24 , COL_02_12 , COL_03_04 , COL_04_07 , COL_04_09 , COL_04_11 , COL_04_12 ,

who , 1TH_02_12 , 1TH_02_15 , 1TH_04_08 , 1TH_05_08 , 1TH_05_10 , 1TH_05_24 ,

who , 2TH_01_07 , 2TH_01_09 , 2TH_02_04 , 2TH_02_07 , 2TH_02_12 , 2TH_03_03 ,

who , 1TI_01_11 , 1TI_01_12 , 1TI_02_04 , 1TI_02_06 , 1TI_04_10 , 1TI_05_17 , 1TI_06_13 , 1TI_06_13 , 1TI_06_15 , 1TI_06_16 , 1TI_06_17 ,

who , 2TI_01_09 , 2TI_01_10 , 2TI_02_02 , 2TI_02_04 , 2TI_02_18 , 2TI_02_26 , 2TI_04_01 ,

who , TIT_01_11 , TIT_02_14 ,

who , HEB_01_01 , HEB_01_03 , HEB_01_07 , HEB_01_14 , HEB_02_09 , HEB_02_11 , HEB_02_15 , HEB_03_02 , HEB_03_03 , HEB_05_02 , HEB_05_07 , HEB_05_14 , HEB_06_04 , HEB_06_12 , HEB_06_18 , HEB_07_01 , HEB_07_05 , HEB_07_09 , HEB_07_16 , HEB_07_26 , HEB_07_27 , HEB_07_28 , HEB_08_01 , HEB_08_05 , HEB_09_14 , HEB_10_29 , HEB_10_39 , HEB_11_11 , HEB_11_27 , HEB_11_33 , HEB_12_02 , HEB_12_16 , HEB_12_25 , HEB_13_07 ,

who , JAM_03_13 , JAM_04_12 , JAM_04_12 , JAM_05_04 , JAM_05_10 ,

who , 1PE_01_05 , 1PE_01_10 , 1PE_01_17 , 1PE_01_20 , 1PE_01_21 , 1PE_02_09 , 1PE_02_22 , 1PE_02_23 , 1PE_02_24 , 1PE_03_05 , 1PE_03_13 , 1PE_03_22 , 1PE_04_05 , 1PE_05_01 , 1PE_05_10 ,

who , 2PE_02_01 , 2PE_02_15 , 2PE_02_18 ,

who , 1JO_02_22 , 1JO_03_12 , 1JO_04_21 , 1JO_05_05 ,

who , 2JO_01_07 ,

who , 3JO_01_09 ,

who , JDE_01_04 , JDE_01_18 , JDE_01_19 ,

who , REV_01_02 , REV_01_05 , REV_01_09 , REV_02_01 , REV_02_13 , REV_02_14 , REV_02_18 , REV_04_09 , REV_05_02 , REV_06_17 , REV_10_06 , REV_12_05 , REV_13_04 , REV_13_04 , REV_14_11 , REV_15_04 , REV_15_07 , REV_18_08 , REV_18_09 ,

whole , GEN_02_06 , GEN_02_11 , GEN_02_13 , GEN_07_19 , GEN_08_09 , GEN_09_19 , GEN_11_01 , GEN_11_04 , GEN_13_09 , GEN_47_28 ,

whole , EXO_10_15 , EXO_12_06 , EXO_16_02 , EXO_16_03 , EXO_16_10 , EXO_19_18 , EXO_29_18 ,

whole , LEV_03_09 , LEV_04_12 , LEV_04_13 , LEV_07_14 , LEV_08_21 , LEV_10_06 , LEV_25_29 ,

whole , NUM_03_07 , NUM_08_09 , NUM_10_02 , NUM_11_20 , NUM_11_21 , NUM_14_02 , NUM_14_29 , NUM_20_01 , NUM_20_22 ,

whole , DEU_02_25 , DEU_04_19 , DEU_27_06 , DEU_29_23 , DEU_33_10 ,

whole , JOS_05_08 , JOS_08_31 , JOS_10_13 , JOS_11_23 , JOS_18_01 , JOS_22_12 , JOS_22_16 ,

JOS_22_18,

whole , JUD_19_02 , JUD_21_13,

whole , 2SA_01_09 , 2SA_03_19 , 2SA_06_19 , 2SA_14_07 ,

whole , 1KI_06_22 , 1KI_06_22 , 1KI_11_34,

whole , 2KI_09_08 ,

whole , 2CH_06_03 , 2CH_15_15 , 2CH_16_09 , 2CH_26_12 , 2CH_30_23 , 2CH_33_08 ,

whole , EZR_02_64,

whole , NEH_07_66,

whole , EST_03_06 ,

whole , JOB_05_18 , JOB_28_24 , JOB_34_13 , JOB_37_03 , JOB_41_11,

whole , PSA_09_01 , PSA_48_02 , PSA_51_19 , PSA_72_19 , PSA_97_05 , PSA_105_16 , PSA_111_01 ,
PSA_119_02 , PSA_119_10 , PSA_119_34 , PSA_119_58 , PSA_119_69 , PSA_119_145 , PSA_138_01 ,

whole , PRO_01_12 , PRO_16_33 , PRO_26_26,

whole , ECC_12_13 , ECC_12_13,

whole , ISA_01_05 , ISA_01_05 , ISA_03_01 , ISA_03_01 , ISA_06_03 , ISA_10_12 , ISA_13_05 , ISA_14_07
, ISA_14_26 , ISA_14_29 , ISA_14_31 , ISA_21_08 , ISA_28_21 , ISA_54_05 ,

whole , JER_01_18 , JER_03_10 , JER_04_20 , JER_04_27 , JER_04_29 , JER_07_15 , JER_08_16 ,
JER_12_11 , JER_13_11 , JER_13_11 , JER_15_10 , JER_19_11 , JER_24_07 , JER_25_11 , JER_31_40 ,
JER_32_41 , JER_32_41 , JER_35_03 , JER_37_10 , JER_45_04 , JER_50_23 , JER_51_41 , JER_51_47,

whole , LAM_02_15,

whole , EZE_05_10 , EZE_07_13 , EZE_10_12 , EZE_15_05 , EZE_32_04 , EZE_35_14 , EZE_37_11 ,
EZE_39_25 , EZE_43_11 , EZE_43_12 , EZE_45_06 ,

whole , DAN_02_35 , DAN_02_48 , DAN_06_01 , DAN_06_03 , DAN_07_23 , DAN_07_27 , DAN_08_05 ,
DAN_09_12 , DAN_10_03 , DAN_11_17,

whole , AMO_01_06 , AMO_01_09 , AMO_03_01 ,

whole , MIC_04_13,

whole , ZEC_04_10 , ZEC_04_14 , ZEC_05_03 ,

whole , MAL_03_09 ,

whole , MAT_05_29 , MAT_05_30 , MAT_06_22 , MAT_06_23 , MAT_08_32 , MAT_08_34 , MAT_09_12 ,
MAT_09_21 , MAT_09_22 , MAT_09_22 , MAT_12_13 , MAT_13_02 , MAT_13_33 , MAT_14_36 ,

MAT_15_28 , MAT_15_31 , MAT_16_26 , MAT_26_13 , MAT_27_27,

whole , MAR_02_17 , MAR_03_05 , MAR_04_01 , MAR_05_28 , MAR_05_34 , MAR_05_34 , MAR_06_55 , MAR_06_56 , MAR_08_36 , MAR_10_52 , MAR_12_33 , MAR_14_09 , MAR_15_01 , MAR_15_16 , MAR_15_33,

whole , LUK_01_10 , LUK_05_31 , LUK_06_10 , LUK_06_19 , LUK_07_10 , LUK_08_37 , LUK_08_39 , LUK_08_48 , LUK_08_50 , LUK_09_25 , LUK_11_34 , LUK_11_36 , LUK_11_36 , LUK_13_21 , LUK_17_19 , LUK_19_37 , LUK_21_35 , LUK_23_01 ,

whole , JOH_04_53 , JOH_05_04 , JOH_05_06 , JOH_05_09 , JOH_05_11 , JOH_05_14 , JOH_05_15 , JOH_07_23 , JOH_11_50,

whole , ACT_04_09 , ACT_04_10 , ACT_06_05 , ACT_09_34 , ACT_11_26 , ACT_13_44 , ACT_15_22 , ACT_19_29 , ACT_28_30,

whole , ROM_01_08 , ROM_08_22 , ROM_16_23,

whole , 1CO_05_06 , 1CO_12_17 , 1CO_12_17 , 1CO_14_23,

whole , GAL_05_03 , GAL_05_09 ,

whole , EPH_03_15 , EPH_04_16 , EPH_06_11 , EPH_06_13,

whole , 1TH_05_23,

whole , TIT_01_11,

whole , JAM_02_10 , JAM_03_02 , JAM_03_03 , JAM_03_06 ,

whole , 1JO_02_02 , 1JO_05_19,

whole , REV_12_09 , REV_16_14,

wholesome , PRO_15_04 ,

wholesome , 1TI_06_03 ,

wholly , LEV_06_22 , LEV_06_23 , LEV_19_09 ,

wholly , NUM_03_09 , NUM_04_06 , NUM_08_16 , NUM_32_11 , NUM_32_12,

wholly , DEU_01_36,

wholly , JOS_14_08 , JOS_14_09 , JOS_14_14,

wholly , JUD_17_03 ,

wholly , 1SA_07_09 ,

wholly , 1CH_28_21,

wholly , JOB_21_23,

wholly , ISA_22_01 ,

wholly , JER_02_21 , JER_06_06 , JER_13_19 , JER_42_15 , JER_46_28 , JER_50_13,

wholly , EZE_11_15,

wholly , AMO_08_08 , AMO_09_05 ,

wholly , ACT_17_16,

wholly , 1TH_05_23,

wholly , 1TI_04_15,

whom , GEN_02_08 , GEN_03_12 , GEN_04_25 , GEN_06_07 , GEN_10_14 , GEN_15_14 , GEN_21_03 ,
GEN_22_02 , GEN_24_03 , GEN_24_14 , GEN_24_40 , GEN_24_44 , GEN_24_47 , GEN_25_12 ,
GEN_30_26 , GEN_41_38 , GEN_43_27 , GEN_43_29 , GEN_44_10 , GEN_44_16 , GEN_45_04 ,
GEN_46_18 , GEN_48_09 , GEN_48_15 , GEN_49_08 ,

whom , EXO_04_13 , EXO_06_05 , EXO_06_26 , EXO_14_13 , EXO_18_09 , EXO_22_09 , EXO_23_27 ,
EXO_28_03 , EXO_32_13 , EXO_33_12 , EXO_33_19 , EXO_33_19 , EXO_35_21 , EXO_35_23 ,
EXO_35_24 , EXO_36_01 ,

whom , LEV_06_05 , LEV_13_45 , LEV_14_32 , LEV_15_18 , LEV_16_32 , LEV_16_32 , LEV_17_07 ,
LEV_22_05 , LEV_25_27 , LEV_25_55 , LEV_26_45 , LEV_27_24 , LEV_27_24,

whom , NUM_03_03 , NUM_04_41 , NUM_04_45 , NUM_04_46 , NUM_05_07 , NUM_11_16 , NUM_11_21
, NUM_12_01 , NUM_12_12 , NUM_16_05 , NUM_16_07 , NUM_17_05 , NUM_22_06 , NUM_22_06 ,
NUM_23_08 , NUM_23_08 , NUM_26_05 , NUM_26_59 , NUM_26_64 , NUM_27_18 , NUM_34_29 ,
NUM_36_06 ,

whom , DEU_04_46 , DEU_07_19 , DEU_09_02 , DEU_09_02 , DEU_17_15 , DEU_19_04 , DEU_19_17 ,
DEU_21_08 , DEU_24_11 , DEU_28_55 , DEU_29_26 , DEU_29_26 , DEU_31_04 , DEU_32_17 ,
DEU_32_17 , DEU_32_20 , DEU_32_37 , DEU_33_08 , DEU_33_08 , DEU_34_10,

whom , JOS_02_10 , JOS_04_04 , JOS_05_06 , JOS_05_07 , JOS_10_11 , JOS_10_25 , JOS_13_08 ,
JOS_13_21 , JOS_24_15 , JOS_24_17,

whom , JUD_04_22 , JUD_07_04 , JUD_08_15 , JUD_08_18 , JUD_12_09 , JUD_14_20 , JUD_21_23,

whom , RUT_02_19 , RUT_02_19 , RUT_04_01 , RUT_04_01 , RUT_04_12,

whom , 1SA_02_33 , 1SA_06_20 , 1SA_09_17 , 1SA_09_20 , 1SA_10_24 , 1SA_12_03 , 1SA_12_03 ,
1SA_12_13 , 1SA_12_13 , 1SA_16_03 , 1SA_17_28 , 1SA_17_45 , 1SA_21_09 , 1SA_24_14 , 1SA_24_14 ,
1SA_25_11 , 1SA_25_25 , 1SA_28_08 , 1SA_28_11 , 1SA_29_05 , 1SA_30_13 , 1SA_30_21,

whom , 2SA_07_07 , 2SA_07_15 , 2SA_07_23 , 2SA_14_07 , 2SA_15_33 , 2SA_16_18 , 2SA_16_19 ,
2SA_17_03 , 2SA_19_10 , 2SA_20_03 , 2SA_21_06 , 2SA_21_08 , 2SA_21_08 , 2SA_23_08 , 2SA_23_08 ,

whom , 1KI_02_05 , 1KI_05_05 , 1KI_07_08 , 1KI_09_21 , 1KI_10_26 , 1KI_11_20 , 1KI_11_34 , 1KI_13_23

, 1KI_17_01 , 1KI_17_20 , 1KI_18_15 , 1KI_18_31 , 1KI_20_14 , 1KI_20_42 , 1KI_21_25 , 1KI_21_26 , 1KI_22_08 ,

whom , 2KI_03_14 , 2KI_05_16 , 2KI_06_19 , 2KI_06_22 , 2KI_08_05 , 2KI_10_24 , 2KI_16_03 , 2KI_17_08 , 2KI_17_11 , 2KI_17_15 , 2KI_17_27 , 2KI_17_28 , 2KI_17_33 , 2KI_17_34 , 2KI_17_35 , 2KI_18_20 , 2KI_19_04 , 2KI_19_10 , 2KI_19_22 , 2KI_19_22 , 2KI_21_02 , 2KI_21_09 , 2KI_23_05 , 2KI_25_22,

whom , 1CH_01_12 , 1CH_02_21 , 1CH_05_06 , 1CH_05_25 , 1CH_06_31 , 1CH_07_14 , 1CH_07_21 , 1CH_09_22 , 1CH_11_10 , 1CH_11_11 , 1CH_17_06 , 1CH_17_21 , 1CH_17_21 , 1CH_26_32 , 1CH_29_01 , 1CH_29_08 ,

whom , 2CH_01_11 , 2CH_02_07 , 2CH_08_08 , 2CH_09_25 , 2CH_17_19 , 2CH_18_07 , 2CH_20_10 , 2CH_22_07 , 2CH_23_18 , 2CH_28_03 , 2CH_33_02 , 2CH_33_09 ,

whom , EZR_02_01 , EZR_02_65 , EZR_04_10 , EZR_05_14 , EZR_08_20 , EZR_10_44,

whom , NEH_01_10 , NEH_07_06 , NEH_07_67 , NEH_08_10 , NEH_09_37,

whom , EST_02_06 , EST_02_07 , EST_04_05 , EST_04_11 , EST_06_06 , EST_06_06 , EST_06_07 , EST_06_09 , EST_06_09 , EST_06_11 , EST_06_13,

whom , JOB_03_23 , JOB_05_17 , JOB_09_15 , JOB_15_19 , JOB_19_19 , JOB_19_27 , JOB_25_03 , JOB_26_04 , JOB_30_02 ,

whom , PSA_10_03 , PSA_16_03 , PSA_18_02 , PSA_18_43 , PSA_27_01 , PSA_27_01 , PSA_32_02 , PSA_33_12 , PSA_41_09 , PSA_45_16 , PSA_47_04 , PSA_65_04 , PSA_69_26 , PSA_69_26 , PSA_73_25 , PSA_80_17 , PSA_86_09 , PSA_88_05 , PSA_89_21 , PSA_94_01 , PSA_94_01 , PSA_94_12 , PSA_95_11 , PSA_104_26 , PSA_105_26 , PSA_106_34 , PSA_106_38 , PSA_107_02 , PSA_144_02 , PSA_146_03 ,

whom , PRO_03_12 , PRO_03_12 , PRO_03_27 , PRO_25_07 , PRO_30_31,

whom , ECC_04_08 , ECC_05_19 , ECC_06_02 , ECC_08_14 , ECC_08_14 , ECC_09_09 ,

whom , SON_01_07 , SON_03_01 , SON_03_02 , SON_03_03 , SON_03_03 , SON_03_04 ,

whom , ISA_06_08 , ISA_08_12 , ISA_08_18 , ISA_10_03 , ISA_19_25 , ISA_22_16 , ISA_23_02 , ISA_28_08 , ISA_28_08 , ISA_28_11 , ISA_31_06 , ISA_36_05 , ISA_37_04 , ISA_37_10 , ISA_37_23 , ISA_37_23 , ISA_40_14 , ISA_40_18 , ISA_40_25 , ISA_41_08 , ISA_41_09 , ISA_42_01 , ISA_42_01 , ISA_42_24 , ISA_43_10 , ISA_44_01 , ISA_44_02 , ISA_46_05 , ISA_47_15 , ISA_49_03 , ISA_49_07 , ISA_49_07 , ISA_50_01 , ISA_50_01 , ISA_51_18 , ISA_51_19 , ISA_53_01 , ISA_57_04 , ISA_57_04 , ISA_57_11 , ISA_66_13,

whom , JER_01_02 , JER_06_10 , JER_07_09 , JER_08_02 , JER_08_02 , JER_08_02 , JER_08_02 , JER_08_02 , JER_09_12 , JER_09_16 , JER_11_12 , JER_14_16 , JER_18_08 , JER_19_04 , JER_20_06 , JER_23_09 , JER_24_05 , JER_25_15 , JER_25_17 , JER_26_05 , JER_27_05 , JER_29_01 , JER_29_04 , JER_29_20 , JER_29_22 , JER_30_09 , JER_30_17 , JER_33_05 , JER_34_11 , JER_34_16 , JER_37_01 , JER_38_09 , JER_39_17 , JER_40_05 , JER_41_02 , JER_41_09 , JER_41_10 , JER_41_16 , JER_41_16 , JER_41_18 , JER_42_06 , JER_42_09 , JER_42_11 , JER_44_03 , JER_50_20 , JER_52_28,

whom , LAM_01_10 , LAM_01_14 , LAM_02_20 , LAM_04_20,

whom , EZE_09_06 , EZE_11_01 , EZE_11_07 , EZE_11_15 , EZE_13_22 , EZE_16_20 , EZE_16_37 ,
EZE_20_09 , EZE_23_07 , EZE_23_09 , EZE_23_22 , EZE_23_28 , EZE_23_28 , EZE_23_37 , EZE_23_40 ,
EZE_23_40 , EZE_24_21 , EZE_28_25 , EZE_31_02 , EZE_31_18 , EZE_32_19 , EZE_38_17 ,

whom , DAN_01_04 , DAN_01_04 , DAN_01_07 , DAN_01_11 , DAN_02_24 , DAN_03_12 , DAN_03_17 ,
DAN_04_08 , DAN_05_11 , DAN_05_11 , DAN_05_12 , DAN_05_13 , DAN_05_19 , DAN_05_19 ,
DAN_05_19 , DAN_05_19 , DAN_06_02 , DAN_06_16 , DAN_06_20 , DAN_07_08 , DAN_07_20 ,
DAN_09_21 , DAN_11_21 , DAN_11_38 , DAN_11_39 ,

whom , HOS_13_10 ,

whom , JOE_02_32 , JOE_03_02 ,

whom , AMO_06_01 , AMO_07_02 , AMO_07_05 ,

whom , NAH_03_19 ,

whom , ZEC_01_04 , ZEC_01_10 , ZEC_07_14 , ZEC_12_10 ,

whom , MAL_01_04 , MAL_02_14 , MAL_03_01 , MAL_03_01 ,

whom , MAT_01_16 , MAT_03_17 , MAT_07_09 , MAT_11_10 , MAT_12_18 , MAT_12_18 , MAT_12_27 ,
MAT_16_13 , MAT_16_15 , MAT_17_05 , MAT_17_25 , MAT_18_07 , MAT_19_11 , MAT_20_23 ,
MAT_23_35 , MAT_24_45 , MAT_24_46 , MAT_26_24 , MAT_27_09 , MAT_27_15 , MAT_27_17 ,

whom , MAR_01_11 , MAR_03_13 , MAR_06_16 , MAR_08_27 , MAR_08_29 , MAR_10_40 , MAR_13_20
, MAR_14_21 , MAR_14_71 , MAR_15_12 , MAR_15_40 , MAR_16_09 ,

whom , LUK_06_13 , LUK_06_14 , LUK_06_34 , LUK_06_47 , LUK_07_04 , LUK_07_27 , LUK_07_43 ,
LUK_07_47 , LUK_08_02 , LUK_08_35 , LUK_08_38 , LUK_09_09 , LUK_09_18 , LUK_09_20 ,
LUK_10_22 , LUK_11_19 , LUK_12_05 , LUK_12_37 , LUK_12_42 , LUK_12_43 , LUK_12_48 ,
LUK_13_04 , LUK_13_16 , LUK_17_01 , LUK_19_15 , LUK_22_22 , LUK_23_25 ,

whom , JOH_01_15 , JOH_01_26 , JOH_01_30 , JOH_01_33 , JOH_01_45 , JOH_01_47 , JOH_03_26 ,
JOH_03_34 , JOH_04_18 , JOH_05_21 , JOH_05_38 , JOH_05_45 , JOH_06_29 , JOH_06_68 , JOH_07_25
, JOH_07_28 , JOH_08_53 , JOH_08_54 , JOH_10_35 , JOH_10_36 , JOH_11_03 , JOH_12_01 ,
JOH_12_09 , JOH_12_38 , JOH_13_18 , JOH_13_22 , JOH_13_23 , JOH_13_24 , JOH_13_26 , JOH_14_17
, JOH_14_26 , JOH_15_26 , JOH_17_03 , JOH_17_11 , JOH_17_24 , JOH_18_04 , JOH_18_07 ,
JOH_19_26 , JOH_19_37 , JOH_20_02 , JOH_20_15 , JOH_21_07 , JOH_21_20 ,

whom , ACT_01_02 , ACT_01_03 , ACT_02_24 , ACT_02_36 , ACT_03_02 , ACT_03_13 , ACT_03_15 ,
ACT_03_16 , ACT_03_21 , ACT_04_10 , ACT_04_10 , ACT_04_22 , ACT_04_27 , ACT_05_25 ,
ACT_05_30 , ACT_05_32 , ACT_05_36 , ACT_06_03 , ACT_06_06 , ACT_07_07 , ACT_07_35 ,
ACT_07_39 , ACT_07_45 , ACT_07_52 , ACT_08_10 , ACT_08_34 , ACT_09_05 , ACT_09_37 ,
ACT_10_21 , ACT_10_39 , ACT_13_22 , ACT_13_25 , ACT_13_37 , ACT_14_23 , ACT_15_17 ,
ACT_15_24 , ACT_17_03 , ACT_17_07 , ACT_17_23 , ACT_17_31 , ACT_18_26 , ACT_19_13 ,
ACT_19_16 , ACT_19_25 , ACT_19_27 , ACT_20_25 , ACT_21_16 , ACT_21_29 , ACT_22_05 ,
ACT_22_08 , ACT_23_29 , ACT_24_06 , ACT_24_08 , ACT_25_15 , ACT_25_16 , ACT_25_18 ,
ACT_25_19 , ACT_25_24 , ACT_25_26 , ACT_26_15 , ACT_26_17 , ACT_26_26 , ACT_27_23 ,
ACT_28_04 , ACT_28_08 , ACT_28_15 , ACT_28_23 ,

whom , ROM_01_05 , ROM_01_06 , ROM_01_09 , ROM_03_25 , ROM_04_06 , ROM_04_08 ,

ROM_04_17 , ROM_04_24 , ROM_05_02 , ROM_05_11 , ROM_06_16 , ROM_06_16 , ROM_08_29 ,
ROM_08_30 , ROM_08_30 , ROM_08_30 , ROM_09_04 , ROM_09_05 , ROM_09_15 , ROM_09_15 ,
ROM_09_18 , ROM_09_18 , ROM_09_24 , ROM_10_14 , ROM_10_14 , ROM_11_36 , ROM_13_07 ,
ROM_13_07 , ROM_13_07 , ROM_13_07 , ROM_14_15 , ROM_15_21 , ROM_16_04 ,

whom , 1CO_01_09 , 1CO_03_05 , 1CO_07_39 , 1CO_08_06 , 1CO_08_06 , 1CO_08_11 , 1CO_10_11 ,
1CO_15_06 , 1CO_15_15,

whom , 2CO_01_10 , 2CO_02_03 , 2CO_02_10 , 2CO_02_10 , 2CO_04_04 , 2CO_08_22 , 2CO_10_18 ,
2CO_11_04 , 2CO_12_17,

whom , GAL_01_05 , GAL_02_05 , GAL_03_19 , GAL_04_19 , GAL_06_14,

whom , EPH_01_07 , EPH_01_11 , EPH_01_13 , EPH_01_13 , EPH_02_03 , EPH_02_21 , EPH_02_22 ,
EPH_03_12 , EPH_03_15 , EPH_04_16 , EPH_06_22,

whom , PHP_02_15 , PHP_03_08 , PHP_03_18,

whom , COL_01_14 , COL_01_27 , COL_01_28 , COL_02_03 , COL_02_11 , COL_04_08 , COL_04_10,

whom , 1TH_01_10,

whom , 2TH_02_08 ,

whom , 1TI_01_14 , 1TI_01_19 , 1TI_01_19 , 1TI_06_16 , 1TI_06_16,

whom , 2TI_01_03 , 2TI_01_12 , 2TI_01_15 , 2TI_02_17 , 2TI_03_14 , 2TI_04_15 , 2TI_04_18,

whom , PHM_01_10 , PHM_01_12 , PHM_01_13,

whom , HEB_01_02 , HEB_01_02 , HEB_02_10 , HEB_02_10 , HEB_03_17 , HEB_03_18 , HEB_04_06 ,
HEB_04_13 , HEB_05_11 , HEB_06_07 , HEB_07_02 , HEB_07_04 , HEB_07_08 , HEB_07_13 ,
HEB_11_18 , HEB_11_38 , HEB_12_06 , HEB_12_06 , HEB_12_07 , HEB_13_21 , HEB_13_23,

whom , JAM_01_17,

whom , 1PE_01_08 , 1PE_01_08 , 1PE_01_12 , 1PE_02_04 , 1PE_04_11 , 1PE_05_08 , 1PE_05_09 ,

whom , 2PE_01_17 , 2PE_02_02 , 2PE_02_17 , 2PE_02_19,

whom , 1JO_04_20 , 1JO_04_20,

whom , 2JO_01_01 ,

whom , 3JO_01_01 , 3JO_01_06 ,

whom , JDE_01_13,

whom , REV_07_02 , REV_17_02 , REV_20_08 ,

whomsoever , GEN_31_32 , GEN_44_09 ,

whomsoever , LEV_15_11,

whomsoever , JUD_07_04 , JUD_11_24,

whomsoever , DAN_04_17 , DAN_04_25 , DAN_04_32 , DAN_05_21,

whomsoever , MAT_11_27 , MAT_21_44 , MAT_26_48,

whomsoever , MAR_14_44 , MAR_15_06 ,

whomsoever , LUK_04_06 , LUK_12_48 , LUK_20_18,

whomsoever , JOH_13_20,

whomsoever , ACT_08_19,

whomsoever , 1CO_16_03 ,

whore , LEV_19_29 , LEV_21_07 , LEV_21_09 ,

whore , DEU_22_21 , DEU_23_17 , DEU_23_18,

whore , JUD_19_02 ,

whore , PRO_23_27,

whore , ISA_57_03 ,

whore , EZE_16_28,

whore , REV_17_01 , REV_17_15 , REV_17_16 , REV_19_02 ,

whore's , JER_03_03 ,

whoredom , GEN_38_24,

whoredom , LEV_19_29 , LEV_20_05 ,

whoredom , NUM_25_01 ,

whoredom , JER_03_09 , JER_13_27,

whoredom , EZE_16_17 , EZE_16_33 , EZE_20_30 , EZE_23_08 , EZE_23_17 , EZE_23_27 , EZE_43_07 ,
EZE_43_09 ,

whoredom , HOS_01_02 , HOS_04_10 , HOS_04_11 , HOS_04_13 , HOS_04_14 , HOS_04_18 , HOS_05_03
, HOS_06_10,

whoredoms , NUM_14_33,

whoredoms , 2KI_09_22,

whoredoms , 2CH_21_13,

whoredoms , JER_03_02 ,

whoredoms , EZE_16_20 , EZE_16_22 , EZE_16_25 , EZE_16_26 , EZE_16_34 , EZE_16_34 , EZE_16_36 ,
EZE_23_03 , EZE_23_03 , EZE_23_07 , EZE_23_08 , EZE_23_11 , EZE_23_11 , EZE_23_14 , EZE_23_18 ,
EZE_23_19 , EZE_23_29 , EZE_23_29 , EZE_23_35 , EZE_23_43,

whoredoms , HOS_01_02 , HOS_01_02 , HOS_02_02 , HOS_02_04 , HOS_04_12 , HOS_05_04 ,

whoredoms , NAH_03_04 , NAH_03_04 ,

whoremonger , EPH_05_05 ,

whoremongers , 1TI_01_09 ,

whoremongers , HEB_13_04 ,

whoremongers , REV_21_08 , REV_22_15,

whores , EZE_16_33,

whores , HOS_04_14,

whoring , EXO_34_15 , EXO_34_16 , EXO_34_16,

whoring , LEV_17_07 , LEV_20_05 , LEV_20_06 ,

whoring , NUM_15_39,

whoring , DEU_31_16,

whoring , JUD_02_17 , JUD_08_27 , JUD_08_33,

whoring , 1CH_05_25,

whoring , 2CH_21_13,

whoring , PSA_73_27 , PSA_106_39,

whoring , EZE_06_09 , EZE_23_30,

whoring , HOS_04_12 , HOS_09_01 ,

whorish , PRO_06_26,

whorish , EZE_06_09 , EZE_16_30,

whose , GEN_01_11 , GEN_01_12 , GEN_07_22 , GEN_11_04 , GEN_16_01 , GEN_17_14 , GEN_22_24 ,
GEN_24_23 , GEN_24_37 , GEN_24_47 , GEN_32_17 , GEN_32_17 , GEN_38_01 , GEN_38_02 ,
GEN_38_06 , GEN_38_25 , GEN_38_25 , GEN_44_17 , GEN_49_22,

whose , EXO_34_14 , EXO_35_21 , EXO_35_26 , EXO_35_29 , EXO_36_02 , EXO_36_02 ,

whose , LEV_13_40 , LEV_14_32 , LEV_15_32 , LEV_16_27 , LEV_21_10 , LEV_22_04 , LEV_24_10,

whose , NUM_24_03 , NUM_24_15,

whose , DEU_08_09 , DEU_08_09 , DEU_19_01 , DEU_28_49 , DEU_29_18,

whose , JOS_24_15,

whose , JUD_04_02 , JUD_06_10 , JUD_08_31 , JUD_13_02 , JUD_16_04 , JUD_17_01 ,

whose , RUT_02_02 , RUT_02_05 , RUT_02_12 , RUT_03_02 ,

whose , 1SA_09_01 , 1SA_09_02 , 1SA_10_26 , 1SA_12_03 , 1SA_12_03 , 1SA_12_03 , 1SA_17_04 ,
1SA_17_12 , 1SA_17_55 , 1SA_17_56 , 1SA_17_58 , 1SA_25_02 ,

whose , 2SA_03_07 , 2SA_03_12 , 2SA_06_02 , 2SA_09_02 , 2SA_09_12 , 2SA_13_01 , 2SA_13_03 ,
2SA_14_27 , 2SA_16_05 , 2SA_16_08 , 2SA_17_10 , 2SA_17_25 , 2SA_20_01 , 2SA_21_16 , 2SA_21_19,

whose , 1KI_03_26 , 1KI_08_39 , 1KI_11_26,

whose , 2KI_07_02 , 2KI_07_17 , 2KI_08_01 , 2KI_08_05 , 2KI_12_15 , 2KI_18_22 , 2KI_18_22,

whose , 1CH_02_16 , 1CH_02_26 , 1CH_02_34 , 1CH_07_02 , 1CH_07_15 , 1CH_08_29 , 1CH_08_38 ,
1CH_09_35 , 1CH_09_44 , 1CH_12_08 , 1CH_13_06 , 1CH_20_05 , 1CH_20_06 , 1CH_26_07 ,

whose , 2CH_06_30 , 2CH_16_09 , 2CH_28_09 ,

whose , EZR_01_05 , EZR_05_14 , EZR_07_15 , EZR_08_13,

whose , EST_02_05 ,

whose , JOB_01_01 , JOB_03_23 , JOB_04_19 , JOB_05_05 , JOB_08_14 , JOB_08_14 , JOB_12_06 ,
JOB_12_10 , JOB_22_16 , JOB_26_04 , JOB_30_01 , JOB_38_29 , JOB_39_06 ,

whose , PSA_15_04 , PSA_17_14 , PSA_26_10 , PSA_32_01 , PSA_32_01 , PSA_32_02 , PSA_32_09 ,
PSA_33_12 , PSA_38_14 , PSA_57_04 , PSA_78_08 , PSA_83_18 , PSA_84_05 , PSA_84_05 , PSA_105_18 ,
PSA_144_08 , PSA_144_11 , PSA_144_15 , PSA_146_05 ,

whose , PRO_02_15 , PRO_26_26 , PRO_30_14,

whose , ECC_02_21 , ECC_07_26,

whose , ISA_01_30 , ISA_05_28 , ISA_06_13 , ISA_10_10 , ISA_14_02 , ISA_18_02 , ISA_18_07 ,
ISA_23_07 , ISA_23_08 , ISA_23_08 , ISA_26_03 , ISA_28_01 , ISA_30_13 , ISA_31_09 , ISA_36_07 ,
ISA_36_07 , ISA_43_14 , ISA_45_01 , ISA_51_07 , ISA_51_15 , ISA_57_15 , ISA_57_20 , ISA_58_11,

whose , JER_05_15 , JER_17_05 , JER_17_07 , JER_19_13 , JER_22_25 , JER_32_29 , JER_33_05 ,
JER_37_13 , JER_44_28 , JER_46_07 , JER_46_18 , JER_48_15 , JER_49_12 , JER_51_57,

whose , EZE_03_06 , EZE_11_21 , EZE_17_06 , EZE_17_16 , EZE_17_16 , EZE_20_09 , EZE_20_14 ,

EZE_20_22 , EZE_21_25 , EZE_21_27 , EZE_21_29 , EZE_23_20 , EZE_23_20 , EZE_24_06 , EZE_24_06 ,
EZE_32_23 , EZE_40_03 , EZE_40_45 , EZE_40_46 , EZE_42_15 , EZE_43_04 , EZE_47_12,

whose , DAN_02_11 , DAN_02_26 , DAN_02_31 , DAN_03_01 , DAN_03_27 , DAN_04_08 , DAN_04_19 ,
DAN_04_20 , DAN_04_21 , DAN_04_21 , DAN_04_34 , DAN_04_37 , DAN_05_23 , DAN_05_23 ,
DAN_07_09 , DAN_07_19 , DAN_07_20 , DAN_07_27 , DAN_10_01 , DAN_10_05 ,

whose , JOE_01_06 ,

whose , AMO_02_09 , AMO_05_27,

whose , OBA_01_03 ,

whose , JON_01_07 , JON_01_08 ,

whose , MIC_05_02 ,

whose , NAH_03_08 ,

whose , ZEC_06_12 , ZEC_11_05 ,

whose , MAT_03_11 , MAT_03_12 , MAT_10_03 , MAT_22_20 , MAT_22_28 , MAT_22_42,

whose , MAR_01_07 , MAR_07_25 , MAR_12_16 , MAR_12_23,

whose , LUK_01_27 , LUK_02_25 , LUK_03_16 , LUK_03_17 , LUK_06_06 , LUK_12_20 , LUK_13_01 ,
LUK_20_24 , LUK_20_33 , LUK_24_18,

whose , JOH_01_06 , JOH_01_27 , JOH_04_46 , JOH_06_42 , JOH_10_12 , JOH_11_02 , JOH_18_26 ,
JOH_19_24 , JOH_20_23 , JOH_20_23,

whose , ACT_07_58 , ACT_10_05 , ACT_10_06 , ACT_10_32 , ACT_11_13 , ACT_12_12 , ACT_12_25 ,
ACT_13_06 , ACT_13_25 , ACT_15_37 , ACT_16_14 , ACT_18_07 , ACT_27_23 , ACT_28_07 ,
ACT_28_11,

whose , ROM_02_29 , ROM_03_08 , ROM_03_14 , ROM_04_07 , ROM_04_07 , ROM_09_05 ,

whose , 2CO_08_18 , 2CO_11_15,

whose , GAL_03_01 ,

whose , PHP_03_19 , PHP_03_19 , PHP_03_19 , PHP_04_03 ,

whose , 2TH_02_09 ,

whose , TIT_01_11,

whose , HEB_03_06 , HEB_03_17 , HEB_06_08 , HEB_07_06 , HEB_11_10 , HEB_12_26 , HEB_13_07 ,
HEB_13_11,

whose , 1PE_02_24 , 1PE_03_03 , 1PE_03_06 ,

whose , 2PE_02_03 ,

whose , JDE_01_12,

whose , REV_09_11 , REV_13_08 , REV_13_12 , REV_17_08 , REV_20_11,

whoso , GEN_09_06 ,

whoso , LEV_11_27 , LEV_22_04 ,

whoso , NUM_35_30,

whoso , DEU_19_04 ,

whoso , 2CH_23_14,

whoso , PSA_50_23 , PSA_101_05 , PSA_107_43,

whoso , PRO_01_33 , PRO_06_32 , PRO_08_35 , PRO_09_04 , PRO_09_16 , PRO_12_01 , PRO_13_13 ,
PRO_16_20 , PRO_17_05 , PRO_17_13 , PRO_18_22 , PRO_20_02 , PRO_20_20 , PRO_21_13 ,
PRO_21_23 , PRO_25_14 , PRO_26_27 , PRO_27_18 , PRO_28_07 , PRO_28_10 , PRO_28_13 ,
PRO_28_18 , PRO_28_24 , PRO_28_26 , PRO_29_03 , PRO_29_24 , PRO_29_25,

whoso , ECC_07_26 , ECC_08_05 , ECC_10_08 , ECC_10_09 ,

whoso , DAN_03_06 , DAN_03_11,

whoso , ZEC_14_17,

whoso , MAT_18_05 , MAT_18_06 , MAT_19_09 , MAT_23_20 , MAT_23_21 , MAT_24_15,

whoso , MAR_07_10,

whoso , JOH_06_54,

whoso , JAM_01_25,

whoso , 1JO_02_05 , 1JO_03_17,

whosoever , GEN_04_15,

whosoever , EXO_12_15 , EXO_12_19 , EXO_19_12 , EXO_22_19 , EXO_30_33 , EXO_30_33 , EXO_30_38
, EXO_31_14 , EXO_31_15 , EXO_32_24 , EXO_32_33 , EXO_35_02 , EXO_35_05 ,

whosoever , LEV_07_25 , LEV_11_24 , LEV_11_25 , LEV_11_31 , LEV_15_05 , LEV_15_10 , LEV_15_19 ,
LEV_15_21 , LEV_15_22 , LEV_15_27 , LEV_17_14 , LEV_18_28 , LEV_19_20 , LEV_20_02 , LEV_21_17
, LEV_22_03 , LEV_22_05 , LEV_22_21 , LEV_24_15,

whosoever , NUM_05_02 , NUM_15_14 , NUM_17_13 , NUM_19_13 , NUM_19_16 , NUM_31_19 ,
NUM_31_19,

whosoever , DEU_18_19,

whosoever , JOS_01_18 , JOS_02_19 , JOS_02_19 , JOS_20_09 ,

whosoever , JUD_07_03 ,

whosoever , 1SA_11_07 ,

whosoever , 2SA_05_08 , 2SA_14_10 , 2SA_17_09 ,

whosoever , 1KI_13_33,

whosoever , 2KI_10_19 , 2KI_21_12,

whosoever , 1CH_11_06 , 1CH_26_28,

whosoever , 2CH_13_09 , 2CH_15_13 , 2CH_23_07 ,

whosoever , EZR_01_04 , EZR_06_11 , EZR_07_26 , EZR_10_08 ,

whosoever , EST_04_11,

whosoever , PRO_06_29 , PRO_20_01 , PRO_27_16,

whosoever , ISA_54_15 , ISA_59_08 ,

whosoever , JER_19_03 ,

whosoever , EZE_33_04 ,

whosoever , DAN_05_07 , DAN_06_07 ,

whosoever , JOE_02_32,

whosoever , MAT_05_19 , MAT_05_19 , MAT_05_21 , MAT_05_22 , MAT_05_22 , MAT_05_22 ,
MAT_05_28 , MAT_05_31 , MAT_05_32 , MAT_05_32 , MAT_05_39 , MAT_05_41 , MAT_07_24 ,
MAT_10_14 , MAT_10_32 , MAT_10_33 , MAT_10_42 , MAT_11_06 , MAT_12_32 , MAT_12_32 ,
MAT_12_50 , MAT_13_12 , MAT_13_12 , MAT_15_05 , MAT_16_25 , MAT_16_25 , MAT_18_04 ,
MAT_19_09 , MAT_20_26 , MAT_20_27 , MAT_21_44 , MAT_23_12 , MAT_23_16 , MAT_23_16 ,
MAT_23_18 , MAT_23_18,

whosoever , MAR_03_35 , MAR_06_11 , MAR_08_34 , MAR_08_35 , MAR_08_35 , MAR_08_38 ,
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One Word English Phrase Index to the KJV Bible.

who 1Ch_02_07 # And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.

who 1Ch_02_22 # And Segub begat Jair, who had three and twenty cities in the land of Gilead.

who 1Ch_04_22 # And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient things.

who 1Ch_05_08 # And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:

who 1Ch_05_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

who 1Ch_06_39 # And his brother Asaph, who stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,

who 1Ch_07_24 # [And his daughter [was] Sherah, who built Bethhoron the nether, and the upper, and Uzzensherah.]

who 1Ch_07_31 # And the sons of Beriah; Heber, and Malchiel, who [is] the father of Birzavith.

who 1Ch_08_12 # The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

who 1Ch_08_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

who 1Ch_08_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

who 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

Who 1Ch_09_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

who 1Ch_09_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

who 1Ch_09_33 # And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

who 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

who 1Ch_11_12 # And after him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighties.

who 1Ch_11_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many

acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

who 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

who 1Ch_16_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

Who 1Ch_17_16 # And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?

who 1Ch_19_07 # So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

who 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

who 1Ch_22_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

who 1Ch_24_28 # Of Mahli [came] Eleazar, who had no sons.

who 1Ch_25_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

who 1Ch_25_03 # Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

who 1Ch_25_09 # Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

who 1Ch_27_06 # This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

who 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

who 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

Who 1Co_01_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

who 1Co_01_30 # But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

who 1Co_02_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Who 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

who 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

who 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

who 1Co_04_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

who 1Co_04_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

who 1Co_04_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

who 1Co_06_04 # If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

Who 1Co_09_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

who 1Co_09_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

who 1Co_09_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

who 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

who 1Co_14_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

Who 1Jo_02_22 # Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

who 1Jo_03_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

who 1Jo_04_21 # And this commandment have we from him, That he who loveth God love his brother also.

Who 1Jo_05_05 # Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

who 1Ki_01_20 # And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

who 1Ki_01_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

who 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

who 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

who 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

who 1Ki_08_23 # And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

Who 1Ki_08_24 # Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

who 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

who 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

who 1Ki_12_02 # And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

who 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

who 1Ki_12_18 # Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

who 1Ki_13_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

who 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

who 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

who 1Ki_14_14 # Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

who 1Ki_14_16 # And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

who 1Ki_14_16 # And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

who 1Ki_17_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

who 1Ki_19_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

Who 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

who 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

Who 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

who 1Ki_22_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

Who 1Pe_01_05 # Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

who 1Pe_01_10 # Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you:

who 1Pe_01_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

Who 1Pe_01_20 # Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Who 1Pe_01_21 # Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

who 1Pe_02_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

Who 1Pe_02_22 # Who did no sin, neither was guile found in his mouth:

Who 1Pe_02_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

Who 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

who 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

who 1Pe_03_13 # And who [is] he that will harm you, if ye be followers of that which is good?

Who 1Pe_03_22 # Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Who 1Pe_04_05 # Who shall give account to him that is ready to judge the quick and the dead.

who 1Pe_05_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

who 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

who 1Sa_02_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

who 1Sa_04_08 # Woe unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

Who 1Sa_06_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

who 1Sa_10_12 # And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

who 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

Who 1Sa_11_12 # And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

who 1Sa_14_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

who 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

who 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

who 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

who 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

Who 1Sa_18_18 # And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

Who 1Sa_20_10 # Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

who 1Sa_22_14 # Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

who 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

Who 1Sa_25_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

who 1Sa_25_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

Who 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

who 1Sa_26_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

who 1Sa_26_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

Who 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

who 1Sa_26_15 # And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

who 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

who 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

who 1Th_02_12 # That ye would walk worthy of God, who hath called you unto his kingdom and glory.

Who 1Th_02_15 # Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

who 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

who 1Th_05_08 # But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Who 1Th_05_10 # Who died for us, that, whether we wake or sleep, we should live together with him.

who 1Th_05_24 # Faithful [is] he that calleth you, who also will do [it].

who 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

Who 1Ti_01_13 # Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

Who 1Ti_02_04 # Who will have all men to be saved, and to come unto the knowledge of the truth.

Who 1Ti_02_06 # Who gave himself a ransom for all, to be testified in due time.

who 1Ti_04_10 # For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

who 1Ti_05_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

who 1Ti_06_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

who 1Ti_06_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

who 1Ti_06_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

Who 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

who 1Ti_06_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

who 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

who 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

who 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

who 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

who 2Ch_06_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

who 2Ch_08_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

who 2Ch_10_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

who 2Ch_17_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

Who 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

who 2Ch_19_06 # And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.

who 2Ch_20_07 # [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

who 2Ch_20_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

who 2Ch_20_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

who 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

who 2Ch_26_01 # Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.

who 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

who 2Ch_28_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

who 2Ch_30_07 # And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.

who 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

Who 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

who 2Ch_32_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

who 2Ch_34_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

who 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

who 2Ch_36_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

who 2Ch_36_17 # Therefore he brought upon them the king of the Chaldees, who slew their young men

with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

Who 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Who 2Co_01_04 # Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Who 2Co_01_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

Who 2Co_01_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

who 2Co_01_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

Who 2Co_01_22 # Who hath also sealed us, and given the earnest of the Spirit in our hearts.

who 2Co_02_02 # For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

who 2Co_02_16 # To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?

Who 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

who 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

who 2Co_04_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

who 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

who 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

who 2Co_05_21 # For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

who 2Co_08_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

who 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

who 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

Who 2Co_11_29 # Who is weak, and I am not weak? who is offended, and I burn not?

who 2Co_11_29 # Who is weak, and I am not weak? who is offended, and I burn not?

who 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

who 2Ki_04_05 # So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.

who 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

who 2Ki_08_14 # So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

who 2Ki_09_31 # And as Jehu entered in at the gate, she said, [Had] Zimri peace, who slew his master?

Who 2Ki_09_32 # And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

who 2Ki_09_32 # And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

who 2Ki_10_09 # And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?

Who 2Ki_10_13 # Jehu met with the brethren of Ahaziah king of Judah, and said, Who [are] ye? And they answered, We [are] the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.

who 2Ki_10_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

who 2Ki_13_06 # Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

who 2Ki_13_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

who 2Ki_14_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

who 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

who 2Ki_15_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

who 2Ki_15_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

who 2Ki_15_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

who 2Ki_17_36 # But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

Who 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

who 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

who 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

who 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

who 2Pe_02_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

who 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

Who 2Sa_01_08 # And he said unto me, Who [art] thou? And I answered him, I [am] an Amalekite.

who 2Sa_01_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

who 2Sa_01_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

who 2Sa_04_05 # And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

who 2Sa_04_09 # And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,

who 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

who 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

Who 2Sa_07_18 # Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

who 2Sa_10_18 # And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

Who 2Sa_11_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

Who 2Sa_12_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

Who 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

who 2Sa_22_04 # I will call on the LORD, [who is] worthy to be praised: so shall I be saved from mine enemies.

who 2Sa_22_32 # For who [is] God, save the LORD? and who [is] a rock, save our God?

who 2Sa_22_32 # For who [is] God, save the LORD? and who [is] a rock, save our God?

who 2Sa_23_01 # Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

who 2Sa_23_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

who 2Th_01_07 # And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

Who 2Th_01_09 # Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

Who 2Th_02_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

who 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

who 2Th_02_12 # That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

who 2Th_03_03 # But the Lord is faithful, who shall stablish you, and keep [you] from evil.

Who 2Ti_01_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

who 2Ti_01_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

who 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

who 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

Who 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

who 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

who 2Ti_04_01 # I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

who 3Jo_01_09 # I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

who Act_01_23 # And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

Who Act_03_03 # Who seeing Peter and John about to go into the temple asked an alms.

Who Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

who Act_04_36 # And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

who Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

Who Act_07_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

Who Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

who Act_07_38 # This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers: who received the lively oracles to give unto us:

Who Act_07_46 # Who found favour before God, and desired to find a tabernacle for the God of Jacob.

Who Act_07_53 # Who have received the law by the disposition of angels, and have not kept [it].

Who Act_08_15 # Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

who Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

who Act_08_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

Who Act_09_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

who Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

who Act_10_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

who Act_10_41 # Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat

and drink with him after he rose from the dead.

Who Act_11_14 # Who shall tell thee words, whereby thou and all thy house shall be saved.

who Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Who Act_11_23 # Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

who Act_13_07 # Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

who Act_13_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

who Act_13_31 # And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

who Act_13_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

who Act_14_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

who Act_14_09 # The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

Who Act_14_16 # Who in times past suffered all nations to walk in their own ways.

who Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

who Act_15_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

who Act_15_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

who Act_15_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

Who Act_16_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

who Act_17_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

who Act_18_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

who Act_19_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

who Act_21_04 # And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

Who Act_21_32 # Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

who Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

Who Act_21_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Who Act_22_08 # And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

who Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

Who Act_23_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

who Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

Who Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who Act_24_19 # Who ought to have been here before thee, and object, if they had ought against me.

Who Act_26_15 # And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

who Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

Who Act_28_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

Who Act_28_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

who Amo_01_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

who Amo_03_08 # The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

who Amo_03_08 # The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

who Amo_03_10 # For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

who Amo_05_07 # Ye who turn judgment to wormwood, and leave off righteousness in the earth,

who Col_01_07 # As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

Who Col_01_08 # Who also declared unto us your love in the Spirit.

Who Col_01_13 # Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

Who Col_01_15 # Who is the image of the invisible God, the firstborn of every creature:

who Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

Who Col_01_24 # Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

who Col_02_12 # Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

who Col_03_04 # When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

who Col_04_07 # All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:

who Col_04_09 # With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

who Col_04_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

who Col_04_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

who Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

who Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

who Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

who Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

who Dan_06_27 # He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

Who Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

who Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that

are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

who Deu_04_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

who Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

who Deu_05_03 # The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.

who Deu_05_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

Who Deu_08_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

who Deu_08_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

Who Deu_08_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Who Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

who Deu_21_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

Who Deu_30_12 # It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Who Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

Who Deu_33_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

who Deu_33_26 # [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.

who Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

who Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

who Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over

all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

who Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

who Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

Who Ecc_03_21 # Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

who Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

who Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

who Ecc_04_13 # Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

who Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

who Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

who Ecc_07_13 # Consider the work of God: for who can make [that] straight, which he hath made crooked?

who Ecc_07_24 # That which is far off, and exceeding deep, who can find it out?

Who Ecc_08_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

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who Ecc_08_04 # Where the word of a king [is, there is] power: and who may say unto him, What doest thou?

who Ecc_08_07 # For he knoweth not that which shall be: for who can tell him when it shall be?

who Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

who Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

who Ecc_11_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

who Ecc_12_07 # Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

who Eph_01_03 # Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

who Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

who Eph_01_12 # That we should be to the praise of his glory, who first trusted in Christ.

who Eph_01_19 # And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,

who Eph_02_01 # And you [hath he quickened], who were dead in trespasses and sins:

who Eph_02_04 # But God, who is rich in mercy, for his great love wherewith he loved us,

who Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

who Eph_02_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

who Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

who Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

who Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

who Eph_04_06 # One God and Father of all, who [is] above all, and through all, and in you all.

Who Eph_04_19 # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

who Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Who Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

who Est_02_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

who Est_02_22 # And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

who Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

who Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

who Est_06_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

Who Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

Who Est_07_05 # Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

who Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

Who Exo_02_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

Who Exo_03_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Who Exo_04_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

who Exo_04_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

who Exo_04_28 # And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

Who Exo_05_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

who Exo_05_20 # And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

who Exo_06_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

who Exo_10_08 # And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: [but] who [are] they that shall go?

who Exo_12_27 # That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

who Exo_12_40 # Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.

Who Exo_15_11 # Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

who Exo_15_11 # Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

who Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the

Egyptians.

who Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

who Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

Who Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

who Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

Who Ezr_01_03 # Who [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, [he [is] the God,] which [is] in Jerusalem.

who Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

Who Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

Who Ezr_05_09 # Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

who Ezr_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

who Gal_01_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

Who Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

who Gal_01_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

who Gal_02_03 # But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

who Gal_02_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

who Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

who Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to

me:

who Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

who Gal_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

who Gal_02_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

who Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

who Gal_04_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.

who Gal_05_07 # Ye did run well; who did hinder you that ye should not obey the truth?

who Gal_06_10 # As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.

who Gal_06_13 # For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

Who Gen_03_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

who Gen_12_07 # And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

who Gen_14_12 # And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Who Gen_21_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

who Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

who Gen_24_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

who Gen_24_27 # And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

who Gen_27_18 # And he came unto his father, and said, My father: and he said, Here [am] I; who [art] thou, my son?

Who Gen_27_32 # And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

Who Gen_27_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

who Gen_30_02 # And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who hath withheld from thee the fruit of the womb?

Who Gen_33_05 # And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

who Gen_35_03 # And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

who Gen_36_01 # Now these [are] the generations of Esau, who [is] Edom.

who Gen_36_19 # These [are] the sons of Esau, who [is] Edom, and these [are] their dukes.

who Gen_36_20 # These [are] the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

who Gen_36_35 # And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

who Gen_42_30 # The man, [who is] the lord of the land, spake roughly to us, and took us for spies of the country.

who Gen_43_22 # And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

Who Gen_48_08 # And Israel beheld Joseph's sons, and said, Who [are] these?

who Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

who Gen_49_09 # Judah [is] a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

who Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

who Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

who Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

Who Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

who Heb_01_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Who Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Who Heb_01_07 # And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

who Heb_01_14 # Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

who Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

who Heb_02_11 # For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

who Heb_02_15 # And deliver them who through fear of death were all their lifetime subject to bondage.

Who Heb_03_02 # Who was faithful to him that appointed him, as also Moses [was faithful] in all his house.

who Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

Who Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

Who Heb_05_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

who Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

who Heb_06_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

who Heb_06_12 # That ye be not slothful, but followers of them who through faith and patience inherit the promises.

who Heb_06_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

who Heb_07_01 # For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

who Heb_07_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

who Heb_07_09 # And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

Who Heb_07_16 # Who is made, not after the law of a carnal commandment, but after the power of an endless life.

who Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from

sinners, and made higher than the heavens;

Who Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

who Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

who Heb_08_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

Who Heb_08_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

who Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

who Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

who Heb_10_39 # But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

who Heb_11_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

who Heb_11_27 # By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Who Heb_11_33 # Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

who Heb_12_02 # Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

who Heb_12_16 # Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

who Heb_12_25 # See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

who Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

who Hos_03_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

who Hos_07_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

Who Hos_14_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall

therein.

who Isa_01_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

who Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

who Isa_14_06 # He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

who Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

who Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

Who Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

who Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

who Isa_27_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

Who Isa_29_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

who Isa_29_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

who Isa_29_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Who Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

who Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Who Isa_36_20 # Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

who Isa_37_02 # And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

Who Isa_40_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Who Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

who Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of

judgment, and taught him knowledge, and showed to him the way of understanding?

who Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

Who Isa_41_02 # Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

Who Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

Who Isa_42_19 # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

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Who Isa_42_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?

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Who Isa_42_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

who Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

who Isa_43_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

who Isa_44_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

Who Isa_44_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

who Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

who Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

Who Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

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children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

who Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

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who Isa_50_09 # Behold, the Lord GOD will help me; who [is] he [that] shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

Who Isa_50_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

who Isa_51_12 # I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;

who Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

Who Isa_53_01 # Who hath believed our report? and to whom is the arm of the LORD revealed?

who Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Who Isa_60_08 # Who [are] these [that] fly as a cloud, and as the doves to their windows?

Who Isa_63_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

who Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

Who Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

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Who Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

who Jam_04_12 # There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

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who Jam_05_04 # Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of

sabaoth.

who Jam_05_10 # Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

who Jde_01_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

who Jde_01_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

who Jde_01_19 # These be they who separate themselves, sensual, having not the Spirit.

who Jer_01_16 # And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

who Jer_02_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

Who Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

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Who Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

who Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

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who Jer_17_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?

who Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

who Jer_20_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

who Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

Who Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

who Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

who Jer_23_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

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who Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

who Jer_26_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

who Jer_30_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

who Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Who Jer_46_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

Who Jer_49_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

who Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

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who Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

who Job_03_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

who Job_03_15 # Or with princes that had gold, who filled their houses with silver:

who Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

who Job_04_07 # Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?

Who Job_05_10 # Who giveth rain upon the earth, and sendeth waters upon the fields:

who Job_09_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

who Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

who Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

who Job_09_19 # If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a time [to plead]?

who Job_09_24 # The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?

who Job_11_10 # If he cut off, and shut up, or gather together, then who can hinder him?

who Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

who Job_12_04 # I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

Who Job_12_09 # Who knoweth not in all these that the hand of the LORD hath wrought this?

Who Job_13_19 # Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the

ghost.

Who Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

who Job_16_09 # He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

who Job_17_03 # Lay down now, put me in a surety with thee; who [is] he [that] will strike hands with me?

who Job_17_15 # And where [is] now my hope? as for my hope, who shall see it?

Who Job_21_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

who Job_21_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

who Job_23_13 # But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

who Job_24_25 # And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

who Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

who Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

who Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

Who Job_30_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

who Job_34_07 # What man [is] like Job, [who] drinketh up scorning like water?

Who Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

who Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

who Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

who Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

who Job_35_10 # But none saith, Where [is] God my maker, who giveth songs in the night;

Who Job_35_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

who Job_36_22 # Behold, God exalteth by his power: who teacheth like him?

Who Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

who Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

Who Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

Who Job_38_05 # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

who Job_38_05 # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

who Job_38_06 # Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

who Job_38_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

Who Job_38_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

who Job_38_28 # Hath the rain a father? or who hath begotten the drops of dew?

who Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

Who Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

who Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who Job_38_37 # Who can number the clouds in wisdom? or who can stay the bottles of heaven,

who Job_38_37 # Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Who Job_38_41 # Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

Who Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

who Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

who Job_41_10 # None [is so] fierce that dare stir him up: who then is able to stand before me?

Who Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

Who Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

who Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

Who Job_41_14 # Who can open the doors of his face? his teeth [are] terrible round about.

who Job_41_33 # Upon earth there is not his like, who is made without fear.

Who Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

who Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he

is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

Who Joe_02_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

Who Joh_01_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Who Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

who Joh_01_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

who Joh_04_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

who Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

who Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

who Joh_06_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

who Joh_06_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

who Joh_07_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?

who Joh_07_49 # But this people who knoweth not the law are cursed.

Who Joh_08_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

who Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

who Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

who Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

Who Joh_09_36 # He answered and said, Who is he, Lord, that I might believe on him?

who Joh_12_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

who Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

who Joh_13_11 # For he knew who should betray him; therefore said he, Ye are not all clean.

who Joh_13_24 # Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

who Joh_13_25 # He then lying on Jesus' breast saith unto him, Lord, who is it?

who Joh_18_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

Who Joh_21_12 # Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

Who Jon_03_09 # Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

Who Jos_09_08 # And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye?

who Jos_11_08 # And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

who Jos_12_02 # Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

who Jos_13_12 # All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.

Who Jos_15_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

who Jos_17_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

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who Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

Who Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

who Jud_02_07 # And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

who Jud_03_09 # And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, [even] Othniel the son of Kenaz, Caleb's younger brother.

who Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

Who Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

who Jud_06_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

who Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

who Jud_08_34 # And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

Who Jud_09_28 # And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

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Who Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

who Jud_11_39 # And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

Who Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

who Jud_17_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

who Jud_17_05 # And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

who Jud_17_07 # And there was a young man out of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there.

who Jud_18_02 # And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

Who Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

who Jud_18_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

who Jud_19_01 # And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of

Bethlehemjudah.

Who Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

who Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

Who Lam_03_37 # Who [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?

who Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

Who Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

who Lev_27_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

who Luk_01_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

who Luk_03_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

who Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

who Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Who Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

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who Luk_07_02 # And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

who Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Who Luk_07_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

Who Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

Who Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

who Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And

he desired to see him.

Who Luk_09_31 # Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

who Luk_10_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

who Luk_10_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

who Luk_10_29 # But he, willing to justify himself, said unto Jesus, And who is my neighbour?

who Luk_12_14 # And he said unto him, Man, who made me a judge or a divider over you?

Who Luk_12_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

who Luk_16_11 # If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

who Luk_16_12 # And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

who Luk_16_14 # And the Pharisees also, who were covetous, heard all these things: and they derided him.

Who Luk_18_26 # And they that heard [it] said, Who then can be saved?

Who Luk_18_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

who Luk_19_03 # And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

who Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

who Luk_22_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

who Luk_23_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

Who Luk_23_19 # [Who for a certain sedition made in the city, and for murder, was cast into prison.]

who Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

Who Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

who Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

who Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

who Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

who Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

who Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Who Mar_03_33 # And he answered them, saying, Who is my mother, or my brethren?

who Mar_04_16 # And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

Who Mar_05_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

Who Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

Who Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

who Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

Who Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

who Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

who Mar_13_34 # [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

who Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

who Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

Who Mar_15_41 # [Who also, when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

Who Mar_16_03 # And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

who Mat_01_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

who Mat_03_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

who Mat_10_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

who Mat_10_04 # Simon the Canaanite, and Judas Iscariot, who also betrayed him.

who Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

Who Mat_12_48 # But he answered and said unto him that told him, Who is my mother? and who are my brethren?

who Mat_12_48 # But he answered and said unto him that told him, Who is my mother? and who are my brethren?

Who Mat_13_09 # Who hath ears to hear, let him hear.

Who Mat_13_43 # Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Who Mat_13_46 # Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Who Mat_18_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Who Mat_19_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

Who Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

who Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

Who Mat_24_45 # Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

who Mat_25_14 # For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

who Mat_26_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

Who Mat_26_68 # Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

who Mat_27_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

Who Mic_03_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

who Mic_03_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

Who Mic_03_03 # Who also eat the flesh of my people, and flay their skin from off them; and they break

their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

who Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

who Mic_06_09 # The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

Who Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

Who Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

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who Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

who Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

who Neh_03_03 # But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

who Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

who Neh_06_11 # And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

Who Neh_07_07 # Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

who Neh_09_07 # Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

who Neh_09_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

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who Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

who Neh_13_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

who Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

who Num_07_02 # That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

who Num_09_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

Who Num_11_04 # And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Who Num_11_18 # And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

who Num_12_07 # My servant Moses [is] not so, who [is] faithful in all mine house.

who Num_14_36 # And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

who Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

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who Num_21_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Who Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

who Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

who Num_24_23 # And he took up his parable, and said, Alas, who shall live when God doeth this!

who Num_25_06 # And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

who Num_26_09 # And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

who Num_26_47 # These [are] the families of the sons of Asher according to those that were numbered of them; [who were] fifty and three thousand and four hundred.

who Num_26_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

who Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

who Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

Who Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

Who Php_02_06 # Who, being in the form of God, thought it not robbery to be equal with God:

who Php_02_20 # For I have no man likeminded, who will naturally care for your state.

who Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

Who Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Who Pro_02_13 # Who leave the paths of uprightness, to walk in the ways of darkness;

Who Pro_02_14 # Who rejoice to do evil, [and] delight in the frowardness of the wicked;

who Pro_09_15 # To call passengers who go right on their ways:

who Pro_18_14 # The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

who Pro_20_06 # Most men will proclaim every one his own goodness: but a faithful man who can find?

Who Pro_20_09 # Who can say, I have made my heart clean, I am pure from my sin?

who Pro_20_25 # [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make inquiry.

who Pro_21_24 # Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

Who Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

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who Pro_24_22 # For their calamity shall rise suddenly; and who knoweth the ruin of them both?

who Pro_26_18 # As a mad [man] who casteth firebrands, arrows, and death,

who Pro_27_04 # Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

Who Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

who Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

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Who Pro_30_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Who Pro_31_10 # Who can find a virtuous woman? for her price [is] far above rubies.

Who Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

who Psa_06_05 # For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

who Psa_08_01 # To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

Who Psa_103_03 # Who forgiveth all thine iniquities; who healeth all thy diseases;

who Psa_103_03 # Who forgiveth all thine iniquities; who healeth all thy diseases;

Who Psa_103_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

who Psa_103_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Who Psa_103_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

Who Psa_104_02 # Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

who Psa_104_02 # Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

Who Psa_104_03 # Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

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Who Psa_104_04 # Who maketh his angels spirits; his ministers a flaming fire:

Who Psa_104_05 # [Who] laid the foundations of the earth, [that] it should not be removed for ever.

who Psa_105_17 # He sent a man before them, [even] Joseph, [who] was sold for a servant:

Who Psa_106_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

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Who Psa_108_10 # Who will bring me into the strong city? who will lead me into Edom?

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who Psa_108_11 # [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?

Who Psa_113_05 # Who [is] like unto the LORD our God, who dwelleth on high,

who Psa_113_05 # Who [is] like unto the LORD our God, who dwelleth on high,

Who Psa_113_06 # Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!

who Psa_119_01 # ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

who Psa_119_38 # Stablish thy word unto thy servant, who [is devoted] to thy fear.

who Psa_124_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

who Psa_124_02 # If [it had not been] the LORD who was on our side, when men rose up against us:

who Psa_124_06 # Blessed [be] the LORD, who hath not given us [as] a prey to their teeth.

who Psa_124_08 # Our help [is] in the name of the LORD, who made heaven and earth.

Who Psa_12_04 # Who have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us?

who Psa_12_04 # Who have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us?

who Psa_130_03 # If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

Who Psa_135_08 # Who smote the firstborn of Egypt, both of man and beast.

Who Psa_135_09 # [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

Who Psa_135_10 # Who smote great nations, and slew mighty kings;

who Psa_136_04 # To him who alone doeth great wonders: for his mercy [endureth] for ever.

Who Psa_136_23 # Who remembered us in our low estate: for his mercy [endureth] for ever:

Who Psa_136_25 # Who giveth food to all flesh: for his mercy [endureth] for ever.

who Psa_137_07 # Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Raze [it], raze [it, even] to the foundation thereof.

who Psa_137_08 # O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

who Psa_140_04 # Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

who Psa_144_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

who Psa_144_10 # [It is he] that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

Who Psa_147_08 # Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

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who Psa_147_08 # Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

who Psa_147_17 # He casteth forth his ice like morsels: who can stand before his cold?

who Psa_14_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

who Psa_15_01 # A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

who Psa_15_01 # A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

who Psa_16_07 # I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

who Psa_17_09 # From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.

who Psa_18_01 # To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the

LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

who Psa_18_03 # I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.

who Psa_18_31 # For who [is] God save the LORD? or who [is] a rock save our God?

who Psa_18_31 # For who [is] God save the LORD? or who [is] a rock save our God?

Who Psa_19_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

Who Psa_24_03 # Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

who Psa_24_03 # Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

who Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Who Psa_24_08 # Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Who Psa_24_10 # Who is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.

who Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

who Psa_35_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

who Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

who Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

who Psa_39_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

who Psa_42_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

who Psa_43_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

who Psa_53_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

who Psa_59_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

Who Psa_60_09 # Who will bring me [into] the strong city? who will lead me into Edom?

who Psa_60_09 # Who will bring me [into] the strong city? who will lead me into Edom?

Who Psa_64_03 # Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even]

bitter words:

Who Psa_64_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

who Psa_65_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

who Psa_68_19 # Blessed [be] the Lord, [who] daily loadeth us [with benefits,even] the God of our salvation. Selah.

who Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

who Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

who Psa_72_18 # Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

who Psa_73_12 # Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.

who Psa_76_07 # Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

who Psa_77_13 # Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?

who Psa_78_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

Who Psa_83_12 # Who said, Let us take to ourselves the houses of God in possession.

Who Psa_84_06 # [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

who Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

who Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

who Psa_89_08 # O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

Who Psa_90_11 # Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.

Who Psa_94_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

who Psa_94_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

Who Rev_01_02 # Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

who Rev_01_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own

blood,

who Rev_01_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

who Rev_02_01 # Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

who Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

who Rev_02_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

who Rev_02_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

who Rev_04_09 # And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

Who Rev_05_02 # And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

who Rev_06_17 # For the great day of his wrath is come; and who shall be able to stand?

who Rev_10_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

who Rev_12_05 # And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

Who Rev_13_04 # And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

who Rev_13_04 # And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

who Rev_14_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Who Rev_15_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

who Rev_15_07 # And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

who Rev_18_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

who Rev_18_09 # And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

who Rom_01_18 # For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Who Rom_01_25 # Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

who Rom_01_25 # Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Who Rom_01_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who Rom_02_06 # Who will render to every man according to his deeds:

who Rom_02_07 # To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

who Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

who Rom_03_05 # But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]

who Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

who Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

who Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

who Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

who Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

Who Rom_04_18 # Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

Who Rom_04_25 # Who was delivered for our offences, and was raised again for our justification.

who Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

who Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

who Rom_07_24 # O wretched man that I am! who shall deliver me from the body of this death?

who Rom_08_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk

not after the flesh, but after the Spirit.

who Rom_08_04 # That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

who Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

who Rom_08_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

who Rom_08_31 # What shall we then say to these things? If God [be] for us, who [can be] against us?

Who Rom_08_33 # Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.

Who Rom_08_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

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Who Rom_08_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Who Rom_09_04 # Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

who Rom_09_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

who Rom_09_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

who Rom_09_20 # Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

Who Rom_10_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

Who Rom_10_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

who Rom_10_16 # But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

who Rom_11_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

who Rom_11_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

who Rom_11_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

who Rom_11_35 # Or who hath first given to him, and it shall be recompensed unto him again?

who Rom_14_02 # For one believeth that he may eat all things: another, who is weak, eateth herbs.

Who Rom_14_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

who Rom_14_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

Who Rom_16_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

who Rom_16_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

who Rom_16_06 # Greet Mary, who bestowed much labour on us.

who Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

who Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

who Rom_16_12 # Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

who Rom_16_22 # I Tertius, who wrote [this] epistle, salute you in the Lord.

who Rut_02_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

who Rut_02_20 # And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

Who Rut_03_09 # And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

Who Rut_03_16 # And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

Who Son_03_06 # Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

Who Son_06_10 # Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

who Son_08_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

Who Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

who Tit_01_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Who Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Who Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

who Zec_04_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

who Zep_03_18 # I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

whole 1Co_05_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?

whole 1Co_12_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

whole 1Co_12_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

whole 1Co_14_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

whole 1Jo_02_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

whole 1Jo_05_19 # [And] we know that we are of God, and the whole world lieth in wickedness.

whole 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

whole 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

whole 1Ki_11_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

whole 1Th_05_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

whole 2Ch_06_03 # And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

whole 2Ch_15_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

whole 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whole 2Ch_26_12 # The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.

whole 2Ch_30_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

whole 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

whole 2Ki_09_08 # For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

whole 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

whole 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

whole 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

whole 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whole Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

whole Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whole Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

whole Act_09_34 # And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

whole Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

whole Act_13_44 # And the next sabbath day came almost the whole city together to hear the word of God.

whole Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

whole Act_19_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

whole Act_28_30 # And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

whole Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

whole Amo_01_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

whole Amo_03_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

whole Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

whole Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

whole Dan_06_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

whole Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

whole Dan_07_23 # Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

whole Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whole Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

whole Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

whole Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

whole Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

whole Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

whole Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

whole Deu_27_06 # Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

whole Deu_29_23 # [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

whole Deu_33_10 # They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

whole Ecc_12_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

whole Ecc_12_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

whole Eph_03_15 # Of whom the whole family in heaven and earth is named,

whole Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

whole Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

whole Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

whole Est_03_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

whole Exo_10_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

whole Exo_12_06 # And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

whole Exo_16_02 # And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

whole Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

whole Exo_16_10 # And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

whole Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

whole Exo_29_18 # And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

whole Eze_05_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

whole Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

whole Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

whole Eze_15_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

whole Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

whole Eze_35_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

whole Eze_37_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

whole Eze_39_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

whole Eze_43_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

whole Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

whole Eze_45_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

whole Ezr_02_64 # The whole congregation together [was] forty and two thousand three hundred [and] threescore,

whole Gal_05_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

whole Gal_05_09 # A little leaven leaveneth the whole lump.

whole Gen_02_06 # But there went up a mist from the earth, and watered the whole face of the ground.

whole Gen_02_11 # The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

whole Gen_02_13 # And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

whole Gen_07_19 # And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.

whole Gen_08_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the

ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

whole Gen_09_19 # These [are] the three sons of Noah: and of them was the whole earth overspread.

whole Gen_11_01 # And the whole earth was of one language, and of one speech.

whole Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

whole Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

whole Gen_47_28 # And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

whole Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

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whole Isa_03_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

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whole Isa_06_03 # And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

whole Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

whole Isa_13_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

whole Isa_14_07 # The whole earth is at rest, [and] is quiet: they break forth into singing.

whole Isa_14_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

whole Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

whole Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

whole Isa_21_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

whole Isa_28_22 # Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

whole Isa_54_05 # For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

whole Jam_02_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

whole Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

whole Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

whole Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

whole Jer_01_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

whole Jer_03_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

whole Jer_04_20 # Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

whole Jer_04_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

whole Jer_04_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

whole Jer_07_15 # And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

whole Jer_08_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

whole Jer_12_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

whole Jer_13_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

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whole Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

whole Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

whole Jer_24_07 # And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

whole Jer_25_11 # And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

whole Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

whole Jer_32_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

whole Jer_32_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

whole Jer_35_03 # Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

whole Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

whole Jer_45_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

whole Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

whole Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

whole Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

whole Jer_51_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

whole Job_05_18 # For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

whole Job_28_24 # For he looketh to the ends of the earth, [and] seeth under the whole heaven;

whole Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

whole Job_37_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.

whole Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

whole Joh_04_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

whole Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he

had.

whole Joh_05_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?

whole Joh_05_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

whole Joh_05_11 # He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

whole Joh_05_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

whole Joh_05_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.

whole Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

whole Joh_11_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

whole Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

whole Jos_08_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

whole Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

whole Jos_11_23 # So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

whole Jos_18_01 # And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

whole Jos_22_12 # And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

whole Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

whole Jos_22_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

whole Jud_19_02 # And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

whole Jud_21_13 # And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

whole Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

whole Lev_03_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

whole Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

whole Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

whole Lev_07_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

whole Lev_08_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

whole Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

whole Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

whole Luk_01_10 # And the whole multitude of the people were praying without at the time of incense.

whole Luk_05_31 # And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

whole Luk_06_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

whole Luk_06_19 # And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

whole Luk_07_10 # And they that were sent, returning to the house, found the servant whole that had been sick.

whole Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

whole Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

whole Luk_08_48 # And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

whole Luk_08_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she

shall be made whole.

whole Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

whole Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

whole Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

whole Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

whole Luk_13_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

whole Luk_17_19 # And he said unto him, Arise, go thy way: thy faith hath made thee whole.

whole Luk_19_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

whole Luk_21_35 # For as a snare shall it come on all them that dwell on the face of the whole earth.

whole Luk_23_01 # And the whole multitude of them arose, and led him unto Pilate.

whole Mal_03_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

whole Mar_02_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

whole Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

whole Mar_04_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

whole Mar_05_28 # For she said, If I may touch but his clothes, I shall be whole.

whole Mar_05_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

whole Mar_05_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

whole Mar_06_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

whole Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

whole Mar_08_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

whole Mar_10_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

whole Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

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whole Mar_14_09 # Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

whole Mar_15_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

whole Mar_15_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

whole Mar_15_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

whole Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

whole Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

whole Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

whole Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

whole Mat_08_32 # And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

whole Mat_08_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

whole Mat_09_12 # But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.

whole Mat_09_21 # For she said within herself, If I may but touch his garment, I shall be whole.

whole Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

whole Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

whole Mat_12_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

whole Mat_13_02 # And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

whole Mat_13_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

whole Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

whole Mat_15_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

whole Mat_15_31 # Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

whole Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

whole Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

whole Mat_27_27 # Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

whole Mic_04_13 # Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

whole Neh_07_66 # The whole congregation together [was] forty and two thousand three hundred and threescore,

whole Num_03_07 # And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

whole Num_08_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

whole Num_10_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

whole Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

whole Num_11_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

whole Num_14_02 # And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

whole Num_14_29 # Your carcases shall fall in this wilderness; and all that were numbered of you,

according to your whole number, from twenty years old and upward, which have murmured against me,

whole Num_20_01 # Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

whole Num_20_22 # And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.

whole Pro_01_12 # Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

whole Pro_16_33 # The lot is cast into the lap; but the whole disposing thereof [is] of the LORD.

whole Pro_26_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

whole Psa_09_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

whole Psa_105_16 # Moreover he called for a famine upon the land: he brake the whole staff of bread.

whole Psa_111_01 # Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.

whole Psa_119_02 # Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.

whole Psa_119_10 # With my whole heart have I sought thee: O let me not wander from thy commandments.

whole Psa_119_145 # KOPH. I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.

whole Psa_119_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

whole Psa_119_58 # I entreated thy favour with [my] whole heart: be merciful unto me according to thy word.

whole Psa_119_69 # The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.

whole Psa_138_01 # [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.

whole Psa_48_02 # Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

whole Psa_51_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

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whole Psa_72_19 # And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory; Amen, and Amen.

whole Psa_97_05 # The hills melted like wax at the presence of the LORD, at the presence of the Lord of the

whole earth.

whole Rev_12_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

whole Rev_16_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

whole Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

whole Rom_08_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

whole Rom_08_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

whole Rom_16_23 # Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

whole Tit_01_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

whole Zec_04_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

whole Zec_04_14 # Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

whole Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

whole Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

wholesome 1Ti_06_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

wholesome Pro_15_04 # A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

wholly 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

wholly 1Sa_07_09 # And Samuel took a sucking lamb, and offered [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

wholly 1Th_05_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

wholly 1Ti_04_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

wholly Act_17_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

wholly Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

wholly Amo_09_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

wholly Deu_01_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

wholly Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

wholly Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

wholly Jer_02_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

wholly Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

wholly Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

wholly Jer_42_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

wholly Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

wholly Jer_50_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

wholly Job_21_23 # One dieth in his full strength, being wholly at ease and quiet.

wholly Jos_14_08 # Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

wholly Jos_14_09 # And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

wholly Jos_14_14 # Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenazite unto this day, because that he wholly followed the LORD God of Israel.

wholly Jud_17_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his

mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

wholly Lev_06_22 # And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.

wholly Lev_06_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

wholly Lev_19_09 # And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

wholly Num_03_09 # And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.

wholly Num_04_06 # And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

wholly Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

wholly Num_32_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

wholly Num_32_12 # Save Caleb the son of Jephunneh the Kenazite, and Joshua the son of Nun: for they have wholly followed the LORD.

whom 1Ch_01_12 # And Pathrusim, and Casluhim, [of whom came the Philistines,] and Caphthorim.

whom 1Ch_02_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

whom 1Ch_05_06 # Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

whom 1Ch_05_25 # And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

whom 1Ch_06_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

whom 1Ch_07_14 # The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:

whom 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

whom 1Ch_09_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

whom 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

whom 1Ch_11_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

whom 1Ch_17_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

whom 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

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whom 1Ch_26_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

whom 1Ch_29_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

whom 1Ch_29_08 # And they with whom [precious] stones were found gave [them] to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

whom 1Co_01_09 # God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

whom 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

whom 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

whom 1Co_08_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

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whom 1Co_08_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

whom 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

whom 1Co_15_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

whom 1Co_15_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

whom 1Jo_04_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

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whom 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

whom 1Ki_05_05 # And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

whom 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

whom 1Ki_09_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

whom 1Ki_10_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

whom 1Ki_11_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

whom 1Ki_11_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

whom 1Ki_13_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

whom 1Ki_17_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

whom 1Ki_17_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

whom 1Ki_18_15 # And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.

whom 1Ki_18_31 # And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

whom 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

whom 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

whom 1Ki_21_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the

sight of the LORD, whom Jezebel his wife stirred up.

whom 1Ki_21_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

whom 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

Whom 1Pe_01_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

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whom 1Pe_01_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

whom 1Pe_02_04 # To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

whom 1Pe_04_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

whom 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Whom 1Pe_05_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

whom 1Sa_02_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

whom 1Sa_06_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

whom 1Sa_09_17 # And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

whom 1Sa_09_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

whom 1Sa_10_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

whom 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

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whom 1Sa_12_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

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whom 1Sa_16_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

whom 1Sa_17_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

whom 1Sa_17_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

whom 1Sa_21_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

whom 1Sa_24_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

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whom 1Sa_25_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

whom 1Sa_25_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

whom 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

Whom 1Sa_28_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

whom 1Sa_29_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

whom 1Sa_30_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

whom 1Sa_30_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

whom 1Th_01_10 # And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

whom 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

whom 1Ti_01_20 # Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

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whom 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

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whom 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

whom 2Ch_02_07 # Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

whom 2Ch_08_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

whom 2Ch_09_25 # And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

whom 2Ch_17_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

whom 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

whom 2Ch_20_10 # And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

whom 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

whom 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

whom 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

whom 2Ch_33_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

whom 2Ch_33_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

whom 2Co_01_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

whom 2Co_02_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

whom 2Co_02_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom 2Co_02_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

whom 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

whom 2Co_10_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

whom 2Co_11_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

whom 2Co_12_17 # Did I make a gain of you by any of them whom I sent unto you?

whom 2Jo_01_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

whom 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

whom 2Ki_05_16 # But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

whom 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

whom 2Ki_06_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

whom 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

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whom 2Ki_10_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth

him go], his life [shall be] for the life of him.

whom 2Ki_16_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

whom 2Ki_17_08 # And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

whom 2Ki_17_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

whom 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

whom 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

whom 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

whom 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

whom 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

whom 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

whom 2Ki_18_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

whom 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

whom 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Whom 2Ki_19_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom 2Ki_19_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom 2Ki_21_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

whom 2Ki_21_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

whom 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

whom 2Ki_25_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

whom 2Pe_01_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

whom 2Pe_02_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

whom 2Pe_02_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

whom 2Pe_02_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

whom 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

whom 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

whom 2Sa_07_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

whom 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whom 2Sa_15_33 # Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

whom 2Sa_16_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

whom 2Sa_16_19 # And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

whom 2Sa_17_03 # And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

whom 2Sa_19_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

whom 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

whom 2Sa_21_06 # Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

whom 2Sa_21_08 # But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom 2Sa_21_08 # But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom 2Sa_23_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

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whom 2Th_02_08 # And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

whom 2Ti_01_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

whom 2Ti_01_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

whom 2Ti_01_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

whom 2Ti_02_17 # And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

whom 2Ti_03_14 # But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

whom 2Ti_04_15 # Of whom be thou ware also; for he hath greatly withstood our words.

whom 2Ti_04_18 # And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

whom 3Jo_01_01 # The elder unto the wellbeloved Gaius, whom I love in the truth.

whom 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

whom Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

whom Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Whom Act_02_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

whom Act_02_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

whom Act_03_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

whom Act_03_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

whom Act_03_15 # And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

whom Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Whom Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

whom Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

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whom Act_04_22 # For the man was above forty years old, on whom this miracle of healing was showed.

whom Act_04_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

whom Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

whom Act_05_30 # The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

whom Act_05_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

whom Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

whom Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Whom Act_06_06 # Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.

whom Act_07_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

whom Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

whom Act_07_39 # To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

whom Act_07_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

whom Act_07_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

whom Act_08_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

whom Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

whom Act_09_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

whom Act_09_37 # And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

whom Act_10_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

whom Act_10_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

whom Act_13_22 # And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

Whom Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

whom Act_13_37 # But he, whom God raised again, saw no corruption.

whom Act_14_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

whom Act_15_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

whom Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

whom Act_17_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Whom Act_17_07 # Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

Whom Act_17_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

whom Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

whom Act_18_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

whom Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

whom Act_19_16 # And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

Whom Act_19_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

whom Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshipping.

whom Act_20_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

whom Act_21_16 # There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

whom Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

whom Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

whom Act_22_08 # And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

Whom Act_23_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

whom Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

whom Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

whom Act_25_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

whom Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

whom Act_25_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

whom Act_25_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

whom Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

whom Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

whom Act_26_15 # And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

whom Act_26_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

whom Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

whom Act_27_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

whom Act_28_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

whom Act_28_08 # And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

whom Act_28_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

whom Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

whom Amo_06_01 # Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

whom Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

whom Amo_07_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

whom Col_01_14 # In whom we have redemption through his blood, [even] the forgiveness of sins:

whom Col_01_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Whom Col_01_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

whom Col_02_03 # In whom are hid all the treasures of wisdom and knowledge.

whom Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Whom Col_04_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

whom Col_04_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

whom Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

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whom Dan_01_07 # Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

whom Dan_01_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

whom Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

whom Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

whom Dan_03_17 # If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

whom Dan_04_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

whom Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

whom Dan_05_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

whom Dan_05_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

whom Dan_05_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

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whom Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

whom Dan_06_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

whom Dan_06_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

whom Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

whom Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whom Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

whom Dan_11_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

whom Dan_11_38 # But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

whom Dan_11_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

whom Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth

out of Egypt:

whom Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

whom Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

whom Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

whom Deu_19_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

whom Deu_21_08 # Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

whom Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

whom Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

whom Deu_29_26 # For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

whom Deu_29_26 # For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

whom Deu_31_04 # And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

whom Deu_32_17 # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

whom Deu_32_17 # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

whom Deu_32_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

whom Deu_32_37 # And he shall say, Where [are] their gods, [their] rock in whom they trusted,

whom Deu_33_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

whom Deu_33_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

whom Deu_34_10 # And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

whom Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

whom Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

whom Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

whom Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

whom Eph_01_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

whom Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

whom Eph_01_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom Eph_01_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

whom Eph_02_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:

whom Eph_02_22 # In whom ye also are builded together for an habitation of God through the Spirit.

whom Eph_03_12 # In whom we have boldness and access with confidence by the faith of him.

whom Eph_03_15 # Of whom the whole family in heaven and earth is named,

whom Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the

body unto the edifying of itself in love.

Whom Eph_06_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

whom Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

whom Est_02_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

whom Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

whom Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whom Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

whom Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

whom Est_06_07 # And Haman answered the king, For the man whom the king delighteth to honour,

whom Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

whom Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

whom Exo_04_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

whom Exo_06_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

whom Exo_06_26 # These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of

Israel from the land of Egypt according to their armies.

whom Exo_14_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

whom Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

whom Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whom Exo_23_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

whom Exo_28_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

whom Exo_32_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

whom Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

whom Exo_33_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

whom Exo_33_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

whom Exo_35_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whom Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

whom Exo_35_24 # Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

whom Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

whom Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

whom Eze_11_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S

house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

whom Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

whom Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

whom Eze_13_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

whom Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

whom Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

whom Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whom Eze_23_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

whom Eze_23_09 # Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

whom Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

whom Eze_23_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

whom Eze_23_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

whom Eze_23_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

whom Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom Eze_24_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

whom Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Whom Eze_31_02 # Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

whom Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

Whom Eze_32_19 # Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

whom Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

whom Eze_40_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

whom Eze_40_65 # Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

whom Eze_44_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

whom Eze_55_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

whom Eze_58_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

whom Eze_60_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

whom Gal_01_05 # To whom [be] glory for ever and ever. Amen.

whom Gal_02_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

whom Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

whom Gal_04_19 # My little children, of whom I travail in birth again until Christ be formed in you,

whom Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

whom Gen_02_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

whom Gen_03_12 # And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.

whom Gen_04_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

whom Gen_06_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

whom Gen_10_14 # And Pathrusim, and Casluhim, [out of whom came Philistim,] and Caphtorim.

whom Gen_15_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

whom Gen_21_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

whom Gen_22_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

whom Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

whom Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

whom Gen_24_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

whom Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

whom Gen_24_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

whom Gen_25_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

whom Gen_30_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

whom Gen_41_38 # And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

whom Gen_43_27 # And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

whom Gen_43_29 # And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

whom Gen_44_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

whom Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

whom Gen_45_04 # And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

whom Gen_46_18 # These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.

whom Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

whom Gen_48_15 # And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

whom Gen_49_08 # Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

whom Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

whom Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

whom Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom Heb_03_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcases fell in the wilderness?

whom Heb_03_18 # And to whom sware he that they should not enter into his rest, but to them that believed not?

whom Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

whom Heb_04_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

whom Heb_05_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

whom Heb_06_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

whom Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

whom Heb_07_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

whom Heb_07_08 # And here men that die receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth.

whom Heb_07_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

whom Heb_11_18 # Of whom it was said, That in Isaac shall thy seed be called:

whom Heb_11_38 # [Of whom the world was not worthy:] they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

whom Heb_12_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom Heb_12_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom Heb_12_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

whom Heb_13_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

whom Heb_13_23 # Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

whom Hos_13_10 # I will be thy king; where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

Whom Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

whom Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

whom Isa_08_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

whom Isa_10_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

Whom Isa_19_25 # Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

whom Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

whom Isa_23_02 # Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Whom Isa_28_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

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whom Isa_28_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

whom Isa_31_06 # Turn ye unto [him from] whom the children of Israel have deeply revolted.

whom Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

whom Isa_37_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

whom Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Whom Isa_37_23 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

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whom Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

whom Isa_40_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

whom Isa_40_25 # To whom then will ye liken me, or shall I be equal? saith the Holy One.

whom Isa_41_08 # But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

whom Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

whom Isa_42_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

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whom Isa_42_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

whom Isa_43_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

whom Isa_44_01 # Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

whom Isa_44_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

whom Isa_46_05 # To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

whom Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

whom Isa_49_03 # And said unto me, Thou [art] my servant, O Israel, in whom I will be glorified.

whom Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

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whom Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

whom Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

whom Isa_53_01 # Who hath believed our report? and to whom is the arm of the LORD revealed?

whom Isa_57_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

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whom Isa_57_11 # And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

whom Isa_66_13 # As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

whom Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

whom Jde_01_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

whom Jer_01_02 # To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

whom Jer_06_10 # To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have

no delight in it.

whom Jer_07_09 # Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

whom Jer_08_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

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whom Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

whom Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

whom Jer_11_12 # Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

whom Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

whom Jer_18_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

whom Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

whom Jer_20_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

whom Jer_23_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

whom Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

whom Jer_25_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

whom Jer_25_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

whom Jer_26_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

whom Jer_27_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

whom Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

whom Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

whom Jer_29_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

whom Jer_29_20 # Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

whom Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

whom Jer_30_09 # But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

whom Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

whom Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

whom Jer_34_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

whom Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

whom Jer_37_01 # And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim,

whom Nebuchadrezzar king of Babylon made king in the land of Judah.

whom Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

whom Jer_39_17 # But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

whom Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

whom Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

whom Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

whom Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

whom Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

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whom Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

whom Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whom Jer_42_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

whom Jer_42_11 # Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

whom Jer_44_03 # Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

whom Jer_50_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them

whom I reserve.

whom Jer_52_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

whom Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

whom Job_05_17 # Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

Whom Job_09_15 # Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

whom Job_15_19 # Unto whom alone the earth was given, and no stranger passed among them.

whom Job_19_19 # All my inward friends abhorred me: and they whom I loved are turned against me.

Whom Job_19_27 # Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

whom Job_25_03 # Is there any number of his armies? and upon whom doth not his light arise?

whom Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

whom Job_30_02 # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

whom Joe_02_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whom Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

whom Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

whom Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

whom Joh_01_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

whom Joh_01_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

whom Joh_01_45 # Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

whom Joh_01_47 # Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

whom Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond

Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

whom Joh_03_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

whom Joh_04_18 # For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

whom Joh_05_21 # For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.

whom Joh_05_38 # And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

whom Joh_05_45 # Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

whom Joh_06_29 # Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

whom Joh_06_68 # Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

whom Joh_07_25 # Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

whom Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

whom Joh_08_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

whom Joh_08_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

whom Joh_10_35 # If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

whom Joh_10_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

whom Joh_11_03 # Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

whom Joh_12_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

whom Joh_12_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

whom Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

whom Joh_13_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

whom Joh_13_22 # Then the disciples looked one on another, doubting of whom he spake.

whom Joh_13_23 # Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

whom Joh_13_24 # Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

whom Joh_13_26 # Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

whom Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

whom Joh_14_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

whom Joh_15_26 # But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

whom Joh_17_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

whom Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

whom Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

Whom Joh_18_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Whom Joh_18_07 # Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

whom Joh_19_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

whom Joh_19_37 # And again another scripture saith, They shall look on him whom they pierced.

whom Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

whom Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

whom Joh_21_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

whom Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

whom Jos_02_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

whom Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

whom Jos_05_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

whom Jos_05_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

whom Jos_10_11 # And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.

whom Jos_10_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

whom Jos_13_08 # With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

whom Jos_13_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

whom Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whom Jos_24_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

whom Jud_04_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

whom Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whom Jud_08_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

whom Jud_08_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

whom Jud_12_09 # And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

whom Jud_14_20 # But Samson's wife was [given] to his companion, whom he had used as his friend.

whom Jud_21_23 # And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

whom Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

whom Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

whom Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

whom Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

whom Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

whom Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

whom Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whom Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

whom Lev_16_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom Lev_16_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

whom Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whom Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

whom Lev_25_55 # For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God.

whom Lev_26_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

whom Lev_27_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even]

to him to whom the possession of the land [did belong].

whom Lev_27_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

whom Luk_06_13 # And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;

whom Luk_06_14 # Simon, [whom he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

whom Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

whom Luk_06_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

whom Luk_07_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

whom Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom Luk_07_43 # Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

whom Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

whom Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

whom Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

whom Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

whom Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

Whom Luk_09_18 # And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

whom Luk_09_20 # He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

whom Luk_10_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

whom Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

whom Luk_12_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath

power to cast into hell; yea, I say unto you, Fear him.

whom Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

whom Luk_12_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

whom Luk_12_43 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

whom Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whom Luk_13_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

whom Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

whom Luk_17_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

whom Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

whom Luk_22_22 # And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

whom Luk_23_25 # And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

whom Mal_01_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

whom Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

whom Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom Mar_01_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

whom Mar_03_13 # And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

whom Mar_06_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

Whom Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

whom Mar_08_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

whom Mar_10_40 # But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

whom Mar_13_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

whom Mar_14_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

whom Mar_14_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

whom Mar_15_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

whom Mar_15_40 # There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

whom Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

whom Mat_01_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

whom Mat_03_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

whom Mat_07_09 # Or what man is there of you, whom if his son ask bread, will he give him a stone?

whom Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom Mat_12_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

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whom Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

Whom Mat_16_13 # When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

whom Mat_16_15 # He saith unto them, But whom say ye that I am?

whom Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out

of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

whom Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

whom Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

whom Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

whom Mat_20_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

whom Mat_23_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

whom Mat_24_45 # Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

whom Mat_24_46 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

whom Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

whom Mat_27_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

whom Mat_27_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

Whom Mat_27_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

whom Nah_03_19 # [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

whom Neh_01_10 # Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

whom Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

whom Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

whom Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

whom Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our

sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

whom Num_03_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

whom Num_04_41 # These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

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whom Num_04_45 # These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom Num_04_45 # These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom Num_04_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

whom Num_04_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

whom Num_05_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

whom Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

whom Num_11_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

whom Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

whom Num_12_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

whom Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

whom Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

whom Num_17_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

whom Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

whom Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

whom Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

whom Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

whom Num_26_05 # Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of whom cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

whom Num_26_59 # And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

whom Num_26_64 # But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom Num_26_64 # But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom Num_27_18 # And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;

whom Num_34_29 # These [are they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

whom Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

whom Phm_01_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:

Whom Phm_01_12 # Whom I have sent again: thou therefore receive him, that is, mine own bowels:

Whom Phm_01_13 # Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

whom Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

whom Php_03_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

whom Php_03_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

whom Pro_03_12 # For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

whom Pro_03_12 # For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

whom Pro_03_27 # Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].

whom Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

whom Pro_30_31 # A greyhound; an he goat also; and a king, against whom [there is] no rising up.

whom Psa_104_26 # There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.

whom Psa_105_26 # He sent Moses his servant; [and] Aaron whom he had chosen.

whom Psa_106_34 # They did not destroy the nations, concerning whom the LORD commanded them:

whom Psa_106_38 # And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

whom Psa_107_02 # Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

whom Psa_10_03 # For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

whom Psa_144_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

whom Psa_146_03 # Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

whom Psa_16_03 # [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.

whom Psa_18_02 # The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.

whom Psa_18_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

whom Psa_27_01 # [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

whom Psa_27_01 # [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

whom Psa_32_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whom Psa_33_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whom Psa_41_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

whom Psa_45_16 # Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

whom Psa_47_04 # He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

whom Psa_65_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

whom Psa_69_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

whom Psa_69_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

Whom Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

whom Psa_80_17 # Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

whom Psa_86_09 # All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

whom Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

whom Psa_89_21 # With whom my hand shall be established: mine arm also shall strengthen him.

whom Psa_94_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

whom Psa_94_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

whom Psa_94_12 # Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

whom Psa_95_11 # Unto whom I swear in my wrath that they should not enter into my rest.

whom Rev_07_02 # And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

whom Rev_17_02 # With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

whom Rev_20_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

whom Rom_01_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

whom Rom_01_06 # Among whom are ye also the called of Jesus Christ:

whom Rom_01_09 # For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

Whom Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

whom Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

whom Rom_04_08 # Blessed [is] the man to whom the Lord will not impute sin.

whom Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

whom Rom_04_24 # But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

whom Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

whom Rom_05_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

whom Rom_06_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom Rom_06_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

whom Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom Rom_09_04 # Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

whom Rom_09_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whom Rom_09_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

whom Rom_09_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

whom Rom_09_18 # Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

whom Rom_09_18 # Therefore hath he mercy on whom he will [have mercy], and whom he will he

hardeneth.

whom Rom_09_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

whom Rom_10_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

whom Rom_10_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

whom Rom_11_36 # For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

whom Rom_13_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

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whom Rom_13_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom Rom_14_15 # But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

whom Rom_15_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

whom Rom_16_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

whom Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom Rut_04_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

whom Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

whom Son_03_01 # By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

whom Son_03_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

whom Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

whom Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

whom Son_03_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

whom Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

whom Zec_01_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

whom Zec_07_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

whom Zec_12_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

whom Zep_03_18 # I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

whomsoever 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

whomsoever Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

whomsoever Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

whomsoever Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

whomsoever Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

whomsoever Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

whomsoever Gen_31_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

whomsoever Gen_44_09 # With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

whomsoever Joh_13_20 # Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

whomsoever Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whomsoever Jud_11_24 # Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

whomsoever Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whomsoever Luk_04_06 # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

whomsoever Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whomsoever Luk_20_18 # Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whomsoever Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

whomsoever Mar_15_06 # Now at [that] feast he released unto them one prisoner, whomsoever they desired.

whomsoever Mat_11_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

whomsoever Mat_21_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Whomsoever Mat_26_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

whore Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

whore Deu_23_17 # There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

whore Deu_23_18 # Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

whore Eze_16_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

whore Isa_57_03 # But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

whore Jud_19_02 # And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

whore Lev_19_29 # Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

whore Lev_21_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

whore Lev_21_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

whore Pro_23_27 # For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.

whore Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

whore Rev_17_15 # And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

whore Rev_17_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

whore Rev_19_02 # For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

whore's Jer_03_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

whoredom Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

whoredom Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

whoredom Eze_20_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

whoredom Eze_23_08 # Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

whoredom Eze_23_17 # And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

whoredom Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

whoredom Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

whoredom Eze_43_09 # Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

whoredom Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

whoredom Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

whoredom Hos_04_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

Whoredom Hos_04_11 # Whoredom and wine and new wine take away the heart.

whoredom Hos_04_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

whoredom Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

whoredom Hos_04_18 # Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

whoredom Hos_05_03 # I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled.

whoredom Hos_06_10 # I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.

whoredom Jer_03_09 # And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

whoredom Jer_13_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

whoredom Lev_19_29 # Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

whoredom Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

whoredom Num_25_01 # And Israel abode in Shittim, and the people began to commit whoredom with the

daughters of Moab.

whoredoms 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

whoredoms 2Ki_09_22 # And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

whoredoms Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

whoredoms Eze_16_22 # And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

whoredoms Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

whoredoms Eze_16_26 # Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

whoredoms Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

whoredoms Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

whoredoms Eze_16_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

whoredoms Eze_23_03 # And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

whoredoms Eze_23_03 # And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

whoredoms Eze_23_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

whoredoms Eze_23_08 # Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

whoredoms Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

whoredoms Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

whoredoms Eze_23_14 # And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermillion,

whoredoms Eze_23_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

whoredoms Eze_23_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

whoredoms Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

whoredoms Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

whoredoms Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

whoredoms Eze_23_43 # Then said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]?

whoredoms Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

whoredoms Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

whoredoms Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

whoredoms Hos_02_04 # And I will not have mercy upon her children; for they [be] the children of whoredoms.

whoredoms Hos_04_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

whoredoms Hos_05_04 # They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

whoredoms Jer_03_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

whoredoms Nah_03_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

whoredoms Nah_03_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

whoredoms Num_14_33 # And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

whoremonger Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man,

who is an idolater, hath any inheritance in the kingdom of Christ and of God.

whoremongers 1Ti_01_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

whoremongers Heb_13_04 # Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

whoremongers Rev_21_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

whoremongers Rev_22_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

whores Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

whores Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

whoring 1Ch_05_25 # And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

whoring 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

whoring Deu_31_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

whoring Exo_34_15 # Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;

whoring Exo_34_16 # And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

whoring Exo_34_16 # And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

whoring Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whoring Eze_23_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

whoring Hos_04_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

whoring Hos_09_01 # Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from

thy God, thou hast loved a reward upon every cornfloor.

whoring Jud_02_17 # And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

whoring Jud_08_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

whoring Jud_08_33 # And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

whoring Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

whoring Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

whoring Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

whoring Num_15_39 # And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

whoring Psa_106_39 # Thus were they defiled with their own works, and went a whoring with their own inventions.

whoring Psa_73_27 # For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

whorish Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whorish Eze_16_30 # How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

whorish Pro_06_26 # For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

Whose 1Ch_02_16 # Whose sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

whose 1Ch_02_26 # Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.

whose 1Ch_02_34 # Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

whose 1Ch_07_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

whose 1Ch_07_15 # And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

whose 1Ch_08_29 # And at Gibeon dwelt the father of Gibeon; whose wife's name [was] Maachah:

whose 1Ch_08_38 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

whose 1Ch_09_35 # And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name [was] Maachah:

whose 1Ch_09_44 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

whose 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

whose 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

whose 1Ch_20_05 # And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.

whose 1Ch_20_06 # And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

whose 1Ch_26_07 # The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.

whose 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

whose 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

whose 1Ki_11_26 # And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

whose 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Whose 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

whose 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

whose 1Sa_09_01 # Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

whose 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and

[there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

whose 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

whose 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

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whose 1Sa_17_04 # And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

whose 1Sa_17_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

whose 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

whose 1Sa_17_56 # And the king said, Inquire thou whose son the stripling [is].

Whose 1Sa_17_58 # And Saul said to him, Whose son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.

whose 1Sa_25_02 # And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

whose 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

whose 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whose 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

whose 2Co_08_18 # And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;

whose 2Co_11_15 # Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

whose 2Ki_07_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

whose 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

whose 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

whose 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whose 2Ki_12_15 # Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

whose 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

whose 2Sa_03_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

Whose 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

whose 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

whose 2Sa_09_02 # And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

whose 2Sa_09_12 # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

whose 2Sa_13_01 # And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

whose 2Sa_13_03 # But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

whose 2Sa_14_27 # And unto Absalom there were born three sons, and one daughter, whose name [was]

Tamar: she was a woman of a fair countenance.

whose 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

whose 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

whose 2Sa_17_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

whose 2Sa_17_25 # And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

whose 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

whose 2Sa_21_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

whose 2Sa_21_19 # And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

whose 2Th_02_09 # [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

whose Act_07_58 # And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

whose Act_10_05 # And now send men to Joppa, and call for [one] Simon, whose surname is Peter:

whose Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

whose Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

whose Act_11_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

whose Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

whose Act_12_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

whose Act_13_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

whose Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But,

behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

whose Act_15_37 # And Barnabas determined to take with them John, whose surname was Mark.

whose Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

whose Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

whose Act_27_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

whose Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

whose Act_28_11 # And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

whose Amo_02_09 # Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

whose Amo_05_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

whose Dan_02_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

whose Dan_02_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

whose Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

whose Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

whose Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

whose Dan_04_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

whose Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

whose Dan_04_20 # The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

Whose Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

whose Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

whose Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

whose Dan_04_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

whose Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

whose Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

whose Dan_07_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

whose Dan_07_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

whose Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whose Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whose Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

whose Dan_10_05 # Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

whose Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

whose Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

whose Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

whose Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as

swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

whose Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

whose Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

whose Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

whose Est_02_05 # [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

whose Exo_34_14 # For thou shalt worship no other god: for the LORD, whose name [is] Jealous, [is] a jealous God:

whose Exo_35_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whose Exo_35_26 # And all the women whose heart stirred them up in wisdom spun goats' [hair].

whose Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

whose Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

whose Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

whose Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

whose Eze_11_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

whose Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

whose Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whose Eze_20_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

whose Eze_20_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

whose Eze_21_25 # And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

whose Eze_21_27 # I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

whose Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

whose Eze_23_20 # For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

whose Eze_23_20 # For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

whose Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Whose Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

whose Eze_40_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

whose Eze_40_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

whose Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

whose Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

whose Eze_43_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

whose Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

whose Ezr_01_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

whose Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

whose Ezr_07_15 # And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

whose Ezr_08_13 # And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

whose Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

whose Gen_01_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

whose Gen_01_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

whose Gen_07_22 # All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died.

whose Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

whose Gen_16_01 # Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

whose Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

whose Gen_22_24 # And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

Whose Gen_24_23 # And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

whose Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

Whose Gen_24_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Whose Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

whose Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

whose Gen_38_01 # And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.

whose Gen_38_02 # And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and

he took her, and went in unto her.

whose Gen_38_06 # And Judah took a wife for Er his firstborn, whose name [was] Tamar.

whose Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

whose Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

whose Gen_44_17 # And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

whose Gen_49_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

whose Heb_03_06 # But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

whose Heb_03_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcasses fell in the wilderness?

whose Heb_06_08 # But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

whose Heb_07_06 # But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

whose Heb_11_10 # For he looked for a city which hath foundations, whose builder and maker [is] God.

Whose Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

whose Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

whose Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

whose Isa_01_30 # For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

whose Isa_02_22 # Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

Whose Isa_05_28 # Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

whose Isa_06_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

whose Isa_10_10 # As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

whose Isa_14_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

whose Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

whose Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

whose Isa_23_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

whose Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose Isa_26_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

whose Isa_28_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

whose Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

whose Isa_31_09 # And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

whose Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

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whose Isa_43_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

whose Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

whose Isa_51_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

whose Isa_51_15 # But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name.

whose Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

whose Isa_57_20 # But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

whose Isa_58_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

whose Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

whose Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

whose Jer_17_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

whose Jer_17_07 # Blessed [is] the man that trusteth in the LORD, and whose hope the LORD is.

whose Jer_19_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

whose Jer_22_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

whose Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

whose Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

whose Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

whose Jer_44_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

whose Jer_46_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

whose Jer_46_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

whose Jer_48_15 # Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

whose Jer_49_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

whose Jer_51_57 # And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.

whose Job_01_01 # There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

whose Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

whose Job_04_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

Whose Job_05_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Whose Job_08_14 # Whose hope shall be cut off, and whose trust [shall be] a spider's web.

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whose Job_12_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

whose Job_12_10 # In whose hand [is] the soul of every living thing, and the breath of all mankind.

whose Job_22_16 # Which were cut down out of time, whose foundation was overflown with a flood:

whose Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

whose Job_30_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

whose Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

Whose Job_39_06 # Whose house I have made the wilderness, and the barren land his dwellings.

whose Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

whose Joh_01_06 # There was a man sent from God, whose name [was] John.

whose Joh_01_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

whose Joh_04_46 # So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

whose Joh_06_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

whose Joh_10_12 # But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the

wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

whose Joh_11_02 # [It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]

whose Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

whose Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Whose Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

whose Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

whose Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

whose Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

whose Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whose Jud_04_02 # And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

whose Jud_06_10 # And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

whose Jud_08_31 # And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.

whose Jud_13_02 # And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.

whose Jud_16_04 # And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

whose Jud_17_01 # And there was a man of mount Ephraim, whose name [was] Micah.

whose Lev_13_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

whose Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whose Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

whose Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they

shall burn in the fire their skins, and their flesh, and their dung.

whose Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

whose Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

whose Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

whose Luk_01_27 # To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.

whose Luk_02_25 # And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

whose Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Whose Luk_03_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

whose Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

whose Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

whose Luk_13_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Whose Luk_20_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

whose Luk_20_33 # Therefore in the resurrection whose wife of them is she? for seven had her to wife.

whose Luk_24_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

whose Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

whose Mar_07_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Whose Mar_12_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

whose Mar_12_23 # In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

whose Mat_03_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

Whose Mat_03_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

whose Mat_10_03 # Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Whose Mat_22_20 # And he saith unto them, Whose [is] this image and superscription?

whose Mat_22_28 # Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

whose Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

whose Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

whose Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

whose Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

whose Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

whose Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

Whose Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

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whose Php_04_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

Whose Pro_02_15 # Whose ways [are] crooked, and [they] froward in their paths:

Whose Pro_26_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

whose Pro_30_14 # [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

Whose Psa_105_18 # Whose feet they hurt with fetters: he was laid in iron:

Whose Psa_144_08 # Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

whose Psa_144_11 # Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

whose Psa_144_15 # Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.

whose Psa_146_05 # Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:

whose Psa_15_04 # In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

whose Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

whose Psa_26_10 # In whose hands [is] mischief, and their right hand is full of bribes.

whose Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

whose Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

whose Psa_32_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whose Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

whose Psa_33_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whose Psa_38_14 # Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

whose Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

whose Psa_78_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

whose Psa_83_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

whose Psa_84_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

whose Psa_84_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

whose Rev_09_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

whose Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the

book of life of the Lamb slain from the foundation of the world.

whose Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

whose Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

whose Rev_20_11 # And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

whose Rom_02_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

whose Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

Whose Rom_03_14 # Whose mouth [is] full of cursing and bitterness:

whose Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

whose Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

Whose Rom_09_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whose Rut_02_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

Whose Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

whose Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

whose Rut_03_02 # And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

Whose Tit_01_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

whose Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Whose Zec_11_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

whoso 1Jo_02_05 # But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

whoso 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

whoso 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the

host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

whoso Dan_03_06 # And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

whoso Dan_03_11 # And whoso falleth not down and worshipping, [that] he should be cast into the midst of a burning fiery furnace.

Whoso Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

whoso Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Whoso Ecc_08_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

whoso Ecc_10_08 # He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Whoso Ecc_10_09 # Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Whoso Gen_09_06 # Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

whoso Jam_01_25 # But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Whoso Joh_06_54 # Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

whoso Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

whoso Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

Whoso Mar_07_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

whoso Mat_18_05 # And whoso shall receive one such little child in my name receiveth me.

whoso Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

whoso Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whoso Mat_23_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

whoso Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

whoso Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

Whoso Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

whoso Pro_01_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

whoso Pro_06_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

whoso Pro_08_35 # For whoso findeth me findeth life, and shall obtain favour of the LORD.

Whoso Pro_09_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Whoso Pro_09_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Whoso Pro_12_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

Whoso Pro_13_13 # Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

whoso Pro_16_20 # He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

Whoso Pro_17_05 # Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso Pro_17_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

Whoso Pro_18_22 # [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

whoso Pro_20_02 # The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul.

Whoso Pro_20_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

Whoso Pro_21_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso Pro_21_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Whoso Pro_25_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

Whoso Pro_26_27 # Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Whoso Pro_27_18 # Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso Pro_28_07 # Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

whoso Pro_28_13 # He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.

Whoso Pro_28_18 # Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

Whoso Pro_28_24 # Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

whoso Pro_28_26 # He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

Whoso Pro_29_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Whoso Pro_29_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

whoso Pro_29_25 # The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Whoso Psa_101_05 # Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

Whoso Psa_107_43 # Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

Whoso Psa_50_23 # Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.

whoso Zec_14_17 # And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Whosoever 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

whosoever 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

whosoever 1Co_11_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Whosoever 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [but he that acknowledgeth the Son hath the Father also].

Whosoever 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever 1Jo_03_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

whosoever 1Jo_03_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever 1Jo_03_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

whosoever 1Jo_03_10 # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Whosoever 1Jo_03_15 # Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever 1Jo_04_15 # Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Whosoever 1Jo_05_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

whosoever 1Jo_05_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

whosoever 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

Whosoever 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

whosoever 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

whosoever 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whosoever 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

Whosoever 2Jo_01_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

whosoever 2Ki_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

whosoever 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

Whosoever 2Sa_05_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain].

Wherefore they said, The blind and the lame shall not come into the house.

Whosoever 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

whosoever 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

whosoever Act_02_21 # And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

whosoever Act_10_43 # To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

whosoever Act_13_26 # Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Whosoever Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

whosoever Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

whosoever Deu_18_19 # And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

whosoever Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whosoever Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

whosoever Exo_12_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

whosoever Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Whosoever Exo_22_19 # Whosoever lieth with a beast shall surely be put to death.

Whosoever Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

whosoever Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever Exo_30_38 # Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

whosoever Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

whosoever Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

Whosoever Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

Whosoever Exo_32_33 # And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

whosoever Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

whosoever Exo_35_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

whosoever Eze_33_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

whosoever Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

whosoever Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

whosoever Ezr_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whosoever Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

whosoever Gal_05_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

whosoever Gal_05_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

whosoever Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

whosoever Isa_54_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

whosoever Isa_59_08 # The way of peace they know not; and [there is] no judgment in their goings: they

have made them crooked paths: whosoever goeth therein shall not know peace.

whosoever Jam_02_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

whosoever Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

whosoever Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

whosoever Joe_02_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whosoever Joh_03_15 # That whosoever believeth in him should not perish, but have eternal life.

whosoever Joh_03_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Whosoever Joh_04_13 # Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

whosoever Joh_04_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

whosoever Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Whosoever Joh_08_34 # Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

whosoever Joh_11_26 # And whosoever liveth and believeth in me shall never die. Believest thou this?

whosoever Joh_12_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.

whosoever Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

whosoever Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Whosoever Jos_01_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

whosoever Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the

street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Whosoever Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

whosoever Lev_07_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

whosoever Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

whosoever Lev_11_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

whosoever Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

whosoever Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

whosoever Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev_17_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

whosoever Lev_18_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

whosoever Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Whosoever Lev_20_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be

put to death: the people of the land shall stone him with stones.

Whosoever Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Whosoever Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

whosoever Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whosoever Lev_22_21 # And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Whosoever Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

Whosoever Luk_06_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

whosoever Luk_07_23 # And blessed is [he], whosoever shall not be offended in me.

whosoever Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever Luk_09_05 # And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

whosoever Luk_09_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever Luk_09_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever Luk_09_26 # For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

Whosoever Luk_09_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

whosoever Luk_09_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Whosoever Luk_12_08 # Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

whosoever Luk_12_10 # And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

whosoever Luk_14_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

whosoever Luk_14_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

whosoever Luk_14_33 # So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Whosoever Luk_16_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

whosoever Luk_16_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

Whosoever Luk_17_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

whosoever Luk_17_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Whosoever Luk_18_17 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Whosoever Luk_20_18 # Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

whosoever Mar_03_35 # For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

whosoever Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

Whosoever Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

whosoever Mar_08_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

whosoever Mar_08_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Whosoever Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever Mar_09_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

whosoever Mar_09_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

whosoever Mar_09_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

whosoever Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Whosoever Mar_10_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Whosoever Mar_10_15 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

whosoever Mar_10_43 # But so shall it not be among you: but whosoever will be great among you, shall be your minister:

whosoever Mar_10_44 # And whosoever of you will be the chiefest, shall be servant of all.

whosoever Mar_11_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Whosoever Mat_05_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

whosoever Mat_05_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

whosoever Mat_05_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

whosoever Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat_05_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Whosoever Mat_05_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

whosoever Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

whosoever Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

whosoever Mat_05_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

whosoever Mat_05_41 # And whosoever shall compel thee to go a mile, go with him twain.

whosoever Mat_07_24 # Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

whosoever Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

Whosoever Mat_10_32 # Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

whosoever Mat_10_33 # But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

whosoever Mat_10_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

whosoever Mat_11_06 # And blessed is [he], whosoever shall not be offended in me.

whosoever Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever Mat_12_50 # For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

whosoever Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

whosoever Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Whosoever Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

whosoever Mat_16_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

whosoever Mat_16_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Whosoever Mat_18_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

whosoever Mat_20_26 # But it shall not be so among you: but whosoever will be great among you, let him be your minister;

whosoever Mat_20_27 # And whosoever will be chief among you, let him be your servant:

whosoever Mat_21_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

whosoever Mat_23_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Whosoever Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

whosoever Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Whosoever Mat_23_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

whosoever Mat_23_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

whosoever Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

whosoever Num_15_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Whosoever Num_17_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

whosoever Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

whosoever Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever Pro_06_29 # So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

whosoever Pro_20_01 # Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

Whosoever Pro_27_16 # Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

whosoever Rev_14_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

whosoever Rev_20_15 # And whosoever was not found written in the book of life was cast into the lake of fire.

whosoever Rev_22_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

whosoever Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

whosoever Rom_02_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

whosoever Rom_09_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Whosoever Rom_10_11 # For the scripture saith, Whosoever believeth on him shall not be ashamed.

whosoever Rom_10_13 # For whosoever shall call upon the name of the Lord shall be saved.

Whosoever Rom_13_02 # Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

widowhood 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

widowhood Gen_38_19 # And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

widowhood Isa_47_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

widowhood Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Three Word English Phrase Index to the KJV Bible.

Who against hope Rom_04_18 # Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

who alone doeth Psa_136_04 # To him who alone doeth great wonders: for his mercy [endureth] for ever.

who also am Rev_01_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

who also betrayed Mat_10_04 # Simon the Canaanite, and Judas Iscariot, who also betrayed him.

Who also declared Col_01_08 # Who also declared unto us your love in the Spirit.

Who also eat Mic_03_03 # Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

Who also hath 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

who also hath 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

Who also hath Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

who also himself Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

who also himself Mat_27_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

Who also honoured Act_28_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

who also is Act_13_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

who also laid Neh_03_03 # But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

who also maketh Rom_08_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

who also walk Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

who also was Jud_06_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

who also were Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

who also were Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

Who also when Mar_15_41 # [Who also, when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

who also will 1Th_05_24 # Faithful [is] he that calleth you, who also will do [it].

who am also 1Pe_05_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

Who am I 1Ch_17_16 # And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?

who am I 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

Who am I 1Sa_18_18 # And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

who am I 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

Who am I 2Sa_07_18 # Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

Who am I Exo_03_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

who am less Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

who am of Exo_06_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

who among the Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

who among them Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

who among us Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Who among us Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Who among you Isa_42_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?

who And there 2Ki_09_32 # And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

who and what Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Who answered Give Jos_15_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

who answered me Gen_35_03 # And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Who appeared in Luk_09_31 # Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

who appeared unto Gen_12_07 # And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

who are all Deu_05_03 # The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.

who are called Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

who are circumcised Gal_06_13 # For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

who are his Act_13_31 # And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

who are his Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

Who are Israelites Rom_09_04 # Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

who are Jews Gal_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

Who are kept 1Pe_01_05 # Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

who are least 1Co_06_04 # If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

who are my Mat_12_48 # But he answered and said unto him that told him, Who is my mother? and who are my brethren?

who are not Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

who are of 1Th_05_08 # But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

who are of Col_04_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

who are of Gal_06_10 # As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.

who are of Jos_17_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

who are of Jos_17_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

who are of Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

who are of Zep_03_18 # I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

who are ready Job_03_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

who are sanctified Heb_02_11 # For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

who are taken 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

who are the Rom_08_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

Who are these Gen_48_08 # And Israel beheld Joseph's sons, and said, Who [are] these?

Who are these Isa_60_08 # Who [are] these [that] fly as a cloud, and as the doves to their windows?

Who are they 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

who are they Exo_10_08 # And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: [but] who [are] they that shall go?

Who are they Isa_36_20 # Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

Who are those Gen_33_05 # And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

who are troubled 2Th_01_07 # And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

who are under Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Who are ye 2Ki_10_13 # Jehu met with the brethren of Ahaziah king of Judah, and said, Who [are] ye? And they answered, We [are] the brethren of Ahaziah; and we go down to salute the children of the king

and the children of the queen.

who are ye Act_19_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

Who are ye Jos_09_08 # And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye?

who art the Lev_27_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

who art the Psa_65_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

Who art thou 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Who art thou 2Sa_01_08 # And he said unto me, Who [art] thou? And I answered him, I [am] an Amalekite.

Who art thou Act_09_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

Who art thou Act_22_08 # And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

Who art thou Act_26_15 # And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

who art thou Gen_27_18 # And he came unto his father, and said, My father: and he said, Here [am] I; who [art] thou, my son?

Who art thou Gen_27_32 # And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

who art thou Isa_51_12 # I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;

who art thou Jam_04_12 # There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

Who art thou Joh_01_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Who art thou Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Who art thou Joh_08_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Who art thou Joh_21_12 # Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

who art thou Rom_09_20 # Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

Who art thou Rom_14_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Who art thou Rut_03_09 # And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

Who art thou Rut_03_16 # And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

Who art thou Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

who art to Psa_137_08 # O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

who as I Isa_44_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

who at sundry Heb_01_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Who bare record Rev_01_02 # Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

who became his Jud_17_05 # And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

who before Pontius 1Ti_06_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

Who being in Php_02_06 # Who, being in the form of God, thought it not robbery to be equal with God:

Who being past Eph_04_19 # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Who being the Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

who believe according Eph_01_19 # And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,

who believed not 2Th_02_12 # That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

who believed on Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

who bestowed much Rom_16_06 # Greet Mary, who bestowed much labour on us.

who blesseth himself Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

Who both killed 1Th_02_15 # Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

who both will 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

who bringeth wicked Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

who brought forth 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

who brought the 2Ki_04_05 # So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.

who brought thee Deu_08_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

Who brought thee Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

who brought tidings Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

who brought you 2Ki_17_36 # But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

who built Bethhoron 1Ch_07_24 # [And his daughter [was] Sherah, who built Bethhoron the nether, and the upper, and Uzzensherah.]

who built Ono 1Ch_08_12 # The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

Who by him 1Pe_01_21 # Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

who by patient Rom_02_07 # To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

who by reason Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

Who by the Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

who by the Act_04_36 # And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

who by the Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

who called for Act_13_07 # Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

who called his Mat_25_14 # For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

who calleth upon Job_12_04 # I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

who came and 1Ch_19_07 # So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

who came in Gal_02_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

Who came with Neh_07_07 # Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

who can abide Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

who can abide Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

who can be Rom_08_31 # What shall we then say to these things? If God [be] for us, who [can be] against us?

who can bear Pro_18_14 # The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

Who can bring Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

who can but Amo_03_08 # The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

who can come Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

Who can count Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Who can discover Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

who can eat Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

who can find Ecc_07_24 # That which is far off, and exceeding deep, who can find it out?

who can find Pro_20_06 # Most men will proclaim every one his own goodness: but a faithful man who can find?

Who can find Pro_31_10 # Who can find a virtuous woman? for her price [is] far above rubies.

Who can forgive Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

who can forgive Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Who can have Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

who can heal Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

who can hear Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

who can hinder Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

who can hinder Job_11_10 # If he cut off, and shut up, or gather together, then who can hinder him?

who can judge 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

who can know Jer_17_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?

who can make Ecc_07_13 # Consider the work of God: for who can make [that] straight, which he hath made crooked?

Who can number Job_38_37 # Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Who can open Job_41_14 # Who can open the doors of his face? his teeth [are] terrible round about.

who can say Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

Who can say Pro_20_09 # Who can say, I have made my heart clean, I am pure from my sin?

who can show Psa_106_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

Who can stand Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

Who can stand Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

who can stand Psa_147_17 # He casteth forth his ice like morsels: who can stand before his cold?

who can stay Job_38_37 # Who can number the clouds in wisdom? or who can stay the bottles of heaven,

who can stretch 1Sa_26_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

who can stretch 1Sa_26_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

Who can tell 2Sa_12_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

who can tell Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

who can tell Ecc_08_07 # For he knoweth not that which shall be: for who can tell him when it shall be?

who can tell Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

Who can tell Jon_03_09 # Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

who can turn Jer_02_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

who can turn Job_23_13 # But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

who can understand Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Who can understand Psa_19_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

Who can utter Psa_106_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

who can withhold Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

who carried them 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

who casteth firebrands Pro_26_18 # As a mad [man] who casteth firebrands, arrows, and death,

who ceaseth from Hos_07_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

Who changed the Rom_01_25 # Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

who clothed you 2Sa_01_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

Who comforteth us 2Co_01_04 # Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

who coming after Joh_01_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I

am not worthy to unloose.

who coming thither Act_17_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

who commanded the 2Co_04_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

Who commanded you Ezr_05_09 # Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

who compass me Psa_17_09 # From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.

Who concerning the 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

who confess not 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

Who coverest thyself Psa_104_02 # Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

Who covereth the Psa_147_08 # Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

who created all Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

who created heaven Rev_10_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

who crowneth thee Psa_103_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Who cut up Job_30_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

who daily loadeth Psa_68_19 # Blessed [be] the Lord, [who] daily loadeth us [with benefits,even] the God of our salvation. Selah.

who dealeth in Pro_21_24 # Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

who delivered them Jud_03_09 # And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, [even] Othniel the son of Kenaz, Caleb's younger brother.

Who delivered us 2Co_01_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

Who delivered us 2Co_01_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

who delivereth David Psa_144_10 # [It is he] that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

who departed from Act_15_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

who desire to Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

who destroyed this Ezr_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

who devoureth that Pro_20_25 # [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make inquiry.

who did eat Act_10_41 # Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.

who did hinder Gal_05_07 # Ye did run well; who did hinder you that ye should not obey the truth?

Who did no 1Pe_02_22 # Who did no sin, neither was guile found in his mouth:

who did sin 1Ki_14_16 # And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

who did sin Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

who did very 2Ch_20_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

who did with Jud_11_39 # And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

who didst choose Neh_09_07 # Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

who didst drive 2Ch_20_07 # [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

Who died for 1Th_05_10 # Who died for us, that, whether we wake or sleep, we should live together with him.

who died there 2Sa_10_18 # And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

who doeth all Act_15_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

who draw back Heb_10_39 # But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

who drinketh up Job_34_07 # What man [is] like Job, [who] drinketh up scorning like water?

who drove away 1Ch_08_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

who drove him Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

who dwelleth on Psa_113_05 # Who [is] like unto the LORD our God, who dwelleth on high,

who dwelt at Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

who dwelt in 1Ch_05_08 # And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:

who dwelt in Exo_12_40 # Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.

who dwelt in Gen_14_12 # And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

who dwelt in Jos_12_02 # Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

who eat up Psa_14_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

who eat up Psa_53_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

who eateth with Rom_14_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

who else can Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

who enlargeth his Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

who ever perished Job_04_07 # Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?

Who fed thee Deu_08_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

who feedeth a 1Co_09_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

who fell by 1Ch_05_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

who fell upon 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men

more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

who filled their Job_03_15 # Or with princes that had gold, who filled their houses with silver:

who first trusted Eph_01_12 # That we should be to the praise of his glory, who first trusted in Christ.

who fleeth from Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

who followed me 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

Who for a Luk_23_19 # [Who for a certain sedition made in the city, and for murder, was cast into prison.]

who for one Heb_12_16 # Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

who for the Heb_12_02 # Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Who forgiveth all Psa_103_03 # Who forgiveth all thine iniquities; who healeth all thy diseases;

Who found favour Act_07_46 # Who found favour before God, and desired to find a tabernacle for the God of Jacob.

Who gave himself 1Ti_02_06 # Who gave himself a ransom for all, to be testified in due time.

Who gave himself Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Who gave himself Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

who gave it Ecc_12_07 # Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Who gave Jacob Isa_42_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

who gave thee Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

who gave thee Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

Who giveth food Psa_136_25 # Who giveth food to all flesh: for his mercy [endureth] for ever.

Who giveth rain Job_05_10 # Who giveth rain upon the earth, and sendeth waters upon the fields:

who giveth songs Job_35_10 # But none saith, Where [is] God my maker, who giveth songs in the night;

who giveth us 1Ti_06_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

who go right Pro_09_15 # To call passengers who go right on their ways:

Who goeth a 1Co_09_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

who goeth about Joh_07_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?

Who had been Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

who had come Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

who had committed Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

who had delivered Jud_08_34 # And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

who had done 1Ch_11_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

who had done 2Sa_23_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

who had fought Num_21_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Who had his Mar_05_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

who had made 2Ch_36_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

who had made Joh_18_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

who had no 1Ch_24_28 # Of Mahli [came] Eleazar, who had no sons.

who had promised Heb_11_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

who had seen Jud_02_07 # And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

who had sent Exo_04_28 # And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

who had spoken Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

who had taken Est_02_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

who had the 1Ch_04_22 # And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient things.

who had the Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

who had three 1Ch_02_22 # And Segub begat Jair, who had three and twenty cities in the land of Gilead.

who had understanding 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

who hast cast Psa_108_11 # [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?

who hast done Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

who hast given Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

Who hast kept 1Ki_08_24 # Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

who hast set Psa_08_01 # To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

Who hate the Mic_03_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

who hateth me Job_16_09 # He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

who hath abolished 2Ti_01_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

who hath also 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

Who hath also 2Co_01_22 # Who hath also sealed us, and given the earnest of the Spirit in our hearts.

who hath appointed Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

who hath appointed Mic_06_09 # The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

Who hath ascended Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

who hath babbling Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

who hath been Rom_11_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

Who hath begotten Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

who hath begotten Job_38_28 # Hath the rain a father? or who hath begotten the drops of dew?

Who hath believed Isa_53_01 # Who hath believed our report? and to whom is the arm of the LORD revealed?

who hath believed Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

who hath believed Rom_10_16 # But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

who hath betrothed Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

who hath bewitched Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

who hath blessed Eph_01_03 # Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

who hath bound Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

who hath brought Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

who hath builded Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

who hath called 1Pe_02_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

who hath called 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

who hath called 1Th_02_12 # That ye would walk worthy of God, who hath called you unto his kingdom and glory.

who hath chosen 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

Who hath commanded Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

who hath contentions Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

who hath created Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

Who hath declared Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that sheweth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

who hath declared Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

Who hath delivered Col_01_13 # Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

who hath delivered Dan_06_27 # He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

who hath delivered Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

who hath delivered Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

who hath despised Zec_04_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

Who hath directed Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

who hath disposed Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

Who hath divided Job_38_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

who hath done Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

Who hath done Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

Who hath done Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Who hath ears Mat_13_09 # Who hath ears to hear, let him hear.

Who hath ears Mat_13_43 # Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

who hath enabled 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

Who hath enjoined Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

who hath established Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

who hath first Rom_11_35 # Or who hath first given to him, and it shall be recompensed unto him again?

Who hath formed Isa_44_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

who hath gathered Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

who hath gendered Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

who hath given 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

Who hath given Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

who hath given Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

who hath given Psa_16_07 # I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

who hath God Deu_04_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

who hath hardened Job_09_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

Who hath heard Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be

made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

who hath heard Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

who hath his Rev_02_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

who hath known 1Co_02_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

who hath known Rom_11_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

Who hath laid Job_38_05 # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

who hath loosed Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

who hath made 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

who hath made Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

Who hath made Exo_04_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

who hath marked Jer_23_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

Who hath measured Isa_40_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

who hath not Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

who hath not Gen_24_27 # And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

who hath not Psa_124_06 # Blessed [be] the LORD, who hath not given us [as] a prey to their teeth.

who hath not Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

who hath not Rut_02_20 # And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

who hath opened Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes,

we know not: he is of age; ask him: he shall speak for himself.

who hath preserved 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

Who hath prevented Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

Who hath put Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

who hath raised Col_02_12 # Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

who hath reconciled 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

who hath redeemed 2Sa_04_09 # And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,

who hath redness Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

who hath required Isa_01_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

who hath resisted Rom_09_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Who hath saved 2Ti_01_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

who hath seen 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

who hath seen Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

who hath sent Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Who hath sent Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

who hath slain Deu_21_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

who hath something Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

who hath sorrow Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

who hath stood Jer_23_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

who hath stretched Job_38_05 # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

who hath subjected Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

Who hath taken Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

who hath taken Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

who hath told Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

who hath trodden Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

who hath vexed Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

who hath vowed Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

who hath warned Luk_03_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

who hath warned Mat_03_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

who hath with 2Ch_06_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

who hath withheld Gen_30_02 # And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who hath withheld from thee the fruit of the womb?

Who hath woe Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

who hath wounds Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

who hath wrought 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

Who hath wrought Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

who have begun 2Co_08_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

who have committed Rev_18_09 # And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

who have fled Heb_06_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Who have for Rom_16_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

who have forsaken Jer_01_16 # And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

who have not Rom_11_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

who have purposed Psa_140_04 # Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

who have reaped Jam_05_04 # Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

Who have received Act_07_53 # Who have received the law by the disposition of angels, and have not kept [it].

Who have said Psa_12_04 # Who have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us?

who have spoken 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

who have spoken Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

who have spoken Jam_05_10 # Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

Who having received Act_16_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

who he was Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

who he was Luk_19_03 # And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

who healeth all Psa_103_03 # Who forgiveth all thine iniquities; who healeth all thy diseases;

who himself also Luk_23_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

who himself saved 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

Who his own 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Who hitherto waited 1Ch_09_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

who hold the Rom_01_18 # For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Who humbleth himself Psa_113_06 # Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!

who if he Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Who immediately took Act_21_32 # Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

who in it Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

who in presence 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

Who in the Heb_05_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

who in the Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

Who in times Act_14_16 # Who in times past suffered all nations to walk in their own ways.

who informed the Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

who inhabited the Gen_36_20 # These [are] the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

who instructed him Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

Who is a 1Jo_02_22 # Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

who is a 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man,

[who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

who is a 2Sa_22_32 # For who [is] God, save the LORD? and who [is] a rock, save our God?

who is a Col_04_07 # All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:

Who is a Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

who is a Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

who is a Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Who is a Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

who is a Psa_18_31 # For who [is] God save the LORD? or who [is] a rock save our God?

who is a Psa_89_08 # O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

Who is Abimelech Jud_09_28 # And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

Who is Abimelech Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

who is able 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

Who is able 1Sa_06_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

who is able 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

who is able Jam_04_12 # There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

who is able Pro_27_04 # Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

who is able Rev_13_04 # And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

who is above Eph_04_06 # One God and Father of all, who [is] above all, and through all, and in you all.

Who is among Isa_50_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

who is an Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

who is Apollos 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

Who is as Ecc_08_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

who is blessed Rom_01_25 # Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Who is blind Isa_42_19 # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

who is blind Isa_42_19 # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

who is called Mat_01_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

who is called Mat_10_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

who is consecrated Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

Who is David 1Sa_25_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

who is devoted Psa_119_38 # Stablish thy word unto thy servant, who [is devoted] to thy fear.

who is Edom Gen_36_01 # Now these [are] the generations of Esau, who [is] Edom.

who is Edom Gen_36_19 # These [are] the sons of Esau, who [is] Edom, and these [are] their dukes.

who is even Rom_08_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

who is faithful Num_12_07 # My servant Moses [is] not so, who [is] faithful in all mine house.

who is for Col_01_07 # As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

who is Gideon Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

who is God 2Sa_22_32 # For who [is] God, save the LORD? and who [is] a rock, save our God?

who is God Psa_18_31 # For who [is] God save the LORD? or who [is] a rock save our God?

Who is gone 1Pe_03_22 # Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

who is gone 1Sa_14_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

Who is he 1Jo_05_05 # Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

who is he 1Pe_03_13 # And who [is] he that will harm you, if ye be followers of that which is good?

Who is he 1Sa_11_12 # And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

who is he 2Co_02_02 # For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

Who is he Est_07_05 # Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

who is he Isa_50_09 # Behold, the Lord GOD will help me; who [is] he [that] shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

who is he Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

who is he Job_09_24 # The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?

Who is he Job_13_19 # Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.

who is he Job_17_03 # Lay down now, put me in a surety with thee; who [is] he [that] will strike hands with me?

Who is he Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

Who is he Joh_09_36 # He answered and said, Who is he, Lord, that I might believe on him?

Who is he Lam_03_37 # Who [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?

who is he Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

Who is he Mat_26_68 # Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

Who is he Rom_08_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

who is holy Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

who is holy Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

Who is in Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

who is invisible Heb_11_27 # By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

who is it Joh_13_25 # He then lying on Jesus' breast saith unto him, Lord, who is it?

who is it Luk_22_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

Who is left Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

who is like 1Sa_26_15 # And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

who is like Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

who is like Exo_15_11 # Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

Who is like Exo_15_11 # Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

who is like Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

who is like Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Who is like Psa_113_05 # Who [is] like unto the LORD our God, who dwelleth on high,

who is like Psa_35_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

who is like Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

Who is like Rev_13_04 # And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

who is lord Psa_12_04 # Who have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us?

Who is made Heb_07_16 # Who is made, not after the law of a carnal commandment, but after the power of an endless life.

who is made Job_41_33 # Upon earth there is not his like, who is made without fear.

who is mentioned 2Ch_20_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

who is mine Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

who is my 1Co_04_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

who is my Luk_10_29 # But he, willing to justify himself, said unto Jesus, And who is my neighbour?

Who is my Mar_03_33 # And he answered them, saying, Who is my mother, or my brethren?

Who is my Mat_12_48 # But he answered and said unto him that told him, Who is my mother? and who are my brethren?

who is not Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

who is offended 2Co_11_29 # Who is weak, and I am not weak? who is offended, and I burn not?

Who is on 2Ki_09_32 # And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

Who is on Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

who is one Col_04_09 # With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

who is one Col_04_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

who is our Col_03_04 # When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

who is over Rom_09_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

who is raised Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should

bring forth fruit unto God.

who is rich Eph_02_04 # But God, who is rich in mercy, for his great love wherewith he loved us,

who is set Heb_08_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

Who is she Son_06_10 # Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

who is Shechem Jud_09_28 # And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

who is so 1Sa_22_14 # Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

who is so Psa_77_13 # Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?

who is sufficient 2Co_02_16 # To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?

who is that Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

who is that Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

who is that Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

who is the 1Ch_07_31 # And the sons of Beriah; Heber, and Malchiel, who [is] the father of Birzavith.

who is the 1Sa_25_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

who is the 1Ti_04_10 # For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

who is the 1Ti_06_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

who is the 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Who is the Col_01_15 # Who is the image of the invisible God, the firstborn of every creature:

who is the Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from

the dead; that in all [things] he might have the preeminence.

who is the Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Who is the Exo_05_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

who is the Gen_42_30 # The man, [who is] the lord of the land, spake roughly to us, and took us for spies of the country.

Who is the Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Who is the Mat_18_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Who is the Pro_30_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

who is the Psa_42_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

who is the Psa_43_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

who is the Rev_01_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

who is the Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

who is the Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

who is the Rom_16_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

who is their 1Sa_10_12 # And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

Who is there 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

who is there Deu_05_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

Who is there Ezr_01_03 # Who [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, [he [is] the God,] which [is] in Jerusalem.

Who is there Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

Who is there Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

who is there Neh_06_11 # And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

who is this 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

Who is this Isa_63_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

who is this Jer_30_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

Who is this Jer_46_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

Who is this Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

who is this Joh_12_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Who is this Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Who is this Luk_07_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

who is this Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

Who is this Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

Who is this Psa_24_08 # Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Who is this Psa_24_10 # Who is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.

Who is this Son_03_06 # Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

Who is this Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

Who is weak 2Co_11_29 # Who is weak, and I am not weak? who is offended, and I burn not?

who is weak Rom_14_02 # For one believeth that he may eat all things: another, who is weak, eateth herbs.

Who is wise Hos_14_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

who is with 2Ch_19_06 # And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.

who is with 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

who is worthy 2Sa_22_04 # I will call on the LORD, [who is] worthy to be praised: so shall I be saved from mine enemies.

who is worthy Psa_18_03 # I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.

Who is worthy Rev_05_02 # And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

who it is Joh_04_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

who it should Joh_13_24 # Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

who it was Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

who judgeth her Rev_18_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

who keepest covenant 1Ki_08_23 # And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

who keepest covenant Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

who kept my 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

who killeth him 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

who knew no 2Co_05_21 # For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

Who knoweth if Joe_02_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

who knoweth not Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

Who knoweth not Job_12_09 # Who knoweth not in all these that the hand of the LORD hath wrought this?

who knoweth not Joh_07_49 # But this people who knoweth not the law are cursed.

Who knoweth the Ecc_03_21 # Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

who knoweth the Ecc_08_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

who knoweth the Pro_24_22 # For their calamity shall rise suddenly; and who knoweth the ruin of them both?

Who knoweth the Psa_90_11 # Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.

who knoweth us Isa_29_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

who knoweth what Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

who knoweth whether Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

who knoweth whether Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

Who knowing the Rom_01_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

who labour in 1Ti_05_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

who labour in Rom_16_12 # Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

who laid the Job_38_06 # Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

Who laid the Psa_104_05 # [Who] laid the foundations of the earth, [that] it should not be removed for ever.

who lay on 2Sa_04_05 # And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

Who layeth the Psa_104_03 # Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

Who leave the Pro_02_13 # Who leave the paths of uprightness, to walk in the ways of darkness;

Who led thee Deu_08_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

who left his Mar_13_34 # [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

who live in 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

who liveth for Rev_04_09 # And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

who liveth for Rev_15_07 # And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

who look to Hos_03_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

who loved me Gal_02_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

who loved the 2Pe_02_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

who loveth God 1Jo_04_21 # And this commandment have we from him, That he who loveth God love his brother also.

who loveth to 3Jo_01_09 # I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

who made heaven Psa_124_08 # Our help [is] in the name of the LORD, who made heaven and earth.

who made Israel 1Ki_14_16 # And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

who made Israel 1Ki_22_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

who made Israel 2Ki_10_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

who made Israel 2Ki_13_06 # Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

who made Israel 2Ki_13_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

who made Israel 2Ki_14_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

who made Israel 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

who made Israel 2Ki_15_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

who made Israel 2Ki_15_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

who made Israel 2Ki_15_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

who made Israel 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

who made me Luk_12_14 # And he said unto him, Man, who made me a judge or a divider over you?

Who made thee Act_07_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

Who made thee Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Who made thee Exo_02_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

who made thereof Jud_17_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

who maketh all Ecc_11_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

who maketh grass Psa_147_08 # Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

Who maketh his Heb_01_07 # And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Who maketh his Psa_104_04 # Who maketh his angels spirits; his ministers a flaming fire:

who maketh the Exo_04_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

who maketh the Psa_104_03 # Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

who maketh thee 1Co_04_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

who may abide Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

who may say Ecc_08_04 # Where the word of a king [is, there is] power: and who may say unto him, What doest thou?

who may stand Psa_76_07 # Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

who met Abraham Heb_07_01 # For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

who mind earthly Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

who mustered the Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

Who needeth not Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

who never had Act_14_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

who now letteth 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

Who now rejoice Col_01_24 # Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

who numbered the Num_26_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

who of God 1Co_01_30 # But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

who only doeth Psa_72_18 # Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

Who only hath 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who opposeth and 2Th_02_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

Who ought to Act_24_19 # Who ought to have been here before thee, and object, if they had ought against me.

who passed by Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the

country, the father of Alexander and Rufus, to bear his cross.

who passed over Exo_12_27 # That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Who passing through Psa_84_06 # [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

who persuaded the Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

who planteth a 1Co_09_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

who pluck off Mic_03_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

who prepareth rain Psa_147_08 # Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

who privily shall 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

who proclaimed these 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

who prophesied against Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

who prophesied of 1Pe_01_10 # Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you:

who prophesied with 1Ch_25_03 # Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

who prosper in Psa_73_12 # Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.

who prospereth in Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Who provideth for Job_38_41 # Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

who put on 2Sa_01_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

who put our Gen_43_22 # And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

who quickeneth all 1Ti_06_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

who quickeneth the Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

who raised him Gal_01_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

Who raised up Isa_41_02 # Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

who receive the Heb_07_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

who received the Act_07_38 # This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers: who received the lively oracles to give unto us:

who received us Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

who receiveth tithes Heb_07_09 # And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

who redeemed Abraham Isa_29_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Who redeemeth thy Psa_103_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

who refused him Heb_12_25 # See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

Who rejoice to Pro_02_14 # Who rejoice to do evil, [and] delight in the frowardness of the wicked;

who remained of Jos_13_12 # All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.

who remaining in 1Ch_09_33 # And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

Who remembered us Psa_136_23 # Who remembered us in our low estate: for his mercy [endureth] for ever:

who returned and Num_14_36 # And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

who rideth upon Deu_33_26 # [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.

Who said Canst Act_21_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

who said Keep Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

Who said Let Psa_83_12 # Who said, Let us take to ourselves the houses of God in possession.

who said Raze Psa_137_07 # Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Raze [it], raze [it, even] to the foundation thereof.

who said to 2Ki_08_14 # So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

who said to Act_21_04 # And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

Who said unto Deu_33_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

Who satisfieth thy Psa_103_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

who saved them Neh_09_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

who say they Psa_59_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

who seeing Jesus Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Who seeing Peter Act_03_03 # Who seeing Peter and John about to go into the temple asked an alms.

who seemed to Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

who seemed to Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

who seemed to Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

Who seeth us Isa_29_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Who sent tokens Psa_135_09 # [Who] sent tokens and wonders into the midst of thee, O Egypt, upon

Pharaoh, and upon all his servants.

who sent unto 2Ch_32_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

who sent you 2Ch_34_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

who separate themselves Jde_01_19 # These be they who separate themselves, sensual, having not the Spirit.

who separated me Gal_01_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

Who serve unto Heb_08_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

who shall abide Psa_15_01 # A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

Who shall also 1Co_01_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

who shall also Act_15_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

Who shall ascend Psa_24_03 # Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

Who shall ascend Rom_10_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

who shall ask Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

who shall be 1Ch_22_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

Who shall be 2Th_01_09 # Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

who shall be 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

who shall be Heb_01_14 # Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

who shall be Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

who shall be Rev_06_17 # For the great day of his wrath is come; and who shall be able to stand?

who shall bemoan Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

who shall bless Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

who shall bring 1Co_04_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

who shall bring Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Who shall bring Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

Who shall change Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Who shall come Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

Who shall come Jer_49_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

who shall cut 1Ki_14_14 # Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

who shall declare Act_08_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

who shall declare Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Who shall declare Job_21_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

who shall deliver 1Sa_04_08 # Woe unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

who shall deliver Rom_07_24 # O wretched man that I am! who shall deliver me from the body of this death?

Who shall descend Rom_10_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

who shall disannul Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

who shall dwell Psal_15_01 # A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

who shall enter Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

Who shall entice 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

who shall entreat 1Sa_02_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

who shall gather Psa_39_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

Who shall give 1Pe_04_05 # Who shall give account to him that is ready to judge the quick and the dead.

who shall give Luk_16_12 # And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Who shall give Num_11_04 # And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Who shall give Num_11_18 # And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

who shall give Psa_06_05 # For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

Who shall go Deu_30_12 # It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Who shall go Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

who shall go Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

Who shall go Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

who shall have Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

who shall hear Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

who shall help Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

who shall judge 2Ti_04_01 # I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Who shall lay Rom_08_33 # Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.

who shall let Isa_43_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

who shall live Num_24_23 # And he took up his parable, and said, Alas, who shall live when God doeth this!

Who shall not Luk_18_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

Who shall not Rev_15_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

who shall offer Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

Who shall offer Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

Who shall order 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

Who shall persuade 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

who shall prepare 1Co_14_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

who shall repay Job_21_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

Who shall roll Mar_16_03 # And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

who shall rouse Gen_49_09 # Judah [is] a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

who shall see Job_17_15 # And where [is] now my hope? as for my hope, who shall see it?

Who shall see Psa_64_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

Who shall separate Rom_08_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

who shall set Job_09_19 # If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a time [to plead]?

who shall sit 1Ki_01_20 # And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

who shall stablish 2Th_03_03 # But the Lord is faithful, who shall stablish you, and keep [you] from evil.

who shall stand Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

who shall stand Psa_130_03 # If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

who shall stand Psa_24_03 # Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

who shall stir Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

Who shall tell 1Sa_20_10 # Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

Who shall tell Act_11_14 # Who shall tell thee words, whereby thou and all thy house shall be saved.

Who shall then 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

who shall turn Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

who should arise Psa_78_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

who should be Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

who should betray Joh_06_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

who should betray Joh_13_11 # For he knew who should betray him; therefore said he, Ye are not all clean.

who should prophesy 1Ch_25_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

who should sit 1Ki_01_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

who should walk Jde_01_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

who shut up Job_38_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

who slew all 2Ki_10_09 # And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?

who slew him Jer_26_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

who slew his 2Ki_09_31 # And as Jehu entered in at the gate, she said, [Had] Zimri peace, who slew his master?

who slew their 2Ch_36_17 # Therefore he brought upon them the king of the Chaldees, who slew their

young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

Who smote Abimelech 2Sa_11_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

Who smote great Psa_135_10 # Who smote great nations, and slew mighty kings;

who smote him 2Ch_28_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

who smote Midian Gen_36_35 # And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

who smote the Isa_14_06 # He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

Who smote the Psa_135_08 # Who smote the firstborn of Egypt, both of man and beast.

who smote them Jos_11_08 # And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

who sometimes were Eph_02_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

who sought the 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

who sought to Est_06_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

who spake unto Psa_18_01 # To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

who spake when 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

who speaking to Act_13_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

who stedfastly beholding Act_14_09 # The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

who stood in Exo_05_20 # And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

who stood on 1Ch_06_39 # And his brother Asaph, who stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,

who stopped all 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

who store up Amo_03_10 # For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

who strengthened themselves 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

who stretchest out Psa_104_02 # Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

who strove against Num_26_09 # And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

who subdueth my Psa_144_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

who subvert whole Tit_01_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

who taketh vengeance Rom_03_05 # But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]

who taught Balac Rev_02_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

who teacheth like Job_36_22 # Behold, God exalteth by his power: who teacheth like him?

Who teacheth us Job_35_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

who the Father Luk_10_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

who the Son Luk_10_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

who then can Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

who then can Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

Who then can Luk_18_26 # And they that heard [it] said, Who then can be saved?

Who then can Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

Who then can Mat_19_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

who then is 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

Who then is 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

who then is Job_41_10 # None [is so] fierce that dare stir him up: who then is able to stand before me?

Who then is Luk_12_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

Who then is Mat_24_45 # Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

who therefore gave 2Ch_30_07 # And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.

who they were Joh_06_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

who thou art Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

who thou art Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

who thought that 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

who through faith Heb_06_12 # That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Who through faith Heb_11_33 # Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

who through fear Heb_02_15 # And deliver them who through fear of death were all their lifetime subject to bondage.

who through the Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

who told it Est_02_22 # And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

Who told thee Gen_03_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

who took it Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was]

clothed with linen: who took [it], and went out.

who took to Jud_19_01 # And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

Who touched me Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

Who touched me Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

Who touched me Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

Who touched my Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

who transgressed in 1Ch_02_07 # And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.

who trusted in 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

who turn judgment Amo_05_07 # Ye who turn judgment to wormwood, and leave off righteousness in the earth,

who uncovered himself 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

Who verily was 1Pe_01_20 # Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

who vexed them Neh_09_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

who walk in Psa_119_01 # ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

who walk not Rom_08_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

who walk not Rom_08_04 # That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

who walketh in Rev_02_01 # Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

who walketh upon Psa_104_03 # Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

who was a Jud_17_07 # And there was a young man out of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there.

who was also 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

who was also Jer_20_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

who was among Amo_01_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

Who was before 1Ti_01_13 # Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

who was beloved Neh_13_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

who was born Gen_24_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

who was born Jud_18_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

who was called Luk_01_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

who was called Mat_26_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

who was chief 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

who was dear Luk_07_02 # And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

Who was delivered Rom_04_25 # Who was delivered for our offences, and was raised again for our justification.

who was disobedient 1Ki_13_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

Who was faithful Heb_03_02 # Who was faithful to him that appointed him, as also Moses [was faithful] in all his house.

who was in 2Ch_10_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

who was made Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

who was mighty 1Ch_27_06 # This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

who was of 1Jo_03_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

who was of 1Ki_17_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

who was of Gal_04_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.

who was of Rut_02_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

who was on Psa_124_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

who was on Psa_124_02 # If [it had not been] the LORD who was on our side, when men rose up against us:

who was one 1Ch_11_12 # And after him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighty.

who was over 1Ki_12_18 # Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

who was over Isa_37_02 # And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

who was plowing 1Ki_19_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

who was preached 2Co_01_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

who was raised 2Sa_23_01 # Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

who was shut Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

who was sixteen 2Ch_26_01 # Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.

who was slain Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed

him, were scattered, and brought to nought.

who was slain Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

who was sold Psa_105_17 # He sent a man before them, [even] Joseph, [who] was sold for a servant:

who was surnamed Act_01_23 # And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

who was the 1Ch_09_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

who was the Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

Who was there 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

who was to Rev_12_05 # And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

who was with Gal_02_03 # But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

who was yet 1Ki_12_02 # And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

who went about Act_10_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Who went in Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

who went out Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

who were ancient Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

who were before Jde_01_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

who were carried 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

who were clothed 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

who were covetous Luk_16_14 # And the Pharisees also, who were covetous, heard all these things: and they derided him.

who were dead Eph_02_01 # And you [hath he quickened], who were dead in trespasses and sins:

who were defiled Num_09_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

who were expressed 1Ch_16_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

who were fifty Num_26_47 # These [are] the families of the sons of Asher according to those that were numbered of them; [who were] fifty and three thousand and four hundred.

who were heads 1Ch_08_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

who were left 2Ch_08_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

who were of Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

who were once Heb_06_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

who were the 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

who were the Num_07_02 # That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

who were weeping Num_25_06 # And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

Who when he 1Pe_02_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

who when he Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

Who when he Act_11_23 # Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

who when he Act_18_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

Who when he Mat_13_46 # Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Who when they Act_08_15 # Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

Who when they Act_23_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

Who when they Act_28_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

who when they Jud_18_02 # And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

who when they Mar_04_16 # And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

Who where is Gen_27_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Who whet their Psa_64_03 # Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

who will appoint Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

who will appoint Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

who will bemoan Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

Who will bring Psa_108_10 # Who will bring me into the strong city? who will lead me into Edom?

Who will bring Psa_60_09 # Who will bring me [into] the strong city? who will lead me into Edom?

who will commit Luk_16_11 # If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

who will contend Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

Who will go 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

who will go Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

Who will have 1Ti_02_04 # Who will have all men to be saved, and to come unto the knowledge of the truth.

who will hearken 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

who will hearken Isa_42_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?

who will lead Psa_108_10 # Who will bring me into the strong city? who will lead me into Edom?

who will lead Psa_60_09 # Who will bring me [into] the strong city? who will lead me into Edom?

who will make Job_24_25 # And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

who will naturally Php_02_20 # For I have no man likeminded, who will naturally care for your state.

who will no Ecc_04_13 # Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

who will not 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

who will not Amo_03_08 # The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

Who will render Rom_02_06 # Who will render to every man according to his deeds:

Who will rise Psa_94_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

who will say Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

Who will show Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

who will stand Psa_94_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

who willingly offered 2Ch_17_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

who with his 1Ch_25_09 # Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

who without respect 1Pe_01_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

who worketh all Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

who worship the Rev_14_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Who would have Gen_21_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

who would instruct Son_08_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

Who would not Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

who would set Isa_27_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

who wrote therein Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

who wrote this Rom_16_22 # I Tertius, who wrote [this] epistle, salute you in the Lord.

who ye say Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

whole again and Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

whole age of Gen_47_28 # And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

whole altar that 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

whole And immediately Mar_10_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

whole And the Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

whole and took Joh_05_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

whole arise and Act_09_34 # And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

whole armour of Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

whole armour of Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

whole army of Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

whole as the Luk_06_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

whole as the Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

whole as those Pro_01_12 # Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

whole assembly of Exo_12_06 # And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

whole assembly of Num_08_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

whole assembly took 2Ch_30_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

whole assembly with Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

whole band of Mat_27_27 # Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

whole band Mar_15_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

whole body also Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

whole body and Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

whole body and Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

whole body fitly Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

whole body shall Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

whole body shall Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

whole body should Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

whole body should Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

whole body therefore Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

whole body were 1Co_12_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

whole body Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

whole body Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

whole bullock shall Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

whole burnt offering Psa_51_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

whole burnt offering Psa_51_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

whole burnt offerings Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

whole burnt offerings Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

whole burnt sacrifice Deu_33_10 # They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

whole captivity to Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

whole captivity to Amo_01_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

whole church be 1Co_14_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

whole church saluteth Rom_16_23 # Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

whole church to Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

whole city came Mat_08_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

whole city how Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto

him.

whole city shall Jer_04_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

whole city together Act_13_44 # And the next sabbath day came almost the whole city together to hear the word of God.

whole city was Act_19_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

whole congregation before Num_03_07 # And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

whole congregation into Num_20_01 # Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

whole congregation journeyed Num_20_22 # And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.

whole congregation of 2Ch_06_03 # And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

whole congregation of Exo_16_02 # And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

whole congregation of Exo_16_10 # And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

whole congregation of Jos_18_01 # And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

whole congregation of Jos_22_12 # And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

whole congregation of Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

whole congregation of Jos_22_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

whole congregation of Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

whole congregation said Num_14_02 # And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

whole congregation sent Jud_21_13 # And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

whole congregation together Ezr_02_64 # The whole congregation together [was] forty and two thousand three hundred [and] threescore,

whole congregation together Neh_07_66 # The whole congregation together [was] forty and two thousand three hundred and threescore,

whole congregation Pro_26_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

whole council and Mar_15_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

whole creation groaneth Rom_08_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

whole creation groaneth Rom_08_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

whole day Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

whole desire and 2Ch_15_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

whole disposing thereof Pro_16_33 # The lot is cast into the lap; but the whole disposing thereof [is] of the LORD.

whole duty of Ecc_12_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

whole earth and Dan_07_23 # Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

whole earth and Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

whole earth and Isa_14_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

whole earth be Psa_72_19 # And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory; Amen, and Amen.

whole earth cut Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

whole earth for Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

whole earth I Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of

contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

whole earth is Isa_06_03 # And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

whole earth is Isa_14_07 # The whole earth is at rest, [and] is quiet: they break forth into singing.

whole earth is Psa_48_02 # Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

whole earth overspread Gen_09_19 # These [are] the three sons of Noah: and of them was the whole earth overspread.

whole earth rejoiceth Eze_35_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

whole earth shall Isa_54_05 # For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

whole earth so Exo_10_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

whole earth surprised Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

whole earth surprised Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

whole earth then Gen_08_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

whole earth to 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whole earth was Gen_11_01 # And the whole earth was of one language, and of one speech.

whole earth with Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

whole earth Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

whole earth Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

whole earth Isa_28_22 # Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

whole earth Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

whole earth Luk_21_35 # For as a snare shall it come on all them that dwell on the face of the whole earth.

whole earth Mic_04_13 # Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

whole earth Psa_97_05 # The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

whole earth Zec_04_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

whole earth Zec_04_14 # Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

whole face of Gen_02_06 # But there went up a mist from the earth, and watered the whole face of the ground.

whole family in Eph_03_15 # Of whom the whole family in heaven and earth is named,

whole family is 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whole family which Amo_03_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

whole form thereof Eze_43_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

whole from that Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

whole from that Mat_15_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

whole go in Luk_08_48 # And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

whole go in Mar_05_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

whole have no Mar_02_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

whole head is Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

whole heart and Jer_32_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

whole heart be Psa_119_58 # I entreated thy favour with [my] whole heart: be merciful unto me according to thy word.

whole heart before Psa_138_01 # [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.

whole heart but Jer_03_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

whole heart faint Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

whole heart have Psa_119_10 # With my whole heart have I sought thee: O let me not wander from thy commandments.

whole heart hear Psa_119_145 # KOPH. I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.

whole heart I Psa_09_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

whole heart in Psa_111_01 # Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.

whole heart Jer_24_07 # And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

whole heart Psa_119_02 # Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.

whole heart Psa_119_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

whole heart Psa_119_69 # The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.

whole heaven and Job_37_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.

whole heaven hath Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

whole heaven is Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

whole heaven shall Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whole heaven were Gen_07_19 # And the waters prevailed exceedingly upon the earth; and all the high

hills, that [were] under the whole heaven, were covered.

whole heaven who Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

whole heaven Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

whole heaven Job_28_24 # For he looketh to the ends of the earth, [and] seeth under the whole heaven;

whole herd of Mat_08_32 # And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

whole house he 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

whole house of 2Ki_09_08 # For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

whole house of 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

whole house of Eze_37_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

whole house of Eze_39_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

whole house of Eze_45_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

whole house of Jer_13_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

whole house of Jer_13_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

whole house of Jer_35_03 # Then I took Jaazaniah the son of Jeremiah, the son of Habaziniyah, and his brethren, and all his sons, and the whole house of the Rechabites;

whole house of Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

whole house Joh_04_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

whole houses teaching Tit_01_11 # Whose mouths must be stopped, who subvert whole houses, teaching

things which they ought not, for filthy lucre's sake.

whole in me 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

whole it was Eze_15_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

whole kingdom and Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

whole kingdom of Est_03_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

whole kingdom out 1Ki_11_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

whole kingdom Dan_06_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

whole land according Jos_11_23 # So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

whole land against Jer_01_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

whole land before Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

whole land is Jer_04_20 # Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

whole land is Jer_12_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

whole land of Gen_02_11 # The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

whole land of Gen_02_13 # And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

whole land shall Jer_04_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

whole land shall Jer_25_11 # And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

whole land shall Jer_51_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

whole land shall Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

whole land thereof Deu_29_23 # [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

whole land trembled Jer_08_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

whole land until Mar_15_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

whole land Isa_13_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

whole land Jer_45_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

whole law and 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

whole law and Jam_02_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

whole law Gal_05_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

whole like as Mat_12_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

whole limit thereof Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

whole lump 1Co_05_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?

whole lump Gal_05_09 # A little leaven leaveneth the whole lump.

whole matter Fear Ecc_12_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

whole month until Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

whole month Num_11_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

whole months Jud_19_02 # And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

whole mount quaked Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

whole multitude and Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

whole multitude of 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

whole multitude of Luk_01_10 # And the whole multitude of the people were praying without at the time of incense.

whole multitude of Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

whole multitude of Luk_19_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

whole multitude of Luk_23_01 # And the whole multitude of them arose, and led him unto Pilate.

whole multitude sought Luk_06_19 # And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

whole multitude stood Mat_13_02 # And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

whole multitude thereof Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

whole multitude was Mar_04_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

whole nation perish Joh_11_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

whole nation Mal_03_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

whole need not Luk_05_31 # And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

whole need not Mat_09_12 # But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.

whole nights Isa_21_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

whole number from Num_14_29 # Your carcasses shall fall in this wilderness; and all that were numbered of

you, according to your whole number, from twenty years old and upward, which have murmured against me,

whole number of 2Ch_26_12 # The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.

whole oblation for Lev_07_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

whole of thy Mar_05_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

whole of whatsoever Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

whole on the Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

whole Palestina art Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

whole Palestina because Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

whole piece shalt Num_10_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

whole province of Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

whole ram upon Exo_29_18 # And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

whole ram upon Lev_08_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

whole realm Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

whole region round Mar_06_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

whole remnant of Eze_05_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

whole rump it Lev_03_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

whole seed of Jer_07_15 # And I will cast you out of my sight, as I have cast out all your brethren, [even]

the whole seed of Ephraim.

whole shall be Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

whole sin no Joh_05_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

whole soul Jer_32_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

whole spirit and 1Th_05_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

whole staff of Psa_105_16 # Moreover he called for a famine upon the land: he brake the whole staff of bread.

whole stay of Isa_03_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

whole stay of Isa_03_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

whole stones and Deu_27_06 # Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

whole stones over Jos_08_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

whole that had Luk_07_10 # And they that were sent, returning to the house, found the servant whole that had been sick.

whole the lame Mat_15_31 # Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

whole the same Joh_05_11 # He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

whole valley of Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

whole was leavened Luk_13_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

whole was leavened Mat_13_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

whole weeks were Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

whole were hearing 1Co_12_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

whole work upon Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

whole world and Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

whole world and Mar_08_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

whole world and Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

whole world he Rev_12_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

whole world lieth 1Jo_05_19 # [And] we know that we are of God, and the whole world lieth in wickedness.

whole world there Mat_26_13 # Verily I say unto you, Whosoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

whole world this Mar_14_09 # Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

whole world to Rev_16_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

whole world 1Jo_02_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

whole world Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

whole world Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

whole year after Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

whole year they Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

whole years in Act_28_30 # And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

whole Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

whole Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whole Job_05_18 # For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

whole Joh_05_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?

whole Joh_05_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.

whole Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

whole Luk_08_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

whole Luk_17_19 # And he said unto him, Arise, go thy way: thy faith hath made thee whole.

whole Mar_05_28 # For she said, If I may touch but his clothes, I shall be whole.

whole Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

whole Mat_09_21 # For she said within herself, If I may but touch his garment, I shall be whole.

whole Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

wholesome tongue is Pro_15_04 # A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

wholesome words even 1Ti_06_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

wholly a right Jer_02_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

wholly and I 1Th_05_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

wholly are they Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

wholly as a Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

wholly at ease Job_21_23 # One dieth in his full strength, being wholly at ease and quiet.

wholly at thy 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

wholly burnt it Lev_06_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

wholly burnt Lev_06_22 # And the priest of his sons that is anointed in his stead shall offer it: [it is] a

statute for ever unto the LORD; it shall be wholly burnt.

wholly carried away Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

wholly dedicated the Jud_17_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

wholly desolate every Jer_50_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

wholly followed me Num_32_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

wholly followed the Deu_01_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

wholly followed the Jos_14_08 # Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

wholly followed the Jos_14_09 # And Moses swore on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

wholly followed the Jos_14_14 # Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

wholly followed the Num_32_12 # Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

wholly given to Act_17_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

wholly given unto Num_03_09 # And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.

wholly given unto Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

wholly gone up Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

wholly like a Amo_09_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

wholly of blue Num_04_06 # And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

wholly oppression in Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

wholly reap the Lev_19_09 # And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

wholly set your Jer_42_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

wholly to them 1Ti_04_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

wholly unpunished Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

wholly unto the 1Sa_07_09 # And Samuel took a sucking lamb, and offered [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

whom a man 2Pe_02_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

whom a messenger Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom a number Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

whom all Asia Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

whom all the Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

whom all the Eph_02_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:

whom alone God 1Ch_29_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

whom alone the Job_15_19 # Unto whom alone the earth was given, and no stranger passed among them.

whom also Abraham Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

whom also after Eph_01_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom also he Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

whom also he Act_13_22 # And when he had removed him, he raised up unto them David to be their king;

to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

whom also he Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

whom also he Luk_06_13 # And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;

whom also I Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

whom also I Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

whom also we Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

whom also we Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

whom also we Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

whom also ye Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

whom And he 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

whom are all 1Co_08_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

whom are all 1Co_08_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

whom are all Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom are all Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom are hid Col_02_03 # In whom are hid all the treasures of wisdom and knowledge.

whom are Phygellus 2Ti_01_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

whom are ye Rom_01_06 # Among whom are ye also the called of Jesus Christ:

Whom art thou Eze_31_02 # Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

whom art thou Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

whom as concerning Rom_09_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whom be glory 2Ti_04_18 # And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

whom be glory Gal_01_05 # To whom [be] glory for ever and ever. Amen.

whom be glory Heb_13_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

whom be glory Rom_11_36 # For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

whom be honour 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

whom be praise 1Pe_04_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

whom be thou 2Ti_04_15 # Of whom be thou ware also; for he hath greatly withstood our words.

whom belongest thou 1Sa_30_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

whom Boaz spake Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom Cain slew Gen_04_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

whom came Philistim Gen_10_14 # And Pathrusim, and Casluhim, [out of whom came Philistim,] and Caphtorim.

whom came the 1Ch_01_12 # And Pathrusim, and Casluhim, [of whom came the Philistines,] and Caphthorim.

whom Christ died 1Co_08_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

whom Christ died Rom_14_15 # But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

whom cometh the Num_26_05 # Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of whom cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

whom coming as 1Pe_02_04 # To whom coming, [as unto] a living stone, disallowed indeed of men, but

chosen of God, [and] precious,

whom custom fear Rom_13_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom Daniel was Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

whom David and 1Ch_09_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

whom David and Ezr_08_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

whom David had 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

whom David had 1Ch_11_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

whom David had 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

whom David had 2Sa_23_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

whom David my 2Ch_02_07 # Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

whom David said 2Sa_15_33 # Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

whom David set 1Ch_06_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

whom do I Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

Whom do men Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

Whom do men Mat_16_13 # When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

whom do the Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

whom do ye Isa_57_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom do your Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

whom do your Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

whom dost thou 1Sa_24_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

whom dost thou 2Ki_18_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

Whom dost thou Eze_32_19 # Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

whom dost thou Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

whom doth not Job_25_03 # Is there any number of his armies? and upon whom doth not his light arise?

whom Elisha restored 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whom Elisha restored 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whom even the Heb_07_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

whom fear honour Rom_13_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom God correcteth Job_05_17 # Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

whom God destroyed 1Ch_05_25 # And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

whom God drave Act_07_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

Whom God hath Act_02_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

whom God hath Act_03_15 # And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

whom God hath Act_05_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

whom God hath Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

whom God hath Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

whom God hath Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

whom God hath Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

whom God hath Joh_03_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

whom God hath Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

Whom God hath Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

whom God imputeth Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

whom God raised Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whom God raised Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whom God raised Act_13_37 # But he, whom God raised again, saw no corruption.

whom God went 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

whom God went 2Sa_07_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

whom God would Col_01_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

whom Hagar the Gen_25_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

whom hast thou 1Sa_17_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left

those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

Whom hast thou 2Ki_19_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom hast thou 2Ki_19_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom hast thou Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

whom hast thou Isa_37_23 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

Whom hast thou Isa_37_23 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

whom hast thou Isa_57_11 # And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

whom hast thou Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

whom hath not Nah_03_19 # [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

whom hath the Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

whom have I 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whom have I 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

Whom have I Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

Whom having not 1Pe_01_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom he also Luk_06_14 # Simon, [whom he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

whom he believed Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

whom he bestowed 1Ki_10_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for

chariots, and with the king at Jerusalem.

whom he bestowed 2Ch_09_25 # And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

Whom he called Act_19_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

whom he called Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom he consecrated Num_03_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

whom he delighteth Pro_03_12 # For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

whom he destroyed Deu_31_04 # And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

whom he did Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

whom he did Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom he expounded Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

whom he forgave Luk_07_43 # Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

whom he had 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

whom he had 1Ki_13_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

whom he had 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

whom he had Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

whom he had Deu_29_26 # For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

whom he had Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

whom he had Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel,

whom he had delivered out of the hand of the Egyptians.

whom he had Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

whom he had Gen_02_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

whom he had Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

whom he had Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

whom he had Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

whom he had Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

whom he had Joh_12_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

whom he had Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

whom he had Jud_14_20 # But Samson's wife was [given] to his companion, whom he had used as his friend.

whom he had Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

whom he had Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

whom he had Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

whom he had Psa_105_26 # He sent Moses his servant; [and] Aaron whom he had chosen.

whom he hated Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

whom he hath 1Jo_04_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

whom he hath 1Jo_04_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

whom he hath Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

whom he hath Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

whom he hath Joh_05_38 # And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

whom he hath Joh_06_29 # Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

whom he hath Mar_13_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

whom he hath Num_05_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

whom he hath Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

whom he hath Psa_107_02 # Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

whom he hath Psa_33_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whom he hath Rom_09_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

whom he is Luk_06_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

whom he is Luk_22_22 # And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

whom he justified Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom he loved Joh_19_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

whom he loved Psa_47_04 # He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

whom he married 1Ch_02_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

whom he may 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

whom he may Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whom he named 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

whom he raised 1Co_15_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

whom he raised 1Th_01_10 # And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

whom he raised Joh_12_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

whom he raised Jos_05_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

whom he receiveth Heb_12_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom he said Isa_28_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

whom he said Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom he sent Jud_12_09 # And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

whom he shall Dan_11_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

whom he shall Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

whom he shall Lev_16_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom he shall Lev_16_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom he should Luk_07_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

whom he slew 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that

[was] about his loins, and in his shoes that [were] on his feet.

whom he slew 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whom he slew 2Sa_23_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

whom he sold Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

whom he spake Joh_13_22 # Then the disciples looked one on another, doubting of whom he spake.

whom he spake Joh_13_24 # Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

whom he was Rom_15_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

whom he will Joh_05_21 # For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.

whom he will Rom_09_18 # Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

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whom he would Dan_05_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

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whom he would Mar_03_13 # And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

whom her mother Num_26_59 # And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

whom his fathers Dan_11_38 # But in his estate shall he honour the God of forces: and a god whom his

fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

whom his lord Luk_12_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

whom his lord Luk_12_43 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

whom his lord Mat_24_45 # Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

whom his lord Mat_24_46 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

whom his mother Isa_66_13 # As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

whom his spirit Exo_35_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whom honour Rom_13_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom I am 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

whom I am 2Pe_01_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

whom I am Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

whom I am Mar_01_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

whom I am Mat_03_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

whom I am Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

whom I am Num_11_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

whom I answered Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

whom I appointed 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

whom I beheaded Mar_06_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

whom I brought Lev_25_55 # For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God.

whom I brought Lev_26_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

whom I chose 1Ki_11_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

whom I commanded 1Ch_17_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

whom I commanded 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

whom I dwell Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

whom I forgave 2Co_02_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom I had Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

whom I have 1Ti_01_20 # Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

whom I have 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

whom I have 2Ki_10_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

whom I have 2Ti_01_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

whom I have Act_20_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

whom I have Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

Whom I have Col_04_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have Eph_06_22 # Whom I have sent unto you for the same purpose, that ye might know our

affairs, and [that] he might comfort your hearts.

whom I have Exo_28_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

whom I have Eze_13_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

whom I have Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

whom I have Gen_06_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

whom I have Gen_30_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

whom I have Isa_41_08 # But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

whom I have Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

whom I have Isa_43_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

whom I have Isa_44_01 # Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

whom I have Isa_44_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

whom I have Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

whom I have Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

whom I have Jer_18_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

whom I have Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

whom I have Jer_29_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

whom I have Jer_29_20 # Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent

from Jerusalem to Babylon:

whom I have Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

whom I have Joh_13_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

whom I have Mat_12_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom I have Phm_01_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:

Whom I have Phm_01_12 # Whom I have sent again: thou therefore receive him, that is, mine own bowels:

whom I have Php_03_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

whom I have Php_03_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

whom I have Psa_18_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

whom I hear Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

whom I know 1Sa_25_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

whom I love 2Jo_01_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

whom I love 3Jo_01_01 # The elder unto the wellbeloved Gaius, whom I love in the truth.

whom I loved Job_19_19 # All my inward friends abhorred me: and they whom I loved are turned against me.

whom I name 1Sa_16_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

whom I ought 2Co_02_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

Whom I perceived Act_23_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

whom I preach Act_17_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

whom I put 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

whom I reserve Jer_50_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

whom I said Joh_01_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

whom I said Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

whom I saw Eze_11_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

whom I say Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whom I send Jer_25_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

whom I sent 2Co_12_17 # Did I make a gain of you by any of them whom I sent unto you?

whom I sent Jer_26_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

whom I serve 2Ti_01_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

whom I serve Act_27_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

whom I serve Rom_01_09 # For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

whom I shall 1Sa_02_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

whom I shall 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

whom I shall Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

Whom I shall Job_19_27 # Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

whom I shall Joh_13_26 # Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

whom I shall Num_17_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

whom I sojourn 1Ki_17_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

whom I spake 1Sa_09_17 # And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

whom I spake Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

whom I stand 1Ki_17_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

whom I stand 1Ki_18_15 # And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.

whom I stand 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

whom I stand 2Ki_05_16 # But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

whom I swear Psa_95_11 # Unto whom I swear in my wrath that they should not enter into my rest.

whom I travail Gal_04_19 # My little children, of whom I travail in birth again until Christ be formed in you,

whom I trust Psa_144_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

whom I trusted Psa_41_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

whom I uphold Isa_42_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom I walk Gen_24_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

whom I will 1Ki_05_05 # And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

whom I will Exo_33_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

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whom I will Isa_49_03 # And said unto me, Thou [art] my servant, O Israel, in whom I will be glorified.

whom I will Jer_30_09 # But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

whom I will Joh_15_26 # But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

whom I will Psa_18_02 # The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.

whom I will Rom_09_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

whom I will Rom_09_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Whom I would Phm_01_13 # Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

whom I wrought Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom if he Heb_13_23 # Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

whom if his Mat_07_09 # Or what man is there of you, whom if his son ask bread, will he give him a stone?

whom if thou 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

whom is all 1Sa_09_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

whom is all Psa_16_03 # [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.

whom is as Rev_20_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

whom is Hymenaeus 1Ti_01_20 # Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

whom is Hymenaeus 2Ti_02_17 # And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

whom is no Deu_32_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

whom is no Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

whom is no Joh_01_47 # Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed,

in whom is no guile!

whom is reserved Jde_01_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

whom is the 1Sa_24_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

whom is the Dan_04_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

whom is the Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom is the Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

whom is the Isa_53_01 # Who hath believed our report? and to whom is the arm of the LORD revealed?

whom is the Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whom is the Num_27_18 # And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;

whom it appertaineth Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

whom it happeneth Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom it happeneth Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom it is Gen_44_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

whom it is Heb_06_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

whom it is Heb_07_08 # And here men that die receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth.

whom it is Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom it is Mar_10_40 # But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

whom it is Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom it is Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

whom it is Mat_20_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

whom it is Pro_03_27 # Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].

whom it seemed Jer_27_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

whom it shall Rom_04_24 # But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

whom it was 1Pe_01_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

whom it was Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

whom it was Heb_11_18 # Of whom it was said, That in Isaac shall thy seed be called:

whom it was Lev_27_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

whom it was Rev_07_02 # And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Whom Jason hath Act_17_07 # Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

whom Jesus loved Joh_13_23 # Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

whom Jesus loved Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

whom Jesus loved Joh_21_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

whom Jesus loved Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

whom Jezebel his 1Ki_21_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

whom king David 1Ch_26_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

whom Laban gave Gen_46_18 # These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.

whom little is Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

whom make ye Isa_57_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom makest thou Joh_08_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

whom man despiseth Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom man shall Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

whom men have Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whom Milcah bare Gen_24_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

whom Mordecai when Est_02_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

whom Moses and Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

whom Moses and Num_04_41 # These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

whom Moses and Num_04_41 # These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

whom Moses and Num_04_45 # These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom Moses and Num_04_45 # These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom Moses and Num_04_46 # All those that were numbered of the Levites, whom Moses and Aaron and

the chief of Israel numbered, after their families, and after the house of their fathers,

whom Moses and Num_04_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

whom Moses and Num_26_64 # But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom Moses and Num_26_64 # But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom Moses in Joh_01_45 # Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

whom Moses smote Jos_13_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

whom my fathers Gen_48_15 # And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

whom my hand Psa_89_21 # With whom my hand shall be established: mine arm also shall strengthen him.

whom my name Act_15_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

whom my soul Isa_42_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom my soul Mat_12_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom my soul Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

whom my soul Son_03_01 # By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

whom my soul Son_03_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

whom my soul Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

whom my soul Son_03_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

whom Nebuchadnezzar had Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

whom Nebuchadnezzar king 2Ki_25_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of

Shaphan, ruler.

whom Nebuchadnezzar the Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

whom Nebuchadnezzar the Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

whom Nebuchadnezzar the Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

whom Nebuchadnezzar carried Jer_52_28 # This [is] the people whom Nebuchadnezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

whom Nebuchadnezzar king Jer_37_01 # And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadnezzar king of Babylon made king in the land of Judah.

whom Nebuzaradan the Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

whom neither they Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

whom neither they Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

whom no man 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

whom no man Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

whom not only Rom_16_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

whom nothing is Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

whom now I Act_26_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

whom old age Job_30_02 # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

whom our fathers Act_07_39 # To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

whom Paul affirmed Act_25_19 # But had certain questions against him of their own superstition, and of

one Jesus, which was dead, whom Paul affirmed to be alive.

whom Paul entered Act_28_08 # And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

whom Paul preacheth Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

whom pertaineth the Rom_09_04 # Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

whom precious stones 1Ch_29_08 # And they with whom [precious] stones were found gave [them] to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

Whom resist stedfast 1Pe_05_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

whom Sarah bare Gen_21_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

whom Satan hath Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Whom say the Luk_09_18 # And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

whom say ye Luk_09_20 # He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

whom say ye Mar_08_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

whom say ye Mat_16_15 # He saith unto them, But whom say ye that I am?

Whom seek ye Joh_18_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Whom seek ye Joh_18_07 # Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

whom seekest thou Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

whom shall he 1Sa_06_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

whom shall he Isa_28_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Whom shall he Isa_28_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Whom shall I 1Sa_28_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

Whom shall I Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

whom shall I Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

whom shall I Jer_06_10 # To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

whom shall I Psa_27_01 # [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

whom shall I Psa_27_01 # [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

whom shall Jacob Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

whom shall Jacob Amo_07_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

whom shall we Joh_06_68 # Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

whom she bare 1Ch_07_14 # The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:

whom she bare 2Sa_21_08 # But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom she brought 2Sa_21_08 # But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom she doted Eze_23_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

whom she doted Eze_23_09 # Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

whom she had Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom she hath Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

whom she will 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

whom should I 2Sa_16_19 # And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

whom speaketh the Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

whom sware he Heb_03_18 # And to whom sware he that they should not enter into his rest, but to them that believed not?

whom Tahpenes weaned 1Ki_11_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

whom Tamar bare Rut_04_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

whom the children 1Ki_09_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

whom the children 2Ch_08_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

whom the children Isa_31_06 # Turn ye unto [him from] whom the children of Israel have deeply revolted.

whom the children Jos_10_11 # And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.

whom the controversy Deu_19_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

whom the cup Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

whom the devils Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

whom the devils Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

whom the Egyptians Exo_06_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

whom the ends 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

whom the evil Act_19_16 # And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

whom the father Heb_12_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

whom the Father Joh_10_36 # Say ye of him, whom the Father hath sanctified, and sent into the world,

Thou blasphemest; because I said, I am the Son of God?

whom the Father Joh_14_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

whom the flesh Num_12_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

whom the former Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

whom the god 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

whom the great Ezr_04_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

whom the greater 1Co_15_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

Whom the heaven Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

whom the house Amo_06_01 # Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

whom the inhabitants Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

whom the judges Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whom the king 2Ch_17_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

whom the king 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

whom the king Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

whom the king Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom the king Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same

Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

whom the king Dan_05_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

whom the king Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whom the king Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

whom the king Est_06_07 # And Haman answered the king, For the man whom the king delighteth to honour,

whom the king Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom the king Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom the king Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

whom the king Isa_37_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

whom the king Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

whom the king Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

whom the king Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

whom the king Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

whom the kings 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem;

them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

whom the kings Rev_17_02 # With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

whom the LORD 1Ki_21_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

whom the LORD 1Sa_10_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

whom the LORD 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

whom the LORD 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

whom the LORD 2Ch_33_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

whom the LORD 2Ch_33_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

whom the Lord 2Co_10_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

whom the LORD 2Ki_16_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

whom the LORD 2Ki_17_08 # And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

whom the LORD 2Ki_17_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

whom the LORD 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

whom the LORD 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

whom the LORD 2Ki_21_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

whom the LORD 2Ki_21_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

whom the LORD 2Sa_16_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

whom the LORD 2Sa_21_06 # Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

whom the Lord 2Th_02_08 # And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

whom the LORD Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

whom the LORD Deu_34_10 # And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

whom the LORD Exo_06_26 # These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

whom the LORD Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

whom the LORD Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

whom the Lord Heb_12_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom the LORD Isa_08_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

Whom the LORD Isa_19_25 # Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

whom the LORD Jer_25_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

whom the LORD Joe_02_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whom the LORD Jos_05_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

whom the lord Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

whom the LORD Mal_01_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

whom the LORD Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you,

ye sons of Levi.

whom the LORD Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

whom the LORD Num_34_29 # These [are they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

whom the LORD Pro_03_12 # For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

whom the LORD Psa_106_34 # They did not destroy the nations, concerning whom the LORD commanded them:

whom the LORD Psa_10_03 # For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

whom the LORD Psa_32_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whom the Lord Rom_04_08 # Blessed [is] the man to whom the Lord will not impute sin.

whom the LORD Zec_01_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

whom the men 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

whom the merchants Isa_23_02 # Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

whom the mist 2Pe_02_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

whom the mouth Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

whom the nation Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom the offence Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

whom the plague Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

whom the possession Lev_27_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

whom the prince Dan_01_07 # Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

whom the prince Dan_01_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

whom the promise Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

whom the reproach Zep_03_18 # I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

whom the Reubenites Jos_13_08 # With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

whom the Son Luk_10_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

whom the Son Mar_14_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

whom the Son Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

whom the Spirit Gen_41_38 # And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

whom the tower Luk_13_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

whom the way 2Pe_02_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

whom the whole Eph_03_15 # Of whom the whole family in heaven and earth is named,

whom the whole Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

whom the word 1Ki_18_31 # And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

whom the word Jer_01_02 # To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

whom the word Joh_10_35 # If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

whom the world Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

whom the world Heb_11_38 # [Of whom the world was not worthy:] they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

whom the world Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth

him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

whom then will Isa_40_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

whom then will Isa_40_25 # To whom then will ye liken me, or shall I be equal? saith the Holy One.

whom there is Pro_30_31 # A greyhound; an he goat also; and a king, against whom [there is] no rising up.

whom there is Psa_146_03 # Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

whom there were Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

whom there were Ezr_02_65 # Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

whom there were Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

Whom therefore ye Act_17_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

whom these things Heb_07_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

whom they all Act_08_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

whom they are Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

whom they bare Eze_23_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

whom they believed Act_14_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

whom they carried 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

whom they caught Jud_21_23 # And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

whom they come Luk_17_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

whom they had 1Sa_30_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David,

and to meet the people that [were] with him: and when David came near to the people, he saluted them.

whom they had 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

whom they had Ezr_10_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

whom they had Jer_34_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

whom they had Luk_23_25 # And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

whom they have Jer_08_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom they have Jer_08_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

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whom they have Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

whom they have Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

whom they have Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

whom they have Rom_10_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

whom they have Rom_10_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

whom they have Zec_12_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

whom they knew Deu_29_26 # For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

whom they knew Deu_32_17 # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

whom they knew Jer_44_03 # Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

whom they knew Zec_07_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

whom they laid Act_03_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

whom they might Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

whom they of Mat_27_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

whom they offer Jer_11_12 # Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

whom they pierced Joh_19_37 # And again another scripture saith, They shall look on him whom they pierced.

whom they prophesy Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

whom they refused Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

whom they sacrificed Psa_106_38 # And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

whom they sang 1Sa_29_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

whom they seek Joh_07_25 # Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Whom they set Act_06_06 # Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.

whom they shall Act_07_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

whom they shall Dan_11_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

whom they shall Gen_15_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

whom they slew Act_10_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

whom they supposed Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

whom they think Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

whom they trusted Deu_32_37 # And he shall say, Where [are] their gods, [their] rock in whom they trusted,

whom they were Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whom they would Mat_27_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

whom thine eyes Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

Whom think ye Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

whom this miracle Act_04_22 # For the man was above forty years old, on whom this miracle of healing was showed.

whom this people Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

whom thou art Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

whom thou art Jer_39_17 # But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

whom thou barest Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

whom thou blessest Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

whom thou chastenest Psa_94_12 # Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

whom thou choosest Psa_65_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

whom thou cursest Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

whom thou didst 1Sa_25_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

whom thou didst Deu_33_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

whom thou didst Deu_33_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

whom thou didst Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom thou didst Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

whom thou dost Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

whom thou gavest Gen_03_12 # And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.

whom thou hast 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

whom thou hast 1Sa_17_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

whom thou hast 2Ki_06_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

whom thou hast 2Ti_03_14 # But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

whom thou hast Act_04_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

whom thou hast Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of

Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

whom thou hast Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom thou hast Deu_21_08 # Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

whom thou hast Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

whom thou hast Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

whom thou hast Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

whom thou hast Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

whom thou hast Jer_20_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

whom thou hast Joh_17_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

whom thou hast Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

whom thou hast Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

whom thou hast Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

whom thou hast Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

whom thou hast Neh_01_10 # Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

whom thou hast Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

whom thou hast Psa_104_26 # There go the ships: [there is] that leviathan, [whom] thou hast made to play

therein.

whom thou hast Psa_69_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

whom thou hast Psa_69_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

whom thou hast Psa_86_09 # All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

whom thou hatest Eze_23_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

whom thou knowest Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom thou knowest Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

whom thou lovest Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

whom thou lovest Gen_22_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

whom thou lovest Joh_11_03 # Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

whom thou madest Psa_80_17 # Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

whom thou mayest Psa_45_16 # Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

whom thou now Joh_04_18 # For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

whom thou persecutest Act_09_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

whom thou persecutest Act_22_08 # And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

whom thou persecutest Act_26_15 # And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

whom thou rememberest Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

whom thou saidst Hos_13_10 # I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

whom thou seekest 2Sa_17_03 # And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

whom thou seekest Jud_04_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

whom thou servest Dan_06_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

whom thou servest Dan_06_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

whom thou shalt Exo_23_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

whom thou shalt Joh_01_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

whom thou slewest 1Sa_21_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

whom thou swarest Exo_32_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

whom thou trustest 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

whom thou trustest Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

whom thou wilt Exo_04_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

whom thou wilt Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

whom thou wouldest 2Ch_20_10 # And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

whom though he Act_28_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

Whom though I Job_09_15 # Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

whom though now 1Pe_01_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom three fell Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whom thy brethren Gen_49_08 # Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

whom thy mind Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

whom thy mind Eze_23_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

whom thyself mayest Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

whom Tilgathpilneser king 1Ch_05_06 # Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

whom took he Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

whom tribute is Rom_13_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom vengeance belongeth Psa_94_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

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whom was born Mat_01_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

whom was found Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

whom was found Exo_35_24 # Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

whom was he Heb_03_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcasses fell in the wilderness?

whom was Mary Mar_15_40 # There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

whom was no Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

whom we anointed 2Sa_19_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore

why speak ye not a word of bringing the king back?

whom we gave Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

whom we gave Gal_02_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

whom we have 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

whom we have 2Co_11_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

whom we have Col_01_14 # In whom we have redemption through his blood, [even] the forgiveness of sins:

whom we have Eph_01_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

whom we have Eph_03_12 # In whom we have boldness and access with confidence by the faith of him.

whom we have Heb_04_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

whom we have Heb_05_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

whom we have Isa_42_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

whom we have Rom_01_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

whom we have Rom_05_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

whom we may 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

whom we may 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

whom we may Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

whom we passed Jos_24_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

Whom we preach Col_01_28 # Whom we preach, warning every man, and teaching every man in all

wisdom; that we may present every man perfect in Christ Jesus:

whom we said Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

whom we send Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whom we serve Dan_03_17 # If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

whom we should Act_21_16 # There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

whom we took Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

whom we trust 2Co_01_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

whom went seven Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

whom when Aquila Act_18_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

whom when I Act_25_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

whom when Paul Act_28_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

whom when the Act_25_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

whom when they Act_09_37 # And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

whom will ye Isa_10_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

whom will ye Isa_46_05 # To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

Whom will ye Mat_27_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

whom wine hath Jer_23_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

whom would the Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

whom ye also Eph_01_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom ye also Eph_02_22 # In whom ye also are builded together for an habitation of God through the Spirit.

whom ye are Jer_42_11 # Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

whom ye believed 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

whom ye brought 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

whom ye call Mar_15_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

whom ye crucified Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whom ye delight Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom ye delivered Act_03_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

whom ye did Jud_08_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

whom ye fight Jos_10_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

whom ye forgive 2Co_02_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom ye have 1Sa_12_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

whom ye have 1Sa_12_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

whom ye have Act_02_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

whom ye have Act_07_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

whom ye have Exo_14_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

whom ye have Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

whom ye have Eze_24_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

whom ye hope Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

whom ye know Jer_07_09 # Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

whom ye know Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

whom ye know Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

whom ye obey Rom_06_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom ye put Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

whom ye received Col_04_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

whom ye say Joh_08_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

whom ye see Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

whom ye seek 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

whom ye seek Act_10_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

whom ye seek Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom ye sent Jer_42_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

whom ye shall Luk_12_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

whom ye shine Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in

the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

whom ye slew Act_05_30 # The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

whom ye slew Jud_08_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

whom ye slew Mat_23_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

whom ye sold Gen_45_04 # And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

whom ye spake Gen_43_27 # And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

whom ye spake Gen_43_29 # And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

whom ye speak Mar_14_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

whom ye trust Joh_05_45 # Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

whom ye utterly Jos_02_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

whom ye were 1Co_01_09 # God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

whom ye will Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whom ye yield Rom_06_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom your fathers Deu_32_17 # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

whom Zedekiah king Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

whomsoever he toucheth Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whomsoever he will Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

whomsoever he will Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

whomsoever he will Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

whomsoever he will Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

whomsoever I lay Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

whomsoever I say Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whomsoever I send Joh_13_20 # Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

Whomsoever I shall Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

Whomsoever I shall Mat_26_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

whomsoever I will Luk_04_06 # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

whomsoever it shall Luk_20_18 # Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

whomsoever it shall Mat_21_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

whomsoever much is Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whomsoever of thy Gen_44_09 # With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

whomsoever the LORD Jud_11_24 # Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

whomsoever the Son Mat_11_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

whomsoever they desired Mar_15_06 # Now at [that] feast he released unto them one prisoner, whomsoever

they desired.

whomsoever thou findest Gen_31_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

whomsoever ye shall 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

whore against him Jud_19_02 # And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

whore also with Eze_16_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

whore and shall Rev_17_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

whore in her Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

whore is a Pro_23_27 # For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.

whore lest the Lev_19_29 # Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

whore of the Deu_23_17 # There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

whore or profane Lev_21_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

whore or the Deu_23_18 # Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

whore she profaneth Lev_21_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

whore sitteth are Rev_17_15 # And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

whore that sitteth Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

whore which did Rev_19_02 # For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

whore Isa_57_03 # But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

whore's forehead thou Jer_03_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

whoredom after their Eze_20_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

whoredom and Israel Hos_05_03 # I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled.

whoredom And Judah Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

whoredom and shall Hos_04_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

whoredom and she Eze_23_17 # And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

whoredom and the Eze_43_09 # Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

whoredom and the Lev_19_29 # Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

whoredom and thine Jer_13_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

Whoredom and wine Hos_04_11 # Whoredom and wine and new wine take away the heart.

whoredom and your Hos_04_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

whoredom brought from Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

whoredom continually her Hos_04_18 # Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

whoredom departing from Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

whoredom nor by Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

whoredom nor your Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

whoredom of Ephraim Hos_06_10 # I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.

whoredom that she Jer_03_09 # And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

whoredom upon her Eze_23_08 # Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

whoredom with Molech Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

whoredom with the Num_25_01 # And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

whoredom with them Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

whoredom Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

whoredoms a small Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

whoredoms and children Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

whoredoms and discovered Eze_23_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

whoredoms and families Nah_03_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

whoredoms and in Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

whoredoms and with Jer_03_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

whoredoms brought from Eze_23_08 # Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

whoredoms for the Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

whoredoms for when Eze_23_14 # And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermillion,

whoredoms hath caused Hos_04_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under

their God.

whoredoms in calling Eze_23_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

whoredoms in Egypt Eze_23_03 # And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

whoredoms in their Eze_23_03 # And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

whoredoms is in Hos_05_04 # They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

whoredoms more than Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

whoredoms of the 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

whoredoms of the Nah_03_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

whoredoms of thy 2Ki_09_22 # And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

whoredoms out of Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

whoredoms shall be Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

whoredoms thou hast Eze_16_22 # And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

whoredoms to provoke Eze_16_26 # Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

whoredoms until your Num_14_33 # And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

whoredoms whereas none Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

whoredoms with her Eze_23_43 # Then said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]?

whoredoms with them Eze_23_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

whoredoms with thy Eze_16_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

whoredoms Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

whoredoms Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

whoredoms Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

whoredoms Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

whoredoms Hos_02_04 # And I will not have mercy upon her children; for they [be] the children of whoredoms.

whoremonger nor unclean Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

whoremongers and adulterers Heb_13_04 # Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

whoremongers and murderers Rev_22_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

whoremongers and sorcerers Rev_21_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

whoremongers for them 1Ti_01_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

whores and they Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

whores but thou Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

whoring after Baalim Jud_08_33 # And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

whoring after him Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

whoring after it Jud_08_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

whoring after other Jud_02_17 # And yet they would not hearken unto their judges, but they went a

whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

whoring after the 1Ch_05_25 # And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

whoring after the Deu_31_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

whoring after the Eze_23_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

whoring after their Exo_34_15 # Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;

whoring after their Exo_34_16 # And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

whoring after their Exo_34_16 # And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

whoring after their Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whoring after them Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

whoring from thee Psa_73_27 # For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

whoring from thy Hos_09_01 # Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

whoring from under Hos_04_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

whoring like to 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

whoring This shall Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

whoring with their Psa_106_39 # Thus were they defiled with their own works, and went a whoring with their own inventions.

whoring Num_15_39 # And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

whorish heart which Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whorish woman a Pro_06_26 # For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

whorish woman Eze_16_30 # How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

Whose adorning let 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

whose altars Hezekiah 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose altars Hezekiah Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose antiquity is Isa_23_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

whose appearance was Eze_40_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

whose are all Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

Whose are the Rom_09_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whose are these Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

whose are these Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

Whose arrows are Isa_05_28 # Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

Whose art thou Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

whose ass have 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose belly thou Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

whose blood is Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

whose blood Pilate Luk_13_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

whose blood was Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

whose bodies the Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

whose branches run Gen_49_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

whose branches the Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

whose branches turned Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

whose breaking cometh Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

whose breath is Isa_02_22 # Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

whose brethren were 1Ch_26_07 # The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.

whose brightness was Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

whose brother Lazarus Joh_11_02 # [It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]

whose builder and Heb_11_10 # For he looked for a city which hath foundations, whose builder and maker [is] God.

whose captives they Isa_14_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

whose carcasses fell Heb_03_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcasses fell in the wilderness?

whose cause this Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

whose cause this Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

whose coming is 2Th_02_09 # [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

whose covenant he Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose cry is Isa_43_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

whose damnation is Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

Whose damsel is Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

Whose daughter art Gen_24_23 # And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

Whose daughter art Gen_24_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

whose daughters ye 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

whose day is Eze_21_25 # And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

whose day is Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

whose deadly wound Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

whose descent is Heb_07_06 # But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

whose dominion is Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

whose dwelling is Dan_02_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

whose ear Peter Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

whose end is Heb_06_08 # But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

Whose end is Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

whose end shall 2Co_11_15 # Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

whose eyes a Psa_15_04 # In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

whose eyes are Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

whose eyes are Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

whose eyes Jesus Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

whose face the Rev_20_11 # And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

whose face thou Jer_22_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

whose faces were 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

whose faith follow Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

Whose fan is Luk_03_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

Whose fan is Mat_03_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

whose father and Joh_06_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

whose father was Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

whose fathers I Job_30_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

Whose feet they Psa_105_18 # Whose feet they hurt with fetters: he was laid in iron:

whose fingers and 1Ch_20_06 # And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

whose fire is Isa_31_09 # And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

whose flesh is Eze_23_20 # For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

whose flesh of Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

whose foundation is Job_04_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

whose foundation was Job_22_16 # Which were cut down out of time, whose foundation was overflown with a flood:

whose fruit withereth Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

whose garment was Dan_07_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

whose glorious beauty Isa_28_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

whose glory is Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

whose God is Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

whose God is Psa_144_15 # Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.

whose God is Psa_33_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whose goings forth Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

whose graven images Isa_10_10 # As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

Whose graves are Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

whose habitation is Ezr_07_15 # And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

whose habitation is Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

whose hair is Lev_13_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

whose hand God Job_12_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

whose hand have 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose hand he 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

whose hand is Job_12_10 # In whose hand [is] the soul of every living thing, and the breath of all mankind.

whose hand is Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whose hand the 2Ki_07_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

whose hand the Gen_44_17 # And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

whose hand they 2Ki_12_15 # Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

whose hand thy Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

whose hands is Psa_26_10 # In whose hands [is] mischief, and their right hand is full of bribes.

Whose harvest the Job_05_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Whose hatred is Pro_26_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

whose head the Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

whose heart are Psa_84_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

whose heart departeth Jer_17_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and

maketh flesh his arm, and whose heart departeth from the LORD.

whose heart is 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whose heart is 2Sa_17_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

whose heart is Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

whose heart is Isa_51_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

whose heart made Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

whose heart stirred Exo_35_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whose heart stirred Exo_35_26 # And all the women whose heart stirred them up in wisdom spun goats' [hair].

whose heart stirred Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

whose heart the Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

whose heart the Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

whose heart thou 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

whose heart thou 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

whose heart turneth Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

whose heart walketh Eze_11_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

whose hearts God 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of

men, whose hearts God had touched.

whose height reached Dan_04_20 # The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

whose height was 1Sa_17_04 # And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

whose height was Amo_02_09 # Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

whose height was Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

whose high places 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose high places Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose hills thou Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

whose hope is Psa_146_05 # Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:

Whose hope shall Job_08_14 # Whose hope shall be cut off, and whose trust [shall be] a spider's web.

whose hope the Jer_17_07 # Blessed [is] the man that trusteth in the LORD, and whose hope the LORD is.

whose host was Jud_04_02 # And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

whose house are Heb_03_06 # But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Whose house I Job_39_06 # Whose house I have made the wilderness, and the barren land his dwellings.

whose house is Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

whose house joined Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

whose I am Act_27_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

Whose image and Luk_20_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

whose iniquities are Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

Whose is the 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Whose is this Mar_12_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

Whose is this Mat_22_20 # And he saith unto them, Whose [is] this image and superscription?

whose issue is Eze_23_20 # For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

whose it shall Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

whose judgment now 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

whose judgment was Jer_49_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

whose kingdom is Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whose labour is Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

whose land I Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

whose land the Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

whose land the Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

whose land the Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

whose land ye Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whose land ye Jud_06_10 # And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

whose language thou Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the

LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

whose leaf fadeth Isa_01_30 # For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

whose leaf shall Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Whose leaves were Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

whose loins were Dan_10_05 # Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

whose look was Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whose maidens thou Rut_03_02 # And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

whose merchants are Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose mind is Isa_26_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

whose mother's name 1Ki_11_26 # And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

whose mouth are Psa_38_14 # Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

Whose mouth is Rom_03_14 # Whose mouth [is] full of cursing and bitterness:

whose mouth must Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Whose mouth speaketh Psa_144_08 # Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

whose mouth speaketh Psa_144_11 # Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

Whose mouths must Tit_01_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

whose name alone Psa_83_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

whose name he Jud_08_31 # And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.

whose name in Rev_09_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

whose name is 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

whose name is 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

whose name is Amo_05_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

whose name is Exo_34_14 # For thou shalt worship no other god: for the LORD, whose name [is] Jealous, [is] a jealous God:

whose name is Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

whose name is Jer_46_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

whose name is Jer_48_15 # Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

whose name is Jer_51_57 # And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.

whose name is Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

whose name was 1Ch_02_26 # Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.

whose name was 1Ch_02_34 # Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

whose name was 1Sa_09_01 # Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

whose name was 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

whose name was 1Sa_17_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

whose name was 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage

[that] reacheth up unto heaven.

whose name was 2Sa_03_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

whose name was 2Sa_09_02 # And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

whose name was 2Sa_09_12 # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

whose name was 2Sa_13_01 # And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

whose name was 2Sa_13_03 # But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

whose name was 2Sa_14_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

whose name was 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

whose name was 2Sa_17_25 # And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

whose name was 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

whose name was Act_07_58 # And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

whose name was Act_13_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

whose name was Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

whose name was Dan_02_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

whose name was Dan_04_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

whose name was Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

whose name was Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel,

whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

whose name was Est_02_05 # [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

whose name was Ezz_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

whose name was Gen_16_01 # Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

whose name was Gen_22_24 # And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

whose name was Gen_38_01 # And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.

whose name was Gen_38_02 # And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in unto her.

whose name was Gen_38_06 # And Judah took a wife for Er his firstborn, whose name [was] Tamar.

whose name was Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

whose name was Job_01_01 # There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

whose name was Joh_01_06 # There was a man sent from God, whose name [was] John.

whose name was Jud_13_02 # And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.

whose name was Jud_16_04 # And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

whose name was Jud_17_01 # And there was a man of mount Ephraim, whose name [was] Micah.

whose name was Luk_01_27 # To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.

whose name was Luk_02_25 # And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

whose name was Luk_24_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

whose names are 1Ch_08_38 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

whose names are 1Ch_09_44 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

whose names are Ezr_08_13 # And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

whose names are Php_04_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

whose names are Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

whose names were Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

whose nostrils was Gen_07_22 # All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died.

whose number was 1Ch_07_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

whose oath he Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose own the Joh_10_12 # But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

whose ox have 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose possessions were 1Sa_25_02 # And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

Whose possessors slay Zec_11_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

whose praise is 2Co_08_18 # And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;

whose praise is Rom_02_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

whose prospect is Eze_40_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

whose prospect is Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

whose prospect is Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

whose prospect is Eze_43_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

whose rampart was Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

whose right hand Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

whose right hand Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

whose right it Eze_21_27 # I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

whose roofs they Jer_19_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

whose roofs they Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

whose scum is Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose scum is Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose seed goeth Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

whose seed goeth Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

whose seed is Gen_01_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

whose seed was Gen_01_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

whose shall those Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

whose shoe's latchet Joh_01_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

whose shoes I Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

whose shoes I Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

whose shoes I Mat_03_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

whose shoes of Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

whose sight I Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whose sight I Eze_20_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

whose sight I Eze_20_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

whose sight I Rut_02_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

whose sign was Act_28_11 # And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

whose sin is Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

whose sins are Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

whose sister's name 1Ch_07_15 # And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

Whose sisters were 1Ch_02_16 # Whose sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

Whose soever sins Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

whose soever sins Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

Whose son art 1Sa_17_58 # And Saul said to him, Whose son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.

whose son he 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath

called for a famine; and it shall also come upon the land seven years.

whose son he 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whose son is 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

whose son is Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

whose son the 1Sa_17_56 # And the king said, Inquire thou whose son the stripling [is].

whose son was Joh_04_46 # So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

whose spear staff 1Ch_20_05 # And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.

whose spear was 2Sa_21_19 # And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

whose spear weighed 2Sa_21_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

whose spirit came Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

whose spirit God Ezr_01_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

whose spirit there Psa_32_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whose spirit was Psa_78_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

whose stead thou 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

whose stones are Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

whose strength is Psa_84_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

whose stripes ye 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

whose substance is Isa_06_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

whose surname is Act_10_05 # And now send men to Joppa, and call for [one] Simon, whose surname is Peter:

whose surname is Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

whose surname is Act_11_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

whose surname was Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

whose surname was Act_12_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

whose surname was Act_15_37 # And Barnabas determined to take with them John, whose surname was Mark.

whose surname was Mat_10_03 # Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

whose teeth are Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

whose teeth are Pro_30_14 # [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

whose teeth are Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

whose teeth were Dan_07_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

whose the living 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

whose these are Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

whose tongue thou Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

whose top may Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

whose traffickers are Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose transgression is Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

whose trust shall Job_08_14 # Whose hope shall be cut off, and whose trust [shall be] a spider's web.

Whose voice then Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

whose waters are Jer_46_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

whose waters cast Isa_57_20 # But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

whose waters fail Isa_58_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

whose waves roared Isa_51_15 # But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name.

whose way is Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

Whose ways are Pro_02_15 # Whose ways [are] crooked, and [they] froward in their paths:

whose wickedness I Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

whose wife of Luk_20_33 # Therefore in the resurrection whose wife of them is she? for seven had her to wife.

whose wife shall Mar_12_23 # In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

whose wife shall Mat_22_28 # Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

whose wife's name 1Ch_08_29 # And at Gibeon dwelt the father of Gibeon; whose wife's name [was] Maachah:

whose wife's name 1Ch_09_35 # And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name [was] Maachah:

whose wings thou Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

whose womb came Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

whose words shall Jer_44_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

whose words thou Eze_03_06 # Not to many people of a strange speech and of an hard language, whose

words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

whose works are Dan_04_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

whose young daughter Mar_07_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Whoso boasteth himself Pro_25_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

whoso breaketh an Ecc_10_08 # He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Whoso causeth the Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

whoso committeth adultery Pro_06_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

whoso confesseth and Pro_28_13 # He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.

Whoso curseth father Mar_07_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

Whoso curseth his Pro_20_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

Whoso despiseth the Pro_13_13 # Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Whoso diggeth a Pro_26_27 # Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Whoso eateth my Joh_06_54 # Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

whoso falleth not Dan_03_06 # And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

whoso falleth not Dan_03_11 # And whoso falleth not down and worshipping, [that] he should be cast into the midst of a burning fiery furnace.

Whoso findeth a Pro_18_22 # [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

whoso findeth me Pro_08_35 # For whoso findeth me findeth life, and shall obtain favour of the LORD.

whoso followeth her 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

whoso hath this 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

whoso hearkeneth unto Pro_01_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Whoso is partner Pro_29_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

Whoso is simple Pro_09_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Whoso is simple Pro_09_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Whoso is wise Psa_107_43 # Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

whoso keepeth his 1Jo_02_05 # But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Whoso keepeth his Pro_21_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Whoso keepeth the Ecc_08_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso keepeth the Pro_27_18 # Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso keepeth the Pro_28_07 # Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso killeth any Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Whoso killeth his Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

whoso looketh into Jam_01_25 # But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Whoso loveth instruction Pro_12_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

Whoso loveth wisdom Pro_29_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

whoso marrieth her Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whoso mocketh the Pro_17_05 # Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso offereth praise Psa_50_23 # Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.

whoso pleaseth God Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Whoso privily slandereth Psa_101_05 # Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

whoso provoketh him Pro_20_02 # The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul.

whoso putteth his Pro_29_25 # The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

whoso readeth let Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

Whoso removeth stones Ecc_10_09 # Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Whoso rewardeth evil Pro_17_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

Whoso robbeth his Pro_28_24 # Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

whoso shall offend Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

whoso shall receive Mat_18_05 # And whoso shall receive one such little child in my name receiveth me.

whoso shall swear Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Whoso sheddeth man's Gen_09_06 # Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Whoso stoppeth his Pro_21_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso therefore shall Mat_23_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

whoso toucheth any Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

whoso toucheth their Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

whoso trusteth in Pro_16_20 # He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

Whoso walketh uprightly Pro_28_18 # Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

whoso walketh wisely Pro_28_26 # He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

whoso will not Zec_14_17 # And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Whosoever abideth in 1Jo_03_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

whosoever among you Act_13_26 # Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

whosoever be among Num_15_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

whosoever beareth ought Lev_11_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

whosoever believeth in Act_10_43 # To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

whosoever believeth in Joh_03_15 # That whosoever believeth in him should not perish, but have eternal life.

whosoever believeth in Joh_03_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

whosoever believeth on Joh_12_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.

whosoever believeth on Rom_09_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Whosoever believeth on Rom_10_11 # For the scripture saith, Whosoever believeth on him shall not be ashamed.

Whosoever believeth that 1Jo_05_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Whosoever cometh any Num_17_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever cometh not 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

whosoever cometh to 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Whosoever cometh to Luk_06_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever committeth sin 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever committeth sin Joh_08_34 # Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

Whosoever compoundeth any Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever curseth his Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

Whosoever denieth the 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [but he that acknowledgeth the Son hath the Father also].

whosoever doeth any Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

whosoever doeth any Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

whosoever doeth not 1Jo_03_10 # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

whosoever doeth work Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

whosoever doth not Luk_14_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

whosoever doth touch Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

Whosoever drinketh of Joh_04_13 # Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

whosoever drinketh of Joh_04_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

whosoever eateth it Lev_17_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

whosoever eateth leavened Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

whosoever eateth that Exo_12_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

whosoever eateth the Lev_07_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

whosoever else cometh 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

whosoever exalteth himself Luk_14_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Whosoever getteth up 2Sa_05_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

whosoever goeth therein Isa_59_08 # The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

whosoever had dedicated 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Whosoever hateth his 1Jo_03_15 # Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever hath any Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

whosoever hath killed Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever hath not Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever hath not Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Whosoever hath sinned Exo_32_33 # And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

whosoever hath to Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever hath to Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

whosoever hath touched Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever he be Gal_05_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Whosoever he be Jos_01_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever he be Lev_20_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Whosoever he be Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Whosoever he be Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

whosoever he be Luk_14_33 # So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

whosoever heareth his Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

whosoever heareth it 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

whosoever heareth of 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

whosoever heareth the Eze_33_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

whosoever heareth these Mat_07_24 # Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Whosoever hideth her Pro_27_16 # Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

whosoever is angry Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever is born 1Jo_03_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

whosoever is born 1Jo_05_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

whosoever is deceived Pro_20_01 # Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

whosoever is defiled Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

Whosoever is fearful Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

whosoever is of Exo_35_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a

willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

whosoever killeth any Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

whosoever killeth you Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

whosoever lieth carnally Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Whosoever lieth with Exo_22_19 # Whosoever lieth with a beast shall surely be put to death.

whosoever liveth and Joh_11_26 # And whosoever liveth and believeth in me shall never die. Believest thou this?

whosoever looketh on Mat_05_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

whosoever loveth and Rev_22_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

whosoever maketh himself Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

whosoever marrieth her Luk_16_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

whosoever of you Gal_05_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

whosoever of you Mar_10_44 # And whosoever of you will be the chiefest, shall be servant of all.

whosoever offereth a Lev_22_21 # And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

whosoever putteth any Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever putteth away Luk_16_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

whosoever receiveth the Rev_14_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

whosoever remaineth in Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

Whosoever saith ought 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me,

and he shall not touch thee any more.

whosoever shall alter Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

whosoever shall ask Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

whosoever shall be 2Ki_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

whosoever shall be Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever shall be Luk_09_26 # For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

whosoever shall call Act_02_21 # And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

whosoever shall call Joe_02_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whosoever shall call Rom_10_13 # For whosoever shall call upon the name of the Lord shall be saved.

whosoever shall commit Lev_18_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

whosoever shall compel Mat_05_41 # And whosoever shall compel thee to go a mile, go with him twain.

Whosoever shall confess 1Jo_04_15 # Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Whosoever shall confess Luk_12_08 # Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

whosoever shall deny Mat_10_33 # But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

whosoever shall do Mar_03_35 # For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

whosoever shall do Mat_05_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

whosoever shall do Mat_12_50 # For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

whosoever shall eat 1Co_11_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

whosoever shall exalt Mat_23_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Whosoever shall fall Luk_20_18 # Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

whosoever shall fall Mat_21_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

whosoever shall gather Isa_54_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

whosoever shall give Mar_09_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

whosoever shall give Mat_10_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

whosoever shall go Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever shall keep Jam_02_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

whosoever shall kill Mat_05_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

whosoever shall lose Luk_17_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

whosoever shall lose Mar_08_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Whosoever shall make Exo_30_38 # Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

whosoever shall marry Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

whosoever shall not Luk_07_23 # And blessed is [he], whosoever shall not be offended in me.

Whosoever shall not Luk_18_17 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

whosoever shall not Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

Whosoever shall not Mar_10_15 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

whosoever shall not Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

whosoever shall not Mat_11_06 # And blessed is [he], whosoever shall not be offended in me.

whosoever shall offend Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Whosoever shall put Mar_10_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Whosoever shall put Mat_05_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

whosoever shall put Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Whosoever shall put Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whosoever shall read Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Whosoever shall receive Luk_09_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

whosoever shall receive Luk_09_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Whosoever shall receive Mar_09_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

whosoever shall receive Mar_09_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

whosoever shall say Mar_11_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

whosoever shall say Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever shall say Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever shall say Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a

gift, by whatsoever thou mightest be profited by me;

Whosoever shall seek Luk_17_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

whosoever shall smite Mat_05_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

whosoever shall speak Luk_12_10 # And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Whosoever shall swear Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

whosoever shall swear Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Whosoever shall swear Mat_23_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

whosoever sinneth hath 1Jo_03_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

whosoever slayeth Cain Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Whosoever smiteth the 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

whosoever speaketh a Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever speaketh against Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever sweareth by Mat_23_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

whosoever then first Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Whosoever therefore resisteth Rom_13_02 # Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever therefore shall Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever therefore shall Mat_05_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever therefore shall Mat_10_32 # Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever therefore shall Mat_18_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

whosoever therefore will Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

whosoever thou art Rom_02_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

whosoever toucheth any Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever toucheth any Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever toucheth any Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whosoever toucheth her Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

whosoever toucheth her Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever toucheth her Pro_06_29 # So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

whosoever toucheth his Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever toucheth one Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

whosoever toucheth the Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

whosoever toucheth the Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

Whosoever toucheth the Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

whosoever toucheth those Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Whosoever transgresseth and 2Jo_01_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

whosoever was not Rev_20_15 # And whosoever was not found written in the book of life was cast into the lake of fire.

whosoever whether man Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whosoever will be Mar_10_43 # But so shall it not be among you: but whosoever will be great among you, shall be your minister:

whosoever will be Mat_20_26 # But it shall not be so among you: but whosoever will be great among you, let him be your minister;

whosoever will be Mat_20_27 # And whosoever will be chief among you, let him be your servant:

Whosoever will come Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

whosoever will let Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

whosoever will lose Luk_09_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever will lose Mat_16_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

whosoever will not Deu_18_19 # And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

whosoever will not Ezr_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whosoever will not Luk_09_05 # And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

whosoever will save Luk_09_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever will save Mar_08_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

whosoever will save Mat_16_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

whosoever would he 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

whosoever would not 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whosoever would not Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

widowhood any more Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

widowhood they shall Isa_47_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

widowhood 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

widowhood Gen_38_19 # And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

Bible Phrases for Individual word studies

who against hope believed Rom_04_18

who also Act_13_09

who also Mar_15_41

who also Rev_01_09

who also betrayed him Mat_10_04

who also declared unto us your love Col_01_08

who also eat Mic_03_03

who also hath given unto us 2Co_05_05

who also hath gone about Act_24_06

who also hath made us able ministers 2Co_03_06

who also himself waited for Luk_23_51

who also himself was jesus' disciple Mat_27_57

who also honoured us with many honours Act_28_10

who also maketh intercession for us Rom_08_34

who also was gathered after him Jud_06_35

who also were Mar_01_19

who also were Rom_16_07

who also will do 1Th_05_24

who among them can declare this Isa_43_09

who among us shall dwell with Isa_33_14

who among us shall dwell with everlasting burnings Isa_33_14

who among you will give ear Isa_42_23

who answered Jos_15_19

who answered me Gen_35_03

who appeared Luk_09_31

who appeared unto him Gen_12_07

who are 1Th_05_08

who are Col_04_11

who are Gal_02_15

who are Rom_16_07

who are called uncircumcision by Eph_02_11

who are his witnesses unto Act_13_31

who are israelites Rom_09_04

who are kept by 1Pe_01_05

who are my brethren Mat_12_48

who are ready Job_03_08

who are taken captive by him at his will 2Ti_02_26

who art Lev_27_12

who art Psa_137_08

who art Psa_65_05

who art thou Act_22_08

who art thou Act_26_15

who art thou Act_09_05

who art thou Jam_04_12

who art thou Joh_01_19

who art thou Joh_01_22

who art thou Joh_21_12

who art thou Joh_08_25

who art thou Rom_14_04

who art thou Rom_09_20

who at sundry times Heb_01_01

who bare record Rev_01_02

who became his priest Jud_17_05

who before pontius pilate witnessed 1Ti_06_13

who being Heb_01_03

who being past feeling have given themselves over unto lasciviousness Eph_04_19

who believed on Act_11_17

who bestowed much labour on us Rom_16_06

who both killed 1Th_02_15

who both will bring 1Co_04_05

who brought 2Ki_04_05

who brought forth their fathers out 1Ki_09_09

who brought thee forth water out Deu_08_15

who brought thee hither Jud_18_03

who brought you up out 2Ki_17_36

who built bethhoron 1Ch_07_24

who built ono 1Ch_08_12

who by Act_04_25

who by Act_04_36

who by Rom_02_27

who by him do believe 1Pe_01_21

who called for barnabas Act_13_07

who calleth upon god Job_12_04

who came 1Ch_19_07

who came Gal_02_04

who came with zerubbabel Neh_07_07

who can abide Nah_01_06

who can abide it Joe_02_11

who can bring Job_14_04

who can but prophesy Amo_03_08

who can come Job_41_13

who can count Num_23_10

who can discover Job_41_13

who can find Pro_31_10

who can find it out ECC8 -:24

who can forgive sins Luk_05_21

who can forgive sins but god only Mar_02_07

who can have compassion on Heb_05_02

who can heal thee Lam_02_13

who can hear it Joh_06_60

who can hinder him Job_09_12

who can know it Jer_17_09

who can number Job_38_37

who can open Job_41_14

who can say Pro_20_09

who can stand before Deu_09_02

who can stand before his cold Psa_147_17

who can stand before his indignation Nah_01_06

who can tell 2Sa_12_22

who can tell Jon_03_09

who can tell him ECC11 -:14

who can turn him Job_23_13

who can understand Psa_19_12

who can utter Psa_106_02

who casteth firebrands Pro_26_18

who changed Rom_01_25

who clothed you 2Sa_01_24

who comforteth us 2Co_01_04

who coming Act_17_10

who coming after me is preferred before me Joh_01_27

who commanded 2Co_04_06

who commanded you Ezr_05_09

who concerning 2Ti_02_18

who confess not 2Jo_01_07

who coverest Psa_104_02

who covereth Psa_147_08

who created all things by jesus christ Eph_03_09

who created heaven Rev_10_06

who crowneth thee with lovingkindness Psa_103_04

who cut up mallows by Job_30_04

who dealeth Pro_21_24

who delivered them Jud_03_09

who delivered us from so great 2Co_01_10

who delivereth david his servant from Psa_144_10

who departed from them from pamphylia Act_15_38

who desire Neh_01_11

who destroyed this house Ezr_05_12

who did eat Act_10_41

who did hinder you Gal_05_07

who did no sin 1Pe_02_22

who did sin 1Ki_14_16

who did sin Joh_09_02

who did very wickedly 2Ch_20_35

who did with her Jud_11_39

who didst choose abram Neh_09_07

who died for us 1Th_05_10

who died there 2Sa_10_18

who doeth all these things Act_15_17

who drove away 1Ch_08_13

who drove him away Psa_34_01

who dwelleth on high Psa_113_05

who dwelt 1Ch_05_08

who dwelt Exo_12_40

who dwelt Gen_14_12

who dwelt Jos_12_02

who dwelt at heshbon Deu_04_46

who eat up my people Psa_14_04

who eat up my people Psa_53_04

who enlargeth his desire as hell Hab_02_05

who fed thee Deu_08_16

who fell by their hand 1Ch_05_10

who fell upon two men more righteous 1Ki_02_32

who filled their houses with silver Job_03_15

who first trusted Eph_01_12

who followed me with all his heart 1Ki_14_08

who for Heb_12_02

who for Luk_23_19

who for one morsel Heb_12_16

who forgiveth all thine iniquities Psa_103_03

who found favour before god Act_07_46

who gave himself 1Ti_02_06

who gave himself for our sins Gal_01_04

who gave himself for us Tit_02_14

who gave jacob for Isa_42_24

who gave thee this authority Mar_11_28

who gave thee this authority Mat_21_23

who giveth food Psa_136_25

who giveth rain upon Job_05_10

who giveth songs Job_35_10

who giveth us richly all things 1Ti_06_17

who goeth 1Co_09_07

who goeth about Joh_07_20

who had 1Ch_04_22

who had Act_08_27

who had Mar_05_03

who had been carried away from jerusalem with Est_02_06

who had come Ecc_09_10

who had committed murder Mar_15_07

who had delivered them out Jud_08_34

who had done many acts 1Ch_11_22

who had done many acts 2Sa_23_20

who had fought against Num_21_26

who had made Joh_18_18

who had made him swear by god 2Ch_36_13

who had no sons 1Ch_24_28

who had seen all Jud_02_07

who had spoken good for Est_07_09

who had taken her for his daughter Est_02_15

who had three 1Ch_02_22

who had understanding 2Ch_26_05

who hast done great things Psa_71_19

who hast given me wisdom Dan_02_23

who hast kept with thy servant david my father 1Ki_08_24

who hast set thy glory above Psa_08_01

who hate Mic_03_02

who hateth me Job_16_09

who hath abolished death 2Ti_01_10

who hath also given unto us his holy spirit 1Th_04_08

who hath also sealed us 2Co_01_22

who hath appointed it Mic_06_09

who hath appointed your meat Dan_01_10

who hath ascended up into heaven Pro_30_04

who hath babbling Pro_23_29

who hath begotten me these Isa_49_21

who hath believed our report Isa_53_01

who hath believed our report Joh_12_38

who hath believed our report Rom_10_16

who hath betrothed her Exo_21_08

who hath bewitched you Gal_03_01

who hath blessed us with all spiritual blessings Eph_01_03

who hath bound Pro_30_04

who hath brought up these Isa_49_21

who hath called us unto his eternal glory by christ jesus 1Pe_05_10

who hath called you unto his kingdom 1Th_02_12

who hath commanded you Ezr_05_03

who hath contentions Pro_23_29

who hath declared from Isa_41_26

who hath declared this from ancient time Isa_45_21

who hath delivered Exo_18_10

who hath delivered daniel from Dan_06_27

who hath delivered us from Col_01_13

who hath delivered you out Exo_18_10

who hath directed Isa_40_13

who hath divided Job_38_25

who hath done this Jud_15_06

who hath done this thing Jud_06_29

who hath ears Mat_13_43

who hath ears Mat_13_09

who hath enabled me 1Ti_01_11

who hath enjoined him his way Job_36_23

who hath established all Pro_30_04

who hath formed Isa_44_10

who hath gathered Pro_30_04

who hath gendered it Job_38_29

who hath given 2Ch_02_12

who hath given him Job_34_13

who hath given me counsel Psa_16_07

who hath hardened Job_09_04

who hath heard such Isa_66_08

who hath heard such things Jer_18_13

who hath his eyes like unto Rev_02_18

who hath laid Job_38_05

who hath made both one Eph_02_14

who hath made man's mouth Exo_04_11

who hath made me an house 1Ki_02_24

who hath marked his word Jer_23_18

who hath measured Isa_40_12

who hath not given us Psa_124_06

who hath not left destitute my master Gen_24_27

who hath not left off his kindness Rut_02_20

who hath not lifted up his soul unto vanity Psa_24_04

who hath not seen Ecc_05_03

who hath preserved us 1Sa_30_23

who hath prevented me Job_41_11

who hath put wisdom Job_38_36

who hath raised him from Col_02_12

who hath reconciled us 2Co_05_18

who hath redeemed my soul out 2Sa_04_09

who hath redness Pro_23_29

who hath required this at your hand Isa_01_12

who hath saved us 2Ti_01_09

who hath seen him there 1Sa_23_22

who hath seen such things Isa_66_08

who hath sent his angel Dan_03_28

who hath sent out Job_39_05

who hath something Act_23_18

who hath sorrow Pro_23_29

who hath taken this counsel against tyre Isa_23_08

who hath trodden under foot Heb_10_29

who hath warned you Luk_03_07

who hath warned you Mat_03_07

who hath with his hands fulfilled 2Ch_06_04

who hath withheld from thee Gen_30_02

who hath woe Pro_23_29

who hath wounds without cause Pro_23_29

who hath wrought Isa_41_04

who hath wrought this great salvation 1Sa_14_45

who have begun before 2Co_08_10

who have committed fornication Rev_18_09

who have fled for refuge Heb_06_18

who have for my life laid down their own necks Rom_16_04

who have forsaken me Jer_01_16

who have not bowed Rom_11_04

who have purposed Psa_140_04

who have received Act_07_53

who have said Psa_12_04

who have spoken 1Ki_12_09

who have spoken Jam_05_10

who have spoken unto you Heb_13_07

who healeth all thy diseases Psa_103_03

who himself also was at jerusalem at Luk_23_07

who himself saved you out 1Sa_10_19

who his own self bare our sins 1Pe_02_24

who hitherto 1Ch_09_18

who hold Rom_01_18

who humbleth Psa_113_06

who immediately took soldiers Act_21_32

who inhabited Gen_36_20

who is 1Jo_02_22

who is 1Sa_16_16

who is 1Ti_04_10

who is 1Ti_06_15

who is 2Co_04_04

who is 2Sa_22_04

who is Col_01_15

who is Col_01_18

who is Col_03_04

who is Col_04_12

who is Col_04_07

who is Gen_42_30

who is Heb_07_26

who is Mat_18_01

who is Num_16_05

who is Psa_42_11

who is Psa_43_05

who is Rev_01_05

who is Rom_16_05

who is Rom_04_16

who is Rom_05_14

who is able 1Sa_06_20

who is able Jam_04_12

who is able Rev_13_04

who is an idolater Eph_05_05

who is blessed for ever Rom_01_25

who is called christ Mat_01_16

who is called peter Mat_10_02

who is consecrated for evermore Heb_07_28

who is even at Rom_08_34

who is for you Col_01_07

who is gone into heaven 1Pe_03_22

who is he 1Jo_05_05

who is he Est_07_05

who is he Jer_09_12

who is he Joh_09_36

who is he Mat_26_68

who is he then 2Co_02_02

who is it Joh_13_25

who is it Luk_22_64

who is made Heb_07_16

who is made without fear Job_41_33

who is my beloved son 1Co_04_17

who is my mother Mar_03_33

who is my mother Mat_12_48

who is my neighbour Luk_10_29

who is not called Est_04_11

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who is over all Rom_09_05

who is set on Heb_08_01

who is this Luk_07_49

who is this Mat_21_10

who is this king Psa_24_10

who is this son Joh_12_34

who is this which speaketh blasphemies Luk_05_21

who is weak 2Co_11_29

who is weak Rom_14_02

who is worthy Psa_18_03

who is worthy Rev_05_02

who it is Joh_04_10

who keepest covenant 1Ki_08_23

who keepest covenant Neh_09_32

who kept my commandments 1Ki_14_08

who knew no sin 2Co_05_21

who knoweth ECC4 -:21

who knoweth Ecc_09_01

who knoweth Joe_02_14

who knoweth Pro_24_22

who knoweth Psa_90_11

who knoweth not Job_12_09

who knoweth not such things as these Job_12_03

who knoweth us Isa_29_15

who knoweth whether he shall be Ecc_03_19

who knoweth whether thou art come Est_04_14

who knowing Rom_01_32

who labour Rom_16_12

who lay on 2Sa_04_05

who layeth Psa_104_03

who leave Pro_02_13

who led thee through Deu_08_15

who left his house Mar_13_34

who liveth for ever Rev_15_07

who liveth for ever Rev_04_09

who look Hos_03_01

who loved 2Pe_02_15

who loved me Gal_02_20

who loveth 3Jo_01_09

who made heaven Psa_124_08

who made israel 1Ki_14_16

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who made israel 2Ki_10_29

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who made israel 2Ki_15_28

who made israel 2Ki_15_09

who made israel 2Ki_23_15

who made israel sin 2Ki_13_11

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who made me Luk_12_14

who made thee Act_07_27

who made thee Act_07_35

who made thee Exo_02_14

who made thereof Jud_17_04

who maketh Psa_104_03

who maketh grass Psa_147_08

who maketh his angels spirits Heb_01_07

who maketh his angels spirits Psa_104_04

who may say unto him Ecc_09_04

who may stand Psa_76_07

who met abraham returning from Heb_07_01

who mind earthly things PHP1 -:79

who mustered Jer_52_25

who needeth not daily Heb_07_27

who never had walked Act_14_08

who now rejoice Col_01_24

who numbered Num_26_63

who only doeth wondrous things Psa_72_18

who only hath immortality 1Ti_06_16

who opposeth 2Th_02_04

who ought Act_24_19

who passed by Mar_15_21

who passed over Exo_12_27

who persuaded Act_14_19

who planteth 1Co_09_07

who pluck off their skin from off them Mic_03_02

who prepareth rain for Psa_147_08

who privily shall bring 2Pe_02_01

who prophesied 1Pe_01_10

who prophesied against this city Jer_26_20

who prophesied with 1Ch_25_03

who prosper Psa_73_12

who provideth for Job_38_41

who put on ornaments 2Sa_01_24

who quickeneth Rom_04_17

who quickeneth all things 1Ti_06_13

who raised him from Gal_01_01

who raised up Isa_41_02

who receive Heb_07_05

who received Act_07_38

who received us Act_28_07

who receiveth tithes Heb_07_09

who redeemed abraham Isa_29_22

who redeemeth thy life from destruction Psa_103_04

who rejoice Pro_02_14

who remained Jos_13_12

who remaining 1Ch_09_33

who remembered us Psa_136_23

who returned Num_14_36

who sa Neh_09_27

who said 2Ki_08_14

who said Act_21_37

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who said Jud_03_19

who said Psa_137_07

who said Psa_83_12

who said unto his father Deu_33_09

who satisfieth thy mouth with good Psa_103_05

who seeing jesus fell on Luk_05_12

who seeing peter Act_03_03

who seemed Gal_02_09

who seeth us Isa_29_15

who sent unto him 2Ch_32_31

who sent you 2Ch_34_26

who separated me from my mother's womb Gal_01_15

who serve unto Heb_08_05

who shall abide Psa_15_01

who shall also confirm you unto 1Co_01_08

who shall also tell Act_15_27

who shall ascend into Psa_24_03

who shall ascend into heaven Rom_10_06

who shall ask Num_27_21

who shall be 1Ch_22_09

who shall be able 2Ti_02_02

who shall be able Rev_06_17

who shall be punished with everlasting destruction from 2Th_01_09

who shall be sorry for thee Isa_51_19

who shall bless thee with blessings Gen_49_25

who shall bring me down Oba_01_03

who shall bring you into remembrance 1Co_04_17

who shall change our vile body PHP1 -:81

who shall come down against us Jer_21_13

who shall come unto me Jer_49_04

who shall cut off 1Ki_14_14

who shall declare his generation Act_08_33

who shall declare his generation Isa_53_08

who shall declare his way Job_21_31

who shall deliver me from Rom_07_24

who shall deliver us out 1Sa_04_08

who shall descend into Rom_10_07

who shall disannul Isa_14_27

who shall dwell Psa_15_01

who shall entice ahab king 2Ch_18_19

who shall entreat for him 1Sa_02_25

who shall give account 1Pe_04_05

who shall give us flesh Num_11_18

who shall give us flesh Num_11_04

who shall give you Luk_16_12

who shall go over Deu_30_13

who shall go up for us Deu_30_12

who shall go up for us against Jud_01_01

who shall hear report Deu_02_25

who shall help thee Gen_49_25

who shall judge 2Ti_04_01

who shall lay any thing Rom_08_33

who shall let it Isa_43_13

who shall live when god doeth this Num_24_23

who shall not fear thee Rev_15_04

who shall not receive manifold more Luk_18_30

who shall offer Lev_05_08

who shall offer it before Lev_12_07

who shall order 1Ki_20_14

who shall persuade ahab 1Ki_22_20

who shall prepare himself 1Co_14_08

who shall repay him Job_21_31

who shall roll us away Mar_16_03

who shall rouse him up Gen_49_09

who shall see it Job_17_15

who shall see them Psa_64_05

who shall separate us from Rom_08_35

who shall set me Job_09_19

who shall stablish you 2Th_03_03

who shall stand Psa_130_03

who shall stand when he appeareth Mal_03_02

who shall stir him up Num_24_09

who shall tell me 1Sa_20_10

who shall tell thee words Act_11_14

who shall then say 2Sa_16_10

who shall turn it back Isa_14_27

who should betray him Joh_06_64

who should prophesy with harps 1Ch_25_01

who should sit on 1Ki_01_27

who should walk after their own ungodly lusts Jde_01_18

who slew him with Jer_26_23

who slew his master 2Ki_09_31

who slew their young men with 2Ch_36_17

who smote Psa_135_08

who smote abimelech 2Sa_11_21

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who smote midian Gen_36_35

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who sought 2Ch_22_09

who spake unto Psa_18_01

who spake when 2Ki_07_17

who stedfastly beholding him Act_14_09

who stood Exo_05_20

who stood on his right hand 1Ch_06_39

who stopped all 2Ch_32_04

who store up violence Amo_03_10

who strengthened themselves with him 1Ch_11_10

who stretchest out Psa_104_02

who strove against mooses Num_26_09

who subdueth my people under me Psa_144_02

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who taught balac Rev_02_14

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who then can make trouble Job_34_29

who then is Luk_12_42

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who then is paul 1Co_03_05

who through Heb_09_14

who through faith subdued kingdoms Heb_11_33

who told Est_02_22

who took Eze_10_07

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who touched me Luk_08_45

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who transgressed 1Ch_02_07

who trusted 1Pe_03_05

who uncovered himself 2Sa_06_20

who verily was foreordained before 1Pe_01_20

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who walk PSA119 -:1

who walk not after Rom_08_01

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who walketh Rev_02_01

who walketh upon Psa_104_03

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who was among Amo_01_01

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who was beloved Neh_13_26

who was born Gen_24_15

who was born unto israel Jud_18_29

who was called barren Luk_01_36

who was called caiaphas Mat_26_03

who was dear unto him Luk_07_02

who was delivered for our offences Rom_04_25

who was disobedient unto 1Ki_13_26

who was faithful Heb_03_02

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who was preached among you by us 2Co_01_19

who was slain Act_05_36

who was slain among you Rev_02_13

who was surnamed justus Act_01_23

who was with me Gal_02_03

who was yet 1Ki_12_02

who went Deu_01_33

who went about doing good Act_10_38

who went out Num_31_27

who were 1Ch_21_16

who were Ezr_03_12

who were Jos_21_10

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who were covetous Luk_16_14

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who were defiled by Num_09_06

who were expressed by name 1Ch_16_41

who were left after them 2Ch_08_08

who when they came Jud_18_02

who whet their tongue like Psa_64_03

who will Jer_49_19

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who will bemoan her Nah_03_07

who will bring me Psa_60_09

who will bring me into Psa_108_10

who will commit Luk_16_11

who will contend with me Isa_50_08

who will go down with me 1Sa_26_06

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who will have all men 1Ti_02_04

who will lead me into edom Psa_108_10

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who will make me Job_24_25

who will naturally care for your state PHP1 -:50

who will no more be admonished Ecc_05_13

who will not fear Amo_03_08

who will not suffer you 1Co_10_13

who will render Rom_02_06

who will rise up for me against Psa_94_16

who will say unto him Job_09_12

who will show us Psa_04_06

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who willingly offered himself unto 2Ch_17_16

who with his brethren 1Ch_25_09

who without respect 1Pe_01_17

who worship Rev_14_11

who would have said unto abraham Gen_21_07

who would not fear thee Jer_10_07

who would set Isa_27_04

who wrote Rom_16_22

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who ye say was born blind Joh_09_19

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whole armour Eph_06_11

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whole assembly Exo_12_06

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whole body fitly joined together Eph_04_16

whole bullock shall he carry forth without Lev_04_12

whole burnt offering Psa_51_19

whole burnt sacrifice upon thine altar Deu_33_10

whole captivity Amo_01_06

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whole church Act_15_22

whole church Rom_16_23

whole church be come together into one place 1Co_14_23

whole city came out Mat_08_34

whole city how great things jesus had done unto him Luk_08_39

whole city shall flee for Jer_04_29

whole city together Act_13_44

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whole congregation Lev_04_13

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whole earth Isa_14_26

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whole earth is at rest Isa_14_07

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whole earth rejoiceth Eze_35_14

whole earth shall he be called Isa_54_05

whole earth surprised Jer_51_41

whole earth was Gen_11_01

whole earth with thee Eze_32_04

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whole heaven Deu_02_25

whole heaven Gen_07_19

whole heaven Job_28_24

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whole heaven hath not been done as hath been done upon jerusalem Dan_09_12

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whole herd Mat_08_32

whole house 2Ki_09_08

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whole house Lev_10_06

whole house he overlaid with gold 1Ki_06_22

whole kingdom Dan_06_01

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whole land Isa_13_05

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whole land is made desolate Jer_12_11

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whole land thereof Deu_29_23

whole land trembled at Jer_08_16

whole land until Mar_15_33

whole law 2Ch_33_08

whole law Gal_05_03

whole law Jam_02_10

whole limit thereof round about Eze_43_12

whole lump 1Co_05_06

whole lump Gal_05_09

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whole mount quaked greatly Exo_19_18

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whole multitude sought Luk_06_19

whole multitude stood on Mat_13_02

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whole stones Deu_27_06

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whole was leavened Luk_13_21

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whole world 1Jo_02_02

whole world Job_34_13

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wholly followed Jos_14_08

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whom all Eph_02_21

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whom also ye are circumcised with Col_02_11

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whom are phygellus 2Ti_01_15

whom art thou like Eze_31_02

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whom boaz spake came by Rut_04_01

whom cain slew Gen_04_25

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whom daniel Dan_06_02

whom david 1Ch_09_22

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whom god drave out before Act_07_45

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whom god hath given me Gen_48_09

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whom god hath hedged Job_03_23

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whom god hath raised from Act_03_15

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whom hagar Gen_25_12

whom hast thou been afraid or feared Isa_57_11

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whom he hath called Rom_09_24

whom he hath chosen Mar_13_20

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whom his lord when he cometh shall find so doing Luk_12_43

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whom if thou bring forward on their journey after 3Jo_01_06

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whom nebuchadnezzar Est_02_06

whom nebuchadnezzar Ezr_02_01

whom nebuchadnezzar Neh_07_06

whom nebuchadnezzar king 2Ki_25_22

whom nebuchadnezzar king Jer_37_01

whom nebuzaradan Jer_41_10

whom neither they nor their fathers have known Jer_19_04

whom neither they nor their fathers have known Jer_09_16

whom no man hath seen 1Ti_06_16

whom no man seeketh after Jer_30_17

whom old age was perished Job_30_02

whom our fathers would not obey Act_07_39

whom paul affirmed Act_25_19

whom paul entered Act_28_08

whom resist stedfast 1Pe_05_09

whom sarah bare Gen_21_03

whom satan hath bound Luk_13_16

whom say Luk_09_18

whom seek ye Joh_18_04

whom seek ye Joh_18_07

whom seekest thou Joh_20_15

whom shall Isa_06_08

whom shall Jer_06_10

whom shall Psa_27_01

whom shall Psa_27_01

whom shall he go up from us 1Sa_06_20

whom shall he make Isa_28_09

whom shall he teach knowledge Isa_28_09

whom shall we go Joh_06_68

whom she bare 1Ch_07_14

whom she bare unto saul 2Sa_21_08

whom she brought up for adriel 2Sa_21_08

whom she will 1Co_07_39

whom should 2Sa_16_19

whom speaketh Act_08_34

whom sware he Heb_03_18

whom tahpenes weaned 1Ki_11_20

whom tamar bare unto judah Rut_04_12

whom then will ye liken god Isa_40_18

whom then will ye liken me Isa_40_25

whom therefore ye ignorantly worship Act_17_23

whom these things are spoken pertaineth Heb_07_13

whom they Mat_27_09

whom they all gave heed Act_08_10

whom they bare unto me Eze_23_37

whom they caught Jud_21_23

whom they had desired Luk_23_25

whom they had let go free Jer_34_11

whom they had made also 1Sa_30_21

whom they have cast into Jer_38_09

whom they have loved Jer_08_02

whom they have not believed Rom_10_14

whom they have not heard Rom_10_14

whom they have scattered among Joe_03_02

whom they have served Jer_08_02

whom they have sought Jer_08_02

whom they have worshipped Jer_08_02

whom they knew not Jer_44_03

whom they laid daily at Act_03_02

whom they might teach Dan_01_04

whom they prophesy shall be cast out Jer_14_16

whom they sacrificed unto Psa_106_38

whom they sang one 1Sa_29_05

whom they seek Joh_07_25

whom they set before Act_06_06

whom they shall be Act_07_07

whom they shall not give Dan_11_21

whom they shall serve Gen_15_14

whom they slew Act_10_39

whom they supposed Act_21_29

whom they think best Num_36_06

whom they trusted Deu_32_37

whom they would Mat_27_15

whom think ye Act_13_25

whom this people shall say Isa_08_12

whom thou Jer_39_17

whom thou art afraid Deu_07_19

whom thou barest witness Joh_03_26

whom thou didst command Lam_01_10

whom thou didst prove at massah Deu_33_08

whom thou didst send 1Sa_25_25

whom thou didst strive at Deu_33_08

whom thou dost lend shall bring out Deu_24_11

whom thou hast anointed Act_04_27

whom thou hast borne unto me Eze_16_20

whom thou hast defied 1Sa_17_45

whom thou hast done this Lam_02_20

whom thou hast given me Joh_17_24

whom thou hast learned 2Ti_03_14

whom thou hast prophesied lies Jer_20_06

whom thou hast redeemed Deu_21_08

whom thou hast redeemed by thy great power Neh_01_10

whom thou hast redeemed out 1Ch_17_21

whom thou hast sent Joh_17_03

whom thou hast smitten Psa_69_26

whom thou hatest Eze_23_28

whom thou knowest Deu_09_02

whom thou knowest Num_11_16

whom thou lovest Gen_22_02

whom thou mayest make princes Psa_45_16

whom thou persecutest Act_22_08

whom thou rememberest no more Psa_88_05

whom thou saidst Hos_13_10

whom thou servest continually Dan_06_20

whom thou shalt come Exo_23_27

whom thou slewest 1Sa_21_09

whom thou swarest by thine own self Exo_32_13

whom thou trustest Isa_37_10

whom thou trustest deceive thee 2Ki_19_10

whom thou wouldest not let israel invade 2Ch_20_10

whom thy brethren shall praise Gen_49_08

whom thyself mayest take knowledge Act_24_08

whom tilgathpilneser king 1Ch_05_06

whom tribute Rom_13_07

whom vengeance belongeth Psa_94_01

whom vengeance belongeth Psa_94_01

whom was born jesus Mat_01_16

whom we anointed over us 2Sa_19_10

whom we gave no Act_15_24

whom we gave place by subjection Gal_02_05

whom we have boldness Eph_03_12

whom we have many things Heb_05_11

whom we have not preached 2Co_11_04

whom we have oftentimes proved diligent 2Co_08_22

whom we have redemption through his blood Col_01_14

whom we have redemption through his blood Eph_01_07

whom we may appoint over this business Act_06_03

whom we preach Col_01_28

whom we said Lam_04_20

whom we send thee Jer_42_06

whom we took Act_24_06

whom we trust 2Co_01_10

whom went seven devils Luk_08_02

whom when aquila Act_18_26

whom when paul saw Act_28_15

whom when they had washed Act_09_37

whom will ye Mat_27_17

whom will ye flee for help Isa_10_03

whom will ye liken me Isa_46_05

whom would Est_06_06

whom ye also Eph_01_13

whom ye also are builded together for an habitation Eph_02_22

whom ye are afraid Jer_42_11

whom ye call Mar_15_12

whom ye crucified Act_04_10

whom ye delight Mal_03_01

whom ye delivered up Act_03_13

whom ye forgive any thing 2Co_02_10

whom ye have been now Act_07_52

whom ye have crucified Act_02_36

whom ye have desired 1Sa_12_13

whom ye hope Luk_06_34

whom ye know not Joh_01_26

whom ye know not Joh_07_28

whom ye obey Rom_06_16

whom ye say Joh_08_54

whom ye seek Mal_03_01

whom ye slew Act_05_30

whom ye slew at tabor Jud_08_18

whom ye slew between Mat_23_35

whom ye sold into egypt Gen_45_04

whom ye spake Gen_43_27

whom ye spake unto me Gen_43_29

whom ye speak Mar_14_71

whom ye trust Joh_05_45

whom ye utterly destroyed Jos_02_10

whom ye yield yourselves servants Rom_06_16

whom your fathers feared not Deu_32_17

whom zedekiah king Jer_29_03

whore against him Jud_19_02

whore also with Eze_16_28

whore sitteth Rev_17_15

whore's forehead Jer_03_03

whoredoms hath caused Hos_04_12

whoring after 1Ch_05_25

whoring after Deu_31_16

whoring after Eze_23_30

whoring after baalim Jud_08_33

whoring after him Lev_20_05

whoring after it Jud_08_27

whoring after other gods Jud_02_17

whoring after their gods Exo_34_15

whoring after their gods Exo_34_16

whoring after their gods Exo_34_16

whoring after their idols Eze_06_09

whoring after them Lev_20_06

whoring from thee Psa_73_27

whoring from thy god Hos_09_01

whoring from under their god Hos_04_12

whoring with their own inventions Psa_106_39

whorish woman Pro_06_26

whose adorning let it not be 1Pe_03_03

whose altars hezekiah hath taken away 2Ki_18_22

whose altars hezekiah hath taken away Isa_36_07

whose antiquity Isa_23_07

whose appearance Eze_40_03

whose arrows Isa_05_28

whose belly thou fillest with thy hid Psa_17_14

whose blood is brought into Heb_13_11

whose blood pilate had mingled with their sacrifices Luk_13_01

whose blood was brought Lev_16_27

whose branches turned toward him Eze_17_06

whose breaking cometh suddenly at an instant Isa_30_13

whose brethren 1Ch_26_07

whose brightness Dan_02_31

whose brother lazarus was sick Joh_11_02

whose builder Heb_11_10

whose captives they were Isa_14_02

whose carcasses fell Heb_03_17

whose coming is after 2Th_02_09

whose covenant he brake Eze_17_16

whose cry Isa_43_14

whose damnation is just Rom_03_08

whose damsel Rut_02_05

whose daughter Gen_24_23

whose daughter Gen_24_47

whose daughters ye are 1Pe_03_06

whose day is come Eze_21_25

whose day is come Eze_21_29

whose deadly wound was healed Rev_13_12

whose dominion Dan_04_34

whose dwelling is not with flesh Dan_02_11

whose end Heb_06_08

whose end PHP1 -:79

whose end shall be according 2Co_11_15

whose eyes Psa_15_04

whose face thou fearest Jer_22_25

whose faces 1Ch_12_08

whose faith follow Heb_13_07

whose fan Luk_03_17

whose fan Mat_03_12

whose father Joh_06_42

whose father Lev_24_10

whose fathers Job_30_01

whose feet they hurt with fetters Psa_105_18

whose fingers 1Ch_20_06

whose fire Isa_31_09

whose flesh Eze_23_20

whose foundation Job_04_19

whose foundation was overflown with Job_22_16

whose garment Dan_07_09

whose glorious beauty Isa_28_01

whose god PHP1 -:79

whose god Psa_144_15

whose goings forth Mic_05_02

whose graven images did excel them Isa_10_10

whose graves are set Eze_32_23

whose habitation Ezr_07_15

whose habitation Oba_01_03

whose hand Gen_44_17

whose hand Job_12_10

whose hand have 1Sa_12_03

whose hand is not able Lev_14_32

whose hands Psa_26_10

whose harvest Job_05_05

whose heart 2Ch_16_09

whose heart 2Sa_17_10

whose heart Act_16_14

whose heart ECC8 -:26

whose heart Exo_36_02

whose heart Isa_51_07

whose heart Psa_84_05

whose heart departeth from Jer_17_05

whose heart made them willing Exo_35_29

whose heart thou knowest 1Ki_08_39

whose heart thou knowest 2Ch_06_30

whose heart turneth away this day from Deu_29_18

whose heart walketh after Eze_11_21

whose hearts god had touched 1Sa_10_26

whose height 1Sa_17_04

whose height Amo_02_09

whose height reached unto Dan_04_20

whose high places 2Ki_18_22

whose high places Isa_36_07

whose hills thou mayest dig brass Deu_08_09

whose hope Jer_17_07

whose hope Psa_146_05

whose hope shall be cut off Job_08_14

whose host Jud_04_02

whose house Job_39_06

whose house are we Heb_03_06

whose house is by Act_10_06

whose house joined hard Act_18_07

whose image Luk_20_24

whose issue Eze_23_20

whose it shall be Joh_19_24

whose judgment now 2Pe_02_03

whose kingdom Dan_07_27

whose land Gen_24_37

whose land Isa_18_07

whose land ye dwell Jos_24_15

whose land ye dwell Jud_06_10

whose leaf shall not fade Eze_47_12

whose leaves Dan_04_21

whose loins Dan_10_05

whose look Dan_07_20

whose merchants Isa_23_08

whose mother's name 1Ki_11_26

whose mouth Psa_38_14

whose mouth Rom_03_14

whose mouth must be held Psa_32_09

whose mouth speaketh vanity Psa_144_11

whose mouth speaketh vanity Psa_144_08

whose mouths must be stopped Tit_01_11

whose name 1Ch_02_26

whose name 1Ch_02_34

whose name 1Sa_17_12

whose name 1Sa_09_01

whose name 1Sa_09_02

whose name 2Ch_28_09

whose name 2Sa_13_01

whose name 2Sa_13_03

whose name 2Sa_14_27

whose name 2Sa_16_05

whose name 2Sa_17_25

whose name 2Sa_20_01

whose name 2Sa_03_07

whose name 2Sa_09_12

whose name Act_13_06

whose name Amo_05_27

whose name Dan_02_26

whose name Dan_04_19

whose name Est_02_05

whose name Exo_34_14

whose name Gen_16_01

whose name Gen_22_24

whose name Gen_38_01

whose name Gen_38_02

whose name Gen_38_06

whose name Isa_57_15

whose name Jer_37_13

whose name Jer_46_18

whose name Jer_48_15

whose name Jer_51_57

whose name Job_01_01

whose name Joh_01_06

whose name Jud_13_02

whose name Jud_16_04

whose name Jud_17_01

whose name Luk_02_25

whose name Rev_09_11

whose name alone Psa_83_18

whose name he called abimelech Jud_08_31

whose name is called 1Ch_13_06

whose name is called by 2Sa_06_02

whose name was called belteshazzar Dan_10_01

whose name was cleopas Luk_24_18

whose name was publius Act_28_07

whose name was saul Act_07_58

whose names 1Ch_08_38

whose names 1Ch_09_44

whose names Ezr_08_13

whose names PHP1 -:84

whose names are not written Rev_13_08

whose names were not written Rev_17_08

whose nostrils Gen_07_22

whose number 1Ch_07_02

whose oath he despised Eze_17_16

whose own Joh_10_12

whose ox have 1Sa_12_03

whose possessions 1Sa_25_02

whose possessors slay them Zec_11_05

whose praise 2Co_08_18

whose praise Rom_02_29

whose prospect Eze_40_45

whose rampart Nah_03_08

whose right hand Isa_45_01

whose scum is not gone out Eze_24_06

whose seed Gen_01_11

whose seed Gen_01_12

whose seed goeth from him Lev_15_32

whose shoe's latchet Joh_01_27

whose shoes Act_13_25

whose shoes Luk_03_16

whose shoes Mar_01_07

whose shoes Mat_03_11

whose sight Eze_20_14

whose sight Eze_20_22

whose sight Eze_20_09

whose sight Rut_02_02

whose sign was castor Act_28_11

whose sins are covered Rom_04_07

whose sister's name 1Ch_07_15

whose sisters 1Ch_02_16

whose soever Joh_20_23

whose soever sins ye remit Joh_20_23

whose son 1Sa_17_55

whose son 1Sa_17_58

whose son he had restored 2Ki_08_01

whose son he had restored 2Ki_08_05

whose son is he Mat_22_42

whose son was sick at capernaum Joh_04_46

whose spear 2Sa_21_16

whose spear 2Sa_21_19

whose spear staff 1Ch_20_05

whose spirit Psa_32_02

whose spirit came from thee Job_26_04

whose spirit god had raised Ezr_01_05

whose spirit was not stedfast with god Psa_78_08

whose stead thou hast reigned 2Sa_16_08

whose substance Isa_06_13

whose surname is peter Act_10_32

whose surname is peter Act_10_05

whose surname is peter Act_11_13

whose surname was mark Act_12_12

whose surname was mark Act_12_25

whose surname was mark Act_15_37

whose surname was thaddaeus Mat_10_03

whose teeth Dan_07_19

whose teeth Joe_01_06

whose teeth Pro_30_14

whose teeth Psa_57_04

whose these Gen_38_25

whose top Gen_11_04

whose traffickers Isa_23_08

whose trust Job_08_14

whose voice then shook Heb_12_26

whose waters are moved as Jer_46_07

whose waters cast up mire Isa_57_20

whose waters fail not Isa_58_11

whose waves roared Isa_51_15

whose ways Pro_02_15

whose wife shall she be Mar_12_23

whose wife's name 1Ch_08_29

whose wife's name 1Ch_09_35

whose womb came Job_38_29

whose words thou canst not understand Eze_03_06

whose young daughter had an unclean spirit Mar_07_25

whoso boasteth himself Pro_25_14

whoso breaketh an hedge Ecc_11_08

whoso causeth Pro_28_10

whoso committeth adultery with Pro_06_32

whoso curseth father or mother Mar_07_10

whoso curseth his father or his mother Pro_20_20

whoso despiseth Pro_13_13

whoso diggeth Pro_26_27

whoso eateth my flesh Joh_06_54

whoso falleth not down Dan_03_11

whoso falleth not down Dan_03_06

whoso followeth her 2Ch_23_14

whoso is partner with Pro_29_24

whoso keepeth Ecc_09_05

whoso keepeth Pro_27_18

whoso keepeth Pro_28_07

whoso keepeth his mouth Pro_21_23

whoso killeth any person Num_35_30

whoso killeth his neighbour ignorantly Deu_19_04

whoso loveth instruction loveth knowledge Pro_12_01

whoso loveth wisdom rejoiceth his father Pro_29_03

whoso marrieth her which is put away doth commit adultery Mat_19_09

whoso mocketh Pro_17_05

whoso offereth praise glorifieth me Psa_50_23

whoso pleaseth god shall escape from her ECC8 -:26

whoso privily slandereth his neighbour Psa_101_05

whoso readeth Mat_24_15

whoso removeth stones shall be hurt therewith Ecc_11_09

whoso rewardeth evil for good Pro_17_13

whoso robbeth his father or his mother Pro_28_24

whoso shall receive one such little child Mat_18_05

whoso shall swear by Mat_23_21

whoso sheddeth man's blood Gen_09_06

whoso stoppeth his ears at Pro_21_13

whoso therefore shall swear by Mat_23_20

whoso toucheth any thing Lev_22_04

whoso toucheth their carcase shall be unclean until Lev_11_27

whoso trusteth Pro_16_20

whoso walketh uprightly shall be saved Pro_28_18

whoso will not come up Zec_14_17

whosoever abideth 1Jo_03_06

whosoever among you feareth god Act_13_26

whosoever beareth Lev_11_25

whosoever believeth 1Jo_05_01

whosoever believeth Joh_03_15

whosoever believeth Joh_03_16

whosoever believeth on him shall not be ashamed Rom_10_11

whosoever believeth on him shall not be ashamed Rom_09_33

whosoever believeth on me should not abide Joh_12_46

whosoever cometh 2Ch_13_09

whosoever cometh Luk_06_47

whosoever cometh any thing near unto Num_17_13

whosoever cometh not forth after saul 1Sa_11_07

whosoever committeth sin is Joh_08_34

whosoever committeth sin transgresseth also 1Jo_03_04

whosoever compoundeth Exo_30_33

whosoever curseth his god shall bear his sin Lev_24_15

whosoever denieth 1Jo_02_23

whosoever doeth Exo_31_15

whosoever doeth not righteousness is not 1Jo_03_10

whosoever doeth work therein shall be put Exo_35_02

whosoever doth not bear his cross Luk_14_27

whosoever doth touch them Lev_11_31

whosoever drinketh Joh_04_13

whosoever eateth it shal lev Lev_17_14

whosoever getteth up 2Sa_05_08

whosoever goeth therein shall not know peace Isa_59_08

whosoever had dedicated 1Ch_26_28

whosoever hateth his brother is 1Jo_03_15

whosoever hath any gold Exo_32_24

whosoever hath killed any person Num_31_19

whosoever hath not Luk_08_18

whosoever hath sinned against me Exo_32_33

whosoever hath touched any slain Num_31_19

whosoever he be Gal_05_10

whosoever he be Luk_14_33

whosoever heareth 2Ki_21_12

whosoever heareth it will say 2Sa_17_09

whosoever hideth her hideth Pro_27_16

whosoever is angry with his brother without Mat_05_22

whosoever is born 1Jo_03_09

whosoever is born 1Jo_05_18

whosoever is deceived thereby is not wise Pro_20_01

whosoever is defiled by Num_05_02

whosoever killeth Jos_20_09

whosoever killeth you will think Joh_16_02

whosoever lieth carnally with Lev_19_20

whosoever lieth with Exo_22_19

whosoever liveth Joh_11_26

whosoever looketh on Mat_05_28

whosoever loveth Rev_22_15

whosoever maketh himself Joh_19_12

whosoever marrieth her Luk_16_18

whosoever offereth Lev_22_21

whosoever putteth away his wife Luk_16_18

whosoever receiveth Rev_14_11

whosoever remaineth Ezr_01_04

whosoever saith 2Sa_14_10

whosoever shall alter this word Ezr_06_11

whosoever shall ask Dan_06_07

whosoever shall be wanting 2Ki_10_19

whosoever shall be with thee Jos_02_19

whosoever shall call on Act_02_21

whosoever shall call on Joe_02_32

whosoever shall compel thee Mat_05_41

whosoever shall confess 1Jo_04_15

whosoever shall confess me before men Luk_12_08

whosoever shall exalt himself shall be abased Mat_23_12

whosoever shall fall on this stone shall be broken Mat_21_44

whosoever shall fall upon Luk_20_18

whosoever shall gather together against thee shall fall for thy sake Isa_54_15

whosoever shall give Mat_10_42

whosoever shall go out Jos_02_19

whosoever shall kill shall be Mat_05_21

whosoever shall lose his life shall preserve it Luk_17_33

whosoever shall make like unto Exo_30_38

whosoever shall marry her Mat_05_32

whosoever shall not be offended Luk_07_23

whosoever shall not be offended Mat_11_06

whosoever shall not receive Luk_18_17

whosoever shall not receive Mar_10_15

whosoever shall not receive you Mar_06_11

whosoever shall not receive you Mat_10_14

whosoever shall offend one Mar_09_42

whosoever shall put away his wife Mar_10_11

whosoever shall put away his wife Mat_19_09

whosoever shall put away his wife Mat_05_31

whosoever shall put away his wife Mat_05_32

whosoever shall read this writing Dan_05_07

whosoever shall receive me Mar_09_37

whosoever shall receive me receiveth him Luk_09_48

whosoever shall receive one Mar_09_37

whosoever shall receive this child Luk_09_48

whosoever shall say Mat_15_05

whosoever shall say Mat_05_22

whosoever shall say unto this mountain Mar_11_23

whosoever shall seek Luk_17_33

whosoever shall speak Luk_12_10

whosoever shall swear by Mat_23_16

whosoever shall swear by Mat_23_18

whosoever sinneth hath not seen him 1Jo_03_06

whosoever smiteth 1Ch_11_06

whosoever speaketh Mat_12_32

whosoever then first after Joh_05_04

whosoever therefore resisteth Rom_13_02

whosoever therefore shall be ashamed Mar_08_38

whosoever therefore shall break one Mat_05_19

whosoever therefore shall confess me before men Mat_10_32

whosoever therefore shall humble himself as this little child Mat_18_04

whosoever therefore will be Jam_04_04

whosoever thou art Rom_02_01

whosoever toucheth Exo_19_12

whosoever toucheth Lev_11_24

whosoever toucheth Num_19_13

whosoever toucheth any thing Lev_15_10

whosoever toucheth any thing Lev_15_22

whosoever toucheth her bed shall wash his clothes Lev_15_21

whosoever toucheth her shall be unclean until Lev_15_19

whosoever toucheth her shall not be innocent Pro_06_29

whosoever toucheth his bed shall wash his clothes Lev_15_05

whosoever toucheth one Num_19_16

whosoever toucheth those things shall be unclean Lev_15_27

whosoever transgresseth 2Jo_01_09

whosoever was not found written Rev_20_15

whosoever will Rev_22_17

whosoever will be chief among you Mat_20_27

whosoever will come after me Mar_08_34

whosoever will lose his life for my sake shall find it Mat_16_25

whosoever will not do Ezr_07_26

whosoever will not hearken unto my words which he shall speak Deu_18_19

whosoever will not receive you Luk_09_05

whosoever would 1Ki_13_33

whosoever would not come within three days Ezr_10_08

whosoever would not seek 2Ch_15_13

Who GEN 003 011 . And he said <00559 +>amar > , {Who} <04310 +miy > told <05046 +nagad > thee that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? who GEN 012 007 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > : and there <08033 +sham > builded <01129 +banah > he an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , {who} <04310 +miy > appeared <07200 +ra>ah > unto him . who GEN 014 012 And they took <03947 +laqach > Lot <03876 +Lowt > , Abram s <87> brother s <00251 +>ach > son <01121 +ben > , {who} <01931 +huw> > dwelt <03427 +yashab > in Sodom <05467 +C@dom > , and his goods <07399 +r@kuwsh > , and departed <03212 +yalak > . Who GEN 021 007 And she said <00559 +>amar > , {Who} <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121 +ben > in his old <02208 +zaqun > age . who GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not {who} <4310miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > . who GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , {who} <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . who GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , {who} <04310 +miy > hath not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +checed > and his truth <00571 +>emeth > : I [being] in the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . who GEN 027 018 . And he came <00935 +bow> > unto his father <1> , and said <00559 +>amar > , My father <1> : and he said <00559 +>amar > , Here <02009 +hinneh > [am] I ; {who} <04310 +miy > [art] thou , my son <01121 +ben > ? Who GEN 027 032 And Isaac <03327 +Yitschaq > his father <1> said <00559 +>amar > unto him , {Who} <04310 +miy > [art] thou ? And he said <00559 +>amar > , I [am] thy son <01121 +ben > , thy firstborn <01060 +b@kowr > Esau <06215 + . Who GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , {Who} <04310 +miy > ? where <00645 +>ephow > [is] he that hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > . who GEN 030 002 And Jacob s <03290 +Ya anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead <08478 +tachath > , {who} <00834 +>aher > hath withheld <04513 +mana< > from thee the fruit <06529 +p@riy > of the womb <00990 +beten > ? Who GEN 033 005 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , {Who} <04310 +miy > [are] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + . who GEN 035 003 And let us arise <06965 +quwm > , and go <05927 + up to Bethel <01008 +Beyth - >El > ; and I will make <06213 + there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , {who} answered <06030 + me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the way <01870 +derek > which <00834 +>aher > I went <01980 +halak > . who GEN 036 001 . Now these <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Esau <06215 + , {who} <01931 +huw> > [is] Edom <00123 +>Edom > . who GEN 036 019 These <00428 +>el - leh > [are] the sons <01121 +ben > of Esau <06215 + , {who} [is] Edom <00123 +>Edom > , and these <00428 +>el - leh > [are] their dukes <00441 +>alluwph > . who GEN 036 020 . These <00428 +>el - leh > [are] the sons <01121 +ben > of Seir <08165 +Se the Horite <02752 +Choriy > , {who} inhabited <01753 +duwr > the land <00776 +>erets > ; Lotan <03877 +Lowtan > , and Shobal <07732 +Showbal > , and Zibeon <06649 +Tsib > , and Anah <06034 + , who GEN 036 035 And Husham <02367 +Chuwsham > died <04191 +muwth > , and Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > , {who} smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead <08478 +tachath > : and

the name <08034 +shem > of his city <05892 + [was] Avith <05762 + . who GEN 042 030 The man <00376
 +>iysh > , [{who} is] the lord <00113 +>adown > of the land <00776 +>erets > , spake <01696 +dabar >
 roughly <07186 +qasheh > to us , and took <05414 +nathan > us for spies <07270 +ragal > of the country <00776
 +>erets > . who GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381
 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > :
 we cannot <03808 +lo> > tell <03045 +yada< > {who} <04310 +miy > put <07760 +suwm > our money <03701
 +keceph > in our sacks <00572 +>amtachath > . Who GEN 048 008 . And Israel <03478 +Yisra>el > beheld
 <07200 +ra>ah > Joseph s <03130 +Yowceph > sons <01121 +ben > , and said <00559 +>amar > , {Who}
 <04310 +miy > [are] these <00428 +>el - leh > ? who GEN 048 014 And Israel <03478 +Yisra>el > stretched
 <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it]
 upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , {who} <01931 +huw> > [was] the younger
 <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519
 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for
 Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > . who GEN 049 009 Judah <03063
 +Y@huwdah > [is] a lion s <00738 +>ariy > whelp <01482 +guwr > : from the prey <02964 +tereph > , my son
 <01121 +ben > , thou art gone <05927 + up : he stooped <03766 +kara< > down , he couched <07257 +rabats >
 as a lion <00738 +>ariy > , and as an old <03833 +labiy> > lion <03833 +labiy> > ; {who} <04310 +miy > shall
 rouse <06965 +quwm > him up ? who GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who
 shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , {who} shall bless <01288 +barak > thee
 with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293
 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings
 <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : who GEN 049 025 [
 Even] by the God <00410 +>el > of thy father <1> , {who} shall help <05826 + thee ; and by the Almighty
 <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven
 <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth
 <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and
 of the womb <07356 +racham > : Who EXO 002 014 And he said <00559 +>amar > , {Who} <04310 +miy >
 made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest
 <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713
 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely
 <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . Who EXO 003 011 . And Moses
 <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , {Who} <04310 +miy > [am] I , that
 I should go <03212 +yalak > unto Pharaoh <06547 +Par , and that I should bring <03318 +yatsa> > forth <03318
 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? who
 EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath
 made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > {who} <04310
 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or
 <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 + ? have not I the LORD
 <03068 +Y@hovah > ? Who EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
 him , {Who} <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or
 <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow >
 deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind
 <05787 + ? have not I the LORD <03068 +Y@hovah > ? who EXO 004 028 And Moses <04872 +Mosheh > told
 <05046 +nagad > Aaron <00175 +>Aharown > all <03605 +kol > the words <01697 +dabar > of the LORD
 <03068 +Y@hovah > {who} <00834 +>aher > had sent <07971 +shalach > him , and all <03605 +kol > the signs
 <00226 +>owth > which <00834 +>aher > he had commanded <06680 +tsavah > him . Who EXO 005 002 And
 Pharaoh <06547 +Par said <00559 +>amar > , {Who} <04310 +miy > [is] the LORD <03068 +Y@hovah > ,
 that I should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971
 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478
 +Yisra>el > go <07971 +shalach > . who EXO 005 020 And they met <06293 +paga< > Moses <04872 +Mosheh
 > and Aaron <00175 +>Aharown > , {who} <04310 +miy > stood <05324 +natsab > in the way <07125 +qir>ah
 > , as they came <03318 +yatsa> > forth <03318 +yatsa> > from Pharaoh <06547 +Par : who EXO 006 012 And
 Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > ,
 saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el >
 have not hearkened <08085 +shama< > unto me ; how then shall Pharaoh <06547 +Par hear <08085 +shama< >

me , {who} <00589 +>any > [am] of uncircumcised <06189 + lips <08193 +saphah > ? who EXO 010 008 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > were brought <07725 +shuwb > again <07725 +shuwb > unto Pharaoh <06547 +Par : and he said <00559 +>amar > unto them , Go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : [but] {who} <04310 +miy > [are] they that shall go <01980 +halak > ? who EXO 012 027 That ye shall say <00559 +>amar > , It [is] the sacrifice <02077 +zebach > of the LORD S <03068 +Y@hovah > passover <06453 +pecach > , {who} <04310 +miy > passed <06452 +pacach > over <05921 + the houses <01004 +bayith > of the children <01121 +ben > of Israel <03478 +Yisra>el > in Egypt <04714 +Mitsrayim > , when he smote <05062 +nagaph > the Egyptians <04714 +Mitsrayim > , and delivered <05337 +natsal > our houses <01004 +bayith > . And the people <05971 + bowed <06915 +qadad > the head and worshipped <07812 +shachah > . who EXO 012 040 Now the sojourning <04186 +mowshab > of the children <01121 +ben > of Israel <03478 +Yisra>el > , {who} <00834 +>aher > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , [was] four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > . who EXO 015 011 Who <04310 +miy > [is] like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? {who} <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? Who EXO 015 011 {Who} <04310 +miy > [is] like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? who EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , {who} <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . who EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , {who} <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . Who EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , {Who} <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . who LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , {who} shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : Who LEV 012 007 {Who} shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . who LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [{who} art] the priest <03548 +kohen > , so <03651 +ken > shall it be . who NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > {who} <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . who NUM 007 002 That the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , {who} <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh > , and were over <05975 + them that were numbered <06485 +paqad > , offered <07126 +qarab > : who NUM 009 006 And there were certain men <00582 +>enowsh > , {who} <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : Who NUM 011 004 . And

the mixt multitude <00628 +>acp@cuph > that [was] among <07130 +qereb > them fell a lusting <08378 +ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 +gam > wept <01058 +bakah > again <07725 +shuwb > , and said <00559 +>amar > , {Who} <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? Who NUM 011 018 And say <00559 +>amar > thou unto the people <05971 + , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , {Who} <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? for [it was] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > . who NUM 012 007 My servant <05650 + Moses <04872 +Mosheh > [is] not so <03651 +ken > , {who} <01931 +huw> > [is] faithful <00539 +>aman > in all <03605 +kol > mine house <01004 +bayith > . who NUM 014 036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to search <08446 +tuwr > the land <00776 +>erets > , {who} returned <07725 +shuwb > , and made all <03605 +kol > the congregation <05712 + to murmur <03885 +luwn > against <05921 + him , by bringing <03318 +yatsa> > up a slander <01681 +dibbah > upon the land <00776 +>erets > , who NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [{who} <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . who NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > {who} <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . who NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , {who} <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . Who NUM 023 010 {Who} <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! who NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : {who} <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > thee , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > thee . who NUM 024 023 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owiy > , {who} <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > this ! who NUM 025 006 . And , behold <02009 +hinneh > , one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 +Midyaniy > woman in the sight <05869 + of Moses <04872 +Mosheh > , and in the sight <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , {who} <01992 +hem > [were] weeping <01058 +bakah > [before] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . who NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48> . This <01931 +huw> > [is that] Dathan <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 + , {who} <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : who NUM 026 047 These <00428 +>el - leh > [are] the families <04940 +mishpachah > of the sons <01121 +ben > of Asher <00836 +>Asher > according to those that were numbered <06485 +paqad > of them ; [{who} were] fifty <02572 +chamishshiyim > and three <07969 +shalowsh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > . who NUM 026 063 . These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > by Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > ,

{who} <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > . who NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , {who} shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . who NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , {who} went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : Who DEU 001 033 {Who} went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . who DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , {who} <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . who DEU 004 007 For what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , {who} <00834 +>aher > [hath] God <00430 +>elohiym > [so] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] in all <03605 +kol > [things that] we call <07121 +qara> > upon him [for] ? who DEU 004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , {who} <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : who DEU 005 003 The LORD <03068 +Y@hovah > made <03772 +karath > not this <02063 +zo>th > covenant <01285 +b@riyth > with our fathers <1> , but with us , [even] us , {who} <00428 +>el - leh > [are] all <03605 +kol > of us here <06311 +poh > alive <02416 +chay > this day <03117 +yowm > . who DEU 005 026 For {who} <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? who DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; {who} brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; Who DEU 008 015 {Who} led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; Who DEU 008 016 {Who} fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; Who DEU 009 002 A people <05971 + great <01419 +gadawl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , {Who} <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! who DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > {who} <04310 +miy > hath slain <02491 +chalal > him :

Who DEU 030 012 It [is] not in heaven <08064 +shamayim > , that thou shouldest say <00559 +>amar > , {Who} <04310 +miy > shall go <05927 + up for us to heaven <08064 +shamayim > , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 + it ? Who DEU 030 013 Neither <03808 +lo> > [is] it beyond <05676 + the sea <03220 +yam > , that thou shouldest say <00559 +>amar > , {Who} <04310 +miy > shall go <05674 + over <05674 + the sea <03220 +yam > for us , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 + it ? Who DEU 033 009 {Who} said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , nor <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . who DEU 033 026 . [There is] none <00369 +>ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y@shuruwn > , [{who}] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 +shachaq > . who DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and {who} <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . who DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : {who} <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . whole GEN 002 006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776 +>erets > , and watered <08248 +shaqah > the {whole} face <06440 +paniym > of the ground <00127 +>adamah > . whole GEN 002 011 The name <08034 +shem > of the first <00259 +>echad > [is] Pison <06376 +Piyshown > : that [is] it which compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; whole GEN 002 013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [is] Gihon <01521 +Giychown > : the same <01931 +huw> > [is] it that compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . whole GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [were] under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . whole GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 + the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . whole GEN 009 019 These <00428 +>el - leh > [are] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the {whole} <03605 +kol > earth <00776 +>erets > overspread <05310 +naphats > . whole GEN 011 001 . And the {whole} <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <08193 +saphah > , and of one <00259 +>echad > speech <01697 +dabar > . whole GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [may reach] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > . whole GEN 013 009 [Is] not the {whole} <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . whole GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the {whole} age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba< > years <08141 +shaneh > . whole EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the {whole} <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat

<00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . whole EXO 012 006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the {whole} <03605 +kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . whole EXO 016 002 And the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the wilderness <04057 +midbar > : whole EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > {whole} assembly <06951 +qahal > with hunger <07457 +ra . whole EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > toward <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . whole EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the {whole} <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . whole EXO 029 018 And thou shalt burn <06999 +qatar > the {whole} ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [is] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > . whole LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [and] the {whole} <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , whole LEV 004 012 Even the {whole} bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwt > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . whole LEV 004 013 . And if <00518 +>im > the {whole} <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; whole LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the {whole} <03605 +kol > oblation <07133 +qorban > [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [and] it shall be the priest s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . whole LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the {whole} ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [was] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [and] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . whole LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come

upon all <03605 +kol> the people <05712 + : but let your brethren <00251 +>ach > , the {whole} <03605 +kol> house <01004 +bayith> of Israel <03478 +Yisra>el > , bewail <01058 +bakah> the burning <08316 +s@rephah> which <00834 +>aher> the LORD <03068 +Y@hovah> hath kindled <08313 +saraph> . whole LEV 025 029 And if <03588 +kiy> a man <00376 +>iysh> sell <04376 +makar> a dwelling <04186 +mowshab> house <01004 +bayith> in a walled <02346 +chowmah> city <05892 + , then he may redeem <01353 +g@ullah> it within <05704 + a {whole}> <08552 +tamam> year <08141 +shaneh> after it is sold <04465 +mimkar> ; [within <08537 +tom>] a full <03117 +yowm> year <03117 +yowm> may he redeem <01353 +g@ullah> it . whole NUM 003 007 And they shall keep <08104 +shamar> his charge <04931 +mishmereth> , and the charge <04931 +mishmereth> of the {whole} <03605 +kol> congregation <05712 + before <06440 +paniym> the tabernacle <00168 +>ohel> of the congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan> . whole NUM 008 009 And thou shalt bring <07126 +qarab> the Levites <03881 +Leviyiy> before <06440 +paniym> the tabernacle <00168 +>ohel> of the congregation <04150 +mow : and thou shalt gather <06950 +qahal> the {whole} assembly <05712 + of the children <01121 +ben> of Israel <03478 +Yisra>el> together : whole NUM 010 002 Make <06213 + thee two <08147 +sh@nayim> trumpets <02689 +chatsots@rah> of silver <03701 +keceph> ; of a {whole} <04749 +miqshah> piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 +miqra> > of the assembly <05712 + , and for the journeying <04550 +macca< > of the camps <04264 +machaneh> . whole NUM 011 020 [But] even <05704 + a {whole}> <03117 +yowm> month <02320 +chodesh> , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph> , and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac> the LORD <03068 +Y@hovah> which <00834 +>aher> [is] among <07130 +qereb> > you , and have wept <01058 +bakah> before <06440 +paniym> him , saying <00559 +>amar> , Why <04100 +mah> came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim> ? whole NUM 011 021 And Moses <04872 +Mosheh> said <00559 +>amar> , The people <05971 + , among <07130 +qereb> > whom <00834 +>aher> I [am] , [are] six <08337 +shesh> hundred <03967 +me>ah> thousand <00505 +>eleph> footmen <07273 +ragliy> ; and thou hast said <00559 +>amar> , I will give <05414 +nathan> them flesh <01320 +basar> , that they may eat <00398 +>akal> a {whole} <03117 +yowm> month <02320 +chodesh> . whole NUM 014 002 And all <03605 +kol> the children <01121 +ben> of Israel <03478 +Yisra>el> murmured <03885 +luwn> against <05921 + Moses <04872 +Mosheh> and against <05921 + Aaron <00175 +>Aharown> : and the {whole} <03605 +kol> congregation <05712 + said <00559 +>amar> unto them , Would <03863 +luw> > God that we had died <04191 +muwth> in the land <00776 +>erets> of Egypt <04714 +Mitsrayim> ! or would <03863 +luw> > God we had died <04191 +muwth> in this <02088 +zeh> wilderness <04057 +midbar> ! whole NUM 014 029 Your carcasses <06297 +peger> shall fall <05307 +naphal> in this <02088 +zeh> wilderness <04057 +midbar> ; and all <03605 +kol> that were numbered <06485 +paqad> of you , according to your {whole} <03605 +kol> number <04557 +micpar> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , which <00834 +>aher> have murmured <03885 +luwn> > against <05921 + me , whole NUM 020 001 . Then came <00935 +bow> > the children <01121 +ben> of Israel <03478 +Yisra>el> , [even] the {whole} <03605 +kol> congregation <05712 + , into the desert <04057 +midbar> of Zin <06790 +Tsin> in the first <07223 +ri>shown> month <02320 +chodesh> : and the people <05971 + abode <03427 +yashab> in Kadesh <06946 +Qadesh> ; and Miriam <04813 +Miryam> died <04191 +muwth> there <08033 +sham> , and was buried <06912 +qabar> there <08033 +sham> . whole NUM 020 022 . And the children <01121 +ben> of Israel <03478 +Yisra>el> , [even] the {whole} <03605 +kol> congregation <05712 + , journeyed <05265 +naca< > from Kadesh <06946 +Qadesh> , and came <00935 +bow> > unto mount <02022 +har> Hor <02023 +Hor> . whole DEU 002 025 This <02088 +zeh> day <03117 +yowm> > will I begin <02490 +chalal> to put <05414 +nathan> the dread <06343 +pachad> of thee and the fear <03374 +yir>ah> of thee upon the nations <05971 + [that are] under <08478 +tachath> the {whole} <03605 +kol> heaven <08064 +shamayim> , who <00834 +>aher> shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz> , and be in anguish <02342 +chuwl> because <06440 +paniym> of thee . whole DEU 004 019 And lest <06435 +pen> thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim> , and when thou seest <07200 +ra>ah> the sun <08121 +shemesh> , and the moon <03394 +yareach> , and the stars <03556 +kowkab> , [even] all <03605 +kol> the host <06635 +tsaba> > of heaven <08064 +shamayim> , shouldest be driven <05080 +nadach> to worship <07812 +shachah> them , and serve <05647 + them , which <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath divided <02505 +chalaq> unto all <03605 +kol> nations <05971 + under <08478 +tachath> the {whole} <03605 +kol> heaven <08064 +shamayim> . whole DEU 027 006 Thou shalt build <01129 +banah> the altar <04196 +mizbeach> of the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> of {whole} <08003

+shalem > stones <68> : and thou shalt offer <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> : whole DEU 029 023 [And that] the {whole} <03605 +kol> land <00776 +>erets> thereof [is] brimstone <01614 +gophriyth> , and salt <04417 +melach> , [and] burning <08316 +s@rephah> , [that] it is not sown <02232 +zara<> , nor <03808 +lo>> beareth <06779 +tsamach> , nor <03808 +lo>> any <03605 +kol> grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah> of Sodom <05467 +C@dom> , and Gomorrah <06017 + , Admah <00126 +>Admah> , and Zeboim <06636 +Ts@bo>iym> , which <00834 +>aher> the LORD <03068 +Y@hovah> overthrew <02015 +haphak> in his anger <00639 +>aph> , and in his wrath <02534 +chemah> : whole DEU 033 010 They shall teach <03384 +yarah> Jacob <03290 +Ya thy judgments <04941 +mishpat> , and Israel <03478 +Yisra>el> thy law <08451 +towrah> : they shall put <07760 +suwm> incense <07004 +q@toreth> before <00639 +>aph> thee , and {whole} <03632 +kaliyl> burnt <03632 +kaliyl> sacrifice upon thine altar <04196 +mizbeach> . wholly LEV 006 022 And the priest <03548 +kohen> of his sons <01121 +ben> that is anointed <04899 +mashiyach> in his stead <08478 +tachath> shall offer <06213 + it : [it is] a statute <02706 +choq> for ever <05769 + unto the LORD <03068 +Y@hovah> ; it shall be {wholly} <03632 +kaliyl> burnt <06999 +qatar> . wholly LEV 006 023 For every <03605 +kol> meat offering <04503 +minchah> for the priest <03548 +kohen> shall be {wholly} <03632 +kaliyl> burnt : it shall not be eaten <00398 +>akal> . wholly LEV 019 009 And when ye reap <07114 +qatsar> the harvest <07105 +qatsiyr> of your land <00776 +>erets> , thou shalt not {wholly} <03615 +kalah> reap the corners <06285 +pe>ah> of thy field <07704 +sadeh> , neither shalt thou gather <03950 +laqat> the gleanings <03951 +leqet> of thy harvest <07105 +qatsiyr> . wholly NUM 003 009 And thou shalt give <05414 +nathan> the Levites <03881 +Leviyiy> unto Aaron <00175 +>Aharown> and to his sons <01121 +ben> : they [are] {wholly} given <05414 +nathan> unto him out of the children <01121 +ben> of Israel <03478 +Yisra>el> . wholly NUM 004 006 And shall put <05414 +nathan> thereon <05921 + the covering <03681 +kacuwy> of badgers <08476 +tachash> skins <05785 + , and shall spread <06566 +paras> over <04605 +ma [it] a cloth <00899 +beged> {wholly} <03632 +kaliyl> of blue <08504 +t@keleth> , and shall put <07760 +suwm> in the staves <00905 +bad> thereof . wholly NUM 008 016 For they [are] {wholly} given <05414 +nathan> unto me from among <08432 +tavek> the children <01121 +ben> of Israel <03478 +Yisra>el> ; instead <08478 +tachath> of such as open <06363 +peter> every <03605 +kol> womb <07358 +rechem> , [even instead of] the firstborn <01060 +b@kowr> of all <03605 +kol> the children <01121 +ben> of Israel <03478 +Yisra>el> , have I taken <03947 +laqach> them unto me . wholly NUM 032 011 Surely <00518 +>im> none of the men <00582 +>enowsh> that came <05927 + up out of Egypt <04714 +Mitsrayim> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , shall see <07200 +ra>ah> the land <00127 +>adamah> which <00834 +>aher> I swear <07650 +shaba<> unto Abraham <85> , unto Isaac <03327 +Yitschaq> , and unto Jacob <03290 +Ya ; because <03588 +kiy> they have not {wholly} <04390 +male>> followed <00310 +>achar> me : wholly NUM 032 012 Save Caleb <03612 +Kaleb> the son <01121 +ben> of Jephunneh <03312 +Y@phunneh> the Kenezite <07074 +Q@nizziy> , and Joshua <03091 +Y@howshuwa<> the son <01121 +ben> of Nun <05126 +Nuwn> : for they have {wholly} <04390 +male>> followed <00310 +>achar> the LORD <03068 +Y@hovah> . wholly DEU 001 036 Save <02108 +zuwlah> Caleb <03612 +Kaleb> the son <01121 +ben> of Jephunneh <03312 +Y@phunneh> ; he shall see <07200 +ra>ah> it , and to him will I give <05414 +nathan> the land <00776 +>erets> that he hath trodden <01869 +darak> upon , and to his children <01121 +ben> , because he hath {wholly} <04390 +male>> followed <00310 +>achar> the LORD <03068 +Y@hovah> . whom GEN 002 008 . And the LORD <03068 +Y@hovah> God <00430 +>elohiym> planted <05193 +nata<> a garden <01588 +gan> eastward <06924 +qedem> in Eden <05731 + ; and there <08033 +sham> he put <07760 +suwm> the man <00120 +>adam> {whom} <00834 +>aher> he had formed <03335 +yatsar> . whom GEN 003 012 And the man <00120 +>adam> said <00559 +>amar> , The woman <00802 +>ishshah> {whom} <00834 +>aher> thou gavest <05414 +nathan> [to be] with me , she gave <05414 +nathan> me of the tree <06086 + , and I did eat <00398 +>akal> . whom GEN 004 025 . And Adam <00120 +>adam> knew <03045 +yada<> his wife <00802 +>ishshah> again <05750 + ; and she bare <03205 +yalad> a son <01121 +ben> , and called <07121 +qara>> his name <08034 +shem> Seth <08352 +Sheth> : For God <00430 +>elohiym> , [said she] , hath appointed <07896 +shiyth> me another <00312 +>acher> seed <02233 +zera<> instead <08478 +tachath> of Abel <01893 +Hebel> , {whom} <03588 +kiy> Cain <07014 +Qayin> slew <02026 +harag> . whom GEN 006 007 And the LORD <03068 +Y@hovah> said <00559 +>amar> , I will destroy <04229 +machah> man <00120 +>adam> {whom} <00834 +>aher> I have created <01254 +bara>> from the face <06440 +paniym> of the earth <00127 +>adamah> ; both man <00120 +>adam> , and beast <00929 +b@hemah> , and the creeping <07431 +remes> thing , and the fowls <05775 + of the air <08064 +shamayim> ; for it repenteth <05162 +nacham> me that I

have made <06213 + them . whom GEN 010 014 And Pathrusim <06625 +Pathruciy > , and Casluhim <03695 +Kacluchiym > , (out of {whom} <00834 +>aher > came <03318 +yatsa> > Philistim <06430 +P@lishtiy > ,) and Caphtorim <03732 +Kaphthoriy > . whom GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , {whom} <00834 +>aher > they shall serve <05647 + , will I judge <01777 +diyn > : and afterward shall they come <03318 +yatsa> > out with great <01419 +gadowl > substance <07399 +r@kuwsh > . whom GEN 021 003 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of his son <01121 +ben > that was born <03205 +yalad > unto him , {whom} <00834 +>aher > Sarah <08283 +Sarah > bare <03205 +yalad > to him , Isaac <03327 +Yitschaq > . whom GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] Isaac <03327 +Yitschaq > , {whom} <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . whom GEN 024 003 And I will make thee swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064 +shamayim > , and the God <00430 +>elohiym > of the earth <00776 +>erets > , that thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na > , among <07130 +qereb > {whom} <00834 +>aher > I dwell <03418 +yereq > : whom GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to {whom} <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > . whom GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > {whom} <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : whom GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > {whom} <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . whom GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , Whose daughter <01323 +bath > [art] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , {whom} <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . whom GEN 025 012 Now these <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Ishmael <03458 +Yishmal > , Abraham s <85> son <01121 +ben > , {whom} <00834 +>aher > Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 +shiphchah > , bare <03205 +yalad > unto Abraham <85> : whom GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for {whom} <00834 +>aher > I have served <05647 + thee , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + thee . whom GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , Can we find <04672 +matsa> > [such a one] as this <02088 +zeh > [is] , a man <00376 +>iysh > in {whom} <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [is] ? whom GEN 043 027 And he asked <07592 +sha>al > them of [their] welfare <07965 +shalowm > , and said <00559 +>amar > , [Is] your father <1> well <07965 +shalowm > , the old <02205 +zaqen > man of {whom} <00834 +>aher > ye spake <00559 +>amar > ? [Is] he yet <05750 + alive <02416 +chay > ? whom GEN 043 029 And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , his mother s <00517 +>em > son <01121 +ben > , and said <00559 +>amar > , [Is] this <02088 +zeh > your younger <06996 +qatan > brother <00251 +>ach > , of {whom} <00834 +>aher > ye spake <00559 +>amar > unto me ? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603 +chanan > unto thee , my son <01121 +ben > . whom GEN 044 010 And he said <00559 +>amar > , Now <06258 + also <01571 +gam > [let] it [be] according unto your words <01697 +dabar > : he with {whom} <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 + ; and ye shall

be blameless <05355 +naqiy> . whom GEN 044 016 And Judah <03063 +Y@huwdah> said <00559 +>amar> ,
 What <04100 +mah> shall we say <00559 +>amar> unto my lord <00113 +>adown> ? what <04100 +mah>
 shall we speak <01696 +dabar> ? or how <04100 +mah> shall we clear <06663 +tsadaq> ourselves ? God
 <00430 +>elohiym> hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold
 <02009 +hinneh> , we [are] my lord s <00113 +>adown> servants <05650 + , both <01571 +gam> we , and [
 he] also <01571 +gam> with {whom} <00834 +>aher> the cup <01375 +g@biya< > is found <04672 +matsa>
 > . whom GEN 045 004 And Joseph <03130 +Yowceph> said <00559 +>amar> unto his brethren <00251 +>ach
 > , Come <05066 +nagash> near <05066 +nagash> to me , I pray <04994 +na> > you . And they came <05066
 +nagash> near <05066 +nagash> . And he said <00559 +>amar> , I [am] Joseph <03130 +Yowceph> your
 brother <00251 +>ach> , {whom} <00834 +>aher> ye sold <04376 +makar> into Egypt <04714 +Mitsrayim> .
 whom GEN 046 018 These <00428 +>el - leh> [are] the sons <01121 +ben> of Zilpah <02153 +Zilpah> ,
 {whom} <00834 +>aher> Laban <03837 +Laban> gave <05414 +nathan> to Leah <03812 +Le>ah> his
 daughter <01323 +bath> , and these <00428 +>el - leh> she bare <03205 +yalad> unto Jacob <03290 +Ya , [
 even] sixteen souls <05315 +nephesh> . whom GEN 048 009 And Joseph <03130 +Yowceph> said <00559
 +>amar> unto his father <1> , They [are] my sons <01121 +ben> , {whom} <00834 +>aher> God <00430
 +>elohiym> hath given <05414 +nathan> me in this <02088 +zeh> [place] . And he said <00559 +>amar> ,
 Bring <03947 +laqach> them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak> them .
 whom GEN 048 015 And he blessed <01288 +barak> Joseph <03130 +Yowceph> , and said <00559 +>amar> ,
 God <00430 +>elohiym> , before <06440 +paniym> {whom} <00834 +>aher> my fathers <1> Abraham <85>
 and Isaac <03327 +Yitschaq> did walk <01980 +halak> , the God <00430 +>elohiym> which fed <07462 +ra
 me all my life long <05750 + unto this day <03117 +yowm> , whom GEN 049 008 . Judah <03063 +Y@huwdah
 > , thou [art he] {whom} thy brethren <00251 +>ach> shall praise <03034 +yadah> : thy hand <03027 +yad> [
 shall be] in the neck <06203 + of thine enemies <00341 +>oyeb> ; thy father s <1> children <01121 +ben> shall
 bow <07812 +shachah> down <07812 +shachah> before thee . whom EXO 004 013 And he said <00559
 +>amar> , O my Lord <00136 +>Adonay> , send <07971 +shalach> , I pray <04994 +na> > thee , by the hand
 <03027 +yad> [of him {whom}] thou wilt send <07971 +shalach> . whom EXO 006 005 And I have also
 <01571 +gam> heard <08085 +shama< > the groaning <05009 +n@>aqah> of the children <01121 +ben> of
 Israel <03478 +Yisra>el> , {whom} <00834 +>aher> the Egyptians <04714 +Mitsrayim> keep in bondage
 <05647 + ; and I have remembered <02142 +zakar> my covenant <01285 +b@riyth> . whom EXO 006 026
 These <01931 +huw> > [are] that Aaron <00175 +>Aharown> and Moses <04872 +Mosheh> , to {whom}
 <00834 +>aher> the LORD <03068 +Y@hovah> said <00559 +>amar> , Bring <03318 +yatsa> > out the
 children <01121 +ben> of Israel <03478 +Yisra>el> from the land <00776 +>erets> of Egypt <04714
 +Mitsrayim> according to their armies <06635 +tsaba> > . whom EXO 014 013 And Moses <04872 +Mosheh>
 said <00559 +>amar> unto the people <05971 + , Fear <03372 +yare> > ye not , stand <03320 +yatsab> still ,
 and see <07200 +ra>ah> the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah> , which <00834
 +>aher> he will shew <06213 + to you to day <03117 +yowm> : for the Egyptians <04714 +Mitsrayim>
 {whom} <00834 +>aher> ye have seen <07200 +ra>ah> to day <03117 +yowm> , ye shall see <07200 +ra>ah
 > them again <03254 +yacaph> no <03808 +lo> > more <05750 + for ever <05769 + . whom EXO 018 009 And
 Jethro <03503 +Yithrow> rejoiced <02302 +chadah> for all <03605 +kol> the goodness <02896 +towb> which
 <00834 +>aher> the LORD <03068 +Y@hovah> had done <06213 + to Israel <03478 +Yisra>el> , {whom}
 <00834 +>aher> he had delivered <05337 +natsal> out of the hand <03027 +yad> of the Egyptians <04714
 +Mitsrayim> . whom EXO 022 009 For all <03605 +kol> manner <01697 +dabar> of trespass <06588 +pesha<
 > , [whether it be] for ox <07794 +showr> , for ass <02543 +chamowr> , for sheep <07716 +seh> , for raiment
 <08008 +salmah> , [or] for any <03605 +kol> manner of lost <9> thing , which <00834 +>aher> [another]
 challengeth <00559 +>amar> to be his , the cause <01697 +dabar> of both <08147 +sh@nayim> parties shall
 come <00935 +bow> > before <05703 + the judges <00430 +>elohiym> ; [and] {whom} <00834 +>aher> the
 judges <00430 +>elohiym> shall condemn <07561 +rasha< > , he shall pay <07999 +shalam> double <08147
 +sh@nayim> unto his neighbour <07453 +rea< > . whom EXO 023 027 I will send <07971 +shalach> my fear
 <00367 +>eymah> before <06440 +paniym> thee , and will destroy <02000 +hamam> all <03605 +kol> the
 people <05971 + to {whom} <00834 +>aher> thou shalt come <00935 +bow> > , and I will make <05414
 +nathan> all <03605 +kol> thine enemies <00341 +>oyeb> turn their backs <06203 + unto thee . whom EXO
 028 003 And thou shalt speak <01696 +dabar> unto all <03605 +kol> [that are] wise <02450 +chakam>
 hearted <03820 +leb> , {whom} <00834 +>aher> I have filled <04390 +male> > with the spirit <07307
 +ruwach> of wisdom <02451 +chokmah> , that they may make <06213 + Aaron s <00175 +>Aharown>
 garments <00899 +beged> to consecrate <06942 +qadash> him , that he may minister unto me in the priest s

<03547 +kahan > office . whom EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 + , to {whom} <00834 +>aher > thou swarest <07650 +shaba< > by thine own self , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera< > , and they shall inherit <05157 +nachal > [it] for ever <05769 + . whom EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > {whom} thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . whom EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before thee , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > thee ; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on {whom} I will shew mercy <07355 +racham > . whom EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before thee , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > thee ; and will be gracious <02603 +chanan > to {whom} I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . whom EXO 035 021 And they came <00935 +bow> > , every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up , and every <03605 +kol > one {whom} <00834 +>aher > his spirit <07307 +ruwach > made willing <05068 +nadab > , [and] they brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <04399 +m@la>kah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and for all <03605 +kol > his service <05656 + , and for the holy <06944 +qodesh > garments <00899 +beged > . whom EXO 035 023 And every <03605 +kol > man <00376 +>iysh > , with {whom} <00834 +>aher > was found <04672 +matsa> > blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > , and goats <05795 + [hair] , and red <00119 +>adam > skins <05785 + of rams <00352 +>ayil > , and badgers <08476 +tachash > skins <05785 + , brought <00935 +bow> > [them] . whom EXO 035 024 Every <03605 +kol > one that did offer <07311 +ruwm > an offering <08641 +t@ruwmah > of silver <03701 +keceph > and brass <05178 +n@chosheth > brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > : and every <03605 +kol > man <00376 +>iysh > , with {whom} <00834 +>aher > was found <04672 +matsa> > shittim <07848 +shittah > wood <06086 + for any <03605 +kol > work <04399 +m@la>kah > of the service <05656 + , brought <00935 +bow> > [it] . whom EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in {whom} the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . whom LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to {whom} <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . whom LEV 013 045 And the leper <06879 +tsara< > in {whom} <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean <02931 +tame> > . whom LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in {whom} <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . whom LEV 015 018 The woman <00802 +>ishshah > also with {whom} <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whom LEV 016 032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and {whom} <00834 +>aher > he shall

consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes <00899 +begeg > , [even] the holy <06944 +qodesh > garments <00899 +begeg > : whom LEV 016 032 And the priest <03548 +kohen > , {whom} <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes <00899 +begeg > , [even] the holy <06944 +qodesh > garments <00899 +begeg > : whom LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > {whom} they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . whom LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of {whom} <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; whom LEV 025 027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to {whom} <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > . whom LEV 025 055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [are] servants <05650 + ; they [are] my servants <05650 + {whom} I brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . whom LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , {whom} I brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 +gowy > , that I might be their God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . whom LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [even] to him to {whom} <00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [did belong] . whom LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of {whom} it was bought <07069 +qanah > , [even] to him to whom <00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [did belong] . whom NUM 003 003 These <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548 +kohen > which were anointed <04886 +mashach > , {whom} <00834 +>aher > he consecrated to minister in the priest s <03547 +kahan > office . whom NUM 004 041 These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon , of all <03605 +kol > that might do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , {whom} <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > . whom NUM 004 045 These <00428 +>el - leh > [be] those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , {whom} <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . whom NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , {whom} <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , after their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , whom NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiyy > [part] thereof , and give <05414 +nathan > [it] unto [him] against {whom} <00834 +>aher > he hath trespassed <00816 +>asham > . whom NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , {whom} <00834 +>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may stand <03320 +yatsab > there <08033 +sham > with thee . whom

NUM 011 021 And Moses <04872 +Mosheh > said <00559 +>amar > , The people <05971 + , among <07130 +qereb > {whom} <00834 +>aher > I [am] , [are] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ; and thou hast said <00559 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <00398 +>akal > a whole <03117 +yowm > month <02320 +chodesh > . whom NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > {whom} <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . whom NUM 012 012 Let her not be as one dead <04191 +muwth > , of {whom} the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . whom NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] {whom} <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . whom NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > {whom} <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . whom NUM 017 005 And it shall come <01961 +hayah > to pass , [that] the man s <00376 +>iysh > rod <04294 +matteh > , {whom} <00834 +>aher > I shall choose <00977 +bachar > , shall blossom <06524 +parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whereby <00834 +>aher > they murmur <03885 +luwn > against <05921 + you . whom NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uway > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he {whom} <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . whom NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uway > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he {whom} <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . whom NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [{whom}] the LORD <03068 +Y@hovah > hath not defied <02194 +za ? whom NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , {whom} God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [whom] the LORD <03068 +Y@hovah > hath not defied <02194 +za ? whom NUM 026 005 . Reuben <07205 +R@>uwben > , the eldest <01060 +b@kowr > son of Israel <03478 +Yisra>el > : the children <01121 +ben > of Reuben <07205 +R@>uwben > ; Hanoch <02585 +Chanowk > , [of {whom} cometh] the family <04940 +mishpachah > of the Hanochites <02599 +Chanokiy > : of Pallu <06396 +Palluw> > , the family <04940 +mishpachah > of the Palluites <06384 +Pallu>iy > : whom NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [was] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy > , {whom} [her mother] bare <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . whom NUM 026 064 But among these <00428 +>el - leh > there was not a man <00376 +>iysh > of them {whom} Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > the priest <03548 +kohen > numbered <06485 +paqad > , when <00834 +>aher > they numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . whom NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > thee Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in {whom} <00834 +>aher > [is] the spirit <07307 +ruwach > , and lay

<05564 +camak > thine hand <03027 +yad > upon him ; whom NUM 034 029 These <00428 +>el - leh > [are they] {whom} <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to divide the inheritance <05157 +nachal > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Canaan <03667 +K@na . whom NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to {whom} they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . whom DEU 004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , {whom} <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : whom DEU 007 019 The great <01419 +gadawl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of {whom} thou art afraid <03372 +yare> > . whom DEU 009 002 A people <05971 + great <01419 +gadawl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [of {whom} <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! whom DEU 009 002 A people <05971 + great <01419 +gadawl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , {whom} <00834 +>aher > thou knowest <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! whom DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , {whom} <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . whom DEU 019 004 And this <02088 +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , {whom} he hated <08130 +sane> > not in time past <08032 +shilshowm > ; whom DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between {whom} the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; whom DEU 021 008 Be merciful <03722 +kaphar > , O LORD <03068 +Y@hovah > , unto thy people <05971 + Israel <03478 +Yisra>el > , {whom} <00834 +>aher > thou hast redeemed <06299 +padah > , and lay <05414 +nathan > not innocent <05355 +naqiy > blood <01818 +dam > unto thy people <05971 + of Israel s <03478 +Yisra>el > charge <07130 +qereb > . And the blood <01818 +dam > shall be forgiven <03722 +kaphar > them . whom DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to {whom} <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . whom DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > {whom} <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . whom DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > whom <00834 +>aher > they knew <03045 +yada< > not , and [{whom} <00834 +>aher >] he had not given <02505 +chalaq > unto them : whom DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > {whom}

<00834 +>aher > they knew <03045 +yada< > not , and [whom <00834 +>aher >] he had not given <02505 +chalaq > unto them : whom DEU 031 004 And the LORD <03068 +Y@hovah > shall do <06213 + unto them as he did <06213 + to Sihon <05511 +Ciychown > and to Og <05747 + , kings <04428 +melek > of the Amorites <00567 +>Emoriy > , and unto the land <00776 +>erets > of them , {whom} he destroyed <08045 +shamad > . whom DEU 032 017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not , to new <02319 +chadash > [gods that] came <00935 +bow> > newly <07138 +qarowb > up , {whom} your fathers <1> feared <08175 +sa not . whom DEU 032 017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > {whom} they knew <03045 +yada< > not , to new <02319 +chadash > [gods that] came <00935 +bow> > newly <07138 +qarowb > up , whom your fathers <1> feared <08175 +sa not . whom DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > what <04100 +mah > their end <00319 +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in {whom} [is] no <03808 +lo> > faith <00529 +>emuwn > . whom DEU 032 037 And he shall say <00559 +>amar > , Where <00335 +>ay > [are] their gods <00430 +>elohiym > , [their] rock <06697 +tsuwr > in {whom} they trusted <02620 +chacah > , whom DEU 033 008 . And of Levi <03878 +Leviy > he said <00559 +>amar > , [Let] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [and with] {whom} thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; whom DEU 033 008 . And of Levi <03878 +Leviy > he said <00559 +>amar > , [Let] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd > one , {whom} <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [and with] whom thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; whom DEU 034 010 And there arose <06965 +quwm > not a prophet <05030 +nabiy> > since <05750 + in Israel <03478 +Yisra>el > like unto Moses <04872 +Mosheh > , {whom} <00834 +>aher > the LORD <03068 +Y@hovah > knew <03045 +yada< > face <06440 +paniym > to face <06440 +paniym > , whomsoever GEN 031 032 With {whomsoever} <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . whomsoever GEN 044 009 With {whomsoever} <00834 +>aher > of thy servants <05650 + it be found <04672 +matsa> > , both let him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . whomsoever LEV 015 011 And {whomsoever} he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . whore LEV 019 029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a {whore} <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male> > full <04390 +male> > of wickedness <02154 +zimmah > . whore LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a {whore} <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [is] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . whore LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the {whore} <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire <00784 +>esh > . whore DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the {whore} <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . whore DEU 023 017 There shall be no <03808 +lo> > {whore} <06948 +q@deshah > of the daughters <01121 +ben > of Israel <03478 +Yisra>el > , nor <03808 +lo> > a sodomite <06945 +qadesh > of the sons <01121 +ben > of Israel <03478 +Yisra>el > . whore DEU 023 018 Thou shalt not bring <00935 +bow> > the hire <00868 +>ethnan > of a {whore} <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy

God <00430 +>elohiym > for any <03605 +kol > vow <05088 +neder > : for even <01571 +gam > both <08147 +sh@nayim > these [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . whoredom GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by {whoredom} <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . whoredom LEV 019 029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to {whoredom} <02181 +zanah > , and the land <00776 +>erets > become <04390 +male> > full <04390 +male> > of wickedness <02154 +zimmah > . whoredom LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > {whoredom} <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . whoredom NUM 025 001 . And Israel <03478 +Yisra>el > abide <03427 +yashab > in Shittim <07851 +Shittiyim > , and the people <05971 + began <02490 +chalal > to commit <02181 +zanah > {whoredom} <02181 +zanah > with the daughters <01121 +ben > of Moab <04124 +Mow>ab > . whoredoms NUM 014 033 And your children <01121 +ben > shall wander <07462 +ra in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , and bear <05375 +nasa> > your {whoredoms} <02184 +z@nuwth > , until <05704 + your carcasses <06297 +peger > be wasted <08552 +tamam > in the wilderness <04057 +midbar > . whoring EXO 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , and they go a {whoring} <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym > , and [one] call <07121 +qara> > thee , and thou eat <00398 +>akal > of his sacrifice <02077 +zebach > ; whoring EXO 034 016 And thou take <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and make thy sons <01121 +ben > go a {whoring} <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > . whoring EXO 034 016 And thou take <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a {whoring} <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > . whoring LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a {whoring} <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . whoring LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a {whoring} <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . whoring LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a {whoring} <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . whoring NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 +ra>ah > upon it , and remember <02142 +zakar > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +>achar > which <00834 +>aher > ye use to go a {whoring} <02181 +zanah > : whoring DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a {whoring} <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow> > [to be] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . whose GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth

<01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > ,
 [and] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327
 +miyn > , {whose} <00834 +>aher > seed <02233 +zera< > [is] in itself , upon the earth <00776 +>erets > : and
 it was so <03651 +ken > . whose GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth
 <03318 +yatsa> > grass <01877 +deshe> > , [and] herb <06212 + yielding <02232 +zara< > seed <02233
 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > ,
 {whose} <00834 +>aher > seed <02233 +zera< > [was] in itself , after his kind <04327 +miyn > : and God
 <00430 +>elohiym > saw <07200 +ra>ah > that [it was] good <02896 +towb > . whose GEN 007 022 All
 <03605 +kol > in {whose} <00834 +>aher > nostrils <00639 +>aph > [was] the breath <05397 +n@shamah > of
 life <02416 +chay > , of all <03605 +kol > that [was] in the dry <02724 +charabah > [land] , died <04191
 +muwth > . whose GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129
 +banah > us a city <05892 + and a tower <04026 +migdal > , {whose} top <07218 +ro>sh > [may reach] unto
 heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be
 scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol >
 earth <00776 +>erets > . whose GEN 016 001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802
 +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children : and she had an handmaid <08198
 +shiphchah > , an Egyptian <04713 +Mitsriy > , {whose} name <08034 +shem > [was] Hagar <01904 +Hagar >
 . whose GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child {whose} <00834 +>aher >
 flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh
 > shall be cut <03772 +karath > off from his people <05971 + ; he hath broken <06565 +parar > my covenant
 <01285 +b@riyth > . whose GEN 022 024 And his concubine <06370 +piylegesh > , {whose} name <08034
 +shem > [was] Reumah <07208 +R@>uwmah > , she bare <03205 +yalad > also Tebah <02875 +Tebach > , and
 Gaham <01514 +Gacham > , and Thahash <08477 +Tachash > , and Maachah <04601 +Ma . Whose GEN 024
 023 And said <00559 +>amar > , {Whose} <04310 +miy > daughter <01323 +bath > [art] thou ? tell <05046
 +nagad > me , I pray <04994 +na> > thee : is there room <04725 +maqowm > [in] thy father s <1> house
 <01004 +bayith > for us to lodge <03885 +luwn > in ? whose GEN 024 037 And my master <00113 +>adown >
 made me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife
 <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669
 +K@na , in {whose} land <00776 +>erets > I dwell <03418 +yereq > : Whose GEN 024 047 And I asked <07592
 +sha>al > her , and said <00559 +>amar > , {Whose} daughter <01323 +bath > [art] thou ? And she said <00559
 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth
 Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto
 him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets
 <06781 +tsamiyd > upon her hands <03027 +yad > . whose GEN 032 017 And he commanded <06680 +tsavah >
 the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother
 <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > ,
 Whose <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and {whose}
 <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? Whose GEN 032 017 And he
 commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy
 > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al >
 thee , saying <00559 +>amar > , {Whose} <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212
 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ?
 whose GEN 038 001 . And it came <01961 +hayah > to pass at that time <06256 + , that Judah <03063
 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned
 <05186 +natah > in to a certain <00376 +>iysh > Adullamite <05726 + , {whose} name <08034 +shem > [was]
 Hirah <02437 +Chiyrah > . whose GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there
 <08033 +sham > a daughter <01323 +bath > of a certain <00376 +>iysh > Canaanite <03669 +K@na , {whose}
 name <08034 +shem > [was] Shuah <07770 +Shuwa< > ; and he took <03947 +laqach > her , and went <00935
 +bow> > in unto her . whose GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife
 <00802 +>ishshah > for Er <06147 + his firstborn <01060 +b@kowr > , {whose} name <08034 +shem > [was]
 Tamar <08559 +Tamar > . whose GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318
 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559
 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with
 child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee ,
 {whose} <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets

<06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 038 025 When she [was] brought <03318 +yatsa>
 > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > ,
 saying <00559 +>amar > , By the man <00376 +>iysh > , {whose} <00834 +>aher > these <00428 +>el - leh > [
 are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray
 <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth
 > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 044 017 And he said <00559
 +>amar > , God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [but] the man
 <00376 +>iysh > in {whose} hand <03027 +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he
 shall be my servant <05650 + ; and as for you , get <05927 + you up in peace <07965 +shalowm > unto your
 father <1> . whose GEN 049 022 . Joseph <03130 +Yowceph > [is] a fruitful <06509 +parah > bough <01121
 +ben > , [even] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [{whose}] branches
 <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : whose EXO 034 014 For thou shalt
 worship <07812 +shachah > no <03808 +lo> > other <00312 +>acher > god <00410 +>el > : for the LORD
 <03068 +Y@hovah > , {whose} name <08034 +shem > [is] Jealous <07065 +qana> > , [is] a jealous <07065
 +qana> > God <00410 +>el > : whose EXO 035 021 And they came <00935 +bow> > , every <03605 +kol > one
 {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up , and every <03605 +kol > one
 whom <00834 +>aher > his spirit <07307 +ruwach > made willing <05068 +nadab > , [and] they brought
 <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <04399
 +m@la>kah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and for all <03605 +kol >
 his service <05656 + , and for the holy <06944 +qodesh > garments <00899 +begeg > . whose EXO 035 026 And
 all <03605 +kol > the women <00802 +>ishshah > {whose} <00834 +>aher > heart <03820 +leb > stirred <05375
 +nasa> > them up in wisdom <02451 +chokmah > spun <02901 +tavah > goats <05795 + [hair] . whose EXO
 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071
 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and
 woman <00802 +>ishshah > , {whose} <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab
 > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD
 <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of
 Moses <04872 +Mosheh > . whose EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> >
 Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450
 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the
 LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605
 +kol > one {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126
 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : whose EXO 036 002 And Moses <04872
 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and
 every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in {whose} <00834
 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451
 +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375
 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : whose LEV
 013 040 And the man <00376 +>iysh > {whose} <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat >
 off his head <07218 +ro>sh > , he [is] bald <07142 +qereach > ; [yet is] he clean <02889 +tahowr > . whose
 LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is]
 the plague <05061 +nega< > of leprosy <06883 +tsara , {whose} <00834 +>aher > hand <03027 +yad > is not
 able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > .
 whose LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an issue <02100
 +zuwb > , and [of him] {whose} <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him ,
 and is defiled <02930 +tame> > therewith ; whose LEV 016 027 And the bullock <06499 +par > [for] the sin
 <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , {whose}
 <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar >
 in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without
 <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784
 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . whose LEV
 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251
 +>ach > , upon {whose} <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081
 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments
 <00899 +begeg > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend

<06533 +param > his clothes <00899 +beged > ; whose LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > {whose} <00834 +>aher > seed goeth <03318 +yatsa> > from him ; whose LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , {whose} father <01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; whose NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > {whose} eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : whose NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > {whose} eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : whose DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of {whose} hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . whose DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > {whose} <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . whose DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy > , {whose} <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; whose DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +neshar > flieth <01675 +da>ah > ; a nation <01471 +gowy > {whose} <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; whose DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , {whose} <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; Whoso GEN 009 006 {Whoso} sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 +dam > , by man <00120 +>adam > shall his blood <01818 +dam > be shed <08210 +shaphak > : for in the image <06754 +tselem > of God <00430 +>elohiym > made <06213 + he man <00120 +>adam > . whoso LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : {whoso} <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whoso LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And {whoso} toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; Whoso NUM 035 030 {Whoso} <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315

+nephesh > [to cause him] to die <04191 +muwth > . Whoso DEU 019 004 And this <02088 +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : {Whoso} <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; whosoever GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > {whosoever} <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . whosoever EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for {whosoever} eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . whosoever EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for {whosoever} eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , whether he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whosoever EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiya> about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : {whosoever} <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : Whosoever EXO 022 019 {Whosoever} <03605 +kol > lieth <07901 +shakab > with a beast <00929 +b@hemah > shall surely be put to death <04191 +muwth > . whosoever EXO 030 033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [any] like <03644 +k@mow > it , or {whosoever} <00834 +>aher > putteth <05414 +nathan > [any] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . Whosoever EXO 030 033 {Whosoever} <00376 +>iysh > compoundeth <07543 +raqach > [any] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [any] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . Whosoever EXO 030 038 {Whosoever} <00834 +>aher > shall make <06213 + like <03644 +k@mow > unto that , to smell <07306 +ruwach > thereto , shall even be cut <03772 +karath > off from his people <05971 + . whosoever EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth > : for {whosoever} doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whosoever EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : {whosoever} <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . Whosoever EXO 032 024 And I said <00559 +>amar > unto them , {Whosoever} <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . Whosoever EXO 032 033 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Whosoever} hath sinned <02398 +chata> > against me , him will I blot <04229 +machah > out of my book <05612 +cepher > . whosoever EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : {whosoever} <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to death <04191 +muwth > . whosoever EXO 035 005 Take <03947 +laqach > ye from among you an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : {whosoever} <03605 +kol > [is] of a willing <05081 +nadiyb > heart <03820 +leb > , let him bring <00935 +bow> > it , an offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , whosoever LEV 007 025 For {whosoever} <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929

+b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . whosoever LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : {whosoever} <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 011 025 And {whosoever} <03605 +kol > beareth <05375 +nasa> > [ought] of the carcase<05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : {whosoever} <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 005 And {whosoever} toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 010 And {whosoever} <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and {whosoever} <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 021 And {whosoever} <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 022 And {whosoever} <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 027 And {whosoever} <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 017 014 For [it is] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the blood <01818 +dam > thereof : {whosoever} <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off . whosoever LEV 018 029 For {whosoever} shall commit <06213 + any <03605 +kol > of these <00428 +>el - leh > abominations <08441 +tow , even the souls <05315 +nephesh > that commit <06213 + [them] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . whosoever LEV 019 020 And {whosoever} lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . Whosoever LEV 020 002 Again , thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , {Whosoever} <00376 +>iysh > [he be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [any] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be put to death <04191 +muwth > : the people <05971 + of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . Whosoever LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , {Whosoever} [he be] of thy seed <02233 +zera< > in their generations <01755 +dowr > that hath <01961 +hayah > [any] blemish <03971 +m>uwm > , let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . Whosoever LEV 022 003 Say <00559 +>amar > unto them , {Whosoever} [he be] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel

<03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness
 <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence
 <06440 +paniym > : I [am] the LORD <03068 +Y@hovah > . whosoever LEV 022 005 Or <00176 +>ow >
 {whosoever} toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834
 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom
 <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932
 +tum>ah > he hath ; whosoever LEV 022 021 And {whosoever} offereth <07126 +qarab > a sacrifice <02077
 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > to accomplish <06381
 +pala> > [his] vow <05088 +neder > , or <00176 +>ow > a freewill <05071 +n@dabah > offering in beeves
 <01241 +baqar > or sheep <06629 +tso>n > , it shall be perfect <08549 +tamiym > to be accepted <07522
 +ratsown > ; there shall be no <03808 +lo> > blemish <03971 +m>uwm > therein . Whosoever LEV 024 015 And
 thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559
 +>amar > , {Whosoever} curseth <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa> > his
 sin <02399 +chet> > . whosoever NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of
 Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605
 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and
 {whosoever} <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : whosoever NUM 015
 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <00176 +>ow >
 {whosoever} <00834 +>aher > [be] among <08432 +tavek > you in your generations <01755 +dowr > , and will
 offer <06213 + an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the
 LORD <03068 +Y@hovah > ; as ye do <06213 + , so <03651 +ken > he shall do <06213 + . Whosoever NUM
 017 013 {Whosoever} <03605 +kol > cometh <07131 +qareb > any thing near <07138 +qarowb > unto the
 tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be
 consumed <08552 +tamam > with dying <01478 +gava< > ? Whosoever NUM 019 013 {Whosoever} <03605
 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol >
 man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth
 <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315
 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water
 <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be
 unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . whosoever NUM
 019 016 And {whosoever} toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719
 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315
 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean
 <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . whosoever NUM 031 019 And do <06213 +
 ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< >
 days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > ,
 and {whosoever} <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398
 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day
 <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . whosoever NUM 031 019 And
 do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven
 <07651 +sheba< > days <03117 +yowm > : {whosoever} <03605 +kol > hath killed <02026 +harag > any person
 <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > ,
 purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992
 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . whosoever
 DEU 018 019 And it shall come <01961 +hayah > to pass , [that] {whosoever} will not hearken <08085
 +shama< > unto my words <01697 +dabar > which <00834 +>aher > he shall speak <01696 +dabar > in my name
 <08034 +shem > , I will require <01875 +darash > [it] of him . widowhood GEN 038 019 And she arose <06965
 +quwm > , and went <03212 +yalak > away , and laid <05493 +cuwr > by her vail <06809 +tsa from her , and put
 <03847 +labash > on the garments <00899 +began > of her {widowhood} <00491 +>almanuwth > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Who ^ Rom_04_18 / Who / ^against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

who ^ Psa_136_04 / who / ^alone doeth great wonders: for his mercy [endureth] for ever.

who ^ Rev_01_09 / who / ^also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

who ^ Mat_10_04 / who / ^also betrayed him.

Who ^ Col_01_08 / Who / ^also declared unto us your love in the Spirit.

Who ^ Mic_03_03 / Who / ^also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

who ^ 2Co_05_05 / who / ^also hath given unto us the earnest of the Spirit.

Who ^ Act_24_06 / Who / ^also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who ^ 2Co_03_06 / Who / ^also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

who ^ Luk_23_51 / who / ^also himself waited for the kingdom of God.

who ^ Mat_27_57 / who / ^also himself was Jesus' disciple:

Who ^ Act_28_10 / Who / ^also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

who ^ Rom_08_34 / who / ^also maketh intercession for us.

who ^ Rom_04_12 / who / ^also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

who ^ Jud_06_35 / who / ^also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

who ^ Rom_16_07 / who / ^also were in Christ before me.

who ^ Mar_01_19 / who / ^also were in the ship mending their nets.

who ^ 1Th_05_24 / who / ^also will do [it].

who ^ Act_13_09 / who / ^also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

Who ^ Mar_15_41 / Who / ^also, when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

who ^ Neh_03_03 / who / ^also] laid the beams thereof, and set up the doors thereof, the locks thereof, and

the bars thereof.

who ^ 1Pe_05_01 / who / ^am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

who ^ Eph_03_08 / who / ^am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

who ^ Psa_89_06 / who / ^among the sons of the mighty can be likened unto the LORD?

who ^ Isa_43_09 / who / ^among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

who ^ Isa_33_14 / who / ^among us shall dwell with everlasting burnings?

Who ^ Isa_33_14 / Who / ^among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Who ^ Isa_42_23 / Who / ^among you will give ear to this? [who] will hearken and hear for the time to come?

who ^ 2Ch_02_06 / who / ^am] I then, that I should build him an house, save only to burn sacrifice before him?

who ^ 1Ch_29_14 / who / ^am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

Who ^ 1Ch_17_16 / Who / ^am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?

Who ^ 2Sa_07_18 / Who / ^am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

Who ^ Exo_03_11 / Who / ^am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Who ^ 1Sa_18_18 / Who / ^am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

who ^ Exo_06_12 / who / ^am] of uncircumcised lips?

who ^ 2Ki_09_32 / who / ^And there looked out to him two [or] three eunuchs.

who ^ Luk_07_39 / who / ^and what manner of woman [this is] that toucheth him: for she is a sinner.

who ^ Gen_35_03 / who / ^answered me in the day of my distress, and was with me in the way which I went.

Who ^ Jos_15_19 / Who / ^answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

Who ^ Luk_09_31 / Who / ^appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

who ^ Gen_12_07 / who / ^appeared unto him.

who ^ Eph_02_11 / who / ^are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

who ^ Gal_06_13 / who / ^are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

who ^ Act_13_31 / who / ^are his witnesses unto the people.

Who ^ Rom_09_04 / Who / ^are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who ^ 1Pe_01_05 / Who / ^are kept by the power of God through faith unto salvation ready to be revealed in the last time.

who ^ 1Co_06_04 / who / ^are least esteemed in the church.

who ^ Mat_12_48 / who / ^are my brethren?

who ^ Rom_04_12 / who / ^are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

who ^ Rom_16_07 / who / ^are of note among the apostles, who also were in Christ before me.

who ^ Col_04_11 / who / ^are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

who ^ 1Th_05_08 / who / ^are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

who ^ Gal_06_10 / who / ^are of the household of faith.

who ^ Zep_03_18 / who / ^are of thee, [to whom] the reproach of it [was] a burden.

who ^ Job_03_08 / who / ^are ready to raise up their mourning.

who ^ Heb_02_11 / who / ^are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

who ^ 2Ti_02_26 / who / ^are taken captive by him at his will.

who ^ Rom_08_28 / who / ^are the called according to [his] purpose.

Who ^ Isa_36_20 / Who / ^are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

who ^ 2Th_01_07 / who / ^are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

who ^ Rom_03_19 / who / ^are under the law: that every mouth may be stopped, and all the world may become guilty before God.

who ^ Act_19_15 / who / ^are ye?

who ^ Deu_05_03 / who / ^are] all of us here alive this day.

who ^ Num_16_05 / who /[^]are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

who ^ Gal_02_15 / who /[^]are] Jews by nature, and not sinners of the Gentiles,

who ^ Jos_17_16 / who /[^]are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

who ^ Jos_17_16 / who /[^]are] of the valley of Jezreel.

Who ^ Isa_60_08 / Who /[^]are] these [that] fly as a cloud, and as the doves to their windows?

Who ^ Gen_48_08 / Who /[^]are] these?

Who ^ 2Ki_18_35 / Who /[^]are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

who ^ Exo_10_08 / who /[^]are] they that shall go?

Who ^ Gen_33_05 / Who /[^]are] those with thee? And he said, The children which God hath graciously given thy servant.

Who ^ Jos_09_08 / Who /[^]are] ye? and from whence come ye?

Who ^ 2Ki_10_13 / Who /[^]are] ye? And they answered, We [are] the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.

Who ^ Rom_14_04 / Who /[^]art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

who ^ Jam_04_12 / who /[^]art thou that judgest another?

who ^ Rom_09_20 / who /[^]art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

Who ^ Act_22_08 / Who /[^]art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

Who ^ Act_26_15 / Who /[^]art thou, Lord? And he said, I am Jesus whom thou persecutest.

Who ^ Act_09_05 / Who /[^]art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

Who ^ Joh_01_19 / Who /[^]art thou?

Who ^ Joh_08_25 / Who /[^]art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Who ^ Joh_21_12 / Who /[^]art thou? knowing that it was the Lord.

Who ^ Joh_01_22 / Who /[^]art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

who ^ Psa_137_08 / who /[^]art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

who ^ Psa_65_05 / who / ^art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

who ^ Lev_27_12 / who / ^art] the priest, so shall it be.

Who ^ 1Sa_26_14 / Who / ^art] thou [that] criest to the king?

Who ^ Rut_03_16 / Who / ^art] thou, my daughter? And she told her all that the man had done to her.

who ^ Gen_27_18 / who / ^art] thou, my son?

Who ^ Zec_04_07 / Who / ^art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

who ^ Isa_51_12 / who / ^art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;

Who ^ Gen_27_32 / Who / ^art] thou? And he said, I [am] thy son, thy firstborn Esau.

Who ^ 2Sa_01_08 / Who / ^art] thou? And I answered him, I [am] an Amalekite.

Who ^ Rut_03_09 / Who / ^art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

who ^ Isa_44_07 / who / ^as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

who ^ Heb_01_01 / who / ^at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Who ^ Rev_01_02 / Who / ^bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

who ^ Jud_17_05 / who / ^became his priest.

who ^ 1Ti_06_13 / who / ^before Pontius Pilate witnessed a good confession;

Who ^ Php_02_06 / Who / ^being in the form of God, thought it not robbery to be equal with God:

Who ^ Eph_04_19 / Who / ^being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Who ^ Heb_01_03 / Who / ^being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

who ^ Eph_01_19 / who / ^believe, according to the working of his mighty power,

who ^ 2Th_02_12 / who / ^believed not the truth, but had pleasure in unrighteousness.

who ^ Act_11_17 / who / ^believed on the Lord Jesus Christ; what was I, that I could withstand God?

who ^ Rom_16_06 / who / ^bestowed much labour on us.

who ^ Isa_65_16 / who / ^blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

Who ^ 1Th_02_15 / Who / ^both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

who ^ 1Co_04_05 / who / ^both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

who ^ Psa_37_07 / who / ^bringeth wicked devices to pass.

who ^ 1Ki_09_09 / who / ^brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

who ^ Deu_08_15 / who / ^brought thee forth water out of the rock of flint;

Who ^ Jud_18_03 / Who / ^brought thee hither? and what makest thou in this [place]? and what hast thou here?

who ^ Jer_20_15 / who / ^brought tidings to my father, saying, A man child is born unto thee; making him very glad.

who ^ 2Ki_17_36 / who / ^brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

who ^ 2Ki_04_05 / who / ^brought [the vessels] to her; and she poured out.

who ^ 1Ch_07_24 / who / ^built Bethhoron the nether, and the upper, and Uzzensherah.]

who ^ 1Ch_08_12 / who / ^built Ono, and Lod, with the towns thereof:

Who ^ 1Pe_01_21 / Who / ^by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

who ^ Rom_02_07 / who / ^by patient continuance in well doing seek for glory and honour and immortality, eternal life:

who ^ Heb_05_14 / who / ^by reason of use have their senses exercised to discern both good and evil.

who ^ Act_04_36 / who / ^by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

who ^ Rom_02_27 / who / ^by the letter and circumcision dost transgress the law?

Who ^ Act_04_25 / Who / ^by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

who ^ Act_13_07 / who / ^called for Barnabas and Saul, and desired to hear the word of God.

who ^ Mat_25_14 / who / ^called his own servants, and delivered unto them his goods.

who ^ Job_12_04 / who / ^calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

who ^ 1Ch_19_07 / who / ^came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

who ^ Gal_02_04 / who / ^came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

Who ^ Neh_07_07 / Who / ^came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

who ^ Nah_01_06 / who / ^can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

who ^ Joe_02_11 / who / ^can abide it?

who ^ Pro_18_14 / who / ^can bear?

who ^ Rom_08_31 / who / ^can be] against us?

Who ^ Job_14_04 / Who / ^can bring a clean [thing] out of an unclean? not one.

who ^ Amo_03_08 / who / ^can but prophesy?

who ^ Job_41_13 / who / ^can come [to him] with his double bridle?

Who ^ Num_23_10 / Who / ^can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Who ^ Job_41_13 / Who / ^can discover the face of his garment? [or] who can come [to him] with his double bridle?

who ^ Ecc_02_25 / who / ^can eat, or who else can hasten [hereunto], more than I?

Who ^ Pro_31_10 / Who / ^can find a virtuous woman? for her price [is] far above rubies.

who ^ Ecc_07_24 / who / ^can find it out?

who ^ Pro_20_06 / who / ^can find?

who ^ Mar_02_07 / who / ^can forgive sins but God only?

Who ^ Luk_05_21 / Who / ^can forgive sins, but God alone?

Who ^ Heb_05_02 / Who / ^can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

who ^ Lam_02_13 / who / ^can heal thee?

who ^ Joh_06_60 / who / ^can hear it?

who ^ Job_11_10 / who / ^can hinder him?

who ^ Job_09_12 / who / ^can hinder him? who will say unto him, What doest thou?

who ^ 2Ch_01_10 / who / ^can judge this thy people, [that is so] great?

who ^ Jer_17_09 / who / ^can know it?

who ^ Ecc_07_13 / who / ^can make [that] straight, which he hath made crooked?

Who ^ Job_38_37 / Who / ^can number the clouds in wisdom? or who can stay the bottles of heaven,

Who ^ Job_41_14 / Who / ^can open the doors of his face? his teeth [are] terrible round about.

Who ^ Pro_20_09 / Who / ^can say, I have made my heart clean, I am pure from my sin?

who ^ Job_36_23 / who / ^can say, Thou hast wrought iniquity?

who ^ Psa_106_02 / who / ^can show forth all his praise?

who ^ Psa_147_17 / who / ^can stand before his cold?

Who ^ Nah_01_06 / Who / ^can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

Who ^ Deu_09_02 / Who / ^can stand before the children of Anak!

who ^ Job_38_37 / who / ^can stay the bottles of heaven,

who ^ 1Sa_26_09 / who / ^can stretch forth his hand against the LORD'S anointed, and be guiltless?

who ^ 1Sa_26_09 / who / ^can stretch forth his hand against the LORD'S anointed, and be guiltless?

who ^ Ecc_06_12 / who / ^can tell a man what shall be after him under the sun?

who ^ Ecc_08_07 / who / ^can tell him when it shall be?

who ^ Ecc_10_14 / who / ^can tell him?

Who ^ Jon_03_09 / Who / ^can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

Who ^ 2Sa_12_22 / Who / ^can tell [whether] GOD will be gracious to me, that the child may live?

who ^ Jer_02_24 / who / ^can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

who ^ Job_23_13 / who / ^can turn him? and [what] his soul desireth, even [that] he doeth.

Who ^ Psa_19_12 / Who / ^can understand [his] errors? cleanse thou me from secret [faults].

who ^ Job_26_14 / who / ^can understand?

Who ^ Psa_106_02 / Who / ^can utter the mighty acts of the LORD? [who] can show forth all his praise?

who ^ Job_04_02 / who / ^can withhold himself from speaking?

who ^ 1Ki_08_50 / who / ^carried them captive, that they may have compassion on them:

who ^ Pro_26_18 / who / ^casteth firebrands, arrows, and death,

who ^ Hos_07_04 / who / ^ceaseth from raising after he hath kneaded the dough, until it be leavened.

Who ^ Rom_01_25 / Who / ^changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

who ^ 2Sa_01_24 / who / ^clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

Who ^ 2Co_01_04 / Who / ^comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

who ^ Joh_01_27 / who / ^coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

who ^ Act_17_10 / who / ^coming [thither] went into the synagogue of the Jews.

who ^ 2Co_04_06 / who / ^commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

Who ^ Ezr_05_09 / Who / ^commanded you to build this house, and to make up these walls?

who ^ Psa_17_09 / who / ^compass me about.

Who ^ 2Ti_02_18 / Who / ^concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

who ^ 2Jo_01_07 / who / ^confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

Who ^ Psa_104_02 / Who / ^coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

Who ^ Psa_147_08 / Who / ^covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

who ^ Eph_03_09 / who / ^created all things by Jesus Christ:

who ^ Rev_10_06 / who / ^created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

who ^ Psa_103_04 / who / ^crowneth thee with lovingkindness and tender mercies;

Who ^ Job_30_04 / Who / ^cut up mallows by the bushes, and juniper roots [for] their meat.

who ^ Psa_68_19 / who / ^daily loadeth us [with benefits,even] the God of our salvation. Selah.

who ^ Pro_21_24 / who / ^dealeth in proud wrath.

who ^ Jud_03_09 / who / ^delivered them, [even] Othniel the son of Kenaz, Caleb's younger brother.

Who ^ 2Co_01_10 / Who / ^delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

Who ^ 2Co_01_10 / Who / ^delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

who ^ Psa_144_10 / who / ^delivereth David his servant from the hurtful sword.

who ^ Act_15_38 / who / ^departed from them from Pamphylia, and went not with them to the work.

who ^ Neh_01_11 / who / ^desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

who ^ Ezr_05_12 / who / ^destroyed this house, and carried the people away into Babylon.

who ^ Pro_20_25 / who / ^devoureth [that which is] holy, and after vows to make inquiry.

who ^ Act_10_41 / who / ^did eat and drink with him after he rose from the dead.

who ^ Gal_05_07 / who / ^did hinder you that ye should not obey the truth?

Who ^ 1Pe_02_22 / Who / ^did no sin, neither was guile found in his mouth:

who ^ 1Ki_14_16 / who / ^did sin, and who made Israel to sin.

who ^ Joh_09_02 / who / ^did sin, this man, or his parents, that he was born blind?

who ^ 2Ch_20_35 / who / ^did very wickedly:

who ^ Jud_11_39 / who / ^did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

who ^ Neh_09_07 / who / ^didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

who ^ 2Ch_20_07 / who / ^didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

Who ^ 1Th_05_10 / Who / ^died for us, that, whether we wake or sleep, we should live together with him.

who ^ 2Sa_10_18 / who / ^died there.

who ^ Act_15_17 / who / ^doeth all these things.

who ^ Heb_10_39 / who / ^draw back unto perdition; but of them that believe to the saving of the soul.

who ^ Job_34_07 / who / ^drinketh up scorning like water?

who ^ 1Ch_08_13 / who / ^drove away the inhabitants of Gath:

who ^ Psa_34_01 / who / ^drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

who ^ Psa_113_05 / who / ^dwelleth on high,

who ^ Deu_04_46 / who / ^dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

who ^ 1Ch_05_08 / who /[^]dwelt in Aroer, even unto Nebo and Baalmeon:

who ^ Exo_12_40 / who /[^]dwelt in Egypt, [was] four hundred and thirty years.

who ^ Jos_12_02 / who /[^]dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

who ^ Gen_14_12 / who /[^]dwelt in Sodom, and his goods, and departed.

who ^ Psa_14_04 / who /[^]eat up my people [as] they eat bread, and call not upon the LORD.

who ^ Psa_53_04 / who /[^]eat up my people [as] they eat bread: they have not called upon God.

who ^ Rom_14_20 / who /[^]eateth with offence.

who ^ Ecc_02_25 / who /[^]else can hasten [hereunto], more than I?

who ^ Hab_02_05 / who /[^]enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

who ^ Job_04_07 / who /[^]ever] perished, being innocent? or where were the righteous cut off?

Who ^ Deu_08_16 / Who /[^]fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

who ^ 1Co_09_07 / who /[^]feedeth a flock, and eateth not of the milk of the flock?

who ^ 1Ch_05_10 / who /[^]fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

who ^ 1Ki_02_32 / who /[^]fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

who ^ Job_03_15 / who /[^]filled their houses with silver:

who ^ Eph_01_12 / who /[^]first trusted in Christ.

who ^ Isa_24_18 / who /[^]fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

who ^ 1Ki_14_08 / who /[^]followed me with all his heart, to do [that] only [which was] right in mine eyes;

Who ^ Luk_23_19 / Who /[^]for a certain sedition made in the city, and for murder, was cast into prison.]

who ^ Heb_12_16 / who /[^]for one morsel of meat sold his birthright.

who ^ Heb_12_02 / who /[^]for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Who ^ Psa_103_03 / Who /[^]forgiveth all thine iniquities; who healeth all thy diseases;

Who ^ Act_07_46 / Who /[^]found favour before God, and desired to find a tabernacle for the God of Jacob.

Who ^ 1Ti_02_06 / Who / ^gave himself a ransom for all, to be testified in due time.

Who ^ Gal_01_04 / Who / ^gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Who ^ Tit_02_14 / Who / ^gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

who ^ Ecc_12_07 / who / ^gave it.

Who ^ Isa_42_24 / Who / ^gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

who ^ Mar_11_28 / who / ^gave thee this authority to do these things?

who ^ Mat_21_23 / who / ^gave thee this authority?

Who ^ Psa_136_25 / Who / ^giveth food to all flesh: for his mercy [endureth] for ever.

Who ^ Job_05_10 / Who / ^giveth rain upon the earth, and sendeth waters upon the fields:

who ^ Job_35_10 / who / ^giveth songs in the night;

who ^ 1Ti_06_17 / who / ^giveth us richly all things to enjoy;

who ^ Pro_09_15 / who / ^go right on their ways:

Who ^ 1Co_09_07 / Who / ^goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

who ^ Joh_07_20 / who / ^goeth about to kill thee?

Who ^ Est_02_06 / Who / ^had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

who ^ Ecc_08_10 / who / ^had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

who ^ Mar_15_07 / who / ^had committed murder in the insurrection.

who ^ Jud_08_34 / who / ^had delivered them out of the hands of all their enemies on every side:

who ^ 2Sa_23_20 / who / ^had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

who ^ 1Ch_11_22 / who / ^had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

who ^ Num_21_26 / who / ^had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

who ^ Joh_18_18 / who / ^had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

who ^ 2Ch_36_13 / who / ^had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

who ^ 1Ch_24_28 / who / ^had no sons.

who ^ Heb_11_11 / who / ^had promised.

who ^ Jud_02_07 / who / ^had seen all the great works of the LORD, that he did for Israel.

who ^ Exo_04_28 / who / ^had sent him, and all the signs which he had commanded him.

who ^ Est_07_09 / who / ^had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

who ^ Est_02_15 / who / ^had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

who ^ Act_08_27 / who / ^had the charge of all her treasure, and had come to Jerusalem for to worship,

who ^ 1Ch_04_22 / who / ^had the dominion in Moab, and Jashubilehem. And [these are] ancient things.

who ^ 1Ch_02_22 / who / ^had three and twenty cities in the land of Gilead.

who ^ 2Ch_26_05 / who / ^had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

Who ^ Mar_05_03 / Who / ^had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

who ^ Psa_108_11 / who / ^hast cast us off? and wilt not thou, O God, go forth with our hosts?

who ^ Psa_71_19 / who / ^hast done great things: O God, who [is] like unto thee!

who ^ Dan_02_23 / who / ^hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

Who ^ 1Ki_08_24 / Who / ^hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

who ^ Psa_08_01 / who / ^hast set thy glory above the heavens.

Who ^ Mic_03_02 / Who / ^hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

who ^ Job_16_09 / who / ^hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

who ^ 2Ti_01_10 / who / ^hath abolished death, and hath brought life and immortality to light through the gospel:

who ^ 1Th_04_08 / who / ^hath also given unto us his holy Spirit.

Who ^ 2Co_01_22 / Who / ^hath also sealed us, and given the earnest of the Spirit in our hearts.

who ^ Mic_06_09 / who / ^hath appointed it.

who ^ Dan_01_10 / who / ^hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

Who ^ Pro_30_04 / Who / ^hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

who ^ Pro_23_29 / who / ^hath babbling? who hath wounds without cause? who hath redness of eyes?

who ^ Rom_11_34 / who / ^hath been his counsellor?

Who ^ Isa_49_21 / Who / ^hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

who ^ Job_38_28 / who / ^hath begotten the drops of dew?

who ^ Rom_10_16 / who / ^hath believed our report?

who ^ Joh_12_38 / who / ^hath believed our report? and to whom hath the arm of the Lord been revealed?

Who ^ Isa_53_01 / Who / ^hath believed our report? and to whom is the arm of the LORD revealed?

who ^ Exo_21_08 / who / ^hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

who ^ Gal_03_01 / who / ^hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

who ^ Eph_01_03 / who / ^hath blessed us with all spiritual blessings in heavenly [places] in Christ:

who ^ Pro_30_04 / who / ^hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

who ^ Isa_49_21 / who / ^hath brought up these? Behold, I was left alone; these, where [had] they [been]?

who ^ Heb_03_03 / who / ^hath builded the house hath more honour than the house.

who ^ 1Pe_05_10 / who / ^hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

who ^ 1Pe_02_09 / who / ^hath called you out of darkness into his marvellous light:

who ^ 1Th_02_12 / who / ^hath called you unto his kingdom and glory.

who ^ 2Ti_02_04 / who / ^hath chosen him to be a soldier.

Who ^ Ezr_05_03 / Who / ^hath commanded you to build this house, and to make up this wall?

who ^ Pro_23_29 / who / ^hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

who ^ Isa_40_26 / who / ^hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

Who ^ Isa_41_26 / Who / ^hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

who ^ Isa_45_21 / who / ^hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

who ^ Dan_06_27 / who / ^hath delivered Daniel from the power of the lions.

who ^ Exo_18_10 / who / ^hath delivered the people from under the hand of the Egyptians.

Who ^ Col_01_13 / Who / ^hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

who ^ Exo_18_10 / who / ^hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

who ^ Zec_04_10 / who / ^hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

Who ^ Isa_40_13 / Who / ^hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

who ^ Job_34_13 / who / ^hath disposed the whole world?

Who ^ Job_38_25 / Who / ^hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

who ^ Gen_21_26 / who / ^hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

Who ^ Jud_06_29 / Who / ^hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

Who ^ Jud_15_06 / Who / ^hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Who ^ Mat_13_09 / Who / ^hath ears to hear, let him hear.

Who ^ Mat_13_43 / Who / ^hath ears to hear, let him hear.

who ^ 1Ti_01_12 / who / ^hath enabled me, for that he counted me faithful, putting me into the ministry;

Who ^ Job_36_23 / Who / ^hath enjoined him his way? or who can say, Thou hast wrought iniquity?

who ^ Pro_30_04 / who / ^hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

who ^ Rom_11_35 / who / ^hath first given to him, and it shall be recompensed unto him again?

Who ^ Isa_44_10 / Who / ^hath formed a god, or molten a graven image [that] is profitable for nothing?

who ^ Pro_30_04 / who / ^hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

who ^ Job_38_29 / who / ^hath gendered it?

Who ^ Job_34_13 / Who / ^hath given him a charge over the earth? or who hath disposed the whole world?

who ^ Psa_16_07 / who / ^hath given me counsel: my reins also instruct me in the night seasons.

who ^ 2Ch_02_12 / who / ^hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

who ^ Job_38_36 / who / ^hath given understanding to the heart?

who ^ Job_09_04 / who / ^hath hardened [himself] against him, and hath prospered?

Who ^ Isa_66_08 / Who / ^hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

who ^ Jer_18_13 / who / ^hath heard such things: the virgin of Israel hath done a very horrible thing.

who ^ Rev_02_18 / who / ^hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

who ^ 1Co_02_16 / who / ^hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

who ^ Rom_11_34 / who / ^hath known the mind of the Lord? or who hath been his counsellor?

Who ^ Job_38_05 / Who / ^hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

who ^ Job_39_05 / who / ^hath loosed the bands of the wild ass?

who ^ Eph_02_14 / who / ^hath made both one, and hath broken down the middle wall of partition [between us];

Who ^ Exo_04_11 / Who / ^hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

who ^ 1Ki_02_24 / who / ^hath made me an house, as he promised, Adonijah shall be put to death this day.

who ^ Jer_23_18 / who / ^hath marked his word, and heard [it]?

Who ^ Isa_40_12 / Who / ^hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

who ^ Psa_124_06 / who / ^hath not given us [as] a prey to their teeth.

who ^ Gen_24_27 / who / ^hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

who ^ Rut_02_20 / who / ^hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

who ^ Psalms_24_04 / who / ^hath not lifted up his soul unto vanity, nor sworn deceitfully.

who ^ Ecc_04_03 / who / ^hath not seen the evil work that is done under the sun.

who ^ Joh_09_21 / who / ^hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

who ^ 1Sa_30_23 / who / ^hath preserved us, and delivered the company that came against us into our hand.

Who ^ Job_41_11 / Who / ^hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

Who ^ Job_38_36 / Who / ^hath put wisdom in the inward parts? or who hath given understanding to the heart?

who ^ Col_02_12 / who / ^hath raised him from the dead.

who ^ 2Co_05_18 / who / ^hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

who ^ 2Sa_04_09 / who / ^hath redeemed my soul out of all adversity,

who ^ Pro_23_29 / who / ^hath redness of eyes?

who ^ Isa_01_12 / who / ^hath required this at your hand, to tread my courts?

who ^ Rom_09_19 / who / ^hath resisted his will?

Who ^ 2Ti_01_09 / Who / ^hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

who ^ 1Sa_23_22 / who / ^hath seen him there: for it is told me [that] he dealeth very subtly.

who ^ Isa_66_08 / who / ^hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

who ^ Dan_03_28 / who / ^hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Who ^ Job_39_05 / Who / ^hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

who ^ Deu_21_01 / who / ^hath slain him:

who ^ Act_23_18 / who / ^hath something to say unto thee.

who ^ Pro_23_29 / who / ^hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

who ^ Jer_23_18 / who / ^hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

who ^ Job_38_05 / who / ^hath stretched the line upon it?

who ^ Rom_08_20 / who / ^hath subjected [the same] in hope,

who ^ Job_27_02 / who / ^hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

Who ^ Isa_23_08 / Who / ^hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

who ^ Isa_45_21 / who / ^hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

who ^ Heb_10_29 / who / ^hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

who ^ Job_27_02 / who / ^hath vexed my soul;

who ^ Num_06_21 / who / ^hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

who ^ Luk_03_07 / who / ^hath warned you to flee from the wrath to come?

who ^ Mat_03_07 / who / ^hath warned you to flee from the wrath to come?

who ^ 2Ch_06_04 / who / ^hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

who ^ Gen_30_02 / who / ^hath withheld from thee the fruit of the womb?

Who ^ Pro_23_29 / Who / ^hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

who ^ Pro_23_29 / who / ^hath wounds without cause? who hath redness of eyes?

Who ^ Isa_41_04 / Who / ^hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

who ^ 1Sa_14_45 / who / ^hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

who ^ Deu_04_07 / who / ^hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

who ^ 2Co_08_10 / who / ^have begun before, not only to do, but also to be forward a year ago.

who ^ Rev_18_09 / who / ^have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

who ^ Heb_06_18 / who / ^have fled for refuge to lay hold upon the hope set before us:

Who ^ Rom_16_04 / Who / ^have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

who ^ Jer_01_16 / who / ^have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

who ^ Rom_11_04 / who / ^have not bowed the knee to [the image of] Baal.

who ^ Psa_140_04 / who / ^have purposed to overthrow my goings.

who ^ Jam_05_04 / who / ^have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

Who ^ Act_07_53 / Who / ^have received the law by the disposition of angels, and have not kept [it].

Who ^ Psa_12_04 / Who / ^have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us?

who ^ Jam_05_10 / who / ^have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

who ^ 1Ki_12_09 / who / ^have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

who ^ Heb_13_07 / who / ^have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

Who ^ Act_16_24 / Who / ^having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

who ^ Act_21_33 / who / ^he was, and what he had done.

who ^ Luk_19_03 / who / ^he was; and could not for the press, because he was little of stature.

who ^ Psa_103_03 / who / ^healeth all thy diseases;

who ^ Luk_23_07 / who / ^himself also was at Jerusalem at that time.

who ^ 1Sa_10_19 / who / ^himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

Who ^ 1Pe_02_24 / Who / ^his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Who ^ 1Ch_09_18 / Who / ^hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

who ^ Rom_01_18 / who / ^hold the truth in unrighteousness;

Who ^ Psa_113_06 / Who / ^humbleth [himself] to behold [the things that are] in heaven, and in the earth!

who ^ Mic_05_08 / who / ^if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Who ^ Act_21_32 / Who / ^immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

who ^ Mat_10_11 / who / ^in it is worthy; and there abide till ye go thence.

who ^ 2Co_10_01 / who / ^in presence [am] base among you, but being absent am bold toward you:

Who ^ Heb_05_07 / Who / ^in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

who ^ Psa_89_06 / who / ^in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

Who ^ Act_14_16 / Who / ^in times past suffered all nations to walk in their own ways.

who ^ Act_24_01 / who / ^informed the governor against Paul.

who ^ Gen_36_20 / who / ^inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

who ^ Isa_40_14 / who / ^instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

Who ^ 1Jo_02_22 / Who / ^is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

who ^ 2Ch_02_06 / who / ^is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

who ^ 1Ki_03_09 / who / ^is able to judge this thy so great a people?

who ^ Rev_13_04 / who / ^is able to make war with him?

who ^ Jam_04_12 / who / ^is able to save and to destroy: who art thou that judgest another?

Who ^ 1Sa_06_20 / Who / ^is able to stand before this holy LORD God? and to whom shall he go up from us?

who ^ Eph_05_05 / who / ^is an idolater, hath any inheritance in the kingdom of Christ and of God.

who ^ Rom_01_25 / who / ^is blessed for ever. Amen.

who ^ Mat_01_16 / who / ^is called Christ.

who ^ Mat_10_02 / who / ^is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

who ^ Heb_07_28 / who / ^is consecrated for evermore.

who ^ Psa_119_38 / who / ^is devoted] to thy fear.

who ^ Rom_08_34 / who / ^is even at the right hand of God, who also maketh intercession for us.

who ^ Col_01_07 / who / ^is for you a faithful minister of Christ;

who ^ 1Sa_14_17 / who / ^is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

Who ^ 1Pe_03_22 / Who / ^is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

who ^ Luk_20_02 / who / ^is he that gave thee this authority?

Who ^ 1Jo_05_05 / Who / ^is he that overcometh the world, but he that believeth that Jesus is the Son of God?

Who ^ Mat_26_68 / Who / ^is he that smote thee?

who ^ 2Co_02_02 / who / ^is he then that maketh me glad, but the same which is made sorry by me?

Who ^ Est_07_05 / Who / ^is he, and where is he, that durst presume in his heart to do so?

Who ^ Joh_09_36 / Who / ^is he, Lord, that I might believe on him?

who ^ Jer_09_12 / who / ^is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

who ^ Heb_11_27 / who / ^is invisible.

who ^ Luk_22_64 / who / ^is it that smote thee?

who ^ Joh_13_25 / who / ^is it?

who ^ Job_41_33 / who / ^is made without fear.

Who ^ Heb_07_16 / Who / ^is made, not after the law of a carnal commandment, but after the power of an endless life.

who ^ 1Co_04_17 / who / ^is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

Who ^ Mar_03_33 / Who / ^is my mother, or my brethren?

Who ^ Mat_12_48 / Who / ^is my mother? and who are my brethren?

who ^ Luk_10_29 / who / ^is my neighbour?

who ^ Est_04_11 / who / ^is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

who ^ 2Co_11_29 / who / ^is offended, and I burn not?

who ^ Rom_09_05 / who / ^is over all, God blessed for ever. Amen.

who ^ Rom_07_04 / who / ^is raised from the dead, that we should bring forth fruit unto God.

who ^ Eph_02_04 / who / ^is rich in mercy, for his great love wherewith he loved us,

who ^ Heb_08_01 / who / ^is set on the right hand of the throne of the Majesty in the heavens;

who ^ 1Sa_22_14 / who / ^is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

who ^ Psa_77_13 / who / ^is so] great a God as [our] God?

who ^ Col_01_18 / who / ^is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

who ^ Rom_04_16 / who / ^is the father of us all,

who ^ Rom_05_14 / who / ^is the figure of him that was to come.

who ^ Rom_16_05 / who / ^is the firstfruits of Achaia unto Christ.

Who ^ Mat_18_01 / Who / ^is the greatest in the kingdom of heaven?

who ^ 2Co_04_04 / who / ^is the image of God, should shine unto them.

Who ^ Col_01_15 / Who / ^is the image of the invisible God, the firstborn of every creature:

who ^ 1Ti_04_10 / who / ^is the Saviour of all men, specially of those that believe.

who ^ Deu_05_26 / who / ^is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

Who ^ Jud_21_05 / Who / ^is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

Who ^ Ezr_01_03 / Who / ^is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, [he [is] the God,] which [is] in Jerusalem.

Who ^ 2Ch_36_23 / Who / ^is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Who ^ Mal_01_10 / Who / ^is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

who ^ Neh_06_11 / who / ^is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

Who ^ Psa_24_10 / Who / ^is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.

who ^ Joh_12_34 / who / ^is this Son of man?

Who ^ Luk_07_49 / Who / ^is this that forgiveth sins also?

Who ^ Luk_05_21 / Who / ^is this which speaketh blasphemies? Who can forgive sins, but God alone?

who ^ Luk_09_09 / who / ^is this, of whom I hear such things? And he desired to see him.

Who ^ Mat_21_10 / Who / ^is this?

Who ^ 2Co_11_29 / Who / ^is weak, and I am not weak? who is offended, and I burn not?

who ^ Rom_14_02 / who / ^is weak, eateth herbs.

Who ^ Rev_05_02 / Who / ^is worthy to open the book, and to loose the seals thereof?

who ^ Psa_18_03 / who / ^is worthy] to be praised: so shall I be saved from mine enemies.

who ^ Col_04_12 / who / ^is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

who ^ Col_04_09 / who / ^is [one] of you. They shall make known unto you all things which [are done] here.

who ^ Col_04_07 / who / ^is] a beloved brother, and a faithful minister and fellowservant in the Lord:

who ^ Jer_49_19 / who / ^is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

who ^ Jer_50_44 / who / ^is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

who ^ 1Sa_16_16 / who / ^is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

Who ^ Mic_07_18 / Who / ^is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

who ^ Psa_18_31 / who / ^is] a rock save our God?

who ^ 2Sa_22_32 / who / ^is] a rock, save our God?

who ^ Psa_89_08 / who / ^is] a strong LORD like unto thee? or to thy faithfulness round about thee?

Who ^ Jam_03_13 / Who / ^is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

Who ^ Jud_09_28 / Who / ^is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

Who ^ Jud_09_38 / Who / ^is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

who ^ Pro_27_04 / who / ^is] able to stand before envy?

who ^ Eph_04_06 / who / ^is] above all, and through all, and in you all.

Who ^ Isa_50_10 / Who / ^is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

who ^ 1Co_03_05 / who / ^is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

Who ^ Ecc_08_01 / Who / ^is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

who ^ Isa_42_19 / who /[^]is] blind as [he that is] perfect, and blind as the LORD's servant?

Who ^ Isa_42_19 / Who /[^]is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

Who ^ 1Sa_25_10 / Who /[^]is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

who ^ Gen_36_19 / who /[^]is] Edom, and these [are] their dukes.

who ^ Gen_36_01 / who /[^]is] Edom.

who ^ Num_12_07 / who /[^]is] faithful in all mine house.

who ^ Jud_07_01 / who /[^]is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

who ^ Psa_18_31 / who /[^]is] God save the LORD? or who [is] a rock save our God?

who ^ 2Sa_22_32 / who /[^]is] God, save the LORD? and who [is] a rock, save our God?

Who ^ Rom_08_34 / Who /[^]is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Who ^ Job_42_03 / Who /[^]is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

Who ^ 1Sa_11_12 / Who /[^]is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

who ^ 1Pe_03_13 / who /[^]is] he that will harm you, if ye be followers of that which is good?

Who ^ Lam_03_37 / Who /[^]is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?

who ^ Isa_50_09 / who /[^]is] he [that] shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

Who ^ Job_13_19 / Who /[^]is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.

who ^ Job_17_03 / who /[^]is] he [that] will strike hands with me?

who ^ Job_09_24 / who /[^]is] he?

who ^ Heb_07_26 / who /[^]is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

who ^ Num_16_05 / who /[^]is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

Who ^ Est_06_04 / Who /[^]is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

Who ^ Hag_02_03 / Who ^/is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

who ^ Jer_49_19 / who ^/is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

who ^ Jer_50_44 / who ^/is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

who ^ Exo_15_11 / who ^/is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

who ^ 1Sa_26_15 / who ^/is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

Who ^ Rev_13_04 / Who ^/is] like unto the beast? who is able to make war with him?

Who ^ Psa_113_05 / Who ^/is] like unto the LORD our God, who dwelleth on high,

who ^ Psa_71_19 / who ^/is] like unto thee!

Who ^ Exo_15_11 / Who ^/is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

who ^ Deu_33_29 / who ^/is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

who ^ Psa_35_10 / who ^/is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

who ^ Psa_12_04 / who ^/is] lord over us?

who ^ 2Ch_20_34 / who ^/is] mentioned in the book of the kings of Israel.

who ^ Isa_50_08 / who ^/is] mine adversary? let him come near to me.

Who ^ 2Ki_09_32 / Who ^/is] on my side? who? And there looked out to him two [or] three eunuchs.

Who ^ Exo_32_26 / Who ^/is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

who ^ Col_03_04 / who ^/is] our life, shall appear, then shall ye also appear with him in glory.

Who ^ Son_06_10 / Who ^/is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

who ^ Jud_09_28 / who ^/is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

who ^ 2Co_02_16 / who ^/is] sufficient for these things?

who ^ Dan_03_15 / who ^/is] that God that shall deliver you out of my hands?

who ^ Jer_49_19 / who ^/is] that shepherd that will stand before me?

who ^ Jer_50_44 / who / ^is] that shepherd that will stand before me?

who ^ 1Ti_06_15 / who / ^is] the blessed and only Potentate, the King of kings, and Lord of lords;

who ^ Rev_01_05 / who / ^is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

who ^ 1Ch_07_31 / who / ^is] the father of Birzavith.

who ^ Psa_42_11 / who / ^is] the health of my countenance, and my God.

who ^ Psa_43_05 / who / ^is] the health of my countenance, and my God.

who ^ Gen_42_30 / who / ^is] the lord of the land, spake roughly to us, and took us for spies of the country.

Who ^ Exo_05_02 / Who / ^is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

Who ^ Pro_30_09 / Who / ^is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

who ^ 1Sa_25_10 / who / ^is] the son of Jesse? there be many servants now a days that break away every man from his master.

who ^ Deu_33_29 / who / ^is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Who ^ Jer_09_12 / Who / ^is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

who ^ 1Sa_10_12 / who / ^is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

Who ^ Psa_24_08 / Who / ^is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Who ^ Isa_63_01 / Who / ^is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Who ^ Son_03_06 / Who / ^is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

Who ^ Son_08_05 / Who / ^is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

Who ^ Job_38_02 / Who / ^is] this that darkeneth counsel by words without knowledge?

who ^ Jer_30_21 / who / ^is] this that engaged his heart to approach unto me? saith the LORD.

who ^ 1Sa_17_26 / who / ^is] this uncircumcised Philistine, that he should defy the armies of the living God?

Who ^ Jer_46_07 / Who /[^]is] this [that] cometh up as a flood, whose waters are moved as the rivers?

Who ^ Hos_14_09 / Who /[^]is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

who ^ 2Ch_35_21 / who /[^]is] with me, that he destroy thee not.

who ^ 2Ch_19_06 / who /[^]is] with you in the judgment.

who ^ 2Sa_22_04 / who /[^]is] worthy to be praised: so shall I be saved from mine enemies.

who ^ Joh_04_10 / who /[^]it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

who ^ Joh_13_24 / who /[^]it should be of whom he spake.

who ^ Joh_05_13 / who /[^]it was: for Jesus had conveyed himself away, a multitude being in [that] place.

who ^ Rev_18_08 / who /[^]judgeth her.

who ^ 1Ki_08_23 / who /[^]keepest covenant and mercy with thy servants that walk before thee with all their heart:

who ^ Neh_09_32 / who /[^]keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

who ^ 1Ki_14_08 / who /[^]kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

who ^ 1Sa_17_25 / who /[^]killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

who ^ 2Co_05_21 / who /[^]knew no sin; that we might be made the righteousness of God in him.

Who ^ Job_12_09 / Who /[^]knoweth not in all these that the hand of the LORD hath wrought this?

who ^ Job_12_03 / who /[^]knoweth not such things as these?

who ^ Joh_07_49 / who /[^]knoweth not the law are cursed.

who ^ Ecc_08_01 / who /[^]knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Who ^ Psa_90_11 / Who /[^]knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.

who ^ Pro_24_22 / who /[^]knoweth the ruin of them both?

Who ^ Ecc_03_21 / Who /[^]knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

who ^ Isa_29_15 / who /[^]knoweth us?

who ^ Ecc_06_12 / who /[^]knoweth what [is] good for man in [this] life, all the days of his vain life which he

spendeth as a shadow? for who can tell a man what shall be after him under the sun?

who ^ Ecc_02_19 / who / ^knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

who ^ Est_04_14 / who / ^knoweth whether thou art come to the kingdom for [such] a time as this?

Who ^ Joe_02_14 / Who / ^knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

Who ^ Rom_01_32 / Who / ^knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

who ^ Rom_16_12 / who / ^labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

who ^ 1Ti_05_17 / who / ^labour in the word and doctrine.

who ^ Job_38_06 / who / ^laid the corner stone thereof;

Who ^ Psa_104_05 / Who / ^laid the foundations of the earth, [that] it should not be removed for ever.

who ^ 2Sa_04_05 / who / ^lay on a bed at noon.

Who ^ Psa_104_03 / Who / ^layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

Who ^ Pro_02_13 / Who / ^leave the paths of uprightness, to walk in the ways of darkness;

Who ^ Deu_08_15 / Who / ^led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

who ^ Mar_13_34 / who / ^left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

who ^ 2Pe_02_18 / who / ^live in error.

who ^ Rev_04_09 / who / ^liveth for ever and ever,

who ^ Rev_15_07 / who / ^liveth for ever and ever.

who ^ Hos_03_01 / who / ^look to other gods, and love flagons of wine.

who ^ Gal_02_20 / who / ^loved me, and gave himself for me.

who ^ 2Pe_02_15 / who / ^loved the wages of unrighteousness;

who ^ 1Jo_04_21 / who / ^loveth God love his brother also.

who ^ 3Jo_01_09 / who / ^loveth to have the preeminence among them, receiveth us not.

who ^ Psa_124_08 / who / ^made heaven and earth.

who ^ 2Ki_13_06 / who / ^made Israel sin, [but] walked therein: and there remained the grove also in

Samaria.]

who ^ 2Ki_13_11 / who / ^made Israel sin: [but] he walked therein.

who ^ 2Ki_23_15 / who / ^made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

who ^ 2Ki_10_29 / who / ^made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

who ^ 1Ki_14_16 / who / ^made Israel to sin.

who ^ 2Ki_14_24 / who / ^made Israel to sin.

who ^ 2Ki_15_09 / who / ^made Israel to sin.

who ^ 2Ki_15_18 / who / ^made Israel to sin.

who ^ 2Ki_15_24 / who / ^made Israel to sin.

who ^ 2Ki_15_28 / who / ^made Israel to sin.

who ^ 1Ki_22_52 / who / ^made Israel to sin:

who ^ Luk_12_14 / who / ^made me a judge or a divider over you?

Who ^ Exo_02_14 / Who / ^made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

Who ^ Act_07_27 / Who / ^made thee a ruler and a judge over us?

Who ^ Act_07_35 / Who / ^made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

who ^ Jud_17_04 / who / ^made thereof a graven image and a molten image: and they were in the house of Micah.

who ^ Ecc_11_05 / who / ^maketh all.

who ^ Psa_147_08 / who / ^maketh grass to grow upon the mountains.

Who ^ Heb_01_07 / Who / ^maketh his angels spirits, and his ministers a flame of fire.

Who ^ Psa_104_04 / Who / ^maketh his angels spirits; his ministers a flaming fire:

who ^ Psa_104_03 / who / ^maketh the clouds his chariot: who walketh upon the wings of the wind:

who ^ Exo_04_11 / who / ^maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

who ^ 1Co_04_07 / who / ^maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

who ^ Mal_03_02 / who / ^may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

who ^ Ecc_08_04 / who / ^may say unto him, What doest thou?

who ^ Psa_76_07 / who / ^may stand in thy sight when once thou art angry?

who ^ Heb_07_01 / who / ^met Abraham returning from the slaughter of the kings, and blessed him;

who ^ Php_03_19 / who / ^mind earthly things.]

who ^ Jer_52_25 / who / ^mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

Who ^ Heb_07_27 / Who / ^needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

who ^ Act_14_08 / who / ^never had walked:

who ^ 2Th_02_07 / who / ^now letteth [will let], until he be taken out of the way.

Who ^ Col_01_24 / Who / ^now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

who ^ Num_26_63 / who / ^numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

who ^ 1Co_01_30 / who / ^of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

who ^ Psa_72_18 / who / ^only doeth wondrous things.

Who ^ 1Ti_06_16 / Who / ^only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who ^ 2Th_02_04 / Who / ^opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

Who ^ Act_24_19 / Who / ^ought to have been here before thee, and object, if they had ought against me.

who ^ Mar_15_21 / who / ^passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

who ^ Exo_12_27 / who / ^passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Who ^ Psa_84_06 / Who / ^passing through the valley of Baca make it a well; the rain also filleth the pools.

who ^ Act_14_19 / who / ^persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

who ^ 1Co_09_07 / who / ^planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

who ^ Mic_03_02 / who / ^pluck off their skin from off them, and their flesh from off their bones;

who ^ Psa_147_08 / who / ^prepareth rain for the earth, who maketh grass to grow upon the mountains.

who ^ 2Pe_02_01 / who / ^privily shall bring in damnable heresies, even denying the Lord that bought them,

and bring upon themselves swift destruction.

who ^ 2Ki_23_16 / who / ^proclaimed these words.

who ^ Jer_26_20 / who / ^prophesied against this city and against this land according to all the words of Jeremiah:

who ^ 1Pe_01_10 / who / ^prophesied of the grace [that should come] unto you:

who ^ 1Ch_25_03 / who / ^prophesied with a harp, to give thanks and to praise the LORD.

who ^ Psa_73_12 / who / ^prosper in the world; they increase [in] riches.

who ^ Psa_37_07 / who / ^prospereth in his way, because of the man who bringeth wicked devices to pass.

Who ^ Job_38_41 / Who / ^provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

who ^ 2Sa_01_24 / who / ^put on ornaments of gold upon your apparel.

who ^ Gen_43_22 / who / ^put our money in our sacks.

who ^ 1Ti_06_13 / who / ^quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

who ^ Rom_04_17 / who / ^quickeneth the dead, and calleth those things which be not as though they were.

who ^ Gal_01_01 / who / ^raised him from the dead;]

Who ^ Isa_41_02 / Who / ^raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

who ^ Heb_07_05 / who / ^receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

who ^ Act_07_38 / who / ^received the lively oracles to give unto us:

who ^ Act_28_07 / who / ^received us, and lodged us three days courteously.

who ^ Heb_07_09 / who / ^receiveth tithes, payed tithes in Abraham.

who ^ Isa_29_22 / who / ^redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Who ^ Psa_103_04 / Who / ^redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

who ^ Heb_12_25 / who / ^refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

Who ^ Pro_02_14 / Who / ^rejoice to do evil, [and] delight in the frowardness of the wicked;

who ^ Jos_13_12 / who / ^remained of the remnant of the giants: for these did Moses smite, and cast them out.

who ^ 1Ch_09_33 / who / ^remaining] in the chambers [were] free: for they were employed in [that] work day and night.

Who ^ Psa_136_23 / Who / ^remembered us in our low estate: for his mercy [endureth] for ever:

who ^ Num_14_36 / who / ^returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

who ^ Deu_33_26 / who / ^rideth upon the heaven in thy help, and in his excellency on the sky.

who ^ 2Ki_08_14 / who / ^said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

who ^ Act_21_04 / who / ^said to Paul through the Spirit, that he should not go up to Jerusalem.

Who ^ Deu_33_09 / Who / ^said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

Who ^ Act_21_37 / Who / ^said, Canst thou speak Greek?

who ^ Jud_03_19 / who / ^said, Keep silence. And all that stood by him went out from him.

Who ^ Psa_83_12 / Who / ^said, Let us take to ourselves the houses of God in possession.

who ^ Psa_137_07 / who / ^said, Raze [it], raze [it, even] to the foundation thereof.

Who ^ Psa_103_05 / Who / ^satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

who ^ Neh_09_27 / who / ^saved them out of the hand of their enemies.

who ^ Psa_59_07 / who / ^say they], doth hear?

who ^ Luk_05_12 / who / ^seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Who ^ Act_03_03 / Who / ^seeing Peter and John about to go into the temple asked an alms.

who ^ Gal_02_09 / who / ^seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

who ^ Gal_02_06 / who / ^seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

who ^ Gal_02_06 / who / ^seemed [to be somewhat] in conference added nothing to me:

Who ^ Isa_29_15 / Who / ^seeth us? and who knoweth us?

Who ^ Psa_135_09 / Who / ^sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

who ^ 2Ch_32_31 / who / ^sent unto him to inquire of the wonder that was [done] in the land, God left him,

to try him, that he might know all [that was] in his heart.

who ^ 2Ch_34_26 / who / ^sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

who ^ Jde_01_19 / who / ^separate themselves, sensual, having not the Spirit.

who ^ Gal_01_15 / who / ^separated me from my mother's womb, and called [me] by his grace,

Who ^ Heb_08_05 / Who / ^serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

who ^ Psa_15_01 / who / ^shall abide in thy tabernacle? who shall dwell in thy holy hill?

Who ^ 1Co_01_08 / Who / ^shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

who ^ Act_15_27 / who / ^shall also tell [you] the same things by mouth.

Who ^ Rom_10_06 / Who / ^shall ascend into heaven? [that is, to bring Christ down [from above]:]

Who ^ Psa_24_03 / Who / ^shall ascend into the hill of the LORD? or who shall stand in his holy place?

who ^ Num_27_21 / who / ^shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

who ^ 1Ch_22_09 / who / ^shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

who ^ Rev_06_17 / who / ^shall be able to stand?

who ^ 2Ti_02_02 / who / ^shall be able to teach others also.

who ^ Heb_01_14 / who / ^shall be heirs of salvation?

Who ^ 2Th_01_09 / Who / ^shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

who ^ Isa_51_19 / who / ^shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

who ^ Jer_15_05 / who / ^shall bemoan thee? or who shall go aside to ask how thou doest?

who ^ Gen_49_25 / who / ^shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

who ^ Ecc_03_22 / who / ^shall bring him to see what shall be after him?

Who ^ Oba_01_03 / Who / ^shall bring me down to the ground?

who ^ 1Co_04_17 / who / ^shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

Who ^ Php_03_21 / Who / ^shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Who ^ Jer_21_13 / Who / ^shall come down against us? or who shall enter into our habitations?

Who ^ Jer_49_04 / Who / ^shall come unto me?

who ^ 1Ki_14_14 / who / ^shall cut off the house of Jeroboam that day: but what? even now.

who ^ Isa_53_08 / who / ^shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

who ^ Act_08_33 / who / ^shall declare his generation? for his life is taken from the earth.

Who ^ Job_21_31 / Who / ^shall declare his way to his face? and who shall repay him [what] he hath done?

who ^ Rom_07_24 / who / ^shall deliver me from the body of this death?

who ^ 1Sa_04_08 / who / ^shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

Who ^ Rom_10_07 / Who / ^shall descend into the deep? [that is, to bring up Christ again from the dead.]

who ^ Isa_14_27 / who / ^shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

who ^ Psa_15_01 / who / ^shall dwell in thy holy hill?

who ^ Jer_21_13 / who / ^shall enter into our habitations?

Who ^ 2Ch_18_19 / Who / ^shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

who ^ 1Sa_02_25 / who / ^shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

who ^ Psa_39_06 / who / ^shall gather them.

Who ^ 1Pe_04_05 / Who / ^shall give account to him that is ready to judge the quick and the dead.

who ^ Psa_06_05 / who / ^shall give thee thanks?

Who ^ Num_11_04 / Who / ^shall give us flesh to eat?

Who ^ Num_11_18 / Who / ^shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

who ^ Luk_16_12 / who / ^shall give you that which is your own?

who ^ Jer_15_05 / who / ^shall go aside to ask how thou doest?

Who ^ Deu_30_13 / Who / ^shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

Who ^ Jud_01_01 / Who / ^shall go up for us against the Canaanites first, to fight against them?

Who ^ Deu_30_12 / Who / ^shall go up for us to heaven, and bring it unto us, that we may hear it, and do

it?

who ^ Jer_15_05 / who / ^ shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

who ^ Deu_02_25 / who / ^ shall hear report of thee, and shall tremble, and be in anguish because of thee.

who ^ Gen_49_25 / who / ^ shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

who ^ 2Ti_04_01 / who / ^ shall judge the quick and the dead at his appearing and his kingdom;

Who ^ Rom_08_33 / Who / ^ shall lay any thing to the charge of God's elect? [It is] God that justifieth.

who ^ Isa_43_13 / who / ^ shall let it?

who ^ Num_24_23 / who / ^ shall live when God doeth this!

Who ^ Rev_15_04 / Who / ^ shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Who ^ Luk_18_30 / Who / ^ shall not receive manifold more in this present time, and in the world to come life everlasting.

Who ^ Lev_12_07 / Who / ^ shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

who ^ Lev_05_08 / who / ^ shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

Who ^ 1Ki_20_14 / Who / ^ shall order the battle? And he answered, Thou.

Who ^ 1Ki_22_20 / Who / ^ shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

who ^ 1Co_14_08 / who / ^ shall prepare himself to the battle?

who ^ Job_21_31 / who / ^ shall repay him [what] he hath done?

Who ^ Mar_16_03 / Who / ^ shall roll us away the stone from the door of the sepulchre?

who ^ Gen_49_09 / who / ^ shall rouse him up?

who ^ Job_17_15 / who / ^ shall see it?

Who ^ Psa_64_05 / Who / ^ shall see them?

Who ^ Rom_08_35 / Who / ^ shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

who ^ Job_09_19 / who / ^ shall set me a time [to plead]?

who ^ 1Ki_01_20 / who / ^ shall sit on the throne of my lord the king after him.

who ^ 2Th_03_03 / who / ^ shall stablish you, and keep [you] from evil.

who ^ Psa_24_03 / who / ^shall stand in his holy place?

who ^ Mal_03_02 / who / ^shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

who ^ Psa_130_03 / who / ^shall stand?

who ^ Num_24_09 / who / ^shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

Who ^ 1Sa_20_10 / Who / ^shall tell me? or what [if] thy father answer thee roughly?

Who ^ Act_11_14 / Who / ^shall tell thee words, whereby thou and all thy house shall be saved.

Who ^ 2Sa_16_10 / Who / ^shall then say, Wherefore hast thou done so?

who ^ Isa_14_27 / who / ^shall turn it back?

who ^ Psa_78_06 / who / ^should arise and declare [them] to their children:

who ^ Joh_06_64 / who / ^should betray him.

who ^ Joh_13_11 / who / ^should betray him; therefore said he, Ye are not all clean.

who ^ Mar_09_34 / who / ^should be] the greatest.

who ^ 1Ch_25_01 / who / ^should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

who ^ 1Ki_01_27 / who / ^should sit on the throne of my lord the king after him?

who ^ Jde_01_18 / who / ^should walk after their own ungodly lusts.

who ^ Job_38_08 / who / ^shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

who ^ 2Ki_10_09 / who / ^slew all these?

who ^ Jer_26_23 / who / ^slew him with the sword, and cast his dead body into the graves of the common people.

who ^ 2Ki_09_31 / who / ^slew his master?

who ^ 2Ch_36_17 / who / ^slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

Who ^ 2Sa_11_21 / Who / ^smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

Who ^ Psa_135_10 / Who / ^smote great nations, and slew mighty kings;

who ^ 2Ch_28_05 / who / ^smote him with a great slaughter.

who ^ Gen_36_35 / who / ^smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Who ^ Psa_135_08 / Who / ^smote the firstborn of Egypt, both of man and beast.

who ^ Isa_14_06 / who / ^smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

who ^ Jos_11_08 / who / ^smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

who ^ Eph_02_13 / who / ^sometimes were far off are made nigh by the blood of Christ.

who ^ 2Ch_22_09 / who / ^sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

who ^ Est_06_02 / who / ^sought to lay hand on the king Ahasuerus.

who ^ Psa_18_01 / who / ^spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

who ^ 2Ki_07_17 / who / ^spake when the king came down to him.

who ^ Act_13_43 / who / ^speaking to them, persuaded them to continue in the grace of God.

who ^ Act_14_09 / who / ^stedfastly beholding him, and perceiving that he had faith to be healed,

who ^ Exo_05_20 / who / ^stood in the way, as they came forth from Pharaoh:

who ^ 1Ch_06_39 / who / ^stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,

who ^ 2Ch_32_04 / who / ^stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

who ^ Amo_03_10 / who / ^store up violence and robbery in their palaces.

who ^ 1Ch_11_10 / who / ^strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

who ^ Psa_104_02 / who / ^stretchest out the heavens like a curtain:

who ^ Num_26_09 / who / ^strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

who ^ Psa_144_02 / who / ^subdueth my people under me.

who ^ Tit_01_11 / who / ^subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

who ^ Rom_03_05 / who / ^taketh vengeance? [I speak as a man]

who ^ Rev_02_14 / who / ^taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

who ^ Job_36_22 / who / ^teacheth like him?

Who ^ Job_35_11 / Who / ^teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

who ^ Luk_10_22 / who / ^the Father is, but the Son, and [he] to whom the Son will reveal [him].

who ^ Luk_10_22 / who / ^the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

Who ^ Luk_18_26 / Who / ^then can be saved?

Who ^ Mar_10_26 / Who / ^then can be saved?

Who ^ Mat_19_25 / Who / ^then can be saved?

who ^ Job_34_29 / who / ^then can behold him? whether [it be done] against a nation, or against a man only:

who ^ Job_34_29 / who / ^then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

Who ^ Mat_24_45 / Who / ^then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

who ^ Job_41_10 / who / ^then is able to stand before me?

Who ^ 1Co_03_05 / Who / ^then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

Who ^ Luk_12_42 / Who / ^then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

who ^ 1Ch_29_05 / who / ^then] is willing to consecrate his service this day unto the LORD?

who ^ 2Ch_30_07 / who / ^therefore gave them up to desolation, as ye see.

who ^ Joh_06_64 / who / ^they were that believed not, and who should betray him.

who ^ Mar_01_24 / who / ^thou art, the Holy One of God.

who ^ Luk_04_34 / who / ^thou art; the Holy One of God.

who ^ 2Sa_04_10 / who / ^thought] that I would have given him a reward for his tidings:

who ^ Heb_06_12 / who / ^through faith and patience inherit the promises.

Who ^ Heb_11_33 / Who / ^through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

who ^ Heb_02_15 / who / ^through fear of death were all their lifetime subject to bondage.

who ^ Heb_09_14 / who / ^through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Who ^ Gen_03_11 / Who / ^told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

who ^ Est_02_22 / who / ^told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

who ^ Jud_19_01 / who / ^took to him a concubine out of Bethlehemjudah.

who ^ Eze_10_07 / who / ^took [it], and went out.

Who ^ Luk_08_45 / Who / ^touched me?

Who ^ Mar_05_31 / Who / ^touched me?

Who ^ Luk_08_45 / Who / ^touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

Who ^ Mar_05_30 / Who / ^touched my clothes?

who ^ 1Ch_02_07 / who / ^transgressed in the thing accursed.

who ^ 1Pe_03_05 / who / ^trusted in God, adorned themselves, being in subjection unto their own husbands:

who ^ Amo_05_07 / who / ^turn judgment to wormwood, and leave off righteousness in the earth,

who ^ 2Sa_06_20 / who / ^uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

Who ^ 1Pe_01_20 / Who / ^verily was foreordained before the foundation of the world, but was manifest in these last times for you,

who ^ Neh_09_27 / who / ^vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

who ^ Psa_119_01 / who / ^walk in the law of the LORD.

who ^ Rom_08_01 / who / ^walk not after the flesh, but after the Spirit.

who ^ Rom_08_04 / who / ^walk not after the flesh, but after the Spirit.

who ^ Rev_02_01 / who / ^walketh in the midst of the seven golden candlesticks;

who ^ Psa_104_03 / who / ^walketh upon the wings of the wind:

who ^ 2Co_08_19 / who / ^was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

who ^ Amo_01_01 / who / ^was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

Who ^ 1Ti_01_13 / Who / ^was before a blasphemer, and a persecutor, and injurious: but I obtained mercy,

because I did [it] ignorantly in unbelief.

who ^ Neh_13_26 / who / ^was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

who ^ Gen_24_15 / who / ^was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

who ^ Jud_18_29 / who / ^was born unto Israel: howbeit the name of the city [was] Laish at the first.

who ^ Luk_01_36 / who / ^was called barren.

who ^ Mat_26_03 / who / ^was called Caiaphas,

who ^ Luk_07_02 / who / ^was dear unto him, was sick, and ready to die.

Who ^ Rom_04_25 / Who / ^was delivered for our offences, and was raised again for our justification.

who ^ 1Ki_13_26 / who / ^was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

Who ^ Heb_03_02 / Who / ^was faithful to him that appointed him, as also Moses [was faithful] in all his house.

who ^ Heb_02_09 / who / ^was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

who ^ 1Jo_03_12 / who / ^was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

who ^ Psa_124_01 / who / ^was on our side, now may Israel say;

who ^ Psa_124_02 / who / ^was on our side, when men rose up against us:

who ^ 1Ch_11_12 / who / ^was one] of the three mighties.

who ^ 2Co_01_19 / who / ^was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

who ^ Rev_02_13 / who / ^was slain among you, where Satan dwelleth.

who ^ Act_05_36 / who / ^was slain; and all, as many as obeyed him, were scattered, and brought to nought.

who ^ Psa_105_17 / who / ^was sold for a servant:

who ^ Act_01_23 / who / ^was surnamed Justus, and Matthias.

Who ^ 2Ch_32_14 / Who / ^was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

who ^ Rev_12_05 / who / ^was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

who ^ Gal_02_03 / who / ^was with me, being a Greek, was compelled to be circumcised:

who ^ 1Ki_12_02 / who / ^was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

who ^ Jud_17_07 / who / ^was] a Levite, and he sojourned there.

who ^ Jer_20_01 / who / ^was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

who ^ 1Ch_12_18 / who / ^was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

who ^ 2Ch_10_02 / who / ^was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

who ^ 1Ch_27_06 / who / ^was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

who ^ Gal_04_23 / who / ^was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.

who ^ 1Ki_17_01 / who / ^was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

who ^ Rut_02_03 / who / ^was] of the kindred of Elimelech.

who ^ Isa_37_02 / who / ^was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

who ^ 1Ki_12_18 / who / ^was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

who ^ 1Ki_19_19 / who / ^was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

who ^ 2Sa_23_01 / who / ^was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

who ^ Neh_06_10 / who / ^was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

who ^ 2Ch_26_01 / who / ^was] sixteen years old, and made him king in the room of his father Amaziah.

who ^ 1Ch_09_31 / who / ^was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

who ^ Gen_48_14 / who / ^was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

who ^ Act_10_38 / who / ^went about doing good, and healing all that were oppressed of the devil; for God was with him.

Who ^ Deu_01_33 / Who /[^]went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

who ^ Num_31_27 / who /[^]went out to battle, and between all the congregation:

who ^ Jde_01_04 / who /[^]were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

who ^ 1Ch_09_01 / who /[^]were carried away to Babylon for their transgression.

who ^ Luk_16_14 / who /[^]were covetous, heard all these things: and they derided him.

who ^ Eph_02_01 / who /[^]were dead in trespasses and sins:

who ^ Num_09_06 / who /[^]were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

who ^ 1Ch_16_41 / who /[^]were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

who ^ 2Ch_08_08 / who /[^]were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

who ^ Heb_06_04 / who /[^]were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

who ^ 1Ki_21_11 / who /[^]were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

who ^ Ezr_03_12 / who /[^]were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

who ^ 1Ch_21_16 / who /[^]were] clothed in sackcloth, fell upon their faces.

who ^ Num_26_47 / who /[^]were] fifty and three thousand and four hundred.

who ^ 1Ch_08_13 / who /[^]were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

who ^ Jos_21_10 / who /[^]were] of the children of Levi, had: for theirs was the first lot.

who ^ Num_07_02 / who /[^]were] the princes of the tribes, and were over them that were numbered, offered:

who ^ Num_25_06 / who /[^]were] weeping [before] the door of the tabernacle of the congregation.

Who ^ Act_11_23 / Who /[^]when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

who ^ Act_10_32 / who /[^]when he cometh, shall speak unto thee.

Who ^ Mat_13_46 / Who /[^]when he had found one pearl of great price, went and sold all that he had, and bought it.

who ^ Act_18_27 / who / ^when he was come, helped them much which had believed through grace:

Who ^ 1Pe_02_23 / Who / ^when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

Who ^ Act_23_33 / Who / ^when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

who ^ Jud_18_02 / who / ^when they came to mount Ephraim, to the house of Micah, they lodged there.

Who ^ Act_28_18 / Who / ^when they had examined me, would have let [me] go, because there was no cause of death in me.

who ^ Mar_04_16 / who / ^when they have heard the word, immediately receive it with gladness;

Who ^ Act_08_15 / Who / ^when they were come down, prayed for them, that they might receive the Holy Ghost:

Who ^ Gen_27_33 / Who / ^where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Who ^ Psa_64_03 / Who / ^whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

who ^ Jer_49_19 / who / ^will appoint me the time? and who [is] that shepherd that will stand before me?

who ^ Jer_50_44 / who / ^will appoint me the time? and who [is] that shepherd that will stand before me?

who ^ Nah_03_07 / who / ^will bemoan her? whence shall I seek comforters for thee?

Who ^ Psa_108_10 / Who / ^will bring me into the strong city? who will lead me into Edom?

Who ^ Psa_60_09 / Who / ^will bring me [into] the strong city? who will lead me into Edom?

who ^ Luk_16_11 / who / ^will commit to your trust the true [riches]?

who ^ Isa_50_08 / who / ^will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

Who ^ 1Sa_26_06 / Who / ^will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

who ^ Isa_06_08 / who / ^will go for us? Then said I, Here [am] I; send me.

Who ^ 1Ti_02_04 / Who / ^will have all men to be saved, and to come unto the knowledge of the truth.

who ^ Isa_42_23 / who / ^will hearken and hear for the time to come?

who ^ 1Sa_30_24 / who / ^will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

who ^ Psa_108_10 / who / ^will lead me into Edom?

who ^ Psa_60_09 / who / ^will lead me into Edom?

who ^ Job_24_25 / who / ^will make me a liar, and make my speech nothing worth?

who ^ Php_02_20 / who / ^will naturally care for your state.

who ^ Ecc_04_13 / who / ^will no more be admonished.

who ^ Amo_03_08 / who / ^will not fear? the Lord GOD hath spoken, who can but prophesy?

who ^ 1Co_10_13 / who / ^will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

Who ^ Rom_02_06 / Who / ^will render to every man according to his deeds:

Who ^ Psa_94_16 / Who / ^will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

who ^ Job_09_12 / who / ^will say unto him, What doest thou?

Who ^ Psa_04_06 / Who / ^will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

who ^ Psa_94_16 / who / ^will stand up for me against the workers of iniquity?

who ^ 2Ch_17_16 / who / ^willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

who ^ 1Ch_25_09 / who / ^with his brethren and sons [were] twelve:

who ^ 1Pe_01_17 / who / ^without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

who ^ Eph_01_11 / who / ^worketh all things after the counsel of his own will:

who ^ Rev_14_11 / who / ^worship the beast and his image, and whosoever receiveth the mark of his name.

Who ^ Gen_21_07 / Who / ^would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

who ^ Son_08_02 / who / ^would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

Who ^ Jer_10_07 / Who / ^would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

who ^ Isa_27_04 / who / ^would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

who ^ Jer_36_32 / who / ^wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

who ^ Rom_16_22 / who / ^wrote [this] epistle, salute you in the Lord.

who ^ Joh_09_19 / who / ^ye say was born blind? how then doth he now see?

whole ^ Act_04_09 / whole / ^

whole ^ Act_04_10 / whole / ^

whole ^ Job_05_18 / whole / ^

whole ^ Joh_05_06 / whole / ^

whole ^ Joh_05_15 / whole / ^

whole ^ Jos_05_08 / whole / ^

whole ^ Luk_08_50 / whole / ^

whole ^ Luk_17_19 / whole / ^

whole ^ Mar_05_28 / whole / ^

whole ^ Mar_06_56 / whole / ^

whole ^ Mat_09_21 / whole / ^

whole ^ Mat_14_36 / whole / ^

whole ^ Jer_19_11 / whole / ^again: and they shall bury [them] in Tophet, till [there be] no place to bury.

whole ^ Gen_47_28 / whole / ^age of Jacob was an hundred forty and seven years.

whole ^ 1Ki_06_22 / whole / ^altar that [was] by the oracle he overlaid with gold.

whole ^ Mar_10_52 / whole / ^And immediately he received his sight, and followed Jesus in the way.

whole ^ Mat_09_22 / whole / ^And the woman was made whole from that hour.

whole ^ Joh_05_09 / whole / ^and took up his bed, and walked: and on the same day was the sabbath.

whole ^ Act_09_34 / whole / ^arise, and make thy bed. And he arose immediately.

whole ^ Eph_06_11 / whole / ^armour of God, that ye may be able to stand against the wiles of the devil.

whole ^ Eph_06_13 / whole / ^armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

whole ^ Jer_37_10 / whole / ^army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

whole ^ Luk_06_10 / whole / ^as the other.

whole ^ Mar_03_05 / whole / ^as the other.

whole ^ Pro_01_12 / whole / ^as those that go down into the pit:

whole ^ Num_08_09 / whole / ^assembly of the children of Israel together:

whole ^ Exo_12_06 / whole / ^assembly of the congregation of Israel shall kill it in the evening.

whole ^ 2Ch_30_23 / whole / ^assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

whole ^ Exo_16_03 / whole / ^assembly with hunger.

whole ^ Mat_27_27 / whole / ^band [of soldiers].

whole ^ Mar_15_16 / whole / ^band.

whole ^ Luk_11_34 / whole / ^body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

whole ^ Eph_04_16 / whole / ^body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

whole ^ Mat_06_23 / whole / ^body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

whole ^ Mat_06_22 / whole / ^body shall be full of light.

whole ^ Mat_05_29 / whole / ^body should be cast into hell.

whole ^ Mat_05_30 / whole / ^body should be cast into hell.

whole ^ Luk_11_36 / whole / ^body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

whole ^ 1Co_12_17 / whole / ^body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

whole ^ Jam_03_06 / whole / ^body, and setteth on fire the course of nature; and it is set on fire of hell.

whole ^ Eze_10_12 / whole / ^body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

whole ^ Jam_03_02 / whole / ^body.

whole ^ Jam_03_03 / whole / ^body.

whole ^ Lev_04_12 / whole / ^bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

whole ^ Psa_51_19 / whole / ^burnt offering: then shall they offer bullocks upon thine altar.

whole ^ Psa_51_19 / whole / ^burnt offering: then shall they offer bullocks upon thine altar.

whole ^ Mar_12_33 / whole / ^burnt offerings and sacrifices.

whole ^ Mar_12_33 / whole / ^burnt offerings and sacrifices.

whole ^ Deu_33_10 / whole / ^burnt sacrifice upon thine altar.

whole ^ Amo_01_09 / whole / ^captivity to Edom, and remembered not the brotherly covenant:

whole ^ Amo_01_06 / whole / ^captivity, to deliver [them] up to Edom:

whole ^ 1Co_14_23 / whole / ^church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

whole ^ Rom_16_23 / whole / ^church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

whole ^ Act_15_22 / whole / ^church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

whole ^ Mat_08_34 / whole / ^city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

whole ^ Luk_08_39 / whole / ^city how great things Jesus had done unto him.

whole ^ Jer_04_29 / whole / ^city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

whole ^ Act_13_44 / whole / ^city together to hear the word of God.

whole ^ Act_19_29 / whole / ^city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

whole ^ Num_03_07 / whole / ^congregation before the tabernacle of the congregation, to do the service of the tabernacle.

whole ^ Lev_04_13 / whole / ^congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

whole ^ Jos_22_18 / whole / ^congregation of Israel.

whole ^ 2Ch_06_03 / whole / ^congregation of Israel: and all the congregation of Israel stood.

whole ^ Jos_18_01 / whole / ^congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

whole ^ Jos_22_12 / whole / ^congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

whole ^ Exo_16_02 / whole / ^congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

whole ^ Exo_16_10 / whole / ^congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

whole ^ Jos_22_16 / whole / ^congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

whole ^ Num_14_02 / whole / ^congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

whole ^ Jud_21_13 / whole / ^congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

whole ^ Neh_07_66 / whole / ^congregation together [was] forty and two thousand three hundred and threescore,

whole ^ Ezr_02_64 / whole / ^congregation together [was] forty and two thousand three hundred [and] threescore,

whole ^ Num_20_01 / whole / ^congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

whole ^ Num_20_22 / whole / ^congregation, journeyed from Kadesh, and came unto mount Hor.

whole ^ Pro_26_26 / whole / ^congregation.

whole ^ Mar_15_01 / whole / ^council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

whole ^ Rom_08_22 / whole / ^creation groaneth and travaileth in pain together until now.

whole ^ Rom_08_22 / whole / ^creation groaneth and travaileth in pain together until now.

whole ^ Jos_10_13 / whole / ^day.

whole ^ 2Ch_15_15 / whole / ^desire; and he was found of them: and the LORD gave them rest round about.

whole ^ Pro_16_33 / whole / ^disposing thereof [is] of the LORD.

whole ^ Ecc_12_13 / whole / ^duty] of man.

whole ^ Psa_72_19 / whole / ^earth be filled [with] his glory; Amen, and Amen.

whole ^ Jer_50_23 / whole / ^earth cut asunder and broken! how is Babylon become a desolation among the nations!

whole ^ Isa_14_07 / whole / ^earth is at rest, [and] is quiet: they break forth into singing.

whole ^ Gen_09_19 / whole / ^earth overspread.

whole ^ Eze_35_14 / whole / ^earth rejoiceth, I will make thee desolate.

whole ^ Isa_54_05 / whole / ^earth shall he be called.

whole ^ Jer_51_41 / whole / ^earth surprised! how is Babylon become an astonishment among the nations!

whole ^ Jer_51_41 / whole / ^earth surprised! how is Babylon become an astonishment among the nations!

whole ^ Gen_11_01 / whole / ^earth was of one language, and of one speech.

whole ^ Eze_32_04 / whole / ^earth with thee.

whole ^ Isa_06_03 / whole / ^earth [is] full of his glory.

whole ^ Jer_15_10 / whole / ^earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

whole ^ Dan_07_23 / whole / ^earth, and shall tread it down, and break it in pieces.

whole ^ Dan_08_05 / whole / ^earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

whole ^ Exo_10_15 / whole / ^earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

whole ^ 2Ch_16_09 / whole / ^earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whole ^ Psa_48_02 / whole / ^earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

whole ^ Dan_02_35 / whole / ^earth.

whole ^ Gen_11_04 / whole / ^earth.

whole ^ Isa_28_22 / whole / ^earth.

whole ^ Luk_21_35 / whole / ^earth.

whole ^ Mic_04_13 / whole / ^earth.

whole ^ Psa_97_05 / whole / ^earth.

whole ^ Zec_04_10 / whole / ^earth.

whole ^ Zec_04_14 / whole / ^earth.

whole ^ Isa_14_26 / whole / ^earth: and this [is] the hand that is stretched out upon all the nations.

whole ^ Zec_05_03 / whole / ^earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

whole ^ Gen_08_09 / whole / ^earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

whole ^ Lam_02_15 / whole / ^earth?

whole ^ Gen_02_06 / whole / ^face of the ground.

whole ^ Eph_03_15 / whole / ^family in heaven and earth is named,

whole ^ 2Sa_14_07 / whole / ^family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whole ^ Amo_03_01 / whole / ^family which I brought up from the land of Egypt, saying,

whole ^ Eze_43_11 / whole / ^form thereof, and all the ordinances thereof, and do them.

whole ^ Mat_09_22 / whole / ^from that hour.

whole ^ Mat_15_28 / whole / ^from that very hour.

whole ^ Mar_05_34 / whole / ^go in peace, and be whole of thy plague.

whole ^ Luk_08_48 / whole / ^go in peace.

whole ^ Mar_02_17 / whole / ^have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

whole ^ Isa_01_05 / whole / ^head is sick, and the whole heart faint.

whole ^ Jer_32_41 / whole / ^heart and with my whole soul.

whole ^ Isa_01_05 / whole / ^heart faint.

whole ^ Psa_119_10 / whole / ^heart have I sought thee: O let me not wander from thy commandments.

whole ^ Jer_03_10 / whole / ^heart, but feignedly, saith the LORD.

whole ^ Psa_111_01 / whole / ^heart, in the assembly of the upright, and [in] the congregation.

whole ^ Jer_24_07 / whole / ^heart.

whole ^ Psa_119_02 / whole / ^heart.

whole ^ Psa_119_34 / whole / ^heart.

whole ^ Psa_119_69 / whole / ^heart.

whole ^ Psa_119_58 / whole / ^heart: be merciful unto me according to thy word.

whole ^ Psa_138_01 / whole / ^heart: before the gods will I sing praise unto thee.

whole ^ Psa_119_145 / whole / ^heart; hear me, O LORD: I will keep thy statutes.

whole ^ Psa_09_01 / whole / ^heart; I will show forth all thy marvellous works.

whole ^ Dan_09_12 / whole / ^heaven hath not been done as hath been done upon Jerusalem.

whole ^ Job_41_11 / whole / ^heaven is mine.

whole ^ Job_37_03 / whole / ^heaven, and his lightning unto the ends of the earth.

whole ^ Dan_07_27 / whole / ^heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whole ^ Gen_07_19 / whole / ^heaven, were covered.

whole ^ Deu_02_25 / whole / ^heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

whole ^ Deu_04_19 / whole / ^heaven.

whole ^ Job_28_24 / whole / ^heaven;

whole ^ Mat_08_32 / whole / ^herd of swine ran violently down a steep place into the sea, and perished in the waters.

whole ^ 1Ki_06_22 / whole / ^house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

whole ^ 2Ki_09_08 / whole / ^house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

whole ^ 2Sa_03_19 / whole / ^house of Benjamin.

whole ^ Jer_13_11 / whole / ^house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

whole ^ Eze_39_25 / whole / ^house of Israel, and will be jealous for my holy name;

whole ^ Lev_10_06 / whole / ^house of Israel, bewail the burning which the LORD hath kindled.

whole ^ Eze_45_06 / whole / ^house of Israel.

whole ^ Eze_37_11 / whole / ^house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

whole ^ Jer_13_11 / whole / ^house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

whole ^ Jer_35_03 / whole / ^house of the Rechabites;

whole ^ Joh_04_53 / whole / ^house.

whole ^ Tit_01_11 / whole / ^houses, teaching things which they ought not, for filthy lucre's sake.

whole ^ 2Sa_01_09 / whole / ^in me.

whole ^ Eze_15_05 / whole / ^it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

whole ^ Est_03_06 / whole / ^kingdom of Ahasuerus, [even] the people of Mordecai.

whole ^ 1Ki_11_34 / whole / ^kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

whole ^ Dan_11_17 / whole / ^kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

whole ^ Dan_06_01 / whole / ^kingdom;

whole ^ Gen_13_09 / whole / ^land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

whole ^ Jer_12_11 / whole / ^land is made desolate, because no man layeth [it] to heart.

whole ^ Jer_04_20 / whole / ^land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

whole ^ Gen_02_13 / whole / ^land of Ethiopia.

whole ^ Gen_02_11 / whole / ^land of Havilah, where [there is] gold;

whole ^ Jer_25_11 / whole / ^land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

whole ^ Jer_51_47 / whole / ^land shall be confounded, and all her slain shall fall in the midst of her.

whole ^ Jer_04_27 / whole / ^land shall be desolate; yet will I not make a full end.

whole ^ Zep_01_18 / whole / ^land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

whole ^ Deu_29_23 / whole / ^land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

whole ^ Jer_08_16 / whole / ^land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

whole ^ Mar_15_33 / whole / ^land until the ninth hour.

whole ^ Jos_11_23 / whole / ^land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

whole ^ Jer_01_18 / whole / ^land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

whole ^ Isa_13_05 / whole / ^land.

whole ^ Jer_45_04 / whole / ^land.

whole ^ 2Ch_33_08 / whole / ^law and the statutes and the ordinances by the hand of Moses.

whole ^ Jam_02_10 / whole / ^law, and yet offend in one [point], he is guilty of all.

whole ^ Gal_05_03 / whole / ^law.

whole ^ Mat_12_13 / whole / ^like as the other.

whole ^ Eze_43_12 / whole / ^limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

whole ^ Gal_05_09 / whole / ^lump.

whole ^ 1Co_05_06 / whole / ^lump?

whole ^ Ecc_12_13 / whole / ^matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

whole ^ Num_11_20 / whole / ^month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why

came we forth out of Egypt?

whole ^ Num_11_21 / whole / ^month.

whole ^ Jud_19_02 / whole / ^months.

whole ^ Exo_19_18 / whole / ^mount quaked greatly.

whole ^ 2Sa_06_19 / whole / ^multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

whole ^ Luk_08_37 / whole / ^multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

whole ^ Luk_19_37 / whole / ^multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

whole ^ Luk_01_10 / whole / ^multitude of the people were praying without at the time of incense.

whole ^ Luk_23_01 / whole / ^multitude of them arose, and led him unto Pilate.

whole ^ Luk_06_19 / whole / ^multitude sought to touch him: for there went virtue out of him, and healed [them] all.

whole ^ Mat_13_02 / whole / ^multitude stood on the shore.

whole ^ Eze_07_13 / whole / ^multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

whole ^ Mar_04_01 / whole / ^multitude was by the sea on the land.

whole ^ Act_06_05 / whole / ^multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

whole ^ Joh_11_50 / whole / ^nation perish not.

whole ^ Mal_03_09 / whole / ^nation.

whole ^ Mat_09_12 / whole / ^need not a physician, but they that are sick.

whole ^ Luk_05_31 / whole / ^need not a physician; but they that are sick.

whole ^ Isa_21_08 / whole / ^nights:

whole ^ 2Ch_26_12 / whole / ^number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.

whole ^ Num_14_29 / whole / ^number, from twenty years old and upward, which have murmured against me,

whole ^ Lev_07_14 / whole / ^oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

whole ^ Mar_05_34 / whole / ^of thy plague.

whole ^ Joh_05_04 / whole / ^of whatsoever disease he had.

whole ^ Joh_07_23 / whole / ^on the sabbath day?

whole ^ Isa_14_29 / whole / ^Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

whole ^ Isa_14_31 / whole / ^Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

whole ^ Num_10_02 / whole / ^piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

whole ^ Dan_02_48 / whole / ^province of Babylon, and chief of the governors over all the wise [men] of Babylon.

whole ^ Exo_29_18 / whole / ^ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

whole ^ Lev_08_21 / whole / ^ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

whole ^ Dan_06_03 / whole / ^realm.

whole ^ Mar_06_55 / whole / ^region round about, and began to carry about in beds those that were sick, where they heard he was.

whole ^ Eze_05_10 / whole / ^remnant of thee will I scatter into all the winds.

whole ^ Lev_03_09 / whole / ^rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

whole ^ Jer_07_15 / whole / ^seed of Ephraim.

whole ^ Luk_11_36 / whole / ^shall be full of light, as when the bright shining of a candle doth give thee light.

whole ^ Joh_05_14 / whole / ^sin no more, lest a worse thing come unto thee.

whole ^ Jer_32_41 / whole / ^soul.

whole ^ 1Th_05_23 / whole / ^spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

whole ^ Psa_105_16 / whole / ^staff of bread.

whole ^ Isa_03_01 / whole / ^stay of bread, and the whole stay of water.

whole ^ Isa_03_01 / whole / ^stay of water.

whole ^ Jos_08_31 / whole / ^stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

whole ^ Deu_27_06 / whole / ^stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

whole ^ Luk_07_10 / whole / ^that had been sick.

whole ^ Mat_15_31 / whole / ^the lame to walk, and the blind to see: and they glorified the God of Israel.

whole ^ Joh_05_11 / whole / ^the same said unto me, Take up thy bed, and walk.

whole ^ Jer_31_40 / whole / ^valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

whole ^ Luk_13_21 / whole / ^was leavened.

whole ^ Mat_13_33 / whole / ^was leavened.

whole ^ Dan_10_03 / whole / ^weeks were fulfilled.

whole ^ 1Co_12_17 / whole / ^were] hearing, where [were] the smelling?

whole ^ Isa_10_12 / whole / ^work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

whole ^ 1Jo_05_19 / whole / ^world lieth in wickedness.

whole ^ Luk_09_25 / whole / ^world, and lose himself, or be cast away?

whole ^ Mar_08_36 / whole / ^world, and lose his own soul?

whole ^ Mat_16_26 / whole / ^world, and lose his own soul? or what shall a man give in exchange for his soul?

whole ^ Rev_16_14 / whole / ^world, to gather them to the battle of that great day of God Almighty.

whole ^ Mat_26_13 / whole / ^world, [there] shall also this, that this woman hath done, be told for a memorial of her.

whole ^ Mar_14_09 / whole / ^world, [this] also that she hath done shall be spoken of for a memorial of her.

whole ^ 1Jo_02_02 / whole / ^world.

whole ^ Rom_01_08 / whole / ^world.

whole ^ Rev_12_09 / whole / ^world: he was cast out into the earth, and his angels were cast out with him.

whole ^ Job_34_13 / whole / ^world?

whole ^ Lev_25_29 / whole / ^year after it is sold; [within] a full year may he redeem it.

whole ^ Act_11_26 / whole / ^year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

whole ^ Act_28_30 / whole / ^years in his own hired house, and received all that came in unto him,

wholesome ^ Pro_15_04 / wholesome / ^tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

wholesome ^ 1Ti_06_03 / wholesome / ^words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

wholly ^ Jer_02_21 / wholly / ^a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

wholly ^ 1Th_05_23 / wholly / ^and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

wholly ^ Eze_11_15 / wholly / ^are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

wholly ^ Amo_08_08 / wholly / ^as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

wholly ^ Job_21_23 / wholly / ^at ease and quiet.

wholly ^ 1Ch_28_21 / wholly / ^at thy commandment.

wholly ^ Lev_06_22 / wholly / ^burnt.

wholly ^ Lev_06_23 / wholly / ^burnt: it shall not be eaten.

wholly ^ Jer_13_19 / wholly / ^carried away captive.

wholly ^ Jud_17_03 / wholly / ^dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

wholly ^ Jer_50_13 / wholly / ^desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

wholly ^ Num_32_11 / wholly / ^followed me:

wholly ^ Jos_14_14 / wholly / ^followed the LORD God of Israel.

wholly ^ Jos_14_08 / wholly / ^followed the LORD my God.

wholly ^ Jos_14_09 / wholly / ^followed the LORD my God.

wholly ^ Deu_01_36 / wholly / ^followed the LORD.

wholly ^ Num_32_12 / wholly / ^followed the LORD.

wholly ^ Act_17_16 / wholly / ^given to idolatry.

wholly ^ Num_03_09 / wholly / ^given unto him out of the children of Israel.

wholly ^ Num_08_16 / wholly / ^given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

wholly ^ Isa_22_01 / wholly / ^gone up to the housetops?

wholly ^ Amo_09_05 / wholly / ^like a flood; and shall be drowned, as [by] the flood of Egypt.

wholly ^ Num_04_06 / wholly / ^of blue, and shall put in the staves thereof.

wholly ^ Jer_06_06 / wholly / ^oppression in the midst of her.

wholly ^ Lev_19_09 / wholly / ^reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

wholly ^ Jer_42_15 / wholly / ^set your faces to enter into Egypt, and go to sojourn there;

wholly ^ 1Ti_04_15 / wholly / ^to them; that thy profiting may appear to all.

wholly ^ Jer_46_28 / wholly / ^unpunished.

wholly ^ 1Sa_07_09 / wholly / ^unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

whom ^ 2Pe_02_19 / whom / ^a man is overcome, of the same is he brought in bondage.

whom ^ Eze_23_40 / whom / ^a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom ^ Act_05_36 / whom / ^a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

whom ^ Act_19_27 / whom / ^all Asia and the world worshipping.

whom ^ Eph_02_21 / whom / ^all the building fitly framed together groweth unto an holy temple in the Lord:

whom ^ Act_25_24 / whom / ^all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

whom ^ 1Ch_29_01 / whom / ^alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

whom ^ Job_15_19 / whom / ^alone the earth was given, and no stranger passed among them.

whom ^ Heb_07_02 / whom / ^also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

whom ^ Eph_01_13 / whom / ^also after that ye believed, ye were sealed with that holy Spirit of promise,

whom ^ Act_13_22 / whom / ^also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

whom ^ Heb_01_02 / whom / ^also he made the worlds;

whom ^ Luk_06_13 / whom / ^also he named apostles;

whom ^ Act_01_03 / whom / ^also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

whom ^ Act_22_05 / whom / ^also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

whom ^ Act_26_26 / whom / ^also I speak freely: for I am persuaded that none of these things are hidden

from him; for this thing was not done in a corner.

whom ^ Eph_02_03 / whom / ^also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

whom ^ Rom_05_02 / whom / ^also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

whom ^ Eph_01_11 / whom / ^also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

whom ^ Col_02_11 / whom / ^also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

whom ^ 1Ki_20_14 / whom / ^And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

whom ^ Col_02_03 / whom / ^are hid all the treasures of wisdom and knowledge.

whom ^ 2Ti_01_15 / whom / ^are Phygellus and Hermogenes.

whom ^ Rom_01_06 / whom / ^are ye also the called of Jesus Christ:

whom ^ Heb_02_10 / whom / ^are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom ^ 1Co_08_06 / whom / ^are] all things, and we by him.

whom ^ 1Co_08_06 / whom / ^are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

whom ^ Heb_02_10 / whom / ^are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Whom ^ Eze_31_02 / Whom / ^art thou like in thy greatness?

whom ^ Eze_31_18 / whom / ^art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

whom ^ Rom_09_05 / whom / ^as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whom ^ 1Pe_04_11 / whom / ^be praise and dominion for ever and ever. Amen.

whom ^ 2Ti_04_15 / whom / ^be thou ware also; for he hath greatly withstood our words.

whom ^ 1Sa_30_13 / whom / ^belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

whom ^ 2Ti_04_18 / whom / ^be] glory for ever and ever. Amen.

whom ^ Gal_01_05 / whom / ^be] glory for ever and ever. Amen.

whom ^ Heb_13_21 / whom / ^be] glory for ever and ever. Amen.

whom ^ Rom_11_36 / whom / ^be] glory for ever. Amen.

whom ^ 1Ti_06_16 / whom / ^be] honour and power everlasting. Amen.

whom ^ Rut_04_01 / whom / ^Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom ^ Gen_04_25 / whom / ^Cain slew.

whom ^ Gen_10_14 / whom / ^came Philistim,] and Caphtorim.

whom ^ 1Ch_01_12 / whom / ^came the Philistines,] and Caphthorim.

whom ^ Rom_14_15 / whom / ^Christ died.

whom ^ 1Co_08_11 / whom / ^Christ died?

whom ^ Num_26_05 / whom / ^cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

whom ^ 1Pe_02_04 / whom / ^coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

whom ^ Rom_13_07 / whom / ^custom; fear to whom fear; honour to whom honour.

whom ^ Dan_06_02 / whom / ^Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

whom ^ 1Ch_09_22 / whom / ^David and Samuel the seer did ordain in their set office.

whom ^ Ezr_08_20 / whom / ^David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

whom ^ 2Ch_23_18 / whom / ^David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

whom ^ 1Ch_11_10 / whom / ^David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

whom ^ 2Sa_23_08 / whom / ^David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

whom ^ 1Ch_11_11 / whom / ^David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

whom ^ 2Ch_02_07 / whom / ^David my father did provide.

whom ^ 2Sa_15_33 / whom / ^David said, If thou passest on with me, then thou shalt be a burden unto me:

whom ^ 1Ch_06_31 / whom / ^David set over the service of song in the house of the LORD, after that the ark had rest.

whom ^ Ecc_04_08 / whom / ^do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a

sore travail.

Whom ^ Mar_08_27 / Whom / ^do men say that I am?

Whom ^ Mat_16_13 / Whom / ^do men say that I the Son of man am?

whom ^ Mat_17_25 / whom / ^do the kings of the earth take custom or tribute? of their own children, or of strangers?

whom ^ Isa_57_04 / whom / ^do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom ^ Mat_12_27 / whom / ^do your children cast [them] out? therefore they shall be your judges.

whom ^ Luk_11_19 / whom / ^do your sons cast [them] out? therefore shall they be your judges.

Whom ^ Eze_32_19 / Whom / ^dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

whom ^ 1Sa_24_14 / whom / ^dost thou pursue? after a dead dog, after a flea.

whom ^ 2Ki_18_20 / whom / ^dost thou trust, that thou rebellest against me?

whom ^ Isa_36_05 / whom / ^dost thou trust, that thou rebellest against me?

whom ^ Job_25_03 / whom / ^doth not his light arise?

whom ^ 2Ki_08_05 / whom / ^Elisha restored to life.

whom ^ 2Ki_08_05 / whom / ^Elisha restored to life.

whom ^ Heb_07_04 / whom / ^even the patriarch Abraham gave the tenth of the spoils.

whom ^ Rom_13_07 / whom / ^fear; honour to whom honour.

whom ^ Job_05_17 / whom / ^God correcteth: therefore despise not thou the chastening of the Almighty:

whom ^ 1Ch_05_25 / whom / ^God destroyed before them.

whom ^ Act_07_45 / whom / ^God drave out before the face of our fathers, unto the days of David;

whom ^ Gen_48_09 / whom / ^God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

whom ^ Ecc_05_19 / whom / ^God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

whom ^ Ecc_06_02 / whom / ^God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

whom ^ Act_05_32 / whom / ^God hath given to them that obey him.

whom ^ Job_03_23 / whom / ^God hath hedged in?

whom ^ Num_23_08 / whom / ^God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

whom ^ Act_03_15 / whom / ^God hath raised from the dead; whereof we are witnesses.

Whom ^ Act_02_24 / Whom / ^God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

whom ^ Joh_03_34 / whom / ^God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

Whom ^ Rom_03_25 / Whom / ^God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

whom ^ Rom_04_06 / whom / ^God imputeth righteousness without works,

whom ^ Act_13_37 / whom / ^God raised again, saw no corruption.

whom ^ Act_04_10 / whom / ^God raised from the dead, [even] by him doth this man stand here before you whole.

whom ^ Act_04_10 / whom / ^God raised from the dead, [even] by him doth this man stand here before you whole.

whom ^ 2Sa_07_23 / whom / ^God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

whom ^ 1Ch_17_21 / whom / ^God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

whom ^ Col_01_27 / whom / ^God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

whom ^ Gen_25_12 / whom / ^Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

whom ^ Isa_57_11 / whom / ^hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

whom ^ Isa_37_23 / whom / ^hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

whom ^ 2Ki_19_22 / whom / ^hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom ^ Isa_22_16 / whom / ^hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

whom ^ 1Sa_17_28 / whom / ^hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

Whom ^ Isa_37_23 / Whom / ^hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

Whom ^ 2Ki_19_22 / Whom / ^hast thou reproached and blasphemed? and against whom hast thou exalted

[thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom ^ Job_26_04 / whom / ^ hast thou uttered words? and whose spirit came from thee?

whom ^ Nah_03_19 / whom / ^ hath not thy wickedness passed continually?

whom ^ Joh_12_38 / whom / ^ hath the arm of the Lord been revealed?

whom ^ 1Sa_12_03 / whom / ^ have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

Whom ^ Psa_73_25 / Whom / ^ have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

whom ^ 1Sa_12_03 / whom / ^ have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

Whom ^ 1Pe_01_08 / Whom / ^ having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom ^ Luk_06_14 / whom / ^ he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

whom ^ Rom_04_17 / whom / ^ he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

whom ^ 2Ch_09_25 / whom / ^ he bestowed in the chariot cities, and with the king at Jerusalem.

whom ^ 1Ki_10_26 / whom / ^ he bestowed in the cities for chariots, and with the king at Jerusalem.

Whom ^ Act_19_25 / Whom / ^ he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

whom ^ Rom_08_30 / whom / ^ he called, them he also justified: and whom he justified, them he also glorified.

whom ^ Num_03_03 / whom / ^ he consecrated to minister in the priest's office.

whom ^ Pro_03_12 / whom / ^ he delighteth.

whom ^ Deu_31_04 / whom / ^ he destroyed.

whom ^ Rom_08_29 / whom / ^ he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

whom ^ Rom_08_30 / whom / ^ he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom ^ Act_28_23 / whom / ^ he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

whom ^ Luk_07_43 / whom / ^ he forgave most. And he said unto him, Thou hast rightly judged.

whom ^ Est_04_05 / whom / ^ he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

whom ^ Jer_41_16 / whom / ^he had brought again from Gibeon:

whom ^ 1Ki_13_23 / whom / ^he had brought back.

whom ^ Mar_16_09 / whom / ^he had cast seven devils.

whom ^ Psa_105_26 / whom / ^he had chosen.

whom ^ Act_01_02 / whom / ^he had chosen:

whom ^ Exo_18_09 / whom / ^he had delivered out of the hand of the Egyptians.

whom ^ Gen_02_08 / whom / ^he had formed.

whom ^ Luk_19_15 / whom / ^he had given the money, that he might know how much every man had gained by trading.

whom ^ 2Sa_20_03 / whom / ^he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

whom ^ Ezr_05_14 / whom / ^he had made governor;

whom ^ Num_12_01 / whom / ^he had married: for he had married an Ethiopian woman.

whom ^ Deu_29_26 / whom / ^he had not given unto them:

whom ^ Jos_04_04 / whom / ^he had prepared of the children of Israel, out of every tribe a man:

whom ^ Joh_12_09 / whom / ^he had raised from the dead.

whom ^ Jer_41_16 / whom / ^he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

whom ^ Jer_34_16 / whom / ^he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

whom ^ Jer_41_09 / whom / ^he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

whom ^ 1Ki_07_08 / whom / ^he had taken [to wife], like unto this porch.

whom ^ Jud_14_20 / whom / ^he had used as his friend.

whom ^ Deu_19_04 / whom / ^he hated not in time past;

whom ^ Heb_01_02 / whom / ^he hath appointed heir of all things, by whom also he made the worlds;

whom ^ Rom_09_24 / whom / ^he hath called, not of the Jews only, but also of the Gentiles?

whom ^ Psa_33_12 / whom / ^he hath chosen for his own inheritance.

whom ^ Num_16_05 / whom / ^he hath chosen will he cause to come near unto him.

whom ^ Mar_13_20 / whom / ^he hath chosen, he hath shortened the days.

whom ^ 1Jo_04_20 / whom / ^he hath not seen?

whom ^ Act_17_31 / whom / ^he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

whom ^ Psa_107_02 / whom / ^he hath redeemed from the hand of the enemy;

whom ^ 1Jo_04_20 / whom / ^he hath seen, how can he love God whom he hath not seen?

whom ^ Joh_05_38 / whom / ^he hath sent, him ye believe not.

whom ^ Joh_06_29 / whom / ^he hath sent.

whom ^ Num_05_07 / whom / ^he hath trespassed.

whom ^ Luk_22_22 / whom / ^he is betrayed!

whom ^ Luk_06_47 / whom / ^he is like:

whom ^ Rom_08_30 / whom / ^he justified, them he also glorified.

whom ^ Joh_19_26 / whom / ^he loved, he saith unto his mother, Woman, behold thy son!

whom ^ Psa_47_04 / whom / ^he loved. Selah.

whom ^ 1Ch_02_21 / whom / ^he married when he [was] threescore years old; and she bare him Segub.

whom ^ 1Pe_05_08 / whom / ^he may devour:

whom ^ Lev_22_05 / whom / ^he may take uncleanness, whatsoever uncleanness he hath;

whom ^ 2Ki_17_34 / whom / ^he named Israel;

whom ^ 1Th_01_10 / whom / ^he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

whom ^ Joh_12_01 / whom / ^he raised from the dead.

whom ^ 1Co_15_15 / whom / ^he raised not up, if so be that the dead rise not.

whom ^ Jos_05_07 / whom / ^he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

whom ^ Heb_12_06 / whom / ^he receiveth.

whom ^ Rut_04_01 / whom / ^he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom ^ Isa_28_12 / whom / ^he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

whom ^ Jud_12_09 / whom / ^he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

whom ^ Dan_11_39 / whom / ^he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

whom ^ Lev_16_32 / whom / ^he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom ^ Lev_16_32 / whom / ^he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom ^ Deu_28_55 / whom / ^he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

whom ^ Luk_07_04 / whom / ^he should do this:

whom ^ 2Sa_23_08 / whom / ^he slew at one time.

whom ^ 1Ki_02_05 / whom / ^he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

whom ^ 2Sa_14_07 / whom / ^he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whom ^ Lev_25_27 / whom / ^he sold it; that he may return unto his possession.

whom ^ Joh_13_22 / whom / ^he spake.

whom ^ Joh_13_24 / whom / ^he spake.

whom ^ Rom_15_21 / whom / ^he was not spoken of, they shall see: and they that have not heard shall understand.

whom ^ Rom_09_18 / whom / ^he will he hardeneth.

whom ^ Rom_09_18 / whom / ^he will [have mercy], and whom he will he hardeneth.

whom ^ Joh_05_21 / whom / ^he will.

whom ^ Dan_05_19 / whom / ^he would he kept alive; and whom he would he set up; and whom he would he put down.

whom ^ Dan_05_19 / whom / ^he would he put down.

whom ^ Dan_05_19 / whom / ^he would he set up; and whom he would he put down.

whom ^ Dan_05_19 / whom / ^he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

whom ^ Mar_03_13 / whom / ^he would: and they came unto him.

whom ^ Num_26_59 / whom / ^her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

whom ^ Dan_11_38 / whom / ^his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

whom ^ Mat_24_45 / whom / ^his lord hath made ruler over his household, to give them meat in due season?

whom ^ Luk_12_43 / whom / ^his lord when he cometh shall find so doing.

whom ^ Mat_24_46 / whom / ^his lord when he cometh shall find so doing.

whom ^ Isa_66_13 / whom / ^his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

whom ^ Exo_35_21 / whom / ^his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whom ^ Luk_12_42 / whom / ^his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

whom ^ Rom_13_07 / whom / ^honour.

whom ^ 1Ti_01_15 / whom / ^I am chief.

whom ^ Lam_01_14 / whom / ^I am not able to rise up.

whom ^ 2Pe_01_17 / whom / ^I am well pleased.

whom ^ Mar_01_11 / whom / ^I am well pleased.

whom ^ Mat_03_17 / whom / ^I am well pleased.

whom ^ Mat_17_05 / whom / ^I am well pleased; hear ye him.

whom ^ Act_25_16 / whom / ^I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

whom ^ 1Ki_20_42 / whom / ^I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

whom ^ Mar_06_16 / whom / ^I beheaded: he is risen from the dead.

whom ^ Lev_26_45 / whom / ^I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

whom ^ Lev_25_55 / whom / ^I brought forth out of the land of Egypt: I [am] the LORD your God.

whom ^ 1Ki_11_34 / whom / ^I chose, because he kept my commandments and my statutes:

whom ^ 2Sa_07_07 / whom / ^I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

whom ^ 1Ch_17_06 / whom / ^I commanded to feed my people, saying, Why have ye not built me an house of cedars?

whom ^ Gen_24_03 / whom / ^I dwell:

whom ^ 2Co_02_10 / whom / ^I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom ^ Dan_09_21 / whom / ^I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

whom ^ Phm_01_10 / whom / ^I have begotten in my bonds:

whom ^ 2Ti_01_12 / whom / ^I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

whom ^ 2Ki_10_24 / whom / ^I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

whom ^ Jer_29_04 / whom / ^I have caused to be carried away from Jerusalem unto Babylon;

whom ^ Isa_41_08 / whom / ^I have chosen, the seed of Abraham my friend.

whom ^ Isa_44_02 / whom / ^I have chosen.

whom ^ Isa_44_01 / whom / ^I have chosen:

whom ^ Joh_13_18 / whom / ^I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

whom ^ Isa_43_10 / whom / ^I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

whom ^ Mat_12_18 / whom / ^I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom ^ Gen_06_07 / whom / ^I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

whom ^ 1Ti_01_20 / whom / ^I have delivered unto Satan, that they may learn not to blaspheme.

whom ^ Exo_28_03 / whom / ^I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

whom ^ Act_20_25 / whom / ^I have gone preaching the kingdom of God, shall see my face no more.

whom ^ 2Ch_01_11 / whom / ^I have made thee king:

whom ^ Act_25_26 / whom / ^I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

whom ^ Psa_18_43 / whom / ^I have not known shall serve me.

whom ^ Eze_13_22 / whom / ^I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

whom ^ Jer_18_08 / whom / ^I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

whom ^ Isa_50_01 / whom / ^I have put away? or which of my creditors [is it] to whom I have sold you?

Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

Whom ^ Phm_01_12 / Whom / ^I have sent again: thou therefore receive him, that is, mine own bowels:

whom ^ Jer_29_20 / whom / ^I have sent from Jerusalem to Babylon:

whom ^ Jer_24_05 / whom / ^I have sent out of this place into the land of the Chaldeans for [their] good.

Whom ^ Col_04_08 / Whom / ^I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom ^ Eph_06_22 / Whom / ^I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

whom ^ Gen_30_26 / whom / ^I have served thee, and let me go: for thou knowest my service which I have done thee.

whom ^ Jer_33_05 / whom / ^I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

whom ^ Isa_50_01 / whom / ^I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

whom ^ Eze_38_17 / whom / ^I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

whom ^ Php_03_08 / whom / ^I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

whom ^ Isa_41_09 / whom / ^I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

whom ^ Php_03_18 / whom / ^I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

whom ^ Luk_09_09 / whom / ^I hear such things? And he desired to see him.

whom ^ 1Sa_25_11 / whom / ^I know not whence they [be]?

whom ^ 3Jo_01_01 / whom / ^I love in the truth.

whom ^ 2Jo_01_01 / whom / ^I love in the truth; and not I only, but also all they that have known the truth;

whom ^ Job_19_19 / whom / ^I loved are turned against me.

whom ^ 1Sa_16_03 / whom / ^I name unto thee.

whom ^ 2Co_02_03 / whom / ^I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

Whom ^ Act_23_29 / Whom / ^I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

whom ^ Act_17_03 / whom / ^I preach unto you, is Christ.

whom ^ 2Sa_07_15 / whom / ^I put away before thee.

whom ^ Jer_50_20 / whom / ^I reserve.

whom ^ Joh_01_30 / whom / ^I said, After me cometh a man which is preferred before me: for he was before me.

whom ^ Son_03_03 / whom / ^I said], Saw ye him whom my soul loveth?

whom ^ Eze_11_01 / whom / ^I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

whom ^ Jud_07_04 / whom / ^I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whom ^ Jer_25_15 / whom / ^I send thee, to drink it.

whom ^ Jer_26_05 / whom / ^I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

whom ^ 2Co_12_17 / whom / ^I sent unto you?

whom ^ 2Ti_01_03 / whom / ^I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

whom ^ Rom_01_09 / whom / ^I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

whom ^ Act_27_23 / whom / ^I serve,

whom ^ Num_17_05 / whom / ^I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

whom ^ Joh_13_26 / whom / ^I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

whom ^ 1Sa_28_08 / whom / ^I shall name unto thee.

whom ^ 1Sa_02_33 / whom / ^I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

whom ^ Gen_24_14 / whom / ^I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

Whom ^ Job_19_27 / Whom / ^I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

whom ^ 1Ki_17_20 / whom / ^I sojourn, by slaying her son?

whom ^ 1Sa_09_17 / whom / ^I spake to thee of! this same shall reign over my people.

whom ^ Joh_01_15 / whom / ^I spake, He that cometh after me is preferred before me: for he was before me.

whom ^ 2Ki_05_16 / whom / ^I stand, I will receive none. And he urged him to take [it]; but he refused.

whom ^ 1Ki_18_15 / whom / ^I stand, I will surely show myself unto him to day.

whom ^ 2Ki_03_14 / whom / ^I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

whom ^ 1Ki_17_01 / whom / ^I stand, there shall not be dew nor rain these years, but according to my word.

whom ^ Psa_95_11 / whom / ^I swear in my wrath that they should not enter into my rest.

whom ^ Gal_04_19 / whom / ^I travail in birth again until Christ be formed in you,

whom ^ Psa_144_02 / whom / ^I trust; who subdueth my people under me.

whom ^ Psa_41_09 / whom / ^I trusted, which did eat of my bread, hath lifted up [his] heel against me.

whom ^ Isa_42_01 / whom / ^I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom ^ Gen_24_40 / whom / ^I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

whom ^ Isa_49_03 / whom / ^I will be glorified.

whom ^ Exo_33_19 / whom / ^I will be gracious, and will show mercy on whom I will show mercy.

whom ^ Rom_09_15 / whom / ^I will have compassion.

whom ^ Rom_09_15 / whom / ^I will have mercy, and I will have compassion on whom I will have compassion.

whom ^ Jer_30_09 / whom / ^I will raise up unto them.

whom ^ Joh_15_26 / whom / ^I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

whom ^ 1Ki_05_05 / whom / ^I will set upon thy throne in thy room, he shall build an house unto my name.

whom ^ Exo_33_19 / whom / ^I will show mercy.

whom ^ Psa_18_02 / whom / ^I will trust; my buckler, and the horn of my salvation, [and] my high tower.

Whom ^ Phm_01_13 / Whom / ^I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

whom ^ Rut_02_19 / whom / ^I wrought to day [is] Boaz.

whom ^ Num_11_21 / whom / ^I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

whom ^ Heb_13_23 / whom / ^if he come shortly, I will see you.

whom ^ Mat_07_09 / whom / ^if his son ask bread, will he give him a stone?

whom ^ 3Jo_01_06 / whom / ^if thou bring forward on their journey after a godly sort, thou shalt do well:

whom ^ 1Ti_01_20 / whom / ^is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

whom ^ 2Ti_02_17 / whom / ^is Hymenaeus and Philetus;

whom ^ Joh_01_47 / whom / ^is no guile!

whom ^ Jam_01_17 / whom / ^is no variableness, neither shadow of turning.

whom ^ Jde_01_13 / whom / ^is reserved the blackness of darkness for ever.

whom ^ Isa_53_01 / whom / ^is the arm of the LORD revealed?

whom ^ 1Sa_24_14 / whom / ^is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

whom ^ Psa_16_03 / whom / ^is] all my delight.

whom ^ 1Sa_09_20 / whom / ^is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

whom ^ Rev_20_08 / whom / ^is] as the sand of the sea.

whom ^ Deu_32_20 / whom / ^is] no faith.

whom ^ Eze_09_06 / whom / ^is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

whom ^ Lev_14_32 / whom / ^is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whom ^ Dan_04_08 / whom / ^is] the spirit of the holy gods: and before him I told the dream, [saying],

whom ^ Dan_05_11 / whom / ^is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom ^ Num_27_18 / whom / ^is] the spirit, and lay thine hand upon him;

whom ^ Lev_06_05 / whom / ^it appertaineth, in the day of his trespass offering.

whom ^ Ecc_08_14 / whom / ^it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom ^ Ecc_08_14 / whom / ^it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom ^ Heb_06_07 / whom / ^it is dressed, receiveth blessing from God:

whom ^ Pro_03_27 / whom / ^it is due, when it is in the power of thine hand to do [it].

whom ^ Gen_44_10 / whom / ^it is found shall be my servant; and ye shall be blameless.

whom ^ Mat_19_11 / whom / ^it is given.

whom ^ Mat_20_23 / whom / ^it is prepared of my Father.

whom ^ Mar_10_40 / whom / ^it is prepared.

whom ^ Heb_07_08 / whom / ^it is witnessed that he liveth.

whom ^ Luk_07_27 / whom / ^it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom ^ Mat_11_10 / whom / ^it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom ^ Jer_27_05 / whom / ^it seemed meet unto me.

whom ^ Rom_04_24 / whom / ^it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

whom ^ Lev_27_24 / whom / ^it was bought, [even] to him to whom the possession of the land [did belong].

whom ^ Heb_04_06 / whom / ^it was first preached entered not in because of unbelief:

whom ^ Rev_07_02 / whom / ^it was given to hurt the earth and the sea,

whom ^ 1Pe_01_12 / whom / ^it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

whom ^ Heb_11_18 / whom / ^it was said, That in Isaac shall thy seed be called:

Whom ^ Act_17_07 / Whom / ^Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

whom ^ Joh_21_20 / whom / ^Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

whom ^ Joh_21_07 / whom / ^Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

whom ^ Joh_20_02 / whom / ^Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

whom ^ Joh_13_23 / whom / ^Jesus loved.

whom ^ 1Ki_21_25 / whom / ^Jezebel his wife stirred up.

whom ^ 1Ch_26_32 / whom / ^king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

whom ^ Gen_46_18 / whom / ^Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.

whom ^ Luk_07_47 / whom / ^little is forgiven, [the same] loveth little.

whom ^ Isa_57_04 / whom / ^make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom ^ Joh_08_53 / whom / ^makest thou thyself?

whom ^ Isa_49_07 / whom / ^man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom ^ Lev_15_18 / whom / ^man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

whom ^ Luk_12_48 / whom / ^men have committed much, of him they will ask the more.

whom ^ Gen_24_47 / whom / ^Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

whom ^ Est_02_07 / whom / ^Mordecai, when her father and mother were dead, took for his own daughter.

whom ^ Num_04_46 / whom / ^Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

whom ^ Num_04_46 / whom / ^Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

whom ^ Num_04_41 / whom / ^Moses and Aaron did number according to the commandment of the LORD.

whom ^ Num_04_41 / whom / ^Moses and Aaron did number according to the commandment of the LORD.

whom ^ Num_04_45 / whom / ^Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom ^ Num_04_45 / whom / ^Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom ^ Num_26_64 / whom / ^Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom ^ Num_26_64 / whom / ^Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom ^ Deu_04_46 / whom / ^Moses and the children of Israel smote, after they were come forth out of Egypt:

whom ^ Joh_01_45 / whom / ^Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

whom ^ Jos_13_21 / whom / ^Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

whom ^ Gen_48_15 / whom / ^my fathers Abraham and Isaac did walk, the God which fed me all my life

long unto this day,

whom ^ Psa_89_21 / whom / ^my hand shall be established: mine arm also shall strengthen him.

whom ^ Act_15_17 / whom / ^my name is called, saith the Lord, who doeth all these things.

whom ^ Isa_42_01 / whom / ^my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom ^ Mat_12_18 / whom / ^my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom ^ Son_01_07 / whom / ^my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

whom ^ Son_03_04 / whom / ^my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

whom ^ Son_03_01 / whom / ^my soul loveth: I sought him, but I found him not.

whom ^ Son_03_02 / whom / ^my soul loveth: I sought him, but I found him not.

whom ^ Son_03_03 / whom / ^my soul loveth?

whom ^ Jer_29_01 / whom / ^Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

whom ^ 2Ki_25_22 / whom / ^Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

whom ^ Ezr_02_01 / whom / ^Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

whom ^ Neh_07_06 / whom / ^Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

whom ^ Est_02_06 / whom / ^Nebuchadnezzar the king of Babylon had carried away.

whom ^ Jer_52_28 / whom / ^Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

whom ^ Jer_37_01 / whom / ^Nebuchadrezzar king of Babylon made king in the land of Judah.

whom ^ Jer_41_10 / whom / ^Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

whom ^ Jer_19_04 / whom / ^neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

whom ^ Jer_09_16 / whom / ^neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

whom ^ 1Ti_06_16 / whom / ^no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

whom ^ Jer_30_17 / whom / ^no man seeketh after.

whom ^ Rom_16_04 / whom / ^not only I give thanks, but also all the churches of the Gentiles.

whom ^ Neh_08_10 / whom / ^nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

whom ^ Act_26_17 / whom / ^now I send thee,

whom ^ Job_30_02 / whom / ^old age was perished?

whom ^ Act_07_39 / whom / ^our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

whom ^ Act_25_19 / whom / ^Paul affirmed to be alive.

whom ^ Act_28_08 / whom / ^Paul entered in, and prayed, and laid his hands on him, and healed him.

whom ^ Act_19_13 / whom / ^Paul preacheth.

whom ^ Rom_09_04 / whom / ^pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

whom ^ 1Ch_29_08 / whom / ^precious] stones were found gave [them] to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

Whom ^ 1Pe_05_09 / Whom / ^resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

whom ^ Gen_21_03 / whom / ^Sarah bare to him, Isaac.

whom ^ Luk_13_16 / whom / ^Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Whom ^ Luk_09_18 / Whom / ^say the people that I am?

whom ^ Mat_16_15 / whom / ^say ye that I am?

whom ^ Mar_08_29 / whom / ^say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

whom ^ Luk_09_20 / whom / ^say ye that I am? Peter answering said, The Christ of God.

Whom ^ Joh_18_04 / Whom / ^seek ye?

Whom ^ Joh_18_07 / Whom / ^seek ye? And they said, Jesus of Nazareth.

whom ^ Joh_20_15 / whom / ^seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

whom ^ 1Sa_06_20 / whom / ^shall he go up from us?

whom ^ Isa_28_09 / whom / ^shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

**Whom ^ Isa_28_09 / Whom / ^shall he teach knowledge? and whom shall he make to understand doctrine?
[them that are] weaned from the milk, [and] drawn from the breasts.**

whom ^ Psa_27_01 / whom / ^shall I be afraid?

Whom ^ 1Sa_28_11 / Whom / ^shall I bring up unto thee? And he said, Bring me up Samuel.

whom ^ Isa_51_19 / whom / ^shall I comfort thee?

whom ^ Psa_27_01 / whom / ^shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

Whom ^ Isa_06_08 / Whom / ^shall I send, and who will go for us? Then said I, Here [am] I; send me.

whom ^ Jer_06_10 / whom / ^shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

whom ^ Amo_07_02 / whom / ^shall Jacob arise? for he [is] small.

whom ^ Amo_07_05 / whom / ^shall Jacob arise? for he [is] small.

whom ^ Joh_06_68 / whom / ^shall we go? thou hast the words of eternal life.

whom ^ 2Sa_21_08 / whom / ^she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom ^ 1Ch_07_14 / whom / ^she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:

whom ^ 2Sa_21_08 / whom / ^she brought up for Adriel the son of Barzillai the Meholathite:

whom ^ Eze_23_09 / whom / ^she doted.

whom ^ Eze_23_07 / whom / ^she doted: with all their idols she defiled herself.

whom ^ Rut_02_19 / whom / ^she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom ^ Isa_51_18 / whom / ^she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

whom ^ 1Co_07_39 / whom / ^she will; only in the Lord.

whom ^ 2Sa_16_19 / whom / ^should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

whom ^ Act_08_34 / whom / ^speaketh the prophet this? of himself, or of some other man?

whom ^ Heb_03_18 / whom / ^sware he that they should not enter into his rest, but to them that believed not?

whom ^ 1Ki_11_20 / whom / ^Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

whom ^ Rut_04_12 / whom / ^Tamar bare unto Judah, of the seed which the LORD shall give thee of this

young woman.

whom ^ 1Ki_09_21 / whom / ^the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

whom ^ 2Ch_08_08 / whom / ^the children of Israel consumed not, them did Solomon make to pay tribute until this day.

whom ^ Isa_31_06 / whom / ^the children of Israel have deeply revolted.

whom ^ Jos_10_11 / whom / ^the children of Israel slew with the sword.

whom ^ Deu_19_17 / whom / ^the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

whom ^ Gen_44_16 / whom / ^the cup is found.

whom ^ Luk_08_38 / whom / ^the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

whom ^ Luk_08_35 / whom / ^the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

whom ^ Exo_06_05 / whom / ^the Egyptians keep in bondage; and I have remembered my covenant.

whom ^ 1Co_10_11 / whom / ^the ends of the world are come.

whom ^ Act_19_16 / whom / ^the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

whom ^ Heb_12_07 / whom / ^the father chasteneth not?

whom ^ Joh_10_36 / whom / ^the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

whom ^ Joh_14_26 / whom / ^the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

whom ^ Num_12_12 / whom / ^the flesh is half consumed when he cometh out of his mother's womb.

whom ^ Zec_01_04 / whom / ^the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

whom ^ 2Co_04_04 / whom / ^the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

whom ^ Ezr_04_10 / whom / ^the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

whom ^ 1Co_15_06 / whom / ^the greater part remain unto this present, but some are fallen asleep.

Whom ^ Act_03_21 / Whom / ^the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

whom ^ Amo_06_01 / whom / ^the house of Israel came!

whom ^ Eze_11_15 / whom / ^the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

whom ^ Exo_22_09 / whom / ^the judges shall condemn, he shall pay double unto his neighbour.

whom ^ Est_06_07 / whom / ^the king delighteth to honour,

whom ^ Est_06_09 / whom / ^the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom ^ Est_06_09 / whom / ^the king delighteth to honour.

whom ^ Est_06_11 / whom / ^the king delighteth to honour.

whom ^ Est_06_06 / whom / ^the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

whom ^ Dan_02_24 / whom / ^the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

whom ^ Dan_05_13 / whom / ^the king my father brought out of Jewry?

whom ^ Dan_05_12 / whom / ^the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

whom ^ Dan_05_11 / whom / ^the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom ^ Isa_37_04 / whom / ^the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

whom ^ 2Ki_19_04 / whom / ^the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

whom ^ Jer_41_02 / whom / ^the king of Babylon had made governor over the land.

whom ^ Jer_40_05 / whom / ^the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

whom ^ Jer_41_18 / whom / ^the king of Babylon made governor in the land.

whom ^ Jer_29_22 / whom / ^the king of Babylon roasted in the fire;

whom ^ 2Ch_17_19 / whom / ^the king put in the fenced cities throughout all Judah.

whom ^ Est_04_11 / whom / ^the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whom ^ 2Ki_23_05 / whom / ^the kings of Judah had ordained to burn incense in the high places in the

cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

whom ^ Rev_17_02 / whom / ^the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

whom ^ Psa_10_03 / whom / ^the LORD abhorreth.

whom ^ 2Ki_17_11 / whom / ^the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

whom ^ 1Ki_21_26 / whom / ^the LORD cast out before the children of Israel.

whom ^ 2Ki_21_02 / whom / ^the LORD cast out before the children of Israel.

whom ^ 2Ki_17_08 / whom / ^the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

whom ^ 2Ki_16_03 / whom / ^the LORD cast out from before the children of Israel.

whom ^ Psa_106_34 / whom / ^the LORD commanded them:

whom ^ Num_34_29 / whom / ^the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

whom ^ 2Co_10_18 / whom / ^the Lord commendeth.

whom ^ 2Ki_21_09 / whom / ^the LORD destroyed before the children of Israel.

whom ^ 2Sa_21_06 / whom / ^the LORD did choose. And the king said, I will give [them].

whom ^ Num_16_07 / whom / ^the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

whom ^ 2Ch_22_07 / whom / ^the LORD had anointed to cut off the house of Ahab.

whom ^ 2Ch_28_03 / whom / ^the LORD had cast out before the children of Israel.

whom ^ 2Ch_33_02 / whom / ^the LORD had cast out before the children of Israel.

whom ^ 2Ki_17_15 / whom / ^the LORD had charged them, that they should not do like them.

whom ^ 2Ch_33_09 / whom / ^the LORD had destroyed before the children of Israel.

whom ^ 2Ki_17_35 / whom / ^the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

whom ^ Jer_25_17 / whom / ^the LORD had sent me:

whom ^ Gen_24_44 / whom / ^the LORD hath appointed out for my master's son.

whom ^ 1Sa_10_24 / whom / ^the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

whom ^ Isa_08_18 / whom / ^the LORD hath given me [are] for signs and for wonders in Israel from the

LORD of hosts, which dwelleth in mount Zion.

whom ^ Mal_01_04 / whom / ^the LORD hath indignation for ever.

whom ^ Num_23_08 / whom / ^the LORD hath not defied?

whom ^ Zec_01_10 / whom / ^the LORD hath sent to walk to and fro through the earth.

whom ^ Psa_32_02 / whom / ^the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whom ^ Deu_34_10 / whom / ^the LORD knew face to face,

whom ^ Heb_12_06 / whom / ^the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom ^ Pro_03_12 / whom / ^the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

Whom ^ Isa_19_25 / Whom / ^the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

whom ^ Exo_36_01 / whom / ^the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

whom ^ Exo_06_26 / whom / ^the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

whom ^ Joe_02_32 / whom / ^the LORD shall call.

whom ^ 2Th_02_08 / whom / ^the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

whom ^ Jos_05_06 / whom / ^the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

whom ^ Deu_17_15 / whom / ^the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

whom ^ Luk_12_37 / whom / ^the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

whom ^ Rom_04_08 / whom / ^the Lord will not impute sin.

whom ^ 2Sa_16_18 / whom / ^the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

whom ^ 1Ch_07_21 / whom / ^the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

whom ^ Isa_23_02 / whom / ^the merchants of Zidon, that pass over the sea, have replenished.

whom ^ 2Pe_02_17 / whom / ^the mist of darkness is reserved for ever.

whom ^ Jer_09_12 / whom / ^the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

whom ^ Isa_49_07 / whom / ^the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom ^ Mat_18_07 / whom / ^the offence cometh!

whom ^ Lev_13_45 / whom / ^the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

whom ^ Lev_27_24 / whom / ^the possession of the land [did belong].

whom ^ Dan_01_07 / whom / ^the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

whom ^ Dan_01_11 / whom / ^the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

whom ^ Gal_03_19 / whom / ^the promise was made; [and it was] ordained by angels in the hand of a mediator.

whom ^ Zep_03_18 / whom / ^the reproach of it [was] a burden.

whom ^ Jos_13_08 / whom / ^the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

whom ^ Mar_14_21 / whom / ^the Son of man is betrayed! good were it for that man if he had never been born.

whom ^ Mat_26_24 / whom / ^the Son of man is betrayed! it had been good for that man if he had not been born.

whom ^ Luk_10_22 / whom / ^the Son will reveal [him].

whom ^ Gen_41_38 / whom / ^the Spirit of God [is]?

whom ^ Luk_13_04 / whom / ^the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

whom ^ 2Pe_02_02 / whom / ^the way of truth shall be evil spoken of.

whom ^ Eph_04_16 / whom / ^the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

whom ^ Eph_03_15 / whom / ^the whole family in heaven and earth is named,

whom ^ Joh_10_35 / whom / ^the word of God came, and the scripture cannot be broken;

whom ^ Jer_01_02 / whom / ^the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

whom ^ 1Ki_18_31 / whom / ^the word of the LORD came, saying, Israel shall be thy name:

whom ^ Joh_14_17 / whom / ^the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

whom ^ Gal_06_14 / whom / ^the world is crucified unto me, and I unto the world.

whom ^ Heb_11_38 / whom / ^the world was not worthy:] they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

whom ^ Isa_40_18 / whom / ^then will ye liken God? or what likeness will ye compare unto him?

whom ^ Isa_40_25 / whom / ^then will ye liken me, or shall I be equal? saith the Holy One.

whom ^ Psa_146_03 / whom / ^there is] no help.

whom ^ Pro_30_31 / whom / ^there is] no rising up.

whom ^ Dan_07_08 / whom / ^there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

whom ^ Neh_07_67 / whom / ^there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

whom ^ Ezr_02_65 / whom / ^there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

Whom ^ Act_17_23 / Whom / ^therefore ye ignorantly worship, him declare I unto you.

whom ^ Heb_07_13 / whom / ^these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

whom ^ Act_08_10 / whom / ^they all gave heed, from the least to the greatest, saying, This man is the great power of God.

whom ^ Eze_28_25 / whom / ^they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

whom ^ Eze_23_37 / whom / ^they bare unto me, to pass for them through [the fire], to devour [them].

whom ^ Act_14_23 / whom / ^they believed.

whom ^ 2Ki_17_33 / whom / ^they carried away from thence.

whom ^ Jud_21_23 / whom / ^they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

whom ^ Luk_17_01 / whom / ^they come!

whom ^ 2Ki_17_28 / whom / ^they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

whom ^ Ezr_10_44 / whom / ^they had children.

whom ^ Luk_23_25 / whom / ^they had desired; but he delivered Jesus to their will.

whom ^ Jer_34_11 / whom / ^they had let go free, to return, and brought them into subjection for servants and for handmaids.

whom ^ 1Sa_30_21 / whom / ^they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

whom ^ Jer_38_09 / whom / ^they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

whom ^ Lev_17_07 / whom / ^they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

whom ^ Jer_08_02 / whom / ^they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom ^ Rom_10_14 / whom / ^they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

whom ^ Rom_10_14 / whom / ^they have not heard? and how shall they hear without a preacher?

whom ^ Zec_12_10 / whom / ^they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

whom ^ Joe_03_02 / whom / ^they have scattered among the nations, and parted my land.

whom ^ Jer_08_02 / whom / ^they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom ^ Jer_08_02 / whom / ^they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom ^ Jer_08_02 / whom / ^they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom ^ Jer_08_02 / whom / ^they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom ^ Deu_29_26 / whom / ^they knew not, and [whom] he had not given unto them:

whom ^ Deu_32_17 / whom / ^they knew not, to new [gods that] came newly up, whom your fathers feared not.

whom ^ Jer_44_03 / whom / ^they knew not, [neither] they, ye, nor your fathers.

whom ^ Zec_07_14 / whom / ^they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

whom ^ Act_03_02 / whom / ^they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

whom ^ Dan_01_04 / whom / ^they might teach the learning and the tongue of the Chaldeans.

whom ^ Mat_27_09 / whom / ^they of the children of Israel did value;

whom ^ Jer_11_12 / whom / ^they offer incense: but they shall not save them at all in the time of their

trouble.

whom ^ Joh_19_37 / whom / ^they pierced.

whom ^ Jer_14_16 / whom / ^they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

whom ^ Act_07_35 / whom / ^they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

whom ^ Psa_106_38 / whom / ^they sacrificed unto the idols of Canaan: and the land was polluted with blood.

whom ^ 1Sa_29_05 / whom / ^they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

whom ^ Joh_07_25 / whom / ^they seek to kill?

Whom ^ Act_06_06 / Whom / ^they set before the apostles: and when they had prayed, they laid [their] hands on them.

whom ^ Act_07_07 / whom / ^they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

whom ^ Dan_11_21 / whom / ^they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

whom ^ Gen_15_14 / whom / ^they shall serve, will I judge: and afterward shall they come out with great substance.

whom ^ Act_10_39 / whom / ^they slew and hanged on a tree:

whom ^ Act_21_29 / whom / ^they supposed that Paul had brought into the temple.]

whom ^ Num_36_06 / whom / ^they think best; only to the family of the tribe of their father shall they marry.

whom ^ Deu_32_37 / whom / ^they trusted,

whom ^ Mat_27_15 / whom / ^they would.

whom ^ Eze_20_09 / whom / ^they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whom ^ Pro_25_07 / whom / ^thine eyes have seen.

Whom ^ Act_13_25 / Whom / ^think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

whom ^ Act_04_22 / whom / ^this miracle of healing was showed.

whom ^ Isa_08_12 / whom / ^this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

whom ^ Deu_07_19 / whom / ^thou art afraid.

whom ^ Joh_03_26 / whom / ^thou barest witness, behold, the same baptizeth, and all [men] come to him.

whom ^ Num_22_06 / whom / ^thou blessest [is] blessed, and he whom thou cursest is cursed.

whom ^ Psa_94_12 / whom / ^thou chastenest, O LORD, and teachest him out of thy law;

whom ^ Psa_65_04 / whom / ^thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

whom ^ Num_22_06 / whom / ^thou cursest is cursed.

whom ^ Lam_01_10 / whom / ^thou didst command [that] they should not enter into thy congregation.

whom ^ Deu_33_08 / whom / ^thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

whom ^ 1Sa_25_25 / whom / ^thou didst send.

whom ^ Deu_33_08 / whom / ^thou didst strive at the waters of Meribah;

whom ^ Eze_23_40 / whom / ^thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom ^ Deu_24_11 / whom / ^thou dost lend shall bring out the pledge abroad unto thee.

whom ^ Gen_03_12 / whom / ^thou gavest [to be] with me, she gave me of the tree, and I did eat.

whom ^ Act_04_27 / whom / ^thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

whom ^ Est_06_13 / whom / ^thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

whom ^ Eze_16_20 / whom / ^thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

whom ^ Mal_02_14 / whom / ^thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

whom ^ 1Sa_17_45 / whom / ^thou hast defied.

whom ^ Lam_02_20 / whom / ^thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

whom ^ Joh_17_24 / whom / ^thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

whom ^ Joh_17_11 / whom / ^thou hast given me, that they may be one, as we [are].

whom ^ Deu_09_02 / whom / ^thou hast heard [say], Who can stand before the children of Anak!

whom ^ Isa_47_15 / whom / ^thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

whom ^ 2Ti_03_14 / whom / ^thou hast learned [them];

whom ^ Psa_86_09 / whom / ^thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

whom ^ Psa_104_26 / whom / ^thou hast made to play therein.

whom ^ Jer_20_06 / whom / ^thou hast prophesied lies.

whom ^ Neh_01_10 / whom / ^thou hast redeemed by thy great power, and by thy strong hand.

whom ^ 1Ch_17_21 / whom / ^thou hast redeemed out of Egypt?

whom ^ Deu_21_08 / whom / ^thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

whom ^ Joh_17_03 / whom / ^thou hast sent.

whom ^ Dan_03_12 / whom / ^thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

whom ^ Neh_09_37 / whom / ^thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

whom ^ Psa_69_26 / whom / ^thou hast smitten; and they talk to the grief of those whom thou hast wounded.

whom ^ 2Ki_06_22 / whom / ^thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

whom ^ Eze_16_37 / whom / ^thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

whom ^ Psa_69_26 / whom / ^thou hast wounded.

whom ^ Eze_23_28 / whom / ^thou hatest, into the hand [of them] from whom thy mind is alienated:

whom ^ Num_11_16 / whom / ^thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

whom ^ Deu_09_02 / whom / ^thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom ^ Ecc_09_09 / whom / ^thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

whom ^ Joh_11_03 / whom / ^thou lovest is sick.

whom ^ Gen_22_02 / whom / ^thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

whom ^ Psa_80_17 / whom / ^thou madest strong for thyself.

whom ^ Psa_45_16 / whom / ^thou mayest make princes in all the earth.

whom ^ Joh_04_18 / whom / ^thou now hast is not thy husband: in that saidst thou truly.

whom ^ Act_22_08 / whom / ^thou persecutest.

whom ^ Act_26_15 / whom / ^thou persecutest.

whom ^ Act_09_05 / whom / ^thou persecutest: [it is] hard for thee to kick against the pricks.

whom ^ Psa_88_05 / whom / ^thou rememberest no more: and they are cut off from thy hand.

whom ^ Hos_13_10 / whom / ^thou saidst, Give me a king and princes?

whom ^ 2Sa_17_03 / whom / ^thou seekest [is] as if all returned: [so] all the people shall be in peace.

whom ^ Jud_04_22 / whom / ^thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

whom ^ Dan_06_20 / whom / ^thou servest continually, able to deliver thee from the lions?

whom ^ Dan_06_16 / whom / ^thou servest continually, he will deliver thee.

whom ^ Exo_23_27 / whom / ^thou shalt come, and I will make all thine enemies turn their backs unto thee.

whom ^ Joh_01_33 / whom / ^thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

whom ^ 1Sa_21_09 / whom / ^thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

whom ^ Exo_32_13 / whom / ^thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

whom ^ 2Ki_19_10 / whom / ^thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

whom ^ Isa_37_10 / whom / ^thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

whom ^ Exo_33_12 / whom / ^thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

whom ^ Exo_04_13 / whom / ^thou wilt send.

whom ^ 2Ch_20_10 / whom / ^thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

whom ^ Jer_39_17 / whom / ^thou [art] afraid.

whom ^ Act_28_04 / whom / ^though he hath escaped the sea, yet vengeance suffereth not to live.

Whom ^ Job_09_15 / Whom / ^though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

whom ^ 1Pe_01_08 / whom / ^though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom ^ Dan_07_20 / whom / ^three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whom ^ Gen_49_08 / whom / ^thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

whom ^ Eze_23_22 / whom / ^thy mind is alienated, and I will bring them against thee on every side;

whom ^ Eze_23_28 / whom / ^thy mind is alienated:

whom ^ Act_24_08 / whom / ^thyself mayest take knowledge of all these things, whereof we accuse him.

whom ^ 1Ch_05_06 / whom / ^Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

whom ^ Isa_40_14 / whom / ^took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

whom ^ Rom_13_07 / whom / ^tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom ^ Psal_94_01 / whom / ^vengeance belongeth, show thyself.

whom ^ Psal_94_01 / whom / ^vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

whom ^ Mat_01_16 / whom / ^was born Jesus, who is called Christ.

whom ^ Exo_35_23 / whom / ^was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

whom ^ Exo_35_24 / whom / ^was found shittim wood for any work of the service, brought [it].

whom ^ Heb_03_17 / whom / ^was he grieved forty years? [was it] not with them that had sinned, whose carcasses fell in the wilderness?

whom ^ Mar_15_40 / whom / ^was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

whom ^ Dan_01_04 / whom / ^was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

whom ^ 2Sa_19_10 / whom / ^we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

whom ^ Act_15_24 / whom / ^we gave no [such] commandment:

whom ^ Gal_02_05 / whom / ^we gave place by subjection, no, not for an hour; that the truth of the gospel

might continue with you.

whom ^ Eph_03_12 / whom / ^we have boldness and access with confidence by the faith of him.

whom ^ Heb_05_11 / whom / ^we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

whom ^ 2Co_11_04 / whom / ^we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

whom ^ Rom_05_11 / whom / ^we have now received the atonement.

whom ^ 2Co_08_22 / whom / ^we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

whom ^ Rom_01_05 / whom / ^we have received grace and apostleship, for obedience to the faith among all nations, for his name:

whom ^ Eph_01_07 / whom / ^we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

whom ^ Col_01_14 / whom / ^we have redemption through his blood, [even] the forgiveness of sins:

whom ^ Isa_42_24 / whom / ^we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

whom ^ Heb_04_13 / whom / ^we have to do.

whom ^ Act_06_03 / whom / ^we may appoint over this business.

whom ^ 1Ki_22_08 / whom / ^we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

whom ^ 2Ch_18_07 / whom / ^we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

whom ^ Jos_24_17 / whom / ^we passed:

Whom ^ Col_01_28 / Whom / ^we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

whom ^ Lam_04_20 / whom / ^we said, Under his shadow we shall live among the heathen.

whom ^ Jer_42_06 / whom / ^we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whom ^ Dan_03_17 / whom / ^we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

whom ^ Act_21_16 / whom / ^we should lodge.

whom ^ Act_24_06 / whom / ^we took, and would have judged according to our law.

whom ^ 2Co_01_10 / whom / ^we trust that he will yet deliver [us];

whom ^ Luk_08_02 / whom / ^went seven devils,

whom ^ Act_18_26 / whom / ^when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

whom ^ Act_25_15 / whom / ^when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

whom ^ Act_28_15 / whom / ^when Paul saw, he thanked God, and took courage.

whom ^ Act_25_18 / whom / ^when the accusers stood up, they brought none accusation of such things as I supposed:

whom ^ Act_09_37 / whom / ^when they had washed, they laid [her] in an upper chamber.

whom ^ Isa_10_03 / whom / ^will ye flee for help? and where will ye leave your glory?

whom ^ Isa_46_05 / whom / ^will ye liken me, and make [me] equal, and compare me, that we may be like?

Whom ^ Mat_27_17 / Whom / ^will ye that I release unto you? Barabbas, or Jesus which is called Christ?

whom ^ Jer_23_09 / whom / ^wine hath overcome, because of the LORD, and because of the words of his holiness.

whom ^ Est_06_06 / whom / ^would the king delight to do honour more than to myself?

whom ^ Eph_02_22 / whom / ^ye also are builded together for an habitation of God through the Spirit.

whom ^ Eph_01_13 / whom / ^ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom ^ Jer_42_11 / whom / ^ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

whom ^ 1Co_03_05 / whom / ^ye believed, even as the Lord gave to every man?

whom ^ 2Ki_17_27 / whom / ^ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

whom ^ Mar_15_12 / whom / ^ye call the King of the Jews?

whom ^ Act_04_10 / whom / ^ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whom ^ Mal_03_01 / whom / ^ye delight in: behold, he shall come, saith the LORD of hosts.

whom ^ Act_03_13 / whom / ^ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

whom ^ Jud_08_15 / whom / ^ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

whom ^ Jos_10_25 / whom / ^ye fight.

whom ^ 2Co_02_10 / whom / ^ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom ^ Act_07_52 / whom / ^ye have been now the betrayers and murderers:

whom ^ 1Sa_12_13 / whom / ^ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

whom ^ Act_02_36 / whom / ^ye have crucified, both Lord and Christ.

whom ^ 1Sa_12_13 / whom / ^ye have desired! and, behold, the LORD hath set a king over you.

whom ^ Eze_11_07 / whom / ^ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

whom ^ Eze_24_21 / whom / ^ye have left shall fall by the sword.

whom ^ Exo_14_13 / whom / ^ye have seen to day, ye shall see them again no more for ever.

whom ^ Luk_06_34 / whom / ^ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

whom ^ Joh_07_28 / whom / ^ye know not.

whom ^ Jer_07_09 / whom / ^ye know not;

whom ^ Joh_01_26 / whom / ^ye know not;

whom ^ Rom_06_16 / whom / ^ye obey; whether of sin unto death, or of obedience unto righteousness?

whom ^ Act_05_25 / whom / ^ye put in prison are standing in the temple, and teaching the people.

whom ^ Col_04_10 / whom / ^ye received commandments: if he come unto you, receive him;]

whom ^ Joh_08_54 / whom / ^ye say, that he is your God:

whom ^ Act_03_16 / whom / ^ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

whom ^ Mal_03_01 / whom / ^ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom ^ 2Ki_06_19 / whom / ^ye seek. But he led them to Samaria.

whom ^ Act_10_21 / whom / ^ye seek: what [is] the cause wherefore ye are come?

whom ^ Jer_42_09 / whom / ^ye sent me to present your supplication before him;

whom ^ Luk_12_05 / whom / ^ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

whom ^ Php_02_15 / whom / ^ye shine as lights in the world;

whom ^ Act_05_30 / whom / ^ye slew and hanged on a tree.

whom ^ Jud_08_18 / whom / ^ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

whom ^ Mat_23_35 / whom / ^ye slew between the temple and the altar.

whom ^ Gen_45_04 / whom / ^ye sold into Egypt.

whom ^ Gen_43_29 / whom / ^ye spake unto me? And he said, God be gracious unto thee, my son.

whom ^ Gen_43_27 / whom / ^ye spake? [Is] he yet alive?

whom ^ Mar_14_71 / whom / ^ye speak.

whom ^ Joh_05_45 / whom / ^ye trust.

whom ^ Jos_02_10 / whom / ^ye utterly destroyed.

whom ^ 1Co_01_09 / whom / ^ye were called unto the fellowship of his Son Jesus Christ our Lord.

whom ^ Jos_24_15 / whom / ^ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whom ^ Rom_06_16 / whom / ^ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom ^ Deu_32_17 / whom / ^your fathers feared not.

whom ^ Jer_29_03 / whom / ^Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

whomsoever ^ Lev_15_11 / whomsoever / ^he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whomsoever ^ Dan_04_17 / whomsoever / ^he will, and setteth up over it the basest of men.

whomsoever ^ Dan_04_25 / whomsoever / ^he will.

whomsoever ^ Dan_04_32 / whomsoever / ^he will.

whomsoever ^ Dan_05_21 / whomsoever / ^he will.

whomsoever ^ Act_08_19 / whomsoever / ^I lay hands, he may receive the Holy Ghost.

whomsoever ^ Jud_07_04 / whomsoever / ^I say unto thee, This shall not go with thee, the same shall not go.

whomsoever ^ Joh_13_20 / whomsoever / ^I send receiveth me; and he that receiveth me receiveth him that sent me.

Whomsoever ^ Mat_26_48 / Whomsoever / ^I shall kiss, that same is he: hold him fast.

Whomsoever ^ Mar_14_44 / Whomsoever / ^I shall kiss, that same is he; take him, and lead [him] away safely.

whomsoever ^ Luk_04_06 / whomsoever / ^I will I give it.

whomsoever ^ Luk_20_18 / whomsoever / ^it shall fall, it will grind him to powder.

whomsoever ^ Mat_21_44 / whomsoever / ^it shall fall, it will grind him to powder.

whomsoever ^ Luk_12_48 / whomsoever / ^much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whomsoever ^ Gen_44_09 / whomsoever / ^of thy servants it be found, both let him die, and we also will be my lord's bondmen.

whomsoever ^ Jud_11_24 / whomsoever / ^the LORD our God shall drive out from before us, them will we possess.

whomsoever ^ Mat_11_27 / whomsoever / ^the Son will reveal [him].

whomsoever ^ Mar_15_06 / whomsoever / ^they desired.

whomsoever ^ Gen_31_32 / whomsoever / ^thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

whomsoever ^ 1Co_16_03 / whomsoever / ^ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

whore ^ Isa_57_03 / whore / ^

whore ^ Jud_19_02 / whore / ^against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

whore ^ Eze_16_28 / whore / ^also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

whore ^ Rev_17_16 / whore / ^and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

whore ^ Deu_22_21 / whore / ^in her father's house: so shalt thou put evil away from among you.

whore ^ Pro_23_27 / whore / ^is] a deep ditch; and a strange woman [is] a narrow pit.

whore ^ Lev_19_29 / whore / ^lest the land fall to whoredom, and the land become full of wickedness.

whore ^ Deu_23_17 / whore / ^of the daughters of Israel, nor a sodomite of the sons of Israel.

whore ^ Lev_21_07 / whore / ^or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

whore ^ Deu_23_18 / whore / ^or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

whore ^ Lev_21_09 / whore / ^she profaneth her father: she shall be burnt with fire.

whore ^ Rev_17_15 / whore / ^sitteth, are peoples, and multitudes, and nations, and tongues.

whore ^ Rev_17_01 / whore / ^that sitteth upon many waters:

whore ^ Rev_19_02 / whore / ^which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

whore's ^ Jer_03_03 / whore's / ^forehead, thou refusedst to be ashamed.

whoredom ^ Eze_16_33 / whoredom / ^

whoredom ^ Eze_20_30 / whoredom / ^after their abominations?

whoredom ^ Gen_38_24 / whoredom / ^And Judah said, Bring her forth, and let her be burnt.

whoredom ^ Hos_04_10 / whoredom / ^and shall not increase: because they have left off to take heed to the LORD.

whoredom ^ Eze_23_17 / whoredom / ^and she was polluted with them, and her mind was alienated from them.

whoredom ^ Eze_43_09 / whoredom / ^and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

whoredom ^ Lev_19_29 / whoredom / ^and the land become full of wickedness.

Whoredom ^ Hos_04_11 / Whoredom / ^and wine and new wine take away the heart.

whoredom ^ Hos_04_13 / whoredom / ^and your spouses shall commit adultery.

whoredom ^ Hos_05_03 / whoredom / ^and] Israel is defiled.

whoredom ^ Jer_13_27 / whoredom / ^and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

whoredom ^ Eze_23_27 / whoredom / ^brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

whoredom ^ Hos_04_18 / whoredom / ^continually: her rulers [with] shame do love, Give ye.

whoredom ^ Hos_01_02 / whoredom / ^departing] from the LORD.

whoredom ^ Eze_43_07 / whoredom / ^nor by the carcasses of their kings in their high places.

whoredom ^ Hos_04_14 / whoredom / ^nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

whoredom ^ Hos_06_10 / whoredom / ^of Ephraim, Israel is defiled.

whoredom ^ Jer_03_09 / whoredom / ^that she defiled the land, and committed adultery with stones and with stocks.

whoredom ^ Eze_23_08 / whoredom / ^upon her.

whoredom ^ Lev_20_05 / whoredom / ^with Molech, from among their people.

whoredom ^ Num_25_01 / whoredom / ^with the daughters of Moab.

whoredom ^ Eze_16_17 / whoredom / ^with them,

whoredoms ^ Eze_16_25 / whoredoms / ^

whoredoms ^ Eze_23_11 / whoredoms / ^

whoredoms ^ Eze_23_29 / whoredoms / ^

whoredoms ^ Eze_23_35 / whoredoms / ^

whoredoms ^ Hos_02_04 / whoredoms / ^

whoredoms ^ Eze_16_20 / whoredoms / ^a small matter,

whoredoms ^ Hos_01_02 / whoredoms / ^and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

whoredoms ^ Eze_23_18 / whoredoms / ^and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

whoredoms ^ Nah_03_04 / whoredoms / ^and families through her witchcrafts.

whoredoms ^ Eze_16_34 / whoredoms / ^and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

whoredoms ^ Jer_03_02 / whoredoms / ^and with thy wickedness.

whoredoms ^ Eze_23_08 / whoredoms / ^brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

whoredoms ^ Hos_01_02 / whoredoms / ^for the land hath committed great whoredom, [departing] from the LORD.

whoredoms ^ Eze_23_14 / whoredoms / ^for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermillion,

whoredoms ^ Hos_04_12 / whoredoms / ^hath caused [them] to err, and they have gone a whoring from under their God.

whoredoms ^ Eze_23_19 / whoredoms / ^in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

whoredoms ^ Eze_23_03 / whoredoms / ^in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

whoredoms ^ Eze_23_03 / whoredoms / ^in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

whoredoms ^ Hos_05_04 / whoredoms / ^is] in the midst of them, and they have not known the LORD.

whoredoms ^ Eze_23_11 / whoredoms / ^more than her sister in [her] whoredoms.

whoredoms ^ 2Ch_21_13 / whoredoms / ^of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

whoredoms ^ Nah_03_04 / whoredoms / ^of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

whoredoms ^ 2Ki_09_22 / whoredoms / ^of thy mother Jezebel and her witchcrafts [are so] many?

whoredoms ^ Hos_02_02 / whoredoms / ^out of her sight, and her adulteries from between her breasts;

whoredoms ^ Eze_23_29 / whoredoms / ^shall be discovered, both thy lewdness and thy whoredoms.

whoredoms ^ Eze_16_22 / whoredoms / ^thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

whoredoms ^ Eze_16_26 / whoredoms / ^to provoke me to anger.

whoredoms ^ Num_14_33 / whoredoms / ^until your carcasses be wasted in the wilderness.

whoredoms ^ Eze_16_34 / whoredoms / ^whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

whoredoms ^ Eze_23_43 / whoredoms / ^with her, and she [with them]?

whoredoms ^ Eze_23_07 / whoredoms / ^with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

whoredoms ^ Eze_16_36 / whoredoms / ^with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

whoremonger ^ Eph_05_05 / whoremonger / ^nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

whoremongers ^ Heb_13_04 / whoremongers / ^and adulterers God will judge.

whoremongers ^ Rev_22_15 / whoremongers / ^and murderers, and idolaters, and whosoever loveth and maketh a lie.

whoremongers ^ Rev_21_08 / whoremongers / ^and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

whoremongers ^ 1Ti_01_10 / whoremongers / ^for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

whores ^ Hos_04_14 / whores / ^and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

whores ^ Eze_16_33 / whores / ^but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

whoring ^ Num_15_39 / whoring / ^

whoring ^ Jud_08_33 / whoring / ^after Baalim, and made Baalberith their god.

whoring ^ Lev_20_05 / whoring / ^after him, to commit whoredom with Molech, from among their people.

whoring ^ Jud_08_27 / whoring /^after it: which thing became a snare unto Gideon, and to his house.

whoring ^ Jud_02_17 / whoring /^after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

whoring ^ 1Ch_05_25 / whoring /^after the gods of the people of the land, whom God destroyed before them.

whoring ^ Deu_31_16 / whoring /^after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

whoring ^ Eze_23_30 / whoring /^after the heathen, [and] because thou art polluted with their idols.

whoring ^ Exo_34_15 / whoring /^after their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;

whoring ^ Exo_34_16 / whoring /^after their gods, and make thy sons go a whoring after their gods.

whoring ^ Exo_34_16 / whoring /^after their gods.

whoring ^ Eze_06_09 / whoring /^after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whoring ^ Lev_20_06 / whoring /^after them, I will even set my face against that soul, and will cut him off from among his people.

whoring ^ Psa_73_27 / whoring /^from thee.

whoring ^ Hos_09_01 / whoring /^from thy God, thou hast loved a reward upon every cornfloor.

whoring ^ Hos_04_12 / whoring /^from under their God.

whoring ^ 2Ch_21_13 / whoring /^like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

whoring ^ Lev_17_07 / whoring /^This shall be a statute for ever unto them throughout their generations.

whoring ^ Psa_106_39 / whoring /^with their own inventions.

whorish ^ Eze_06_09 / whorish /^heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whorish ^ Pro_06_26 / whorish /^woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

whorish ^ Eze_16_30 / whorish /^woman;

Whose ^ 1Pe_03_03 / Whose /^adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

whose ^ 2Ki_18_22 / whose /^altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose ^ Isa_36_07 / whose / ^altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose ^ Isa_23_07 / whose / ^antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

whose ^ Eze_40_03 / whose / ^appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

whose ^ Dan_05_23 / whose / ^are] all thy ways, hast thou not glorified:

Whose ^ Rom_09_05 / Whose / ^are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whose ^ Gen_32_17 / whose / ^are] these before thee?

whose ^ Gen_38_25 / whose / ^are] these, the signet, and bracelets, and staff.

Whose ^ Isa_05_28 / Whose / ^arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

Whose ^ Gen_32_17 / Whose / ^art] thou? and whither goest thou? and whose [are] these before thee?

whose ^ 1Sa_12_03 / whose / ^ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose ^ Psa_17_14 / whose / ^belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

whose ^ Heb_13_11 / whose / ^blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

whose ^ Luk_13_01 / whose / ^blood Pilate had mingled with their sacrifices.

whose ^ Lev_16_27 / whose / ^blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

whose ^ Dan_03_27 / whose / ^bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

whose ^ Gen_49_22 / whose / ^branches run over the wall:

whose ^ Dan_04_21 / whose / ^branches the fowls of the heaven had their habitation:

whose ^ Eze_17_06 / whose / ^branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

whose ^ Isa_30_13 / whose / ^breaking cometh suddenly at an instant.

whose ^ Isa_02_22 / whose / ^breath [is] in his nostrils: for wherein is he to be accounted of?

whose ^ 1Ch_26_07 / whose / ^brethren [were] strong men, Elihu, and Semachiah.

whose ^ Dan_02_31 / whose / ^brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

whose ^ Joh_11_02 / whose / ^brother Lazarus was sick.]

whose ^ Heb_11_10 / whose / ^builder and maker [is] God.

whose ^ Isa_14_02 / whose / ^captives they were; and they shall rule over their oppressors.

whose ^ Heb_03_17 / whose / ^carcases fell in the wilderness?

whose ^ Jon_01_07 / whose / ^cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

whose ^ Jon_01_08 / whose / ^cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

whose ^ 2Th_02_09 / whose / ^coming is after the working of Satan with all power and signs and lying wonders,

whose ^ Eze_17_16 / whose / ^covenant he brake, [even] with him in the midst of Babylon he shall die.

whose ^ Isa_43_14 / whose / ^cry [is] in the ships.

whose ^ Rom_03_08 / whose / ^damnation is just.

Whose ^ Rut_02_05 / Whose / ^damsel [is] this?

Whose ^ Gen_24_47 / Whose / ^daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Whose ^ Gen_24_23 / Whose / ^daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

whose ^ 1Pe_03_06 / whose / ^daughters ye are, as long as ye do well, and are not afraid with any amazement.

whose ^ Eze_21_25 / whose / ^day is come, when iniquity [shall have] an end,

whose ^ Eze_21_29 / whose / ^day is come, when their iniquity [shall have] an end.

whose ^ Rev_13_12 / whose / ^deadly wound was healed.

whose ^ Heb_07_06 / whose / ^descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

whose ^ Dan_04_34 / whose / ^dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

whose ^ Dan_02_11 / whose / ^dwelling is not with flesh.

whose ^ Joh_18_26 / whose / ^ear Peter cut off, saith, Did not I see thee in the garden with him?

whose ^ 2Co_11_15 / whose / ^end shall be according to their works.

Whose ^ Php_03_19 / Whose / ^end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

whose ^ Heb_06_08 / whose / ^end [is] to be burned.

whose ^ Psa_15_04 / whose / ^eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

whose ^ Num_24_03 / whose / ^eyes are open hath said:

whose ^ Num_24_15 / whose / ^eyes are open hath said:

whose ^ Gal_03_01 / whose / ^eyes Jesus Christ hath been evidently set forth, crucified among you?

whose ^ Rev_20_11 / whose / ^face the earth and the heaven fled away; and there was found no place for them.

whose ^ Jer_22_25 / whose / ^face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

whose ^ 1Ch_12_08 / whose / ^faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

whose ^ Heb_13_07 / whose / ^faith follow, considering the end of [their] conversation.

Whose ^ Mat_03_12 / Whose / ^fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Whose ^ Luk_03_17 / Whose / ^fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

whose ^ Joh_06_42 / whose / ^father and mother we know? how is it then that he saith, I came down from heaven?

whose ^ Lev_24_10 / whose / ^father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

whose ^ Job_30_01 / whose / ^fathers I would have disdained to have set with the dogs of my flock.

Whose ^ Psa_105_18 / Whose / ^feet they hurt with fetters: he was laid in iron:

whose ^ 1Ch_20_06 / whose / ^fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

whose ^ Isa_31_09 / whose / ^fire [is] in Zion, and his furnace in Jerusalem.

whose ^ Gen_17_14 / whose / ^flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

whose ^ Eze_23_20 / whose / ^flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

whose ^ Job_22_16 / whose / ^foundation was overflown with a flood:

whose ^ Job_04_19 / whose / ^foundation [is] in the dust, [which] are crushed before the moth?

whose ^ Jde_01_12 / whose / ^fruit withereth, without fruit, twice dead, plucked up by the roots;

whose ^ Dan_07_09 / whose / ^garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

whose ^ Isa_28_01 / whose / ^glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

whose ^ Php_03_19 / whose / ^glory [is] in their shame, who mind earthly things.]

whose ^ Php_03_19 / whose / ^God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

whose ^ Psa_144_15 / whose / ^God [is] the LORD.

whose ^ Psa_33_12 / whose / ^God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whose ^ Mic_05_02 / whose / ^goings forth [have been] from of old, from everlasting.

whose ^ Isa_10_10 / whose / ^graven images did excel them of Jerusalem and of Samaria:

Whose ^ Eze_32_23 / Whose / ^graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

whose ^ Oba_01_03 / whose / ^habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

whose ^ Ezr_07_15 / whose / ^habitation [is] in Jerusalem,

whose ^ Lev_13_40 / whose / ^hair is fallen off his head, he [is] bald; [yet is] he clean.

whose ^ Job_12_06 / whose / ^hand God bringeth [abundantly].

whose ^ 1Sa_12_03 / whose / ^hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose ^ 2Ki_07_17 / whose / ^hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

whose ^ Lev_14_32 / whose / ^hand is not able to get [that which pertaineth] to his cleansing.

whose ^ Gen_44_17 / whose / ^hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

whose ^ 2Ki_07_02 / whose / ^hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

whose ^ 2Ki_12_15 / whose / ^hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

whose ^ Dan_05_23 / whose / ^hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

whose ^ Job_12_10 / whose / ^hand [is] the soul of every living thing, and the breath of all mankind.

whose ^ Psa_26_10 / whose / ^hands [is] mischief, and their right hand is full of bribes.

Whose ^ Job_05_05 / Whose / ^harvest the hungry eateth up, and taketh it even out of the thorns, and the

robber swalloweth up their substance.

Whose ^ Pro_26_26 / Whose /^hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

whose ^ Lev_21_10 / whose /^head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

whose ^ Jer_17_05 / whose /^heart departeth from the LORD.

whose ^ Exo_35_29 / whose /^heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

whose ^ Exo_36_02 / whose /^heart stirred him up to come unto the work to do it:

whose ^ Exo_35_21 / whose /^heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whose ^ Exo_35_26 / whose /^heart stirred them up in wisdom spun goats' [hair].

whose ^ Exo_36_02 / whose /^heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

whose ^ Act_16_14 / whose /^heart the Lord opened, that she attended unto the things which were spoken of Paul.

whose ^ 2Ch_06_30 / whose /^heart thou knowest; [for thou only knowest the hearts of the children of men:]

whose ^ 1Ki_08_39 / whose /^heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

whose ^ Deu_29_18 / whose /^heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

whose ^ Eze_11_21 / whose /^heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

whose ^ Psa_84_05 / whose /^heart [are] the ways [of them].

whose ^ 2Sa_17_10 / whose /^heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

whose ^ Isa_51_07 / whose /^heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

whose ^ 2Ch_16_09 / whose /^heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whose ^ Ecc_07_26 / whose /^heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

whose ^ 1Sa_10_26 / whose /^hearts God had touched.

whose ^ Dan_04_20 / whose / ^height reached unto the heaven, and the sight thereof to all the earth;

whose ^ Amo_02_09 / whose / ^height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

whose ^ 1Sa_17_04 / whose / ^height [was] six cubits and a span.

whose ^ Dan_03_01 / whose / ^height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

whose ^ 2Ki_18_22 / whose / ^high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose ^ Isa_36_07 / whose / ^high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose ^ Deu_08_09 / whose / ^hills thou mayest dig brass.

Whose ^ Job_08_14 / Whose / ^hope shall be cut off, and whose trust [shall be] a spider's web.

whose ^ Jer_17_07 / whose / ^hope the LORD is.

whose ^ Psa_146_05 / whose / ^hope [is] in the LORD his God:

whose ^ Jud_04_02 / whose / ^host [was] Sisera, which dwelt in Harosheth of the Gentiles.

whose ^ Heb_03_06 / whose / ^house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Whose ^ Job_39_06 / Whose / ^house I have made the wilderness, and the barren land his dwellings.

whose ^ Act_10_06 / whose / ^house is by the sea side: he shall tell thee what thou oughtest to do.

whose ^ Act_18_07 / whose / ^house joined hard to the synagogue.

whose ^ Act_27_23 / whose / ^I am, and whom I serve,

Whose ^ Luk_20_24 / Whose / ^image and superscription hath it? They answered and said, Caesar's.

whose ^ Rom_04_07 / whose / ^iniquities are forgiven, and whose sins are covered.

whose ^ Eze_23_20 / whose / ^issue [is like] the issue of horses.

Whose ^ 2Sa_03_12 / Whose / ^is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Whose ^ Mat_22_20 / Whose / ^is] this image and superscription?

Whose ^ Mar_12_16 / Whose / ^is] this image and superscription? And they said unto him, Caesar's.

whose ^ Joh_19_24 / whose / ^it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

whose ^ 2Pe_02_03 / whose / ^judgment now of a long time lingereth not, and their damnation slumbereth not.

whose ^ Jer_49_12 / whose / ^judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

whose ^ Dan_07_27 / whose / ^kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whose ^ Ecc_02_21 / whose / ^labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

whose ^ Gen_24_37 / whose / ^land I dwell:

whose ^ Deu_19_01 / whose / ^land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

whose ^ Isa_18_02 / whose / ^land the rivers have spoiled!

whose ^ Isa_18_07 / whose / ^land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

whose ^ Jos_24_15 / whose / ^land ye dwell: but as for me and my house, we will serve the LORD.

whose ^ Jud_06_10 / whose / ^land ye dwell: but ye have not obeyed my voice.

whose ^ Jer_05_15 / whose / ^language thou knowest not, neither understandest what they say.

whose ^ Isa_01_30 / whose / ^leaf fadeth, and as a garden that hath no water.

whose ^ Eze_47_12 / whose / ^leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Whose ^ Dan_04_21 / Whose / ^leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

whose ^ Dan_10_05 / whose / ^loins [were] girded with fine gold of Uphaz:

whose ^ Dan_07_20 / whose / ^look [was] more stout than his fellows.

whose ^ Rut_03_02 / whose / ^maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

whose ^ Isa_23_08 / whose / ^merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose ^ Isa_26_03 / whose / ^mind [is] stayed [on thee]: because he trusteth in thee.

whose ^ 1Ki_11_26 / whose / ^mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

whose ^ Psa_32_09 / whose / ^mouth must be held in with bit and bridle, lest they come near unto thee.

Whose ^ Psa_144_08 / Whose / ^mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

whose ^ Psa_144_11 / whose / ^mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

whose ^ Psa_38_14 / whose / ^mouth [are] no reproofs.

Whose ^ Rom_03_14 / Whose / ^mouth [is] full of cursing and bitterness:

Whose ^ Tit_01_11 / Whose / ^mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

whose ^ Psa_83_18 / whose / ^name alone [is] JEHOVAH, [art] the most high over all the earth.

whose ^ Jud_08_31 / whose / ^name he called Abimelech.

whose ^ Rev_09_11 / whose / ^name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

whose ^ 2Sa_06_02 / whose / ^name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

whose ^ 1Ch_13_06 / whose / ^name is called [on it].

whose ^ Dan_10_01 / whose / ^name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long; and he understood the thing, and had understanding of the vision.

whose ^ Luk_24_18 / whose / ^name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

whose ^ Luk_01_27 / whose / ^name was Joseph, of the house of David; and the virgin's name [was] Mary.

whose ^ Act_28_07 / whose / ^name was Publius; who received us, and lodged us three days courteously.

whose ^ Act_07_58 / whose / ^name was Saul.

whose ^ Isa_57_15 / whose / ^name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

whose ^ Exo_34_14 / whose / ^name [is] Jealous, [is] a jealous God:

whose ^ Zec_06_12 / whose / ^name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

whose ^ Amo_05_27 / whose / ^name [is] The God of hosts.

whose ^ Jer_46_18 / whose / ^name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

whose ^ Jer_48_15 / whose / ^name [is] the LORD of hosts.

whose ^ Jer_51_57 / whose / ^name [is] the LORD of hosts.

whose ^ 1Ch_02_26 / whose / ^name [was] Atarah; she [was] the mother of Onam.

whose ^ Act_13_06 / whose / ^name [was] Barjesus:

whose ^ Dan_04_08 / whose / ^name [was] Belteshazzar, according to the name of my god, and in whom [is]

the spirit of the holy gods: and before him I told the dream, [saying],

whose ^ Dan_02_26 / whose / ^name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

whose ^ Dan_04_19 / whose / ^name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

whose ^ Jud_16_04 / whose / ^name [was] Delilah.

whose ^ Gen_16_01 / whose / ^name [was] Hagar.

whose ^ Gen_38_01 / whose / ^name [was] Hirah.

whose ^ Jer_37_13 / whose / ^name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

whose ^ 2Sa_17_25 / whose / ^name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

whose ^ 1Ch_02_34 / whose / ^name [was] Jarha.

whose ^ 1Sa_17_12 / whose / ^name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

whose ^ Job_01_01 / whose / ^name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

whose ^ Joh_01_06 / whose / ^name [was] John.

whose ^ 2Sa_13_03 / whose / ^name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

whose ^ 1Sa_09_01 / whose / ^name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

whose ^ Jud_13_02 / whose / ^name [was] Manoah; and his wife [was] barren, and bare not.

whose ^ Jud_17_01 / whose / ^name [was] Micah.

whose ^ 2Sa_09_12 / whose / ^name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

whose ^ Est_02_05 / whose / ^name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

whose ^ 2Ch_28_09 / whose / ^name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

whose ^ Gen_22_24 / whose / ^name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

whose ^ 2Sa_03_07 / whose / ^name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

whose ^ 1Sa_09_02 / whose / ^name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

whose ^ 2Sa_20_01 / whose / ^name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

whose ^ Ezr_05_14 / whose / ^name [was] Sheshbazzar, whom he had made governor;

whose ^ 2Sa_16_05 / whose / ^name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

whose ^ Gen_38_02 / whose / ^name [was] Shuah; and he took her, and went in unto her.

whose ^ Luk_02_25 / whose / ^name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

whose ^ Gen_38_06 / whose / ^name [was] Tamar.

whose ^ 2Sa_14_27 / whose / ^name [was] Tamar: she was a woman of a fair countenance.

whose ^ 2Sa_13_01 / whose / ^name [was] Tamar; and Amnon the son of David loved her.

whose ^ 2Sa_09_02 / whose / ^name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

whose ^ Rev_13_08 / whose / ^names are not written in the book of life of the Lamb slain from the foundation of the world.

whose ^ Rev_17_08 / whose / ^names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

whose ^ Php_04_03 / whose / ^names [are] in the book of life.

whose ^ 1Ch_08_38 / whose / ^names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

whose ^ 1Ch_09_44 / whose / ^names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

whose ^ Ezr_08_13 / whose / ^names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

whose ^ Gen_07_22 / whose / ^nostrils [was] the breath of life, of all that [was] in the dry [land], died.

whose ^ 1Ch_07_02 / whose / ^number [was] in the days of David two and twenty thousand and six hundred.

whose ^ Eze_17_16 / whose / ^oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose ^ Joh_10_12 / whose / ^own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

whose ^ 1Sa_12_03 / whose / ^ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose ^ 1Sa_25_02 / whose / ^possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

Whose ^ Zec_11_05 / Whose / ^possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

whose ^ 2Co_08_18 / whose / ^praise [is] in the gospel throughout all the churches;

whose ^ Rom_02_29 / whose / ^praise [is] not of men, but of God.

whose ^ Eze_42_15 / whose / ^prospect [is] toward the east, and measured it round about.

whose ^ Eze_43_04 / whose / ^prospect [is] toward the east.

whose ^ Eze_40_46 / whose / ^prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

whose ^ Eze_40_45 / whose / ^prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

whose ^ Nah_03_08 / whose / ^rampart [was] the sea, [and] her wall [was] from the sea?

whose ^ Isa_45_01 / whose / ^right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

whose ^ Luk_06_06 / whose / ^right hand was withered.

whose ^ Eze_21_27 / whose / ^right it is; and I will give it [him].

whose ^ Jer_19_13 / whose / ^roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

whose ^ Jer_32_29 / whose / ^roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

whose ^ Eze_24_06 / whose / ^scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose ^ Eze_24_06 / whose / ^scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose ^ Lev_15_32 / whose / ^seed goeth from him, and is defiled therewith;

whose ^ Lev_22_04 / whose / ^seed goeth from him;

whose ^ Gen_01_11 / whose / ^seed [is] in itself, upon the earth: and it was so.

whose ^ Gen_01_12 / whose / ^seed [was] in itself, after his kind: and God saw that [it was] good.

whose ^ Luk_12_20 / whose / ^shall those things be, which thou hast provided?

whose ^ Joh_01_27 / whose / ^shoe's latchet I am not worthy to unloose.

whose ^ Mat_03_11 / whose / ^shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

whose ^ Mar_01_07 / whose / ^shoes I am not worthy to stoop down and unloose.

whose ^ Luk_03_16 / whose / ^shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

whose ^ Act_13_25 / whose / ^shoes of [his] feet I am not worthy to loose.

whose ^ Eze_20_22 / whose / ^sight I brought them forth.

whose ^ Eze_20_14 / whose / ^sight I brought them out.

whose ^ Eze_20_09 / whose / ^sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whose ^ Rut_02_02 / whose / ^sight I shall find grace. And she said unto her, Go, my daughter.

whose ^ Act_28_11 / whose / ^sign was Castor and Pollux.

whose ^ Psa_32_01 / whose / ^sin [is] covered.

whose ^ Rom_04_07 / whose / ^sins are covered.

whose ^ 1Ch_07_15 / whose / ^sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

Whose ^ 1Ch_02_16 / Whose / ^sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

Whose ^ Joh_20_23 / Whose / ^soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

whose ^ Joh_20_23 / whose / ^soever [sins] ye retain, they are retained.

whose ^ 2Ki_08_05 / whose / ^son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whose ^ 2Ki_08_01 / whose / ^son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

whose ^ Mat_22_42 / whose / ^son is he? They say unto him, [The son] of David.

whose ^ 1Sa_17_56 / whose / ^son the stripling [is].

whose ^ Joh_04_46 / whose / ^son was sick at Capernaum.

Whose ^ 1Sa_17_58 / Whose / ^son [art] thou, [thou] young man? And David answered, I [am] the son of

thy servant Jesse the Bethlehemite.

whose ^ 1Sa_17_55 / whose / ^son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

whose ^ 1Ch_20_05 / whose / ^spear staff [was] like a weaver's beam.

whose ^ 2Sa_21_19 / whose / ^spear [was] like a weaver's beam.

whose ^ 2Sa_21_16 / whose / ^spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

whose ^ Job_26_04 / whose / ^spirit came from thee?

whose ^ Ezr_01_05 / whose / ^spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

whose ^ Psa_78_08 / whose / ^spirit was not stedfast with God.

whose ^ Psa_32_02 / whose / ^spirit [there is] no guile.

whose ^ 2Sa_16_08 / whose / ^stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

whose ^ Deu_08_09 / whose / ^stones [are] iron, and out of whose hills thou mayest dig brass.

whose ^ Psa_84_05 / whose / ^strength [is] in thee; in whose heart [are] the ways [of them].

whose ^ 1Pe_02_24 / whose / ^stripes ye were healed.

whose ^ Isa_06_13 / whose / ^substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

whose ^ Act_10_05 / whose / ^surname is Peter:

whose ^ Act_11_13 / whose / ^surname is Peter;

whose ^ Act_10_32 / whose / ^surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

whose ^ Act_12_25 / whose / ^surname was Mark.

whose ^ Act_15_37 / whose / ^surname was Mark.

whose ^ Act_12_12 / whose / ^surname was Mark; where many were gathered together praying.

whose ^ Mat_10_03 / whose / ^surname was Thaddaeus;

whose ^ Pro_30_14 / whose / ^teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

whose ^ Psa_57_04 / whose / ^teeth [are] spears and arrows, and their tongue a sharp sword.

whose ^ Joe_01_06 / whose / ^teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

whose ^ Dan_07_19 / whose / ^teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in

pieces, and stamped the residue with his feet;

whose ^ 1Ki_03_26 / whose / ^the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

whose ^ Gen_38_25 / whose / ^these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

whose ^ Deu_28_49 / whose / ^tongue thou shalt not understand;

whose ^ Gen_11_04 / whose / ^top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

whose ^ Isa_23_08 / whose / ^traffickers [are] the honourable of the earth?

whose ^ Psa_32_01 / whose / ^transgression [is] forgiven, [whose] sin [is] covered.

whose ^ Job_08_14 / whose / ^trust [shall be] a spider's web.

Whose ^ Heb_12_26 / Whose / ^voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

whose ^ Jer_46_07 / whose / ^waters are moved as the rivers?

whose ^ Isa_57_20 / whose / ^waters cast up mire and dirt.

whose ^ Isa_58_11 / whose / ^waters fail not.

whose ^ Isa_51_15 / whose / ^waves roared: The LORD of hosts [is] his name.

whose ^ Job_03_23 / whose / ^way is hid, and whom God hath hedged in?

Whose ^ Pro_02_15 / Whose / ^ways [are] crooked, and [they] froward in their paths:

whose ^ Jer_33_05 / whose / ^wickedness I have hid my face from this city.

whose ^ Luk_20_33 / whose / ^wife of them is she? for seven had her to wife.

whose ^ Mat_22_28 / whose / ^wife shall she be of the seven? for they all had her.

whose ^ Mar_12_23 / whose / ^wife shall she be of them? for the seven had her to wife.

whose ^ 1Ch_08_29 / whose / ^wife's name [was] Maachah:

whose ^ 1Ch_09_35 / whose / ^wife's name [was] Maachah:

whose ^ Rut_02_12 / whose / ^wings thou art come to trust.

whose ^ Job_38_29 / whose / ^womb came the ice? and the hoary frost of heaven, who hath gendered it?

whose ^ Jer_44_28 / whose / ^words shall stand, mine, or theirs.

whose ^ Eze_03_06 / whose / ^words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

whose ^ Dan_04_37 / whose / ^works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

whose ^ Mar_07_25 / whose / ^young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Whoso ^ Pro_25_14 / Whoso / ^boasteth himself of a false gift [is like] clouds and wind without rain.

whoso ^ Ecc_10_08 / whoso / ^breaketh an hedge, a serpent shall bite him.

Whoso ^ Pro_28_10 / Whoso / ^causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

whoso ^ Pro_06_32 / whoso / ^committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

whoso ^ Pro_28_13 / whoso / ^confesseth and forsaketh [them] shall have mercy.

Whoso ^ Mar_07_10 / Whoso / ^curseth father or mother, let him die the death:

Whoso ^ Pro_20_20 / Whoso / ^curseth his father or his mother, his lamp shall be put out in obscure darkness.

Whoso ^ Pro_13_13 / Whoso / ^despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Whoso ^ Pro_26_27 / Whoso / ^diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Whoso ^ Joh_06_54 / Whoso / ^eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

whoso ^ Dan_03_06 / whoso / ^falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

whoso ^ Dan_03_11 / whoso / ^falleth not down and worshipping, [that] he should be cast into the midst of a burning fiery furnace.

Whoso ^ Pro_18_22 / Whoso / ^findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

whoso ^ Pro_08_35 / whoso / ^findeth me findeth life, and shall obtain favour of the LORD.

whoso ^ 2Ch_23_14 / whoso / ^followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

whoso ^ 1Jo_03_17 / whoso / ^hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

whoso ^ Pro_01_33 / whoso / ^hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Whoso ^ Pro_29_24 / Whoso / ^is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

Whoso ^ Pro_09_16 / Whoso / ^is] simple, let him turn in hither: and [as for] him that wanteth

understanding, she saith to him,

Whoso ^ Pro_09_04 / Whoso / ^is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Whoso ^ Psa_107_43 / Whoso / ^is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

Whoso ^ Pro_21_23 / Whoso / ^keepeth his mouth and his tongue keepeth his soul from troubles.

whoso ^ 1Jo_02_05 / whoso / ^keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Whoso ^ Ecc_08_05 / Whoso / ^keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso ^ Pro_27_18 / Whoso / ^keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso ^ Pro_28_07 / Whoso / ^keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso ^ Num_35_30 / Whoso / ^killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Whoso ^ Deu_19_04 / Whoso / ^killeth his neighbour ignorantly, whom he hated not in time past;

whoso ^ Jam_01_25 / whoso / ^looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Whoso ^ Pro_12_01 / Whoso / ^loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

Whoso ^ Pro_29_03 / Whoso / ^loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

whoso ^ Mat_19_09 / whoso / ^marrieth her which is put away doth commit adultery.

Whoso ^ Pro_17_05 / Whoso / ^mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso ^ Psa_50_23 / Whoso / ^offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.

whoso ^ Ecc_07_26 / whoso / ^pleaseth God shall escape from her; but the sinner shall be taken by her.

Whoso ^ Psa_101_05 / Whoso / ^privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

whoso ^ Pro_20_02 / whoso / ^provoketh him to anger sinneth [against] his own soul.

whoso ^ Pro_29_25 / whoso / ^putteth his trust in the LORD shall be safe.

whoso ^ Mat_24_15 / whoso / ^readeth, let him understand:]

Whoso ^ Ecc_10_09 / Whoso / ^removeth stones shall be hurt therewith; [and] he that cleaveth wood shall

be endangered thereby.

Whoso ^ Pro_17_13 / Whoso / ^rewardeth evil for good, evil shall not depart from his house.

Whoso ^ Pro_28_24 / Whoso / ^robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

whoso ^ Mat_18_06 / whoso / ^shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

whoso ^ Mat_18_05 / whoso / ^shall receive one such little child in my name receiveth me.

whoso ^ Mat_23_21 / whoso / ^shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Whoso ^ Gen_09_06 / Whoso / ^sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Whoso ^ Pro_21_13 / Whoso / ^stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso ^ Mat_23_20 / Whoso / ^therefore shall swear by the altar, sweareth by it, and by all things thereon.

whoso ^ Lev_22_04 / whoso / ^toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

whoso ^ Lev_11_27 / whoso / ^toucheth their carcase shall be unclean until the even.

whoso ^ Pro_16_20 / whoso / ^trusteth in the LORD, happy [is] he.

Whoso ^ Pro_28_18 / Whoso / ^walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

whoso ^ Pro_28_26 / whoso / ^walketh wisely, he shall be delivered.

whoso ^ Zec_14_17 / whoso / ^will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Whosoever ^ 1Jo_03_06 / Whosoever / ^abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

whosoever ^ Act_13_26 / whosoever / ^among you feareth God, to you is the word of this salvation sent.

whosoever ^ Lev_11_25 / whosoever / ^beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

whosoever ^ Act_10_43 / whosoever / ^believeth in him shall receive remission of sins.

whosoever ^ Joh_03_15 / whosoever / ^believeth in him should not perish, but have eternal life.

whosoever ^ Joh_03_16 / whosoever / ^believeth in him should not perish, but have everlasting life.

whosoever ^ Rom_09_33 / whosoever / ^believeth on him shall not be ashamed.

Whosoever ^ Rom_10_11 / Whosoever / ^believeth on him shall not be ashamed.

whosoever ^ Joh_12_46 / whosoever / ^believeth on me should not abide in darkness.

Whosoever ^ 1Jo_05_01 / Whosoever / ^believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

whosoever ^ Num_15_14 / whosoever / ^be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Whosoever ^ Num_17_13 / Whosoever / ^cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever ^ 1Sa_11_07 / Whosoever / ^cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

whosoever ^ 2Ch_13_09 / whosoever / ^cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Whosoever ^ Luk_06_47 / Whosoever / ^cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever ^ Joh_08_34 / Whosoever / ^committeth sin is the servant of sin.

Whosoever ^ 1Jo_03_04 / Whosoever / ^committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever ^ Exo_30_33 / Whosoever / ^compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever ^ Lev_24_15 / Whosoever / ^curseth his God shall bear his sin.

Whosoever ^ 1Jo_02_23 / Whosoever / ^denieth the Son, the same hath not the Father: [^but^ he that acknowledgeth the Son hath the Father also].

whosoever ^ 1Jo_03_10 / whosoever / ^doeth not righteousness is not of God, neither he that loveth not his brother.

whosoever ^ Exo_35_02 / whosoever / ^doeth work therein shall be put to death.

whosoever ^ Exo_31_15 / whosoever / ^doeth [any] work in the sabbath day, he shall surely be put to death.

whosoever ^ Exo_31_14 / whosoever / ^doeth [any] work therein, that soul shall be cut off from among his people.

whosoever ^ Luk_14_27 / whosoever / ^doth not bear his cross, and come after me, cannot be my disciple.

whosoever ^ Lev_11_31 / whosoever / ^doth touch them, when they be dead, shall be unclean until the even.

whosoever ^ Joh_04_14 / whosoever / ^drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Whosoever ^ Joh_04_13 / Whosoever / ^drinketh of this water shall thirst again:

whosoever ^ Lev_17_14 / whosoever / ^eateth it shall be cut off.

whosoever ^ Exo_12_15 / whosoever / ^eateth leavened bread from the first day until the seventh day, that

soul shall be cut off from Israel.

whosoever ^ Exo_12_19 / whosoever / ^eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

whosoever ^ Lev_07_25 / whosoever / ^eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

whosoever ^ 2Ch_23_07 / whosoever / ^else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

whosoever ^ Luk_14_11 / whosoever / ^exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Whosoever ^ 2Sa_05_08 / Whosoever / ^getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

whosoever ^ Isa_59_08 / whosoever / ^goeth therein shall not know peace.

whosoever ^ 1Ch_26_28 / whosoever / ^had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Whosoever ^ 1Jo_03_15 / Whosoever / ^hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever ^ Exo_32_24 / Whosoever / ^hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

whosoever ^ Num_31_19 / whosoever / ^hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever ^ Mat_13_12 / whosoever / ^hath not, from him shall be taken away even that he hath.

whosoever ^ Luk_08_18 / whosoever / ^hath not, from him shall be taken even that which he seemeth to have.

Whosoever ^ Exo_32_33 / Whosoever / ^hath sinned against me, him will I blot out of my book.

whosoever ^ Num_31_19 / whosoever / ^hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever ^ Mat_13_12 / whosoever / ^hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

whosoever ^ Luk_08_18 / whosoever / ^hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever ^ Luk_14_33 / whosoever / ^he be of you that forsaketh not all that he hath, he cannot be my disciple.

whosoever ^ Gal_05_10 / whosoever / ^he be.

Whosoever ^ Lev_22_03 / Whosoever / ^he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul

shall be cut off from my presence: I [am] the LORD.

Whosoever ^ Lev_20_02 / Whosoever / ^he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Whosoever ^ Lev_21_17 / Whosoever / ^he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Whosoever ^ Jos_01_18 / Whosoever / ^he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

whosoever ^ 2Sa_17_09 / whosoever / ^heareth it will say, There is a slaughter among the people that follow Absalom.

whosoever ^ 2Ki_21_12 / whosoever / ^heareth of it, both his ears shall tingle.

whosoever ^ Eze_33_04 / whosoever / ^heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

whosoever ^ Mat_07_24 / whosoever / ^heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

whosoever ^ Jer_19_03 / whosoever / ^heareth, his ears shall tingle.

Whosoever ^ Pro_27_16 / Whosoever / ^hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

whosoever ^ Mat_05_22 / whosoever / ^is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever ^ 1Jo_03_09 / Whosoever / ^is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

whosoever ^ 1Jo_05_18 / whosoever / ^is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

whosoever ^ Pro_20_01 / whosoever / ^is deceived thereby is not wise.

whosoever ^ Num_05_02 / whosoever / ^is defiled by the dead:

Whosoever ^ Jud_07_03 / Whosoever / ^is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

whosoever ^ Exo_35_05 / whosoever / ^is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

whosoever ^ Joh_16_02 / whosoever / ^killeth you will think that he doeth God service.

whosoever ^ Jos_20_09 / whosoever / ^killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

whosoever ^ Lev_19_20 / whosoever / ^lieth carnally with a woman, that [is] a bondmaid, betrothed to an

husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Whosoever ^ Exo_22_19 / Whosoever / ^lieth with a beast shall surely be put to death.

whosoever ^ Joh_11_26 / whosoever / ^liveth and believeth in me shall never die. Believest thou this?

whosoever ^ Mat_05_28 / whosoever / ^looketh on a woman to lust after her hath committed adultery with her already in his heart.

whosoever ^ Rev_22_15 / whosoever / ^loveth and maketh a lie.

whosoever ^ Joh_19_12 / whosoever / ^maketh himself a king speaketh against Caesar.

whosoever ^ Luk_16_18 / whosoever / ^marrieth her that is put away from [her] husband committeth adultery.

whosoever ^ Gal_05_04 / whosoever / ^of you are justified by the law; ye are fallen from grace.

whosoever ^ Mar_10_44 / whosoever / ^of you will be the chiefest, shall be servant of all.

whosoever ^ Lev_22_21 / whosoever / ^offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Whosoever ^ Luk_16_18 / Whosoever / ^putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

whosoever ^ Exo_30_33 / whosoever / ^putteth [any] of it upon a stranger, shall even be cut off from his people.

whosoever ^ Rev_14_11 / whosoever / ^receiveth the mark of his name.

whosoever ^ Ezz_01_04 / whosoever / ^remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

Whosoever ^ 2Sa_14_10 / Whosoever / ^saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

whosoever ^ Ezz_06_11 / whosoever / ^shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

whosoever ^ Dan_06_07 / whosoever / ^shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

whosoever ^ Luk_09_26 / whosoever / ^shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

whosoever ^ 2Ki_10_19 / whosoever / ^shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

whosoever ^ Jos_02_19 / whosoever / ^shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever ^ Joe_02_32 / whosoever / ^shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whosoever ^ Act_02_21 / whosoever / ^shall call on the name of the Lord shall be saved.

whosoever ^ Rom_10_13 / whosoever / ^shall call upon the name of the Lord shall be saved.

whosoever ^ Lev_18_29 / whosoever / ^shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

whosoever ^ Mat_05_41 / whosoever / ^shall compel thee to go a mile, go with him twain.

Whosoever ^ Luk_12_08 / Whosoever / ^shall confess me before men, him shall the Son of man also confess before the angels of God:

Whosoever ^ 1Jo_04_15 / Whosoever / ^shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

whosoever ^ Mat_10_33 / whosoever / ^shall deny me before men, him will I also deny before my Father which is in heaven.

whosoever ^ Mat_05_19 / whosoever / ^shall do and teach [them], the same shall be called great in the kingdom of heaven.

whosoever ^ Mar_03_35 / whosoever / ^shall do the will of God, the same is my brother, and my sister, and mother.

whosoever ^ Mat_12_50 / whosoever / ^shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

whosoever ^ 1Co_11_27 / whosoever / ^shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

whosoever ^ Mat_23_12 / whosoever / ^shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

whosoever ^ Mat_21_44 / whosoever / ^shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Whosoever ^ Luk_20_18 / Whosoever / ^shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

whosoever ^ Isa_54_15 / whosoever / ^shall gather together against thee shall fall for thy sake.

whosoever ^ Mat_10_42 / whosoever / ^shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

whosoever ^ Mar_09_41 / whosoever / ^shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

whosoever ^ Jos_02_19 / whosoever / ^shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever ^ Jam_02_10 / whosoever / ^shall keep the whole law, and yet offend in one [point], he is guilty of all.

whosoever ^ Mat_05_21 / whosoever / ^shall kill shall be in danger of the judgment:

whosoever ^ Mar_08_35 / whosoever / ^shall lose his life for my sake and the gospel's, the same shall save it.

whosoever ^ Luk_17_33 / whosoever / ^shall lose his life shall preserve it.

Whosoever ^ Exo_30_38 / Whosoever / ^shall make like unto that, to smell thereto, shall even be cut off from his people.

whosoever ^ Mat_05_32 / whosoever / ^shall marry her that is divorced committeth adultery.

whosoever ^ Luk_07_23 / whosoever / ^shall not be offended in me.

whosoever ^ Mat_11_06 / whosoever / ^shall not be offended in me.

Whosoever ^ Luk_18_17 / Whosoever / ^shall not receive the kingdom of God as a little child shall in no wise enter therein.

Whosoever ^ Mar_10_15 / Whosoever / ^shall not receive the kingdom of God as a little child, he shall not enter therein.

whosoever ^ Mar_06_11 / whosoever / ^shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

whosoever ^ Mat_10_14 / whosoever / ^shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

whosoever ^ Mar_09_42 / whosoever / ^shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Whosoever ^ Mar_10_11 / Whosoever / ^shall put away his wife, and marry another, committeth adultery against her.

Whosoever ^ Mat_19_09 / Whosoever / ^shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whosoever ^ Mat_05_31 / Whosoever / ^shall put away his wife, let him give her a writing of divorcement:

whosoever ^ Mat_05_32 / whosoever / ^shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Whosoever ^ Dan_05_07 / Whosoever / ^shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

whosoever ^ Luk_09_48 / whosoever / ^shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

whosoever ^ Mar_09_37 / whosoever / ^shall receive me, receiveth not me, but him that sent me.

Whosoever ^ Mar_09_37 / Whosoever / ^shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Whosoever ^ Luk_09_48 / Whosoever / ^shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

whosoever ^ Mat_05_22 / whosoever / ^shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever ^ Mat_15_05 / Whosoever / ^shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

whosoever ^ Mar_11_23 / whosoever / ^shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

whosoever ^ Mat_05_22 / whosoever / ^shall say, Thou fool, shall be in danger of hell fire.

Whosoever ^ Luk_17_33 / Whosoever / ^shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

whosoever ^ Mat_05_39 / whosoever / ^shall smite thee on thy right cheek, turn to him the other also.

whosoever ^ Luk_12_10 / whosoever / ^shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Whosoever ^ Mat_23_18 / Whosoever / ^shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

whosoever ^ Mat_23_16 / whosoever / ^shall swear by the gold of the temple, he is a debtor!

Whosoever ^ Mat_23_16 / Whosoever / ^shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

whosoever ^ 1Jo_03_06 / whosoever / ^sinneth hath not seen him, neither known him.

whosoever ^ Gen_04_15 / whosoever / ^slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Whosoever ^ 1Ch_11_06 / Whosoever / ^smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

whosoever ^ Mat_12_32 / whosoever / ^speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever ^ Mat_12_32 / whosoever / ^speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever ^ Mat_23_18 / whosoever / ^sweareth by the gift that is upon it, he is guilty.

whosoever ^ Joh_05_04 / whosoever / ^then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Whosoever ^ Rom_13_02 / Whosoever / ^therefore resisteth the power, resisteth the ordinance of God: and

they that resist shall receive to themselves damnation.

Whosoever ^ Mar_08_38 / Whosoever / ^therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever ^ Mat_05_19 / Whosoever / ^therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever ^ Mat_10_32 / Whosoever / ^therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever ^ Mat_18_04 / Whosoever / ^therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

whosoever ^ Jam_04_04 / whosoever / ^therefore will be a friend of the world is the enemy of God.

whosoever ^ Rom_02_01 / whosoever / ^thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

whosoever ^ Lev_22_05 / whosoever / ^toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whosoever ^ Lev_15_22 / whosoever / ^toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever ^ Lev_15_10 / whosoever / ^toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever ^ Lev_15_21 / whosoever / ^toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever ^ Lev_15_19 / whosoever / ^toucheth her shall be unclean until the even.

whosoever ^ Pro_06_29 / whosoever / ^toucheth her shall not be innocent.

whosoever ^ Lev_15_05 / whosoever / ^toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever ^ Num_19_16 / whosoever / ^toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

whosoever ^ Lev_11_24 / whosoever / ^toucheth the carcase of them shall be unclean until the even.

Whosoever ^ Num_19_13 / Whosoever / ^toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

whosoever ^ Exo_19_12 / whosoever / ^toucheth the mount shall be surely put to death:

whosoever ^ Lev_15_27 / whosoever / ^toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Whosoever ^ 2Jo_01_09 / Whosoever / ^transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

whosoever ^ Rev_20_15 / whosoever / ^was not found written in the book of life was cast into the lake of fire.

whosoever ^ Est_04_11 / whosoever / ^whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whosoever ^ Mat_20_27 / whosoever / ^will be chief among you, let him be your servant:

whosoever ^ Mat_20_26 / whosoever / ^will be great among you, let him be your minister;

whosoever ^ Mar_10_43 / whosoever / ^will be great among you, shall be your minister:

Whosoever ^ Mar_08_34 / Whosoever / ^will come after me, let him deny himself, and take up his cross, and follow me.

whosoever ^ Mat_16_25 / whosoever / ^will lose his life for my sake shall find it.

whosoever ^ Luk_09_24 / whosoever / ^will lose his life for my sake, the same shall save it.

whosoever ^ Ezr_07_26 / whosoever / ^will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whosoever ^ Deu_18_19 / whosoever / ^will not hearken unto my words which he shall speak in my name, I will require [it] of him.

whosoever ^ Luk_09_05 / whosoever / ^will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

whosoever ^ Mat_16_25 / whosoever / ^will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

whosoever ^ Luk_09_24 / whosoever / ^will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever ^ Mar_08_35 / whosoever / ^will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

whosoever ^ Rev_22_17 / whosoever / ^will, let him take the water of life freely.

whosoever ^ Ezr_10_08 / whosoever / ^would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

whosoever ^ 2Ch_15_13 / whosoever / ^would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whosoever ^ 1Ki_13_33 / whosoever / ^would, he consecrated him, and he became [one] of the priests of the high places.

widowhood ^ 2Sa_20_03 / widowhood /^

widowhood ^ Gen_38_19 / widowhood /^

widowhood ^ Isa_54_04 / widowhood /^any more.

widowhood ^ Isa_47_09 / widowhood /^they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

Bible Translation Phrases for Individual word studies

who and they who are sanctified 0037 -hagiazō->

who And to you who are troubled 2346 -thlibo->

who And who 5101 -tis->

who and who 5101 -tis->

who And you hath he quickened , who were dead 3498 -nekros->

who as he did unto us , who believed 4100 -pisteuo->

who as he who hath builded 2680 -kataskeuazo->

who away : and who 5101 -tis->

who be for us , who 5101 -tis->

who be they who separate 0592 -apodiorizo->

who But he who was of the bondwoman 3814 -paidiske->

who But let us , who 3588 -ho->

who But of these who seemed 1380 -dokeo->

who But we are not of them who draw 5289 -hupostole->

who but who 3588 -ho->

who but who 5101 -tis->

who but who was also 2532 -kai->

who came , who 3588 -ho->

who diligently , who 3588 -ho->

who even to him who is raised 1453 -egeiro->

who even to us , who 3748 -hostis->

who for them who shall be heirs 2816 -kleronomeo->

who for they who seemed 1380 -dokeo->

who for us , who knew 1097 -ginosko->

who For who 5101 -tis->

who for you , who 3748 -hostis->

who from them who live 0390 -anastrepho->

who ground ; who 3739 -hos->

who hand , who 3588 -ho->

who He it is , who 3588 -ho->

who he who now 0737 -arti->

Who him , Who 5101 -tis->

who him : who 3739 -hos->

who him who hath chosen 4758 -stratologeo->

who him who is invisible 0517 -aoratos->

who him with them , who 3588 -ho->

who in , who 3748 -hostis->

who in us , who walk 4043 -peripateo->

who man , who 3739 -hos->

who not , and who 5101 -tis->

who not who 5101 -tis->

who not who refused 3868 -paraiteomai->

who of Abraham 11> ; who 3739 -hos->

who of him who hath called 2564 -kaleo->

who of him who hath subjected 5293 -hupotasso->

who of him who worketh 1754 -energeo->

who of them who through 1223 -dia->

who over you , who 3748 -hostis->

who that I am ! who 5101 -tis->

who thee , who 3588 -ho->

who thee who 5101 -tis->

who them who 3745 -hosos->

who themselves : who 3739 -hos->

who there , who had made 4160 -poieo->

Who they unto him , Who 5101 -tis->

who they who labour 2872 -kopiao->

who things ? and who 5101 -tis->

Who thou , Who 5101 -tis->

who to them who 3588 -ho->

who to them who are the called 2822 -kletos->

who to them who are under 1722 -en->

who To them who by patient 5281 -hupomone->

who Unto me , who am less 1647 -elachistoteros->

who unto thee , who hath 2192 -echo->

Who unto thee ? Who 3588 -ho->

who unto them who are of the household 3609 -oikeios->

who unto you , who is a beloved 0027 -agapetos->

who up ? who 5101 -tis->

who us , who is holy 3741 -hosios->

who we from him , That he who loveth 0025 -agapao->

who We who are Jews 2453 -Ioudaios->

Who Who , being 5225 -huparcho->

who who 0841 -autarkeia->

who who 0846 -autos->

who who 2532 -kai->

Who Who 3588 -ho->

who who 3588 -ho->

who who 3588->

who who 3588->

Who Who 3739 -hos->

who who 3739 -hos->

Who Who 3748 -hostis->

who who 3748 -hostis->

who who 3778 -houtos->

Who Who 5100 -tis->

who who 5100 -tis->

Who Who 5101 -tis->

who who 5101 -tis->

who who also 2532 -kai->

Who Who also 2532 -kai->

who who are circumcised 4059 -peritemno->

who who are least 1848 -exoutheneo->

who who are taken 2221 -zogreo->

who who at sundry 4181 -polumeros->

Who Who being the brightness 0541 -apaugasma->

who who by reason 1223 -dia->

who who called 2564 -kaleo->

Who Who can 1410 -dunamai->

who who created 2936 -ktizo->

Who Who delivered 4506 -rhoumai->

Who Who for a certain 5100 -tis->

who who had promised 1861 -epaggello->

who who hath abolished 2673 -katargeo->

who who himself 0846 -autos->

who who is consecrated 5048 -teleioo->

who who is our life 2222 -zoe->

who who is rich 4145 -plousios->

who who is the faithful 4103 -pistos->

who who left 0863 -aphiemi->

Who Who now 3568 -nun->

who who passed 3855 -parago->

Who Who shall change 3345 -metaschematizo->

who who should walk 4198 -poreuomai->

Who Who verily 3303 -men->

who who walk 4043 -peripateo->

Who Who was faithful 4103 -pistos->

who who was of that wicked 4190 -poneros->

who who were covetous 5366 -philarguros->

who who were once 0530 -hapax->

who with her , who 3588 -ho->

who with him , who 3748 -hostis->

who ye who 3739 -hos->

who you , who 3739 -hos->

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Who 1Ch_09_18 {Who} hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

Who 1Ch_17_16 And David the king came and sat before the LORD, and said, {Who} [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?

Who 1Co_01_08 {Who} shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

Who 1Co_03_05 {Who} then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

Who 1Co_09_07 {Who} goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Who 1Jo_02_22 {Who} is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

Who 1Jo_05_05 {Who} is he that overcometh the world, but he that believeth that Jesus is the Son of God?

Who 1Ki_08_24 {Who} hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

Who 1Ki_20_14 And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, {Who} shall order the battle? And he answered, Thou.

Who 1Ki_22_20 And the LORD said, {Who} shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

Who 1Pe_01_20 {Who} verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Who 1Pe_01_05 {Who} are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Who 1Pe_01_21 {Who} by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

Who 1Pe_02_23 {Who}, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

Who 1Pe_02_22 {Who} did no sin, neither was guile found in his mouth:

Who 1Pe_02_24 {Who} his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Who 1Pe_03_22 {Who} is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Who 1Pe_04_05 {Who} shall give account to him that is ready to judge the quick and the dead.

Who 1Sa_06_20 And the men of Bethshemesh said, {Who} is able to stand before this holy LORD God? and to whom shall he go up from us?

Who 1Sa_11_12 And the people said unto Samuel, {Who} [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

Who 1Sa_18_18 And David said unto Saul, {Who} [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

Who 1Sa_20_10 Then said David to Jonathan, {Who} shall tell me? or what [if] thy father answer thee roughly?

Who 1Sa_23_08 {Who} hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

Who 1Sa_25_10 And Nabal answered David's servants, and said, {Who} [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

Who 1Sa_26_06 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, {Who} will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

Who 1Sa_26_14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, {Who} [art] thou [that] criest to the king?

Who 1Sa_29_15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, {Who} seeth us? and who knoweth us?

Who 1Sa_33_14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. {Who} among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Who 1Sa_36_20 {Who} [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

Who 1Sa_40_12 {Who} hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Who 1Sa_40_13 {Who} hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

Who 1Sa_41_02 {Who} raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

Who 1Sa_41_04 {Who} hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who 1Sa_41_26 {Who} hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

Who 1Sa_42_24 {Who} gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Who 1Sa_42_19 {Who} [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as

[he that is] perfect, and blind as the LORD's servant?

Who 1Sa_42_23 {Who} among you will give ear to this? [who] will hearken and hear for the time to come?

Who 1Sa_44_10 {Who} hath formed a god, or molten a graven image [that] is profitable for nothing?

Who 1Sa_49_21 Then shalt thou say in thine heart, {Who} hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

Who 1Sa_50_10 {Who} [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Who 1Sa_53_01 {Who} hath believed our report? and to whom is the arm of the LORD revealed?

Who 1Sa_60_08 {Who} [are] these [that] fly as a cloud, and as the doves to their windows?

Who 1Sa_63_01 {Who} [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Who 1Sa_66_08 {Who} hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

Who 1Th_02_15 {Who} both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Who 1Th_05_10 {Who} died for us, that, whether we wake or sleep, we should live together with him.

Who 1Ti_01_13 {Who} was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

Who 1Ti_02_06 {Who} gave himself a ransom for all, to be testified in due time.

Who 1Ti_02_04 {Who} will have all men to be saved, and to come unto the knowledge of the truth.

Who 1Ti_06_16 {Who} only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who 2Ch_18_19 And the LORD said, {Who} shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

Who 2Ch_32_14 {Who} [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

Who 2Ch_36_23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. {Who} [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Who 2Co_01_04 {Who} comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Who 2Co_01_10 {Who} delivered us from so great a death, and doth deliver: in whom we trust that he will

yet deliver [us];

Who 2Co_01_22 {Who} hath also sealed us, and given the earnest of the Spirit in our hearts.

Who 2Co_03_06 {Who} also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Who 2Co_11_29 {Who} is weak, and I am not weak? who is offended, and I burn not?

Who 2Ki_09_32 And he lifted up his face to the window, and said, {Who} [is] on my side? who? And there looked out to him two [or] three eunuchs.

Who 2Ki_10_13 Jehu met with the brethren of Ahaziah king of Judah, and said, {Who} [are] ye? And they answered, We [are] the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.

Who 2Ki_18_35 {Who} [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

Who 2Sa_01_08 And he said unto me, {Who} [art] thou? And I answered him, I [am] an Amalekite.

Who 2Sa_07_18 Then went king David in, and sat before the LORD, and he said, {Who} [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

Who 2Sa_11_21 {Who} smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

Who 2Sa_12_22 And he said, While the child was yet alive, I fasted and wept: for I said, {Who} can tell [whether] GOD will be gracious to me, that the child may live?

Who 2Sa_16_10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. {Who} shall then say, Wherefore hast thou done so?

Who 2Th_01_09 {Who} shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

Who 2Th_02_04 {Who} opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

Who 2Ti_01_09 {Who} hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Who 2Ti_02_18 {Who} concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who Act_03_03 {Who} seeing Peter and John about to go into the temple asked an alms.

Who Act_04_25 {Who} by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

Who Act_07_27 But he that did his neighbour wrong thrust him away, saying, {Who} made thee a ruler and a judge over us?

Who Act_07_35 This Moses whom they refused, saying, {Who} made thee a ruler and a judge? the same did

God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Who Act_07_46 {Who} found favour before God, and desired to find a tabernacle for the God of Jacob.

Who Act_07_53 {Who} have received the law by the disposition of angels, and have not kept [it].

Who Act_08_15 {Who}, when they were come down, prayed for them, that they might receive the Holy Ghost:

Who Act_09_05 And he said, {Who} art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

Who Act_11_23 {Who}, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Who Act_11_14 {Who} shall tell thee words, whereby thou and all thy house shall be saved.

Who Act_14_16 {Who} in times past suffered all nations to walk in their own ways.

Who Act_16_24 {Who}, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

Who Act_21_32 {Who} immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

Who Act_21_37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? {Who} said, Canst thou speak Greek?

Who Act_22_08 And I answered, {Who} art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

Who Act_23_33 {Who}, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

Who Act_24_06 {Who} also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who Act_24_19 {Who} ought to have been here before thee, and object, if they had ought against me.

Who Act_26_15 And I said, {Who} art thou, Lord? And he said, I am Jesus whom thou persecutest.

Who Act_28_10 {Who} also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

Who Act_28_18 {Who}, when they had examined me, would have let [me] go, because there was no cause of death in me.

Who Col_01_08 {Who} also declared unto us your love in the Spirit.

Who Col_01_13 {Who} hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

Who Col_01_15 {Who} is the image of the invisible God, the firstborn of every creature:

Who Col_01_24 {Who} now rejoice in my sufferings for you, and fill up that which is behind of the

afflictions of Christ in my flesh for his body's sake, which is the church:

Who Deu_01_33 {Who} went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

Who Deu_08_15 {Who} led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

Who Deu_08_16 {Who} fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Who Deu_09_02 A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], {Who} can stand before the children of Anak!

Who Deu_30_12 It [is] not in heaven, that thou shouldest say, {Who} shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Who Deu_30_13 Neither [is] it beyond the sea, that thou shouldest say, {Who} shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

Who Deu_33_09 {Who} said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

Who Ecc_03_21 {Who} knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

Who Ecc_08_01 {Who} [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Who Eph_04_19 {Who} being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Who Est_02_06 {Who} had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Who Est_06_04 And the king said, {Who} [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

Who Est_07_05 Then the king Ahasuerus answered and said unto Esther the queen, {Who} is he, and where is he, that durst presume in his heart to do so?

Who Exo_02_14 And he said, {Who} made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

Who Exo_03_11 And Moses said unto God, {Who} [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Who Exo_04_11 And the LORD said unto him, {Who} hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

Who Exo_05_02 And Pharaoh said, {Who} [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

Who Exo_15_11 {Who} [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

Who Exo_32_26 Then Moses stood in the gate of the camp, and said, {Who} [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

Who Ezr_01_03 {Who} [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem.

Who Ezr_05_03 At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, {Who} hath commanded you to build this house, and to make up this wall?

Who Ezr_05_09 Then asked we those elders, [and] said unto them thus, {Who} commanded you to build this house, and to make up these walls?

Who Gal_01_04 {Who} gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Who Gen_03_11 And he said, {Who} told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

Who Gen_21_07 And she said, {Who} would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

Who Gen_27_32 And Isaac his father said unto him, {Who} [art] thou? And he said, I [am] thy son, thy firstborn Esau.

Who Gen_27_33 And Isaac trembled very exceedingly, and said, {Who}? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Who Gen_33_05 And he lifted up his eyes, and saw the women and the children; and said, {Who} [are] those with thee? And he said, The children which God hath graciously given thy servant.

Who Gen_48_08 And Israel beheld Joseph's sons, and said, {Who} [are] these?

Who Hag_02_03 {Who} [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Who Heb_01_03 {Who} being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Who Heb_01_07 And of the angels he saith, {Who} maketh his angels spirits, and his ministers a flame of fire.

Who Heb_03_02 {Who} was faithful to him that appointed him, as also Moses [was faithful] in all his house.

Who Heb_05_02 {Who} can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

Who Heb_05_07 {Who} in the days of his flesh, when he had offered up prayers and supplications with

strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

Who Heb_07_16 {Who} is made, not after the law of a carnal commandment, but after the power of an endless life.

Who Heb_07_27 {Who} needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Who Heb_08_05 {Who} serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

Who Heb_11_33 {Who} through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Who Hos_14_09 {Who} [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

Who Jam_03_13 {Who} [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

Who Jer_09_12 {Who} [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Who Jer_10_07 {Who} would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Who Jer_21_13 Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, {Who} shall come down against us? or who shall enter into our habitations?

Who Jer_46_07 {Who} [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

Who Jer_49_04 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], {Who} shall come unto me?

Who Job_05_10 {Who} giveth rain upon the earth, and sendeth waters upon the fields:

Who Job_12_09 {Who} knoweth not in all these that the hand of the LORD hath wrought this?

Who Job_13_19 {Who} [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.

Who Job_14_04 {Who} can bring a clean [thing] out of an unclean? not one.

Who Job_21_31 {Who} shall declare his way to his face? and who shall repay him [what] he hath done?

Who Job_30_04 {Who} cut up mallows by the bushes, and juniper roots [for] their meat.

Who Job_34_13 {Who} hath given him a charge over the earth? or who hath disposed the whole world?

Who Job_35_11 {Who} teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

Who Job_36_23 {Who} hath enjoined him his way? or who can say, Thou hast wrought iniquity?

Who Job_38_02 {Who} [is] this that darkeneth counsel by words without knowledge?

Who Job_38_05 {Who} hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

Who Job_38_25 {Who} hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

Who Job_38_36 {Who} hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who Job_38_37 {Who} can number the clouds in wisdom? or who can stay the bottles of heaven,

Who Job_38_41 {Who} provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

Who Job_39_05 {Who} hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

Who Job_41_11 {Who} hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

Who Job_41_13 {Who} can discover the face of his garment? [or] who can come [to him] with his double bridle?

Who Job_41_14 {Who} can open the doors of his face? his teeth [are] terrible round about.

Who Job_42_03 {Who} [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

Who Joe_02_14 {Who} knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

Who Joh_01_19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, {Who} art thou?

Who Joh_01_22 Then said they unto him, {Who} art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Who Joh_08_25 Then said they unto him, {Who} art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Who Joh_09_36 He answered and said, {Who} is he, Lord, that I might believe on him?

Who Joh_21_12 Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, {Who} art thou? knowing that it was the Lord.

Who Jon_03_09 {Who} can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

Who Jos_09_08 And they said unto Joshua, We [are] thy servants. And Joshua said unto them, {Who} [are] ye? and from whence come ye?

Who Jos_15_19 {Who} answered, Give me a blessing; for thou hast given me a south land; give me also

springs of water. And he gave her the upper springs, and the nether springs.

Who Jud_01_01 Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, {Who} shall go up for us against the Canaanites first, to fight against them?

Who Jud_06_29 And they said one to another, {Who} hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

Who Jud_09_28 And Gaal the son of Ebed said, {Who} [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

Who Jud_09_38 Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, {Who} [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

Who Jud_15_06 Then the Philistines said, {Who} hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Who Jud_18_03 When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, {Who} brought thee hither? and what makest thou in this [place]? and what hast thou here?

Who Jud_21_05 And the children of Israel said, {Who} [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

Who Lam_03_37 {Who} [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?

Who Lev_12_07 {Who} shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

Who Luk_05_21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? {Who} can forgive sins, but God alone?

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Who Luk_07_49 And they that sat at meat with him began to say within themselves, {Who} is this that forgiveth sins also?

Who Luk_08_45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, {Who} touched me?

Who Luk_08_45 And Jesus said, {Who} touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

Who Luk_09_31 {Who} appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

Who Luk_12_42 And the Lord said, {Who} then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

Who Luk_18_26 And they that heard [it] said, {Who} then can be saved?

Who Luk_18_30 {Who} shall not receive manifold more in this present time, and in the world to come life everlasting.

Who Luk_23_19 ({Who} for a certain sedition made in the city, and for murder, was cast into prison.)

Who Mal_01_10 {Who} [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Who Mar_03_33 And he answered them, saying, {Who} is my mother, or my brethren?

Who Mar_05_30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, {Who} touched my clothes?

Who Mar_05_31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, {Who} touched me?

Who Mar_05_03 {Who} had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

Who Mar_10_26 And they were astonished out of measure, saying among themselves, {Who} then can be saved?

Who Mar_15_41 ({Who} also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

Who Mar_16_03 And they said among themselves, {Who} shall roll us away the stone from the door of the sepulchre?

Who Mat_12_48 But he answered and said unto him that told him, {Who} is my mother? and who are my brethren?

Who Mat_13_46 {Who}, when he had found one pearl of great price, went and sold all that he had, and bought it.

Who Mat_13_09 {Who} hath ears to hear, let him hear.

Who Mat_13_43 Then shall the righteous shine forth as the sun in the kingdom of their Father. {Who} hath ears to hear, let him hear.

Who Mat_18_01 At the same time came the disciples unto Jesus, saying, {Who} is the greatest in the kingdom of heaven?

Who Mat_19_25 When his disciples heard [it], they were exceedingly amazed, saying, {Who} then can be saved?

Who Mat_21_10 And when he was come into Jerusalem, all the city was moved, saying, {Who} is this?

Who Mat_24_45 {Who} then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Who Mat_26_68 Saying, Prophesy unto us, thou Christ, {Who} is he that smote thee?

Who Mic_03_02 {Who} hate the good, and love the evil; who pluck off their skin from off them, and their

flesh from off their bones;

Who Mic_03_03 {Who} also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

Who Mic_07_18 {Who} [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

Who Nah_01_06 {Who} can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

Who Neh_07_07 {Who} came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

Who Num_11_04 And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, {Who} shall give us flesh to eat?

Who Num_11_18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, {Who} shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

Who Num_23_10 {Who} can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Who Oba_01_03 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, {Who} shall bring me down to the ground?

Who Php_02_06 {Who}, being in the form of God, thought it not robbery to be equal with God:

Who Php_03_21 {Who} shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Who Pro_02_14 {Who} rejoice to do evil, [and] delight in the frowardness of the wicked;

Who Pro_02_13 {Who} leave the paths of uprightness, to walk in the ways of darkness;

Who Pro_20_09 {Who} can say, I have made my heart clean, I am pure from my sin?

Who Pro_23_29 {Who} hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

Who Pro_30_04 {Who} hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

Who Pro_30_09 Lest I be full, and deny [thee], and say, {Who} [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Who Pro_31_10 {Who} can find a virtuous woman? for her price [is] far above rubies.

Who Psa_04_06 [There be] many that say, {Who} will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

Who Psa_103_03 {Who} forgiveth all thine iniquities; who healeth all thy diseases;

Who Psa_103_04 {Who} redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Who Psa_103_05 {Who} satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

Who Psa_104_02 {Who} coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

Who Psa_104_03 {Who} layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

Who Psa_104_04 {Who} maketh his angels spirits; his ministers a flaming fire:

Who Psa_104_05 [{Who}] laid the foundations of the earth, [that] it should not be removed for ever.

Who Psa_106_02 {Who} can utter the mighty acts of the LORD? [who] can show forth all his praise?

Who Psa_108_10 {Who} will bring me into the strong city? who will lead me into Edom?

Who Psa_113_05 {Who} [is] like unto the LORD our God, who dwelleth on high,

Who Psa_113_06 {Who} humbleth [himself] to behold [the things that are] in heaven, and in the earth!

Who Psa_12_04 {Who} have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us?

Who Psa_135_08 {Who} smote the firstborn of Egypt, both of man and beast.

Who Psa_135_09 [{Who}] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

Who Psa_135_10 {Who} smote great nations, and slew mighty kings;

Who Psa_136_23 {Who} remembered us in our low estate: for his mercy [endureth] for ever:

Who Psa_136_25 {Who} giveth food to all flesh: for his mercy [endureth] for ever.

Who Psa_147_08 {Who} covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

Who Psa_19_12 {Who} can understand [his] errors? cleanse thou me from secret [faults].

Who Psa_24_03 {Who} shall ascend into the hill of the LORD? or who shall stand in his holy place?

Who Psa_24_08 {Who} [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Who Psa_24_10 {Who} is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.

Who Psa_60_09 {Who} will bring me [into] the strong city? who will lead me into Edom?

Who Psa_64_03 {Who} whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

Who Psa_64_05 They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, {Who} shall see them?

Who Psa_83_12 {Who} said, Let us take to ourselves the houses of God in possession.

Who Psa_84_06 [{Who}] passing through the valley of Baca make it a well; the rain also filleth the pools.

Who Psa_90_11 {Who} knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.

Who Psa_94_16 {Who} will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

Who Rev_01_02 {Who} bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Who Rev_05_02 And I saw a strong angel proclaiming with a loud voice, {Who} is worthy to open the book, and to loose the seals thereof?

Who Rev_13_04 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, {Who} [is] like unto the beast? who is able to make war with him?

Who Rev_15_04 {Who} shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Who Rom_01_25 {Who} changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Who Rom_01_32 {Who} knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who Rom_02_06 {Who} will render to every man according to his deeds:

Who Rom_04_18 {Who} against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

Who Rom_04_25 {Who} was delivered for our offences, and was raised again for our justification.

Who Rom_08_34 {Who} [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Who Rom_08_33 {Who} shall lay any thing to the charge of God's elect? [It is] God that justifieth.

Who Rom_08_35 {Who} shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Who Rom_09_04 {Who} are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who Rom_10_06 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, {Who} shall ascend into heaven? (that is, to bring Christ down [from above]:)

Who Rom_10_07 Or, {Who} shall descend into the deep? (that is, to bring up Christ again from the dead.)

Who Rom_14_04 {Who} art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Who Rom_16_04 {Who} have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Who Rut_03_09 And he said, {Who} [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

Who Rut_03_16 And when she came to her mother in law, she said, {Who} [art] thou, my daughter? And she told her all that the man had done to her.

Who Son_03_06 {Who} [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

Who Son_06_10 {Who} [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

Who Son_08_05 {Who} [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

Who Tit_02_14 {Who} gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Who Zec_04_07 {Who} [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

Whom 1Pe_01_08 {Whom} having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

Whom 1Pe_05_09 {Whom} resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom 1Sa_06_08 Also I heard the voice of the Lord, saying, {Whom} shall I send, and who will go for us? Then said I, Here [am] I; send me.

Whom 1Sa_19_25 {Whom} the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

Whom 1Sa_28_09 {Whom} shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Whom 1Sa_28_11 Then said the woman, {Whom} shall I bring up unto thee? And he said, Bring me up Samuel.

Whom 1Sa_37_23 {Whom} hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

Whom 2Ki_19_22 {Whom} hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

Whom Act_02_24 {Whom} God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

Whom Act_03_21 {Whom} the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Whom Act_06_06 {Whom} they set before the apostles: and when they had prayed, they laid [their] hands on them.

Whom Act_13_25 And as John fulfilled his course, he said, {Whom} think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

Whom Act_17_07 {Whom} Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

Whom Act_17_23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. {Whom} therefore ye ignorantly worship, him declare I unto you.

Whom Act_19_25 {Whom} he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

Whom Act_23_29 {Whom} I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom Col_04_08 {Whom} I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom Col_01_28 {Whom} we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whom Eph_06_22 {Whom} I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom Eze_31_02 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; {Whom} art thou like in thy greatness?

Whom Eze_32_19 {Whom} dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Whom Job_09_15 {Whom}, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

Whom Job_19_27 {Whom} I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

Whom Joh_18_07 Then asked he them again, {Whom} seek ye? And they said, Jesus of Nazareth.

Whom Joh_18_04 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, {Whom} seek ye?

Whom Luk_09_18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, {Whom} say the people that I am?

Whom Mar_08_27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, {Whom} do men say that I am?

Whom Mat_16_13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, {Whom} do men say that I the Son of man am?

Whom Mat_27_17 Therefore when they were gathered together, Pilate said unto them, {Whom} will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Whom Phm_01_12 {Whom} I have sent again: thou therefore receive him, that is, mine own bowels:

Whom Phm_01_13 {Whom} I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

Whom Psa_73_25 {Whom} have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

Whom Rom_03_25 {Whom} God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Whomsoever Mar_14_44 And he that betrayed him had given them a token, saying, {Whomsoever} I shall kiss, that same is he; take him, and lead [him] away safely.

Whomsoever Mat_26_48 Now he that betrayed him gave them a sign, saying, {Whomsoever} I shall kiss, that same is he: hold him fast.

Whoredom Hos_04_11 {Whoredom} and wine and new wine take away the heart.

Whose 1Ch_02_16 {Whose} sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

Whose 1Pe_03_03 {Whose} adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

Whose 1Sa_05_28 {Whose} arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

Whose 1Sa_17_58 And Saul said to him, {Whose} son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.

Whose 2Sa_03_12 And Abner sent messengers to David on his behalf, saying, {Whose} [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Whose Dan_04_21 {Whose} leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

Whose Eze_32_23 {Whose} graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

Whose Gen_24_23 And said, {Whose} daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

Whose Gen_24_47 And I asked her, and said, {Whose} daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Whose Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, {Whose} [art] thou? and whither goest thou? and whose [are] these before thee?

Whose Heb_12_26 {Whose} voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Whose Job_05_05 {Whose} harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Whose Job_08_14 {Whose} hope shall be cut off, and whose trust [shall be] a spider's web.

Whose Job_39_06 {Whose} house I have made the wilderness, and the barren land his dwellings.

Whose Joh_20_23 {Whose} soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

Whose Luk_03_17 {Whose} fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

Whose Luk_20_24 Show me a penny. {Whose} image and superscription hath it? They answered and said, Caesar's.

Whose Mar_12_16 And they brought [it]. And he saith unto them, {Whose} [is] this image and superscription? And they said unto him, Caesar's.

Whose Mat_03_12 {Whose} fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Whose Mat_22_20 And he saith unto them, {Whose} [is] this image and superscription?

Whose Php_03_19 {Whose} end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)

Whose Pro_02_15 {Whose} ways [are] crooked, and [they] froward in their paths:

Whose Pro_26_26 [{Whose}] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

Whose Psa_105_18 {Whose} feet they hurt with fetters: he was laid in iron:

Whose Psa_144_08 {Whose} mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

Whose Rom_03_14 {Whose} mouth [is] full of cursing and bitterness:

Whose Rom_09_05 {Whose} [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

Whose Rut_02_05 Then said Boaz unto his servant that was set over the reapers, {Whose} damsel [is] this?

Whose Tit_01_11 {Whose} mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Whose Zec_11_05 {Whose} possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

Whoso Deu_19_04 And this [is] the case of the slayer, which shall flee thither, that he may live: {Whoso} killeth his neighbour ignorantly, whom he hated not in time past;

Whoso Ecc_08_05 {Whoso} keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso Ecc_10_09 {Whoso} removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Whoso Gen_09_06 {Whoso} sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Whoso Joh_06_54 {Whoso} eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Whoso Mar_07_10 For Moses said, Honour thy father and thy mother; and, {Whoso} curseth father or mother, let him die the death:

Whoso Mat_23_20 {Whoso} therefore shall swear by the altar, sweareth by it, and by all things thereon.

Whoso Num_35_30 {Whoso} killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Whoso Pro_21_23 {Whoso} keepeth his mouth and his tongue keepeth his soul from troubles.

Whoso Pro_28_18 {Whoso} walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

Whoso Pro_09_04 {Whoso} [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Whoso Pro_09_16 {Whoso} [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Whoso Pro_12_01 {Whoso} loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

Whoso Pro_13_13 {Whoso} despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Whoso Pro_17_05 {Whoso} mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso Pro_17_13 {Whoso} rewardeth evil for good, evil shall not depart from his house.

Whoso Pro_18_22 [{Whoso}] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

Whoso Pro_20_20 {Whoso} curseth his father or his mother, his lamp shall be put out in obscure darkness.

Whoso Pro_21_13 {Whoso} stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso Pro_25_14 {Whoso} boasteth himself of a false gift [is like] clouds and wind without rain.

Whoso Pro_26_27 {Whoso} diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Whoso Pro_27_18 {Whoso} keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso Pro_28_07 {Whoso} keepeth the law [is] a wise son: but he that is a companion of riotous [men]

shameth his father.

Whoso Pro_28_10 {Whoso} causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

Whoso Pro_28_24 {Whoso} robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

Whoso Pro_29_03 {Whoso} loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Whoso Pro_29_24 {Whoso} is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

Whoso Psa_101_05 {Whoso} privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

Whoso Psa_107_43 {Whoso} [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

Whoso Psa_50_23 {Whoso} offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.

Whosoever Luk_20_18 {Whosoever} shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whosoever Exo_32_24 And I said unto them, {Whosoever} hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

Whosoever Exo_30_33 {Whosoever} compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever Joh_04_13 Jesus answered and said unto her, {Whosoever} drinketh of this water shall thirst again:

Whosoever Lev_20_02 Again, thou shalt say to the children of Israel, {Whosoever} [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Whosoever Lev_21_17 Speak unto Aaron, saying, {Whosoever} [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Whosoever Luk_09_48 And said unto them, {Whosoever} shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Whosoever Luk_18_17 Verily I say unto you, {Whosoever} shall not receive the kingdom of God as a little child shall in no wise enter therein.

Whosoever Mar_08_34 And when he had called the people [unto him] with his disciples also, he said unto them, {Whosoever} will come after me, let him deny himself, and take up his cross, and follow me.

Whosoever Exo_30_38 {Whosoever} shall make like unto that, to smell thereto, shall even be cut off from his people.

Whosoever 1Jo_02_23 {Whosoever} denieth the Son, the same hath not the Father: [but he that acknowledgeth the Son hath the Father also].

Whosoever 1Sa_11_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, {Whosoever} cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

Whosoever Dan_05_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, {Whosoever} shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Whosoever Exo_32_33 And the LORD said unto Moses, {Whosoever} hath sinned against me, him will I blot out of my book.

Whosoever Joh_08_34 Jesus answered them, Verily, verily, I say unto you, {Whosoever} committeth sin is the servant of sin.

Whosoever Jos_01_18 {Whosoever} [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever Jud_07_03 Now therefore go to, proclaim in the ears of the people, saying, {Whosoever} [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

Whosoever Lev_22_03 Say unto them, {Whosoever} [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Whosoever Lev_24_15 And thou shalt speak unto the children of Israel, saying, {Whosoever} curseth his God shall bear his sin.

Whosoever Luk_06_47 {Whosoever} cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever Luk_12_08 Also I say unto you, {Whosoever} shall confess me before men, him shall the Son of man also confess before the angels of God:

Whosoever Luk_16_18 {Whosoever} putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

Whosoever Luk_17_33 {Whosoever} shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Whosoever Mar_08_38 {Whosoever} therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever Mar_09_37 {Whosoever} shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Whosoever Mar_10_11 And he saith unto them, {Whosoever} shall put away his wife, and marry another, committeth adultery against her.

Whosoever Mar_10_15 Verily I say unto you, {Whosoever} shall not receive the kingdom of God as a little child, he shall not enter therein.

Whosoever Mat_05_19 {Whosoever} therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever 1Ch_11_06 And David said, {Whosoever} smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

Whosoever Mat_15_05 But ye say, {Whosoever} shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

Whosoever Pro_27_16 {Whosoever} hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Whosoever 1Jo_03_04 {Whosoever} committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever 1Jo_03_09 {Whosoever} is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever 1Jo_05_01 {Whosoever} believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Whosoever 2Jo_01_09 {Whosoever} transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Whosoever 2Sa_05_08 And David said on that day, {Whosoever} getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

Whosoever 2Sa_14_10 And the king said, {Whosoever} saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

Whosoever Exo_22_19 {Whosoever} lieth with a beast shall surely be put to death.

Whosoever Mat_05_31 It hath been said, {Whosoever} shall put away his wife, let him give her a writing of divorcement:

Whosoever Mat_10_32 {Whosoever} therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever Mat_18_04 {Whosoever} therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever Mat_19_09 And I say unto you, {Whosoever} shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whosoever Mat_23_16 Woe unto you, [ye] blind guides, which say, {Whosoever} shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Whosoever Mat_23_18 And, {Whosoever} shall swear by the altar, it is nothing; but whosoever sweareth by

the gift that is upon it, he is guilty.

Whosoever Num_17_13 {Whosoever} cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever Num_19_13 {Whosoever} toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

Whosoever Rom_10_11 For the scripture saith, {Whosoever} believeth on him shall not be ashamed.

Whosoever Rom_13_02 {Whosoever} therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever 1Jo_03_15 {Whosoever} hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever 1Jo_04_15 {Whosoever} shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Whosoever 1Jo_03_06 {Whosoever} abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

who 1Ch_02_07 And the sons of Carmi; Achar, the troubler of Israel, {who} transgressed in the thing accursed.

who 1Ch_02_22 And Segub begat Jair, {who} had three and twenty cities in the land of Gilead.

who 1Ch_04_22 And Jokim, and the men of Chozeba, and Joash, and Saraph, {who} had the dominion in Moab, and Jashubilehem. And [these are] ancient things.

who 1Ch_05_08 And Bela the son of Azaz, the son of Shema, the son of Joel, {who} dwelt in Aroer, even unto Nebo and Baalmeon:

who 1Ch_05_10 And in the days of Saul they made war with the Hagarites, {who} fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

who 1Ch_06_39 And his brother Asaph, {who} stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,

who 1Ch_07_24 (And his daughter [was] Sherah, {who} built Bethhoron the nether, and the upper, and Uzzensherah.)

who 1Ch_07_31 And the sons of Beriah; Heber, and Malchiel, {who} [is] the father of Birzavith.

who 1Ch_08_12 The sons of Elpaal; Eber, and Misham, and Shamed, {who} built Ono, and Lod, with the towns thereof:

who 1Ch_08_13 Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, {who} drove away the inhabitants of Gath:

who 1Ch_08_13 Beriah also, and Shema, {who} [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

who 1Ch_09_01 So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of

the kings of Israel and Judah, [{who}] were carried away to Babylon for their transgression.

who 1Ch_09_31 And Mattithiah, [one] of the Levites, {who} [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

who 1Ch_09_33 And these [are] the singers, chief of the fathers of the Levites, [{who} remaining] in the chambers [were] free: for they were employed in [that] work day and night.

who 1Ch_11_10 These also [are] the chief of the mighty men whom David had, {who} strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

who 1Ch_11_12 And after him [was] Eleazar the son of Dodo, the Ahohite, {who} [was one] of the three mighty.

who 1Ch_11_22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, {who} had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

who 1Ch_12_18 Then the spirit came upon Amasai, [{who} was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

who 1Ch_16_41 And with them Heman and Jeduthun, and the rest that were chosen, {who} were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

who 1Ch_19_07 So they hired thirty and two thousand chariots, and the king of Maachah and his people; {who} came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

who 1Ch_21_16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, {who} were] clothed in sackcloth, fell upon their faces.

who 1Ch_22_09 Behold, a son shall be born to thee, {who} shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

who 1Ch_24_28 Of Mahli [came] Eleazar, {who} had no sons.

who 1Ch_25_01 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, {who} should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

who 1Ch_25_03 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, {who} prophesied with a harp, to give thanks and to praise the LORD.

who 1Ch_25_09 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, {who} with his brethren and sons [were] twelve:

who 1Ch_27_06 This [is that] Benaiah, [{who} was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

who 1Ch_29_05 The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And {who} [then] is willing to consecrate his service this day

unto the LORD?

who 1Ch_29_14 But {who} [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

who 1Co_01_30 But of him are ye in Christ Jesus, {who} of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

who 1Co_02_16 For {who} hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

who 1Co_03_05 Who then is Paul, and {who} [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

who 1Co_04_05 Therefore judge nothing before the time, until the Lord come, {who} both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

who 1Co_04_07 For {who} maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

who 1Co_04_17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, {who} shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

who 1Co_04_17 For this cause have I sent unto you Timotheus, {who} is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

who 1Co_06_04 If then ye have judgments of things pertaining to this life, set them to judge {who} are least esteemed in the church.

who 1Co_09_07 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or {who} feedeth a flock, and eateth not of the milk of the flock?

who 1Co_09_07 Who goeth a warfare any time at his own charges? {who} planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

who 1Co_10_13 There hath no temptation taken you but such as is common to man: but God [is] faithful, {who} will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

who 1Co_14_08 For if the trumpet give an uncertain sound, {who} shall prepare himself to the battle?

who 1Jo_03_12 Not as Cain, [{who}] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

who 1Jo_04_21 And this commandment have we from him, That he {who} loveth God love his brother also.

who 1Ki_01_20 And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them {who} shall sit on the throne of my lord the king after him.

who 1Ki_01_27 Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, {who} should sit on the throne of my lord the king after him?

who 1Ki_02_24 Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and {who} hath made me an house, as he promised, Adonijah shall be put to death this day.

who 1Ki_02_32 And the LORD shall return his blood upon his own head, {who} fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

who 1Ki_03_09 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for {who} is able to judge this thy so great a people?

who 1Ki_08_23 And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, {who} keepest covenant and mercy with thy servants that walk before thee with all their heart:

who 1Ki_08_50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them {who} carried them captive, that they may have compassion on them:

who 1Ki_09_09 And they shall answer, Because they forsook the LORD their God, {who} brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

who 1Ki_12_02 And it came to pass, when Jeroboam the son of Nebat, {who} was yet in Egypt, heard [of it], (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)

who 1Ki_12_09 And he said unto them, What counsel give ye that we may answer this people, {who} have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

who 1Ki_12_18 Then king Rehoboam sent Adoram, {who} [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

who 1Ki_13_26 And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, {who} was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

who 1Ki_14_08 And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, {who} kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

who 1Ki_14_14 Moreover the LORD shall raise him up a king over Israel, {who} shall cut off the house of Jeroboam that day: but what? even now.

who 1Ki_14_16 And he shall give Israel up because of the sins of Jeroboam, who did sin, and {who} made Israel to sin.

who 1Ki_14_16 And he shall give Israel up because of the sins of Jeroboam, {who} did sin, and who made Israel to sin.

who 1Ki_14_08 And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and {who} followed me with all his heart, to do [that] only [which was] right in mine eyes;

who 1Ki_17_01 And Elijah the Tishbite, [{who} was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

who 1Ki_19_19 So he departed thence, and found Elisha the son of Shaphat, {who} [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

who 1Ki_21_11 And the men of his city, [even] the elders and the nobles {who} were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

who 1Ki_22_52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, {who} made Israel to sin:

who 1Pe_01_10 Of which salvation the prophets have inquired and searched diligently, {who} prophesied of the grace [that should come] unto you:

who 1Pe_01_17 And if ye call on the Father, {who} without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

who 1Pe_02_09 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him {who} hath called you out of darkness into his marvellous light:

who 1Pe_03_05 For after this manner in the old time the holy women also, {who} trusted in God, adorned themselves, being in subjection unto their own husbands:

who 1Pe_03_13 And {who} [is] he that will harm you, if ye be followers of that which is good?

who 1Pe_05_01 The elders which are among you I exhort, {who} am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

who 1Pe_05_10 But the God of all grace, {who} hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

who 1Sa_01_12 When ye come to appear before me, {who} hath required this at your hand, to tread my courts?

who 1Sa_02_25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, {who} shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

who 1Sa_04_08 Woe unto us! {who} shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

who 1Sa_06_08 Also I heard the voice of the Lord, saying, Whom shall I send, and {who} will go for us? Then said I, Here [am] I; send me.

who 1Sa_10_19 And ye have this day rejected your God, {who} himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

who 1Sa_10_12 And one of the same place answered and said, But {who} [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

who 1Sa_14_06 He {who} smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

who 1Sa_14_17 Then said Saul unto the people that [were] with him, Number now, and see {who} is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

who 1Sa_14_27 For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and {who} shall turn it back?

who 1Sa_14_27 For the LORD of hosts hath purposed, and {who} shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

who 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, {who} hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

who 1Sa_16_16 Let our lord now command thy servants, [which are] before thee, to seek out a man, [{who} is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

who 1Sa_17_25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man {who} killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

who 1Sa_17_26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for {who} [is] this uncircumcised Philistine, that he should defy the armies of the living God?

who 1Sa_22_14 Then Ahimelech answered the king, and said, And {who} [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

who 1Sa_23_22 Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] {who} hath seen him there: for it is told me [that] he dealeth very subtly.

who 1Sa_24_18 And it shall come to pass, [that] he {who} fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

who 1Sa_25_10 And Nabal answered David's servants, and said, Who [is] David? and {who} [is] the son of Jesse? there be many servants now a days that break away every man from his master.

who 1Sa_26_09 And David said to Abishai, Destroy him not: for {who} can stretch forth his hand against the LORD'S anointed, and be guiltless?

who 1Sa_26_15 And David said to Abner, [Art] not thou a [valiant] man? and {who} [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

who 1Sa_27_04 Fury [is] not in me: {who} would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

who 1Sa_29_15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and {who} knoweth us?

who 1Sa_29_22 Therefore thus saith the LORD, {who} redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

who 1Sa_30_23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, {who} hath preserved us, and delivered the company that came against us into our hand.

who 1Sa_30_24 For {who} will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

who 1Sa_33_14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? {who} among us shall dwell with everlasting burnings?

who 1Sa_37_02 And he sent Eliakim, {who} [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

who 1Sa_40_14 With whom took he counsel, and [{who}] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

who 1Sa_40_26 Lift up your eyes on high, and behold {who} hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

who 1Sa_42_19 Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? {who} [is] blind as [he that is] perfect, and blind as the LORD's servant?

who 1Sa_42_23 Who among you will give ear to this? [{who}] will hearken and hear for the time to come?

who 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: {who} among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

who 1Sa_43_13 Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and {who} shall let it?

who 1Sa_44_07 And {who}, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

who 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [{who}] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

who 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: {who} hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

who 1Sa_49_21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and {who} hath brought up these? Behold, I was left alone; these, where [had] they [been]?

who 1Sa_50_08 [He is] near that justifieth me; who will contend with me? let us stand together: {who} [is] mine adversary? let him come near to me.

who 1Sa_50_08 [He is] near that justifieth me; {who} will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

who 1Sa_50_09 Behold, the Lord GOD will help me; {who} [is] he [that] shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

who 1Sa_51_12 I, [even] I, [am] he that comforteth you: {who} [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;

who 1Sa_51_19 These two [things] are come unto thee; {who} shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

who 1Sa_53_08 He was taken from prison and from judgment: and {who} shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

who 1Sa_65_16 That he {who} blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

who 1Sa_66_08 Who hath heard such a thing? {who} hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

who 1Th_02_12 That ye would walk worthy of God, {who} hath called you unto his kingdom and glory.

who 1Th_04_08 He therefore that despiseth, despiseth not man, but God, {who} hath also given unto us his holy Spirit.

who 1Th_05_08 But let us, {who} are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

who 1Th_05_24 Faithful [is] he that calleth you, {who} also will do [it].

who 1Ti_01_12 And I thank Christ Jesus our Lord, {who} hath enabled me, for that he counted me faithful, putting me into the ministry;

who 1Ti_04_10 For therefore we both labour and suffer reproach, because we trust in the living God, {who} is the Saviour of all men, specially of those that believe.

who 1Ti_05_17 Let the elders that rule well be counted worthy of double honour, especially they {who} labour in the word and doctrine.

who 1Ti_06_13 I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, {who} before Pontius Pilate witnessed a good confession;

who 1Ti_06_13 I give thee charge in the sight of God, {who} quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

who 1Ti_06_15 Which in his times he shall show, [{who} is] the blessed and only Potentate, the King of kings, and Lord of lords;

who 1Ti_06_17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, {who} giveth us richly all things to enjoy;

who 2Ch_01_10 Give me now wisdom and knowledge, that I may go out and come in before this people: for {who} can judge this thy people, [that is so] great?

who 2Ch_02_06 But who is able to build him an house, seeing the heaven and heaven of heavens cannot

contain him? {who} [am] I then, that I should build him an house, save only to burn sacrifice before him?

who 2Ch_02_06 But {who} is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

who 2Ch_02_12 Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, {who} hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

who 2Ch_06_04 And he said, Blessed [be] the LORD God of Israel, {who} hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

who 2Ch_08_08 [But] of their children, {who} were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

who 2Ch_10_02 And it came to pass, when Jeroboam the son of Nebat, {who} [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

who 2Ch_17_16 And next him [was] Amasiah the son of Zichri, {who} willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

who 2Ch_19_06 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, {who} [is] with you in the judgment.

who 2Ch_20_07 [Art] not thou our God, [{who}] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

who 2Ch_20_34 Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, {who} [is] mentioned in the book of the kings of Israel.

who 2Ch_20_35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, {who} did very wickedly:

who 2Ch_22_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, {who} sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

who 2Ch_26_01 Then all the people of Judah took Uzziah, {who} [was] sixteen years old, and made him king in the room of his father Amaziah.

who 2Ch_26_05 And he sought God in the days of Zechariah, {who} had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

who 2Ch_28_05 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, {who} smote him with a great slaughter.

who 2Ch_30_07 And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [{who}] therefore gave them up to desolation, as ye see.

who 2Ch_32_04 So there was gathered much people together, {who} stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

who 2Ch_32_31 Howbeit in [the business of] the ambassadors of the princes of Babylon, {who} sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

who 2Ch_34_26 And as for the king of Judah, {who} sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

who 2Ch_35_21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, {who} [is] with me, that he destroy thee not.

who 2Ch_36_13 And he also rebelled against king Nebuchadnezzar, {who} had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

who 2Ch_36_17 Therefore he brought upon them the king of the Chaldees, {who} slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

who 2Co_01_19 For the Son of God, Jesus Christ, {who} was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

who 2Co_02_02 For if I make you sorry, {who} is he then that maketh me glad, but the same which is made sorry by me?

who 2Co_02_16 To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And {who} [is] sufficient for these things?

who 2Co_04_04 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, {who} is the image of God, should shine unto them.

who 2Co_04_06 For God, {who} commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

who 2Co_05_05 Now he that hath wrought us for the selfsame thing [is] God, {who} also hath given unto us the earnest of the Spirit.

who 2Co_05_18 And all things [are] of God, {who} hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

who 2Co_05_21 For he hath made him [to be] sin for us, {who} knew no sin; that we might be made the righteousness of God in him.

who 2Co_08_10 And herein I give [my] advice: for this is expedient for you, {who} have begun before, not only to do, but also to be forward a year ago.

who 2Co_08_19 And not [that] only, but {who} was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

who 2Co_10_01 Now I Paul myself beseech you by the meekness and gentleness of Christ, {who} in presence [am] base among you, but being absent am bold toward you:

who 2Co_11_29 Who is weak, and I am not weak? {who} is offended, and I burn not?

who 2Jo_01_07 For many deceivers are entered into the world, {who} confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

who 2Ki_04_05 So she went from him, and shut the door upon her and upon her sons, {who} brought [the vessels] to her; and she poured out.

who 2Ki_07_17 And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, {who} spake when the king came down to him.

who 2Ki_08_14 So he departed from Elisha, and came to his master; {who} said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

who 2Ki_09_31 And as Jehu entered in at the gate, she said, [Had] Zimri peace, {who} slew his master?

who 2Ki_09_32 And he lifted up his face to the window, and said, Who [is] on my side? {who}? And there looked out to him two [or] three eunuchs.

who 2Ki_10_09 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but {who} slew all these?

who 2Ki_10_29 Howbeit [from] the sins of Jeroboam the son of Nebat, {who} made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

who 2Ki_13_06 Nevertheless they departed not from the sins of the house of Jeroboam, {who} made Israel sin, [but] walked therein: and there remained the grove also in Samaria.)

who 2Ki_13_11 And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, {who} made Israel sin: [but] he walked therein.

who 2Ki_14_24 And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, {who} made Israel to sin.

who 2Ki_15_09 And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, {who} made Israel to sin.

who 2Ki_15_18 And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, {who} made Israel to sin.

who 2Ki_15_24 And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, {who} made Israel to sin.

who 2Ki_15_28 And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, {who} made Israel to sin.

who 2Ki_17_36 But the LORD, {who} brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

who 2Ki_23_15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, {who} made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

who 2Ki_23_16 And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, {who} proclaimed these words.

who 2Pe_02_01 But there were false prophets also among the people, even as there shall be false teachers

among you, {who} privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

who 2Pe_02_15 Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, {who} loved the wages of unrighteousness;

who 2Pe_02_18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them {who} live in error.

who 2Sa_01_24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, {who} put on ornaments of gold upon your apparel.

who 2Sa_01_24 Ye daughters of Israel, weep over Saul, {who} clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

who 2Sa_04_05 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, {who} lay on a bed at noon.

who 2Sa_04_09 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, {who} hath redeemed my soul out of all adversity,

who 2Sa_04_10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, {who} [thought] that I would have given him a reward for his tidings:

who 2Sa_06_20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, {who} uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

who 2Sa_10_18 And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, {who} died there.

who 2Sa_22_04 I will call on the LORD, [{who} is] worthy to be praised: so shall I be saved from mine enemies.

who 2Sa_22_32 For who [is] God, save the LORD? and {who} [is] a rock, save our God?

who 2Sa_22_32 For {who} [is] God, save the LORD? and who [is] a rock, save our God?

who 2Sa_23_01 Now these [be] the last words of David. David the son of Jesse said, and the man [{who} was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

who 2Sa_23_20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, {who} had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

who 2Th_01_07 And to you {who} are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

who 2Th_02_07 For the mystery of iniquity doth already work: only he {who} now letteth [will let], until he be taken out of the way.

who 2Th_02_12 That they all might be damned {who} believed not the truth, but had pleasure in unrighteousness.

who 2Th_03_03 But the Lord is faithful, {who} shall stablish you, and keep [you] from evil.

who 2Ti_01_10 But is now made manifest by the appearing of our Saviour Jesus Christ, {who} hath abolished death, and hath brought life and immortality to light through the gospel:

who 2Ti_02_02 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, {who} shall be able to teach others also.

who 2Ti_02_04 No man that warreth entangleth himself with the affairs of [this] life; that he may please him {who} hath chosen him to be a soldier.

who 2Ti_02_26 And [that] they may recover themselves out of the snare of the devil, {who} are taken captive by him at his will.

who 2Ti_04_01 I charge [thee] therefore before God, and the Lord Jesus Christ, {who} shall judge the quick and the dead at his appearing and his kingdom;

who 3Jo_01_09 I wrote unto the church: but Diotrephes, {who} loveth to have the preeminence among them, receiveth us not.

who Act_01_23 And they appointed two, Joseph called Barsabas, {who} was surnamed Justus, and Matthias.

who Act_04_36 And Joses, {who} by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, [and] of the country of Cyprus,

who Act_05_36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: {who} was slain; and all, as many as obeyed him, were scattered, and brought to nought.

who Act_07_38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers: {who} received the lively oracles to give unto us:

who Act_08_27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, {who} had the charge of all her treasure, and had come to Jerusalem for to worship,

who Act_08_33 In his humiliation his judgment was taken away: and {who} shall declare his generation? for his life is taken from the earth.

who Act_10_38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: {who} went about doing good, and healing all that were oppressed of the devil; for God was with him.

who Act_10_41 Not to all the people, but unto witnesses chosen before of God, [even] to us, {who} did eat and drink with him after he rose from the dead.

who Act_10_32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: {who}, when he cometh, shall speak unto thee.

who Act_11_17 Forasmuch then as God gave them the like gift as [he did] unto us, {who} believed on the Lord Jesus Christ; what was I, that I could withstand God?

who Act_13_07 Which was with the deputy of the country, Sergius Paulus, a prudent man; {who} called for Barnabas and Saul, and desired to hear the word of God.

who Act_13_31 And he was seen many days of them which came up with him from Galilee to Jerusalem, {who} are his witnesses unto the people.

who Act_13_43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: {who}, speaking to them, persuaded them to continue in the grace of God.

who Act_13_09 Then Saul, ({who} also [is called] Paul,) filled with the Holy Ghost, set his eyes on him,

who Act_14_08 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, {who} never had walked:

who Act_14_09 The same heard Paul speak: {who} stedfastly beholding him, and perceiving that he had faith to be healed,

who Act_14_19 And there came thither [certain] Jews from Antioch and Iconium, {who} persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

who Act_15_17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, {who} doeth all these things.

who Act_15_27 We have sent therefore Judas and Silas, {who} shall also tell [you] the same things by mouth.

who Act_15_38 But Paul thought not good to take him with them, {who} departed from them from Pamphylia, and went not with them to the work.

who Act_17_10 And the brethren immediately sent away Paul and Silas by night unto Berea: {who} coming [thither] went into the synagogue of the Jews.

who Act_18_27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: {who}, when he was come, helped them much which had believed through grace:

who Act_19_15 And the evil spirit answered and said, Jesus I know, and Paul I know; but {who} are ye?

who Act_21_04 And finding disciples, we tarried there seven days: {who} said to Paul through the Spirit, that he should not go up to Jerusalem.

who Act_21_33 Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded {who} he was, and what he had done.

who Act_23_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, {who} hath something to say unto thee.

who Act_24_01 And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, {who} informed the governor against Paul.

who Act_28_07 In the same quarters were possessions of the chief man of the island, whose name was Publius; {who} received us, and lodged us three days courteously.

who Amo_01_01 The words of Amos, {who} was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

who Amo_03_10 For they know not to do right, saith the LORD, {who} store up violence and robbery in their palaces.

who Amo_03_08 The lion hath roared, {who} will not fear? the Lord GOD hath spoken, who can but prophesy?

who Amo_03_08 The lion hath roared, who will not fear? the Lord GOD hath spoken, {who} can but prophesy?

who Amo_05_07 Ye {who} turn judgment to wormwood, and leave off righteousness in the earth,

who Col_01_07 As ye also learned of Epaphras our dear fellowservant, {who} is for you a faithful minister of Christ;

who Col_01_18 And he is the head of the body, the church: {who} is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

who Col_02_12 Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, {who} hath raised him from the dead.

who Col_03_04 When Christ, [{who} is] our life, shall appear, then shall ye also appear with him in glory.

who Col_04_07 All my state shall Tychicus declare unto you, [{who} is] a beloved brother, and a faithful minister and fellowservant in the Lord:

who Col_04_09 With Onesimus, a faithful and beloved brother, {who} is [one] of you. They shall make known unto you all things which [are done] here.

who Col_04_11 And Jesus, which is called Justus, {who} are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

who Col_04_12 Epaphras, {who} is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

who Dan_01_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, {who} hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

who Dan_02_23 I thank thee, and praise thee, O thou God of my fathers, {who} hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

who Dan_03_15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and {who} [is] that God that shall deliver you out of my hands?

who Dan_03_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, {who} hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

who Dan_06_27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, {who} hath delivered Daniel from the power of the lions.

who Deu_02_25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, {who} shall hear report of thee, and shall tremble, and be in anguish because

of thee.

who Deu_04_07 For what nation [is there so] great, {who} [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

who Deu_04_46 On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, {who} dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

who Deu_05_03 The LORD made not this covenant with our fathers, but with us, [even] us, {who} [are] all of us here alive this day.

who Deu_05_26 For {who} [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

who Deu_08_15 Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; {who} brought thee forth water out of the rock of flint;

who Deu_21_01 If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known {who} hath slain him:

who Deu_33_26 [There is] none like unto the God of Jeshurun, [{who}] rideth upon the heaven in thy help, and in his excellency on the sky.

who Deu_33_29 Happy [art] thou, O Israel: {who} [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

who Deu_33_29 Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and {who} [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

who Ecc_02_25 For {who} can eat, or who else can hasten [hereunto], more than I?

who Ecc_02_19 And {who} knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

who Ecc_02_25 For who can eat, or {who} else can hasten [hereunto], more than I?

who Ecc_03_22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for {who} shall bring him to see what shall be after him?

who Ecc_04_03 Yea, better [is he] than both they, which hath not yet been, {who} hath not seen the evil work that is done under the sun.

who Ecc_04_13 Better [is] a poor and a wise child than an old and foolish king, {who} will no more be admonished.

who Ecc_06_12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for {who} can tell a man what shall be after him under the sun?

who Ecc_06_12 For {who} knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

who Ecc_07_13 Consider the work of God: for {who} can make [that] straight, which he hath made crooked?

who Ecc_07_24 That which is far off, and exceeding deep, {who} can find it out?

who Ecc_08_01 Who [is] as the wise [man]? and {who} knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

who Ecc_08_04 Where the word of a king [is, there is] power: and {who} may say unto him, What doest thou?

who Ecc_08_07 For he knoweth not that which shall be: for {who} can tell him when it shall be?

who Ecc_08_10 And so I saw the wicked buried, {who} had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

who Ecc_10_14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, {who} can tell him?

who Ecc_11_05 As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God {who} maketh all.

who Ecc_12_07 Then shall the dust return to the earth as it was: and the spirit shall return unto God {who} gave it.

who Eph_01_03 Blessed [be] the God and Father of our Lord Jesus Christ, {who} hath blessed us with all spiritual blessings in heavenly [places] in Christ:

who Eph_01_11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him {who} worketh all things after the counsel of his own will:

who Eph_01_12 That we should be to the praise of his glory, {who} first trusted in Christ.

who Eph_01_19 And what [is] the exceeding greatness of his power to us ward {who} believe, according to the working of his mighty power,

who Eph_02_01 And you [hath he quickened], {who} were dead in trespasses and sins:

who Eph_02_04 But God, {who} is rich in mercy, for his great love wherewith he loved us,

who Eph_02_11 Wherefore remember, that ye [being] in time past Gentiles in the flesh, {who} are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

who Eph_02_13 But now in Christ Jesus ye {who} sometimes were far off are made nigh by the blood of Christ.

who Eph_02_14 For he is our peace, {who} hath made both one, and hath broken down the middle wall of partition [between us];

who Eph_03_08 Unto me, {who} am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

who Eph_03_09 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, {who} created all things by Jesus Christ:

who Eph_04_06 One God and Father of all, {who} [is] above all, and through all, and in you all.

who Eph_05_05 For this ye know, that no whoremonger, nor unclean person, nor covetous man, {who} is an idolater, hath any inheritance in the kingdom of Christ and of God.

who Est_02_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, {who} had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

who Est_02_22 And the thing was known to Mordecai, {who} told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

who Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, {who} is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

who Est_04_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and {who} knoweth whether thou art come to the kingdom for [such] a time as this?

who Est_06_02 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, {who} sought to lay hand on the king Ahasuerus.

who Est_07_09 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, {who} had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

who Exo_04_11 And the LORD said unto him, Who hath made man's mouth? or {who} maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

who Exo_04_28 And Moses told Aaron all the words of the LORD {who} had sent him, and all the signs which he had commanded him.

who Exo_05_20 And they met Moses and Aaron, {who} stood in the way, as they came forth from Pharaoh:

who Exo_06_12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, {who} [am] of uncircumcised lips?

who Exo_10_08 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: [but] {who} [are] they that shall go?

who Exo_12_27 That ye shall say, It [is] the sacrifice of the LORD'S passover, {who} passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

who Exo_12_40 Now the sojourning of the children of Israel, {who} dwelt in Egypt, [was] four hundred and thirty years.

who Exo_15_11 Who [is] like unto thee, O LORD, among the gods? {who} [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

who Exo_18_10 And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the

Egyptians, and out of the hand of Pharaoh, {who} hath delivered the people from under the hand of the Egyptians.

who Exo_18_10 And Jethro said, Blessed [be] the LORD, {who} hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

who Exo_21_08 If she please not her master, {who} hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

who Eze_10_07 And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: {who} took [it], and went out.

who Eze_03_12 But many of the priests and Levites and chief of the fathers, [{who} were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

who Eze_05_12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, {who} destroyed this house, and carried the people away into Babylon.

who Gal_01_01 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, {who} raised him from the dead;)

who Gal_01_15 But when it pleased God, {who} separated me from my mother's womb, and called [me] by his grace,

who Gal_02_03 But neither Titus, {who} was with me, being a Greek, was compelled to be circumcised:

who Gal_02_04 And that because of false brethren unawares brought in, {who} came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

who Gal_02_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they {who} seemed [to be somewhat] in conference added nothing to me:

who Gal_02_20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, {who} loved me, and gave himself for me.

who Gal_02_06 But of these {who} seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:

who Gal_02_09 And when James, Cephas, and John, {who} seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

who Gal_02_15 We [{who} are] Jews by nature, and not sinners of the Gentiles,

who Gal_03_01 O foolish Galatians, {who} hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

who Gal_04_23 But he [{who} was] of the bondwoman was born after the flesh; but he of the freewoman

[was] by promise.

who Gal_05_07 Ye did run well; {who} did hinder you that ye should not obey the truth?

who Gal_06_10 As we have therefore opportunity, let us do good unto all [men], especially unto them {who} are of the household of faith.

who Gal_06_13 For neither they themselves {who} are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

who Gen_12_07 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, {who} appeared unto him.

who Gen_14_12 And they took Lot, Abram's brother's son, {who} dwelt in Sodom, and his goods, and departed.

who Gen_21_26 And Abimelech said, I wot not {who} hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

who Gen_24_15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, {who} was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

who Gen_24_27 And he said, Blessed [be] the LORD God of my master Abraham, {who} hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

who Gen_27_18 And he came unto his father, and said, My father: and he said, Here [am] I; {who} [art] thou, my son?

who Gen_30_02 And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, {who} hath withheld from thee the fruit of the womb?

who Gen_35_03 And let us arise, and go up to Bethel; and I will make there an altar unto God, {who} answered me in the day of my distress, and was with me in the way which I went.

who Gen_36_01 Now these [are] the generations of Esau, {who} [is] Edom.

who Gen_36_19 These [are] the sons of Esau, {who} [is] Edom, and these [are] their dukes.

who Gen_36_20 These [are] the sons of Seir the Horite, {who} inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

who Gen_36_35 And Husham died, and Hadad the son of Bedad, {who} smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

who Gen_42_30 The man, [{who} is] the lord of the land, spake roughly to us, and took us for spies of the country.

who Gen_43_22 And other money have we brought down in our hands to buy food: we cannot tell {who} put our money in our sacks.

who Gen_48_14 And Israel stretched out his right hand, and laid [it] upon Ephraim's head, {who} [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

who Gen_49_09 Judah [is] a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; {who} shall rouse him up?

who Gen_49_25 [Even] by the God of thy father, who shall help thee; and by the Almighty, {who} shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

who Gen_49_25 [Even] by the God of thy father, {who} shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

who Hab_02_05 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, {who} enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

who Heb_01_01 God, {who} at sundry times and in divers manners spake in time past unto the fathers by the prophets,

who Heb_01_14 Are they not all ministering spirits, sent forth to minister for them {who} shall be heirs of salvation?

who Heb_02_09 But we see Jesus, {who} was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

who Heb_02_11 For both he that sanctifieth and they {who} are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

who Heb_02_15 And deliver them {who} through fear of death were all their lifetime subject to bondage.

who Heb_03_03 For this [man] was counted worthy of more glory than Moses, inasmuch as he {who} hath builded the house hath more honour than the house.

who Heb_05_14 But strong meat belongeth to them that are of full age, [even] those {who} by reason of use have their senses exercised to discern both good and evil.

who Heb_06_04 For [it is] impossible for those {who} were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

who Heb_06_12 That ye be not slothful, but followers of them {who} through faith and patience inherit the promises.

who Heb_06_18 That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, {who} have fled for refuge to lay hold upon the hope set before us:

who Heb_07_01 For this Melchisedec, king of Salem, priest of the most high God, {who} met Abraham returning from the slaughter of the kings, and blessed him;

who Heb_07_05 And verily they that are of the sons of Levi, {who} receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

who Heb_07_09 And as I may so say, Levi also, {who} receiveth tithes, payed tithes in Abraham.

who Heb_07_26 For such an high priest became us, [{who} is] holy, harmless, undefiled, separate from

sinners, and made higher than the heavens;

who Heb_07_28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, {who} is consecrated for evermore.

who Heb_08_01 Now of the things which we have spoken [this is] the sum: We have such an high priest, {who} is set on the right hand of the throne of the Majesty in the heavens;

who Heb_09_14 How much more shall the blood of Christ, {who} through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

who Heb_10_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, {who} hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

who Heb_10_39 But we are not of them {who} draw back unto perdition; but of them that believe to the saving of the soul.

who Heb_11_11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful {who} had promised.

who Heb_11_27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him {who} is invisible.

who Heb_12_02 Looking unto Jesus the author and finisher of [our] faith; {who} for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

who Heb_12_16 Lest there [be] any fornicator, or profane person, as Esau, {who} for one morsel of meat sold his birthright.

who Heb_12_25 See that ye refuse not him that speaketh. For if they escaped not {who} refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

who Heb_13_07 Remember them which have the rule over you, {who} have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

who Hos_03_01 Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, {who} look to other gods, and love flagons of wine.

who Hos_07_04 They [are] all adulterers, as an oven heated by the baker, [{who}] ceaseth from raising after he hath kneaded the dough, until it be leavened.

who Jam_04_12 There is one lawgiver, who is able to save and to destroy: {who} art thou that judgest another?

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who Jam_05_04 Behold, the hire of the labourers {who} have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

who Jam_05_10 Take, my brethren, the prophets, {who} have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

who Jer_01_16 And I will utter my judgments against them touching all their wickedness, {who} have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

who Jer_02_24 A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion {who} can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

who Jer_09_12 Who [is] the wise man, that may understand this? and [{who} is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

who Jer_15_05 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or {who} shall go aside to ask how thou doest?

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who Jer_15_05 For {who} shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

who Jer_17_09 The heart [is] deceitful above all [things], and desperately wicked: {who} can know it?

who Jer_18_13 Therefore thus saith the LORD; Ask ye now among the heathen, {who} hath heard such things: the virgin of Israel hath done a very horrible thing.

who Jer_20_01 Now Pashur the son of Immer the priest, {who} [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

who Jer_20_15 Cursed [be] the man {who} brought tidings to my father, saying, A man child is born unto thee; making him very glad.

who Jer_21_13 Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or {who} shall enter into our habitations?

who Jer_23_18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? {who} hath marked his word, and heard [it]?

who Jer_23_18 For {who} hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

who Jer_26_20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, {who} prophesied against this city and against this land according to all the words of Jeremiah:

who Jer_26_23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; {who} slew him with the sword, and cast his dead body into the graves of the common people.

who Jer_30_21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for {who} [is] this that engaged his heart to approach unto me? saith the LORD.

who Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; {who} wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

who Jer_49_19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and {who} [is] that shepherd that will stand before me?

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who Jer_50_44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and {who} [is] that shepherd that will stand before me?

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who Jer_52_25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, {who} mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

who Job_03_08 Let them curse it that curse the day, {who} are ready to raise up their mourning.

who Job_03_15 Or with princes that had gold, {who} filled their houses with silver:

who Job_04_02 [If] we assay to commune with thee, wilt thou be grieved? but {who} can withhold himself from speaking?

who Job_04_07 Remember, I pray thee, {who} [ever] perished, being innocent? or where were the righteous cut off?

who Job_09_04 [He is] wise in heart, and mighty in strength: {who} hath hardened [himself] against him, and hath prospered?

who Job_09_12 Behold, he taketh away, who can hinder him? {who} will say unto him, What doest thou?

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who Job_09_19 If [I speak] of strength, lo, [he is] strong: and if of judgment, {who} shall set me a time [to plead]?

who Job_09_24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] {who} [is] he?

who Job_11_10 If he cut off, and shut up, or gather together, then {who} can hinder him?

who Job_12_03 But I have understanding as well as you; I [am] not inferior to you: yea, {who} knoweth not such things as these?

who Job_12_04 I am [as] one mocked of his neighbour, {who} calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

who Job_16_09 He teareth [me] in his wrath, {who} hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

who Job_17_03 Lay down now, put me in a surety with thee; {who} [is] he [that] will strike hands with me?

who Job_17_15 And where [is] now my hope? as for my hope, {who} shall see it?

who Job_21_31 Who shall declare his way to his face? and {who} shall repay him [what] he hath done?

who Job_23_13 But he [is] in one [mind], and {who} can turn him? and [what] his soul desireth, even [that] he doeth.

who Job_24_25 And if [it be] not [so] now, {who} will make me a liar, and make my speech nothing worth?

who Job_26_14 Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power {who} can understand?

who Job_27_02 [As] God liveth, [who] hath taken away my judgment; and the Almighty, [{who}] hath vexed my soul;

who Job_27_02 [As] God liveth, [{who}] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

who Job_34_07 What man [is] like Job, [{who}] drinketh up scorning like water?

who Job_34_13 Who hath given him a charge over the earth? or {who} hath disposed the whole world?

who Job_34_29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, {who} then can behold him? whether [it be done] against a nation, or against a man only:

who Job_34_29 When he giveth quietness, {who} then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

who Job_35_10 But none saith, Where [is] God my maker, {who} giveth songs in the night;

who Job_36_23 Who hath enjoined him his way? or {who} can say, Thou hast wrought iniquity?

who Job_36_22 Behold, God exalteth by his power: {who} teacheth like him?

who Job_38_29 Out of whose womb came the ice? and the hoary frost of heaven, {who} hath gendered it?

who Job_38_36 Who hath put wisdom in the inward parts? or {who} hath given understanding to the heart?

who Job_38_37 Who can number the clouds in wisdom? or {who} can stay the bottles of heaven,

who Job_38_05 Who hath laid the measures thereof, if thou knowest? or {who} hath stretched the line upon it?

who Job_38_06 Whereupon are the foundations thereof fastened? or {who} laid the corner stone thereof;

who Job_38_08 Or [{who}] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

who Job_38_28 Hath the rain a father? or {who} hath begotten the drops of dew?

who Job_39_05 Who hath sent out the wild ass free? or {who} hath loosed the bands of the wild ass?

who Job_41_10 None [is so] fierce that dare stir him up: {who} then is able to stand before me?

who Job_41_13 Who can discover the face of his garment? [or] {who} can come [to him] with his double bridle?

who Job_41_33 Upon earth there is not his like, {who} is made without fear.

who Joe_02_11 And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and {who} can abide it?

who Joh_01_27 He it is, {who} coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

who Joh_04_10 Jesus answered and said unto her, If thou knewest the gift of God, and {who} it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

who Joh_05_13 And he that was healed wist not {who} it was: for Jesus had conveyed himself away, a multitude being in [that] place.

who Joh_06_60 Many therefore of his disciples, when they had heard [this], said, This is an hard saying; {who} can hear it?

who Joh_06_64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and {who} should betray him.

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who Joh_07_20 The people answered and said, Thou hast a devil: {who} goeth about to kill thee?

who Joh_07_49 But this people {who} knoweth not the law are cursed.

who Joh_09_02 And his disciples asked him, saying, Master, {who} did sin, this man, or his parents, that he was born blind?

who Joh_09_19 And they asked them, saying, Is this your son, {who} ye say was born blind? how then doth he now see?

who Joh_09_21 But by what means he now seeth, we know not; or {who} hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

who Joh_12_34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? {who} is this Son of man?

who Joh_12_38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, {who} hath believed our report? and to whom hath the arm of the Lord been revealed?

who Joh_13_11 For he knew {who} should betray him; therefore said he, Ye are not all clean.

who Joh_13_24 Simon Peter therefore beckoned to him, that he should ask {who} it should be of whom he spake.

who Joh_13_25 He then lying on Jesus' breast saith unto him, Lord, {who} is it?

who Joh_18_18 And the servants and officers stood there, {who} had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

who Jos_11_08 And the LORD delivered them into the hand of Israel, {who} smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

who Jos_12_02 Sihon king of the Amorites, {who} dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

who Jos_13_12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, {who} remained of the remnant of the giants: for these did Moses smite, and cast them out.

who Jos_17_16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] {who} [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

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who Jos_21_10 Which the children of Aaron, [being] of the families of the Kohathites, [{who} were] of the children of Levi, had: for theirs was the first lot.

who Jud_02_07 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, {who} had seen all the great works of the LORD, that he did for Israel.

who Jud_03_19 But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: {who} said, Keep silence. And all that stood by him went out from him.

who Jud_03_09 And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, {who} delivered them, [even] Othniel the son of Kenaz, Caleb's younger brother.

who Jud_06_35 And he sent messengers throughout all Manasseh; {who} also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

who Jud_07_01 Then Jerubbaal, {who} [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

who Jud_08_34 And the children of Israel remembered not the LORD their God, {who} had delivered them out of the hands of all their enemies on every side:

who Jud_09_28 And Gaal the son of Ebed said, Who [is] Abimelech, and {who} [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

who Jud_11_39 And it came to pass at the end of two months, that she returned unto her father, {who} did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

who Jud_17_04 Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, {who} made thereof a graven image and a molten image: and they were in the house of Micah.

who Jud_17_05 And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, {who} became his priest.

who Jud_17_07 And there was a young man out of Bethlehemjudah of the family of Judah, {who} [was] a Levite, and he sojourned there.

who Jud_18_02 And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: {who} when they came to mount Ephraim, to the house of Micah, they lodged there.

who Jud_18_29 And they called the name of the city Dan, after the name of Dan their father, {who} was born unto Israel: howbeit the name of the city [was] Laish at the first.

who Jud_19_01 And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, {who} took to him a concubine out of Bethlehemjudah.

who Jude_01_04 For there are certain men crept in unawares, {who} were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

who Jude_01_18 How that they told you there should be mockers in the last time, {who} should walk after their own ungodly lusts.

who Jude_01_19 These be they {who} separate themselves, sensual, having not the Spirit.

who Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: {who} can heal thee?

who Lev_05_08 And he shall bring them unto the priest, {who} shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

who Lev_27_12 And the priest shall value it, whether it be good or bad: as thou valuest it, [{who} art] the priest, so shall it be.

who Luk_01_36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, {who} was called barren.

who Luk_03_07 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, {who} hath warned you to flee from the wrath to come?

who Luk_04_34 Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee {who} thou art; the Holy One of God.

who Luk_05_12 And it came to pass, when he was in a certain city, behold a man full of leprosy: {who} seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

who Luk_07_02 And a certain centurion's servant, {who} was dear unto him, was sick, and ready to die.

who Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known {who} and what manner of woman [this is] that toucheth him: for she is a sinner.

who Luk_09_09 And Herod said, John have I beheaded: but {who} is this, of whom I hear such things? And he desired to see him.

who Luk_10_22 All things are delivered to me of my Father: and no man knoweth {who} the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

who Luk_10_22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and {who} the Father is, but the Son, and [he] to whom the Son will reveal [him].

who Luk_10_29 But he, willing to justify himself, said unto Jesus, And {who} is my neighbour?

who Luk_12_14 And he said unto him, Man, {who} made me a judge or a divider over you?

who Luk_16_14 And the Pharisees also, {who} were covetous, heard all these things: and they derided him.

who Luk_16_12 And if ye have not been faithful in that which is another man's, {who} shall give you that which is your own?

who Luk_16_11 If therefore ye have not been faithful in the unrighteous mammon, {who} will commit to your trust the true [riches]?

who Luk_19_03 And he sought to see Jesus {who} he was; and could not for the press, because he was little of stature.

who Luk_20_02 And spake unto him, saying, Tell us, by what authority doest thou these things? or {who} is he that gave thee this authority?

who Luk_22_64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, {who} is it that smote thee?

who Luk_23_07 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod,

{who} himself also was at Jerusalem at that time.

who Luk_23_51 (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: {who} also himself waited for the kingdom of God.

who Mal_03_02 But who may abide the day of his coming? and {who} shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

who Mal_03_02 But {who} may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

who Mar_01_24 Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee {who} thou art, the Holy One of God.

who Mar_01_19 And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, {who} also were in the ship mending their nets.

who Mar_02_07 Why doth this [man] thus speak blasphemies? {who} can forgive sins but God only?

who Mar_04_16 And these are they likewise which are sown on stony ground; {who}, when they have heard the word, immediately receive it with gladness;

who Mar_09_34 But they held their peace: for by the way they had disputed among themselves, {who} [should be] the greatest.

who Mar_11_28 And say unto him, By what authority doest thou these things? and {who} gave thee this authority to do these things?

who Mar_13_34 [For the Son of man is] as a man taking a far journey, {who} left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

who Mar_15_21 And they compel one Simon a Cyrenian, {who} passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

who Mar_15_07 And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, {who} had committed murder in the insurrection.

who Mat_01_16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, {who} is called Christ.

who Mat_03_07 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, {who} hath warned you to flee from the wrath to come?

who Mat_10_11 And into whatsoever city or town ye shall enter, inquire {who} in it is worthy; and there abide till ye go thence.

who Mat_10_02 Now the names of the twelve apostles are these; The first, Simon, {who} is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

who Mat_10_04 Simon the Canaanite, and Judas Iscariot, {who} also betrayed him.

who Mat_12_48 But he answered and said unto him that told him, Who is my mother? and {who} are my brethren?

who Mat_21_23 And when he was come into the temple, the chief priests and the elders of the people came

unto him as he was teaching, and said, By what authority doest thou these things? and {who} gave thee this authority?

who Mat_25_14 For [the kingdom of heaven is] as a man travelling into a far country, [{who}] called his own servants, and delivered unto them his goods.

who Mat_26_03 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, {who} was called Caiaphas,

who Mat_27_57 When the even was come, there came a rich man of Arimathaea, named Joseph, {who} also himself was Jesus' disciple:

who Mic_03_02 Who hate the good, and love the evil; {who} pluck off their skin from off them, and their flesh from off their bones;

who Mic_05_08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: {who}, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

who Mic_06_09 The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and {who} hath appointed it.

who Nah_01_06 Who can stand before his indignation? and {who} can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

who Nah_03_07 And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: {who} will bemoan her? whence shall I seek comforters for thee?

who Neh_01_11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, {who} desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

who Neh_03_03 But the fish gate did the sons of Hassenaah build, {who} [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

who Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, {who} [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

who Neh_06_11 And I said, Should such a man as I flee? and {who} [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

who Neh_09_07 Thou [art] the LORD the God, {who} didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

who Neh_09_27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, {who} saved them out of the hand of their enemies.

who Neh_09_27 Therefore thou deliveredst them into the hand of their enemies, {who} vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

who Neh_09_32 Now therefore, our God, the great, the mighty, and the terrible God, {who} keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on

our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

who Neh_13_26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, {who} was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

who Num_06_21 This [is] the law of the Nazarite {who} hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

who Num_07_02 That the princes of Israel, heads of the house of their fathers, {who} [were] the princes of the tribes, and were over them that were numbered, offered:

who Num_09_06 And there were certain men, {who} were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

who Num_12_07 My servant Moses [is] not so, {who} [is] faithful in all mine house.

who Num_14_36 And the men, which Moses sent to search the land, {who} returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

who Num_16_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [{who} is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

who Num_16_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show {who} [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

who Num_21_26 For Heshbon [was] the city of Sihon the king of the Amorites, {who} had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

who Num_24_09 He couched, he lay down as a lion, and as a great lion: {who} shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

who Num_24_23 And he took up his parable, and said, Alas, {who} shall live when God doeth this!

who Num_25_06 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, {who} [were] weeping [before] the door of the tabernacle of the congregation.

who Num_26_09 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, {who} strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

who Num_26_47 These [are] the families of the sons of Asher according to those that were numbered of them; [{who} were] fifty and three thousand and four hundred.

who Num_26_63 These [are] they that were numbered by Moses and Eleazar the priest, {who} numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

who Num_27_21 And he shall stand before Eleazar the priest, {who} shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

who Num_31_27 And divide the prey into two parts; between them that took the war upon them, {who} went out to battle, and between all the congregation:

who Php_02_20 For I have no man likeminded, {who} will naturally care for your state.

who Php_03_19 Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, {who} mind earthly things.)

who Pro_09_15 To call passengers {who} go right on their ways:

who Pro_18_14 The spirit of a man will sustain his infirmity; but a wounded spirit {who} can bear?

who Pro_20_06 Most men will proclaim every one his own goodness: but a faithful man {who} can find?

who Pro_20_25 [It is] a snare to the man [{who}] devoureth [that which is] holy, and after vows to make inquiry.

who Pro_21_24 Proud [and] haughty scorner [is] his name, {who} dealeth in proud wrath.

who Pro_23_29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? {who} hath redness of eyes?

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who Pro_24_22 For their calamity shall rise suddenly; and {who} knoweth the ruin of them both?

who Pro_26_18 As a mad [man] {who} casteth firebrands, arrows, and death,

who Pro_27_04 Wrath [is] cruel, and anger [is] outrageous; but {who} [is] able to stand before envy?

who Pro_30_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? {who} hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

who Pro_30_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? {who} hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

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who Psa_06_05 For in death [there is] no remembrance of thee: in the grave {who} shall give thee thanks?

who Psa_08_01 To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! {who} hast set thy glory above the heavens.

who Psa_103_03 Who forgiveth all thine iniquities; {who} healeth all thy diseases;

who Psa_103_04 Who redeemeth thy life from destruction; {who} crowneth thee with lovingkindness and tender mercies;

who Psa_104_02 Who coverest [thyself] with light as [with] a garment: {who} stretchest out the heavens like a curtain:

who Psa_104_03 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: {who} walketh upon the wings of the wind:

who Psa_104_03 Who layeth the beams of his chambers in the waters: {who} maketh the clouds his chariot: who walketh upon the wings of the wind:

who Psa_105_17 He sent a man before them, [even] Joseph, [{who}] was sold for a servant:

who Psa_106_02 Who can utter the mighty acts of the LORD? [{who}] can show forth all his praise?

who Psa_108_10 Who will bring me into the strong city? {who} will lead me into Edom?

who Psa_108_11 [Wilt] not [thou], O God, [{who}] hast cast us off? and wilt not thou, O God, go forth with our hosts?

who Psa_113_05 Who [is] like unto the LORD our God, {who} dwelleth on high,

who Psa_119_01 ALEPH. Blessed [are] the undefiled in the way, {who} walk in the law of the LORD.

who Psa_119_38 Stablish thy word unto thy servant, {who} [is devoted] to thy fear.

who Psa_124_01 A Song of degrees of David. If [it had not been] the LORD {who} was on our side, now may Israel say;

who Psa_124_02 If [it had not been] the LORD {who} was on our side, when men rose up against us:

who Psa_124_06 Blessed [be] the LORD, {who} hath not given us [as] a prey to their teeth.

who Psa_124_08 Our help [is] in the name of the LORD, {who} made heaven and earth.

who Psa_12_04 Who have said, With our tongue will we prevail; our lips [are] our own: {who} [is] lord over us?

who Psa_130_03 If thou, LORD, shouldest mark iniquities, O Lord, {who} shall stand?

who Psa_136_04 To him {who} alone doeth great wonders: for his mercy [endureth] for ever.

who Psa_137_07 Remember, O LORD, the children of Edom in the day of Jerusalem; {who} said, Raze [it], raze [it, even] to the foundation thereof.

who Psa_137_08 O daughter of Babylon, {who} art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

who Psa_144_02 My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in

whom I trust; {who} subdueth my people under me.

who Psa_144_10 [It is he] that giveth salvation unto kings: {who} delivereth David his servant from the hurtful sword.

who Psa_147_08 Who covereth the heaven with clouds, who prepareth rain for the earth, {who} maketh grass to grow upon the mountains.

who Psa_147_08 Who covereth the heaven with clouds, {who} prepareth rain for the earth, who maketh grass to grow upon the mountains.

who Psa_147_17 He casteth forth his ice like morsels: {who} can stand before his cold?

who Psa_14_04 Have all the workers of iniquity no knowledge? {who} eat up my people [as] they eat bread, and call not upon the LORD.

who Psa_140_04 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; {who} have purposed to overthrow my goings.

who Psa_15_01 A Psalm of David. LORD, who shall abide in thy tabernacle? {who} shall dwell in thy holy hill?

who Psa_15_01 A Psalm of David. LORD, {who} shall abide in thy tabernacle? who shall dwell in thy holy hill?

who Psa_16_07 I will bless the LORD, {who} hath given me counsel: my reins also instruct me in the night seasons.

who Psa_17_09 From the wicked that oppress me, [from] my deadly enemies, [{who}] compass me about.

who Psa_18_03 I will call upon the LORD, [{who} is worthy] to be praised: so shall I be saved from mine enemies.

who Psa_18_31 For who [is] God save the LORD? or {who} [is] a rock save our God?

who Psa_18_31 For {who} [is] God save the LORD? or who [is] a rock save our God?

who Psa_18_01 To the chief Musician, [A Psalm] of David, the servant of the LORD, {who} spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

who Psa_24_03 Who shall ascend into the hill of the LORD? or {who} shall stand in his holy place?

who Psa_24_04 He that hath clean hands, and a pure heart; {who} hath not lifted up his soul unto vanity, nor sworn deceitfully.

who Psa_34_01 [A Psalm] of David, when he changed his behaviour before Abimelech; {who} drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

who Psa_35_10 All my bones shall say, LORD, {who} [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

who Psa_37_07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man {who} bringeth wicked devices to pass.

who Psa_37_07 Rest in the LORD, and wait patiently for him: fret not thyself because of him {who} prospereth in his way, because of the man who bringeth wicked devices to pass.

who Psa_39_06 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not {who} shall gather them.

who Psa_42_11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [{who} is] the health of my countenance, and my God.

who Psa_43_05 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [{who} is] the health of my countenance, and my God.

who Psa_53_04 Have the workers of iniquity no knowledge? {who} eat up my people [as] they eat bread: they have not called upon God.

who Psa_59_07 Behold, they belch out with their mouth: swords [are] in their lips: for {who}, [say they], doth hear?

who Psa_60_09 Who will bring me [into] the strong city? {who} will lead me into Edom?

who Psa_65_05 [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [{who} art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

who Psa_68_19 Blessed [be] the Lord, [{who}] daily loadeth us [with benefits,even] the God of our salvation. Selah.

who Psa_71_19 Thy righteousness also, O God, [is] very high, who hast done great things: O God, {who} [is] like unto thee!

who Psa_71_19 Thy righteousness also, O God, [is] very high, {who} hast done great things: O God, who [is] like unto thee!

who Psa_72_18 Blessed [be] the LORD God, the God of Israel, {who} only doeth wondrous things.

who Psa_73_12 Behold, these [are] the ungodly, {who} prosper in the world; they increase [in] riches.

who Psa_76_07 Thou, [even] thou, [art] to be feared: and {who} may stand in thy sight when once thou art angry?

who Psa_77_13 Thy way, O God, [is] in the sanctuary: {who} [is so] great a God as [our] God?

who Psa_78_06 That the generation to come might know [them, even] the children [which] should be born; [{who}] should arise and declare [them] to their children:

who Psa_89_06 For who in the heaven can be compared unto the LORD? [{who}] among the sons of the mighty can be likened unto the LORD?

who Psa_89_06 For {who} in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

who Psa_89_08 O LORD God of hosts, {who} [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

who Psa_94_16 Who will rise up for me against the evildoers? [or] {who} will stand up for me against the workers of iniquity?

who Rev_01_05 And from Jesus Christ, [{who} is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

who Rev_01_09 I John, {who} also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

who Rev_02_01 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, {who} walketh in the midst of the seven golden candlesticks;

who Rev_02_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, {who} was slain among you, where Satan dwelleth.

who Rev_02_14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, {who} taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

who Rev_02_18 And unto the angel of the church in Thyatira write; These things saith the Son of God, {who} hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

who Rev_04_09 And when those beasts give glory and honour and thanks to him that sat on the throne, {who} liveth for ever and ever,

who Rev_06_17 For the great day of his wrath is come; and {who} shall be able to stand?

who Rev_10_06 And sware by him that liveth for ever and ever, {who} created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

who Rev_12_05 And she brought forth a man child, {who} was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

who Rev_13_04 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? {who} is able to make war with him?

who Rev_14_11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, {who} worship the beast and his image, and whosoever receiveth the mark of his name.

who Rev_15_07 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, {who} liveth for ever and ever.

who Rev_18_09 And the kings of the earth, {who} have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

who Rev_18_08 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God {who} judgeth her.

who Rom_01_18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, {who} hold the truth in unrighteousness;

who Rom_01_25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, {who} is blessed for ever. Amen.

who Rom_02_07 To them {who} by patient continuance in well doing seek for glory and honour and immortality, eternal life:

who Rom_02_27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, {who} by the letter and circumcision dost transgress the law?

who Rom_03_05 But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous {who} taketh vengeance? (I speak as a man)

who Rom_03_19 Now we know that what things soever the law saith, it saith to them {who} are under the law: that every mouth may be stopped, and all the world may become guilty before God.

who Rom_04_12 And the father of circumcision to them who are not of the circumcision only, but {who} also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

who Rom_04_12 And the father of circumcision to them {who} are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

who Rom_04_16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; {who} is the father of us all,

who Rom_04_17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, {who} quickeneth the dead, and calleth those things which be not as though they were.

who Rom_05_14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, {who} is the figure of him that was to come.

who Rom_07_04 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him {who} is raised from the dead, that we should bring forth fruit unto God.

who Rom_07_24 O wretched man that I am! {who} shall deliver me from the body of this death?

who Rom_08_01 [There is] therefore now no condemnation to them which are in Christ Jesus, {who} walk not after the flesh, but after the Spirit.

who Rom_08_04 That the righteousness of the law might be fulfilled in us, {who} walk not after the flesh, but after the Spirit.

who Rom_08_20 For the creature was made subject to vanity, not willingly, but by reason of him {who} hath subjected [the same] in hope,

who Rom_08_28 And we know that all things work together for good to them that love God, to them {who} are the called according to [his] purpose.

who Rom_08_31 What shall we then say to these things? If God [be] for us, {who} [can be] against us?

who Rom_08_34 Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, {who} also maketh intercession for us.

who Rom_08_34 Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, {who} is even at the right hand of God, who also maketh intercession for us.

who Rom_09_05 Whose [are] the fathers, and of whom as concerning the flesh Christ [came], {who} is over all, God blessed for ever. Amen.

who Rom_09_19 Thou wilt say then unto me, Why doth he yet find fault? For {who} hath resisted his will?

who Rom_09_20 Nay but, O man, {who} art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

who Rom_10_16 But they have not all obeyed the gospel. For Esaias saith, Lord, {who} hath believed our report?

who Rom_11_04 But what saith the answer of God unto him? I have reserved to myself seven thousand men, {who} have not bowed the knee to [the image of] Baal.

who Rom_11_34 For who hath known the mind of the Lord? or {who} hath been his counsellor?

who Rom_11_34 For {who} hath known the mind of the Lord? or who hath been his counsellor?

who Rom_11_35 Or {who} hath first given to him, and it shall be recompensed unto him again?

who Rom_14_02 For one believeth that he may eat all things: another, {who} is weak, eateth herbs.

who Rom_14_20 For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man {who} eateth with offence.

who Rom_16_05 Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, {who} is the firstfruits of Achaia unto Christ.

who Rom_16_06 Greet Mary, {who} bestowed much labour on us.

who Rom_16_07 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, {who} also were in Christ before me.

who Rom_16_07 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, {who} are of note among the apostles, who also were in Christ before me.

who Rom_16_12 Salute Tryphena and Tryphosa, {who} labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

who Rom_16_22 I Tertius, {who} wrote [this] epistle, salute you in the Lord.

who Rut_02_03 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, {who} [was] of the kindred of Elimelech.

who Rut_02_20 And Naomi said unto her daughter in law, Blessed [be] he of the LORD, {who} hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

who Son_08_02 I would lead thee, [and] bring thee into my mother's house, [{who}] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

who Tit_01_11 Whose mouths must be stopped, {who} subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

who Zec_04_10 For {who} hath despised the day of small things? for they shall rejoice, and shall see the

plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

who Zep_03_18 I will gather [them that are] sorrowful for the solemn assembly, [{who}] are of thee, [to whom] the reproach of it [was] a burden.

whole 1Co_14_23 If therefore the {whole} church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

whole 1Co_05_06 Your glorying [is] not good. Know ye not that a little leaven leaveneth the {whole} lump?

whole 1Co_12_17 If the whole body [were] an eye, where [were] the hearing? If the {whole} [were] hearing, where [were] the smelling?

whole 1Co_12_17 If the {whole} body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

whole 1Jo_05_19 [And] we know that we are of God, and the {whole} world lieth in wickedness.

whole 1Jo_02_02 And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the {whole} world.

whole 1Ki_06_22 And the whole house he overlaid with gold, until he had finished all the house: also the {whole} altar that [was] by the oracle he overlaid with gold.

whole 1Ki_06_22 And the {whole} house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

whole 1Ki_11_34 Howbeit I will not take the {whole} kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

whole 1Sa_01_05 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the {whole} heart faint.

whole 1Sa_01_05 Why should ye be stricken any more? ye will revolt more and more: the {whole} head is sick, and the whole heart faint.

whole 1Sa_03_01 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the {whole} stay of water.

whole 1Sa_03_01 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the {whole} stay of bread, and the whole stay of water.

whole 1Sa_06_03 And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the {whole} earth [is] full of his glory.

whole 1Sa_10_12 Wherefore it shall come to pass, [that] when the Lord hath performed his {whole} work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

whole 1Sa_13_05 They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the {whole} land.

whole 1Sa_14_07 The {whole} earth is at rest, [and] is quiet: they break forth into singing.

whole 1Sa_14_26 This [is] the purpose that is purposed upon the {whole} earth: and this [is] the hand that is stretched out upon all the nations.

whole 1Sa_14_29 Rejoice not thou, {whole} Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

whole 1Sa_14_31 Howl, O gate; cry, O city; thou, {whole} Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

whole 1Sa_21_08 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward {whole} nights:

whole 1Sa_28_22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the {whole} earth.

whole 1Sa_54_05 For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the {whole} earth shall he be called.

whole 1Th_05_23 And the very God of peace sanctify you wholly; and [I pray God] your {whole} spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

whole 2Ch_15_15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their {whole} desire; and he was found of them: and the LORD gave them rest round about.

whole 2Ch_16_09 For the eyes of the LORD run to and fro throughout the {whole} earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whole 2Ch_26_12 The {whole} number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.

whole 2Ch_30_23 And the {whole} assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

whole 2Ch_33_08 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the {whole} law and the statutes and the ordinances by the hand of Moses.

whole 2Ch_06_03 And the king turned his face, and blessed the {whole} congregation of Israel: and all the congregation of Israel stood.

whole 2Ki_09_08 For the {whole} house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

whole 2Sa_01_09 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet {whole} in me.

whole 2Sa_03_19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the {whole} house of Benjamin.

whole 2Sa_06_19 And he dealt among all the people, [even] among the {whole} multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

whole 2Sa_14_07 And, behold, the {whole} family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whole Act_04_09 If we this day be examined of the good deed done to the impotent man, by what means he is made {whole};

whole Act_04_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you {whole}.

whole Act_06_05 And the saying pleased the {whole} multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

whole Act_09_34 And Peter said unto him, AEneas, Jesus Christ maketh thee {whole}: arise, and make thy bed. And he arose immediately.

whole Act_11_26 And when he had found him, he brought him unto Antioch. And it came to pass, that a {whole} year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

whole Act_13_44 And the next sabbath day came almost the {whole} city together to hear the word of God.

whole Act_15_22 Then pleased it the apostles and elders, with the {whole} church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

whole Act_19_29 And the {whole} city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

whole Act_28_30 And Paul dwelt two {whole} years in his own hired house, and received all that came in unto him,

whole Amo_01_06 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the {whole} captivity, to deliver [them] up to Edom:

whole Amo_01_09 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the {whole} captivity to Edom, and remembered not the brotherly covenant:

whole Amo_03_01 Hear this word that the LORD hath spoken against you, O children of Israel, against the {whole} family which I brought up from the land of Egypt, saying,

whole Dan_02_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the {whole} earth.

whole Dan_02_48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the {whole} province of Babylon, and chief of the governors over all the wise [men] of Babylon.

whole Dan_06_01 It pleased Darius to set over the kingdom an hundred and twenty princes, which should

be over the {whole} kingdom;

whole Dan_06_03 Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the {whole} realm.

whole Dan_07_23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the {whole} earth, and shall tread it down, and break it in pieces.

whole Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the {whole} heaven hath not been done as hath been done upon Jerusalem.

whole Dan_10_03 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three {whole} weeks were fulfilled.

whole Dan_11_17 He shall also set his face to enter with the strength of his {whole} kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

whole Dan_07_27 And the kingdom and dominion, and the greatness of the kingdom under the {whole} heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whole Dan_08_05 And as I was considering, behold, an he goat came from the west on the face of the {whole} earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

whole Deu_04_19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the {whole} heaven.

whole Deu_02_25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the {whole} heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

whole Deu_27_06 Thou shalt build the altar of the LORD thy God of {whole} stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

whole Deu_29_23 [And that] the {whole} land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

whole Deu_33_10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and {whole} burnt sacrifice upon thine altar.

whole Ecc_12_13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the {whole} [duty] of man.

whole Ecc_12_13 Let us hear the conclusion of the {whole} matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

whole Eph_06_11 Put on the {whole} armour of God, that ye may be able to stand against the wiles of the devil.

whole Eph_06_13 Wherefore take unto you the {whole} armour of God, that ye may be able to withstand in

the evil day, and having done all, to stand.

whole Eph_03_15 Of whom the {whole} family in heaven and earth is named,

whole Eph_04_16 From whom the {whole} body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

whole Est_03_06 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the {whole} kingdom of Ahasuerus, [even] the people of Mordecai.

whole Exo_10_15 For they covered the face of the {whole} earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

whole Exo_12_06 And ye shall keep it up until the fourteenth day of the same month: and the {whole} assembly of the congregation of Israel shall kill it in the evening.

whole Exo_16_02 And the {whole} congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

whole Exo_16_03 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this {whole} assembly with hunger.

whole Exo_16_10 And it came to pass, as Aaron spake unto the {whole} congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

whole Exo_19_18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the {whole} mount quaked greatly.

whole Exo_29_18 And thou shalt burn the {whole} ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

whole Eze_05_10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the {whole} remnant of thee will I scatter into all the winds.

whole Eze_07_13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the {whole} multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

whole Eze_10_12 And their {whole} body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

whole Eze_35_14 Thus saith the Lord GOD; When the {whole} earth rejoiceth, I will make thee desolate.

whole Eze_37_11 Then he said unto me, Son of man, these bones are the {whole} house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

whole Eze_39_25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the {whole} house of Israel, and will be jealous for my holy name;

whole Eze_43_11 And if they be ashamed of all that they have done, show them the form of the house, and

the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the {whole} form thereof, and all the ordinances thereof, and do them.

whole Eze_43_12 This [is] the law of the house; Upon the top of the mountain the {whole} limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

whole Eze_15_05 Behold, when it was {whole}, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

whole Eze_32_04 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the {whole} earth with thee.

whole Eze_45_06 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the {whole} house of Israel.

whole Ezr_02_64 The {whole} congregation together [was] forty and two thousand three hundred [and] threescore,

whole Gal_05_03 For I testify again to every man that is circumcised, that he is a debtor to do the {whole} law.

whole Gal_05_09 A little leaven leaveneth the {whole} lump.

whole Gen_13_09 [Is] not the {whole} land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

whole Gen_11_04 And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the {whole} earth.

whole Gen_47_28 And Jacob lived in the land of Egypt seventeen years: so the {whole} age of Jacob was an hundred forty and seven years.

whole Gen_11_01 And the {whole} earth was of one language, and of one speech.

whole Gen_02_06 But there went up a mist from the earth, and watered the {whole} face of the ground.

whole Gen_02_11 The name of the first [is] Pison: that [is] it which compasseth the {whole} land of Havilah, where [there is] gold;

whole Gen_02_13 And the name of the second river [is] Gihon: the same [is] it that compasseth the {whole} land of Ethiopia.

whole Gen_07_19 And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the {whole} heaven, were covered.

whole Gen_09_19 These [are] the three sons of Noah: and of them was the {whole} earth overspread.

whole Gen_08_09 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the {whole} earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

whole Jam_03_02 For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the {whole} body.

whole Jam_02_10 For whosoever shall keep the {whole} law, and yet offend in one [point], he is guilty of all.

whole Jam_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the {whole} body, and setteth on fire the course of nature; and it is set on fire of hell.

whole Jam_03_03 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their {whole} body.

whole Jer_31_40 And the {whole} valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

whole Jer_32_41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my {whole} soul.

whole Jer_24_07 And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their {whole} heart.

whole Jer_25_11 And this {whole} land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

whole Jer_32_41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my {whole} heart and with my whole soul.

whole Jer_35_03 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the {whole} house of the Rechabites;

whole Jer_37_10 For though ye had smitten the {whole} army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

whole Jer_51_47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her {whole} land shall be confounded, and all her slain shall fall in the midst of her.

whole Jer_50_23 How is the hammer of the {whole} earth cut asunder and broken! how is Babylon become a desolation among the nations!

whole Jer_51_41 How is Sheshach taken! and how is the praise of the {whole} earth surprised! how is Babylon become an astonishment among the nations!

whole Jer_04_27 For thus hath the LORD said, The {whole} land shall be desolate; yet will I not make a full end.

whole Jer_45_04 Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this {whole} land.

whole Jer_12_11 They have made it desolate, [and being] desolate it mourneth unto me; the {whole} land is made desolate, because no man layeth [it] to heart.

whole Jer_08_16 The snorting of his horses was heard from Dan: the {whole} land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

whole Jer_13_11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the {whole} house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

whole Jer_07_15 And I will cast you out of my sight, as I have cast out all your brethren, [even] the {whole} seed of Ephraim.

whole Jer_04_20 Destruction upon destruction is cried; for the {whole} land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

whole Jer_04_29 The {whole} city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

whole Jer_15_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the {whole} earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

whole Jer_03_10 And yet for all this her treacherous sister Judah hath not turned unto me with her {whole} heart, but feignedly, saith the LORD.

whole Jer_13_11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the {whole} house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

whole Jer_01_18 For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the {whole} land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

whole Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made {whole} again: and they shall bury [them] in Tophet, till [there be] no place to bury.

whole Job_41_11 Who hath prevented me, that I should repay [him? whatsoever is] under the {whole} heaven is mine.

whole Job_37_03 He directeth it under the {whole} heaven, and his lightning unto the ends of the earth.

whole Job_34_13 Who hath given him a charge over the earth? or who hath disposed the {whole} world?

whole Job_28_24 For he looketh to the ends of the earth, [and] seeth under the {whole} heaven;

whole Job_05_18 For he maketh sore, and bindeth up: he woundeth, and his hands make {whole}.

whole Joh_11_50 Nor consider that it is expedient for us, that one man should die for the people, and that the {whole} nation perish not.

whole Joh_07_23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit {whole} on the sabbath day?

whole Joh_04_53 So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his {whole} house.

whole Joh_05_04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made {whole} of whatsoever disease he had.

whole Joh_05_06 When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made {whole}?

whole Joh_05_09 And immediately the man was made {whole}, and took up his bed, and walked: and on the same day was the sabbath.

whole Joh_05_11 He answered them, He that made me {whole}, the same said unto me, Take up thy bed, and walk.

whole Joh_05_15 The man departed, and told the Jews that it was Jesus, which had made him {whole}.

whole Joh_05_14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made {whole}: sin no more, lest a worse thing come unto thee.

whole Jos_05_08 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were {whole}.

whole Jos_08_31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of {whole} stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

whole Jos_10_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a {whole} day.

whole Jos_11_23 So Joshua took the {whole} land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

whole Jos_18_01 And the {whole} congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

whole Jos_22_12 And when the children of Israel heard [of it], the {whole} congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

whole Jos_22_16 Thus saith the {whole} congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

whole Jos_22_18 But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the {whole} congregation of Israel.

whole Jud_21_13 And the {whole} congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

whole Jud_19_02 And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four {whole} months.

whole Lam_02_15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the {whole} earth?

whole Lev_04_12 Even the {whole} bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be

burnt.

whole Lev_03_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the {whole} rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

whole Lev_04_13 And if the {whole} congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

whole Lev_07_14 And of it he shall offer one out of the {whole} oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

whole Lev_08_21 And he washed the inwards and the legs in water; and Moses burnt the {whole} ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

whole Lev_10_06 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the {whole} house of Israel, bewail the burning which the LORD hath kindled.

whole Lev_25_29 And if a man sell a dwelling house in a walled city, then he may redeem it within a {whole} year after it is sold; [within] a full year may he redeem it.

whole Luk_13_21 It is like leaven, which a woman took and hid in three measures of meal, till the {whole} was leavened.

whole Luk_19_37 And when he was come nigh, even now at the descent of the mount of Olives, the {whole} multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

whole Luk_21_35 For as a snare shall it come on all them that dwell on the face of the {whole} earth.

whole Luk_17_19 And he said unto him, Arise, go thy way: thy faith hath made thee {whole}.

whole Luk_23_01 And the {whole} multitude of them arose, and led him unto Pilate.

whole Luk_07_10 And they that were sent, returning to the house, found the servant {whole} that had been sick.

whole Luk_08_37 Then the {whole} multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

whole Luk_08_39 Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the {whole} city how great things Jesus had done unto him.

whole Luk_08_48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee {whole}; go in peace.

whole Luk_08_50 But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made {whole}.

whole Luk_09_25 For what is a man advantaged, if he gain the {whole} world, and lose himself, or be cast away?

whole Luk_11_34 The light of the body is the eye: therefore when thine eye is single, thy {whole} body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

whole Luk_11_36 If thy whole body therefore [be] full of light, having no part dark, the {whole} shall be full of light, as when the bright shining of a candle doth give thee light.

whole Luk_11_36 If thy {whole} body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

whole Luk_05_31 And Jesus answering said unto them, They that are {whole} need not a physician; but they that are sick.

whole Luk_06_19 And the {whole} multitude sought to touch him: for there went virtue out of him, and healed [them] all.

whole Luk_06_10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored {whole} as the other.

whole Luk_01_10 And the {whole} multitude of the people were praying without at the time of incense.

whole Mal_03_09 Ye [are] cursed with a curse: for ye have robbed me, [even] this {whole} nation.

whole Mar_02_17 When Jesus heard [it], he saith unto them, They that are {whole} have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

whole Mar_03_05 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored {whole} as the other.

whole Mar_04_01 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the {whole} multitude was by the sea on the land.

whole Mar_05_28 For she said, If I may touch but his clothes, I shall be {whole}.

whole Mar_05_34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be {whole} of thy plague.

whole Mar_05_34 And he said unto her, Daughter, thy faith hath made thee {whole}; go in peace, and be whole of thy plague.

whole Mar_14_09 Verily I say unto you, Wheresoever this gospel shall be preached throughout the {whole} world, [this] also that she hath done shall be spoken of for a memorial of her.

whole Mar_15_33 And when the sixth hour was come, there was darkness over the {whole} land until the ninth hour.

whole Mar_08_36 For what shall it profit a man, if he shall gain the {whole} world, and lose his own soul?

whole Mar_12_33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all {whole} burnt offerings and sacrifices.

whole Mar_15_16 And the soldiers led him away into the hall, called Praetorium; and they call together the

{whole} band.

whole Mar_10_52 And Jesus said unto him, Go thy way; thy faith hath made thee {whole}. And immediately he received his sight, and followed Jesus in the way.

whole Mar_06_55 And ran through that {whole} region round about, and began to carry about in beds those that were sick, where they heard he was.

whole Mar_15_01 And straightway in the morning the chief priests held a consultation with the elders and scribes and the {whole} council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

whole Mar_06_56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made {whole}.

whole Mat_09_12 But when Jesus heard [that], he said unto them, They that be {whole} need not a physician, but they that are sick.

whole Mat_08_34 And, behold, the {whole} city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

whole Mat_09_22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee {whole}. And the woman was made whole from that hour.

whole Mat_09_21 For she said within herself, If I may but touch his garment, I shall be {whole}.

whole Mat_12_13 Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored {whole}, like as the other.

whole Mat_09_22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made {whole} from that hour.

whole Mat_14_36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly {whole}.

whole Mat_08_32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the {whole} herd of swine ran violently down a steep place into the sea, and perished in the waters.

whole Mat_13_33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the {whole} was leavened.

whole Mat_06_23 But if thine eye be evil, thy {whole} body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

whole Mat_13_02 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the {whole} multitude stood on the shore.

whole Mat_15_31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be {whole}, the lame to walk, and the blind to see: and they glorified the God of Israel.

whole Mat_05_29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy {whole} body should be cast into hell.

whole Mat_15_28 Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee

even as thou wilt. And her daughter was made {whole} from that very hour.

whole Mat_06_22 The light of the body is the eye: if therefore thine eye be single, thy {whole} body shall be full of light.

whole Mat_26_13 Verily I say unto you, Whosoever this gospel shall be preached in the {whole} world, [there] shall also this, that this woman hath done, be told for a memorial of her.

whole Mat_16_26 For what is a man profited, if he shall gain the {whole} world, and lose his own soul? or what shall a man give in exchange for his soul?

whole Mat_05_30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy {whole} body should be cast into hell.

whole Mat_27_27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the {whole} band [of soldiers].

whole Mic_04_13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the {whole} earth.

whole Neh_07_66 The {whole} congregation together [was] forty and two thousand three hundred and threescore,

whole Num_10_02 Make thee two trumpets of silver; of a {whole} piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

whole Num_20_01 Then came the children of Israel, [even] the {whole} congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

whole Num_11_20 [But] even a {whole} month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

whole Num_11_21 And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a {whole} month.

whole Num_14_29 Your carcases shall fall in this wilderness; and all that were numbered of you, according to your {whole} number, from twenty years old and upward, which have murmured against me,

whole Num_20_22 And the children of Israel, [even] the {whole} congregation, journeyed from Kadesh, and came unto mount Hor.

whole Num_08_09 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the {whole} assembly of the children of Israel together:

whole Num_14_02 And all the children of Israel murmured against Moses and against Aaron: and the {whole} congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

whole Num_03_07 And they shall keep his charge, and the charge of the {whole} congregation before the tabernacle of the congregation, to do the service of the tabernacle.

whole Pro_16_33 The lot is cast into the lap; but the {whole} disposing thereof [is] of the LORD.

whole Pro_01_12 Let us swallow them up alive as the grave; and {whole}, as those that go down into the pit:

whole Pro_26_26 [Whose] hatred is covered by deceit, his wickedness shall be showed before the [{whole}] congregation.

whole Psa_72_19 And blessed [be] his glorious name for ever: and let the {whole} earth be filled [with] his glory; Amen, and Amen.

whole Psa_51_19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and {whole} burnt offering: then shall they offer bullocks upon thine altar.

whole Psa_97_05 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the {whole} earth.

whole Psa_09_01 To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my {whole} heart; I will show forth all thy marvellous works.

whole Psa_105_16 Moreover he called for a famine upon the land: he brake the {whole} staff of bread.

whole Psa_119_02 Blessed [are] they that keep his testimonies, [and that] seek him with the {whole} heart.

whole Psa_119_145 KOPH. I cried with [my] {whole} heart; hear me, O LORD: I will keep thy statutes.

whole Psa_119_69 The proud have forged a lie against me: [but] I will keep thy precepts with [my] {whole} heart.

whole Psa_111_01 Praise ye the LORD. I will praise the LORD with [my] {whole} heart, in the assembly of the upright, and [in] the congregation.

whole Psa_119_58 I entreated thy favour with [my] {whole} heart: be merciful unto me according to thy word.

whole Psa_138_01 [A Psalm] of David. I will praise thee with my {whole} heart: before the gods will I sing praise unto thee.

whole Psa_48_02 Beautiful for situation, the joy of the {whole} earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

whole Psa_119_34 Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] {whole} heart.

whole Psa_119_10 With my {whole} heart have I sought thee: O let me not wander from thy commandments.

whole Rev_16_14 For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the {whole} world, to gather them to the battle of that great day of God Almighty.

whole Rev_12_09 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the {whole} world: he was cast out into the earth, and his angels were cast out with him.

whole Rom_01_08 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the {whole} world.

whole Rom_16_23 Gaius mine host, and of the {whole} church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

whole Rom_08_22 For we know that the {whole} creation groaneth and travaileth in pain together until now.

whole Tit_01_11 Whose mouths must be stopped, who subvert {whole} houses, teaching things which they ought not, for filthy lucre's sake.

whole Zec_04_14 Then said he, These [are] the two anointed ones, that stand by the Lord of the {whole} earth.

whole Zec_05_03 Then said he unto me, This [is] the curse that goeth forth over the face of the {whole} earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

whole Zec_04_10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the {whole} earth.

whole Zep_01_18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the {whole} land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

wholesome 1Ti_06_03 If any man teach otherwise, and consent not to {wholesome} words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

wholesome Pro_15_04 A {wholesome} tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

wholly 1Ch_28_21 And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] {wholly} at thy commandment.

wholly 1Sa_07_09 And Samuel took a sucking lamb, and offered [it for] a burnt offering {wholly} unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

wholly 1Sa_22_01 The burden of the valley of vision. What aileth thee now, that thou art {wholly} gone up to the housetops?

wholly 1Th_05_23 And the very God of peace sanctify you {wholly}; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

wholly 1Ti_04_15 Meditate upon these things; give thyself {wholly} to them; that thy profiting may appear to all.

wholly Act_17_16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city {wholly} given to idolatry.

wholly Amo_08_08 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up {wholly} as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

wholly Amo_09_05 And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up {wholly} like a flood; and shall be drowned, as [by] the flood of Egypt.

wholly Deu_01_36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath {wholly} followed the LORD.

wholly Eze_11_15 Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel {wholly}, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

wholly Jer_06_06 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] {wholly} oppression in the midst of her.

wholly Jer_02_21 Yet I had planted thee a noble vine, {wholly} a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

wholly Jer_50_13 Because of the wrath of the LORD it shall not be inhabited, but it shall be {wholly} desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

wholly Jer_46_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee {wholly} unpunished.

wholly Jer_42_15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye {wholly} set your faces to enter into Egypt, and go to sojourn there;

wholly Jer_13_19 The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be {wholly} carried away captive.

wholly Job_21_23 One dieth in his full strength, being {wholly} at ease and quiet.

wholly Jos_14_14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenazite unto this day, because that he {wholly} followed the LORD God of Israel.

wholly Jos_14_09 And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast {wholly} followed the LORD my God.

wholly Jos_14_08 Nevertheless my brethren that went up with me made the heart of the people melt: but I {wholly} followed the LORD my God.

wholly Jud_17_03 And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had {wholly} dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

wholly Lev_19_09 And when ye reap the harvest of your land, thou shalt not {wholly} reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

wholly Lev_06_23 For every meat offering for the priest shall be {wholly} burnt: it shall not be eaten.

wholly Lev_06_22 And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be {wholly} burnt.

wholly Num_03_09 And thou shalt give the Levites unto Aaron and to his sons: they [are] {wholly} given unto him out of the children of Israel.

wholly Num_04_06 And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth {wholly} of blue, and shall put in the staves thereof.

wholly Num_08_16 For they [are] {wholly} given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

wholly Num_32_11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not {wholly} followed me:

wholly Num_32_12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have {wholly} followed the LORD.

whom 1Ch_01_12 And Pathrusim, and Casluhim, (of {whom} came the Philistines,) and Caphthorim.

whom 1Ch_02_21 And afterward Hezron went in to the daughter of Machir the father of Gilead, {whom} he married when he [was] threescore years old; and she bare him Segub.

whom 1Ch_05_06 Beerah his son, {whom} Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

whom 1Ch_05_25 And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, {whom} God destroyed before them.

whom 1Ch_06_31 And these [are they] {whom} David set over the service of song in the house of the LORD, after that the ark had rest.

whom 1Ch_07_14 The sons of Manasseh; Ashriel, {whom} she bare: ([but] his concubine the Aramitess bare Machir the father of Gilead:

whom 1Ch_07_21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, {whom} the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

whom 1Ch_09_22 All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, {whom} David and Samuel the seer did ordain in their set office.

whom 1Ch_11_10 These also [are] the chief of the mighty men {whom} David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

whom 1Ch_11_11 And this [is] the number of the mighty men {whom} David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

whom 1Ch_17_06 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, {whom} I commanded to feed my people, saying, Why have ye not built me an house of cedars?

whom 1Ch_17_21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, {whom} thou hast redeemed out of Egypt?

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whom 1Ch_26_32 And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, {whom} king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

whom 1Ch_29_01 Furthermore David the king said unto all the congregation, Solomon my son, {whom} alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

whom 1Ch_29_08 And they with {whom} [precious] stones were found gave [them] to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

whom 1Co_01_09 God [is] faithful, by {whom} ye were called unto the fellowship of his Son Jesus Christ our Lord.

whom 1Co_03_05 Who then is Paul, and who [is] Apollos, but ministers by {whom} ye believed, even as the Lord gave to every man?

whom 1Co_07_39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to {whom} she will; only in the Lord.

whom 1Co_08_06 But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by {whom} [are] all things, and we by him.

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whom 1Co_08_11 And through thy knowledge shall the weak brother perish, for {whom} Christ died?

whom 1Co_10_11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon {whom} the ends of the world are come.

whom 1Co_15_06 After that, he was seen of above five hundred brethren at once; of {whom} the greater part remain unto this present, but some are fallen asleep.

whom 1Co_15_15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: {whom} he raised not up, if so be that the dead rise not.

whom 1Jo_04_20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God {whom} he hath not seen?

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whom 1Ki_02_05 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, {whom} he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

whom 1Ki_05_05 And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, {whom} I will set upon thy throne in thy room, he shall build an house unto my name.

whom 1Ki_07_08 And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, {whom} he had taken [to wife], like unto this porch.

whom 1Ki_09_21 Their children that were left after them in the land, {whom} the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

whom 1Ki_10_26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, {whom} he bestowed in the cities for chariots, and with the king at Jerusalem.

whom 1Ki_11_20 And the sister of Tahpenes bare him Genubath his son, {whom} Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

whom 1Ki_11_34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, {whom} I chose, because he kept my commandments and my statutes:

whom 1Ki_13_23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet {whom} he had brought back.

whom 1Ki_17_01 And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before {whom} I stand, there shall not be dew nor rain these years, but according to my word.

whom 1Ki_17_20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with {whom} I sojourn, by slaying her son?

whom 1Ki_18_15 And Elijah said, [As] the LORD of hosts liveth, before {whom} I stand, I will surely show myself unto him to day.

whom 1Ki_18_31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto {whom} the word of the LORD came, saying, Israel shall be thy name:

whom 1Ki_20_14 And Ahab said, By {whom}? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

whom 1Ki_20_42 And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man {whom} I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

whom 1Ki_21_25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, {whom} Jezebel his wife stirred up.

whom 1Ki_21_26 And he did very abominably in following idols, according to all [things] as did the Amorites, {whom} the LORD cast out before the children of Israel.

whom 1Ki_22_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by {whom} we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

whom 1Pe_01_08 Whom having not seen, ye love; in {whom}, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom 1Pe_01_12 Unto {whom} it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

whom 1Pe_02_04 To {whom} coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

whom 1Pe_04_11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to {whom} be praise and dominion for ever and ever. Amen.

whom 1Pe_05_08 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking {whom} he may devour:

whom 1Sa_06_20 And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to {whom} shall he go up from us?

whom 1Sa_02_33 And the man of thine, [{whom}] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

whom 1Sa_09_20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on {whom} [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

whom 1Sa_08_12 Say ye not, A confederacy, to all [them to] {whom} this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

whom 1Sa_08_18 Behold, I and the children {whom} the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

whom 1Sa_09_17 And when Samuel saw Saul, the LORD said unto him, Behold the man {whom} I spake to thee of! this same shall reign over my people.

whom 1Sa_12_13 Now therefore behold the king {whom} ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

whom 1Sa_16_03 And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] {whom} I name unto thee.

whom 1Sa_17_28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with {whom} hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

whom 1Sa_17_45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, {whom} thou hast defied.

whom 1Sa_10_03 And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to {whom} will ye flee for help? and where will ye leave your glory?

whom 1Sa_10_24 And Samuel said to all the people, See ye him {whom} the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

whom 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? {whom} have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

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whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whom 1Sa_12_13 Now therefore behold the king whom ye have chosen, [and] {whom} ye have desired! and, behold, the LORD hath set a king over you.

whom 1Sa_21_09 And the priest said, The sword of Goliath the Philistine, {whom} thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

whom 1Sa_22_16 What hast thou here? and {whom} hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

whom 1Sa_23_02 Be still, ye inhabitants of the isle; thou {whom} the merchants of Zidon, that pass over the sea, have replenished.

whom 1Sa_24_14 After whom is the king of Israel come out? after {whom} dost thou pursue? after a dead dog, after a flea.

whom 1Sa_24_14 After {whom} is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

whom 1Sa_25_11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, {whom} I know not whence they [be]?

whom 1Sa_25_25 Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, {whom} thou didst send.

whom 1Sa_28_08 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, {whom} I shall name unto thee.

whom 1Sa_28_09 Whom shall he teach knowledge? and {whom} shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

whom 1Sa_28_12 To {whom} he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

whom 1Sa_29_05 [Is] not this David, of {whom} they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

whom 1Sa_30_13 And David said unto him, To {whom} [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

whom 1Sa_30_21 And David came to the two hundred men, which were so faint that they could not follow David, {whom} they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

whom 1Sa_31_06 Turn ye unto [him from] {whom} the children of Israel have deeply revolted.

whom 1Sa_36_05 I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on {whom} dost thou trust, that thou rebellest against me?

whom 1Sa_37_04 It may be the LORD thy God will hear the words of Rabshakeh, {whom} the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

whom 1Sa_37_10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in {whom} thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

whom 1Sa_37_23 Whom hast thou reproached and blasphemed? and against {whom} hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

whom 1Sa_40_14 With {whom} took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

whom 1Sa_40_18 To {whom} then will ye liken God? or what likeness will ye compare unto him?

whom 1Sa_40_25 To {whom} then will ye liken me, or shall I be equal? saith the Holy One.

whom 1Sa_41_08 But thou, Israel, [art] my servant, Jacob {whom} I have chosen, the seed of Abraham my friend.

whom 1Sa_41_09 [Thou] {whom} I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

whom 1Sa_42_01 Behold my servant, whom I uphold; mine elect, [in {whom}] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom 1Sa_42_01 Behold my servant, {whom} I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom 1Sa_42_24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against {whom} we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

whom 1Sa_43_10 Ye [are] my witnesses, saith the LORD, and my servant {whom} I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

whom 1Sa_44_01 Yet now hear, O Jacob my servant; and Israel, {whom} I have chosen:

whom 1Sa_44_02 Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, {whom} I have chosen.

whom 1Sa_46_05 To {whom} will ye liken me, and make [me] equal, and compare me, that we may be like?

whom 1Sa_47_15 Thus shall they be unto thee with {whom} thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

whom 1Sa_49_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him {whom} man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom 1Sa_49_03 And said unto me, Thou [art] my servant, O Israel, in {whom} I will be glorified.

whom 1Sa_49_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him {whom} the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom 1Sa_50_01 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to {whom} I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

whom 1Sa_50_01 Thus saith the LORD, Where [is] the bill of your mother's divorcement, {whom} I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

whom 1Sa_51_18 [There is] none to guide her among all the sons [{whom}] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

whom 1Sa_51_19 These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by {whom} shall I comfort thee?

whom 1Sa_53_01 Who hath believed our report? and to {whom} is the arm of the LORD revealed?

whom 1Sa_57_04 Against whom do ye sport yourselves? against {whom} make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom 1Sa_57_04 Against {whom} do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom 1Sa_57_11 And of {whom} hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

whom 1Sa_66_13 As one {whom} his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

whom 1Th_01_10 And to wait for his Son from heaven, {whom} he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

whom 1Ti_06_16 Who only hath immortality, dwelling in the light which no man can approach unto; {whom} no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

whom 1Ti_01_20 Of {whom} is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

whom 1Ti_06_16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to {whom} [be] honour and power everlasting. Amen.

whom 1Ti_01_15 This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of {whom} I am chief.

whom 1Ti_01_20 Of whom is Hymenaeus and Alexander; {whom} I have delivered unto Satan, that they may learn not to blaspheme.

whom 2Ch_01_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over {whom} I have made thee king:

whom 2Ch_02_07 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, {whom} David my father did provide.

whom 2Ch_08_08 [But] of their children, who were left after them in the land, {whom} the children of Israel consumed not, them did Solomon make to pay tribute until this day.

whom 2Ch_09_25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; {whom} he bestowed in the chariot cities, and with the king at Jerusalem.

whom 2Ch_17_19 These waited on the king, beside [those] {whom} the king put in the fenced cities throughout all Judah.

whom 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by {whom} we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

whom 2Ch_20_10 And now, behold, the children of Ammon and Moab and mount Seir, {whom} thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

whom 2Ch_22_07 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, {whom} the LORD had anointed to cut off the house of Ahab.

whom 2Ch_23_18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, {whom} David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

whom 2Ch_28_03 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen {whom} the LORD had cast out before the children of Israel.

whom 2Ch_33_09 So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, {whom} the LORD had destroyed before the children of Israel.

whom 2Ch_33_02 But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, {whom} the LORD had cast out before the children of Israel.

whom 2Co_01_10 Who delivered us from so great a death, and doth deliver: in {whom} we trust that he will yet deliver [us];

whom 2Co_02_03 And I wrote this same unto you, lest, when I came, I should have sorrow from them of {whom} I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

whom 2Co_02_10 To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to {whom} I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom 2Co_02_10 To {whom} ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom 2Co_04_04 In {whom} the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

whom 2Co_08_22 And we have sent with them our brother, {whom} we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

whom 2Co_10_18 For not he that commendeth himself is approved, but {whom} the Lord commendeth.

whom 2Co_11_04 For if he that cometh preacheth another Jesus, {whom} we have not preached, or [if] ye

receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

whom 2Co_12_17 Did I make a gain of you by any of them {whom} I sent unto you?

whom 2Jo_01_01 The elder unto the elect lady and her children, {whom} I love in the truth; and not I only, but also all they that have known the truth;

whom 2Ki_03_14 And Elisha said, [As] the LORD of hosts liveth, before {whom} I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

whom 2Ki_05_16 But he said, [As] the LORD liveth, before {whom} I stand, I will receive none. And he urged him to take [it]; but he refused.

whom 2Ki_06_19 And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man {whom} ye seek. But he led them to Samaria.

whom 2Ki_06_22 And he answered, Thou shalt not smite [them]: wouldest thou smite those {whom} thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

whom 2Ki_08_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, {whom} Elisha restored to life.

whom 2Ki_19_04 It may be the LORD thy God will hear all the words of Rabshakeh, {whom} the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

whom 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] {whom} the LORD had charged them, that they should not do like them.

whom 2Ki_17_27 Then the king of Assyria commanded, saying, Carry thither one of the priests {whom} ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

whom 2Ki_17_08 And walked in the statutes of the heathen, {whom} the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

whom 2Ki_17_11 And there they burnt incense in all the high places, as [did] the heathen {whom} the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

whom 2Ki_17_28 Then one of the priests {whom} they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

whom 2Ki_10_24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men {whom} I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

whom 2Ki_16_03 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, {whom} the LORD cast out from before the children of Israel.

whom 2Ki_17_33 They feared the LORD, and served their own gods, after the manner of the nations {whom} they carried away from thence.

whom 2Ki_17_34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, {whom} he named Israel;

whom 2Ki_17_35 With {whom} the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

whom 2Ki_18_20 Thou sayest, (but [they are but] vain words), [I have] counsel and strength for the war. Now on {whom} dost thou trust, that thou rebellest against me?

whom 2Ki_19_10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in {whom} thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

whom 2Ki_19_22 Whom hast thou reproached and blasphemed? and against {whom} hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom 2Ki_23_05 And he put down the idolatrous priests, {whom} the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

whom 2Ki_25_22 And [as for] the people that remained in the land of Judah, {whom} Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

whom 2Ki_21_02 And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, {whom} the LORD cast out before the children of Israel.

whom 2Ki_21_09 But they hearkened not: and Manasseh seduced them to do more evil than did the nations {whom} the LORD destroyed before the children of Israel.

whom 2Pe_01_17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in {whom} I am well pleased.

whom 2Pe_02_02 And many shall follow their pernicious ways; by reason of {whom} the way of truth shall be evil spoken of.

whom 2Pe_02_17 These are wells without water, clouds that are carried with a tempest; to {whom} the mist of darkness is reserved for ever.

whom 2Pe_02_19 While they promise them liberty, they themselves are the servants of corruption: for of {whom} a man is overcome, of the same is he brought in bondage.

whom 2Sa_07_15 But my mercy shall not depart away from him, as I took [it] from Saul, {whom} I put away before thee.

whom 2Sa_07_23 And what one nation in the earth [is] like thy people, [even] like Israel, {whom} God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

whom 2Sa_07_07 In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, {whom} I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

whom 2Sa_14_07 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother {whom} he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whom 2Sa_15_33 Unto {whom} David said, If thou passest on with me, then thou shalt be a burden unto me:

whom 2Sa_16_18 And Hushai said unto Absalom, Nay; but {whom} the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

whom 2Sa_16_19 And again, {whom} should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

whom 2Sa_17_03 And I will bring back all the people unto thee: the man {whom} thou seekest [is] as if all returned: [so] all the people shall be in peace.

whom 2Sa_19_10 And Absalom, {whom} we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

whom 2Sa_20_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, {whom} he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

whom 2Sa_21_06 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [{whom}] the LORD did choose. And the king said, I will give [them].

whom 2Sa_21_08 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, {whom} she brought up for Adriel the son of Barzillai the Meholathite:

whom 2Sa_21_08 But the king took the two sons of Rizpah the daughter of Aiah, {whom} she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom 2Sa_23_08 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, {whom} he slew at one time.

whom 2Sa_23_08 These [be] the names of the mighty men {whom} David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

whom 2Th_02_08 And then shall that Wicked be revealed, {whom} the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

whom 2Ti_01_03 I thank God, {whom} I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

whom 2Ti_01_12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know {whom} I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

whom 2Ti_01_15 This thou knowest, that all they which are in Asia be turned away from me; of {whom} are Phygellus and Hermogenes.

whom 2Ti_02_17 And their word will eat as doth a canker: of {whom} is Hymenaeus and Philetus;

whom 2Ti_03_14 But continue thou in the things which thou hast learned and hast been assured of, knowing of {whom} thou hast learned [them];

whom 2Ti_04_15 Of {whom} be thou ware also; for he hath greatly withstood our words.

whom 2Ti_04_18 And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to {whom} [be] glory for ever and ever. Amen.

whom 3Jo_01_01 The elder unto the wellbeloved Gaius, {whom} I love in the truth.

whom 3Jo_01_06 Which have borne witness of thy charity before the church: {whom} if thou bring forward on their journey after a godly sort, thou shalt do well:

whom Act_05_30 The God of our fathers raised up Jesus, {whom} ye slew and hanged on a tree.

whom Act_05_32 And we are his witnesses of these things; and [so is] also the Holy Ghost, {whom} God hath given to them that obey him.

whom Act_05_36 For before these days rose up Theudas, boasting himself to be somebody; to {whom} a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

whom Act_06_03 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, {whom} we may appoint over this business.

whom Act_07_07 And the nation to {whom} they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

whom Act_07_35 This Moses {whom} they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

whom Act_07_39 To {whom} our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

whom Act_07_45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, {whom} God drave out before the face of our fathers, unto the days of David;

whom Act_07_52 Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of {whom} ye have been now the betrayers and murderers:

whom Act_08_10 To {whom} they all gave heed, from the least to the greatest, saying, This man is the great power of God.

whom Act_08_34 And the eunuch answered Philip, and said, I pray thee, of {whom} speaketh the prophet this? of himself, or of some other man?

whom Act_09_05 And he said, Who art thou, Lord? And the Lord said, I am Jesus {whom} thou persecutest: [it is] hard for thee to kick against the pricks.

whom Act_09_37 And it came to pass in those days, that she was sick, and died: {whom} when they had washed, they laid [her] in an upper chamber.

whom Act_01_02 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles {whom} he had chosen:

whom Act_01_03 To {whom} also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

whom Act_02_36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, {whom} ye have crucified, both Lord and Christ.

whom Act_03_02 And a certain man lame from his mother's womb was carried, {whom} they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

whom Act_03_13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; {whom} ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

whom Act_03_15 And killed the Prince of life, {whom} God hath raised from the dead; whereof we are witnesses.

whom Act_03_16 And his name through faith in his name hath made this man strong, {whom} ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

whom Act_04_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, {whom} God raised from the dead, [even] by him doth this man stand here before you whole.

whom Act_04_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, {whom} ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whom Act_04_22 For the man was above forty years old, on {whom} this miracle of healing was showed.

whom Act_04_27 For of a truth against thy holy child Jesus, {whom} thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

whom Act_05_25 Then came one and told them, saying, Behold, the men {whom} ye put in prison are standing in the temple, and teaching the people.

whom Act_10_21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he {whom} ye seek: what [is] the cause wherefore ye are come?

whom Act_10_39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; {whom} they slew and hanged on a tree:

whom Act_13_22 And when he had removed him, he raised up unto them David to be their king; to {whom} also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

whom Act_13_37 But he, {whom} God raised again, saw no corruption.

whom Act_14_23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on {whom} they believed.

whom Act_15_17 That the residue of men might seek after the Lord, and all the Gentiles, upon {whom} my name is called, saith the Lord, who doeth all these things.

whom Act_15_24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to {whom} we gave no [such] commandment:

whom Act_17_03 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, {whom} I preach unto you, is Christ.

whom Act_17_31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man {whom} he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

whom Act_18_26 And he began to speak boldly in the synagogue: {whom} when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

whom Act_19_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus {whom} Paul preacheth.

whom Act_19_16 And the man in {whom} the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

whom Act_19_27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, {whom} all Asia and the world worshipping.

whom Act_20_25 And now, behold, I know that ye all, among {whom} I have gone preaching the kingdom of God, shall see my face no more.

whom Act_21_16 There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with {whom} we should lodge.

whom Act_21_29 (For they had seen before with him in the city Trophimus an Ephesian, {whom} they supposed that Paul had brought into the temple.)

whom Act_22_05 As also the high priest doth bear me witness, and all the estate of the elders: from {whom} also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

whom Act_22_08 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, {whom} thou persecutest.

whom Act_24_06 Who also hath gone about to profane the temple: {whom} we took, and would have judged according to our law.

whom Act_24_08 Commanding his accusers to come unto thee: by examining of {whom} thyself mayest take knowledge of all these things, whereof we accuse him.

whom Act_25_15 About {whom}, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

whom Act_25_16 To {whom} I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

whom Act_25_18 Against {whom} when the accusers stood up, they brought none accusation of such things

as I supposed:

whom Act_25_19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, {whom} Paul affirmed to be alive.

whom Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about {whom} all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

whom Act_25_26 Of {whom} I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

whom Act_26_15 And I said, Who art thou, Lord? And he said, I am Jesus {whom} thou persecutest.

whom Act_26_17 Delivering thee from the people, and [from] the Gentiles, unto {whom} now I send thee,

whom Act_26_26 For the king knoweth of these things, before {whom} also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

whom Act_27_23 For there stood by me this night the angel of God, whose I am, and {whom} I serve,

whom Act_28_04 And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, {whom}, though he hath escaped the sea, yet vengeance suffereth not to live.

whom Act_28_08 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to {whom} Paul entered in, and prayed, and laid his hands on him, and healed him.

whom Act_28_15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: {whom} when Paul saw, he thanked God, and took courage.

whom Act_28_23 And when they had appointed him a day, there came many to him into [his] lodging; to {whom} he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

whom Amo_06_01 Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to {whom} the house of Israel came!

whom Amo_07_02 And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by {whom} shall Jacob arise? for he [is] small.

whom Amo_07_05 Then said I, O Lord GOD, cease, I beseech thee: by {whom} shall Jacob arise? for he [is] small.

whom Col_01_14 In {whom} we have redemption through his blood, [even] the forgiveness of sins:

whom Col_01_27 To {whom} God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

whom Col_02_03 In {whom} are hid all the treasures of wisdom and knowledge.

whom Col_02_11 In {whom} also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

whom Col_04_10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching {whom} ye received commandments: if he come unto you, receive him;)

whom Dan_01_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and {whom} they might teach the learning and the tongue of the Chaldeans.

whom Dan_01_04 Children in {whom} [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

whom Dan_01_07 Unto {whom} the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

whom Dan_01_11 Then said Daniel to Melzar, {whom} the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

whom Dan_02_24 Therefore Daniel went in unto Arioch, {whom} the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

whom Dan_03_12 There are certain Jews {whom} thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

whom Dan_03_17 If it be [so], our God {whom} we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

whom Dan_04_08 But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in {whom} [is] the spirit of the holy gods: and before him I told the dream, [saying],

whom Dan_05_11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; {whom} the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom Dan_05_11 There is a man in thy kingdom, in {whom} [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom Dan_05_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, {whom} the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

whom Dan_05_13 Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, {whom} the king my father brought out of Jewry?

whom Dan_05_19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and {whom} he would he put down.

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whom Dan_06_02 And over these three presidents; of {whom} Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

whom Dan_06_16 Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God {whom} thou servest continually, he will deliver thee.

whom Dan_06_20 And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, {whom} thou servest continually, able to deliver thee from the lions?

whom Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before {whom} there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

whom Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before {whom} three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whom Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, {whom} I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

whom Dan_11_21 And in his estate shall stand up a vile person, to {whom} they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

whom Dan_11_38 But in his estate shall he honour the God of forces: and a god {whom} his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

whom Dan_11_39 Thus shall he do in the most strong holds with a strange god, {whom} he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

whom Deu_04_46 On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, {whom} Moses and the children of Israel smote, after they were come forth out of Egypt:

whom Deu_07_19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of {whom} thou art afraid.

whom Deu_09_02 A people great and tall, the children of the Anakims, whom thou knowest, and [of {whom}] thou hast heard [say], Who can stand before the children of Anak!

whom Deu_09_02 A people great and tall, the children of the Anakims, {whom} thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom Deu_17_15 Thou shalt in any wise set [him] king over thee, {whom} the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

whom Deu_19_04 And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, {whom} he hated not in time past;

whom Deu_19_17 Then both the men, between {whom} the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

whom Deu_21_08 Be merciful, O LORD, unto thy people Israel, {whom} thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

whom Deu_24_11 Thou shalt stand abroad, and the man to {whom} thou dost lend shall bring out the pledge abroad unto thee.

whom Deu_28_55 So that he will not give to any of them of the flesh of his children {whom} he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

whom Deu_29_26 For they went and served other gods, and worshipped them, gods whom they knew not, and [{whom}] he had not given unto them:

whom Deu_29_26 For they went and served other gods, and worshipped them, gods {whom} they knew not, and [whom] he had not given unto them:

whom Deu_34_10 And there arose not a prophet since in Israel like unto Moses, {whom} the LORD knew face to face,

whom Deu_31_04 And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, {whom} he destroyed.

whom Deu_32_17 They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, {whom} your fathers feared not.

whom Deu_32_17 They sacrificed unto devils, not to God; to gods {whom} they knew not, to new [gods that] came newly up, whom your fathers feared not.

whom Deu_32_20 And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in {whom} [is] no faith.

whom Deu_32_37 And he shall say, Where [are] their gods, [their] rock in {whom} they trusted,

whom Deu_33_08 And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] {whom} thou didst strive at the waters of Meribah;

whom Deu_33_08 And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, {whom} thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

whom Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For {whom} do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

whom Ecc_05_19 Every man also to {whom} God hath given riches and wealth, and hath given him power

to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

whom Ecc_06_02 A man to {whom} God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

whom Ecc_08_14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to {whom} it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom Ecc_08_14 There is a vanity which is done upon the earth; that there be just [men], unto {whom} it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom Ecc_09_09 Live joyfully with the wife {whom} thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

whom Eph_01_07 In {whom} we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

whom Eph_01_11 In {whom} also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

whom Eph_01_13 In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in {whom} also after that ye believed, ye were sealed with that holy Spirit of promise,

whom Eph_01_13 In {whom} ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom Eph_02_03 Among {whom} also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

whom Eph_02_21 In {whom} all the building fitly framed together groweth unto an holy temple in the Lord:

whom Eph_02_22 In {whom} ye also are builded together for an habitation of God through the Spirit.

whom Eph_03_12 In {whom} we have boldness and access with confidence by the faith of him.

whom Eph_03_15 Of {whom} the whole family in heaven and earth is named,

whom Eph_04_16 From {whom} the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

whom Est_02_06 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, {whom} Nebuchadnezzar the king of Babylon had carried away.

whom Est_02_07 And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; {whom} Mordecai, when her father and mother were dead, took for his own daughter.

whom Est_04_05 Then called Esther for Hatach, [one] of the king's chamberlains, {whom} he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why

it [was].

whom Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to {whom} the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whom Est_06_06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To {whom} would the king delight to do honour more than to myself?

whom Est_06_06 So Haman came in. And the king said unto him, What shall be done unto the man {whom} the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

whom Est_06_07 And Haman answered the king, For the man {whom} the king delighteth to honour,

whom Est_06_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man {whom} the king delighteth to honour.

whom Est_06_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] {whom} the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom Est_06_11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man {whom} the king delighteth to honour.

whom Est_06_13 And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before {whom} thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

whom Exo_04_13 And he said, O my Lord, send, I pray thee, by the hand [of him {whom}] thou wilt send.

whom Exo_06_05 And I have also heard the groaning of the children of Israel, {whom} the Egyptians keep in bondage; and I have remembered my covenant.

whom Exo_06_26 These [are] that Aaron and Moses, to {whom} the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

whom Exo_14_13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians {whom} ye have seen to day, ye shall see them again no more for ever.

whom Exo_18_09 And Jethro rejoiced for all the goodness which the LORD had done to Israel, {whom} he had delivered out of the hand of the Egyptians.

whom Exo_22_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] {whom} the judges shall condemn, he shall pay double unto his neighbour.

whom Exo_23_27 I will send my fear before thee, and will destroy all the people to {whom} thou shalt come,

and I will make all thine enemies turn their backs unto thee.

whom Exo_28_03 And thou shalt speak unto all [that are] wise hearted, {whom} I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

whom Exo_32_13 Remember Abraham, Isaac, and Israel, thy servants, to {whom} thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

whom Exo_33_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know {whom} thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

whom Exo_33_19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on {whom} I will show mercy.

whom Exo_33_19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to {whom} I will be gracious, and will show mercy on whom I will show mercy.

whom Exo_35_21 And they came, every one whose heart stirred him up, and every one {whom} his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whom Exo_35_23 And every man, with {whom} was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

whom Exo_35_24 Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with {whom} was found shittim wood for any work of the service, brought [it].

whom Exo_36_01 Then wrought Bezaleel and Aholiab, and every wise hearted man, in {whom} the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

whom Eze_09_06 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon {whom} [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

whom Eze_11_01 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among {whom} I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

whom Eze_11_07 Therefore thus saith the Lord GOD; Your slain {whom} ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

whom Eze_11_15 Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto {whom} the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

whom Eze_13_22 Because with lies ye have made the heart of the righteous sad, {whom} I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

whom Eze_16_20 Moreover thou hast taken thy sons and thy daughters, {whom} thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

whom Eze_16_37 Behold, therefore I will gather all thy lovers, with {whom} thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

whom Eze_20_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among {whom} they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whom Eze_23_07 Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on {whom} she doted: with all their idols she defiled herself.

whom Eze_23_09 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon {whom} she doted.

whom Eze_23_22 Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from {whom} thy mind is alienated, and I will bring them against thee on every side;

whom Eze_23_28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from {whom} thy mind is alienated:

whom Eze_23_28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] {whom} thou hatest, into the hand [of them] from whom thy mind is alienated:

whom Eze_23_37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, {whom} they bare unto me, to pass for them through [the fire], to devour [them].

whom Eze_23_40 And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for {whom} thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom Eze_23_40 And furthermore, that ye have sent for men to come from far, unto {whom} a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom Eze_24_21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters {whom} ye have left shall fall by the sword.

whom Eze_28_25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among {whom} they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

whom Eze_31_18 To {whom} art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

whom Eze_38_17 Thus saith the Lord GOD; [Art] thou he of {whom} I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

whom Ezz_02_01 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, {whom} Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

whom Ezz_02_65 Beside their servants and their maids, of {whom} [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

whom Ezz_04_10 And the rest of the nations {whom} the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

whom Ezz_05_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, {whom} he had made governor;

whom Ezz_08_20 Also of the Nethinims, {whom} David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

whom Ezz_10_44 All these had taken strange wives: and [some] of them had wives by {whom} they had children.

whom Gal_02_05 To {whom} we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

whom Gal_03_19 Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to {whom} the promise was made; [and it was] ordained by angels in the hand of a mediator.

whom Gal_01_05 To {whom} [be] glory for ever and ever. Amen.

whom Gal_04_19 My little children, of {whom} I travail in birth again until Christ be formed in you,

whom Gal_06_14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by {whom} the world is crucified unto me, and I unto the world.

whom Gen_02_08 And the LORD God planted a garden eastward in Eden; and there he put the man {whom} he had formed.

whom Gen_03_12 And the man said, The woman {whom} thou gavest [to be] with me, she gave me of the tree, and I did eat.

whom Gen_04_25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, {whom} Cain slew.

whom Gen_06_07 And the LORD said, I will destroy man {whom} I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

whom Gen_10_14 And Pathrusim, and Casluhim, (out of {whom} came Philistim,) and Caphtorim.

whom Gen_15_14 And also that nation, {whom} they shall serve, will I judge: and afterward shall they come out with great substance.

whom Gen_21_03 And Abraham called the name of his son that was born unto him, {whom} Sarah bare to him, Isaac.

whom Gen_22_02 And he said, Take now thy son, thine only [son] Isaac, {whom} thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

whom Gen_24_03 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among {whom} I dwell:

whom Gen_24_14 And let it come to pass, that the damsel to {whom} I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

whom Gen_24_40 And he said unto me, The LORD, before {whom} I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

whom Gen_24_44 And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman {whom} the LORD hath appointed out for my master's son.

whom Gen_24_47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, {whom} Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

whom Gen_25_12 Now these [are] the generations of Ishmael, Abraham's son, {whom} Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

whom Gen_30_26 Give [me] my wives and my children, for {whom} I have served thee, and let me go: for thou knowest my service which I have done thee.

whom Gen_45_04 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, {whom} ye sold into Egypt.

whom Gen_46_18 These [are] the sons of Zilpah, {whom} Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.

whom Gen_48_09 And Joseph said unto his father, They [are] my sons, {whom} God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

whom Gen_48_15 And he blessed Joseph, and said, God, before {whom} my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

whom Gen_49_08 Judah, thou [art he] {whom} thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

whom Gen_41_38 And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in {whom} the Spirit of God [is]?

whom Gen_43_27 And he asked them of [their] welfare, and said, [Is] your father well, the old man of {whom} ye spake? [Is] he yet alive?

whom Gen_43_29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of {whom} ye spake unto me? And he said, God be gracious unto thee, my son.

whom Gen_44_10 And he said, Now also [let] it [be] according unto your words: he with {whom} it is found shall be my servant; and ye shall be blameless.

whom Gen_44_16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with {whom} the cup is found.

whom Heb_03_18 And to {whom} sware he that they should not enter into his rest, but to them that believed not?

whom Heb_04_06 Seeing therefore it remaineth that some must enter therein, and they to {whom} it was first preached entered not in because of unbelief:

whom Heb_04_13 Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with {whom} we have to do.

whom Heb_05_11 Of {whom} we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

whom Heb_01_02 Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by {whom} also he made the worlds;

whom Heb_01_02 Hath in these last days spoken unto us by [his] Son, {whom} he hath appointed heir of all things, by whom also he made the worlds;

whom Heb_02_10 For it became him, for whom [are] all things, and by {whom} [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom Heb_02_10 For it became him, for {whom} [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom Heb_03_17 But with {whom} was he grieved forty years? [was it] not with them that had sinned, whose carcases fell in the wilderness?

whom Heb_06_07 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by {whom} it is dressed, receiveth blessing from God:

whom Heb_07_02 To {whom} also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

whom Heb_07_04 Now consider how great this man [was], unto {whom} even the patriarch Abraham gave the tenth of the spoils.

whom Heb_07_08 And here men that die receive tithes; but there he [receiveth them], of {whom} it is witnessed that he liveth.

whom Heb_07_13 For he of {whom} these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

whom Heb_11_18 Of {whom} it was said, That in Isaac shall thy seed be called:

whom Heb_11_38 (Of {whom} the world was not worthy:) they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

whom Heb_12_06 For whom the Lord loveth he chasteneth, and scourgeth every son {whom} he receiveth.

whom Heb_12_06 For {whom} the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom Heb_12_07 If ye endure chastening, God dealeth with you as with sons; for what son is he {whom} the father chasteneth not?

whom Heb_13_21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to {whom} [be] glory for ever and ever. Amen.

whom Heb_13_23 Know ye that [our] brother Timothy is set at liberty; with {whom}, if he come shortly, I will see you.

whom Hos_13_10 I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of {whom} thou saidst, Give me a king and princes?

whom Jam_01_17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with {whom} is no variableness, neither shadow of turning.

whom Jer_01_02 To {whom} the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

whom Jer_06_10 To {whom} shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

whom Jer_07_09 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods {whom} ye know not;

whom Jer_08_02 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and {whom} they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

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whom Jer_09_12 Who [is] the wise man, that may understand this? and [who is he] to {whom} the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

whom Jer_09_16 I will scatter them also among the heathen, {whom} neither they nor their fathers have

known: and I will send a sword after them, till I have consumed them.

whom Jer_11_12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto {whom} they offer incense: but they shall not save them at all in the time of their trouble.

whom Jer_14_16 And the people to {whom} they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

whom Jer_18_08 If that nation, against {whom} I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

whom Jer_19_04 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, {whom} neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

whom Jer_24_05 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, {whom} I have sent out of this place into the land of the Chaldeans for [their] good.

whom Jer_25_15 For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to {whom} I send thee, to drink it.

whom Jer_25_17 Then took I the cup at the LORD'S hand, and made all the nations to drink, unto {whom} the LORD had sent me:

whom Jer_26_05 To hearken to the words of my servants the prophets, {whom} I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

whom Jer_27_05 I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto {whom} it seemed meet unto me.

whom Jer_29_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people {whom} Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

whom Jer_29_03 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkihah, ({whom} Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

whom Jer_20_06 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to {whom} thou hast prophesied lies.

whom Jer_23_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man {whom} wine hath overcome, because of the LORD, and because of the words of his holiness.

whom Jer_29_04 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, {whom} I have caused to be carried away from Jerusalem unto Babylon;

whom Jer_29_20 Hear ye therefore the word of the LORD, all ye of the captivity, {whom} I have sent from Jerusalem to Babylon:

whom Jer_29_22 And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, {whom} the king of Babylon roasted

in the fire;

whom Jer_30_09 But they shall serve the LORD their God, and David their king, {whom} I will raise up unto them.

whom Jer_30_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, {whom} no man seeketh after.

whom Jer_33_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, {whom} I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

whom Jer_34_11 But afterward they turned, and caused the servants and the handmaids, {whom} they had let go free, to return, and brought them into subjection for servants and for handmaids.

whom Jer_34_16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, {whom} he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

whom Jer_37_01 And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, {whom} Nebuchadrezzar king of Babylon made king in the land of Judah.

whom Jer_38_09 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, {whom} they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

whom Jer_39_17 But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of {whom} thou [art] afraid.

whom Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, {whom} the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

whom Jer_41_02 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, {whom} the king of Babylon had made governor over the land.

whom Jer_41_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, {whom} he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

whom Jer_41_10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, {whom} Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

whom Jer_41_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, {whom} he had brought again from Gibeon:

whom Jer_41_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people {whom} he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women,

and the children, and the eunuchs, whom he had brought again from Gibeon:

whom Jer_42_06 Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to {whom} we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whom Jer_42_09 And said unto them, Thus saith the LORD, the God of Israel, unto {whom} ye sent me to present your supplication before him;

whom Jer_42_11 Be not afraid of the king of Babylon, of {whom} ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

whom Jer_44_03 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, {whom} they knew not, [neither] they, ye, nor your fathers.

whom Jer_41_18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, {whom} the king of Babylon made governor in the land.

whom Jer_50_20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them {whom} I reserve.

whom Jer_52_28 This [is] the people {whom} Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

whom Job_03_23 [Why is light given] to a man whose way is hid, and {whom} God hath hedged in?

whom Job_05_17 Behold, happy [is] the man {whom} God correcteth: therefore despise not thou the chastening of the Almighty:

whom Job_15_19 Unto {whom} alone the earth was given, and no stranger passed among them.

whom Job_19_19 All my inward friends abhorred me: and they {whom} I loved are turned against me.

whom Job_25_03 Is there any number of his armies? and upon {whom} doth not his light arise?

whom Job_26_04 To {whom} hast thou uttered words? and whose spirit came from thee?

whom Job_30_02 Yea, whereto [might] the strength of their hands [profit] me, in {whom} old age was perished?

whom Joe_02_32 And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant {whom} the LORD shall call.

whom Joe_03_02 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, {whom} they have scattered among the nations, and parted my land.

whom Joh_01_15 John bare witness of him, and cried, saying, This was he of {whom} I spake, He that cometh after me is preferred before me: for he was before me.

whom Joh_01_26 John answered them, saying, I baptize with water: but there standeth one among you, {whom} ye know not;

whom Joh_01_30 This is he of {whom} I said, After me cometh a man which is preferred before me: for he was before me.

whom Joh_01_33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon {whom} thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

whom Joh_01_45 Philip findeth Nathanael, and saith unto him, We have found him, of {whom} Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

whom Joh_01_47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in {whom} is no guile!

whom Joh_03_26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to {whom} thou barest witness, behold, the same baptizeth, and all [men] come to him.

whom Joh_03_34 For he {whom} God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

whom Joh_04_18 For thou hast had five husbands; and he {whom} thou now hast is not thy husband: in that saidst thou truly.

whom Joh_05_21 For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth {whom} he will.

whom Joh_05_38 And ye have not his word abiding in you: for {whom} he hath sent, him ye believe not.

whom Joh_05_45 Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in {whom} ye trust.

whom Joh_06_29 Jesus answered and said unto them, This is the work of God, that ye believe on him {whom} he hath sent.

whom Joh_06_68 Then Simon Peter answered him, Lord, to {whom} shall we go? thou hast the words of eternal life.

whom Joh_07_25 Then said some of them of Jerusalem, Is not this he, {whom} they seek to kill?

whom Joh_07_28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, {whom} ye know not.

whom Joh_08_53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: {whom} makest thou thyself?

whom Joh_08_54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of {whom} ye say, that he is your God:

whom Joh_10_35 If he called them gods, unto {whom} the word of God came, and the scripture cannot be broken;

whom Joh_10_36 Say ye of him, {whom} the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

whom Joh_11_03 Therefore his sisters sent unto him, saying, Lord, behold, he {whom} thou lovest is sick.

whom Joh_12_38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to {whom} hath the arm of the Lord been revealed?

whom Joh_13_18 I speak not of you all: I know {whom} I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

whom Joh_13_22 Then the disciples looked one on another, doubting of {whom} he spake.

whom Joh_13_23 Now there was leaning on Jesus' bosom one of his disciples, {whom} Jesus loved.

whom Joh_13_24 Simon Peter therefore beckoned to him, that he should ask who it should be of {whom} he spake.

whom Joh_13_26 Jesus answered, He it is, to {whom} I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

whom Joh_14_17 [Even] the Spirit of truth; {whom} the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

whom Joh_14_26 But the Comforter, [which is] the Holy Ghost, {whom} the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

whom Joh_17_11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those {whom} thou hast given me, that they may be one, as we [are].

whom Joh_17_24 Father, I will that they also, {whom} thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

whom Joh_19_26 When Jesus therefore saw his mother, and the disciple standing by, {whom} he loved, he saith unto his mother, Woman, behold thy son!

whom Joh_19_37 And again another scripture saith, They shall look on him {whom} they pierced.

whom Joh_12_01 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, {whom} he raised from the dead.

whom Joh_12_09 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, {whom} he had raised from the dead.

whom Joh_15_26 But when the Comforter is come, {whom} I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

whom Joh_17_03 And this is life eternal, that they might know thee the only true God, and Jesus Christ, {whom} thou hast sent.

whom Joh_20_02 Then she runneth, and cometh to Simon Peter, and to the other disciple, {whom} Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

whom Joh_20_15 Jesus saith unto her, Woman, why weepest thou? {whom} seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

whom Joh_21_07 Therefore that disciple {whom} Jesus loved saith unto Peter, It is the Lord. Now when

Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], (for he was naked,) and did cast himself into the sea.

whom Joh_21_20 Then Peter, turning about, seeth the disciple {whom} Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

whom Jos_02_10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, {whom} ye utterly destroyed.

whom Jos_04_04 Then Joshua called the twelve men, {whom} he had prepared of the children of Israel, out of every tribe a man:

whom Jos_05_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto {whom} the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

whom Jos_05_07 And their children, [{whom}] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

whom Jos_10_11 And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] {whom} the children of Israel slew with the sword.

whom Jos_10_25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against {whom} ye fight.

whom Jos_13_08 With {whom} the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

whom Jos_13_21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, {whom} Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

whom Jos_24_15 And if it seem evil unto you to serve the LORD, choose you this day {whom} ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whom Jos_24_17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through {whom} we passed:

whom Jud_08_18 Then said he unto Zebah and Zalmunna, What manner of men [were they] {whom} ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

whom Jud_04_22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man {whom} thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

whom Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of {whom} I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whom Jud_08_15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with {whom} ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

whom Jud_14_20 But Samson's wife was [given] to his companion, {whom} he had used as his friend.

whom Jud_12_09 And he had thirty sons, and thirty daughters, [{whom}] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

whom Jud_21_23 And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, {whom} they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

whom Jude_01_13 Raging waves of the sea, foaming out their own shame; wandering stars, to {whom} is reserved the blackness of darkness for ever.

whom Lam_01_10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, {whom} thou didst command [that] they should not enter into thy congregation.

whom Lam_01_14 The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from {whom}] I am not able to rise up.

whom Lam_02_20 Behold, O LORD, and consider to {whom} thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

whom Lam_04_20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of {whom} we said, Under his shadow we shall live among the heathen.

whom Lev_06_05 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to {whom} it appertaineth, in the day of his trespass offering.

whom Lev_16_32 And the priest, whom he shall anoint, and {whom} he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom Lev_16_32 And the priest, {whom} he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom Lev_17_07 And they shall no more offer their sacrifices unto devils, after {whom} they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

whom Lev_13_45 And the leper in {whom} the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

whom Lev_14_32 This [is] the law [of him] in {whom} [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whom Lev_15_18 The woman also with {whom} man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

whom Lev_22_05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of {whom} he may take uncleanness, whatsoever uncleanness he hath;

whom Lev_25_27 Then let him count the years of the sale thereof, and restore the overplus unto the man to {whom} he sold it; that he may return unto his possession.

whom Lev_25_55 For unto me the children of Israel [are] servants; they [are] my servants {whom} I brought forth out of the land of Egypt: I [am] the LORD your God.

whom Lev_26_45 But I will for their sakes remember the covenant of their ancestors, {whom} I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

whom Lev_27_24 In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to {whom} the possession of the land [did belong].

whom Lev_27_24 In the year of the jubilee the field shall return unto him of {whom} it was bought, [even] to him to whom the possession of the land [did belong].

whom Luk_06_13 And when it was day, he called [unto him] his disciples: and of them he chose twelve, {whom} also he named apostles;

whom Luk_06_14 Simon, ({whom} he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

whom Luk_06_34 And if ye lend [to them] of {whom} ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

whom Luk_06_47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to {whom} he is like:

whom Luk_07_04 And when they came to Jesus, they besought him instantly, saying, That he was worthy for {whom} he should do this:

whom Luk_07_27 This is [he], of {whom} it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom Luk_07_43 Simon answered and said, I suppose that [he], to {whom} he forgave most. And he said unto him, Thou hast rightly judged.

whom Luk_07_47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to {whom} little is forgiven, [the same] loveth little.

whom Luk_08_02 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of {whom} went seven devils,

whom Luk_08_35 Then they went out to see what was done; and came to Jesus, and found the man, out of {whom} the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

whom Luk_08_38 Now the man out of {whom} the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

whom Luk_09_09 And Herod said, John have I beheaded: but who is this, of {whom} I hear such things? And he desired to see him.

whom Luk_09_20 He said unto them, But {whom} say ye that I am? Peter answering said, The Christ of God.

whom Luk_10_22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to {whom} the Son will reveal [him].

whom Luk_11_19 And if I by Beelzebub cast out devils, by {whom} do your sons cast [them] out? therefore shall they be your judges.

whom Luk_12_05 But I will forewarn you {whom} ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

whom Luk_12_37 Blessed [are] those servants, {whom} the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

whom Luk_12_42 And the Lord said, Who then is that faithful and wise steward, {whom} [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

whom Luk_12_43 Blessed [is] that servant, {whom} his lord when he cometh shall find so doing.

whom Luk_12_48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to {whom} men have committed much, of him they will ask the more.

whom Luk_13_04 Or those eighteen, upon {whom} the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

whom Luk_13_16 And ought not this woman, being a daughter of Abraham, {whom} Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

whom Luk_17_01 Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through {whom} they come!

whom Luk_19_15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to {whom} he had given the money, that he might know how much every man had gained by trading.

whom Luk_22_22 And truly the Son of man goeth, as it was determined: but woe unto that man by {whom} he is betrayed!

whom Luk_23_25 And he released unto them him that for sedition and murder was cast into prison, {whom} they had desired; but he delivered Jesus to their will.

whom Mal_01_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against {whom} the LORD hath indignation for ever.

whom Mal_02_14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against {whom} thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

whom Mal_03_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, {whom} ye delight in: behold, he shall come, saith the LORD of hosts.

whom Mal_03_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, {whom} ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom Mar_01_11 And there came a voice from heaven, [saying], Thou art my beloved Son, in {whom} I am well pleased.

whom Mar_03_13 And he goeth up into a mountain, and calleth [unto him] {whom} he would: and they came unto him.

whom Mar_06_16 But when Herod heard [thereof], he said, It is John, {whom} I beheaded: he is risen from the dead.

whom Mar_08_29 And he saith unto them, But {whom} say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

whom Mar_10_40 But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for {whom} it is prepared.

whom Mar_13_20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, {whom} he hath chosen, he hath shortened the days.

whom Mar_14_21 The Son of man indeed goeth, as it is written of him: but woe to that man by {whom} the Son of man is betrayed! good were it for that man if he had never been born.

whom Mar_14_71 But he began to curse and to swear, [saying], I know not this man of {whom} ye speak.

whom Mar_15_12 And Pilate answered and said again unto them, What will ye then that I shall do [unto him] {whom} ye call the King of the Jews?

whom Mar_15_40 There were also women looking on afar off: among {whom} was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

whom Mar_16_09 Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of {whom} he had cast seven devils.

whom Mat_01_16 And Jacob begat Joseph the husband of Mary, of {whom} was born Jesus, who is called Christ.

whom Mat_03_17 And lo a voice from heaven, saying, This is my beloved Son, in {whom} I am well pleased.

whom Mat_07_09 Or what man is there of you, {whom} if his son ask bread, will he give him a stone?

whom Mat_11_10 For this is [he], of {whom} it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom Mat_12_18 Behold my servant, whom I have chosen; my beloved, in {whom} my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom Mat_12_18 Behold my servant, {whom} I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom Mat_12_27 And if I by Beelzebub cast out devils, by {whom} do your children cast [them] out?

therefore they shall be your judges.

whom Mat_16_15 He saith unto them, But {whom} say ye that I am?

whom Mat_17_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in {whom} I am well pleased; hear ye him.

whom Mat_17_25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of {whom} do the kings of the earth take custom or tribute? of their own children, or of strangers?

whom Mat_18_07 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by {whom} the offence cometh!

whom Mat_19_11 But he said unto them, All [men] cannot receive this saying, save [they] to {whom} it is given.

whom Mat_20_23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for {whom} it is prepared of my Father.

whom Mat_23_35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, {whom} ye slew between the temple and the altar.

whom Mat_27_15 Now at [that] feast the governor was wont to release unto the people a prisoner, {whom} they would.

whom Mat_24_45 Who then is a faithful and wise servant, {whom} his lord hath made ruler over his household, to give them meat in due season?

whom Mat_24_46 Blessed [is] that servant, {whom} his lord when he cometh shall find so doing.

whom Mat_26_24 The Son of man goeth as it is written of him: but woe unto that man by {whom} the Son of man is betrayed! it had been good for that man if he had not been born.

whom Mat_27_09 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, {whom} they of the children of Israel did value;

whom Nah_03_19 [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon {whom} hath not thy wickedness passed continually?

whom Neh_01_10 Now these [are] thy servants and thy people, {whom} thou hast redeemed by thy great power, and by thy strong hand.

whom Neh_07_06 These [are] the children of the province, that went up out of the captivity, of those that had been carried away, {whom} Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

whom Neh_07_67 Beside their manservants and their maidservants, of {whom} [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

whom Neh_08_10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for {whom} nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

whom Neh_09_37 And it yieldeth much increase unto the kings {whom} thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

whom Num_03_03 These [are] the names of the sons of Aaron, the priests which were anointed, {whom} he consecrated to minister in the priest's office.

whom Num_04_41 These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, {whom} Moses and Aaron did number according to the commandment of the LORD.

whom Num_04_45 These [be] those that were numbered of the families of the sons of Merari, {whom} Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom Num_04_46 All those that were numbered of the Levites, {whom} Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

whom Num_05_07 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against {whom} he hath trespassed.

whom Num_11_16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, {whom} thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

whom Num_11_21 And Moses said, The people, among {whom} I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

whom Num_12_01 And Miriam and Aaron spake against Moses because of the Ethiopian woman {whom} he had married: for he had married an Ethiopian woman.

whom Num_12_12 Let her not be as one dead, of {whom} the flesh is half consumed when he cometh out of his mother's womb.

whom Num_16_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] {whom} he hath chosen will he cause to come near unto him.

whom Num_16_07 And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man {whom} the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

whom Num_17_05 And it shall come to pass, [that] the man's rod, {whom} I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

whom Num_22_06 Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he {whom} thou cursest is cursed.

whom Num_22_06 Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he {whom} thou blessest [is] blessed, and he whom thou cursest is cursed.

whom Num_23_08 How shall I curse, whom God hath not cursed? or how shall I defy, [{whom}] the LORD hath not defied?

whom Num_23_08 How shall I curse, {whom} God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

whom Num_26_05 Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of {whom} cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

whom Num_26_59 And the name of Amram's wife [was] Jochebed, the daughter of Levi, {whom} [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

whom Num_27_18 And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in {whom} [is] the spirit, and lay thine hand upon him;

whom Num_26_64 But among these there was not a man of them {whom} Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom Num_34_29 These [are they] {whom} the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

whom Num_36_06 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to {whom} they think best; only to the family of the tribe of their father shall they marry.

whom Phm_01_10 I beseech thee for my son Onesimus, {whom} I have begotten in my bonds:

whom Php_02_15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among {whom} ye shine as lights in the world;

whom Php_03_08 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for {whom} I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

whom Php_03_18 (For many walk, of {whom} I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

whom Pro_03_12 For whom the LORD loveth he correcteth; even as a father the son [in {whom}] he delighteth.

whom Pro_03_12 For {whom} the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

whom Pro_03_27 Withhold not good from them to {whom} it is due, when it is in the power of thine hand to do [it].

whom Pro_25_07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince {whom} thine eyes have seen.

whom Pro_30_31 A greyhound; an he goat also; and a king, against {whom} [there is] no rising up.

whom Psa_104_26 There go the ships: [there is] that leviathan, [{whom}] thou hast made to play therein.

whom Psa_105_26 He sent Moses his servant; [and] Aaron {whom} he had chosen.

whom Psa_106_34 They did not destroy the nations, concerning {whom} the LORD commanded them:

whom Psa_106_38 And shed innocent blood, [even] the blood of their sons and of their daughters, {whom} they sacrificed unto the idols of Canaan: and the land was polluted with blood.

whom Psa_107_02 Let the redeemed of the LORD say [so], {whom} he hath redeemed from the hand of the enemy;

whom Psa_10_03 For the wicked boasteth of his heart's desire, and blesseth the covetous, [{whom}] the LORD abhorreth.

whom Psa_144_02 My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in {whom} I trust; who subdueth my people under me.

whom Psa_146_03 Put not your trust in princes, [nor] in the son of man, in {whom} [there is] no help.

whom Psa_16_03 [But] to the saints that [are] in the earth, and [to] the excellent, in {whom} [is] all my delight.

whom Psa_18_02 The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in {whom} I will trust; my buckler, and the horn of my salvation, [and] my high tower.

whom Psa_18_43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [{whom}] I have not known shall serve me.

whom Psa_27_01 [A Psalm] of David. The LORD [is] my light and my salvation; {whom} shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

whom Psa_27_01 [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of {whom} shall I be afraid?

whom Psa_32_02 Blessed [is] the man unto {whom} the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whom Psa_33_12 Blessed [is] the nation whose God [is] the LORD; [and] the people [{whom}] he hath chosen for his own inheritance.

whom Psa_41_09 Yea, mine own familiar friend, in {whom} I trusted, which did eat of my bread, hath lifted up [his] heel against me.

whom Psa_45_16 Instead of thy fathers shall be thy children, {whom} thou mayest make princes in all the earth.

whom Psa_47_04 He shall choose our inheritance for us, the excellency of Jacob {whom} he loved. Selah.

whom Psa_65_04 Blessed [is] the man {whom}] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

whom Psa_69_26 For they persecute [him] whom thou hast smitten; and they talk to the grief of those {whom} thou hast wounded.

whom Psa_69_26 For they persecute [him] {whom} thou hast smitten; and they talk to the grief of those whom thou hast wounded.

whom Psa_80_17 Let thy hand be upon the man of thy right hand, upon the son of man [{whom}] thou

madest strong for thyself.

whom Psa_86_09 All nations {whom} thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

whom Psa_88_05 Free among the dead, like the slain that lie in the grave, {whom} thou rememberest no more: and they are cut off from thy hand.

whom Psa_89_21 With {whom} my hand shall be established: mine arm also shall strengthen him.

whom Psa_94_01 O LORD God, to {whom} vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

whom Psa_94_12 Blessed [is] the man {whom} thou chastenest, O LORD, and teachest him out of thy law;

whom Psa_95_11 Unto {whom} I swear in my wrath that they should not enter into my rest.

whom Psa_94_01 O LORD God, to whom vengeance belongeth; O God, to {whom} vengeance belongeth, show thyself.

whom Rev_07_02 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to {whom} it was given to hurt the earth and the sea,

whom Rev_17_02 With {whom} the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

whom Rev_20_08 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of {whom} [is] as the sand of the sea.

whom Rom_01_09 For God is my witness, {whom} I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

whom Rom_04_17 (As it is written, I have made thee a father of many nations,) before him {whom} he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

whom Rom_04_24 But for us also, to {whom} it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

whom Rom_05_02 By {whom} also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

whom Rom_05_11 And not only [so], but we also joy in God through our Lord Jesus Christ, by {whom} we have now received the atonement.

whom Rom_06_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to {whom} ye obey; whether of sin unto death, or of obedience unto righteousness?

whom Rom_06_16 Know ye not, that to {whom} ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom Rom_08_29 For {whom} he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

whom Rom_08_30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and {whom} he justified, them he also glorified.

whom Rom_08_30 Moreover {whom} he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom Rom_09_04 Who are Israelites; to {whom} [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

whom Rom_09_05 Whose [are] the fathers, and of {whom} as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whom Rom_09_15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on {whom} I will have compassion.

whom Rom_09_15 For he saith to Moses, I will have mercy on {whom} I will have mercy, and I will have compassion on whom I will have compassion.

whom Rom_09_18 Therefore hath he mercy on whom he will [have mercy], and {whom} he will he hardeneth.

whom Rom_09_18 Therefore hath he mercy on {whom} he will [have mercy], and whom he will he hardeneth.

whom Rom_09_24 Even us, {whom} he hath called, not of the Jews only, but also of the Gentiles?

whom Rom_01_05 By {whom} we have received grace and apostleship, for obedience to the faith among all nations, for his name:

whom Rom_01_06 Among {whom} are ye also the called of Jesus Christ:

whom Rom_04_06 Even as David also describeth the blessedness of the man, unto {whom} God imputeth righteousness without works,

whom Rom_04_08 Blessed [is] the man to {whom} the Lord will not impute sin.

whom Rom_08_30 Moreover whom he did predestinate, them he also called: and {whom} he called, them he also justified: and whom he justified, them he also glorified.

whom Rom_10_14 How then shall they call on him in whom they have not believed? and how shall they believe in him of {whom} they have not heard? and how shall they hear without a preacher?

whom Rom_10_14 How then shall they call on him in {whom} they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

whom Rom_11_36 For of him, and through him, and to him, [are] all things: to {whom} [be] glory for ever. Amen.

whom Rom_13_07 Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to {whom} honour.

whom Rom_13_07 Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to {whom} fear; honour to whom honour.

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whom Rom_13_07 Render therefore to all their dues: tribute to {whom} tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom Rom_14_15 But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for {whom} Christ died.

whom Rom_15_21 But as it is written, To {whom} he was not spoken of, they shall see: and they that have not heard shall understand.

whom Rom_16_04 Who have for my life laid down their own necks: unto {whom} not only I give thanks, but also all the churches of the Gentiles.

whom Rut_02_19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with {whom} she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom Rut_04_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto {whom} he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom Rut_02_19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with {whom} I wrought to day [is] Boaz.

whom Rut_04_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of {whom} Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom Rut_04_12 And let thy house be like the house of Pharez, {whom} Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

whom Son_03_03 The watchmen that go about the city found me: [to {whom} I said], Saw ye him whom my soul loveth?

whom Son_03_04 [It was] but a little that I passed from them, but I found him {whom} my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

whom Son_01_07 Tell me, O thou {whom} my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

whom Son_03_01 By night on my bed I sought him {whom} my soul loveth: I sought him, but I found him not.

whom Son_03_02 I will rise now, and go about the city in the streets, and in the broad ways I will seek him {whom} my soul loveth: I sought him, but I found him not.

whom Son_03_03 The watchmen that go about the city found me: [to whom I said], Saw ye him {whom} my soul loveth?

whom Zec_07_14 But I scattered them with a whirlwind among all the nations {whom} they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

whom Zec_01_04 Be ye not as your fathers, unto {whom} the former prophets have cried, saying, Thus

saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

whom Zec_01_10 And the man that stood among the myrtle trees answered and said, These [are they] {whom} the LORD hath sent to walk to and fro through the earth.

whom Zec_12_10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me {whom} they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

whom Zep_03_18 I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to {whom}] the reproach of it [was] a burden.

whomsoever Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of {whomsoever} I say unto thee, This shall not go with thee, the same shall not go.

whomsoever Jud_11_24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So {whomsoever} the LORD our God shall drive out from before us, them will we possess.

whomsoever Act_08_19 Saying, Give me also this power, that on {whomsoever} I lay hands, he may receive the Holy Ghost.

whomsoever Dan_04_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to {whomsoever} he will.

whomsoever Gen_31_32 With {whomsoever} thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

whomsoever Lev_15_11 And {whomsoever} he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whomsoever Luk_12_48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto {whomsoever} much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whomsoever Mat_21_44 And whosoever shall fall on this stone shall be broken: but on {whomsoever} it shall fall, it will grind him to powder.

whomsoever Dan_04_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to {whomsoever} he will.

whomsoever Gen_44_09 With {whomsoever} of thy servants it be found, both let him die, and we also will be my lord's bondmen.

whomsoever Joh_13_20 Verily, verily, I say unto you, He that receiveth {whomsoever} I send receiveth me; and he that receiveth me receiveth him that sent me.

whomsoever Dan_05_21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the

dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it {whomsoever} he will.

whomsoever Dan_04_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to {whomsoever} he will, and setteth up over it the basest of men.

whomsoever 1Co_16_03 And when I come, {whomsoever} ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

whomsoever Luk_20_18 Whosoever shall fall upon that stone shall be broken; but on {whomsoever} it shall fall, it will grind him to powder.

whomsoever Mat_11_27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to {whomsoever} the Son will reveal [him].

whomsoever Luk_04_06 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to {whomsoever} I will I give it.

whomsoever Mar_15_06 Now at [that] feast he released unto them one prisoner, {whomsoever} they desired.

whore 1Sa_57_03 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the {whore}.

whore Deu_22_21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the {whore} in her father's house: so shalt thou put evil away from among you.

whore Deu_23_17 There shall be no {whore} of the daughters of Israel, nor a sodomite of the sons of Israel.

whore Deu_23_18 Thou shalt not bring the hire of a {whore}, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

whore Eze_16_28 Thou hast played the {whore} also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

whore Jud_19_02 And his concubine played the {whore} against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

whore Lev_21_07 They shall not take a wife [that is] a {whore}, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

whore Lev_19_29 Do not prostitute thy daughter, to cause her to be a {whore}; lest the land fall to whoredom, and the land become full of wickedness.

whore Lev_21_09 And the daughter of any priest, if she profane herself by playing the {whore}, she profaneth her father: she shall be burnt with fire.

whore Pro_23_27 For a {whore} [is] a deep ditch; and a strange woman [is] a narrow pit.

whore Rev_17_01 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great {whore} that sitteth upon many waters:

whore Rev_17_15 And he saith unto me, The waters which thou sawest, where the {whore} sitteth, are peoples, and multitudes, and nations, and tongues.

whore Rev_17_16 And the ten horns which thou sawest upon the beast, these shall hate the {whore}, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

whore Rev_19_02 For true and righteous [are] his judgments: for he hath judged the great {whore}, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

whore's Jer_03_03 Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a {whore's} forehead, thou refusedst to be ashamed.

whoredom Eze_23_08 Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their {whoredom} upon her.

whoredom Eze_23_17 And the Babylonians came to her into the bed of love, and they defiled her with their {whoredom}, and she was polluted with them, and her mind was alienated from them.

whoredom Eze_23_27 Thus will I make thy lewdness to cease from thee, and thy {whoredom} [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

whoredom Eze_43_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their {whoredom}, nor by the carcasses of their kings in their high places.

whoredom Eze_16_17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit {whoredom} with them,

whoredom Eze_16_33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy {whoredom}.

whoredom Eze_20_30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye {whoredom} after their abominations?

whoredom Eze_43_09 Now let them put away their {whoredom}, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

whoredom Gen_38_24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by {whoredom}. And Judah said, Bring her forth, and let her be burnt.

whoredom Hos_05_03 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest {whoredom}, [and] Israel is defiled.

whoredom Hos_06_10 I have seen an horrible thing in the house of Israel: there [is] the {whoredom} of Ephraim, Israel is defiled.

whoredom Hos_01_02 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great {whoredom}, [departing] from the LORD.

whoredom Hos_04_10 For they shall eat, and not have enough: they shall commit {whoredom}, and shall not increase: because they have left off to take heed to the LORD.

whoredom Hos_04_13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit {whoredom}, and your spouses shall commit adultery.

whoredom Hos_04_18 Their drink is sour: they have committed {whoredom} continually: her rulers [with] shame do love, Give ye.

whoredom Hos_04_14 I will not punish your daughters when they commit {whoredom}, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

whoredom Jer_03_09 And it came to pass through the lightness of her {whoredom}, that she defiled the land, and committed adultery with stones and with stocks.

whoredom Jer_13_27 I have seen thine adulteries, and thy neighings, the lewdness of thy {whoredom}, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

whoredom Lev_19_29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to {whoredom}, and the land become full of wickedness.

whoredom Lev_20_05 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit {whoredom} with Molech, from among their people.

whoredom Num_25_01 And Israel abode in Shittim, and the people began to commit {whoredom} with the daughters of Moab.

whoredoms Eze_16_25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy {whoredoms}.

whoredoms Eze_23_03 And they committed whoredoms in Egypt; they committed {whoredoms} in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

whoredoms Jer_03_02 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy {whoredoms} and with thy wickedness.

whoredoms Nah_03_04 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her {whoredoms}, and families through her witchcrafts.

whoredoms Nah_03_04 Because of the multitude of the {whoredoms} of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

whoredoms Num_14_33 And your children shall wander in the wilderness forty years, and bear your {whoredoms}, until your carcases be wasted in the wilderness.

whoredoms 2Ki_09_22 And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the {whoredoms} of thy mother Jezebel and her witchcrafts [are so] many?

whoredoms 2Ch_21_13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the {whoredoms} of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

whoredoms Eze_23_03 And they committed {whoredoms} in Egypt; they committed whoredoms in their

youth: there were their breasts pressed, and there they bruised the teats of their virginity.

whoredoms Eze_16_34 And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit {whoredoms}: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

whoredoms Eze_16_20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy {whoredoms} a small matter,

whoredoms Eze_16_22 And in all thine abominations and thy {whoredoms} thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

whoredoms Eze_23_08 Neither left she her {whoredoms} [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

whoredoms Eze_23_29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy {whoredoms}.

whoredoms Hos_05_04 They will not frame their doings to turn unto their God: for the spirit of {whoredoms} [is] in the midst of them, and they have not known the LORD.

whoredoms Eze_16_26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy {whoredoms}, to provoke me to anger.

whoredoms Eze_16_34 And the contrary is in thee from [other] women in thy {whoredoms}, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

whoredoms Eze_16_36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy {whoredoms} with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

whoredoms Eze_23_11 And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] {whoredoms}.

whoredoms Eze_23_29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy {whoredoms} shall be discovered, both thy lewdness and thy whoredoms.

whoredoms Eze_23_07 Thus she committed her {whoredoms} with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

whoredoms Hos_02_04 And I will not have mercy upon her children; for they [be] the children of {whoredoms}.

whoredoms Eze_23_11 And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her {whoredoms} more than her sister in [her] whoredoms.

whoredoms Eze_23_14 And [that] she increased her {whoredoms}: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermillion,

whoredoms Hos_02_02 Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her {whoredoms} out of her sight, and her adulteries from between her breasts;

whoredoms Hos_01_02 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of {whoredoms} and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

whoredoms Hos_04_12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of {whoredoms} hath caused [them] to err, and they have gone a whoring from under their God.

whoredoms Eze_23_18 So she discovered her {whoredoms}, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

whoredoms Eze_23_19 Yet she multiplied her {whoredoms}, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

whoredoms Hos_01_02 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of {whoredoms}: for the land hath committed great whoredom, [departing] from the LORD.

whoredoms Eze_23_43 Then said I unto [her that was] old in adulteries, Will they now commit {whoredoms} with her, and she [with them]?

whoredoms Eze_23_35 Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy {whoredoms}.

whoremonger Eph_05_05 For this ye know, that no {whoremonger}, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

whoremongers Rev_21_08 But the fearful, and unbelieving, and the abominable, and murderers, and {whoremongers}, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

whoremongers Rev_22_15 For without [are] dogs, and sorcerers, and {whoremongers}, and murderers, and idolaters, and whosoever loveth and maketh a lie.

whoremongers 1Ti_01_10 For {whoremongers}, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

whoremongers Heb_13_04 Marriage [is] honourable in all, and the bed undefiled: but {whoremongers} and adulterers God will judge.

whores Eze_16_33 They give gifts to all {whores}: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

whores Hos_04_14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with {whores}, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

whoring 1Ch_05_25 And they transgressed against the God of their fathers, and went a {whoring} after the gods of the people of the land, whom God destroyed before them.

whoring 2Ch_21_13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a {whoring}, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

whoring Deu_31_16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this

people will rise up, and go a {whoring} after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

whoring Exo_34_15 Lest thou make a covenant with the inhabitants of the land, and they go a {whoring} after their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;

whoring Exo_34_16 And thou take of their daughters unto thy sons, and their daughters go a {whoring} after their gods, and make thy sons go a whoring after their gods.

whoring Exo_34_16 And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a {whoring} after their gods.

whoring Eze_06_09 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a {whoring} after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whoring Eze_23_30 I will do these [things] unto thee, because thou hast gone a {whoring} after the heathen, [and] because thou art polluted with their idols.

whoring Hos_04_12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a {whoring} from under their God.

whoring Hos_09_01 Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a {whoring} from thy God, thou hast loved a reward upon every cornfloor.

whoring Jud_08_27 And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a {whoring} after it: which thing became a snare unto Gideon, and to his house.

whoring Jud_08_33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a {whoring} after Baalim, and made Baalberith their god.

whoring Jud_02_17 And yet they would not hearken unto their judges, but they went a {whoring} after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

whoring Lev_17_07 And they shall no more offer their sacrifices unto devils, after whom they have gone a {whoring}. This shall be a statute for ever unto them throughout their generations.

whoring Lev_20_06 And the soul that turneth after such as have familiar spirits, and after wizards, to go a {whoring} after them, I will even set my face against that soul, and will cut him off from among his people.

whoring Lev_20_05 Then I will set my face against that man, and against his family, and will cut him off, and all that go a {whoring} after him, to commit whoredom with Molech, from among their people.

whoring Num_15_39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a {whoring}:

whoring Psa_73_27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a {whoring} from thee.

whoring Psa_106_39 Thus were they defiled with their own works, and went a {whoring} with their own inventions.

whorish Eze_16_30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious {whorish} woman;

whorish Eze_06_09 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their {whorish} heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whorish Pro_06_26 For by means of a {whorish} woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

whose 1Ch_07_02 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; {whose} number [was] in the days of David two and twenty thousand and six hundred.

whose 1Ch_07_15 And Machir took to wife [the sister] of Huppim and Shuppim, {whose} sister's name [was] Maachah;) and the name of the second [was] Zelophehad: and Zelophehad had daughters.

whose 1Ch_02_26 Jerahmeel had also another wife, {whose} name [was] Atarah; she [was] the mother of Onam.

whose 1Ch_02_34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, {whose} name [was] Jarha.

whose 1Ch_08_29 And at Gibeon dwelt the father of Gibeon; {whose} wife's name [was] Maachah:

whose 1Ch_08_38 And Azel had six sons, {whose} names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

whose 1Ch_09_35 And in Gibeon dwelt the father of Gibeon, Jehiel, {whose} wife's name [was] Maachah:

whose 1Ch_09_44 And Azel had six sons, {whose} names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

whose 1Ch_12_08 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, {whose} faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

whose 1Ch_13_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, {whose} name is called [on it].

whose 1Ch_20_05 And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, {whose} spear staff [was] like a weaver's beam.

whose 1Ch_20_06 And yet again there was war at Gath, where was a man of [great] stature, {whose} fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

whose 1Ch_26_07 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, {whose} brethren [were] strong men, Elihu, and Semachiah.

whose 1Ki_03_26 Then spake the woman {whose} the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

whose 1Ki_08_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, {whose} heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;)

whose 1Ki_11_26 And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, {whose} mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

whose 1Pe_03_06 Even as Sara obeyed Abraham, calling him lord: {whose} daughters ye are, as long as ye do well, and are not afraid with any amazement.

whose 1Pe_02_24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by {whose} stripes ye were healed.

whose 1Sa_10_26 And Saul also went home to Gibeah; and there went with him a band of men, {whose} hearts God had touched.

whose 1Sa_23_08 Who hath taken this counsel against Tyre, the crowning [city], {whose} merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose 1Sa_43_14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, {whose} cry [is] in the ships.

whose 1Sa_45_01 Thus saith the LORD to his anointed, to Cyrus, {whose} right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

whose 1Sa_51_07 Hearken unto me, ye that know righteousness, the people in {whose} heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

whose 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of {whose} hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or {whose} ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: {whose} ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose 1Sa_14_02 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, {whose} captives they were; and they shall rule over their oppressors.

whose 1Sa_17_04 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, {whose} height [was] six cubits and a span.

whose 1Sa_17_12 Now David [was] the son of that Ephrathite of Bethlehemjudah, {whose} name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

whose 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, {whose} son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

whose 1Sa_18_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, {whose} land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

whose 1Sa_23_07 [Is] this your joyous [city], {whose} antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

whose 1Sa_23_08 Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, {whose} traffickers [are] the honourable of the earth?

whose 1Sa_25_02 And [there was] a man in Maon, {whose} possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

whose 1Sa_26_03 Thou wilt keep [him] in perfect peace, [{whose}] mind [is] stayed [on thee]: because he trusteth in thee.

whose 1Sa_28_01 Woe to the crown of pride, to the drunkards of Ephraim, {whose} glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

whose 1Sa_30_13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, {whose} breaking cometh suddenly at an instant.

whose 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, {whose} high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose 1Sa_51_15 But I [am] the LORD thy God, that divided the sea, {whose} waves roared: The LORD of hosts [is] his name.

whose 1Sa_57_15 For thus saith the high and lofty One that inhabiteth eternity, {whose} name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

whose 1Sa_57_20 But the wicked [are] like the troubled sea, when it cannot rest, {whose} waters cast up mire and dirt.

whose 1Sa_58_11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, {whose} waters fail not.

whose 1Sa_17_56 And the king said, Inquire thou {whose} son the stripling [is].

whose 1Sa_18_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, {whose} land the rivers have spoiled!

whose 1Sa_31_09 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, {whose} fire [is] in Zion, and his furnace in Jerusalem.

whose 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and {whose} altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose 1Sa_06_13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and

as an oak, {whose} substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

whose 1Sa_09_01 Now there was a man of Benjamin, {whose} name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

whose 1Sa_09_02 And he had a son, {whose} name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

whose 1Sa_10_10 As my hand hath found the kingdoms of the idols, and {whose} graven images did excel them of Jerusalem and of Samaria:

whose 1Sa_01_30 For ye shall be as an oak {whose} leaf fadeth, and as a garden that hath no water.

whose 1Sa_02_22 Cease ye from man, {whose} breath [is] in his nostrils: for wherein is he to be accounted of?

whose 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, {whose} heart thou knowest; (for thou only knowest the hearts of the children of men:)

whose 2Ch_16_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] {whose} heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whose 2Ch_28_09 But a prophet of the LORD was there, {whose} name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

whose 2Co_08_18 And we have sent with him the brother, {whose} praise [is] in the gospel throughout all the churches;

whose 2Co_11_15 Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; {whose} end shall be according to their works.

whose 2Ki_12_15 Moreover they reckoned not with the men, into {whose} hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

whose 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and {whose} altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose 2Ki_07_02 Then a lord on {whose} hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

whose 2Ki_07_17 And the king appointed the lord on {whose} hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

whose 2Ki_08_01 Then spake Elisha unto the woman, {whose} son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

whose 2Ki_08_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, {whose} son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whose 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, {whose} high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose 2Pe_02_03 And through covetousness shall they with feigned words make merchandise of you: {whose} judgment now of a long time lingereth not, and their damnation slumbereth not.

whose 2Sa_14_27 And unto Absalom there were born three sons, and one daughter, {whose} name [was] Tamar: she was a woman of a fair countenance.

whose 2Sa_16_05 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, {whose} name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

whose 2Sa_16_08 The LORD hath returned upon thee all the blood of the house of Saul, in {whose} stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

whose 2Sa_03_07 And Saul had a concubine, {whose} name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

whose 2Sa_06_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, {whose} name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

whose 2Sa_09_02 And [there was] of the house of Saul a servant {whose} name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

whose 2Sa_09_12 And Mephibosheth had a young son, {whose} name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

whose 2Sa_13_01 And it came to pass after this, that Absalom the son of David had a fair sister, {whose} name [was] Tamar; and Amnon the son of David loved her.

whose 2Sa_13_03 But Amnon had a friend, {whose} name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

whose 2Sa_17_10 And he also [that is] valiant, {whose} heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

whose 2Sa_17_25 And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, {whose} name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

whose 2Sa_20_01 And there happened to be there a man of Belial, {whose} name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

whose 2Sa_21_16 And Ishbibenob, which [was] of the sons of the giant, the weight of {whose} spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have

slain David.

whose 2Sa_21_19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of {whose} spear [was] like a weaver's beam.

whose 2Th_02_09 [Even him], {whose} coming is after the working of Satan with all power and signs and lying wonders,

whose Act_07_58 And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, {whose} name was Saul.

whose Act_10_05 And now send men to Joppa, and call for [one] Simon, {whose} surname is Peter:

whose Act_10_06 He lodgeth with one Simon a tanner, {whose} house is by the sea side: he shall tell thee what thou oughtest to do.

whose Act_10_32 Send therefore to Joppa, and call hither Simon, {whose} surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

whose Act_11_13 And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, {whose} surname is Peter;

whose Act_12_12 And when he had considered [the thing], he came to the house of Mary the mother of John, {whose} surname was Mark; where many were gathered together praying.

whose Act_12_25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, {whose} surname was Mark.

whose Act_13_06 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, {whose} name [was] Barjesus:

whose Act_13_25 And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, {whose} shoes of [his] feet I am not worthy to loose.

whose Act_15_37 And Barnabas determined to take with them John, {whose} surname was Mark.

whose Act_16_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: {whose} heart the Lord opened, that she attended unto the things which were spoken of Paul.

whose Act_27_23 For there stood by me this night the angel of God, {whose} I am, and whom I serve,

whose Act_18_07 And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, {whose} house joined hard to the synagogue.

whose Act_28_11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, {whose} sign was Castor and Pollux.

whose Act_28_07 In the same quarters were possessions of the chief man of the island, {whose} name was Publius; who received us, and lodged us three days courteously.

whose Amo_02_09 Yet destroyed I the Amorite before them, {whose} height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

whose Amo_05_27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, {whose} name [is] The God of hosts.

whose Dan_04_21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon {whose} branches the fowls of the heaven had their habitation:

whose Dan_02_11 And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, {whose} dwelling is not with flesh.

whose Dan_04_19 Then Daniel, {whose} name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

whose Dan_04_20 The tree that thou sawest, which grew, and was strong, {whose} height reached unto the heaven, and the sight thereof to all the earth;

whose Dan_02_26 The king answered and said to Daniel, {whose} name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

whose Dan_02_31 Thou, O king, sawest, and behold a great image. This great image, {whose} brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

whose Dan_03_01 Nebuchadnezzar the king made an image of gold, {whose} height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

whose Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon {whose} bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

whose Dan_04_34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, {whose} dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

whose Dan_04_08 But at the last Daniel came in before me, {whose} name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

whose Dan_04_37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all {whose} works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

whose Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in {whose} hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

whose Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, {whose} look [was] more stout than his fellows.

whose Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, {whose} name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

whose Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and {whose} [are] all thy ways, hast thou not glorified:

whose Dan_07_09 I beheld till the thrones were cast down, and the Ancient of days did sit, {whose} garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

whose Dan_07_19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, {whose} teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

whose Dan_07_27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, {whose} kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whose Dan_10_05 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, {whose} loins [were] girded with fine gold of Uphaz:

whose Deu_29_18 Lest there should be among you man, or woman, or family, or tribe, {whose} heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

whose Deu_08_09 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of {whose} hills thou mayest dig brass.

whose Deu_28_49 The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation {whose} tongue thou shalt not understand;

whose Deu_08_09 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land {whose} stones [are] iron, and out of whose hills thou mayest dig brass.

whose Deu_19_01 When the LORD thy God hath cut off the nations, {whose} land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

whose Ecc_02_21 For there is a man {whose} labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

whose Ecc_07_26 And I find more bitter than death the woman, {whose} heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

whose Est_02_05 [Now] in Shushan the palace there was a certain Jew, {whose} name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

whose Exo_35_29 The children of Israel brought a willing offering unto the LORD, every man and woman, {whose} heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

whose Exo_36_02 And Moses called Bezaleel and Aholiab, and every wise hearted man, in {whose} heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

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LORD had put wisdom, [even] every one {whose} heart stirred him up to come unto the work to do it:

whose Exo_35_26 And all the women {whose} heart stirred them up in wisdom spun goats' [hair].

whose Exo_34_14 For thou shalt worship no other god: for the LORD, {whose} name [is] Jealous, [is] a jealous God:

whose Exo_35_21 And they came, every one {whose} heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whose Eze_17_06 And it grew, and became a spreading vine of low stature, {whose} branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

whose Eze_03_06 Not to many people of a strange speech and of an hard language, {whose} words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

whose Eze_11_21 But [as for them] {whose} heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

whose Eze_23_20 For she doted upon their paramours, {whose} flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

whose Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and {whose} scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose Eze_42_15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate {whose} prospect [is] toward the east, and measured it round about.

whose Eze_23_20 For she doted upon their paramours, whose flesh [is as] the flesh of asses, and {whose} issue [is like] the issue of horses.

whose Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot {whose} scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose Eze_40_46 And the chamber {whose} prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

whose Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and {whose} covenant he brake, [even] with him in the midst of Babylon he shall die.

whose Eze_21_25 And thou, profane wicked prince of Israel, {whose} day is come, when iniquity [shall have] an end,

whose Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, {whose} day is come, when their iniquity [shall have] an end.

whose Eze_40_03 And he brought me thither, and, behold, [there was] a man, {whose} appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

whose Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, {whose} leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new

fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

whose Eze_21_27 I will overturn, overturn, overturn, it: and it shall be no [more], until he come {whose} right it is; and I will give it [him].

whose Eze_40_45 And he said unto me, This chamber, {whose} prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

whose Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, {whose} oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose Eze_20_22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in {whose} sight I brought them forth.

whose Eze_43_04 And the glory of the LORD came into the house by the way of the gate {whose} prospect [is] toward the east.

whose Eze_20_14 But I wrought for my name's sake, that it should not be polluted before the heathen, in {whose} sight I brought them out.

whose Eze_20_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in {whose} sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whose Eze_01_05 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] {whose} spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

whose Eze_08_13 And of the last sons of Adonikam, {whose} names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

whose Eze_05_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], {whose} name [was] Sheshbazzar, whom he had made governor;

whose Eze_07_15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, {whose} habitation [is] in Jerusalem,

whose Gal_03_01 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before {whose} eyes Jesus Christ hath been evidently set forth, crucified among you?

whose Gen_38_02 And Judah saw there a daughter of a certain Canaanite, {whose} name [was] Shuah; and he took her, and went in unto her.

whose Gen_38_06 And Judah took a wife for Er his firstborn, {whose} name [was] Tamar.

whose Gen_38_25 When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, {whose} [are] these, the signet, and bracelets, and staff.

whose Gen_49_22 Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [{whose}] branches run over the wall:

whose Gen_38_25 When she [was] brought forth, she sent to her father in law, saying, By the man, {whose} these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

whose Gen_44_17 And he said, God forbid that I should do so: [but] the man in {whose} hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

whose Gen_01_12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, {whose} seed [was] in itself, after his kind: and God saw that [it was] good.

whose Gen_11_04 And they said, Go to, let us build us a city and a tower, {whose} top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

whose Gen_17_14 And the uncircumcised man child {whose} flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

whose Gen_01_11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, {whose} seed [is] in itself, upon the earth: and it was so.

whose Gen_24_37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in {whose} land I dwell:

whose Gen_16_01 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, {whose} name [was] Hagar.

whose Gen_22_24 And his concubine, {whose} name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

whose Gen_38_01 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, {whose} name [was] Hirah.

whose Gen_07_22 All in {whose} nostrils [was] the breath of life, of all that [was] in the dry [land], died.

whose Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and {whose} [are] these before thee?

whose Heb_11_10 For he looked for a city which hath foundations, {whose} builder and maker [is] God.

whose Heb_03_06 But Christ as a son over his own house; {whose} house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

whose Heb_03_17 But with whom was he grieved forty years? [was it] not with them that had sinned, {whose} carcasses fell in the wilderness?

whose Heb_07_06 But he {whose} descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

whose Heb_06_08 But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; {whose} end [is] to be burned.

whose Heb_13_07 Remember them which have the rule over you, who have spoken unto you the word of God: {whose} faith follow, considering the end of [their] conversation.

whose Heb_13_11 For the bodies of those beasts, {whose} blood is brought into the sanctuary by the high

priest for sin, are burned without the camp.

whose Jer_19_13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon {whose} roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

whose Jer_05_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation {whose} language thou knowest not, neither understandest what they say.

whose Jer_17_05 Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and {whose} heart departeth from the LORD.

whose Jer_17_07 Blessed [is] the man that trusteth in the LORD, and {whose} hope the LORD is.

whose Jer_22_25 And I will give thee into the hand of them that seek thy life, and into the hand [of them] {whose} face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

whose Jer_33_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all {whose} wickedness I have hid my face from this city.

whose Jer_46_18 [As] I live, saith the King, {whose} name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

whose Jer_48_15 Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, {whose} name [is] the LORD of hosts.

whose Jer_49_12 For thus saith the LORD; Behold, they {whose} judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

whose Jer_32_29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon {whose} roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

whose Jer_37_13 And when he was in the gate of Benjamin, a captain of the ward [was] there, {whose} name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

whose Jer_44_28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know {whose} words shall stand, mine, or theirs.

whose Jer_46_07 Who [is] this [that] cometh up as a flood, {whose} waters are moved as the rivers?

whose Jer_51_57 And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, {whose} name [is] the LORD of hosts.

whose Job_38_29 Out of {whose} womb came the ice? and the hoary frost of heaven, who hath gendered it?

whose Job_03_23 [Why is light given] to a man {whose} way is hid, and whom God hath hedged in?

whose Job_04_19 How much less [in] them that dwell in houses of clay, {whose} foundation [is] in the dust, [which] are crushed before the moth?

whose Job_12_06 The tabernacles of robbers prosper, and they that provoke God are secure; into {whose} hand God bringeth [abundantly].

whose Job_12_10 In {whose} hand [is] the soul of every living thing, and the breath of all mankind.

whose Job_22_16 Which were cut down out of time, {whose} foundation was overflown with a flood:

whose Job_30_01 But now [they that are] younger than I have me in derision, {whose} fathers I would have disdained to have set with the dogs of my flock.

whose Job_26_04 To whom hast thou uttered words? and {whose} spirit came from thee?

whose Job_01_01 There was a man in the land of Uz, {whose} name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

whose Job_08_14 Whose hope shall be cut off, and {whose} trust [shall be] a spider's web.

whose Joe_01_06 For a nation is come up upon my land, strong, and without number, {whose} teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

whose Joh_20_23 Whose soever sins ye remit, they are remitted unto them; [and] {whose} soever [sins] ye retain, they are retained.

whose Joh_01_06 There was a man sent from God, {whose} name [was] John.

whose Joh_01_27 He it is, who coming after me is preferred before me, {whose} shoe's latchet I am not worthy to unloose.

whose Joh_11_02 (It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, {whose} brother Lazarus was sick.)

whose Joh_18_26 One of the servants of the high priest, being [his] kinsman {whose} ear Peter cut off, saith, Did not I see thee in the garden with him?

whose Joh_06_42 And they said, Is not this Jesus, the son of Joseph, {whose} father and mother we know? how is it then that he saith, I came down from heaven?

whose Joh_10_12 But he that is an hireling, and not the shepherd, {whose} own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

whose Joh_04_46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, {whose} son was sick at Capernaum.

whose Joh_19_24 They said therefore among themselves, Let us not rend it, but cast lots for it, {whose} it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

whose Jon_01_07 And they said every one to his fellow, Come, and let us cast lots, that we may know for {whose} cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

whose Jon_01_08 Then said they unto him, Tell us, we pray thee, for {whose} cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

whose Jos_24_15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in {whose} land ye dwell: but as for me and my house, we will serve the LORD.

whose Jud_16_04 And it came to pass afterward, that he loved a woman in the valley of Sorek, {whose} name [was] Delilah.

whose Jud_04_02 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of {whose} host [was] Sisera, which dwelt in Harosheth of the Gentiles.

whose Jud_06_10 And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in {whose} land ye dwell: but ye have not obeyed my voice.

whose Jud_17_01 And there was a man of mount Ephraim, {whose} name [was] Micah.

whose Jud_08_31 And his concubine that [was] in Shechem, she also bare him a son, {whose} name he called Abimelech.

whose Jud_13_02 And there was a certain man of Zorah, of the family of the Danites, {whose} name [was] Manoah; and his wife [was] barren, and bare not.

whose Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees {whose} fruit withereth, without fruit, twice dead, plucked up by the roots;

whose Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man {whose} seed goeth from him;

whose Lev_14_32 This [is] the law [of him] in whom [is] the plague of leprosy, {whose} hand is not able to get [that which pertaineth] to his cleansing.

whose Lev_13_40 And the man {whose} hair is fallen off his head, he [is] bald; [yet is] he clean.

whose Lev_15_32 This [is] the law of him that hath an issue, and [of him] {whose} seed goeth from him, and is defiled therewith;

whose Lev_24_10 And the son of an Israelitish woman, {whose} father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

whose Lev_16_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, {whose} blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

whose Lev_21_10 And [he that is] the high priest among his brethren, upon {whose} head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

whose Luk_24_18 And the one of them, {whose} name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

whose Luk_20_33 Therefore in the resurrection {whose} wife of them is she? for seven had her to wife.

whose Luk_02_25 And, behold, there was a man in Jerusalem, {whose} name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

whose Luk_06_06 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man {whose} right hand was withered.

whose Luk_13_01 There were present at that season some that told him of the Galilaeans, {whose} blood Pilate had mingled with their sacrifices.

whose Luk_03_16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of {whose} shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

whose Luk_12_20 But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then {whose} shall those things be, which thou hast provided?

whose Luk_01_27 To a virgin espoused to a man {whose} name was Joseph, of the house of David; and the virgin's name [was] Mary.

whose Mar_12_23 In the resurrection therefore, when they shall rise, {whose} wife shall she be of them? for the seven had her to wife.

whose Mar_07_25 For a [certain] woman, {whose} young daughter had an unclean spirit, heard of him, and came and fell at his feet:

whose Mar_01_07 And preached, saying, There cometh one mightier than I after me, the latchet of {whose} shoes I am not worthy to stoop down and unloose.

whose Mat_03_11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, {whose} shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

whose Mat_22_42 Saying, What think ye of Christ? {whose} son is he? They say unto him, [The son] of David.

whose Mat_10_03 Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, {whose} surname was Thaddaeus;

whose Mat_22_28 Therefore in the resurrection {whose} wife shall she be of the seven? for they all had her.

whose Mic_05_02 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; {whose} goings forth [have been] from of old, from everlasting.

whose Nah_03_08 Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, {whose} rampart [was] the sea, [and] her wall [was] from the sea?

whose Num_24_03 And he took up his parable, and said, Balaam the son of Beor hath said, and the man {whose} eyes are open hath said:

whose Num_24_15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man {whose} eyes are open hath said:

whose Oba_01_03 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, {whose} habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

whose Php_03_19 Whose end [is] destruction, whose God [is their] belly, and [{whose}] glory [is] in their shame, who mind earthly things.)

whose Php_03_19 Whose end [is] destruction, {whose} God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)

whose Php_04_03 And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, {whose} names [are] in the book of life.

whose Pro_30_14 [There is] a generation, {whose} teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

whose Psa_84_05 Blessed [is] the man {whose} strength [is] in thee; in whose heart [are] the ways [of them].

whose Psa_84_05 Blessed [is] the man whose strength [is] in thee; in {whose} heart [are] the ways [of them].

whose Psa_78_08 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and {whose} spirit was not stedfast with God.

whose Psa_83_18 That [men] may know that thou, {whose} name alone [is] JEHOVAH, [art] the most high over all the earth.

whose Psa_38_14 Thus I was as a man that heareth not, and in {whose} mouth [are] no reproofs.

whose Psa_57_04 My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, {whose} teeth [are] spears and arrows, and their tongue a sharp sword.

whose Psa_146_05 Happy [is he] that [hath] the God of Jacob for his help, {whose} hope [is] in the LORD his God:

whose Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no understanding: {whose} mouth must be held in with bit and bridle, lest they come near unto thee.

whose Psa_33_12 Blessed [is] the nation {whose} God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whose Psa_144_15 Happy [is that] people, that is in such a case: [yea], happy [is that] people, {whose} God [is] the LORD.

whose Psa_144_11 Rid me, and deliver me from the hand of strange children, {whose} mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

whose Psa_15_04 In {whose} eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

whose Psa_17_14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and {whose} belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

whose Psa_32_02 Blessed [is] the man unto whom the LORD imputeth not iniquity, and in {whose} spirit [there is] no guile.

whose Psa_26_10 In {whose} hands [is] mischief, and their right hand is full of bribes.

whose Psa_32_01 [A Psalm] of David, Maschil. Blessed [is he {whose}] transgression [is] forgiven, [whose] sin [is] covered.

whose Psa_32_01 [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [{whose}] sin [is] covered.

whose Rev_13_08 And all that dwell upon the earth shall worship him, {whose} names are not written in the book of life of the Lamb slain from the foundation of the world.

whose Rev_09_11 And they had a king over them, [which is] the angel of the bottomless pit, {whose} name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

whose Rev_17_08 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, {whose} names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

whose Rev_20_11 And I saw a great white throne, and him that sat on it, from {whose} face the earth and the heaven fled away; and there was found no place for them.

whose Rev_13_12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, {whose} deadly wound was healed.

whose Rom_04_07 [Saying], Blessed [are] they {whose} iniquities are forgiven, and whose sins are covered.

whose Rom_04_07 [Saying], Blessed [are] they whose iniquities are forgiven, and {whose} sins are covered.

whose Rom_02_29 But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; {whose} praise [is] not of men, but of God.

whose Rom_03_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? {whose} damnation is just.

whose Rut_03_02 And now [is] not Boaz of our kindred, with {whose} maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

whose Rut_02_02 And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in {whose} sight I shall find grace. And she said unto her, Go, my daughter.

whose Rut_02_12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under {whose} wings thou art come to trust.

whose Zec_06_12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man {whose} name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

whoso 1Jo_02_05 But {whoso} keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

whoso 1Jo_03_17 But {whoso} hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

whoso 2Ch_23_14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and {whoso} followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

whoso Dan_03_06 And {whoso} falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

whoso Dan_03_11 And {whoso} falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

whoso Ecc_10_08 He that diggeth a pit shall fall into it; and {whoso} breaketh an hedge, a serpent shall bite him.

whoso Ecc_07_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: {whoso} pleaseth God shall escape from her; but the sinner shall be taken by her.

whoso Jam_01_25 But {whoso} looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

whoso Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: {whoso} toucheth their carcase shall be unclean until the even.

whoso Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And {whoso} toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

whoso Mat_18_05 And {whoso} shall receive one such little child in my name receiveth me.

whoso Mat_18_06 But {whoso} shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

whoso Mat_19_09 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and {whoso} marrieth her which is put away doth commit adultery.

whoso Mat_23_21 And {whoso} shall swear by the temple, sweareth by it, and by him that dwelleth therein.

whoso Mat_24_15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, ({whoso} readeth, let him understand:)

whoso Pro_28_26 He that trusteth in his own heart is a fool: but {whoso} walketh wisely, he shall be delivered.

whoso Pro_28_13 He that covereth his sins shall not prosper: but {whoso} confesseth and forsaketh [them] shall have mercy.

whoso Pro_01_33 But {whoso} hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

whoso Pro_08_35 For {whoso} findeth me findeth life, and shall obtain favour of the LORD.

whoso Pro_20_02 The fear of a king [is] as the roaring of a lion: [{whoso}] provoketh him to anger sinneth [against] his own soul.

whoso Pro_29_25 The fear of man bringeth a snare: but {whoso} putteth his trust in the LORD shall be safe.

whoso Pro_06_32 [But] {whoso} committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

whoso Pro_16_20 He that handleth a matter wisely shall find good: and {whoso} trusteth in the LORD, happy [is] he.

whoso Zec_14_17 And it shall be, [that] {whoso} will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

whosoever Pro_20_01 Wine [is] a mocker, strong drink [is] raging: and {whosoever} is deceived thereby is not wise.

whosoever Luk_09_26 For {whosoever} shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

whosoever Mar_09_42 And {whosoever} shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

whosoever Mar_10_43 But so shall it not be among you: but {whosoever} will be great among you, shall be your minister:

whosoever Luk_09_24 For whosoever will save his life shall lose it: but {whosoever} will lose his life for my sake, the same shall save it.

whosoever Mar_06_11 And {whosoever} shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

whosoever Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and {whosoever} toucheth her shall be unclean until the even.

whosoever 2Ki_21_12 Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that {whosoever} heareth of it, both his ears shall tingle.

whosoever Luk_09_05 And {whosoever} will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

whosoever Mar_03_35 For {whosoever} shall do the will of God, the same is my brother, and my sister, and mother.

whosoever Luk_17_33 Whosoever shall seek to save his life shall lose it; and {whosoever} shall lose his life shall preserve it.

whosoever Mar_09_41 For {whosoever} shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

whosoever Mat_05_28 But I say unto you, That {whosoever} looketh on a woman to lust after her hath committed adultery with her already in his heart.

whosoever Mat_05_32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and {whosoever} shall marry her that is divorced committeth adultery.

whosoever 2Sa_17_09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that {whosoever} heareth it will say, There is a slaughter among the people that follow Absalom.

whosoever 1Jo_03_10 In this the children of God are manifest, and the children of the devil: {whosoever} doeth not righteousness is not of God, neither he that loveth not his brother.

whosoever Luk_16_18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and {whosoever} marrieth her that is put away from [her] husband committeth adultery.

whosoever Lev_15_22 And {whosoever} toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Mat_21_44 And {whosoever} shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

whosoever Mat_20_27 And {whosoever} will be chief among you, let him be your servant:

whosoever Lev_15_21 And {whosoever} toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Luk_09_24 For {whosoever} will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever Luk_08_18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and {whosoever} hath not, from him shall be taken even that which he seemeth to have.

whosoever Luk_14_33 So likewise, {whosoever} he be of you that forsaketh not all that he hath, he cannot be my disciple.

whosoever Mar_08_35 For {whosoever} will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

whosoever 2Ch_13_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that {whosoever} cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

whosoever Luk_07_23 And blessed is [he], {whosoever} shall not be offended in me.

whosoever 1Ch_26_28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] {whosoever} had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

whosoever 1Ki_13_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: {whosoever} would, he consecrated him, and he became [one] of the priests of the high places.

whosoever 1Sa_59_08 The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: {whosoever} goeth therein shall not know peace.

whosoever Luk_08_18 Take heed therefore how ye hear: for {whosoever} hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever Luk_12_10 And {whosoever} shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

whosoever Lev_15_27 And {whosoever} toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev_22_21 And {whosoever} offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

whosoever Ezr_10_08 And that {whosoever} would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

whosoever Lev_19_20 And {whosoever} lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

whosoever Lev_22_05 Or {whosoever} toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whosoever Luk_09_48 And said unto them, Whosoever shall receive this child in my name receiveth me: and {whosoever} shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

whosoever Luk_14_27 And {whosoever} doth not bear his cross, and come after me, cannot be my disciple.

whosoever Lev_15_10 And {whosoever} toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev_18_29 For {whosoever} shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

whosoever 1Co_11_27 Wherefore {whosoever} shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

whosoever 1Jo_03_06 Whosoever abideth in him sinneth not: {whosoever} sinneth hath not seen him, neither known him.

whosoever 1Jo_05_18 We know that {whosoever} is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

whosoever 1Sa_54_15 Behold, they shall surely gather together, [but] not by me: {whosoever} shall gather together against thee shall fall for thy sake.

whosoever 2Ch_15_13 That {whosoever} would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whosoever 2Ch_23_07 And the Levites shall compass the king round about, every man with his weapons in his hand; and {whosoever} [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

whosoever 2Ki_10_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; {whosoever} shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

whosoever Act_10_43 To him give all the prophets witness, that through his name {whosoever} believeth in him shall receive remission of sins.

whosoever Act_13_26 Men [and] brethren, children of the stock of Abraham, and {whosoever} among you feareth God, to you is the word of this salvation sent.

whosoever Exo_35_02 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: {whosoever} doeth work therein shall be put to death.

whosoever Exo_35_05 Take ye from among you an offering unto the LORD: {whosoever} [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

whosoever Eze_33_04 Then {whosoever} heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

whosoever Ezr_01_04 And {whosoever} remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

whosoever Ezr_06_11 Also I have made a decree, that {whosoever} shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

whosoever Ezr_07_26 And {whosoever} will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whosoever Jam_02_10 For {whosoever} shall keep the whole law, and yet offend in one [point], he is guilty of all.

whosoever Luk_14_11 For {whosoever} exalteth himself shall be abased; and he that humbleth himself shall be exalted.

whosoever Mar_08_35 For whosoever will save his life shall lose it; but {whosoever} shall lose his life for my sake and the gospel's, the same shall save it.

whosoever Mar_09_37 Whosoever shall receive one of such children in my name, receiveth me: and {whosoever} shall receive me, receiveth not me, but him that sent me.

whosoever Mat_05_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but {whosoever} shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat_05_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and {whosoever} shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat_05_22 But I say unto you, That {whosoever} is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat_05_39 But I say unto you, That ye resist not evil: but {whosoever} shall smite thee on thy right cheek, turn to him the other also.

whosoever Mat_05_41 And {whosoever} shall compel thee to go a mile, go with him twain.

whosoever Mat_12_50 For {whosoever} shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

whosoever Mat_13_12 For whosoever hath, to him shall be given, and he shall have more abundance: but {whosoever} hath not, from him shall be taken away even that he hath.

whosoever Mat_13_12 For {whosoever} hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

whosoever Mat_16_25 For {whosoever} will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

whosoever Mat_20_26 But it shall not be so among you: but {whosoever} will be great among you, let him be your minister;

whosoever Mat_23_12 And {whosoever} shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

whosoever Mat_23_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but {whosoever} shall swear by the gold of the temple, he is a debtor!

whosoever Num_19_16 And {whosoever} toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

whosoever Num_31_19 And do ye abide without the camp seven days: whosoever hath killed any person, and {whosoever} hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever Mar_10_44 And {whosoever} of you will be the chiefest, shall be servant of all.

whosoever Mat_10_42 And {whosoever} shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

whosoever Mat_11_06 And blessed is [he], {whosoever} shall not be offended in me.

whosoever Mat_12_32 And {whosoever} speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever Mat_16_25 For whosoever will save his life shall lose it: and {whosoever} will lose his life for my sake shall find it.

whosoever Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for {whosoever} eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

whosoever Jer_19_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which {whosoever} heareth, his ears shall tingle.

whosoever Joh_03_15 That {whosoever} believeth in him should not perish, but have eternal life.

whosoever Lev_11_25 And {whosoever} beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

whosoever Lev_15_05 And {whosoever} toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev_17_14 For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: {whosoever} eateth it shall be cut off.

whosoever Mar_11_23 For verily I say unto you, That {whosoever} shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

whosoever Num_31_19 And do ye abide without the camp seven days: {whosoever} hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever Rom_10_13 For {whosoever} shall call upon the name of the Lord shall be saved.

whosoever Joe_02_32 And it shall come to pass, [that] {whosoever} shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whosoever Jos_20_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that {whosoever} killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

whosoever Mat_05_19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but {whosoever} shall do and teach [them], the same shall be called great in the kingdom of heaven.

whosoever Mat_07_24 Therefore {whosoever} heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

whosoever Mat_10_14 And {whosoever} shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

whosoever Mat_10_33 But {whosoever} shall deny me before men, him will I also deny before my Father which is in heaven.

whosoever Mat_12_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but {whosoever} speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever Rom_02_01 Therefore thou art inexcusable, O man, {whosoever} thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

whosoever Lev_07_25 For {whosoever} eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

whosoever Lev_11_24 And for these ye shall be unclean: {whosoever} toucheth the carcase of them shall be unclean until the even.

whosoever Exo_12_19 Seven days shall there be no leaven found in your houses: for {whosoever} eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

whosoever Exo_19_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: {whosoever} toucheth the mount

shall be surely put to death:

whosoever Exo_30_33 Whosoever compoundeth [any] like it, or {whosoever} putteth [any] of it upon a stranger, shall even be cut off from his people.

whosoever Jos_02_19 And it shall be, [that] {whosoever} shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever Lev_11_31 These [are] unclean to you among all that creep: {whosoever} doth touch them, when they be dead, shall be unclean until the even.

whosoever Mat_05_21 Ye have heard that it was said by them of old time, Thou shalt not kill; and {whosoever} shall kill shall be in danger of the judgment:

whosoever Pro_06_29 So he that goeth in to his neighbour's wife; {whosoever} toucheth her shall not be innocent.

whosoever Rev_14_11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and {whosoever} receiveth the mark of his name.

whosoever Rev_20_15 And {whosoever} was not found written in the book of life was cast into the lake of fire.

whosoever Rom_09_33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and {whosoever} believeth on him shall not be ashamed.

whosoever Joh_19_12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: {whosoever} maketh himself a king speaketh against Caesar.

whosoever Act_02_21 And it shall come to pass, [that] {whosoever} shall call on the name of the Lord shall be saved.

whosoever Dan_06_07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that {whosoever} shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

whosoever Deu_18_19 And it shall come to pass, [that] {whosoever} will not hearken unto my words which he shall speak in my name, I will require [it] of him.

whosoever Est_04_11 All the king's servants, and the people of the king's provinces, do know, that {whosoever}, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whosoever Exo_31_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for {whosoever} doeth [any] work therein, that soul shall be cut off from among his people.

whosoever Exo_31_15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: {whosoever} doeth [any] work in the sabbath day, he shall surely be put to death.

whosoever Gen_04_15 And the LORD said unto him, Therefore {whosoever} slayeth Cain, vengeance shall

be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

whosoever Jam_04_04 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? {whosoever} therefore will be a friend of the world is the enemy of God.

whosoever Joh_04_14 But {whosoever} drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

whosoever Joh_05_04 For an angel went down at a certain season into the pool, and troubled the water: {whosoever} then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

whosoever Joh_16_02 They shall put you out of the synagogues: yea, the time cometh, that {whosoever} killeth you will think that he doeth God service.

whosoever Jos_02_19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and {whosoever} shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever Mat_05_32 But I say unto you, That {whosoever} shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

whosoever Mat_23_18 And, Whosoever shall swear by the altar, it is nothing; but {whosoever} sweareth by the gift that is upon it, he is guilty.

whosoever Num_05_02 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and {whosoever} is defiled by the dead:

whosoever Num_15_14 And if a stranger sojourn with you, or {whosoever} [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

whosoever Joh_11_26 And {whosoever} liveth and believeth in me shall never die. Believest thou this?

whosoever Gal_05_04 Christ is become of no effect unto you, {whosoever} of you are justified by the law; ye are fallen from grace.

whosoever Gal_05_10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, {whosoever} he be.

whosoever Joh_03_16 For God so loved the world, that he gave his only begotten Son, that {whosoever} believeth in him should not perish, but have everlasting life.

whosoever Joh_12_46 I am come a light into the world, that {whosoever} believeth on me should not abide in darkness.

whosoever Rev_22_15 For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and {whosoever} loveth and maketh a lie.

whosoever Rev_22_17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And {whosoever} will, let him take the water of life freely.

widowhood 1Sa_47_09 But these two [things] shall come to thee in a moment in one day, the loss of children, and {widowhood}: they shall come upon thee in their perfection for the multitude of thy sorceries,

[and] for the great abundance of thine enchantments.

widowhood 1Sa_54_04 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy {widowhood} any more.

widowhood 2Sa_20_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in {widowhood}.

widowhood Gen_38_19 And she arose, and went away, and laid by her veil from her, and put on the garments of her {widowhood}.

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Who ^ 1Co_01_08 {Who} <3739> shall <0950> <0> also <2532> confirm <0950> (5692) you <5209> unto <2193> the end <5056>, that ye may be blameless <0410> in <1722> the day <2250> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

Who ^ 1Co_03_05 {Who} <5101> then <3767> is <2076> (5748) Paul <3972>, and <1161> who <5101> is Apollos <0625>, but <0235> <2228> ministers <1249> by <1223> whom <3739> ye believed <4100> (5656), even <2532> as <5613> the Lord <2962> gave <1325> (5656) to every man <1538>?

Who ^ 1Co_09_07 {Who} <5101> goeth a warfare <4754> (5731) any time at <4218> his own <2398> charges <3800>? who <5101> planteth <5452> (5719) a vineyard <0290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?

who ^ 1Co_01_30 But <1161> of <1537> him <0846> are <2075> (5748) ye <5210> in <1722> Christ <5547> Jesus <2424>, {who} <3739> of <0575> God <2316> is made <1096> (5675) unto us <2254> <5037> wisdom <4678>, and righteousness <1343>, and <2532> sanctification <0038>, and <2532> redemption <0629>:

who ^ 1Co_02_16 For <1063> {who} <5101> hath known <1097> (5627) the mind <3563> of the Lord <2962>, that <3739> he may instruct <4822> (5692) him <0846>? But <1161> we <2249> have <2192> (5719) the mind <3563> of Christ <5547>.

who ^ 1Co_03_05 Who <5101> then <3767> is <2076> (5748) Paul <3972>, and <1161> {who} <5101> is Apollos <0625>, but <0235> <2228> ministers <1249> by <1223> whom <3739> ye believed <4100> (5656), even <2532> as <5613> the Lord <2962> gave <1325> (5656) to every man <1538>?

who ^ 1Co_04_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), {who} <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

who ^ 1Co_04_07 For <1063> {who} <5101> maketh <1252> <0> thee <4571> to differ <1252> (5719) from another? and <1161> what <5101> hast thou <2192> (5719) that <3739> thou didst <2983> <0> not <3756> receive <2983> (5627)? <1161> now if <1499> thou didst receive <2983> (5627) it, why <5101> dost thou glory <2744> (5736), as <5613> if thou hadst <2983> <0> not <3361> received <2983> (5631) it?

who ^ 1Co_04_17 For <1223> <0> this <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, {who} <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> every <3956> church <1577>.

who ^ 1Co_04_17 For <1223> <0> this <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, {who} <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> every <3956> church <1577>.

who ^ 1Co_06_04 If <1437> then <3303> <3767> ye have <2192> (5725) judgments <2922> of things pertaining to this life <0982>, set <2523> (5719) them <5128> to judge {who} are least esteemed <1848>

(5772) in <1722> the church <1577>.

who ^ 1Co_09_07 Who <5101> goeth a warfare <4754> (5731) any time at <4218> his own <2398> charges <3800>? who <5101> planteth <5452> (5719) a vineyard <0290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> {who} <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?

who ^ 1Co_09_07 Who <5101> goeth a warfare <4754> (5731) any time at <4218> his own <2398> charges <3800>? {who} <5101> planteth <5452> (5719) a vineyard <0290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?

who ^ 1Co_10_13 There hath <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> such as is common to man <0442>: but <1161> God <2316> is faithful <4103>, {who} <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be able <1410> (5738) to bear <5297> (5629) it.

who ^ 1Co_14_08 For <1063> <2532> if <1437> the trumpet <4536> give <1325> (5632) an uncertain <0082> sound <5456>, {who} <5101> shall prepare himself <3903> (5695) to <1519> the battle <4171>?

Who ^ 1Jo_02_22 {Who} <5101> is <2076> (5748) a liar <5583> but <1508> he that denieth <0720> (5740) that <3754> Jesus <2424> is <2076> (5748) <3756> the Christ <5547>? He <3778> is <2076> (5748) antichrist <0500>, that denieth <0720> (5740) the Father <3962> and <2532> the Son <5207>.

Who ^ 1Jo_05_05 {Who} <5101> is <2076> (5748) he that overcometh <3528> (5723) the world <2889>, but <1508> he that believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>?

who ^ 1Jo_03_12 Not <3756> as <2531> Cain <2535>, {who} was <2258> (5713) of <1537> that wicked one <4190>, and <2532> slew <4969> (5656) his <0846> brother <0080>. And <2532> wherefore <5484> <5101> slew <4969> (5656) he him <0846>? Because <3754> his own <0846> works <2041> were <2258> (5713) evil <4190>, and <1161> his <0846> brother's <0080> righteous <1342>.

who ^ 1Jo_04_21 And <2532> this <5026> commandment <1785> have we <2192> (5719) from <0575> him <0846>, That <2443> he {who} loveth <0025> (5723) God <2316> love <0025> (5725) his <0846> brother <0080> also <2532>.

Who ^ 1Pe_01_05 {Who} <3588> are kept <5432> (5746) by <1722> the power <1411> of God <2316> through <1223> faith <4102> unto <1519> salvation <4991> ready <2092> to be revealed <0601> (5683) in <1722> the last <2078> time <2540>.

Who ^ 1Pe_01_20 {Who} verily <3303> was foreordained <4267> (5772) before <4253> the foundation <2602> of the world <2889>, but <1161> was manifest <5319> (5685) in <1909> these last <2078> times <5550> for <1223> you <5209>,

Who ^ 1Pe_01_21 {Who} <3588> by <1223> him <0846> do believe <4100> (5723) in <1519> God <2316>, that raised <1453> <0> him <0846> up <1453> (5660) from <1537> the dead <3498>, and <2532> gave <1325> (5631) him <0846> glory <1391>; that <5620> your <5216> faith <4102> and <2532> hope <1680> might be <1511> (5750) in <1519> God <2316>.

Who ^ 1Pe_02_22 {Who} <3739> did <4160> (5656) no <3756> sin <0266>, neither <3761> was guile <1388> found <2147> (5681) in <1722> his <0846> mouth <4750>:

Who ^ 1Pe_02_23 {Who} <3739>, when he was reviled <3058> (5746), reviled <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he threatened <0546> (5707) not <3756>; but <1161> committed <3860> (5707) himself to him that judgeth <2919> (5723) righteously <1346>:

Who ^ 1Pe_02_24 {Who} <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> whose <0846> stripes <3468> ye were healed <2390> (5681).

Who ^ 1Pe_03_22 {Who} <3739> is gone <4198> (5679) into <1519> heaven <3772>, and is <2076> (5748) on <1722> the right hand <1188> of God <2316>; angels <0032> and <2532> authorities <1849> and <2532> powers <1411> being made subject <5293> (5651) unto him <0846>.

Who ^ 1Pe_04_05 {Who} <3739> shall give <0591> (5692) account <3056> to him that is <2192> (5723) ready <2093> to judge <2919> (5658) the quick <2198> (5723) and <2532> the dead <3498>.

who ^ 1Pe_01_10 Of <4012> which <3739> salvation <4991> the prophets <4396> have enquired <1567> (5656) and <2532> searched diligently <1830> (5656), {who} <3588> prophesied <4395> (5660) of <4012> the grace <5485> that should come unto <1519> you <5209>:

who ^ 1Pe_01_17 And <2532> if <1487> ye call on <1941> (5731) the Father <3962>, {who} <3588> without respect of persons <0678> judgeth <2919> (5723) according to <2596> every man's <1538> work <2041>, pass <0390> (5649) the time <5550> of your <5216> sojourning <3940> here in <1722> fear <5401>:

who ^ 1Pe_02_09 But <1161> ye <5210> are a chosen <1588> generation <1085>, a royal <0934> priesthood <2406>, an holy <0040> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew forth <1804> (5661) the praises <0703> of him {who} hath called <2564> (5660) you <5209> out of <1537> darkness <4655> into <1519> his <0846> marvellous <2298> light <5457>:

who ^ 1Pe_03_05 For <1063> after this manner <3779> in the old time <4218> the holy <0040> women <1135> also <2532>, {who} <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, being in subjection <5293> (5746) unto their own <2398> husbands <0435>:

who ^ 1Pe_03_13 And <2532> {who} <5101> is he that will harm <2559> (5694) you <5209>, if <1437> ye be <1096> (5638) followers <3402> of that which is good <0018>?

who ^ 1Pe_05_01 The elders <4245> which are among <1722> you <5213> I exhort <3870> (5719), {who} <3588> am also an elder <4850>, and <2532> a witness <3144> of the sufferings <3804> of Christ <5547>, and also <2532> a partaker <2844> of the glory <1391> that shall <3195> (5723) be revealed <0601> (5745):

who ^ 1Pe_05_10 But <1161> the God <2316> of all <3956> grace <5485>, {who} <3588> hath called <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> by <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a while <3641>, <0846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), strengthen <4599> (5659), settle <2311> (5659) you.

Who ^ 1Th_02_15 {Who} both <2532> killed <0615> (5660) the Lord <2962> Jesus <2424>, and <2532> their own <2398> prophets <4396>, and <2532> have persecuted <1559> (5660) us <2248>; and <2532> they please <0700> (5723) not <3361> God <2316>, and <2532> are contrary <1727> to all <3956> men <0444>:

Who ^ 1Th_05_10 {Who} <3588> died <0599> (5631) for <5228> us <2257>, that <2443>, whether <1535> we wake <1127> (5725) or <1535> sleep <2518> (5725), we should live <2198> (5661) together <0260> with <4862> him <0846>.

who ^ 1Th_02_12 <2532> That <1519> ye <5209> would walk <4043> (5658) worthy <0516> of God <2316>, {who} hath called <2564> (5723) you <5209> unto <1519> his <1438> kingdom <0932> and <2532> glory <1391>.

who ^ 1Th_04_08 He therefore <5105> that despiseth <0114> (5723), despiseth <0114> (5719) not <3756> man <0444>, but <0235> God <2316>, {who} hath <1325> <0> also <2532> given <1325> (5631) unto <1519> us <2248> his <0846> holy <0040> Spirit <4151>.

who ^ 1Th_05_08 But <1161> let <3525> <0> us <2249>, {who} are <5607> (5752) of the day <2250>, be sober <3525> (5725), putting on <1746> (5671) the breastplate <2382> of faith <4102> and <2532> love <0026>; and <2532> for an helmet <4030>, the hope <1680> of salvation <4991>.

who ^ 1Th_05_24 Faithful <4103> is he that calleth <2564> (5723) you <5209>, {who} <3739> also <2532> will do <4160> (5692) it.

Who ^ 1Ti_01_13 {Who} <3588> was <5607> (5752) before <4386> a blasphemer <0989>, and <2532> a persecutor <1376>, and <2532> injurious <5197>: but <0235> I obtained mercy <1653> (5681), because <3754> I did <4160> (5656) it ignorantly <0050> (5723) in <1722> unbelief <0570>.

Who ^ 1Ti_02_04 {Who} <3739> will have <2309> (5719) all <3956> men <0444> to be saved <4982> (5683), and <2532> to come <2064> (5629) unto <1519> the knowledge <1922> of the truth <0225>.

Who ^ 1Ti_02_06 {Who} <3588> gave <1325> (5631) himself <1438> a ransom <0487> for <5228> all <3956>, to be testified <3142> in due <2398> time <2540>.

Who ^ 1Ti_06_16 {Who} <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

who ^ 1Ti_01_12 And <2532> I thank <2192> (5719) <5485> Christ <5547> Jesus <2424> our <2257> Lord <2962>, {who} <3588> hath enabled <1743> (5660) me <3165>, for <3754> that he counted <2233> (5662) me <3165> faithful <4103>, putting me <5087> (5642) into <1519> the ministry <1248>;

who ^ 1Ti_04_10 For <1063> therefore <1519> <5124> we <2872> <0> both <2532> labour <2872> (5719) and <2532> suffer reproach <3679> (5743), because <3754> we trust <1679> (5758) in <1909> the living <2198> (5723) God <2316>, {who} <3739> is <2076> (5748) the Saviour <4990> of all <3956> men <0444>, specially <3122> of those that believe <4103>.

who ^ 1Ti_05_17 Let <0515> <0> the elders <4245> that rule <4291> (5761) well <2573> be counted worthy <0515> (5744) of double <1362> honour <5092>, especially <3122> they {who} labour <2872> (5723) in <1722> the word <3056> and <2532> doctrine <1319>.

who ^ 1Ti_06_13 I give <3853> <0> thee <4671> charge <3853> (5719) in the sight <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all things <3956>, and <2532> before Christ <5547> Jesus <2424>, {who} <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> confession <3671>;

who ^ 1Ti_06_13 I give <3853> <0> thee <4671> charge <3853> (5719) in the sight <1799> of God <2316>, {who} <3588> quickeneth <2227> (5723) all things <3956>, and <2532> before Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> confession <3671>;

who ^ 1Ti_06_15 Which <3739> in his <2398> times <2540> he shall shew <1166> (5692), {who} <3588> is the blessed <3107> and <2532> only <3441> Potentate <1413>, the King <0935> of kings <0936> (5723),

and <2532> Lord <2962> of lords <2961> (5723);

who ^ 1Ti_06_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, {who} <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <0619>;

Who ^ 2Co_01_04 {Who} <3588> comforteth <3870> (5723) us <2248> in <1909> all <3956> our <2257> tribulation <2347>, that <1519> we <2248> may be able <1410> (5738) to comfort <3870> (5721) them which are in <1722> any <3956> trouble <2347>, by <1223> the comfort <3874> wherewith <3739> we <3870> <0> ourselves <0846> are comforted <3870> (5743) of <5259> God <2316>.

Who ^ 2Co_01_10 {Who} <3739> delivered <4506> (5673) us <2248> from <1537> so great <5082> a death <2288>, and <2532> doth deliver <4506> (5736): in <1519> whom <3739> we trust <1679> (5758) that <3754> he will <4506> <0> <2532> yet <2089> deliver <4506> (5695) us;

Who ^ 2Co_01_22 {Who} <3588> hath <4972> <0> also <2532> sealed <4972> (5671) us <2248>, and <2532> given <1325> (5631) the earnest <0728> of the Spirit <4151> in <1722> our <2257> hearts <2588>.

Who ^ 2Co_03_06 {Who} <3739> also <2532> hath made <2427> <0> us <2248> able <2427> (5656) ministers <1249> of the new <2537> testament <1242>; not <3756> of the letter <1121>, but <0235> of the spirit <4151>: for <1063> the letter <1121> killeth <0615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).

Who ^ 2Co_11_29 {Who} <5101> is weak <0770> (5719), and <2532> I am <0770> <0> not <3756> weak <0770> (5719)? who <5101> is offended <4624> (5743), and <2532> I <1473> burn <4448> (5743) not <3756>?

who ^ 2Co_01_19 For <1063> the Son <5207> of God <2316>, Jesus <2424> Christ <5547>, {who} <3588> was preached <2784> (5685) among <1722> you <5213> by <1223> us <2257>, even by <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>, but <0235> in <1722> him <0846> was <1096> (5754) yea <3483>.

who ^ 2Co_02_02 For <1063> if <1487> I <1473> make <3076> <0> you <5209> sorry <3076> (5719), {who} <5101> is he <2076> (5748) then <2532> that maketh <2165> <0> me <3165> glad <2165> (5723), but <1508> the same which is made sorry <3076> (5746) by <1537> me <1700>?

who ^ 2Co_02_16 To <3739> the one <3303> we are the savour <3744> of death <2288> unto <1519> death <2288>; and <1161> to the other <3739> the savour <3744> of life <2222> unto <1519> life <2222>. And <2532> {who} <5101> is sufficient <2425> for <4314> these things <5023>?

who ^ 2Co_04_04 In <1722> whom <3739> the god <2316> of this <5127> world <0165> hath blinded <5186> (5656) the minds <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, {who} <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.

who ^ 2Co_04_06 For <3754> God <2316>, {who} <3588> commanded <2036> (5631) the light <5457> to shine <2989> (5658) out of <1537> darkness <4655>, <3739> hath shined <2989> (5656) in <1722> our <2257> hearts <2588>, to <4314> give the light <5462> of the knowledge <1108> of the glory <1391> of God <2316> in <1722> the face <4383> of Jesus <2424> Christ <5547>.

who ^ 2Co_05_05 Now <1161> he that hath wrought <2716> (5666) us <2248> for <1519> the selfsame thing <0846> <5124> is God <2316>, {who} <3588> also <2532> hath given <1325> (5631) unto us <2254> the earnest <0728> of the Spirit <4151>.

who ^ 2Co_05_18 And <1161> all things <3956> are of <1537> God <2316>, {who} <3588> hath reconciled <2644> (5660) us <2248> to himself <1438> by <1223> Jesus <2424> Christ <5547>, and <2532> hath given <1325> (5631) to us <2254> the ministry <1248> of reconciliation <2643>;

who ^ 2Co_05_21 For <1063> he hath made <4160> (5656) him to be sin <0266> for <5228> us <2257>, {who} <3588> knew <1097> (5631) no <3361> sin <0266>; that <2443> we <2249> might be made <1096> (5741) the righteousness <1343> of God <2316> in <1722> him <0846>.

who ^ 2Co_08_10 And <2532> herein <1722> <5129> I give <1325> (5719) my advice <1106>: for <1063> this <5124> is expedient <4851> (5719) for you <5213>, {who} <3748> have begun before <4278> (5662), not <3756> only <3440> to do <4160> (5658), but <0235> also <2532> to be forward <2309> (5721) a year <4070> ago <0575>.

who ^ 2Co_08_19 And <1161> not <3756> that only <3440>, but <0235> {who} was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> ready mind <4288>:

who ^ 2Co_10_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, {who} <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) toward <1519> you <5209>:

who ^ 2Co_11_29 Who <5101> is weak <0770> (5719), and <2532> I am <0770> <0> not <3756> weak <0770> (5719)? {who} <5101> is offended <4624> (5743), and <2532> I <1473> burn <4448> (5743) not <3756>?

who ^ 2Jo_01_07 For <3754> many <4183> deceivers <4108> are entered <1525> (5627) into <1519> the world <2889>, {who} <3588> confess <3670> (5723) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5740) in <1722> the flesh <4561>. This <3778> is <2076> (5748) a deceiver <4108> and <2532> an antichrist <0500>.

who ^ 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> also <2532> among <1722> the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false teachers <5572> among <1722> you <5213>, {who} <3748> privily shall bring in <3919> (5692) damnable <0684> heresies <0139>, even <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and bring <1863> (5723) upon themselves <1438> swift <5031> destruction <0684>.

who ^ 2Pe_02_15 Which have forsaken <2641> (5631) the right <2117> way <3598>, and are gone astray <4105> (5681), following <1811> (5660) the way <3598> of Balaam <0903> the son of Bosor <1007>, {who} <3739> loved <0025> (5656) the wages <3408> of unrighteousness <0093>;

who ^ 2Pe_02_18 For <1063> when they speak <5350> (5726) great swelling <5246> words of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, through much wantonness <0766>, those that were clean <3689> escaped <0668> (5631) from them {who} live <0390> (5746) in <1722> error <4106>.

Who ^ 2Th_01_09 {Who} <3748> shall be punished <1349> <5099> (5692) with everlasting <0166> destruction <3639> from <0575> the presence <4383> of the Lord <2962>, and <2532> from <0575> the glory <1391> of his <0846> power <2479>;

Who ^ 2Th_02_04 {Who} <3588> opposeth <0480> (5740) and <2532> exalteth <5229> (5746) himself above <1909> all <3956> that is called <3004> (5746) God <2316>, or <2228> that is worshipped <4574>; so <5620> that he <0846> as <5613> God <2316> sitteth <2523> (5658) in <1519> the temple <3485> of God

<2316>, shewing <0584> (5723) himself <1438> that <3754> he is <2076> (5748) God <2316>.

who ^ 2Th_01_07 And <2532> to you <5213> {who} are troubled <2346> (5746) rest <0425> with <3326> us <2257>, when <1722> the Lord <2962> Jesus <2424> shall be revealed <0602> from <0575> heaven <3772> with <3326> his <0846> mighty <1411> angels <0032>,

who ^ 2Th_02_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> already <2235> work <1754> (5731): only <3440> he {who} now <0737> letteth <2722> (5723) will let, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.

who ^ 2Th_02_12 That <2443> they all <3956> might be damned <2919> (5686) {who} <3588> believed <4100> (5660) not <3361> the truth <0225>, but <0235> had pleasure <2106> (5660) in <1722> unrighteousness <0093>.

who ^ 2Th_03_03 But <1161> the Lord <2962> is <2076> (5748) faithful <4103>, {who} <3739> shall stablish <4741> (5692) you <5209>, and <2532> keep <5442> (5692) you from <0575> evil <4190>.

Who ^ 2Ti_01_09 {Who} <3588> hath saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us with an holy <0040> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> purpose <4286> and <2532> grace <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world began <5550> <0166>,

Who ^ 2Ti_02_18 {Who} <3748> concerning <4012> the truth <0225> have erred <0795> (5656), saying <3004> (5723) that the resurrection <0386> is past <1096> (5755) already <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of some <5100>.

who ^ 2Ti_01_10 But <1161> is <5319> <0> now <3568> made manifest <5319> (5685) by <1223> the appearing <2015> of our <2257> Saviour <4990> Jesus <2424> Christ <5547>, {who} <3303> hath abolished <2673> (5660) death <2288>, and <1161> hath brought <5461> <0> life <2222> and <2532> immortality <0861> to light <5461> (5660) through <1223> the gospel <2098>:

who ^ 2Ti_02_02 And <2532> the things <3739> that thou hast heard <0191> (5656) of <3844> me <1700> among <1223> many <4183> witnesses <3144>, the same <5023> commit thou <3908> (5639) to faithful <4103> men <0444>, {who} <3748> shall be <2071> (5704) able <2425> to teach <1321> (5658) others <2087> also <2532>.

who ^ 2Ti_02_04 No man <3762> that warreth <4754> (5734) entangleth himself <1707> (5743) with the affairs <4230> of this life <0979>; that <2443> he may please <0700> (5661) him {who} hath chosen him to be a soldier <4758> (5660).

who ^ 2Ti_02_26 And <2532> that they may recover themselves <0366> (5661) out of <1537> the snare <3803> of the devil <1228>, {who} are taken captive <2221> (5772) by <5259> him <0846> at <1519> his <1565> will <2307>.

who ^ 2Ti_04_01 I <1473> charge <1263> (5736) thee therefore <3767> before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, {who} <3588> shall <3195> (5723) judge <2919> (5721) the quick <2198> (5723) and <2532> the dead <3498> at <2596> his <0846> appearing <2015> and <2532> his <0846> kingdom <0932>;

who ^ 3Jo_01_09 I wrote <1125> (5656) unto the church <1577>: but <0235> Diotrephes <1361>, {who} <3588> loveth to have the preeminence <5383> (5723) among them <0846>, receiveth <1926> (5736) us <2248> not <3756>.

Who ^ Act_03_03 {Who} <3739> seeing <1492> (5631) Peter <4074> and <2532> John <2491> about

<3195> (5723) to go <1524> (5750) into <1519> the temple <2411> asked <2065> (5707) (5625) <2983> (5629) an alms <1654>.

Who ^ Act_04_25 {Who} <3588> by <1223> the mouth <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), Why <2444> did <5433> <0> the heathen <1484> rage <5433> (5656), and <2532> the people <2992> imagine <3191> (5656) vain things <2756>?

Who ^ Act_07_27 But <1161> he that did <0091> <0> his neighbour <4139> wrong <0091> (5723) thrust <0683> <0> him <0846> away <0683> (5662), saying <2036> (5631), {Who} <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348> over <1909> us <2248>?

Who ^ Act_07_35 This <5126> Moses <3475> whom <3739> they refused <0720> (5662), saying <2036> (5631), {Who} <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348>? the same <5126> did God <2316> send <0649> (5656) to be a ruler <0758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <0032> which <3588> appeared <3700> (5685) to him <0846> in <1722> the bush <0942>.

Who ^ Act_07_46 {Who} <3739> found <2147> (5627) favour <5485> before <1799> God <2316>, and <2532> desired <0154> (5668) to find <2147> (5629) a tabernacle <4638> for the God <2316> of Jacob <2384>.

Who ^ Act_07_53 {Who} <3748> have received <2983> (5627) the law <3551> by <1519> the disposition <1296> of angels <0032>, and <2532> have <5442> <0> not <3756> kept <5442> (5656) it.

Who ^ Act_08_15 {Who} <3748>, when they were come down <2597> (5631), prayed <4336> (5662) for <4012> them <0846>, that <3704> they might receive <2983> (5632) the Holy <0040> Ghost <4151>:

Who ^ Act_09_05 And <1161> he said <2036> (5627), {Who} <5101> art thou <1488> (5748), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> whom <3739> thou <4771> persecutest <1377> (5719): it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

Who ^ Act_11_14 {Who} <3739> shall tell <2980> (5692) thee <4314> <4571> words <4487>, whereby <1722> <3739> thou <4771> and <2532> all <3956> thy <4675> house <3624> shall be saved <4982> (5701).

Who ^ Act_11_23 {Who} <3739>, when he came <3854> (5637), and <2532> had seen <1492> (5631) the grace <5485> of God <2316>, was glad <5463> (5644), and <2532> exhorted <3870> (5707) them all <3956>, that with purpose <4286> of heart <2588> they would cleave unto <4357> (5721) the Lord <2962>.

Who ^ Act_14_16 {Who} <3739> in <1722> times <1074> past <3944> (5768) suffered <1439> (5656) all <3956> nations <1484> to walk <4198> (5738) in their own <0846> ways <3598>.

Who ^ Act_16_24 {Who} <3739>, having received <2983> (5761) such <5108> a charge <3852>, thrust <0906> (5627) them <0846> into <1519> the inner <2082> prison <5438>, and <2532> made <0805> <0> their <0846> feet <4228> fast <0805> (5662) in <1519> the stocks <3586>.

Who ^ Act_21_32 {Who} <3739> immediately <1824> took <3880> (5631) soldiers <4757> and <2532> centurions <1543>, and ran down <2701> (5627) unto <1909> them <0846>: and <1161> when they saw <1492> (5631) the chief captain <5506> and <2532> the soldiers <4757>, they left <3973> (5668) beating <5180> (5723) of Paul <3972>.

Who ^ Act_21_37 And <5037> as Paul <3972> was to be <3195> (5723) led <1521> (5745) into <1519> the castle <3925>, he said <3004> (5719) unto the chief captain <5506>, May <1487> <1832> (5748) I <3427> speak <2036> (5629) <5100> unto <4314> thee <4571>? <1161> {Who} <3588> said <5346> (5713), Canst

thou speak <1097> (5719) Greek <1676>?

Who ^ Act_22_08 And <1161> I <1473> answered <0611> (5662), {Who} <5101> art thou <1488> (5748), Lord <2962>? And <5037> he said <2036> (5627) unto <4314> me <3165>, I <1473> am <1510> (5748) Jesus <2424> of Nazareth <3480>, whom <3739> thou <4771> persecutest <1377> (5719).

Who ^ Act_23_33 {Who} <3748>, when they came <1525> (5631) to <1519> Caesarea <2542>, and <2532> delivered <0325> (5631) the epistle <1992> to the governor <2232>, presented <3936> (5656) Paul <3972> also <2532> before him <0846>.

Who ^ Act_24_06 {Who} <3739> also <2532> hath gone about <3985> (5707) to profane <0953> (5658) the temple <2411>: <2532> whom <3739> we took <2902> (5656), and <2532> would <2309> (5656) have judged <2919> (5721) according <2596> to our <2251> law <3551>.

Who ^ Act_24_19 {Who} <3739> ought <1163> (5748) (5625) <1163> (5713) to have been here <3918> (5750) before <1909> thee <4675>, and <2532> object <2723> (5721), if <1536> <0> they had <2192> (5722) ought <1536> against <4314> me <3165>.

Who ^ Act_26_15 And <1161> I <1473> said <2036> (5627), {Who} <5101> art thou <1488> (5748), Lord <2962>? And <1161> he said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> whom <3739> thou <4771> persecutest <1377> (5719).

Who ^ Act_28_10 {Who} <3739> also <2532> honoured <5092> us <2248> with many <4183> honours <5091> (5656); and <2532> when we departed <0321> (5746), they laded <2007> (5639) us with such things as <4314> were necessary <5532>.

Who ^ Act_28_18 {Who} <3748>, when they had examined <0350> (5660) me <3165>, would <1014> (5711) have let me go <0630> (5658), because <1223> there was <5225> (5721) no <3367> cause <0156> of death <2288> in <1722> me <1698>.

who ^ Act_01_23 And <2532> they appointed <2476> (5627) two <1417>, Joseph <2501> called <2564> (5746) Barsabas <0923>, {who} <3739> was surnamed <1941> (5681) Justus <2459>, and <2532> Matthias <3159>.

who ^ Act_04_36 And <1161> Joses <2500>, {who} <3588> by <5259> the apostles <0652> was surnamed <1941> (5685) Barnabas <0921>, (which <3739> is <2076> (5748), being interpreted <3177> (5746), The son <5207> of consolation <3874>,) a Levite <3019>, and of the country <1085> of Cyprus <2953>.

who ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): {who} <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

who ^ Act_07_38 This <3778> is he <2076> (5748), that was <1096> (5637) in <1722> the church <1577> in <1722> the wilderness <2048> with <3326> the angel <0032> which <3588> spake <2980> (5723) to him <0846> in <1722> the mount <3735> Sina <4614>, and <2532> with our <2257> fathers <3962>: {who} <3739> received <1209> (5662) the lively <2198> (5723) oracles <3051> to give <1325> (5629) unto us <2254>:

who ^ Act_08_27 And <2532> he arose <0450> (5631) and went <4198> (5675): and <2532>, behold <2400> (5628), a man <0435> of Ethiopia <0128>, an eunuch <2135> of great authority <1413> under Candace <2582> queen <0938> of the Ethiopians <0128>, {who} <3739> had <2258> (5713) the charge of <1909> all <3956> her <0846> treasure <1047>, and <3739> had come <2064> (5715) to <1519> Jerusalem <2419> for to worship <4352> (5694),

who ^ Act_08_33 In <1722> his <0846> humiliation <5014> his <0846> judgment <2920> was taken away <0142> (5681): and <1161> {who} <5101> shall declare <1334> (5695) his <0846> generation <1074>? for <3754> his <0846> life <2222> is taken <0142> (5743) from <0575> the earth <1093>.

who ^ Act_10_32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> (5669) Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a tanner <1038> by <3844> the sea side <2281>: {who} <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto thee <4671>.

who ^ Act_10_38 How <5613> God <2316> anointed <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> Ghost <4151> and <2532> with power <1411>: {who} <0846> <3739> went about <1330> (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were oppressed <2616> (5746) of <5259> the devil <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <0846>.

who ^ Act_10_41 Not <3756> to all <3956> the people <2992>, but <0235> unto witnesses <3144> chosen before <4401> (5772) of <5259> God <2316>, even to us <2254>, {who} <3748> did eat <4906> (5627) and <2532> drink with <4844> (5627) him <0846> after <3326> he <0846> rose <0450> (5629) from <1537> the dead <3498>.

who ^ Act_11_17 Forasmuch <1487> then <3767> as <5613> God <2316> gave <1325> (5656) them <0846> the like <2470> gift <1431> as <2532> he did unto us <2254>, {who} believed <4100> (5660) on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> what <5101> was <2252> (5713) I <1473>, that I could <1415> withstand <2967> (5658) God <2316>?

who ^ Act_13_07 Which <3739> was <2258> (5713) with <4862> the deputy of the country <0446>, Sergius <4588> Paulus <3972>, a prudent <4908> man <0435>; {who} <3778> called <4341> (5666) for Barnabas <0921> and <2532> Saul <4569>, and desired <1934> (5656) to hear <0191> (5658) the word <3056> of God <2316>.

who ^ Act_13_09 Then <1161> Saul <4569>, ({who} <3588> also <2532> is called Paul <3972>,) filled with <4130> (5685) the Holy <0040> Ghost <4151>, <2532> set his eyes <0816> (5660) on <1519> him <0846>,

who ^ Act_13_31 And he <3739> was seen <3700> (5681) many <1909> <4119> days <2250> of them which came up with <4872> (5631) him <0846> from <0575> Galilee <1056> to <1519> Jerusalem <2419>, {who} <3748> are <1526> (5748) his <0846> witnesses <3144> unto <4314> the people <2992>.

who ^ Act_13_43 Now <1161> when the congregation <4864> was broken up <3089> (5685), many <4183> of the Jews <2453> and <2532> religious <4576> (5740) proselytes <4339> followed <0190> (5656) Paul <3972> and <2532> Barnabas <0921>: {who} <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the grace <5485> of God <2316>.

who ^ Act_14_08 And <2532> there sat <2521> (5711) a certain <5100> man <0435> at <1722> Lystra <3082>, impotent <0102> in his feet <4228>, being <5225> (5723) a cripple <5560> from <1537> his <0846> mother's <3384> womb <2836>, {who} <3739> never <3763> had walked <4043> (5715):

who ^ Act_14_09 The same <3778> heard <0191> (5707) Paul <3972> speak <2980> (5723): {who} <3739> stedfastly beholding <0816> (5660) him <0846>, and <2532> perceiving <1492> (5631) that <3754> he had <2192> (5719) faith <4102> to be healed <4982> (5683),

who ^ Act_14_19 And <1161> there came thither <1904> (5627) certain Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, {who} <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the city <4172>, supposing <3543> (5660) he <0846> had been dead <2348> (5755).

who ^ Act_15_17 That <3704> <0302> the residue <2645> of men <0444> might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, {who} <3588> doeth <4160> (5723) all <3956> these things <5023>.

who ^ Act_15_27 We have sent <0649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>, {who} <0846> shall <0518> <0> also <2532> tell <0518> (5723) you the same things <0846> by <1223> mouth <3056>.

who ^ Act_15_38 But <1161> Paul <3972> thought <0515> <0> not <3361> good <0515> (5707) to take <4838> <0> him <5126> with them <4838> (5629), {who} <3588> departed <0868> (5631) from <0575> them <0846> from <0575> Pamphylia <3828>, and <2532> went <4905> (5631) not <3361> with them <0846> to <1519> the work <2041>.

who ^ Act_17_10 And <1161> the brethren <0080> immediately <2112> sent away <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <0960>: {who} <3748> coming <3854> (5637) thither went <0549> (5713) into <1519> the synagogue <4864> of the Jews <2453>.

who ^ Act_18_27 And <1161> when he <0846> was disposed <1014> (5740) to pass <1330> (5629) into <1519> Achaia <0882>, the brethren <0080> wrote <1125> (5656), exhorting <4389> (5671) the disciples <3101> to receive <0588> (5664) him <0846>: {who} <3739>, when he was come <3854> (5637), helped them <4820> (5639) much <4183> which had believed <4100> (5761) through <1223> grace <5485>:

who ^ Act_19_15 And <1161> the evil <4190> spirit <4151> answered <0611> (5679) and said <2036> (5627), Jesus <2424> I know <1097> (5719), and <2532> Paul <3972> I know <1987> (5736); but <1161> {who} <5101> are <2075> (5748) ye <5210>?

who ^ Act_21_04 And <2532> finding <0429> (5631) disciples <3101>, we tarried <1961> (5656) there <0847> seven <2033> days <2250>: {who} <3748> said <3004> (5707) to Paul <3972> through <1223> the Spirit <4151>, that he should <0305> <0> not <3361> go up <0305> (5721) to <1519> Jerusalem <2419>.

who ^ Act_21_33 Then <5119> the chief captain <5506> came near <1448> (5660), and took <1949> (5633) him <0846>, and <2532> commanded <2753> (5656) him to be bound with <1210> (5683) two <1417> chains <0254>; and <2532> demanded <4441> (5711) {who} <5101> he was <0302> <1498> (5751), and <2532> what <5101> he had <2076> (5748) done <4160> (5761).

who ^ Act_23_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, {who} hath <2192> (5723) something <5100> to say <2980> (5658) unto thee <4671>.

who ^ Act_24_01 And <1161> after <3326> five <4002> days <2250> Ananias <0367> the high priest <0749> descended <2597> (5627) with <3326> the elders <4245>, and <2532> with a certain <5100> orator <4489> named Tertullus <5061>, {who} <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.

who ^ Act_28_07 <1161> In <1722> <4012> the same <1565> quarters <5117> were <5225> (5707) possessions <5564> of the chief man <4413> of the island <3520>, whose name was <3686> Publius <4196>; {who} <3739> received <0324> (5666) us <2248>, and lodged us <3579> (5656) three <5140> days <2250> courteously <5390>.

Who ^ Col_01_08 {Who} <3588> also <2532> declared <1213> (5660) unto us <2254> your <5216> love <0026> in <1722> the Spirit <4151>.

Who ^ Col_01_13 {Who} <3739> hath delivered <4506> (5673) us <2248> from <1537> the power <1849> of darkness <4655>, and <2532> hath translated <3179> (5656) us into <1519> the kingdom <0932> of his <0846> dear <0026> Son <5207>:

Who ^ Col_01_15 {Who} <3739> is <2076> (5748) the image <1504> of the invisible <0517> God <2316>, the firstborn <4416> of every <3956> creature <2937>:

Who ^ Col_01_24 {Who} <3739> now <3568> rejoice <5463> (5719) in <1722> my <3450> sufferings <3804> for <5228> you <5216>, and <2532> fill up <0466> (5719) that which is behind <5303> of the afflictions <2347> of Christ <5547> in <1722> my <3450> flesh <4561> for <5228> <0> his <0846> body's <4983> sake <5228>, which is <3603> (5748) the church <1577>:

who ^ Col_01_07 As <2531> ye <3129> <0> also <2532> learned <3129> (5627) of <0575> Epaphras <1889> our <2257> dear <0027> fellowservant <4889>, {who} <3739> is <2076> (5748) for <5228> you <5216> a faithful <4103> minister <1249> of Christ <5547>;

who ^ Col_01_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: {who} <3739> is <2076> (5748) the beginning <0746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> things he <0846> might have <1096> (5638) the preeminence <4409> (5723).

who ^ Col_02_12 Buried with <4916> (5651) him <0846> in <1722> baptism <0908>, wherein <1722> <3739> also <2532> ye are risen with <4891> (5681) him through <1223> the faith <4102> of the operation <1753> of God <2316>, {who} <3588> hath raised <1453> (5660) him <0846> from <1537> the dead <3498>.

who ^ Col_03_04 When <3752> Christ <5547>, {who} is our <2257> life <2222>, shall appear <5319> (5686), then <5119> shall <5319> <0> ye <5210> also <2532> appear <5319> (5701) with <4862> him <0846> in <1722> glory <1391>.

who ^ Col_04_07 All <3956> my <1691> state <2596> shall <1107> <0> Tychicus <5190> declare <1107> (5692) unto you <5213>, {who} is a beloved <0027> brother <0080>, and <2532> a faithful <4103> minister <1249> and <2532> fellowservant <4889> in <1722> the Lord <2962>:

who ^ Col_04_09 With <4862> Onesimus <3682>, a faithful <4103> and <2532> beloved <0027> brother <0080>, {who} <3739> is <2076> (5748) one of <1537> you <5216>. They shall make known <1107> (5692) unto you <5213> all things <3956> which <3588> are done here <5602>.

who ^ Col_04_11 And <2532> Jesus <2424>, which <3588> is called <3004> (5746) Justus <2459>, {who} <3588> are <5607> (5752) of <1537> the circumcision <4061>. These <3778> only <3441> are my fellowworkers <4904> unto <1519> the kingdom <0932> of God <2316>, which <3748> have been <1096> (5675) a comfort <3931> unto me <3427>.

who ^ Col_04_12 Epaphras <1889>, {who} is one of <1537> you <5216>, a servant <1401> of Christ <5547>, saluteth <0782> (5736) you <5209>, always <3842> labouring fervently <0075> (5740) for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye may stand <2476> (5632) perfect <5046> and <2532> complete <4137> (5772) in <1722> all <3956> the will <2307> of God <2316>.

Who ^ Eph_04_19 {Who} <3748> being past feeling <0524> (5761) have given <3860> <0> themselves <1438> over <3860> (5656) unto lasciviousness <0766>, to <1519> work <2039> all <3956> uncleanness <0167> with <1722> greediness <4124>.

who ^ Eph_01_03 Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, {who} <3588> hath blessed <2127> (5660) us <2248> with <1722> all

<3956> spiritual <4152> blessings <2129> in <1722> heavenly <2032> places in <1722> Christ <5547>:

who ^ Eph_01_11 In <1722> whom <3739> also <2532> we have obtained an inheritance <2820> (5681), being predestinated <4309> (5685) according to <2596> the purpose <4286> of him {who} worketh <1754> (5723) all things <3956> after <2596> the counsel <1012> of his own <0846> will <2307>:

who ^ Eph_01_12 That <1519> we <2248> should be <1511> (5750) to <1519> the praise <1868> of his <0846> glory <1391>, {who} <3588> first trusted <4276> (5761) in <1722> Christ <5547>.

who ^ Eph_01_19 And <2532> what <5101> is the exceeding <5235> (5723) greatness <3174> of his <0846> power <1411> to <1519> us-ward <2248> {who} <3588> believe <4100> (5723), according to <2596> the working <1753> of his <0846> mighty <2479> power <2904>,

who ^ Eph_02_01 And <2532> you <5209> hath he quickened, {who} were <5607> (5752) dead <3498> in trespasses <3900> and <2532> sins <0266>;

who ^ Eph_02_04 But <1161> God <2316>, {who} is <5607> (5752) rich <4145> in <1722> mercy <1656>, for <1223> his <0846> great <4183> love <0026> wherewith <3739> he loved <0025> (5656) us <2248>,

who ^ Eph_02_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, {who} <3588> are called <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

who ^ Eph_02_13 But <1161> now <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> {who} <3588> sometimes <4218> were <5607> (5752) far off <3112> are made <1096> (5675) nigh <1451> by <1722> the blood <0129> of Christ <5547>.

who ^ Eph_02_14 For <1063> he <0846> is <2076> (5748) our <2257> peace <1515>, {who} <3588> hath made <4160> (5660) both <0297> one <1520>, and <2532> hath broken down <3089> (5660) the middle wall <3320> of partition <5418> between us;

who ^ Eph_05_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <0169>, nor <2228> covetous man <4123>, {who} <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

who ^ Eph_04_06 One <1520> God <2316> and <2532> Father <3962> of all <3956>, {who} <3588> is above <1909> all <3956>, and <2532> through <1223> all <3956>, and <2532> in <1722> you <5213> all <3956>.

who ^ Eph_03_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the beginning of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, {who} <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

who ^ Eph_03_08 Unto me <1698>, {who} am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I should preach <2097> (5670) among <1722> the Gentiles <1484> the unsearchable <0421> riches <4149> of Christ <5547>;

Who ^ Gal_01_04 {Who} <3588> gave <1325> (5631) himself <1438> for <5228> our <2257> sins <0266>, that <3704> he might deliver <1807> (5643) us <2248> from <1537> this present <1764> (5761) evil <4190> world <0165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

who ^ Gal_01_01 Paul <3972>, an apostle <0652>, (not <3756> of <0575> men <0444>, neither <3761> by

<1223> man <0444>, but <0235> by <1223> Jesus <2424> Christ <5547>, and <2532> God <2316> the Father <3962>, {who} <3588> raised <1453> (5660) him <0846> from <1537> the dead <3498>;)

who ^ Gal_01_15 But <1161> when <3753> it pleased <2106> (5656) God <2316>, {who} <3588> separated <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) me by <1223> his <0846> grace <5485>,

who ^ Gal_02_03 But <0235> neither <3761> Titus <5103>, {who} <3588> was with <4862> me <1698>, being <5607> (5752) a Greek <1672>, was compelled <0315> (5681) to be circumcised <4059> (5683):

who ^ Gal_03_01 O <5599> foolish <0453> Galatians <1052>, {who} <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

who ^ Gal_02_04 And <1161> that because of <1223> false brethren <5569> unawares brought in <3920>, {who} <3748> came in privily <3922> (5627) to spy out <2684> (5658) our <2257> liberty <1657> which <3739> we have <2192> (5719) in <1722> Christ <5547> Jesus <2424>, that <2443> they might bring <2615> <0> us <2248> into bondage <2615> (5672):

who ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they {who} seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:

who ^ Gal_02_06 But <1161> of <0575> these {who} seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:

who ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, {who} <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.

who ^ Gal_02_15 We <2249> {who} are Jews <2453> by nature <5449>, and <2532> not <3756> sinners <0268> of <1537> the Gentiles <1484>,

who ^ Gal_02_20 I am crucified <4957> (5769) with Christ <5547>: nevertheless <1161> I live <2198> (5719); yet not <3765> I <1473>, but <1161> Christ <5547> liveth <2198> (5719) in <1722> me <1698>: and <1161> the life which <3739> I <2198> <0> now <3568> live <2198> (5719) in <1722> the flesh <4561> I live <2198> (5719) by <1722> the faith <4102> of the Son <5207> of God <2316>, {who} <3588> loved <0025> (5660) me <3165>, and <2532> gave <3860> (5631) himself <1438> for <5228> me <1700>.

who ^ Gal_04_23 But <0235> he <3303> {who} was of <1537> the bondwoman <3814> was born <1080> (5769) after <2596> the flesh <4561>; but <1161> he of <1537> the freewoman <1658> was by <1223> promise <1860>.

who ^ Gal_05_07 Ye did run <5143> (5707) well <2573>; {who} <5101> did hinder <0348> (5656) (5625) <1465> you <5209> that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>?

who ^ Gal_06_10 As <5613> we have <2192> (5719) therefore <0686> <3767> opportunity <2540>, let us do

<2038> (5741) good <0018> unto <4314> all <3956> men, especially <1161> <3122> unto <4314> them {who} are of the household <3609> of faith <4102>.

who ^ Gal_06_13 For <1063> neither <3761> they themselves <0846> {who} are circumcised <4059> (5746) keep <5442> (5719) the law <3551>; but <0235> desire <2309> (5719) to have <4059> <0> you <5209> circumcised <4059> (5745), that <2443> they may glory <2744> (5667) in <1722> your <5212> flesh <4561>.

Who ^ Heb_01_03 {Who} <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

Who ^ Heb_01_07 And <2532> of <4314> <3303> the angels <0032> he saith <3004> (5719), {Who} maketh <4160> (5723) his <0846> angels <0032> spirits <4151>, and <2532> his <0846> ministers <3011> a flame <5395> of fire <4442>.

Who ^ Heb_03_02 {Who} was <5607> (5752) faithful <4103> to him that appointed <4160> (5660) him <0846>, as <5613> also <2532> Moses <3475> was faithful in <1722> all <3650> his <0846> house <3624>.

Who ^ Heb_05_02 {Who} can <1410> (5740) have compassion <3356> (5721) on the ignorant <0050> (5723), and <2532> on them that are out of the way <4105> (5746); for <1893> that he <4029> <0> himself <0846> also <2532> is compassed <4029> (5736) with infirmity <0769>.

Who ^ Heb_05_07 {Who} <3739> in <1722> the days <2250> of his <0846> flesh <4561>, when he had offered up <4374> (5660) prayers <1162> and <5037> <2532> supplications <2428> with <3326> strong <2478> crying <2906> and <2532> tears <1144> unto <4314> him that was able <1410> (5740) to save <4982> (5721) him <0846> from <1537> death <2288>, and <2532> was heard <1522> (5685) in that <0575> he feared <2124>;

Who ^ Heb_07_16 {Who} <3739> is made <1096> (5754), not <3756> after <2596> the law <3551> of a carnal <4559> commandment <1785>, but <0235> after <2596> the power <1411> of an endless <0179> life <2222>.

Who ^ Heb_07_27 {Who} <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) himself <1438>.

Who ^ Heb_08_05 {Who} <3748> serve <3> (5719) unto the example <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.

Who ^ Heb_11_33 {Who} <3739> through <1223> faith <4102> subdued <2610> (5662) kingdoms <0932>, wrought <2038> (5662) righteousness <1343>, obtained <2013> (5627) promises <1860>, stopped <5420> (5656) the mouths <4750> of lions <3023>,

who ^ Heb_11_11 Through faith <4102> also <2532> Sara <4564> herself <0846> received <2983> (5627) strength <1411> to <1519> conceive <2602> seed <4690>, and <2532> was delivered of a child <5088> (5627) when she was past <3844> age <2540> <2244>, because <1893> she judged <2233> (5662) him faithful <4103> {who} had promised <1861> (5666).

who ^ Heb_11_27 By faith <4102> he forsook <2641> (5627) Egypt <0125>, not <3361> fearing <5399> (5679) the wrath <2372> of the king <0935>: for <1063> he endured <2594> (5656), as <5613> seeing <3708> (5723) him {who} is invisible <0517>.

who ^ Heb_12_02 Looking <0872> (5723) unto <1519> Jesus <2424> the author <0747> and <2532> finisher <5051> of our faith <4102>; {who} <3739> for <0473> the joy <5479> that was set before <4295> (5740) him <0846> endured <5278> (5656) the cross <4716>, despising <2706> (5660) the shame <0152>, and <5037> is set down <2523> (5656) at <1722> the right hand <1188> of the throne <2362> of God <2316>.

who ^ Heb_12_16 Lest <3361> there be any <5100> fornicator <4205>, or <2228> profane person <0952>, as <5613> Esau <2269>, {who} <3739> for <0473> one <3391> morsel of meat <1035> sold <0591> (5639) his <0846> birthright <4415>.

who ^ Heb_12_25 See <0991> (5720) that ye refuse <3868> (5667) not <3361> him that speaketh <2980> (5723). For <1063> if <1487> they <1565> escaped <5343> (5627) not <3756> {who} refused him <3868> (5666) that spake <5537> (5723) on <1909> earth <1093>, much <4183> more <3123> shall not we <2249> escape, if we turn away from him <0654> (5734) that speaketh from <0575> heaven <3772>:

who ^ Heb_13_07 Remember <3421> (5720) them which have the rule <2233> (5740) over you <5216>, {who} <3748> have spoken <2980> (5656) unto you <5213> the word <3056> of God <2316>: whose <3739> faith <4102> follow <3401> (5737), considering <0333> (5723) the end <1545> of their conversation <0391>.

who ^ Heb_01_01 God <2316>, {who} at sundry times <4181> and <2532> in divers manners <4187> spake <2980> (5660) in time past <3819> unto the fathers <3962> by <1722> the prophets <4396>,

who ^ Heb_02_11 For <1063> both <5037> he that sanctifieth <0037> (5723) and <2532> they {who} are sanctified <0037> (5746) are all <3956> of <1537> one <1520>: for <1223> which <3739> cause <0156> he is <1870> <0> not <3756> ashamed <1870> (5736) to call <2564> (5721) them <0846> brethren <0080>,

who ^ Heb_05_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, even those {who} by reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.

who ^ Heb_06_04 For <1063> it is impossible <0102> for those {who} were once <0530> enlightened <5461> (5685), and <5037> have tasted <1089> (5666) of the heavenly <2032> gift <1431>, and <2532> were made <1096> (5679) partakers <3353> of the Holy <0040> Ghost <4151>,

who ^ Heb_06_12 That <3363> <0> ye be <1096> (5638) not <3363> slothful <3576>, but <1161> followers <3402> of them {who} through <1223> faith <4102> and <2532> patience <3115> inherit <2816> (5723) the promises <1860>.

who ^ Heb_01_14 Are they <1526> (5748) not <3780> all <3956> ministering <3010> spirits <4151>, sent forth <0649> (5746) to <1519> minister <1248> for <1223> them {who} shall <3195> (5723) be heirs of <2816> (5721) salvation <4991>?

who ^ Heb_02_09 But <1161> we see <0991> (5719) Jesus <2424>, {who} <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> every man <3956>.

who ^ Heb_02_15 And <2532> deliver <0525> (5661) them <5128> {who} <3745> through <1223> fear <5401> of death <2288> were <2258> (5713) all <3956> their lifetime <2198> (5721) subject <1777> to

bondage <1397>.

who ^ Heb_03_03 For <1063> this <3778> man was counted worthy <0515> (5769) of more <4119> glory <1391> than <3844> Moses <3475>, inasmuch as <2596> <3745> he {who} hath builded <2680> (5660) the house <3624> hath more <4119> honour <5092> than <2192> (5719) the house <0846>.

who ^ Heb_06_18 That <2443> by <1223> two <1417> immutable <0276> things <4229>, in <1722> which <3739> it was impossible <0102> for God <2316> to lie <5574> (5664), we might have <2192> (5725) a strong <2478> consolation <3874>, {who} <3588> have fled for refuge <2703> (5631) to lay hold <2902> (5658) upon the hope <1680> set before us <4295> (5740):

who ^ Heb_07_01 For <1063> this <3778> Melchisedec <3198>, king <0935> of Salem <4532>, priest <2409> of the most high <5310> God <2316>, {who} <3588> met <4876> (5660) Abraham <0011> returning <5290> (5723) from <0575> the slaughter <2871> of the kings <0935>, and <2532> blessed <2127> (5660) him <0846>;

who ^ Heb_07_05 And <2532> verily <3303> they that are of <1537> the sons <5207> of Levi <3017>, {who} <3588> receive <2983> (5723) the office of the priesthood <2405>, have <2192> (5719) a commandment <1785> to take tithes <0586> (5721) of the people <2992> according to <2596> the law <3551>, that is <5123> (5748), of their <0846> brethren <0080>, though <2539> they come <1831> (5761) out of <1537> the loins <3751> of Abraham <0011>:

who ^ Heb_07_09 And <2532> as <5613> I may so say <2031> <2036> (5629), Levi <3017> also <2532>, {who} <3588> receiveth <2983> (5723) tithes <1181>, payed tithes <1183> (5769) in <1223> Abraham <0011>.

who ^ Heb_07_26 For <1063> such <5108> an high priest <0749> became <4241> (5707) us <2254>, {who} is holy <3741>, harmless <0172>, undefiled <0283>, separate <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;

who ^ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), {who} <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

who ^ Heb_07_28 For <1063> the law <3551> maketh <2525> (5719) men <0444> high priests <0749> which have <2192> (5723) infirmity <0769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, maketh the Son <5207>, {who} is consecrated <5048> (5772) for <1519> evermore <0165>.

who ^ Heb_08_01 Now <1161> of <1909> the things which we have spoken <3004> (5746) this is the sum <2774>: We have <2192> (5719) such <5108> an high priest <0749>, {who} <3739> is set <2523> (5656) on <1722> the right hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;

who ^ Heb_09_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, {who} <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

who ^ Heb_10_39 But <1161> we <2249> are <2070> (5748) not <3756> of them {who} draw back <5289> unto <1519> perdition <0684>; but <0235> of them that believe <4102> to <1519> the saving <4047> of the soul <5590>.

Who ^ Jam_03_13 {Who} <5101> is a wise man <4680> and <2532> endued with knowledge <1990> among

<1722> you <5213>? let him shew <1166> (5657) out of <1537> a good <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

who ^ Jam_04_12 There is <2076> (5748) one <1520> lawgiver <3550>, who <3588> is able <1410> (5740) to save <4982> (5658) and <2532> to destroy <0622> (5658): {who} <5101> art <1488> (5748) thou <4771> that <3739> judgest <2919> (5719) another <2087>?

who ^ Jam_05_10 Take <2983> (5628), my <3450> brethren <0080>, the prophets <4396>, {who} <3739> have spoken <2980> (5656) in the name <3686> of the Lord <2962>, for an example <5262> of suffering affliction <2552>, and <2532> of patience <3115>.

who ^ Jam_04_12 There is <2076> (5748) one <1520> lawgiver <3550>, {who} <3588> is able <1410> (5740) to save <4982> (5658) and <2532> to destroy <0622> (5658): who <5101> art <1488> (5748) thou <4771> that <3739> judgest <2919> (5719) another <2087>?

who ^ Jam_05_04 Behold <2400> (5628), the hire <3408> of the labourers <2040> {who} <3588> have reaped down <0270> (5660) your <5216> fields <5561>, which <3588> is of <0575> you <5216> kept back by fraud <0650> (5772), crieth <2896> (5719): and <2532> the cries <0995> of them which have reaped <2325> (5660) are entered <1525> (5754) into <1519> the ears <3775> of the Lord <2962> of sabaoth <4519>.

who ^ Jde_01_04 For <1063> there are certain <5100> men <0444> crept in unawares <3921> (5656), {who} <3588> were before <4270> <0> of old <3819> ordained <4270> (5772) to <1519> this <5124> condemnation <2917>, ungodly men <0765>, turning <3346> (5723) the grace <5485> of our <2257> God <2316> into <1519> lasciviousness and <2532> denying <0720> (5740) the only <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

who ^ Jde_01_18 How <3754> that <3754> they told <3004> (5707) you <5213> there should be <2071> (5704) mockers <1703> in <1722> the last <2078> time <5550>, {who} should walk <4198> (5740) after <2596> their own <1438> ungodly <0763> lusts <1939>.

who ^ Jde_01_19 These <3778> be <1526> (5748) they {who} separate <0592> (5723) themselves <1438>, sensual <5591>, having <2192> (5723) not <3361> the Spirit <4151>.

Who ^ Joh_01_19 And <2532> this <3778> is <2076> (5748) the record <3141> of John <2491>, when <3753> the Jews <2453> sent <0649> (5656) priests <2409> and <2532> Levites <3019> from <1537> Jerusalem <2414> to <2443> ask <2065> (5661) him <0846>, {Who} <5101> art <1488> (5748) thou <4771>?

Who ^ Joh_01_22 Then <3767> said they <2036> (5627) unto him <0846>, {Who} <5101> art thou <1488> (5748)? that <2443> we may give <1325> (5632) an answer <0612> to them that sent <3992> (5660) us <2248>. What <5101> sayest thou <3004> (5719) of <4012> thyself <4572>?

Who ^ Joh_08_25 Then <3767> said they <3004> (5707) unto him <0846>, {Who} <5101> art <1488> (5748) thou <4771>? And <2532> Jesus <2424> saith <2036> (5627) unto them <0846>, Even <3748> <2532> the same that I said <2980> (5719) unto you <5213> from the beginning <0746>.

Who ^ Joh_09_36 He <1565> answered <0611> (5662) and <2532> said <2036> (5627), {Who} <5101> is he <2076> (5748), Lord <2962>, that <2443> I might believe <4100> (5661) on <1519> him <0846>?

Who ^ Joh_21_12 Jesus <2424> saith <3004> (5719) unto them <0846>, Come <1205> (5773) and dine <0709> (5657). And <1161> none <3762> of the disciples <3101> durst <5111> (5707) ask <1833> (5658) him <0846>, {Who} <5101> art <1488> (5748) thou <4771>? knowing <1492> (5761) that <3754> it was <2076> (5748) the Lord <2962>.

who ^ Joh_01_27 He <0846> it is <2076> (5748), {who} <3739> coming <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>, whose <3739> <0846> shoe's <5266> latchet <2438> I <1473> am <1510> (5748) not <3756> worthy <0514> to <2443> unloose <3089> (5661).

who ^ Joh_04_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou knewest <1492> (5715) the gift <1431> of God <2316>, and <2532> {who} <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have given <1325> (5656) thee <4671> living <2198> (5723) water <5204>.

who ^ Joh_05_13 And <1161> he that was healed <2390> (5685) wist <1492> (5715) not <3756> {who} <5101> it was <2076> (5748): for <1063> Jesus <2424> had conveyed himself away <1593> (5656), a multitude <3793> being <5607> (5752) in <1722> that place <5117>.

who ^ Joh_06_60 Many <4183> therefore <3767> of <1537> his <0846> disciples <3101>, when they had heard <0191> (5660) this, said <2036> (5627), This <3778> is <2076> (5748) an hard <4642> saying <3056>; {who} <5101> can <1410> (5736) hear <0191> (5721) it <0846>?

who ^ Joh_06_64 But <0235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> believe <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the beginning <0746> who <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> {who} <5101> should <2076> (5748) betray <3860> (5694) him <0846>.

who ^ Joh_06_64 But <0235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> believe <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the beginning <0746> {who} <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> who <5101> should <2076> (5748) betray <3860> (5694) him <0846>.

who ^ Joh_07_20 The people <3793> answered <0611> (5662) and <2532> said <2036> (5627), Thou hast <2192> (5719) a devil <1140>: {who} <5101> goeth about <2212> (5719) to kill <0615> (5658) thee <4571>?

who ^ Joh_07_49 But <0235> this <3778> people <3793> {who} <3588> knoweth <1097> (5723) not <3361> the law <3551> are <1526> (5748) cursed <1944>.

who ^ Joh_09_02 And <2532> his <0846> disciples <3101> asked <2065> (5656) him <0846>, saying <3004> (5723), Master <4461>, {who} <5101> did sin <0264> (5627), this man <3778>, or <2228> his <0846> parents <1118>, that <2443> he was born <1080> (5686) blind <5185>?

who ^ Joh_09_19 And <2532> they asked <2065> (5656) them <0846>, saying <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, {who} <3739> ye <5210> say <3004> (5719) <3754> was born <1080> (5681) blind <5185>? how <4459> then <3767> doth he <0991> <0> now <0737> see <0991> (5719)?

who ^ Joh_09_21 But <1161> by what means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> {who} <5101> hath opened <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

who ^ Joh_12_34 The people <3793> answered <0611> (5662) him <0846>, We <2249> have heard <0191> (5656) out of <1537> the law <3551> that <3754> Christ <5547> abideth <3306> (5719) for <1519> ever <0165>: and <2532> how <4459> sayest <3004> (5719) thou <4771>, <3754> The Son <5207> of man <0444> must <1163> (5748) be lifted up <5312> (5683)? {who} <5101> is <2076> (5748) this <3778> Son <5207> of man <0444>?

who ^ Joh_12_38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be fulfilled

<4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, {who} <5101> hath believed <4100> (5656) our <2257> report <0189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> been revealed <0601> (5681)?

who ^ Joh_13_11 For <1063> he knew <1492> (5715) {who} <3588> should betray <3860> (5723) him <0846>; therefore <5124> <1223> said he <2036> (5627), Ye are <2075> (5748) not <3780> all <3956> clean <2513>.

who ^ Joh_13_24 Simon <4613> Peter <4074> therefore <3767> beckoned <3506> (5719) to him <5129>, that he should ask <4441> (5635) {who} <5101> it should <0302> be <1498> (5751) of <4012> whom <3739> he spake <3004> (5719).

who ^ Joh_13_25 He <1565> then <1161> lying on <1968> (5631) <1909> Jesus <2424> breast <4738> saith <3004> (5719) unto him <0846>, Lord <2962>, {who} <5101> is it <2076> (5748)?

who ^ Joh_18_18 And <1161> the servants <1401> and <2532> officers <5257> stood there <2476> (5715), {who} had made <4160> (5761) a fire of coals <0439>; for <3754> it was <2258> (5713) cold <5592>; and <2532> they warmed themselves <2328> (5711); and <1161> Peter <4074> stood <2258> (5713) <2476> (5761) with <3326> them <0846>, and <2532> warmed himself <2328> (5734).

Who ^ Luk_05_21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to reason <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? {Who} <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?

Who ^ Luk_05_21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to reason <1260> (5738), saying <3004> (5723), {Who} <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? Who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?

Who ^ Luk_07_49 And <2532> they that sat at meat with him <4873> (5740) began <0756> (5662) to say <3004> (5721) within <1722> themselves <1438>, {Who} <5101> is <2076> (5748) this <3778> that <3739> forgiveth <0863> (5719) sins <0266> also <2532>?

Who ^ Luk_08_45 And <2532> Jesus <2424> said <2036> (5627), Who <5101> touched <0680> (5671) me <3450>? When <1161> all <3956> denied <0720> (5740), Peter <4074> and <2532> they that were with <3326> him <0846> said <2036> (5627), Master <1988>, the multitude <3793> throng <4912> (5719) thee <4571> and <2532> press <0598> (5719) thee, and <2532> sayest <3004> (5719) thou, {Who} <5101> touched <0680> (5671) me <3450>?

Who ^ Luk_08_45 And <2532> Jesus <2424> said <2036> (5627), {Who} <5101> touched <0680> (5671) me <3450>? When <1161> all <3956> denied <0720> (5740), Peter <4074> and <2532> they that were with <3326> him <0846> said <2036> (5627), Master <1988>, the multitude <3793> throng <4912> (5719) thee <4571> and <2532> press <0598> (5719) thee, and <2532> sayest <3004> (5719) thou, Who <5101> touched <0680> (5671) me <3450>?

Who ^ Luk_09_31 {Who} <3739> appeared <3700> (5685) in <1722> glory <1391>, and spake <3004> (5707) of his <0846> decease <1841> which <3739> he should <3195> (5707) accomplish <4137> (5721) at <1722> Jerusalem <2419>.

Who ^ Luk_12_42 And <1161> the Lord <2962> said <2036> (5627), {Who} <5101> then <0686> is <2076> (5748) that faithful <4103> and <2532> wise <5429> steward <3623>, whom <3739> his lord <2962> shall make ruler <2525> (5692) over <1909> his <0846> household <2322>, to give <1325> (5721) them their portion of meat <4620> in <1722> due season <2540>?

Who ^ Luk_18_26 And <1161> they that heard <0191> (5660) it said <2036> (5627), {Who} <5101> then <2532> can be <1410> (5736) saved <4982> (5683)?

Who ^ Luk_18_30 {Who} <3739> shall <0618> <0> not <3364> receive <0618> (5632) manifold more <4179> in <1722> this <5129> present time <2540>, and <2532> in <1722> the world <0165> to come <2064> (5740) life <2222> everlasting <0166>.

Who ^ Luk_23_19 ({Who} <3748> for <2258> (5713) <1223> a certain <5100> sedition <4714> made <1096> (5637) in <1722> the city <4172>, and <2532> for murder <5408>, was cast <0906> (5772) into <1519> prison <5438>.)

who ^ Luk_01_36 And <2532>, behold <2400> (5628), thy <4675> cousin <4773> Elisabeth <1665>, she <0846> hath <4815> <0> also <2532> conceived <4815> (5761) a son <5207> in <1722> her <0846> old age <1094>: and <2532> this <3778> is <2076> (5748) the sixth <1623> month <3376> with her <0846>, {who} <3588> was called <2564> (5746) barren <4723>.

who ^ Luk_03_07 Then <3767> said <3004> (5707) he to the multitude <3793> that came forth <1607> (5740) to be baptized <0907> (5683) of <5259> him <0846>, O generation <1081> of vipers <2191>, {who} <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

who ^ Luk_04_34 Saying <3004> (5723), Let us alone <1436>; what <5101> have we to do <2254> with thee <4671>, <2532> thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> {who} <5101> thou art <1488> (5748); the Holy One <0040> of God <2316>.

who ^ Luk_05_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of leprosy <3014>: {who} <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his face <4383>, and besought <1189> (5681) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

who ^ Luk_07_02 And <1161> a certain <5100> centurion's <1543> servant <1401>, {who} <3739> was <2258> (5713) dear <1784> unto him <0846>, was <2192> (5723) sick <2560>, and ready <3195> (5707) to die <5053> (5721).

who ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) {who} <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

who ^ Luk_09_09 And <2532> Herod <2264> said <2036> (5627), John <2491> have <0607> <0> I <1473> beheaded <0607> (5656): but <1161> {who} <5101> is <2076> (5748) this <3778>, of <4012> whom <3739> I <1473> hear <0191> (5719) such things <5108>? And <2532> he desired <2212> (5707) to see <1492> (5629) him <0846>.

who ^ Luk_10_22 All things <3956> are delivered <3860> (5681) to me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1097> (5719) who <5101> the Son <5207> is <2076> (5748), but <1508> the Father <3962>; and <2532> {who} <5101> the Father <3962> is <2076> (5748), but <1508> the Son <5207>, and <2532> he to whom <3739> <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

who ^ Luk_10_22 All things <3956> are delivered <3860> (5681) to me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1097> (5719) {who} <5101> the Son <5207> is

<2076> (5748), but <1508> the Father <3962>; and <2532> who <5101> the Father <3962> is <2076> (5748), but <1508> the Son <5207>, and <2532> he to whom <3739> <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

who ^ Luk_10_29 But <1161> he, willing <2309> (5723) to justify <1344> (5721) himself <1438>, said <2036> (5627) unto <4314> Jesus <2424>, And <2532> {who} <5101> is <2076> (5748) my <3450> neighbour <4139>?

who ^ Luk_12_14 And <1161> he said <2036> (5627) unto him <0846>, Man <0444>, {who} <5101> made <2525> (5656) me <3165> a judge <1348> or <2228> a divider <3312> over <1909> you <5209>?

who ^ Luk_16_11 If <1487> therefore <3767> ye have <1096> <0> not <3756> been <1096> (5633) faithful <4103> in <1722> the unrighteous <0094> mammon <3126>, {who} <5101> will commit <4100> <0> to your <5213> trust <4100> (5692) the true <0228> riches?

who ^ Luk_16_12 And <2532> if <1487> ye have <1096> <0> not <3756> been <1096> (5633) faithful <4103> in <1722> that which is another man's <0245>, {who} <5101> shall give <1325> (5692) you <5213> that which is your own <5212>?

who ^ Luk_16_14 And <1161> the Pharisees <5330> also <2532>, {who} were <5225> (5723) covetous <5366>, heard <0191> (5707) all <3956> these things <5023>: and <2532> they derided <1592> (5707) him <0846>.

who ^ Luk_19_03 And <2532> he sought <2212> (5707) to see <1492> (5629) Jesus <2424> {who} <5101> he was <2076> (5748); and <2532> could <1410> (5711) not <3756> for <0575> the press <3793>, because <3754> he was <2258> (5713) little <3398> of stature <2244>.

who ^ Luk_20_02 And <2532> spake <2036> (5627) unto <4314> him <0846>, saying <3004> (5723), Tell <2036> (5628) us <2254>, by <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? or <2228> {who} <5101> is he <2076> (5748) that gave <1325> (5631) thee <4671> this <5026> authority <1849>?

who ^ Luk_22_64 And <2532> when they had blindfolded <4028> (5660) him <0846>, they struck <5180> (5707) him <0846> on the face <4383>, and <2532> asked <1905> (5707) him <0846>, saying <3004> (5723), Prophecy <4395> (5657), {who} <5101> is it <2076> (5748) that smote <3817> (5660) thee <4571>?

who ^ Luk_23_07 And <2532> as soon as he knew <1921> (5631) that <3754> he belonged <2076> (5748) unto <1537> Herod's <2264> jurisdiction <1849>, he sent <0375> (5656) him <0846> to <4314> Herod <2264>, {who} <5607> <0> himself <0846> also <2532> was <5607> (5752) at <1722> Jerusalem <2414> at <1722> that <5025> time <2250>.

who ^ Luk_23_51 (The same <3778> had <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <0846>;) he was of <0575> Arimathaea <0707>, a city <4172> of the Jews <2453>: <2532> {who} <3739> also <2532> himself <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.

Who ^ Mar_03_33 And <2532> he answered <0611> (5662) them <0846>, saying <3004> (5723), {Who} <5101> is <2076> (5748) my <3450> mother <3384>, or <2228> my <3450> brethren <0080>?

Who ^ Mar_05_03 {Who} <3739> had <2192> (5707) his dwelling <2731> among <1722> the tombs <3419>; and <2532> no man <3762> could <1410> (5711) bind <1210> (5658) him <0846>, no, not <3777> with chains <0254>:

Who ^ Mar_05_30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> himself <1438> that virtue <1411> had gone <1831> (5631) out of <1537> him <0846>, turned him about

<1994> (5651) in <1722> the press <3793>, and said <3004> (5707), {Who} <5101> touched <0680> (5662) my <3450> clothes <2440>?

Who ^ Mar_05_31 And <2532> his <0846> disciples <3101> said <3004> (5707) unto him <0846>, Thou seest <0991> (5719) the multitude <3793> thronging <4918> (5723) thee <4571>, and <2532> sayest thou <3004> (5719), {Who} <5101> touched <0680> (5662) me <3450>?

Who ^ Mar_10_26 And <1161> they were astonished <1605> (5712) out of measure <4057>, saying <3004> (5723) among <4314> themselves <1438>, <2532> {Who} <5101> then can <1410> (5736) be saved <4982> (5683)?

Who ^ Mar_15_41 ({Who} <3739> also <2532>, when <3753> he was <2258> (5713) in <1722> Galilee <1056>, followed <0190> (5707) him <0846>, and <2532> ministered <1247> (5707) unto him <0846>); and <2532> many <4183> other <0243> women which <3588> came up <4872> (5631) with him <0846> unto <1519> Jerusalem <2414>.

Who ^ Mar_16_03 And <2532> they said <3004> (5707) among <4314> themselves <1438>, {Who} <5101> shall roll <0617> <0> us <2254> away <0617> (5692) the stone <3037> from <1537> the door <2374> of the sepulchre <3419>?

who ^ Mar_01_19 And <2532> when he had gone <4260> <0> a little <3641> further <4260> (5631) thence <1564>, he saw <1492> (5627) James <2385> the son <3588> of Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, {who} <0846> also <2532> were in <1722> the ship <4143> mending <2675> (5723) their nets <1350>.

who ^ Mar_01_24 Saying <3004> (5723), Let us alone <1436>; what <5101> have we <2254> to do <2532> with thee <4671>, thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> {who} <5101> thou art <1488> (5748), the Holy One <0040> of God <2316>.

who ^ Mar_13_34 For the Son of man is as <5613> a man <0444> taking a far journey <0590>, {who} left <0863> (5631) his <0846> house <3614>, and <2532> gave <1325> (5631) authority <1849> to his <0846> servants <1401>, and <2532> to every man <1538> his <0846> work <2041>, and <2532> commanded <1781> (5662) the porter <2377> to <2443> watch <1127> (5725).

who ^ Mar_15_07 And <1161> there was <2258> (5713) one named <3004> (5746) Barabbas <0912>, which lay bound <1210> (5772) with <3326> them that had made insurrection with him <4955>, {who} <3748> had committed <4160> (5715) murder <5408> in <1722> the insurrection <4714>.

who ^ Mar_15_21 And <2532> they compel <0029> (5719) one <5100> Simon <4613> a Cyrenian <2956>, {who} passed by <3855> (5723), coming <2064> (5740) out of <0575> the country <0068>, the father <3962> of Alexander <0223> and <2532> Rufus <4504>, to <2443> bear <0142> (5661) his <0846> cross <4716>.

who ^ Mar_02_07 Why <5101> doth <2980> <0> this <3778> man thus <3779> speak <2980> (5719) blasphemies <0988>? {who} <5101> can <1410> (5736) forgive <0863> (5721) sins <0266> but <1508> God <2316> only <1520>?

who ^ Mar_04_16 And <2532> these <3778> are they <1526> (5748) likewise <3668> which are sown <4687> (5746) on <1909> stony ground <4075>; {who} <3739>, when <3752> they have heard <0191> (5661) the word <3056>, immediately <2112> receive <2983> (5719) it <0846> with <3326> gladness <5479>;

who ^ Mar_09_34 But <1161> they held their peace <4623> (5707): for <1063> by <1722> the way <3598> they had disputed <1256> (5675) among <4314> themselves <0240>, {who} <5101> should be the greatest <3187>.

who ^ Mar_11_28 And <2532> say <3004> (5719) unto him <0846>, By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> {who} <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849> to <2443> do <4160> (5725) these things <5023>?

Who ^ Mat_12_48 But <1161> he answered <0611> (5679) and said <2036> (5627) unto him that told <2036> (5631) him <0846>, {Who} <5101> is <2076> (5748) my <3450> mother <3384>? and <2532> who <5101> are <1526> (5748) my <3450> brethren <0080>?

Who ^ Mat_13_09 {Who} <3588> hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

Who ^ Mat_13_43 Then <5119> shall the righteous <1342> shine forth <1584> (5692) as <5613> the sun <2246> in <1722> the kingdom <0932> of their <0846> Father <3962>. {Who} <3588> hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

Who ^ Mat_13_46 {Who} <3739>, when he had found <2147> (5631) one <1520> pearl <3135> of great price <4186>, went <0565> (5631) and sold <4097> (5758) all <3956> that <3745> he had <2192> (5707), and <2532> bought <0059> (5656) it <0846>.

Who ^ Mat_18_01 At <1722> the same <1565> time <5610> came <4334> (5656) the disciples <3101> unto Jesus <2424>, saying <3004> (5723), {Who} <5101> <0686> is <2076> (5748) the greatest <3187> in <1722> the kingdom <0932> of heaven <3772>?

Who ^ Mat_19_25 When <1161> his <0846> disciples <3101> heard <0191> (5660) it, they were exceedingly <4970> amazed <1605> (5712), saying <3004> (5723), {Who} <5101> then <0686> can <1410> (5736) be saved <4982> (5683)?

Who ^ Mat_21_10 And <2532> when he <0846> was come <1525> (5631) into <1519> Jerusalem <2414>, all <3956> the city <4172> was moved <4579> (5681), saying <3004> (5723), {Who} <5101> is <2076> (5748) this <3778>?

Who ^ Mat_24_45 {Who} <5101> then <0686> is <2076> (5748) a faithful <4103> and <2532> wise <5429> servant <1401>, whom <3739> his <0846> lord <2962> hath made ruler <2525> (5656) over <1909> his <0846> household <2322>, to give <1325> (5721) them <0846> meat <5160> in <1722> due season <2540>?

Who ^ Mat_26_68 Saying <3004> (5723), Prophecy <4395> (5657) unto us <2254>, thou Christ <5547>, {Who} <5101> is he <2076> (5748) that smote <3817> (5660) thee <4571>?

who ^ Mat_03_07 But <1161> when he saw <1492> (5631) many <4183> of the Pharisees <5330> and <2532> Sadducees <4523> come <2064> (5740) to <1909> his <0846> baptism <0908>, he said <2036> (5627) unto them <0846>, O generation <1081> of vipers <2191>, {who} <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

who ^ Mat_10_02 Now <1161> the names <3686> of the twelve <1427> apostles <0652> are <2076> (5748) these <5023>; The first <4413>, Simon <4613>, {who} <3588> is called <3004> (5746) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>; James <2385> the son of <3588> Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>;

who ^ Mat_10_04 Simon <4613> the Canaanite <2581>, and <2532> Judas <2455> Iscariot <2469>, {who} <3588> also <2532> betrayed <3860> (5631) him <0846>.

who ^ Mat_10_11 And <1161> into <1519> whatsoever <0302> <3739> city <4172> or <2228> town <2968> ye shall enter <1525> (5632), enquire <1833> (5657) {who} <5101> in <1722> it <0846> is <2076> (5748) worthy <0514>; and there <2546> abide <3306> (5657) till <0302> <2193> ye go thence <1831> (5632).

who ^ Mat_12_48 But <1161> he answered <0611> (5679) and said <2036> (5627) unto him that told <2036> (5631) him <0846>, Who <5101> is <2076> (5748) my <3450> mother <3384>? and <2532> {who} <5101> are <1526> (5748) my <3450> brethren <0080>?

who ^ Mat_21_23 And <2532> when he <0846> was come <2064> (5631) into <1519> the temple <2411>, the chief priests <0749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him <0846> as he was teaching <1321> (5723), and said <3004> (5723), By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> {who} <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849>?

who ^ Mat_01_16 And <1161> Jacob <2384> begat <1080> (5656) Joseph <2501> the husband <0435> of Mary <3137>, of <1537> whom <3739> was born <1080> (5681) Jesus <2424>, {who} <3588> is called <3004> (5746) Christ <5547>.

who ^ Mat_27_57 When <1161> the even <3798> was come <1096> (5637), there came <2064> (5627) a rich <4145> man <0444> of <0575> Arimathaea <0707>, named <5122> Joseph <2501>, {who} <3739> also <2532> himself <0846> was <3100> <0> Jesus <2424> disciple <3100> (5656):

who ^ Mat_26_03 Then <5119> assembled together <4863> (5681) the chief priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the high priest <0749>, {who} <3588> was called <3004> (5746) Caiaphas <2533>,

who ^ Mat_25_14 For <1063> the kingdom of heaven is as <5618> a man <0444> travelling into a far country <0589> (5723), {who} called <2564> (5656) his own <2398> servants <1401>, and <2532> delivered <3860> (5656) unto them <0846> his <0846> goods <5224> (5723).

Who ^ Php_02_06 {Who} <3739>, being <5225> (5723) in <1722> the form <3444> of God <2316>, thought it <2233> (5662) not <3756> robbery <0725> to be <1511> (5750) equal <2470> with God <2316>:

Who ^ Php_03_21 {Who} <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <0846> may be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <0846> is able <1410> (5738) even <2532> to subdue <5293> (5658) all things <3956> unto himself <1438>.

who ^ Php_02_20 For <1063> I have <2192> (5719) no man <3762> likeminded <2473>, {who} <3748> will naturally <1104> care <3309> (5692) for your <5216> state <4012>.

who ^ Php_03_19 Whose <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their belly <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, {who} <3588> mind <5426> (5723) earthly things <1919>.)

Who ^ Rev_01_02 {Who} <3739> bare record <3140> (5656) of the word <3056> of God <2316>, and <2532> of the testimony <3141> of Jesus <2424> Christ <5547>, and <5037> of all things <3745> that he saw <1492> (5627).

Who ^ Rev_05_02 And <2532> I saw <1492> (5627) a strong <2478> angel <0032> proclaiming <2784> (5723) with a loud <3173> voice <5456>, {Who} <5101> is <2076> (5748) worthy <0514> to open <0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the seals <4973> thereof <0846>?

Who ^ Rev_13_04 And <2532> they worshipped <4352> (5656) the dragon <1404> which <3739> gave <1325> (5656) power <1849> unto the beast <2342>: and <2532> they worshipped <4352> (5656) the beast <2342>, saying <3004> (5723), {Who} <5101> is like <3664> unto the beast <2342>? who <5101> is able <1410> (5736) to make war <4170> (5658) with <3326> him <0846>?

Who ^ Rev_15_04 {Who} <5101> shall <5399> <0> not <3364> fear <5399> (5680) thee <4571>, O Lord <2962>, and <2532> glorify <1392> (5661) thy <4675> name <3686>? for <3754> thou only <3441> art holy <3741>: for <3754> all <3956> nations <1484> shall come <2240> (5692) and <2532> worship <4352> (5692) before <1799> thee <4675>; for <3754> thy <4675> judgments <1345> are made manifest <5319> (5681).

who ^ Rev_01_05 And <2532> from <0575> Jesus <2424> Christ <5547>, {who} is the faithful <4103> witness <3144>, and the first begotten <4416> of <1537> the dead <3498>, and <2532> the prince <0758> of the kings <0935> of the earth <1093>. Unto him that loved <0025> (5660) us <2248>, and <2532> washed <3068> (5660) us <2248> from <0575> our <2257> sins <0266> in <1722> his own <0846> blood <0129>,

who ^ Rev_01_09 I <1473> John <2491>, {who} <3588> also <2532> am your <5216> brother <0080>, and <2532> companion <4791> in <1722> tribulation <2347>, and <2532> in <1722> the kingdom <0932> and <2532> patience <5281> of Jesus <2424> Christ <5547>, was <1096> (5633) in <1722> the isle <3520> that is called <2564> (5746) Patmos <3963>, for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> of Jesus <2424> Christ <5547>.

who ^ Rev_02_01 Unto the angel <0032> of the church <1577> of Ephesus <2179> write <1125> (5657); These things <3592> saith <3004> (5719) he that holdeth <2902> (5723) the seven <2033> stars <0792> in <1722> his <0846> right hand <1188>, {who} <3588> walketh <4043> (5723) in <1722> the midst <3319> of the seven <2033> golden <5552> candlesticks <3087>;

who ^ Rev_02_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, {who} <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).

who ^ Rev_02_14 But <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou hast <2192> (5719) there <1563> them that hold <2902> (5723) the doctrine <1322> of Balaam <0903>, {who} <3739> taught <1722> <1321> (5707) Balac <0904> to cast <0906> (5629) a stumblingblock <4625> before <1799> the children <5207> of Israel <2474>, to eat <5315> (5629) things sacrificed unto idols <1494>, and <2532> to commit fornication <4203> (5658).

who ^ Rev_06_17 For <3754> the great <3173> day <2250> of his <0846> wrath <3709> is come <2064> (5627); and <2532> {who} <5101> shall be able <1410> (5736) to stand <2476> (5683)?

who ^ Rev_10_06 And <2532> swear <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, {who} <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <0846>, that <3754> there should be <2071> (5704) time <5550> no <3756> longer <2089>:

who ^ Rev_04_09 And <2532> when <3752> those beasts <2226> give <1325> (5692) glory <1391> and <2532> honour <5092> and <2532> thanks <2169> to him that sat <2521> (5740) on <1909> the throne <2362>, {who} <3588> liveth <2198> (5723) for <1519> ever <0165> and ever <0165>,

who ^ Rev_02_18 And <2532> unto the angel <0032> of the church <1577> in <1722> Thyatira <2363> write <1125> (5657); These things <3592> saith <3004> (5719) the Son <5207> of God <2316>, {who} <3588> hath <2192> (5723) his <0846> eyes <3788> like <5613> unto a flame <5395> of fire <4442>, and <2532> his <0846> feet <4228> are like <3664> fine brass <5474>;

who ^ Rev_12_05 And <2532> she brought forth <5088> (5627) a man <0730> child <5207>, {who} <3739> was <3195> (5719) to rule <4165> (5721) all <3956> nations <1484> with <1722> a rod <4464> of iron

<4603>: and <2532> her <0846> child <5043> was caught up <0726> (5681) unto <4314> God <2316>, and <2532> to his <0846> throne <2362>.

who ^ Rev_18_09 And <2532> the kings <0935> of the earth <1093>, {who} <3588> have committed fornication <4203> (5660) and <2532> lived deliciously <4763> (5660) with <3326> her <0846>, shall bewail <2799> (5695) her <0846>, and <2532> lament <2875> (5695) for <1909> her <0846>, when <3752> they shall see <0991> (5725) the smoke <2586> of her <0846> burning <4451>,

who ^ Rev_13_04 And <2532> they worshipped <4352> (5656) the dragon <1404> which <3739> gave <1325> (5656) power <1849> unto the beast <2342>: and <2532> they worshipped <4352> (5656) the beast <2342>, saying <3004> (5723), Who <5101> is like <3664> unto the beast <2342>? {who} <5101> is able <1410> (5736) to make war <4170> (5658) with <3326> him <0846>?

who ^ Rev_15_07 And <2532> one <1520> of <1537> the four <5064> beasts <2226> gave <1325> (5656) unto the seven <2033> angels <0032> seven <2033> golden <5552> vials <5357> full <1073> (5723) of the wrath <2372> of God <2316>, {who} <3588> liveth <2198> (5723) for <1519> ever <0165> and ever <0165>.

who ^ Rev_18_08 Therefore <5124> <1223> shall <2240> <0> her <0846> plagues <4127> come <2240> (5692) in <1722> one <3391> day <2250>, death <2288>, and <2532> mourning <3997>, and <2532> famine <3042>; and <2532> she shall be utterly burned <2618> (5701) with <1722> fire <4442>: for <3754> strong <2478> is the Lord <2962> God <2316> {who} <3588> judgeth <2919> (5723) her <0846>.

who ^ Rev_14_11 And <2532> the smoke <2586> of their <0846> torment <0929> ascendeth up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> rest <0372> day <2250> nor <2532> night <3571>, {who} <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> image <1504>, and <2532> whosoever <1536> receiveth <2983> (5719) the mark <5480> of his <0846> name <3686>.

Who ^ Rom_01_25 {Who} <3748> changed <3337> (5656) the truth <0225> of God <2316> into <1722> a lie <5579>, and <2532> worshipped <4573> (5662) and <2532> served <3> (5656) the creature <2937> more than <3844> the Creator <2936> (5660), who <3739> is <2076> (5748) blessed <2128> for <1519> ever <0165>. Amen <0281>.

Who ^ Rom_01_32 {Who} <3748> knowing <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such things <5108> are <1526> (5748) worthy <0514> of death <2288>, not <3756> only <3440> do <4160> (5719) the same <0846>, but <0235> <2532> have pleasure <4909> (5719) in them that do <4238> (5723) them.

Who ^ Rom_02_06 {Who} <3739> will render <0591> (5692) to every man <1538> according <2596> to his <0846> deeds <2041>:

Who ^ Rom_04_18 {Who} <3739> against <3844> hope <1680> believed <4100> (5656) in <1909> hope <1680>, that <1519> he <0846> might become <1096> (5635) the father <3962> of many <4183> nations <1484>, according <2596> to that which was spoken <2046> (5772), So <3779> shall <2071> <0> thy <4675> seed <4690> be <2071> (5704).

Who ^ Rom_04_25 {Who} <3739> was delivered <3860> (5681) for <1223> our <2257> offences <3900>, and <2532> was raised again <1453> (5681) for <1223> our <2257> justification <1347>.

Who ^ Rom_08_33 {Who} <5101> shall lay any thing <1458> (5692) to the charge <2596> of God's <2316> elect <1588>? It is God <2316> that justifieth <1344> (5723).

Who ^ Rom_08_34 {Who} <5101> is he that condemneth <2632> (5723) (5694)? It is Christ <5547> that died <0599> (5631), yea <1161> rather <3123> <2532>, that is risen again <1453> (5685), who <3739> is

<2076> (5748) even <2532> at <1722> the right hand <1188> of God <2316>, who <3739> also <2532> maketh intercession <1793> (5719) for <5228> us <2257>.

Who ^ Rom_08_35 {Who} <5101> shall separate <5563> (5692) us <2248> from <0575> the love <0026> of Christ <5547>? shall tribulation <2347>, or <2228> distress <4730>, or <2228> persecution <1375>, or <2228> famine <3042>, or <2228> nakedness <1132>, or <2228> peril <2794>, or <2228> sword <3162>?

Who ^ Rom_09_04 {Who} <3748> are <1526> (5748) Israelites <2475>; to whom <3739> pertaineth the adoption <5206>, and <2532> the glory <1391>, and <2532> the covenants <1242>, and <2532> the giving of the law <3548>, and <2532> the service <2999> of God, and <2532> the promises <1860>;

Who ^ Rom_10_06 But <1161> the righteousness <1343> which is of <1537> faith <4102> speaketh <3004> (5719) on this wise <3779>, Say <2036> (5632) not <3361> in <1722> thine <4675> heart <2588>, {Who} <5101> shall ascend <0305> (5695) into <1519> heaven <3772>? (that is <5123> (5748), to bring <2609> <0> Christ <5547> down <2609> (5629) from above:)

Who ^ Rom_10_07 Or <2228>, {Who} <5101> shall descend <2597> (5695) into <1519> the deep <0012>? (that is <5123> (5748), to bring up <0321> <0> Christ <5547> again <0321> (5629) from <1537> the dead <3498>.)

Who ^ Rom_14_04 {Who} <5101> art <1488> (5748) thou <4771> that judgest <2919> (5723) another man's <0245> servant <3610>? to his own <2398> master <2962> he standeth <4739> (5719) or <2228> falleth <4098> (5719). Yea <1161>, he shall be holden up <2476> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to make <2476> <0> him <0846> stand <2476> (5658).

Who ^ Rom_16_04 {Who} <3748> have <5294> <0> for <5228> my <3450> life <5590> laid down <5294> (5656) their own <1438> necks <5137>: unto whom <3739> not <3756> only <3441> I <1473> give thanks <2168> (5719), but <0235> also <2532> all <3956> the churches <1577> of the Gentiles <1484>.

who ^ Rom_16_06 Greet <0782> (5663) Mary <3137>, {who} <3748> bestowed <2872> <0> much <4183> labour <2872> (5656) on <1519> us <2248>.

who ^ Rom_16_07 Salute <0782> (5663) Andronicus <0408> and <2532> Junia <2458>, my <3450> kinsmen <4773>, and <2532> my <3450> fellowprisoners <4869>, who <3748> are <1526> (5748) of note <1978> among <1722> the apostles <0652>, {who} <3739> also <2532> were <1096> (5754) in <1722> Christ <5547> before <4253> me <1700>.

who ^ Rom_16_07 Salute <0782> (5663) Andronicus <0408> and <2532> Junia <2458>, my <3450> kinsmen <4773>, and <2532> my <3450> fellowprisoners <4869>, {who} <3748> are <1526> (5748) of note <1978> among <1722> the apostles <0652>, who <3739> also <2532> were <1096> (5754) in <1722> Christ <5547> before <4253> me <1700>.

who ^ Rom_16_12 Salute <0782> (5663) Tryphena <5170> and <2532> Tryphosa <5173>, {who} labour <2872> (5723) in <1722> the Lord <2962>. Salute <0782> (5663) the beloved <0027> Persis <4069>, which <3748> laboured <2872> (5656) much <4183> in <1722> the Lord <2962>.

who ^ Rom_16_22 I <1473> Tertius <5060>, {who} wrote <1125> (5660) this epistle <1992>, salute <0782> (5736) you <5209> in <1722> the Lord <2962>.

who ^ Rom_08_31 What <5101> shall we <2046> <0> then <3767> say <2046> (5692) to <4314> these things <5023>? If <1487> God <2316> be for <5228> us <2257>, {who} <5101> can be against <2596> us <2257>?

who ^ Rom_08_34 Who <5101> is he that condemneth <2632> (5723) (5694)? It is Christ <5547> that died <0599> (5631), yea <1161> rather <3123> <2532>, that is risen again <1453> (5685), who <3739> is <2076>

(5748) even <2532> at <1722> the right hand <1188> of God <2316>, {who} <3739> also <2532> maketh intercession <1793> (5719) for <5228> us <2257>.

who ^ Rom_08_34 Who <5101> is he that condemneth <2632> (5723) (5694)? It is Christ <5547> that died <0599> (5631), yea <1161> rather <3123> <2532>, that is risen again <1453> (5685), {who} <3739> is <2076> (5748) even <2532> at <1722> the right hand <1188> of God <2316>, who <3739> also <2532> maketh intercession <1793> (5719) for <5228> us <2257>.

who ^ Rom_09_05 Whose <3739> are the fathers <3962>, and <2532> of <1537> whom <3739> as concerning <2596> the flesh <4561> Christ <5547> came, {who} <5607> (5752) is over <1909> all <3956>, God <2316> blessed <2128> for <1519> ever <0165>. Amen <0281>.

who ^ Rom_09_19 Thou wilt say <2046> (5692) then <3767> unto me <3427>, Why <5101> doth he yet <2089> find fault <3201> (5736)? For <1063> {who} <5101> hath resisted <0436> (5758) his <0846> will <1013>?

who ^ Rom_09_20 Nay but <3304>, O <5599> man <0444>, {who} <5101> art <1488> (5748) thou <4771> that repliest against <0470> (5740) God <2316>? <3361> Shall <2046> <0> the thing formed <4110> say <2046> (5692) to him that formed <4111> (5660) it, Why <5101> hast thou made <4160> (5656) me <3165> thus <3779>?

who ^ Rom_10_16 But <0235> they have <5219> <0> not <3756> all <3956> obeyed <5219> (5656) the gospel <2098>. For <1063> Esaias <2268> saith <3004> (5719), Lord <2962>, {who} <5101> hath believed <4100> (5656) our <2257> report <0189>?

who ^ Rom_11_04 But <0235> what <5101> saith <3004> (5719) the answer of God <5538> unto him <0846>? I have reserved <2641> (5627) to myself <1683> seven thousand <2035> men <0435>, {who} <3748> have <2578> <0> not <3756> bowed <2578> (5656) the knee <1119> to the image of Baal <0896>.

who ^ Rom_11_34 For <1063> who <5101> hath known <1097> (5627) the mind <3563> of the Lord <2962>? or <2228> {who} <5101> hath been <1096> (5633) his <0846> counsellor <4825>?

who ^ Rom_11_34 For <1063> {who} <5101> hath known <1097> (5627) the mind <3563> of the Lord <2962>? or <2228> who <5101> hath been <1096> (5633) his <0846> counsellor <4825>?

who ^ Rom_11_35 Or <2228> {who} <5101> hath first given <4272> (5656) to him <0846>, and <2532> it shall be recompensed <0467> <0> unto him <0846> again <0467> (5701)?

who ^ Rom_14_02 For <3303> one <3739> believeth <4100> (5719) that he may eat <5315> (5629) all things <3956>: another <1161>, {who} is weak <0770> (5723), eateth <2068> (5719) herbs <3001>.

who ^ Rom_14_20 For <1752> meat <1033> destroy <2647> (5720) not <3361> the work <2041> of God <2316>. All things <3956> indeed <3303> are pure <2513>; but <0235> it is evil <2556> for that man <0444> {who} eateth <2068> (5723) with <1223> offence <4348>.

who ^ Rom_16_05 Likewise <2532> greet the church <1577> that is in <2596> their <0846> house <3624>. Salute <0782> (5663) my <3450> wellbeloved <0027> Epaenetus <1866>, {who} <3739> is <2076> (5748) the firstfruits <0536> of Achaia <0882> unto <1519> Christ <5547>.

who ^ Rom_08_28 And <1161> we know <1492> (5758) that all things <3956> work together <4903> (5719) for <1519> good <0018> to them that <3754> love <0025> (5723) God <2316>, to them {who} are <5607> (5752) the called <2822> according <2596> to his purpose <4286>.

who ^ Rom_08_01 There is therefore <0686> now <3568> no <3762> condemnation <2631> to them which are in <1722> Christ <5547> Jesus <2424>, {who} walk <4043> (5723) not <3361> after <2596> the flesh

<4561>, but <0235> after <2596> the Spirit <4151>.

who ^ Rom_08_04 That <2443> the righteousness <1345> of the law <3551> might be fulfilled <4137> (5686) in <1722> us <2254>, {who} walk <4043> (5723) not <3361> after <2596> the flesh <4561>, but <0235> after <2596> the Spirit <4151>.

who ^ Rom_08_20 For <1063> the creature <2937> was made subject <5293> (5648) to vanity <3153>, not <3756> willingly <1635>, but <0235> by reason <1223> of him {who} hath subjected <5293> (5660) the same in <1909> hope <1680>.

who ^ Rom_02_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, {who} by <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

who ^ Rom_03_05 But <1161> if <1487> our <2257> unrighteousness <0093> commend <4921> (5719) the righteousness <1343> of God <2316>, what <5101> shall we say <2046> (5692)? <3361> Is God <2316> unrighteous <0094> {who} taketh <2018> (5723) vengeance <3709>? (I speak <3004> (5719) as <2596> a man <0444>)

who ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them {who} are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

who ^ Rom_04_12 And <2532> the father <3962> of circumcision <4061> to them who are not <3756> of <1537> the circumcision <4061> only <3440>, but <0235> {who} also <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <0011>, which he had being <1722> yet uncircumcised <0203>.

who ^ Rom_04_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, {who} quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

who ^ Rom_04_12 And <2532> the father <3962> of circumcision <4061> to them {who} are not <3756> of <1537> the circumcision <4061> only <3440>, but <0235> who also <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <0011>, which he had being <1722> yet uncircumcised <0203>.

who ^ Rom_04_16 Therefore <1223> <5124> it is of <1537> faith <4102>, that <2443> it might be by <2596> grace <5485>; to the end <1519> the promise <1860> might be <1511> (5750) sure <0949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <0235> to that also <2532> which is of <1537> the faith <4102> of Abraham <0011>; {who} <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>.

who ^ Rom_05_14 Nevertheless <0235> death <2288> reigned <0936> (5656) from <0575> Adam <0076> to <3360> Moses <3475>, even <2532> over <1909> them that had <0264> <0> not <3361> sinned <0264> (5660) after <1909> the similitude <3667> of Adam's <0076> transgression <3847>, {who} <3739> is <2076> (5748) the figure <5179> of him that was to come <3195> (5723).

who ^ Rom_07_24 O wretched <5005> man <0444> that I am <1473>! {who} <5101> shall deliver <4506> (5695) me <3165> from <1537> the body <4983> of this <5127> death <2288>?

who ^ Rom_02_07 To them {who} by <3303> <2596> patient continuance <5281> in well <0018> doing <2041> seek <2212> (5723) for glory <1391> and <2532> honour <5092> and <2532> immortality <0861>.

eternal <0166> life <2222>:

who ^ Rom_07_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him {who} is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.

who ^ Rom_01_18 For <1063> the wrath <3709> of God <2316> is revealed <0601> (5743) from <0575> heaven <3772> against <1909> all <3956> ungodliness <0763> and <2532> unrighteousness <0093> of men <0444>, {who} hold <2722> (5723) the truth <0225> in <1722> unrighteousness <0093>;

who ^ Rom_01_25 Who <3748> changed <3337> (5656) the truth <0225> of God <2316> into <1722> a lie <5579>, and <2532> worshipped <4573> (5662) and <2532> served <3> (5656) the creature <2937> more than <3844> the Creator <2936> (5660), {who} <3739> is <2076> (5748) blessed <2128> for <1519> ever <0165>. Amen <0281>.

Who ^ Tit_02_14 {Who} <3739> gave <1325> (5656) himself <1438> for <5228> us <2257>, that <2443> he might redeem <3084> (5672) us <2248> from <0575> all <3956> iniquity <0458>, and <2532> purify <2511> (5661) unto himself <1438> a peculiar <4041> people <2992>, zealous <2207> of good <2570> works <2041>.

who ^ Tit_01_11 Whose <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), {who} <3748> subvert <0396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.

whole ^ 1Co_05_06 Your <5216> glorying <2745> is not <3756> good <2570>. Know ye <1492> (5758) not <3756> that <3754> a little <3398> leaven <2219> leaveneth <2220> (5719) the {whole} <3650> lump <5445>?

whole ^ 1Co_12_17 If <1487> the whole <3650> body <4983> were an eye <3788>, where <4226> were the hearing <0189>? If <1487> the {whole} <3650> were hearing <0189>, where <4226> were the smelling <3750>?

whole ^ 1Co_14_23 If <1437> therefore <3767> the {whole} <3650> church <1577> be come together <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) those that are unlearned <2399>, or <2228> unbelievers <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?

whole ^ 1Co_12_17 If <1487> the {whole} <3650> body <4983> were an eye <3788>, where <4226> were the hearing <0189>? If <1487> the whole <3650> were hearing <0189>, where <4226> were the smelling <3750>?

whole ^ 1Jo_02_02 And <2532> he <0846> is <2076> (5748) the propitiation <2434> for <4012> our <2257> sins <0266>; and <1161> not <3756> for <4012> ours <2251> only <3440>, but <0235> also <2532> for <4012> the sins of the {whole} <3650> world <2889>.

whole ^ 1Jo_05_19 And we know <1492> (5758) that <3754> we are <2070> (5748) of <1537> God <2316>, and <2532> the {whole} <3650> world <2889> lieth <2749> (5736) in <1722> wickedness <4190>.

whole ^ 1Th_05_23 And <1161> the very <0846> God <2316> of peace <1515> sanctify <0037> (5659) you <5209> wholly <3651>; and <2532> I pray God your <5216> {whole} <3648> spirit <4151> and <2532> soul <5590> and <2532> body <4983> be preserved <5083> (5684) blameless <0274> unto <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

whole ^ Act_19_29 And <2532> the {whole} <3650> city <4172> was filled <4130> (5681) with confusion

<4799>: and <5037> having caught <4884> (5660) Gaius <1050> and <2532> Aristarchus <0708>, men of Macedonia <3110>, Paul's <3972> companions in travel <4898>, they rushed <3729> (5656) with one accord <3661> into <1519> the theatre <2302>.

whole ^ Act_28_30 And <1161> Paul <3972> dwelt <3306> (5656) two <1333> <0> {whole} <3650> years <1333> in <1722> his own <2398> hired house <3410>, and <2532> received <0588> (5711) all <3956> that came in <1531> (5740) unto <4314> him <0846>,

whole ^ Act_04_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the good deed done <2108> to the impotent <0772> man <0444>, by <1722> what means <5101> he <3778> is made {whole} <4982> (5769);

whole ^ Act_09_34 And <2532> Peter <4074> said <2036> (5627) unto him <0846>, Aeneas <0132>, Jesus <2424> Christ <5547> maketh <2390> <0> thee <4571> {whole} <2390> (5736): arise <0450> (5628), and <2532> make <4766> <0> thy <4572> bed <4766> (5657). And <2532> he arose <0450> (5627) immediately <2112>.

whole ^ Act_06_05 And <2532> the saying <3056> pleased <0700> (5656) <1799> the {whole} <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:

whole ^ Act_04_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> {whole} <5199>.

whole ^ Act_13_44 And <1161> the next <2064> (5740) sabbath day <4521> came <4863> <0> almost <4975> the {whole} <3956> city <4172> together <4863> (5681) to hear <0191> (5658) the word <3056> of God <2316>.

whole ^ Act_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the {whole} <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:

whole ^ Act_11_26 And <2532> when he had found <2147> (5631) him <0846>, he brought <0071> (5627) him <0846> unto <1519> Antioch <0490>. And <1161> it came to pass <1096> (5633), that a {whole} <3650> year <1763> they <0846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) much <2425> people <3793>. And <5037> the disciples <3101> were called <5537> (5658) Christians <5546> first <4412> in <1722> Antioch <0490>.

whole ^ Eph_06_11 Put on <1746> (5669) the {whole} armour <3833> of God <2316>, that <4314> ye <5209> may be able <1410> (5738) to stand <2476> (5629) against <4314> the wiles <3180> of the devil <1228>.

whole ^ Eph_03_15 Of <1537> whom <3739> the {whole} <3956> family <3965> in <1722> heaven <3772> and <2532> earth <1909> <1093> is named <3687> (5743),

whole ^ Eph_04_16 From <1537> whom <3739> the {whole} <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of

every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

whole ^ Eph_06_13 Wherefore <1223> <5124> take unto you <0353> (5628) the {whole} armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to withstand <0436> (5629) in <1722> the evil <4190> day <2250>, and <2532> having done <2716> (5666) all <0537>, to stand <2476> (5629).

whole ^ Gal_05_03 For <1161> I testify <3143> (5736) again <3825> to every <3956> man <0444> that is circumcised <4059> (5746), that <3754> he is <2076> (5748) a debtor <3781> to do <4160> (5658) the {whole} <3650> law <3551>.

whole ^ Gal_05_09 A little <3398> leaven <2219> leaveneth <2220> (5719) the {whole} <3650> lump <5445>.

whole ^ Jam_02_10 For <1063> whosoever <3748> shall keep <5083> (5692) the {whole} <3650> law <3551>, and yet <1161> offend <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) guilty <1777> of all <3956>.

whole ^ Jam_03_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the {whole} <3650> body <4983>.

whole ^ Jam_03_03 Behold <2400> (5628), we put <0906> (5719) bits <5469> in <1519> the horses <2462> mouths <4750>, that <4314> they <0846> may obey <3982> (5745) us <2254>; and <2532> we turn about <3329> (5719) their <0846> {whole} <3650> body <4983>.

whole ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the {whole} <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

whole ^ Joh_05_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) {whole} <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).

whole ^ Joh_05_06 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> knew <1097> (5631) that <3754> he had been <2192> (5719) now <2235> a long <4183> time <5550> in that case, he saith <3004> (5719) unto him <0846>, Wilt thou <2309> (5719) be made <1096> (5635) {whole} <5199>?

whole ^ Joh_05_09 And <2532> immediately <2112> the man <0444> was made <1096> (5633) {whole} <5199>, and <2532> took up <0142> (5656) his <0846> bed <2895>, and <2532> walked <4043> (5707): and <1161> on <1722> the same <1565> day <2250> was <2258> (5713) the sabbath <4521>.

whole ^ Joh_05_11 He answered <0611> (5662) them <0846>, He that made <4160> (5660) me <3165> {whole} <5199>, the same <1565> said <2036> (5627) unto me <3427>, Take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720).

whole ^ Joh_05_14 Afterward <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in <1722> the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) {whole} <5199>: sin <0264> (5720) no more <3371>, lest <3363> a worse thing <5501> <5100> come <1096> (5638) unto thee <4671>.

whole ^ Joh_04_53 So <3767> the father <3962> knew <1097> (5627) that <3754> it was at <1722> the

same <1565> hour <5610>, in <1722> the which <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Thy <4675> son <5207> liveth <2198> (5719): and <2532> himself <0846> believed <4100> (5656), and <2532> his <0846> {whole} <3650> house <3614>.

whole ^ Joh_05_15 The man <0444> departed <0565> (5627), and <2532> told <0312> (5656) the Jews <2453> that <3754> it was <2076> (5748) Jesus <2424>, which <3588> had made <4160> (5660) him <0846> {whole} <5199>.

whole ^ Joh_07_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> {whole} <5199> on <1722> the sabbath day <4521>?

whole ^ Joh_11_50 Nor <3761> consider <1260> (5736) that <3754> it is expedient <4851> (5719) for us <2254>, that <2443> one <1520> man <0444> should die <0599> (5632) for <5228> the people <2992>, and <2532> that the {whole} <3650> nation <1484> perish <0622> (5643) not <3361>.

whole ^ Luk_23_01 And <2532> the {whole} <0537> multitude <4128> of them <0846> arose <0450> (5631), and led <0071> (5627) him <0846> unto <1909> Pilate <4091>.

whole ^ Luk_07_10 And <2532> they that were sent <3992> (5685), returning <5290> (5660) to <1519> the house <3624>, found <2147> (5627) the servant <1401> {whole} <5198> (5723) that had been sick <0770> (5723).

whole ^ Luk_06_10 And <2532> looking round about upon <4017> (5671) them <0846> all <3956>, he said <2036> (5627) unto the man <0444>, Stretch forth <1614> (5657) thy <4675> hand <5495>. And <1161> he did <4160> (5656) so <3779>: and <2532> his <0846> hand <5495> was restored <0600> (5681) {whole} <5199> as <5613> the other <0243>.

whole ^ Luk_06_19 And <2532> the {whole} <3956> multitude <3793> sought <2212> (5707) to touch <0680> (5733) him <0846>: for <3754> there went <1831> (5711) virtue <1411> out <3844> of him <0846>, and <2532> healed <2390> (5711) them all <3956>.

whole ^ Luk_08_37 Then <2532> the {whole} <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round about <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were taken <4912> (5712) with great <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290> (5656).

whole ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the {whole} <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

whole ^ Luk_08_50 But <1161> when Jesus <2424> heard <0191> (5660) it, he answered <0611> (5662) him <0846>, saying <3004> (5723), Fear <5399> (5737) not <3361>: believe <4100> (5720) only <3440>, and <2532> she shall be made {whole} <4982> (5701).

whole ^ Luk_09_25 For <1063> what <5101> is <5623> <0> a man <0444> advantaged <5623> (5743), if he gain <2770> (5660) the {whole} <3650> world <2889>, and <1161> lose <0622> (5660) himself <1438>, or <2228> be cast away <2210> (5685)?

whole ^ Luk_05_31 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> them <0846>, They that are {whole} <5198> (5723) need <5532> <2192> (5719) not <3756> a physician <2395>; but <0235> they that are <2192> (5723) sick <2560>.

whole ^ Luk_08_48 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, be of good comfort <2293> (5720): thy <4675> faith <4102> hath made <4982> <0> thee <4571> {whole} <4982> (5758); go <4198> (5737) in <1519> peace <1515>.

whole ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> {whole} <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.

whole ^ Luk_21_35 For <1063> as <5613> a snare <3803> shall it come <1904> (5695) on <1909> all <3956> them that dwell <2521> (5740) on <1909> the face <4383> of the {whole} <3956> earth <1093>.

whole ^ Luk_01_10 And <2532> the {whole} <3956> multitude <4128> of the people <2992> were <2258> (5713) praying <4336> (5740) without <1854> at the time <5610> of incense <2368>.

whole ^ Luk_11_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the {whole} <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).

whole ^ Luk_11_36 If <1487> thy <4675> {whole} <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).

whole ^ Luk_17_19 And <2532> he said <2036> (5627) unto him <0846>, Arise <0450> (5631), go thy way <4198> (5737): thy <4675> faith <4102> hath made <4982> <0> thee <4571> {whole} <4982> (5758).

whole ^ Luk_19_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the {whole} <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);

whole ^ Luk_13_21 It is <2076> (5748) like <3664> leaven <2219>, which <3739> a woman <1135> took <2983> (5631) and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> <3739> the {whole} <3650> was leavened <2220> (5681).

whole ^ Mat_13_02 And <2532> great <4183> multitudes <3793> were gathered together <4863> (5681) unto <4314> him <0846>, so that <5620> he <0846> went <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738); and <2532> the {whole} <3956> multitude <3793> stood <2476> (5715) on <1909> the shore <0123>.

whole ^ Mat_13_33 Another <0243> parable <3850> spake he <2980> (5656) unto them <0846>; The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto leaven <2219>, which <3739> a woman <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> the {whole} <3650> was <3739> leavened <2220> (5681).

whole ^ Mat_12_13 Then <5119> saith <3004> (5719) he to the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it forth <1614> (5656); and <2532> it was restored <0600> (5681) {whole} <5199>, like as <5613> the other <0243>.

whole ^ Mat_15_31 Insomuch that <5620> the multitude <3793> wondered <2296> (5658), when they saw <0991> (5723) the dumb <2974> to speak <2980> (5723), the maimed <2948> to be {whole} <5199>, the

lame <5560> to walk <4043> (5723), and <2532> the blind <5185> to see <0991> (5723): and <2532> they glorified <1392> (5656) the God <2316> of Israel <2474>.

whole ^ Mat_16_26 For <1063> what <5101> is a man <0444> profited <5623> (5743), if <1437> he shall gain <2770> (5661) the {whole} <3650> world <2889>, and <1161> lose <2210> (5686) his own <0846> soul <5590>? or <2228> what <5101> shall a man <0444> give <1325> (5692) in exchange <0465> for his <0846> soul <5590>?

whole ^ Mat_26_13 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the {whole} <3650> world <2889>, there shall also <2532> this, that <3739> this woman <3778> (5625) <0846> hath done <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <0846>.

whole ^ Mat_27_27 Then <5119> the soldiers <4757> of the governor <2232> took <3880> (5631) Jesus <2424> into <1519> the common hall <4232>, and gathered <4863> (5627) unto <1909> him <0846> the {whole} <3650> band <4686> of soldiers.

whole ^ Mat_06_22 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: if <1437> therefore <3767> thine <4675> eye <3788> be <5600> (5753) single <0573>, thy <4675> {whole} <3650> body <4983> shall be <2071> (5704) full of light <5460>.

whole ^ Mat_06_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> {whole} <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great <4214> is that darkness <4655>!

whole ^ Mat_08_32 And <2532> he said <2036> (5627) unto them <0846>, Go <5217> (5720). And <1161> when they were come out <1831> (5631), they went <0565> (5627) into <1519> the herd <0034> of swine <5519>: and <2532>, behold <2400> (5628), the {whole} <3956> herd <0034> of swine <5519> ran violently <3729> (5656) down <2596> a steep place <2911> into <1519> the sea <2281>, and <2532> perished <0599> (5627) in <1722> the waters <5204>.

whole ^ Mat_09_12 But <1161> when Jesus <2424> heard <0191> (5660) that, he said <2036> (5627) unto them <0846>, They that be <2192> (5719) {whole} <2480> (5723) need <5532> not <3756> a physician <2395>, but <0235> they that are <2192> (5723) sick <2560>.

whole ^ Mat_08_34 And <2532>, behold <2400> (5628), the {whole} <3956> city <4172> came out <1831> (5627) to <1519> meet <4877> Jesus <2424>: and <2532> when they saw <1492> (5631) him <0846>, they besought <3870> (5656) him that <3704> he would depart <3327> (5632) out of <0575> their <0846> coasts <3725>.

whole ^ Mat_09_21 For <1063> she said <3004> (5707) within <1722> herself <1438>, If <1437> I may <0680> <0> but <3440> touch <0680> (5672) his <0846> garment <2440>, I shall be {whole} <4982> (5701).

whole ^ Mat_09_22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> the woman <1135> was made {whole} <4982> (5681) from <0575> that <1565> hour <5610>.

whole ^ Mat_09_22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> {whole} <4982> (5758). And <2532> the woman <1135> was made whole <4982> (5681) from <0575> that <1565> hour <5610>.

whole ^ Mat_14_36 And <2532> besought <3870> (5707) him <0846> that <2443> they might <0680> <0>

only <3440> touch <0680> (5672) the hem <2899> of his <0846> garment <2440>: and <2532> as many as <3745> touched <0680> (5662) were made perfectly {whole} <1295> (5681).

whole ^ Mat_15_28 Then <5119> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, O <5599> woman <1135>, great <3173> is thy <4675> faith <4102>: be it <1096> (5676) unto thee <4671> even as <5613> thou wilt <2309> (5719). And <2532> her <0846> daughter <2364> was made {whole} <2390> (5681) from <0575> that very <1565> hour <5610>.

whole ^ Mar_06_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made {whole} <4982> (5712).

whole ^ Mar_06_55 And ran through <4063> (5631) that <1565> {whole} <3650> region round about <4066>, and began <0756> (5662) to carry about <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).

whole ^ Mar_08_36 For <1063> what <5101> shall it profit <5623> (5692) a man <0444>, if <1437> he shall gain <2770> (5661) the {whole} <3650> world <2889>, and <2532> lose <2210> (5686) his own <0846> soul <5590>?

whole ^ Mar_10_52 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy way <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> {whole} <4982> (5758). And <2532> immediately <2112> he received his sight <0308> (5656), and <2532> followed <0190> (5707) Jesus <2424> in <1722> the way <3598>.

whole ^ Mar_05_28 For <1063> she said <3004> (5707), If <3754> <2579> <0> I may touch <0680> (5672) but <2579> his <0846> clothes <2440>, I shall be {whole} <4982> (5701).

whole ^ Mar_05_34 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758); go <5217> (5720) in <1519> peace <1515>, and <2532> be <2468> (5749) {whole} <5199> of <0575> thy <4675> plague <3148>.

whole ^ Mar_05_34 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, thy <4675> faith <4102> hath made <4982> <0> thee <4571> {whole} <4982> (5758); go <5217> (5720) in <1519> peace <1515>, and <2532> be <2468> (5749) whole <5199> of <0575> thy <4675> plague <3148>.

whole ^ Mar_12_33 And <2532> to love <0025> (5721) him <0846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the understanding <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <0025> (5721) his neighbour <4139> as <5613> himself <1438>, is <2076> (5748) more <4119> than all <3956> {whole} burnt offerings <3646> and <2532> sacrifices <2378>.

whole ^ Mar_15_01 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the {whole} <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

whole ^ Mar_14_09 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <0302> this <5124> gospel <2098> shall be preached <2784> (5686) throughout <1519> the {whole} <3650> world <2889>, this also <2532> that <3739> she <3778> (5625) <0846> hath done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.

whole ^ Mar_15_33 And <1161> when <1096> <0> the sixth <1623> hour <5610> was come <1096> (5637), there was <1096> (5633) darkness <4655> over <1909> the {whole} <3650> land <1093> until <2193> the ninth <1766> hour <5610>.

whole ^ Mar_04_01 And <2532> he began <0756> (5662) again <3825> to teach <1321> (5721) by <3844> the sea side <2281>; and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a great <4183> multitude <3793>, so that <5620> he <0846> entered <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738) in <1722> the sea <2281>; and <2532> the {whole} <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.

whole ^ Mar_03_05 And <2532> when he had looked round about <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656); and <2532> his <0846> hand <5495> was restored <0600> (5681) {whole} <5199> as <5613> the other <0243>.

whole ^ Mar_02_17 When <2532> Jesus <2424> heard <0191> (5660) it, he saith <3004> (5719) unto them <0846>, They that are {whole} <2480> (5723) have <2192> (5719) no <3756> need <5532> of the physician <2395>, but <0235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.

whole ^ Mar_15_16 And <1161> the soldiers <4757> led <0520> <0> him <0846> away <0520> (5627) into <2080> the hall <0833>, called <3603> Praetorium <4232>; and <2532> they call together <4779> (5719) the {whole} <3650> band <4686>.

whole ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> {whole} <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

whole ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> {whole} <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

whole ^ Rev_16_14 For <1063> they are <1526> (5748) the spirits <4151> of devils <1142>, working <4160> (5723) miracles <4592>, which go forth <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <0935> of the earth <1093> and <2532> of the {whole} <3650> world <3625>, to gather <4863> (5629) them <0846> to <1519> the battle <4171> of that <1565> great <3173> day <2250> of God <2316> Almighty <3841>.

whole ^ Rev_12_09 And <2532> the great <3173> dragon <1404> was cast out <0906> (5681), that old <0744> serpent <3789>, called <2564> (5746) the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the {whole} <3650> world <3625>: he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.

whole ^ Rom_01_08 First <4412> <3303>, I thank <2168> (5719) my <3450> God <2316> through <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith <4102> is spoken <2605> (5743) of throughout <1722> the {whole} <3650> world <2889>.

whole ^ Rom_08_22 For <1063> we know <1492> (5758) that <3754> the {whole} <3956> creation <2937> groaneth <4959> (5719) and <2532> travaileth in pain together <4944> (5719) until <0891> now <3568>.

whole ^ Rom_16_23 Gaius <1050> mine <3450> host <3581>, and <2532> of the {whole} <3650> church <1577>, saluteth <0782> (5736) you <5209>. Erastus <2037> the chamberlain <3623> of the city <4172> saluteth <0782> (5736) you <5209>, and <2532> Quartus <2890> a brother <0080>.

whole ^ Tit_01_11 Whose <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) {whole} <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.

wholesome ^ 1Ti_06_03 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to {wholesome} <5198> (5723) words <3056>, even the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;

wholly ^ 1Ti_04_15 Meditate upon <3191> (5720) these things <5023>; give thyself <2468> (5749) {wholly} to <1722> them <5125>; that <2443> thy <4675> profiting <4297> may <5600> (5753) appear <5318> to <1722> all <3956>.

wholly ^ 1Th_05_23 And <1161> the very <0846> God <2316> of peace <1515> sanctify <0037> (5659) you <5209> {wholly} <3651>; and <2532> I pray God your <5216> whole <3648> spirit <4151> and <2532> soul <5590> and <2532> body <4983> be preserved <5083> (5684) blameless <0274> unto <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

wholly ^ Act_17_16 Now <1161> while Paul <3972> waited for <1551> (5740) them <0846> at <1722> Athens <0116>, his <0846> spirit <4151> was stirred <3947> (5712) in <1722> him <0846>, when he saw <2334> (5723) the city <4172> {wholly} given <5607> (5752) to idolatry <2712>.

whom ^ 1Co_01_09 God <2316> is faithful <4103>, by <1223> {whom} <3739> ye were called <2564> (5681) unto <1519> the fellowship <2842> of his <0846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

whom ^ 1Co_03_05 Who <5101> then <3767> is <2076> (5748) Paul <3972>, and <1161> who <5101> is Apollos <0625>, but <0235> <2228> ministers <1249> by <1223> {whom} <3739> ye believed <4100> (5656), even <2532> as <5613> the Lord <2962> gave <1325> (5656) to every man <1538>?

whom ^ 1Co_07_39 The wife <1135> is bound <1210> (5769) by the law <3551> <1909> as long <5550> as <3745> her <0846> husband <0435> liveth <2198> (5719); but <1161> if <1437> her <0846> husband <0435> be dead <2837> (5686), she is <2076> (5748) at liberty <1658> to be married <1060> (5683) to {whom} <3739> she will <2309> (5719); only <3440> in <1722> the Lord <2962>.

whom ^ 1Co_08_06 But <0235> to us <2254> there is but one <1520> God <2316>, the Father <3962>, of <1537> whom <3739> are all things <3956>, and <2532> we <2249> in <1519> him <0846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, by <1223> {whom} <3739> are all things <3956>, and <2532> we <2249> by <1223> him <0846>.

whom ^ 1Co_08_06 But <0235> to us <2254> there is but one <1520> God <2316>, the Father <3962>, of <1537> {whom} <3739> are all things <3956>, and <2532> we <2249> in <1519> him <0846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> are all things <3956>, and <2532> we <2249> by <1223> him <0846>.

whom ^ 1Co_08_11 And <2532> through <1909> thy <4674> knowledge <1108> shall <0622> <0> the weak <0770> (5723) brother <0080> perish <0622> (5689), for <1223> {whom} <3739> Christ <5547> died <0599> (5627)?

whom ^ 1Co_10_11 Now <1161> all <3956> these things <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>; and <1161> they are written <1125> (5648) for <4314> our <2257>

admonition <3559>, upon <1519> {whom} <3739> the ends <5056> of the world <0165> are come <2658> (5656).

whom ^ 1Co_15_06 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at once <2178>; of <1537> {whom} <3739> the greater part <4119> remain <3306> (5719) unto <2193> this present <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).

whom ^ 1Co_15_15 Yea <1161>, and <2532> we are found <2147> (5743) false witnesses <5575> of God <2316>; because <3754> we have testified <3140> (5656) of <2596> God <2316> that <3754> he raised up <1453> (5656) Christ <5547>: {whom} <3739> he raised <1453> <0> not <3756> up <1453> (5656), if <1512> so be <0686> that the dead <3498> rise <1453> (5743) not <3756>.

whom ^ 1Jo_04_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he hath seen <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> {whom} <3739> he hath <3708> <0> not <3756> seen <3708> (5758)?

whom ^ 1Jo_04_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> {whom} <3739> he hath seen <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he hath <3708> <0> not <3756> seen <3708> (5758)?

Whom ^ 1Pe_01_08 {Whom} <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though now <0737> ye see <3708> (5723) him not <3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):

Whom ^ 1Pe_05_09 {Whom} <3739> resist <0436> (5628) stedfast <4731> in the faith <4102>, knowing <1492> (5761) that the same <0846> afflictions <3804> are accomplished <2005> (5745) in your <5216> brethren <0081> that are in <1722> the world <2889>.

whom ^ 1Pe_01_08 Whom <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> {whom} <3739>, though now <0737> ye see <3708> (5723) him not <3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):

whom ^ 1Pe_01_12 Unto {whom} <3739> it was revealed <0601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the things <0846>, which <3739> are <0312> <0> now <3568> reported <0312> (5648) unto you <5213> by <1223> them that have preached the gospel <2097> (5671) unto you <5209> with <1722> the Holy <0040> Ghost <4151> sent down <0649> (5651) from <0575> heaven <3772>; which things <3739> the angels <0032> desire <1937> (5719) to look <3879> (5658) into <1519>.

whom ^ 1Pe_02_04 To <4314> {whom} <3739> coming <4334> (5740), as unto a living <2198> (5723) stone <3037>, disallowed <0593> (5772) indeed <3303> of <5259> men <0444>, but <1161> chosen <1588> of <3844> God <2316>, and precious <1784>.

whom ^ 1Pe_04_11 If any man <1536> speak <2980> (5719), let him speak as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to {whom} <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

whom ^ 1Pe_05_08 Be sober <3525> (5657), be vigilant <1127> (5657); because <3754> your <5216> adversary <0476> the devil <1228>, as <5613> a roaring <5612> (5740) lion <3023>, walketh about <4043> (5719), seeking <2212> (5723) {whom} <5101> he may devour <2666> (5632):

whom ^ 1Th_01_10 And <2532> to wait for <0362> (5721) his <0846> Son <5207> from <1537> heaven <3772>, {whom} <3739> he raised <1453> (5656) from <1537> the dead <3498>, even Jesus <2424>, which <3588> delivered <4506> (5740) us <2248> from <0575> the wrath <3709> to come <2064> (5740).

whom ^ 1Ti_01_15 This is a faithful <4103> saying <3056>, and <2532> worthy <0514> of all <3956> acceptance <0594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) sinners <0268>; of {whom} <3739> I <1473> am <1510> (5748) chief <4413>.

whom ^ 1Ti_01_20 Of whom <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Alexander <0223>; {whom} <3739> I have delivered <3860> (5656) unto Satan <4567>, that <2443> they may learn <3811> (5686) not <3361> to blaspheme <0987> (5721).

whom ^ 1Ti_01_20 Of {whom} <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Alexander <0223>; whom <3739> I have delivered <3860> (5656) unto Satan <4567>, that <2443> they may learn <3811> (5686) not <3361> to blaspheme <0987> (5721).

whom ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to {whom} <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

whom ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; {whom} <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

whom ^ 2Co_01_10 Who <3739> delivered <4506> (5673) us <2248> from <1537> so great <5082> a death <2288>, and <2532> doth deliver <4506> (5736): in <1519> {whom} <3739> we trust <1679> (5758) that <3754> he will <4506> <0> <2532> yet <2089> deliver <4506> (5695) us;

whom ^ 2Co_02_03 And <2532> I wrote <1125> (5656) this <5124> same <0846> unto you <5213>, lest <3363>, when I came <2064> (5631), I should have <2192> (5725) sorrow <3077> from <0575> them of {whom} <3739> I <3165> ought <1163> (5713) to rejoice <5463> (5721); having confidence <3982> (5756) in <1909> you <5209> all <3956>, that <3754> my <1699> joy <5479> is <2076> (5748) the joy of you <5216> all <3956>.

whom ^ 2Co_02_10 <1161> To whom <3739> ye forgive <5483> (5736) any thing <5100>, I <1473> forgive also <2532>; for <2532> <1063> if I <1473> forgave <5483> (5766) any thing <1536>, to {whom} <3739> I forgave <5483> (5766) it, for your sakes <1223> <5209> forgave I it in <1722> the person <4383> of Christ <5547>;

whom ^ 2Co_02_10 <1161> To {whom} <3739> ye forgive <5483> (5736) any thing <5100>, I <1473> forgive also <2532>; for <2532> <1063> if I <1473> forgave <5483> (5766) any thing <1536>, to whom <3739> I forgave <5483> (5766) it, for your sakes <1223> <5209> forgave I it in <1722> the person <4383> of Christ <5547>;

whom ^ 2Co_04_04 In <1722> {whom} <3739> the god <2316> of this <5127> world <0165> hath blinded <5186> (5656) the minds <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.

whom ^ 2Co_08_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, {whom} <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

whom ^ 2Co_10_18 For <1063> not <3756> he <1565> that commendeth <4921> (5723) himself <1438> is <2076> (5748) approved <1384>, but <0235> {whom} <3739> the Lord <2962> commendeth <4921> (5719).

whom ^ 2Co_11_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) another <0243> Jesus <2424>, {whom} <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> accepted <1209> (5662), ye might <0430> <0> well <2573> bear with <0430> (5711) him.

whom ^ 2Co_12_17 Did I make a gain <4122> (5656) <3361> of you <5209> by <1223> any <5100> of them <0846> {whom} <3739> I sent <0649> (5758) unto <4314> you <5209>?

whom ^ 2Jo_01_01 The elder <4245> unto the elect <1588> lady <2959> and <2532> her <0846> children <5043>, {whom} <3739> I <1473> love <0025> (5719) in <1722> the truth <0225>; and <2532> not <3756> I <1473> only <3441>, but <0235> also <2532> all <3956> they that have known <1097> (5761) the truth <0225>;

whom ^ 2Pe_01_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a voice <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> {whom} <3739> I <1473> am well pleased <2106> (5656).

whom ^ 2Pe_02_02 And <2532> many <4183> shall follow <1811> (5692) their <0846> pernicious ways <0684>; by reason of <1223> {whom} <3739> the way <3598> of truth <0225> shall be evil spoken of <0987> (5701).

whom ^ 2Pe_02_17 These <3778> are <1526> (5748) wells <4077> without water <0504>, clouds <3507> that are carried <1643> (5746) with <5259> a tempest <2978>; to {whom} <3739> the mist <2217> of darkness <4655> is reserved <5083> (5769) for <1519> ever <0165>.

whom ^ 2Pe_02_19 While they promise <1861> (5740) them <0846> liberty <1657>, they themselves <0846> are <5225> (5723) the servants <1401> of corruption <5356>; for <1063> of {whom} <3739> a man <5100> is overcome <2274> (5766), <2532> of the same <5129> is he brought in bondage <1402> (5769).

whom ^ 2Th_02_08 And <2532> then <5119> shall <0601> <0> that Wicked <0459> be revealed <0601> (5701), {whom} <3739> the Lord <2962> shall consume <0355> (5692) with the spirit <4151> of his <0846> mouth <4750>, and <2532> shall destroy <2673> (5692) with the brightness <2015> of his <0846> coming <3952>;

whom ^ 2Ti_01_03 I thank <2192> (5719) <5485> God <2316>, {whom} <3739> I serve <3> (5719) from <0575> my forefathers <4269> with <1722> pure <2513> conscience <4893>, that <5613> without ceasing <0088> I have <2192> (5719) remembrance <3417> of <4012> thee <4675> in <1722> my <3450> prayers <1162> night <3571> and <2532> day <2250>;

whom ^ 2Ti_01_12 For <1223> the which <3739> cause <0156> I <3958> <0> also <2532> suffer <3958> (5719) these things <5023>; nevertheless <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) {whom} <3739> I have believed <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to keep <5442> (5658) that which I <3450>

have committed unto him <3866> against <1519> that <1565> day <2250>.

whom ^ 2Ti_01_15 This <5124> thou knowest <1492> (5758), that <3754> all <3956> they which are in <1722> Asia <0773> be turned away from <0654> (5648) me <3165>; of {whom} <3739> are <2076> (5748) Phygellus <5436> and <2532> Hermogenes <2061>.

whom ^ 2Ti_02_17 And <2532> their <0846> word <3056> will eat <2192> (5692) <3542> as <5613> doth a canker <1044>; of {whom} <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Philetus <5372>;

whom ^ 2Ti_03_14 But <1161> continue <3306> (5720) thou <4771> in <1722> the things which <3739> thou hast learned <3129> (5627) and <2532> hast been assured of <4104> (5681), knowing <1492> (5761) of <3844> {whom} <5101> thou hast learned <3129> (5627) them;

whom ^ 2Ti_04_15 Of {whom} <3739> be <5442> <0> thou <4771> ware <5442> (5732) also <2532>; for <1063> he hath <0436> <0> greatly <3029> withstood <0436> (5758) our <2251> words <3056>.

whom ^ 2Ti_04_18 And <2532> the Lord <2962> shall deliver <4506> (5695) me <3165> from <0575> every <3956> evil <4190> work <2041>, and <2532> will preserve <4982> (5692) me unto <1519> his <0846> heavenly <2032> kingdom <0932>; to {whom} <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

whom ^ 3Jo_01_01 The elder <4245> unto the wellbeloved <0027> Gaius <1050>, {whom} <3739> I <1473> love <0025> (5719) in <1722> the truth <0225>.

whom ^ 3Jo_01_06 Which <3739> have borne witness <3140> (5656) of thy <4675> charity <0026> before <1799> the church <1577>; {whom} <3739> if thou bring forward on their journey <4311> (5660) after <0516> <0> a godly <2316> sort <0516>, thou shalt do <4160> (5692) well <2573>;

Whom ^ Act_02_24 {Whom} <3739> God <2316> hath raised up <0450> (5656), having loosed <3089> (5660) the pains <5604> of death <2288>; because <2530> it was <2258> (5713) not <3756> possible <1415> that he <0846> should be holden <2902> (5745) of <5259> it <0846>.

Whom ^ Act_03_21 {Whom} <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.

Whom ^ Act_06_06 {Whom} <3739> they set <2476> (5627) before <1799> the apostles <0652>; and <2532> when they had prayed <4336> (5666), they laid <2007> <0> their hands <5495> on <2007> (5656) them <0846>.

Whom ^ Act_13_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), {Whom} <5101> think ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, whose <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy <0514> to loose <3089> (5658).

Whom ^ Act_17_07 {Whom} <3739> Jason <2394> hath received <5264> (5766); and <2532> these <3778> all <3956> do <4238> (5719) contrary <0561> to the decrees <1378> of Caesar <2541>, saying <3004> (5723) that there is <1511> (5750) another <2087> king <0935>, one Jesus <2424>.

Whom ^ Act_17_23 For <1063> as I passed by <1330> (5740), and <2532> beheld <0333> (5723) your <5216> devotions <4574>, <2532> I found <2147> (5627) an altar <1041> with this <1722> <3739> inscription <1924> (5718), TO THE UNKNOWN <0057> GOD <2316>. {Whom} <3739> therefore <3767> ye ignorantly <0050> (5723) worship <2151> (5719), him <5126> declare <2605> (5719) I <1473> unto you

<5213>.

Whom ^ Act_19_25 {Whom} <3739> he called together <4867> (5660) with the workmen <2040> of <4012> like occupation <5108>, and <2532> said <2036> (5627), Sirs <0435>, ye know <1987> (5736) that <3754> by <1537> this <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.

Whom ^ Act_23_29 {Whom} <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) nothing <3367> laid to his charge <1462> worthy <0514> of death <2288> or <2228> of bonds <1199>.

whom ^ Act_01_02 Until <0891> the day <2250> in which <3739> he was taken up <0353> (5681), after that he through <1223> the Holy <0040> Ghost <4151> had given commandments <1781> (5674) unto the apostles <0652> {whom} <3739> he had chosen <1586> (5668):

whom ^ Act_01_03 To {whom} <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

whom ^ Act_02_36 Therefore <3767> let <1097> <0> all <3956> the house <3624> of Israel <2474> know <1097> (5720) assuredly <0806>, that <3754> God <2316> hath made <4160> (5656) that same <5126> Jesus <2424>, {whom} <3739> ye <5210> have crucified <4717> (5656), both <2532> Lord <2962> and <2532> Christ <5547>.

whom ^ Act_03_02 And <2532> a certain <5100> man <0435> lame <5225> (5723) <5560> from <1537> his <0846> mother's <3384> womb <2836> was carried <0941> (5712), {whom} <3739> they laid <5087> (5707) daily <2250> <2596> at <4314> the gate <2374> of the temple <2411> which <3588> is called <3004> (5746) Beautiful <5611>, to ask <0154> (5721) alms <1654> of <3844> them that entered <1531> (5740) into <1519> the temple <2411>;

whom ^ Act_03_13 The God <2316> of Abraham <0011>, and <2532> of Isaac <2464>, and <2532> of Jacob <2384>, the God <2316> of our <2257> fathers <3962>, hath glorified <1392> (5656) his <0846> Son <3816> Jesus <2424>; {whom} <3739> ye <5210> delivered up <3860> (5656), and <2532> denied <0720> (5662) him <0846> in <2596> the presence <4383> of Pilate <4091>, when he was determined <2919> (5660) to let <0630> <0> him <1565> go <0630> (5721).

whom ^ Act_03_15 And <1161> killed <0615> (5656) the Prince <0747> of life <2222>, {whom} <3739> God <2316> hath raised <1453> (5656) from <1537> the dead <3498>; whereof <3739> we <2249> are <2070> (5748) witnesses <3144>.

whom ^ Act_03_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), {whom} <3739> ye see <2334> (5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> hath given <1325> (5656) him <0846> this <5126> perfect soundness <3647> in the presence <0561> of you <5216> all <3956>.

whom ^ Act_04_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), {whom} <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

whom ^ Act_04_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, {whom} <3739> ye <5210> crucified <4717> (5656), whom <3739> God

<2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0>
this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

whom ^ Act_04_22 For <1063> the man <0444> was <2258> (5713) above <4119> forty <5062> years old
<2094>, on <1909> {whom} <3739> this <5124> miracle <4592> of healing <2392> was shewed <1096>
(5715).

whom ^ Act_04_27 For <1063> of <1909> a truth <0225> against <1909> thy <4675> holy <0040> child
<3816> Jesus <2424>, {whom} <3739> thou hast anointed <5548> (5656), both <5037> Herod <2264>, and
<2532> Pontius <4194> Pilate <4091>, with <4862> the Gentiles <1484>, and <2532> the people <2992> of
Israel <2474>, were gathered together <4863> (5681),

whom ^ Act_05_25 Then came <3854> (5637) one <5100> and <1161> told <0518> (5656) them <0846>,
saying <3004> (5723), <3754> Behold <2400> (5628), the men <0435> {whom} <3739> ye put <5087> (5639)
in <1722> prison <5438> are <1526> (5748) standing <2476> (5761) in <1722> the temple <2411>, and
<2532> teaching <1321> (5723) the people <2992>.

whom ^ Act_05_30 The God <2316> of our <2257> fathers <3962> raised up <1453> (5656) Jesus <2424>,
{whom} <3739> ye <5210> slew <1315> (5668) and hanged <2910> (5660) on <1909> a tree <3586>.

whom ^ Act_05_32 And <2532> we <2249> are <2070> (5748) his <0846> witnesses <3144> of these <5130>
things <4487>; and <2532> so is also <1161> the Holy <0040> Ghost <4151>, {whom} <3739> God <2316>
hath given <1325> (5656) to them that obey <3980> (5723) him <0846>.

whom ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas
<2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to {whom} <3739>
a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681):
who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him
<0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

whom ^ Act_06_03 Wherefore <3767>, brethren <0080>, look ye out <1980> (5663) among <1537> you
<5216> seven <2033> men <0435> of honest report <3140> (5746), full <4134> of the Holy <0040> Ghost
<4151> and <2532> wisdom <4678>, {whom} <3739> we may appoint <2525> (5692) over <1909> this
<5026> business <5532>.

whom ^ Act_07_07 And <2532> the nation <1484> to {whom} <3739> <1437> they shall be in bondage
<1398> (5661) will <2919> <0> I <1473> judge <2919> (5692), said <2036> (5627) God <2316>: and <2532>
after <3326> that <5023> shall they come forth <1831> (5695), and <2532> serve <3> (5692) me <3427> in
<1722> this <5129> place <5117>.

whom ^ Act_07_35 This <5126> Moses <3475> {whom} <3739> they refused <0720> (5662), saying <2036>
(5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348>? the
same <5126> did God <2316> send <0649> (5656) to be a ruler <0758> and <2532> a deliverer <3086> by
<1722> the hand <5495> of the angel <0032> which <3588> appeared <3700> (5685) to him <0846> in
<1722> the bush <0942>.

whom ^ Act_09_05 And <1161> he said <2036> (5627), Who <5101> art thou <1488> (5748), Lord <2962>?
And <1161> the Lord <2962> said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> {whom}
<3739> thou <4771> persecutest <1377> (5719): it is hard <4642> for thee <4671> to kick <2979> (5721)
against <4314> the pricks <2759>.

whom ^ Act_09_37 And <1161> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that
she was sick <0770> (5660), and died <0599> (5629): {whom} when <1161> they <0846> had washed
<3068> (5660) <0846>, they laid <5087> (5656) her in <1722> an upper chamber <5253>.

whom ^ Act_10_21 Then <1161> Peter <4074> went down <2597> (5631) to <4314> the men <0435> which <3588> were sent <0649> (5772) unto <4314> him <0846> from <0575> Cornelius <2883>; and said <2036> (5627), Behold <2400> (5628), I <1473> am <1510> (5748) he {whom} <3739> ye seek <2212> (5719): what <5101> is the cause <0156> wherefore <1223> <3739> ye are come <3918> (5748)?

whom ^ Act_10_39 And <2532> we <2249> are <2070> (5748) witnesses <3144> of all things <3956> which <3739> he did <4160> (5656) both <5037> in <1722> the land <5561> of the Jews <2453>, and <2532> in <1722> Jerusalem <2419>; {whom} <3739> they slew <0337> (5627) and hanged <2910> (5660) on <1909> a tree <3586>:

whom ^ Act_13_22 And <2532> when he had removed <3179> (5660) him <0846>, he raised up <1453> (5656) unto them <0846> David <1138> to be <1519> their king <0935>; to {whom} <3739> also <2532> he gave testimony <3140> (5660), and said <2036> (5627), I have found <2147> (5627) David <1138> the son of Jesse <2421>, a man <0435> after <2596> mine own <3450> heart <2588>, which <3739> shall fulfil <4160> (5692) all <3956> my <3450> will <2307>.

whom ^ Act_13_37 But <1161> he, {whom} <3739> God <2316> raised again <1453> (5656), saw <1492> (5627) no <3756> corruption <1312>.

whom ^ Act_14_23 And <1161> when they had ordained <5500> (5660) them <0846> elders <4245> in every <2596> church <1577>, and had prayed <4336> (5666) with <3326> fasting <3521>, they commended <3908> (5639) them <0846> to the Lord <2962>, on <1519> {whom} <3739> they believed <4100> (5715).

whom ^ Act_15_17 That <3704> <0302> the residue <2645> of men <0444> might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> {whom} <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.

whom ^ Act_15_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, saying <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to {whom} <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):

whom ^ Act_17_03 Opening <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ <5547> must needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, {whom} <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.

whom ^ Act_17_31 Because <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> by <1722> that man <0435> {whom} <3739> he hath ordained <3724> (5656); whereof he hath given <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the dead <3498>.

whom ^ Act_18_26 And <5037> he <3778> began <0756> (5662) to speak boldly <3955> (5738) in <1722> the synagogue <4864>: {whom} <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> had heard <0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> expounded <1620> (5639) unto him <0846> the way <3598> of God <2316> more perfectly <0197>.

whom ^ Act_19_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> {whom} <3739> Paul <3972> preacheth <2784> (5719).

whom ^ Act_19_16 And <2532> the man <0444> in <1722> {whom} <3739> the evil <4190> spirit <4151> was <2258> (5713) leaped <2177> (5740) on <1909> them <0846>, and <2532> overcame <2634> (5660) them <0846>, and prevailed <2480> (5656) against <2596> them <0846>, so <5620> that they fled <1628> (5629) out of <1537> that <1565> house <3624> naked <1131> and <2532> wounded <5135> (5772).

whom ^ Act_19_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), {whom} <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).

whom ^ Act_20_25 And <2532> now <3568>, behold <2400> (5628), I <1473> know <1492> (5758) that <3754> ye <5210> all <3956>, among <1722> {whom} <3739> I have gone <1330> (5627) preaching <2784> (5723) the kingdom <0932> of God <2316>, shall see <3700> (5695) my <3450> face <4383> no more <3765>.

whom ^ Act_21_16 <1161> There went <4905> (5627) with <4862> us <2254> also <2532> certain of the disciples <3101> of <0575> Caesarea <2542>, and brought <0071> (5723) with them <3844> one <5100> Mnason <3416> of Cyprus <2953>, an old <0744> disciple <3101>, with {whom} <3739> we should lodge <3579> (5686).

whom ^ Act_21_29 (For <1063> they had <2258> (5713) seen before <4308> (5761) with <4862> him <0846> in <1722> the city <4172> Trophimus <5161> an Ephesian <2180>, {whom} <3739> they supposed <3543> (5707) that <3754> Paul <3972> had brought <1521> (5627) into <1519> the temple <2411>.)

whom ^ Act_22_05 As <5613> also <2532> the high priest <0749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> {whom} <3739> also <2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

whom ^ Act_22_08 And <1161> I <1473> answered <0611> (5662), Who <5101> art thou <1488> (5748), Lord <2962>? And <5037> he said <2036> (5627) unto <4314> me <3165>, I <1473> am <1510> (5748) Jesus <2424> of Nazareth <3480>, {whom} <3739> thou <4771> persecutest <1377> (5719).

whom ^ Act_24_06 Who <3739> also <2532> hath gone about <3985> (5707) to profane <0953> (5658) the temple <2411>: <2532> {whom} <3739> we took <2902> (5656), and <2532> would <2309> (5656) have judged <2919> (5721) according <2596> to our <2251> law <3551>.

whom ^ Act_24_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> {whom} <3739> thyself <0846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

whom ^ Act_25_15 About <4012> {whom} <3739>, when <1096> <0> I <3450> was <1096> (5637) at <1519> Jerusalem <2414>, the chief priests <0749> and <2532> the elders <4245> of the Jews <2453> informed <1718> (5656) me, desiring <0154> (5734) to have judgment <1349> against <2596> him <0846>.

whom ^ Act_25_16 To <4314> {whom} <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

whom ^ Act_25_18 Against <4012> {whom} <3739> when the accusers <2725> stood up <2476> (5685), they brought <2018> (5707) none <3762> accusation <0156> of such things as <3739> I <1473> supposed <5282> (5707):

whom ^ Act_25_19 But <1161> had <2192> (5707) certain <5100> questions <2213> against <4314> him <0846> of <4012> their own <2398> superstition <1175>, and <2532> of <4012> one <5100> Jesus <2424>, which was dead <2348> (5761), {whom} <3739> Paul <3972> affirmed <5335> (5707) to be alive <2198> (5721).

whom ^ Act_25_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, about <4012> {whom} <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.

whom ^ Act_25_26 Of <4012> {whom} <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).

whom ^ Act_26_15 And <1161> I <1473> said <2036> (5627), Who <5101> art thou <1488> (5748), Lord <2962>? And <1161> he said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> {whom} <3739> thou <4771> persecutest <1377> (5719).

whom ^ Act_26_17 Delivering <1807> (5734) thee <4571> from <1537> the people <2992>, and <2532> from the Gentiles <1484>, unto <1519> {whom} <3739> now <3568> I send <0649> (5719) thee <4571>,

whom ^ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> {whom} <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.

whom ^ Act_27_23 For <1063> there stood by <3936> (5627) me <3427> this <5026> night <3571> the angel <0032> of God <2316>, whose <3739> I am <1510> (5748), and <2532> {whom} <3739> I serve <3> (5719),

whom ^ Act_28_04 And <1161> when <5613> the barbarians <0915> saw <1492> (5627) the venomous beast <2342> hang <2910> (5734) on <1537> his <0846> hand <5495>, they said <3004> (5707) among <4314> themselves <0240>, No doubt <3843> this <3778> man <0444> is <2076> (5748) a murderer <5406>, {whom} <3739>, though he hath escaped <1295> (5685) <1537> the sea <2281>, yet vengeance <1349> suffereth <1439> (5656) not <3756> to live <2198> (5721).

whom ^ Act_28_08 And <1161> it came to pass <1096> (5633), that the father <3962> of Publius <4196> lay <2621> (5738) sick of <4912> (5746) a fever <4446> and <2532> of a bloody flux <1420>: to <4314> {whom} <3739> Paul <3972> entered in <1525> (5631), and <2532> prayed <4336> (5666), and laid <2007> <0> his hands <5495> on <2007> (5631) him <0846>, and healed <2390> (5662) him <0846>.

whom ^ Act_28_15 And from thence <2547>, when the brethren <0080> heard <0191> (5660) of <4012> us <2257>, they came <1831> (5627) to meet <0529> <1519> us <2254> as far as <0891> Appii <0675> forum <5410>, and <2532> The three <5140> taverns <4999>: {whom} <3739> when Paul <3972> saw <1492> (5631), he thanked <2168> (5660) God <2316>, and took <2983> (5627) courage <2294>.

whom ^ Act_28_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to {whom} <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> till <2193> evening <2073>.

whom ^ Act_07_39 To {whom} <3739> our <2257> fathers <3962> would <2309> (5656) not <3756> obey <1096> (5635) <5255>, but <0235> thrust him from them <0683> (5662), and <2532> in their <0846> hearts <2588> turned back again <4762> (5648) into <1519> Egypt <0125>,

whom ^ Act_08_10 To {whom} <3739> they all <3956> gave heed <4337> (5707), from <0575> the least <3398> to <2193> the greatest <3173>, saying <3004> (5723), This man <3778> is <2076> (5748) the great <3173> power <1411> of God <2316>.

whom ^ Act_07_45 Which <3739> also <2532> our <2257> fathers <3962> that came <1237> (5666) after brought in <1521> (5627) with <3326> Jesus <2424> into <1722> the possession <2697> of the Gentiles <1484>, {whom} <3739> God <2316> drave out <1856> (5656) before <0575> the face <4383> of our <2257> fathers <3962>, unto <2193> the days <2250> of David <1138>;

whom ^ Act_08_34 And <1161> the eunuch <2135> answered <0611> (5679) Philip <5376>, and said <2036> (5627), I pray <1189> (5736) thee <4675>, of <4012> {whom} <5101> speaketh <3004> (5719) the prophet <4396> this <5124>? of <4012> himself <1438>, or <2228> of <4012> some <5100> other man <2087>?

whom ^ Act_07_52 Which <5101> of the prophets <4396> have <1377> <0> not <3756> your <5216> fathers <3962> persecuted <1377> (5656)? and <2532> they have slain <0615> (5656) them which <3588> shewed before <4293> (5660) of <4012> the coming <1660> of the Just One <1342>; of {whom} <3739> ye <5210> have been <1096> (5769) now <3568> the betrayers <4273> and <2532> murderers <5406>:

Whom ^ Col_01_28 {Whom} <3739> we <2249> preach <2605> (5719), warning <3560> (5723) every <3956> man <0444>, and <2532> teaching <1321> (5723) every <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we may present <3936> (5661) every <3956> man <0444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:

Whom ^ Col_04_08 {Whom} <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> he might know <1097> (5632) your <5216> estate <4012>, and <2532> comfort <3870> (5661) your <5216> hearts <2588>;

whom ^ Col_01_14 In <1722> {whom} <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, even the forgiveness <0859> of sins <0266>:

whom ^ Col_01_27 To {whom} <3739> God <2316> would <2309> (5656) make known <1107> (5658) what <5101> is the riches <4149> of the glory <1391> of this <5127> mystery <3466> among <1722> the Gentiles <1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:

whom ^ Col_02_03 In <1722> {whom} <3739> are <1526> (5748) hid <0614> all <3956> the treasures <2344> of wisdom <4678> and <2532> knowledge <1108>.

whom ^ Col_02_11 In <1722> {whom} <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made without hands <0886>, in <1722> putting off <0555> the body <4983> of the sins <0266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

whom ^ Col_04_10 Aristarchus <0708> my <3450> fellowprisoner <4869> saluteth <0782> (5736) you <5209>, and <2532> Marcus <3138>, sister's son <0431> to Barnabas <0921>, (touching <4012> {whom} <3739> ye received <2983> (5627) commandments <1785>: if <1437> he come <2064> (5632) unto <4314> you <5209>, receive <1209> (5663) him <0846>);

Whom ^ Eph_06_22 {Whom} <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> ye might know <1097> (5632) our <2257> affairs <4012>, and <2532> that he might comfort <3870> (5661) your <5216> hearts <2588>.

whom ^ Eph_01_07 In <1722> {whom} <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, the forgiveness <0859> of sins <3900>, according <2596> to the riches <4149> of his <0846> grace <5485>;

whom ^ Eph_01_11 In <1722> {whom} <3739> also <2532> we have obtained an inheritance <2820> (5681), being predestinated <4309> (5685) according to <2596> the purpose <4286> of him who worketh <1754> (5723) all things <3956> after <2596> the counsel <1012> of his own <0846> will <2307>:

whom ^ Eph_01_13 In <1722> {whom} <3739> ye <5210> also <2532> trusted, after that ye heard <0191> (5660) the word <3056> of truth <0225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> after that ye believed <4100> (5660), ye were sealed with <4972> (5681) that holy <0040> Spirit <4151> of promise <1860>,

whom ^ Eph_02_03 Among <1722> {whom} <3739> also <2532> we <2249> all <3956> had our conversation <0390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

whom ^ Eph_02_21 In <1722> {whom} <3739> all <3956> the building <3619> fitly framed together <4883> (5746) groweth <0837> (5719) unto <1519> an holy <0040> temple <3485> in <1722> the Lord <2962>:

whom ^ Eph_02_22 In <1722> {whom} <3739> ye <5210> also <2532> are builded together <4925> (5743) for <1519> an habitation <2732> of God <2316> through <1722> the Spirit <4151>.

whom ^ Eph_04_16 From <1537> {whom} <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

whom ^ Eph_01_13 In <1722> whom <3739> ye <5210> also <2532> trusted, after that ye heard <0191> (5660) the word <3056> of truth <0225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> {whom} <3739> also <2532> after that ye believed <4100> (5660), ye were sealed with <4972> (5681) that holy <0040> Spirit <4151> of promise <1860>,

whom ^ Eph_03_12 In <1722> {whom} <3739> we have <2192> (5719) boldness <3954> and <2532> access <4318> with <1722> confidence <4006> by <1223> the faith <4102> of him <0846>.

whom ^ Eph_03_15 Of <1537> {whom} <3739> the whole <3956> family <3965> in <1722> heaven <3772> and <2532> earth <1909> <1093> is named <3687> (5743),

whom ^ Gal_03_19 Wherefore <5101> then <3767> serveth the law <3551>? It was added <4369> (5681) because of <5484> transgressions <3847>, till <0891> <3739> the seed <4690> should come <2064> (5632) to {whom} <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223>

angels <0032> in <1722> the hand <5495> of a mediator <3316>.

whom ^ Gal_04_19 My <3450> little children <5040>, of {whom} <3739> I travail in birth <5605> (5719) again <3825> until <0891> <3739> Christ <5547> be formed <3445> (5686) in <1722> you <5213>,

whom ^ Gal_01_05 To {whom} <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

whom ^ Gal_02_05 To {whom} <3739> we gave place <1502> (5656) by subjection <5292>, no, not <3761> for <4314> an hour <5610>; that <2443> the truth <0225> of the gospel <2098> might continue <1265> (5661) with <4314> you <5209>.

whom ^ Gal_06_14 But <1161> God forbid <3361> <1096> (5636) that I <1698> should glory <2744> (5738), save <1508> in <1722> the cross <4716> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> {whom} <3739> the world <2889> is crucified <4717> (5769) unto me <1698>, and I <2504> unto the world <2889>.

whom ^ Heb_01_02 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of all things <3956>, by <1223> {whom} <3739> also <2532> he made <4160> (5656) the worlds <0165>;

whom ^ Heb_01_02 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, {whom} <3739> he hath appointed <5087> (5656) heir <2818> of all things <3956>, by <1223> whom <3739> also <2532> he made <4160> (5656) the worlds <0165>;

whom ^ Heb_02_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all things <3956>, and <2532> by <1223> {whom} <3739> are all things <3956>, in bringing <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.

whom ^ Heb_02_10 For <1063> it became <4241> (5707) him <0846>, for <1223> {whom} <3739> are all things <3956>, and <2532> by <1223> whom <3739> are all things <3956>, in bringing <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.

whom ^ Heb_03_18 And <1161> to {whom} <5101> swear he <3660> (5656) that they should <1525> <0> not <3361> enter <1525> (5696) into <1519> his <0846> rest <2663>, but <1508> to them that believed not <0544> (5660)?

whom ^ Heb_04_06 Seeing <1893> therefore <3767> it remaineth <0620> (5743) that some <5100> must enter <1525> (5629) therein <1519> <0846>, and <2532> they to {whom} it was first <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) because <1223> of unbelief <0543>:

whom ^ Heb_03_17 But <1161> with {whom} <5101> was he grieved <4360> (5656) forty <5062> years <2094>? was it not <3780> with them that had sinned <0264> (5660), whose <3739> carcasses <2966> fell <4098> (5627) in <1722> the wilderness <2048>?

whom ^ Heb_04_13 Neither <2532> <3756> is there <2076> (5748) any creature <2937> that is not manifest <0852> in his <0846> sight <1799>: but <1161> all things <3956> are naked <1131> and <2532> opened <5136> (5772) unto the eyes <3788> of him <0846> with <4314> {whom} <3739> we have <2254> to do <3056>.

whom ^ Heb_05_11 Of <4012> {whom} <3739> we <2254> have <3056> <0> many things <4183> to say

<3056>, and <2532> hard <1421> to be uttered <3004> (5721), seeing <1893> ye are <1096> (5754) dull <3576> of hearing <0189>.

whom ^ Heb_07_04 Now <1161> consider <2334> (5719) how great <4080> this man <3778> was, unto {whom} <3739> even <2532> the patriarch <3966> Abraham <0011> gave <1325> (5656) the tenth <1181> of <1537> the spoils <0205>.

whom ^ Heb_06_07 For <1063> the earth <1093> which <3588> drinketh in <4095> (5631) the rain <5205> that cometh <2064> (5740) oft <4178> upon <1909> it <0846>, and <2532> bringeth forth <5088> (5723) herbs <1008> meet <2111> for them <1565> <2532> by <1223> {whom} <3739> it is dressed <1090> (5743), receiveth <3335> (5719) blessing <2129> from <0575> God <2316>:

whom ^ Heb_07_02 To {whom} <3739> also <2532> Abraham <0011> gave <3307> (5656) a tenth part <1181> of <0575> all <3956>; first <4412> <3303> being by interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

whom ^ Heb_07_08 And <2532> here <5602> <3303> men <0444> that die <0599> (5723) receive <2983> (5719) tithes <1181>; but <1161> there <1563> he receiveth them, of {whom} it is witnessed <3140> (5746) that <3754> he liveth <2198> (5719).

whom ^ Heb_11_38 (Of {whom} <3739> the world <2889> was <2258> (5713) not <3756> worthy <0514>:) they wandered <4105> (5746) in <1722> deserts <2047>, and <2532> in mountains <3735>, and <2532> in dens <4693> and <2532> caves <3692> of the earth <1093>.

whom ^ Heb_07_13 For <1063> he of <1909> {whom} <3739> these things <5023> are spoken <3004> (5743) pertaineth <3348> (5758) to another <2087> tribe <5443>, of <0575> which <3739> no man <3762> gave attendance <4337> (5758) at the altar <2379>.

whom ^ Heb_11_18 Of <4314> {whom} <3739> it was said <2980> (5681), That <3754> in <1722> Isaac <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701):

whom ^ Heb_12_06 For <1063> {whom} <3739> the Lord <2962> loveth <0025> (5719) he chasteneth <3811> (5719), and <1161> scourgeth <3146> (5719) every <3956> son <5207> whom <3739> he receiveth <3858> (5736).

whom ^ Heb_12_06 For <1063> whom <3739> the Lord <2962> loveth <0025> (5719) he chasteneth <3811> (5719), and <1161> scourgeth <3146> (5719) every <3956> son <5207> {whom} <3739> he receiveth <3858> (5736).

whom ^ Heb_12_07 If <1487> ye endure <5278> (5719) chastening <3809>, God <2316> dealeth <4374> (5743) with you <5213> as <5613> with sons <5207>; for <1063> what <5101> son <5207> is he <2076> (5748) {whom} <3739> the father <3962> chasteneth <3811> (5719) not <3756>?

whom ^ Heb_13_21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> every <3956> good <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is wellpleasing <2101> in his <0846> sight <1799>, through <1223> Jesus <2424> Christ <5547>; to {whom} <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

whom ^ Heb_13_23 Know ye <1097> (5719) that our brother <0080> Timothy <5095> is set at liberty <0630> (5772); with <3326> {whom} <3739>, if <1437> he come <2064> (5741) shortly <5032>, I will see <3700> (5695) you <5209>.

whom ^ Jam_01_17 Every <3956> good <0018> gift <1394> and <2532> every <3956> perfect <5046> gift

<1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> {whom} <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <0644> of turning <5157>.

whom ^ Jde_01_13 Raging <0066> waves <2949> of the sea <2281>, foaming out <1890> (5723) their own <1438> shame <0152>; wandering <4107> stars <0792>, to {whom} <3739> is reserved <5083> (5769) the blackness <2217> of darkness <4655> for <1519> ever <0165>.

Whom ^ Joh_18_04 Jesus <2424> therefore <3767>, knowing <1492> (5761) all things <3956> that should come <2064> (5740) upon <1909> him <0846>, went forth <1831> (5631), and said <2036> (5627) unto them <0846>, {Whom} <5101> seek ye <2212> (5719)?

Whom ^ Joh_18_07 Then <3767> asked he <1905> (5656) them <0846> again <3825>, {Whom} <5101> seek ye <2212> (5719)? And <1161> they said <2036> (5627), Jesus <2424> of Nazareth <3480>.

whom ^ Joh_08_54 Jesus <2424> answered <0611> (5662), If <1437> I <1473> honour <1392> (5719) myself <1683>, my <3450> honour <1391> is <2076> (5748) nothing <3762>: it is <2076> (5748) my <3450> Father <3962> that honoureth <1392> (5723) me <3165>; of {whom} <3739> ye <5210> say <3004> (5719), that <3754> he is <2076> (5748) your <5216> God <2316>:

whom ^ Joh_10_35 If <1487> he called <2036> (5627) them <1565> gods <2316>, unto <4314> {whom} <3739> the word <3056> of God <2316> came <1096> (5633), and <2532> the scripture <1124> cannot <3756> <1410> (5736) be broken <3089> (5683);

whom ^ Joh_10_36 Say <3004> (5719) ye <5210> of him, {whom} <3739> the Father <3962> hath sanctified <0037> (5656), and <2532> sent <0649> (5656) into <1519> the world <2889>, <3754> Thou blasphemest <0987> (5719); because <3754> I said <2036> (5627), I am <1510> (5748) the Son <5207> of God <2316>?

whom ^ Joh_11_03 Therefore <3767> his sisters <0079> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), Lord <2962>, behold <2396>, he {whom} <3739> thou lovest <5368> (5719) is sick <0770> (5719).

whom ^ Joh_12_01 Then <3767> Jesus <2424> six <1803> days <2250> before <4253> the passover <3957> came <2064> (5627) to <1519> Bethany <0963>, where <3699> Lazarus <2976> was <2258> (5713) which <3588> had been dead <2348> (5761), {whom} <3739> he raised <1453> (5656) from <1537> the dead <3498>.

whom ^ Joh_12_09 Much <4183> people <3793> of <1537> the Jews <2453> therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> sake only <3440>, but <0235> that <2443> they might see <1492> (5632) Lazarus <2976> also <2532>, {whom} <3739> he had raised <1453> (5656) from <1537> the dead <3498>.

whom ^ Joh_12_38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> report <0189>? and <2532> to {whom} <5101> hath the arm <1023> of the Lord <2962> been revealed <0601> (5681)?

whom ^ Joh_13_18 I speak <3004> (5719) not <3756> of <4012> you <5216> all <3956>: I <1473> know <1492> (5758) {whom} <3739> I have chosen <1586> (5668): but <0235> that <2443> the scripture <1124> may be fulfilled <4137> (5686), He that eateth <5176> (5723) bread <0740> with <3326> me <1700> hath lifted up <1869> (5656) his <0846> heel <4418> against <1909> me <1691>.

whom ^ Joh_13_22 Then <3767> the disciples <3101> looked <0991> (5707) one on another <1519> <0240>, doubting <0639> (5734) of <4012> {whom} <5101> he spake <3004> (5719).

whom ^ Joh_13_23 Now <1161> there was <2258> (5713) leaning <0345> (5740) on <1722> Jesus <2424> bosom <2859> one <1520> of his <0846> disciples <3101>, {whom} <3739> Jesus <2424> loved <0025> (5707).

whom ^ Joh_13_24 Simon <4613> Peter <4074> therefore <3767> beckoned <3506> (5719) to him <5129>, that he should ask <4441> (5635) who <5101> it should <0302> be <1498> (5751) of <4012> {whom} <3739> he spake <3004> (5719).

whom ^ Joh_13_26 Jesus <2424> answered <0611> (5736), He <1565> it is <2076> (5748), to {whom} <3739> I shall give <1929> (5692) a sop <5596>, when I <1473> have dipped <0911> (5660) it. And <2532> when he had dipped <1686> (5660) the sop <5596>, he gave <1325> (5719) it to Judas <2455> Iscariot <2469>, the son of Simon <4613>.

whom ^ Joh_14_17 Even the Spirit <4151> of truth <0225>; {whom} <3739> the world <2889> cannot <3756> <1410> (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <0846> not <3756>, neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.

whom ^ Joh_14_26 But <1161> the Comforter <3875>, which is the Holy <0040> Ghost <4151>, {whom} <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all things <3956>, and <2532> bring <5279> <0> all things <3956> to <5279> <0> your <5209> remembrance <5279> (5692), whatsoever <3739> I have said <2036> (5627) unto you <5213>.

whom ^ Joh_15_26 But <1161> when <3752> the Comforter <3875> is come <2064> (5632), {whom} <3739> I <1473> will send <3992> (5692) unto you <5213> from <3844> the Father <3962>, even the Spirit <4151> of truth <0225>, which <3739> proceedeth <1607> (5736) from <3844> the Father <3962>, he <1565> shall testify <3140> (5692) of <4012> me <1700>:

whom ^ Joh_17_03 And <1161> this <3778> is <2076> (5748) life <2222> eternal <0166>, that <2443> they might know <1097> (5725) thee <4571> the only <3441> true <0228> God <2316>, and <2532> Jesus <2424> Christ <5547>, {whom} <3739> thou hast sent <0649> (5656).

whom ^ Joh_17_11 And <2532> now <3765> <0> I am <1510> (5748) no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <0040> Father <3962>, keep <5083> (5657) through <1722> thine own <4675> name <3686> those <0846> {whom} <3739> thou hast given <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.

whom ^ Joh_17_24 Father <3962>, I will <2309> (5719) that <2443> they also <2548>, {whom} <3739> thou hast given <1325> (5758) me <3427>, be <5600> (5753) with <3326> me <1700> where <3699> I <1473> am <1510> (5748); that <2443> they may behold <2334> (5725) my <1699> glory <1391>, which <3739> thou hast given <1325> (5656) me <3427>: for <3754> thou lovedst <0025> (5656) me <3165> before <4253> the foundation <2602> of the world <2889>.

whom ^ Joh_19_26 When Jesus <2424> therefore <3767> saw <1492> (5631) his mother <3384>, and <2532> the disciple <3101> standing by <3936> (5761), {whom} <3739> he loved <0025> (5707), he saith <3004> (5719) unto his <0846> mother <3384>, Woman <1135>, behold <2400> (5628) thy <4675> son <5207>!

whom ^ Joh_19_37 And <2532> again <3825> another <2087> scripture <1124> saith <3004> (5719), They shall look <3700> (5695) on <1519> him {whom} <3739> they pierced <1574> (5656).

whom ^ Joh_20_02 Then <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314>

Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, {whom} <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have taken away <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

whom ^ Joh_20_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? {whom} <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).

whom ^ Joh_21_07 Therefore <3767> that <1565> disciple <3101> {whom} <3739> Jesus <2424> loved <0025> (5707) saith <3004> (5719) unto Peter <4074>, It is <2076> (5748) the Lord <2962>. Now <3767> when Simon <4613> Peter <4074> heard <0191> (5660) that <3754> it was <2076> (5748) the Lord <2962>, he girt <1241> (5668) his fisher's coat <1903> unto him, (for <1063> he was <2258> (5713) naked <1131>,) and <2532> did cast <0906> (5627) himself <1438> into <1519> the sea <2281>.

whom ^ Joh_21_20 Then <1161> Peter <4074>, turning about <1994> (5651), seeth <0991> (5719) the disciple <3101> {whom} <3739> Jesus <2424> loved <0025> (5707) following <0190> (5723); which <3739> also <2532> leaned <0377> (5627) on <1909> his <0846> breast <4738> at <1722> supper <1173>, and <2532> said <2036> (5627), Lord <2962>, which <5101> is he <2076> (5748) that betrayeth <3860> (5723) thee <4571>?

whom ^ Joh_03_34 For <1063> he {whom} <3739> God <2316> hath sent <0649> (5656) speaketh <2980> (5719) the words <4487> of God <2316>: for <1063> God <2316> giveth <1325> (5719) not <3756> the Spirit <4151> by <1537> measure <3358> unto him.

whom ^ Joh_01_45 Philip <5376> findeth <2147> (5719) Nathanael <3482>, and <2532> saith <3004> (5719) unto him <0846>, We have found <2147> (5758) him, of {whom} <3739> Moses <3475> in <1722> the law <3551>, and <2532> the prophets <4396>, did write <1125> (5656), Jesus <2424> of <0575> Nazareth <3478>, the son <5207> of Joseph <2501>.

whom ^ Joh_01_47 Jesus <2424> saw <1492> (5627) Nathanael <3482> coming <2064> (5740) to <4314> him <0846>, and <2532> saith <3004> (5719) of <4012> him <0846>, Behold <2396> an Israelite <2475> indeed <0230>, in <1722> {whom} <3739> is <2076> (5748) no <3756> guile <1388>!

whom ^ Joh_03_26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> beyond <4008> Jordan <2446>, to {whom} <3739> thou <4771> barest witness <3140> (5758), behold <2396>, the same <3778> baptizeth <0907> (5719), and <2532> all <3956> men come <2064> (5736) to <4314> him <0846>.

whom ^ Joh_04_18 For <1063> thou hast had <2192> (5627) five <4002> husbands <0435>; and <2532> he {whom} <3739> thou <2192> <0> now <3568> hast <2192> (5719) is <2076> (5748) not <3756> thy <4675> husband <0435>: in that <5124> saidst thou <2046> (5758) truly <0227>.

whom ^ Joh_05_21 For <1063> as <5618> the Father <3962> raiseth up <1453> (5719) the dead <3498>, and <2532> quickeneth <2227> (5719) them; even <2532> so <3779> the Son <5207> quickeneth <2227> (5719) {whom} <3739> he will <2309> (5719).

whom ^ Joh_05_38 And <2532> ye have <2192> (5719) not <3756> his <0846> word <3056> abiding <3306> (5723) in <1722> you <5213>: for <3754> {whom} <3739> <1565> he hath sent <0649> (5656), him <5129> ye <5210> believe <4100> (5719) not <3756>.

whom ^ Joh_01_30 This <3778> is he <2076> (5748) of <4012> {whom} <3739> I <1473> said <2036> (5627), After <3694> me <3450> cometh <2064> (5736) a man <0435> which <3739> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

whom ^ Joh_01_33 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> he that sent <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> water <5204>, the same <1565> said <2036> (5627) unto me <3427>, Upon <1909> {whom} <3739> <0302> thou shalt see <1492> (5632) the Spirit <4151> descending <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the same <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> Ghost <4151>.

whom ^ Joh_05_45 Do <1380> <0> not <3361> think <1380> (5720) that <3754> I <1473> will accuse <2723> (5692) you <5216> to <4314> the Father <3962>: there is <2076> (5748) one that accuseth <2723> (5723) you <5216>, even Moses <3475>, in <1519> {whom} <3739> ye <5210> trust <1679> (5758).

whom ^ Joh_06_29 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, This <5124> is <2076> (5748) the work <2041> of God <2316>, that <2443> ye believe <4100> (5661) on <1519> him <3739> {whom} <1565> he hath sent <0649> (5656).

whom ^ Joh_06_68 Then <3767> Simon <4613> Peter <4074> answered <0611> (5662) him <0846>, Lord <2962>, to <4314> {whom} <5101> shall we go <0565> (5695)? thou hast <2192> (5719) the words <4487> of eternal <0166> life <2222>.

whom ^ Joh_07_25 Then <3767> said <3004> (5707) some <5100> of <1537> them of Jerusalem <2415>, Is <2076> (5748) not <3756> this <3778> he, {whom} <3739> they seek <2212> (5719) to kill <0615> (5658)?

whom ^ Joh_01_26 John <2491> answered <0611> (5662) them <0846>, saying <3004> (5723), I <1473> baptize <0907> (5719) with <1722> water <5204>: but <1161> there standeth one <2476> (5707) (5758) among <3319> you <5216>, {whom} <3739> ye <5210> know <1492> (5758) not <3756>;

whom ^ Joh_07_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0228>, {whom} <3739> ye <5210> know <1492> (5758) not <3756>.

whom ^ Joh_08_53 Art <3361> <1488> (5748) thou <4771> greater than <3187> our <2257> father <3962> Abraham <0011>, which <3748> is dead <0599> (5627)? and <2532> the prophets <4396> are dead <0599> (5627): {whom} <5101> makest <4160> (5719) thou <4771> thyself <4572>?

whom ^ Joh_01_15 John <2491> bare witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), saying <3004> (5723), This <3778> was he <2258> (5713) of {whom} <3739> I spake <2036> (5627), He that cometh <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

Whom ^ Luk_09_18 And <2532> it came to pass <1096> (5633), as <1722> he was <1511> (5750) alone <2651> praying <4336> (5740), his <0846> disciples <3101> were with <4895> (5713) him <0846>: and <2532> he asked <1905> (5656) them <0846>, saying <3004> (5723), {Whom} <5101> say <3004> (5719) the people <3793> that I <3165> am <1511> (5750)?

whom ^ Luk_06_13 And <2532> when <3753> it was <1096> (5633) day <2250>, he called <4377> (5656) unto him his <0846> disciples <3101>: and <2532> of <0575> them <0846> he chose <1586> (5671) twelve <1427>, {whom} <3739> also <2532> he named <3687> (5656) apostles <0652>;

whom ^ Luk_06_34 And <2532> if <1437> ye lend <1155> (5725) to them of <3844> {whom} <3739> ye

hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> lend <1155> (5719) to sinners <0268>, to <2443> receive <0618> <0> as much <2470> again <0618> (5632).

whom ^ Luk_06_47 Whosoever <3956> cometh <2064> (5740) to <4314> me <3165>, and <2532> heareth <0191> (5723) my <3450> sayings <3056>, and <2532> doeth <4160> (5723) them <0846>, I will shew <5263> (5692) you <5213> to {whom} <5101> he is <2076> (5748) like <3664>:

whom ^ Luk_07_04 And <1161> when they came <3854> (5637) to <4314> Jesus <2424>, they besought <3870> (5707) him <0846> instantly <4709>, saying <3004> (5723), That <3754> he was <2076> (5748) worthy <0514> for {whom} <3739> he should do <3930> (5692) this <5124>:

whom ^ Luk_07_27 This <3778> is <2076> (5748) he, of <4012> {whom} <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

whom ^ Luk_07_43 Simon <4613> answered <0611> (5679) and <1161> said <2036> (5627), I suppose <5274> (5719) that <3754> he, to {whom} <3739> he forgave <5483> (5662) most <4119>. And <1161> he said <2036> (5627) unto him <0846>, Thou hast <2919> <0> rightly <3723> judged <2919> (5656).

whom ^ Luk_07_47 Wherefore <3739> <5484> I say <3004> (5719) unto thee <4671>, Her <0846> sins <0266>, which <3588> are many <4183>, are forgiven <0863> (5769); for <3754> she loved <0025> (5656) much <4183>: but <1161> to {whom} <3739> little <3641> is forgiven <0863> (5743), the same loveth <0025> (5719) little <3641>.

whom ^ Luk_08_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> {whom} <3739> went <1831> (5715) seven <2033> devils <1140>,

whom ^ Luk_08_35 Then <1161> they went out <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> {whom} <3739> the devils <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

whom ^ Luk_08_38 Now <1161> the man <0435> out of <0575> {whom} <3739> the devils <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> away <0630> (5656), saying <3004> (5723),

whom ^ Luk_09_09 And <2532> Herod <2264> said <2036> (5627), John <2491> have <0607> <0> I <1473> beheaded <0607> (5656): but <1161> who <5101> is <2076> (5748) this <3778>, of <4012> {whom} <3739> I <1473> hear <0191> (5719) such things <5108>? And <2532> he desired <2212> (5707) to see <1492> (5629) him <0846>.

whom ^ Luk_09_20 <1161> He said <2036> (5627) unto them <0846>, But <1161> {whom} <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)? <1161> Peter <4074> answering <0611> (5679) said <2036> (5627), The Christ <5547> of God <2316>.

whom ^ Luk_10_22 All things <3956> are delivered <3860> (5681) to me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1097> (5719) who <5101> the Son <5207> is <2076> (5748), but <1508> the Father <3962>; and <2532> who <5101> the Father <3962> is <2076> (5748), but <1508> the Son <5207>, and <2532> he to {whom} <3739> <1437> the Son <5207> will <1014> (5741)

reveal <0601> (5658) him.

whom ^ Luk_11_19 And <1161> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) devils <1140>, by <1722> {whom} <5101> do <1544> <0> your <5216> sons <5207> cast them out <1544> (5719)? therefore <1223> <5124> shall they <0846> be <2071> (5704) your <5216> judges <2923>.

whom ^ Luk_12_05 But <1161> I will forewarn <5263> (5692) you <5213> {whom} <5101> ye shall fear <5399> (5680): Fear <5399> (5676) him, which after <3326> he hath killed <0615> (5658) hath <2192> (5723) power <1849> to cast <1685> (5629) into <1519> hell <1067>; yea <3483>, I say <3004> (5719) unto you <5213>, Fear <5399> (5676) him <5126>.

whom ^ Luk_12_37 Blessed <3107> are those <1565> servants <1401>, {whom} <3739> the lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) watching <1127> (5723): verily <0281> I say <3004> (5719) unto you <5213>, that <3754> he shall gird himself <4024> (5698), and <2532> make <0347> <0> them <0846> to sit down to meat <0347> (5692), and <2532> will come forth <3928> (5631) and serve <1247> (5692) them <0846>.

whom ^ Luk_12_42 And <1161> the Lord <2962> said <2036> (5627), Who <5101> then <0686> is <2076> (5748) that faithful <4103> and <2532> wise <5429> steward <3623>, {whom} <3739> his lord <2962> shall make ruler <2525> (5692) over <1909> his <0846> household <2322>, to give <1325> (5721) them their portion of meat <4620> in <1722> due season <2540>?

whom ^ Luk_12_43 Blessed <3107> is that <1565> servant <1401>, {whom} <3739> his <0846> lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) so <3779> doing <4160> (5723).

whom ^ Luk_12_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to {whom} men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.

whom ^ Luk_13_04 Or <2228> those <1565> eighteen <1176> <2532> <3638>, upon <1909> {whom} <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, think ye <1380> (5719) that <3754> they <3778> were <1096> (5633) sinners <3781> above <3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?

whom ^ Luk_13_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, {whom} <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the sabbath <4521> day <2250>?

whom ^ Luk_17_01 Then <1161> said he <2036> (5627) unto <4314> the disciples <3101>, It is <2076> (5748) impossible <0418> but <3361> that offences <4625> will come <2064> (5629): but <1161> woe <3759> unto him, through <1223> {whom} <3739> they come <2064> (5736)!

whom ^ Luk_19_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to {whom} <3739> he had given <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) how much <5101> every man <5101> had gained by trading <1281> (5662).

whom ^ Luk_22_22 And <2532> truly <3303> the Son <5207> of man <0444> goeth <4198> (5736), as <2596> it was determined <3724> (5772): but <4133> woe <3759> unto that <1565> man <0444> by <1223> {whom} <3739> he is betrayed <3860> (5743)!

whom ^ Luk_23_25 And <1161> he released <0630> (5656) unto them <0846> him that for <1223> sedition <4714> and <2532> murder <5408> was cast <0906> (5772) into <1519> prison <5438>, {whom} <3739> they had desired <0154> (5710); but <1161> he delivered <3860> (5656) Jesus <2424> to their <0846> will <2307>.

whom ^ Luk_06_14 Simon <4613>, ({whom} <3739> he also <2532> named <3687> (5656) Peter <4074>,) and <2532> Andrew <0406> his <0846> brother <0080>, James <2385> and <2532> John <2491>, Philip <5376> and <2532> Bartholomew <0918>,

Whom ^ Mar_08_27 And <2532> Jesus <2424> went out <1831> (5627), and <2532> his <0846> disciples <3101>, into <1519> the towns <2968> of Caesarea <2542> Philippi <5376>: and <2532> by <1722> the way <3598> he asked <1905> (5707) his <0846> disciples <3101>, saying <3004> (5723) unto them <0846>, {Whom} <5101> do <3004> <0> men <0444> say <3004> (5719) that I <3165> am <1511> (5750)?

whom ^ Mar_10_40 But <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188> and <2532> on <1537> my <3450> left hand <2176> is <2076> (5748) not <3756> mine <1699> to give <1325> (5629); but <0235> it shall be given to them for {whom} <3739> it is prepared <2090> (5769).

whom ^ Mar_13_20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, {whom} <3739> he hath chosen <1586> (5668), he hath shortened <2856> (5656) the days <2250>.

whom ^ Mar_14_21 The Son <5207> of man <0444> indeed <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> by <1223> {whom} <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> never <3756> been born <1080> (5681).

whom ^ Mar_14_71 But <1161> he began <0756> (5662) to curse <0332> (5721) and <2532> to swear <3660> (5721), saying, I know <3754> <1492> (5758) not <3756> this <5126> man <0444> of {whom} <3739> ye speak <3004> (5719).

whom ^ Mar_15_12 And <1161> Pilate <4091> answered <0611> (5679) and said <2036> (5627) again <3825> unto them <0846>, What <5101> will ye <2309> (5719) then <3767> that I shall do <4160> (5661) unto him {whom} <3739> ye call <3004> (5719) the King <0935> of the Jews <2453>?

whom ^ Mar_15_40 There <1161> were <2258> (5713) also <2532> women <1135> looking <2334> (5723) on afar <3113> off <0575>: among <2532> <1722> {whom} <3739> was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3384> of James <2385> the less <3398> and <2532> of Joses <2500>, and <2532> Salome <4539>;

whom ^ Mar_16_09 Now <1161> when Jesus was risen <0450> (5631) early <4404> the first <4413> day of the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137> Magdalene <3094>, out of <0575> {whom} <3739> he had cast <1544> (5715) seven <2033> devils <1140>.

whom ^ Mar_01_11 And <2532> there came <1096> (5633) a voice <5456> from <1537> heaven <3772>, saying, Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>, in <1722> {whom} <3739> I am well pleased <2106> (5656).

whom ^ Mar_03_13 And <2532> he goeth up <0305> (5719) into <1519> a mountain <3735>, and <2532> calleth <4341> (5736) unto him {whom} <3739> he <0846> would <2309> (5707): and <2532> they came <0565> (5627) unto <4314> him <0846>.

whom ^ Mar_06_16 But <1161> when Herod <2264> heard <0191> (5660) thereof, he said <2036> (5627), It

<3778> is <2076> (5748) John <2491>, {whom} <3754> <3739> I <1473> beheaded <0607> (5656): he <0846> is risen <1453> (5681) from <1537> the dead <3498>.

whom ^ Mar_08_29 And <2532> he <0846> saith <3004> (5719) unto them <0846>, But <1161> {whom} <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)? And <1161> Peter <4074> answereth <0611> (5679) and saith <3004> (5719) unto him <0846>, Thou <4771> art <1488> (5748) the Christ <5547>.

Whom ^ Mat_16_13 When <1161> Jesus <2424> came <2064> (5631) into <1519> the coasts <3313> of Caesarea <2542> Philippi <5376>, he asked <2065> (5707) his <0846> disciples <3101>, saying <3004> (5723), {Whom} <5101> do men <0444> say <3004> (5719) that I <3165> the Son <5207> of man <0444> am <1511> (5750)?

Whom ^ Mat_27_17 Therefore <3767> when they <0846> were gathered together <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, {Whom} <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? Barabbas <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?

whom ^ Mat_01_16 And <1161> Jacob <2384> begat <1080> (5656) Joseph <2501> the husband <0435> of Mary <3137>, of <1537> {whom} <3739> was born <1080> (5681) Jesus <2424>, who <3588> is called <3004> (5746) Christ <5547>.

whom ^ Mat_03_17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> {whom} <3739> I am well pleased <2106> (5656).

whom ^ Mat_07_09 Or <2228> what <5101> man <0444> is <2076> (5748) there of <1537> you <5216>, {whom} <3739> if <1437> his <0846> son <5207> ask <0154> (5661) bread <0740>, will he give <3361> <1929> (5692) him <0846> a stone <3037>?

whom ^ Mat_11_10 For <1063> this <3778> is <2076> (5748) he, of <4012> {whom} <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

whom ^ Mat_12_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> {whom} <3739> my <3450> soul <5590> is well pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.

whom ^ Mat_12_18 Behold <2400> (5628) my <3450> servant <3816>, {whom} <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is well pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.

whom ^ Mat_12_27 And <2532> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) devils <1140>, by <1722> {whom} <5101> do your <5216> children <5207> cast them out <1544> (5719)? therefore <5124> <1223> they <0846> shall be <2071> (5704) your <5216> judges <2923>.

whom ^ Mat_19_11 But <1161> he said <2036> (5627) unto them <0846>, All <3956> men cannot <3756> receive <5562> (5719) this <5126> saying <3056>, save <0235> they to {whom} <3739> it is given <1325> (5769).

whom ^ Mat_20_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) indeed <3303> of my <3450> cup <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908>

that <3739> I <1473> am baptized with <0907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629), but <0235> it shall be given to them for {whom} <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.

whom ^ Mat_23_35 That <3704> upon <1909> you <5209> may come <2064> (5632) all <3956> the righteous <1342> blood <0129> shed <1632> (5746) upon <1909> the earth <1093>, from <0575> the blood <0129> of righteous <1342> Abel <6> unto <2193> the blood <0129> of Zacharias <2197> son <5207> of Barachias <0914>, {whom} <3739> ye slew <5407> (5656) between <3342> the temple <3485> and <2532> the altar <2379>.

whom ^ Mat_24_45 Who <5101> then <0686> is <2076> (5748) a faithful <4103> and <2532> wise <5429> servant <1401>, {whom} <3739> his <0846> lord <2962> hath made ruler <2525> (5656) over <1909> his <0846> household <2322>, to give <1325> (5721) them <0846> meat <5160> in <1722> due season <2540>?

whom ^ Mat_24_46 Blessed <3107> is that <1565> servant <1401>, {whom} <3739> his <0846> lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) so <3779> doing <4160> (5723).

whom ^ Mat_26_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> unto that <1565> man <0444> by <1223> {whom} <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it had been <2258> (5713) good <2570> for that <1565> man <0846> if <1487> he <0444> had <1080> <0> not <3756> been born <1080> (5681).

whom ^ Mat_27_09 Then <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) by <1223> Jeremy <2408> the prophet <4396>, saying <3004> (5723), And <2532> they took <2983> (5627) the thirty <5144> pieces of silver <0694>, the price <5092> of him that was valued <5091> (5772), {whom} <3739> they of <0575> the children <5207> of Israel <2474> did value <5091> (5668);

whom ^ Mat_27_15 Now <1161> at <2596> that feast <1859> the governor <2232> was wont <1486> (5715) to release <0630> (5721) unto the people <3793> a <1520> prisoner <1198>, {whom} <3739> they would <2309> (5707).

whom ^ Mat_17_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> {whom} <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.

whom ^ Mat_17_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, saying <3004> (5723), What <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <0575> {whom} <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?

whom ^ Mat_18_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> {whom} <1223> <3739> the offence <4625> cometh <2064> (5736)!

whom ^ Mat_16_15 He saith <3004> (5719) unto them <0846>, But <1161> {whom} <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)?

Whom ^ Phm_01_12 {Whom} <3739> I have sent again <0375> (5656): thou <4771> therefore <1161> receive <4355> (5640) him <0846>, that is <5123> (5748), mine own <1699> bowels <4698>:

Whom ^ Phm_01_13 {Whom} <3739> I <1473> would <1014> (5711) have retained <2722> (5721) with <4314> me <1683>, that <2443> in thy <4675> stead <5228> he might have ministered <1247> (5725) unto me <3427> in <1722> the bonds <1199> of the gospel <2098>:

whom ^ Phm_01_10 I beseech <3870> (5719) thee <4571> for <4012> my <1699> son <5043> Onesimus <3682>, {whom} <3739> I have begotten <1080> (5656) in <1722> my <3450> bonds <1199>:

whom ^ Php_02_15 That <2443> ye may be <1096> (5638) blameless <0273> and <2532> harmless <0185>, the sons <5043> of God <2316>, without rebuke <0298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> (5772) nation <1074>, among <1722> {whom} <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the world <2889>;

whom ^ Php_03_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> {whom} <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,

whom ^ Php_03_18 (For <1063> many <4183> walk <4043> (5719), of {whom} <3739> I have told <3004> (5707) you <5213> often <4178>, and <1161> now <3568> tell <3004> (5719) you even <2532> weeping <2799> (5723), that they are the enemies <2190> of the cross <4716> of Christ <5547>:

whom ^ Rev_07_02 And <2532> I saw <1492> (5627) another <0243> angel <0032> ascending <0305> (5631) (5625) <0305> (5723) from <0575> the east <0395> <2246>, having <2192> (5723) the seal <4973> of the living <2198> (5723) God <2316>: and <2532> he cried <2896> (5656) with a loud <3173> voice <5456> to the four <5064> angels <0032>, to {whom} <3739> it <0846> was given <1325> (5681) to hurt <0091> (5658) the earth <1093> and <2532> the sea <2281>,

whom ^ Rev_17_02 With <3326> {whom} <3739> the kings <0935> of the earth <1093> have committed fornication <4203> (5656), and <2532> the inhabitants <2730> (5723) of the earth <1093> have been made drunk <3184> (5681) with <1537> the wine <3631> of her <0846> fornication <4202>.

whom ^ Rev_20_08 And <2532> shall go out <1831> (5695) to deceive <4105> (5658) the nations <1484> which <3588> are in <1722> the four <5064> quarters <1137> of the earth <1093>, Gog <1136> and <2532> Magog <3098>, to gather <4863> <0> them <0846> together <4863> (5629) to <1519> battle <4171>: the number <0706> of {whom} <3739> is as <5613> the sand <0285> of the sea <2281>.

Whom ^ Rom_03_25 {Whom} <3739> God <2316> hath set forth <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the remission <3929> of sins <0265> that are past <4266> (5761), through <1722> the forbearance <0463> of God <2316>;

whom ^ Rom_09_18 Therefore <0686> <3767> hath he mercy <1653> (5719) on {whom} <3739> he will <2309> (5719) have mercy, and <1161> whom <3739> he will <2309> (5719) he hardeneth <4645> (5719).

whom ^ Rom_09_24 <3739> Even <2532> us <2248>, {whom} <3739> he hath called <2564> (5656), not <3756> of <1537> the Jews <2453> only <3440>, but <0235> also <2532> of <1537> the Gentiles <1484>?

whom ^ Rom_10_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of {whom} <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?

whom ^ Rom_10_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> {whom} <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they

believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?

whom ^ Rom_11_36 For <3754> of <1537> him <0846>, and <2532> through <1223> him <0846>, and <2532> to <1519> him <0846>, are all things <3956>: to {whom} <0846> be glory <1391> for <1519> ever <0165>. Amen <0281>.

whom ^ Rom_13_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to {whom} <3588> honour <5092>.

whom ^ Rom_13_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to {whom} <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

whom ^ Rom_13_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is due; custom <5056> to {whom} <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

whom ^ Rom_13_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to {whom} <3588> tribute <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

whom ^ Rom_14_15 But <1161> if <1487> thy <4675> brother <0080> be grieved <3076> (5743) with <1223> thy meat <1033>, now <3765> <0> walkest thou <4043> (5719) not <3765> charitably <0026> <2596>. Destroy <0622> (5720) not <3361> him <1565> with thy <4675> meat <1033>, for <5228> {whom} <3739> Christ <5547> died <0599> (5627).

whom ^ Rom_15_21 But <0235> as <2531> it is written <1125> (5769), To {whom} <3739> he <0846> was <0312> <0> not <3756> spoken <0312> (5648) of <4012>, they shall see <3700> (5695): and <2532> they <3739> that have <0191> <0> not <3756> heard <0191> (5754) shall understand <4920> (5704).

whom ^ Rom_16_04 Who <3748> have <5294> <0> for <5228> my <3450> life <5590> laid down <5294> (5656) their own <1438> necks <5137>: unto {whom} <3739> not <3756> only <3441> I <1473> give thanks <2168> (5719), but <0235> also <2532> all <3956> the churches <1577> of the Gentiles <1484>.

whom ^ Rom_01_05 By <1223> {whom} <3739> we have received <2983> (5627) grace <5485> and <2532> apostleship <0651>, for <1519> obedience <5218> to the faith <4102> among <1722> all <3956> nations <1484>, for <5228> his <0846> name <3686>:

whom ^ Rom_01_06 Among <1722> {whom} <3739> are <2075> (5748) ye <5210> also <2532> the called <2822> of Jesus <2424> Christ <5547>:

whom ^ Rom_01_09 For <1063> God <2316> is <2076> (5748) my <3450> witness <3144>, {whom} <3739> I serve <3> (5719) with <1722> my <3450> spirit <4151> in <1722> the gospel <2098> of his <0846> Son <5207>, that <5613> without ceasing <0089> I make <4160> (5731) mention <3417> of you <5216> always <3842> in <1909> my <3450> prayers <4335>;

whom ^ Rom_04_06 Even as <2509> David <1138> also <2532> describeth <3004> (5719) the blessedness <3108> of the man <0444>, unto {whom} <3739> God <2316> imputeth <3049> (5736) righteousness <1343> without <5565> works <2041>,

whom ^ Rom_04_08 Blessed <3107> is the man <0435> to {whom} <3739> the Lord <2962> will <3049> <0> not <3364> impute <3049> (5667) sin <0266>.

whom ^ Rom_04_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him {whom} <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

whom ^ Rom_04_24 But <0235> for <1223> us <2248> also <2532>, to {whom} <3739> it shall be <3195> (5719) imputed <3049> (5745), if we believe <4100> (5723) on <1909> him that raised up <1453> (5660) Jesus <2424> our <2257> Lord <2962> from <1537> the dead <3498>;

whom ^ Rom_05_02 By <1223> {whom} <3739> also <2532> we have <2192> (5758) access <4318> by faith <4102> into <1519> this <5026> grace <5485> wherein <1722> <3739> we stand <2476> (5758), and <2532> rejoice <2744> (5736) in <1909> hope <1680> of the glory <1391> of God <2316>.

whom ^ Rom_05_11 And <1161> not <3756> only <3440> so, but <0235> we also <2532> joy <2744> (5740) in <1722> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> {whom} <3739> we have <2983> <0> now <3568> received <2983> (5627) the atonement <2643>.

whom ^ Rom_08_30 Moreover <1161> {whom} <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

whom ^ Rom_09_04 Who <3748> are <1526> (5748) Israelites <2475>; to {whom} <3739> pertaineth the adoption <5206>, and <2532> the glory <1391>, and <2532> the covenants <1242>, and <2532> the giving of the law <3548>, and <2532> the service <2999> of God, and <2532> the promises <1860>;

whom ^ Rom_09_05 Whose <3739> are the fathers <3962>, and <2532> of <1537> {whom} <3739> as concerning <2596> the flesh <4561> Christ <5547> came, who <5607> (5752) is over <1909> all <3956>, God <2316> blessed <2128> for <1519> ever <0165>. Amen <0281>.

whom ^ Rom_09_15 For <1063> he saith <3004> (5719) to Moses <3475>, I will have mercy on <1653> (5692) whom <3739> <0302> I will have mercy <1653> (5725), and <2532> I will have compassion <3627> (5692) on {whom} <3739> <0302> I will have compassion <3627> (5725).

whom ^ Rom_09_15 For <1063> he saith <3004> (5719) to Moses <3475>, I will have mercy on <1653> (5692) {whom} <3739> <0302> I will have mercy <1653> (5725), and <2532> I will have compassion <3627> (5692) on whom <3739> <0302> I will have compassion <3627> (5725).

whom ^ Rom_09_18 Therefore <0686> <3767> hath he mercy <1653> (5719) on whom <3739> he will <2309> (5719) have mercy, and <1161> {whom} <3739> he will <2309> (5719) he hardeneth <4645> (5719).

whom ^ Rom_08_30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> {whom} <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

whom ^ Rom_08_30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> {whom} <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

whom ^ Rom_08_29 For <3754> {whom} <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532> did predestinate <4309> (5656) to be conformed <4832> to the image <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the firstborn <4416> among <1722> many <4183> brethren <0080>.

whom ^ Rom_06_16 Know ye <1492> (5758) not <3756>, that <3754> to {whom} <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); whether <2273> of sin <0266> unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?

whom ^ Rom_06_16 Know ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to {whom} <3739> ye obey <5219> (5719); whether <2273> of sin <0266> unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?

Whomsoever ^ Mar_14_44 And <1161> he that betrayed <3860> (5723) him <0846> had given <1325> (5715) them <0846> a token <4953>, saying <3004> (5723), {Whomsoever} <3739> <0302> I shall kiss <5368> (5661), that same <0846> is he <2076> (5748); take <2902> (5657) him <0846>, and <2532> lead him away <0520> (5628) safely <0806>.

Whomsoever ^ Mat_26_48 Now <1161> he that betrayed <3860> (5723) him <0846> gave <1325> (5656) them <0846> a sign <4592>, saying <3004> (5723), {Whomsoever} <3739> <0302> I shall kiss <5368> (5661), that same <0846> is <2076> (5748) he <0846>: hold <2902> <0> him <0846> fast <2902> (5657).

whomsoever ^ Luk_12_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641> stripes. For <1161> unto {whomsoever} <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.

whomsoever ^ Mat_11_27 All things <3956> are delivered <3860> (5681) unto me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1921> (5719) the Son <5207>, but <1508> the Father <3962>; neither <3761> knoweth <1921> (5719) any man <5100> the Father <3962>, save <1508> the Son <5207>, and he <2532> to <3739> {whomsoever} <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

whomsoever ^ Mar_15_06 Now <1161> at <2596> that feast <1859> he released <0630> (5707) unto them <0846> one <1520> prisoner <1198>, {whomsoever} <3746> they desired <0154> (5710).

whomsoever ^ Mat_21_44 And <2532> whosoever shall fall <4098> (5631) on <1909> this <5126> stone <3037> shall be broken <4917> (5701): but <1161> on <1909> {whomsoever} <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

whomsoever ^ Act_08_19 Saying <3004> (5723), Give <1325> (5628) me also <2504> this <5026> power <1849>, that <2443> on <2007> <0> {whomsoever} <3739> <1437> I lay <2007> (5632) hands <5495>, he may receive <2983> (5725) the Holy <0040> Ghost <4151>.

whomsoever ^ Joh_13_20 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that receiveth <2983> (5723) {whomsoever} <1437> <5100> I send <3992> (5661) receiveth <2983> (5719) me <1691>; and <1161> he that receiveth <2983> (5723) me <1691> receiveth <2983> (5719) him that sent <3992> (5660) me <3165>.

whomsoever ^ Luk_20_18 Whosoever <3956> shall fall <4098> (5631) upon <1909> that <1565> stone <3037> shall be broken <4917> (5701); but <1161> on <1909> {whomsoever} <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

whomsoever ^ Luk_04_06 And <2532> the devil <1228> said <2036> (5627) unto him <0846>, All <0537> this <5026> power <1849> will I give <1325> (5692) thee <4671>, and <2532> the glory <1391> of them <0846>: for <3754> that is delivered <3860> (5769) unto me <1698>; and <2532> to <3739> {whomsoever}

<1437> I will <2309> (5725) I give <1325> (5719) it <0846>.

whomsoever ^ 1Co_16_03 And <1161> when <3752> I come <3854> (5638), {whomsoever} <3739> <1437> ye shall approve <1381> (5661) by <1223> your letters <1992>, them <5128> will I send <3992> (5692) to bring <0667> (5629) your <5216> liberality <5485> unto <1519> Jerusalem <2419>.

whore ^ Rev_19_02 For <3754> true <0228> and <2532> righteous <1342> are his <0846> judgments <2920>: for <3754> he hath judged <2919> (5656) the great <3173> {whore} <4204>, which <3748> did corrupt <5351> (5707) the earth <1093> with <1722> her <0846> fornication <4202>, and <2532> hath avenged <1556> (5656) the blood <0129> of his <0846> servants <1401> at <1537> her <0846> hand <5495>.

whore ^ Rev_17_15 And <2532> he saith <3004> (5719) unto me <3427>, The waters <5204> which <3739> thou sawest <1492> (5627), where <3757> the {whore} <4204> sitteth <2521> (5736), are <1526> (5748) peoples <2992>, and <2532> multitudes <3793>, and <2532> nations <1484>, and <2532> tongues <1100>.

whore ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> {whore} <4204> that sitteth <2521> (5740) upon <1909> many <4183> waters <5204>:

whore ^ Rev_17_16 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) upon <1909> the beast <2342>, these <3778> shall hate <3404> (5692) the {whore} <4204>, and <2532> shall make <4160> (5692) her <0846> desolate <2049> (5772) and <2532> naked <1131>, and <2532> shall eat <5315> (5688) her <0846> flesh <4561>, and <2532> burn <2618> (5692) her <0846> with <1722> fire <4442>.

whoremonger ^ Eph_05_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> {whoremonger} <4205>, nor <2228> unclean person <0169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

whoremongers ^ 1Ti_01_10 For {whoremongers} <4205>, for them that defile themselves with mankind <0733>, for menstealers <0405>, for liars <5583>, for perjured persons <1965>, and <2532> if there be any <1536> other thing <2087> that is contrary <0480> (5736) to sound <5198> (5723) doctrine <1319>;

whoremongers ^ Heb_13_04 Marriage <1062> is honourable <5093> in <1722> all <3956>, and <2532> the bed <2845> undefiled <0283>: but <1161> {whoremongers} <4205> and <2532> adulterers <3432> God <2316> will judge <2919> (5692) (5719).

whoremongers ^ Rev_21_08 But <1161> the fearful <1169>, and <2532> unbelieving <0571>, and <2532> the abominable <0948> (5772), and <2532> murderers <5406>, and <2532> {whoremongers} <4205>, and <2532> sorcerers <5332>, and <2532> idolaters <1496>, and <2532> all <3956> liars <5571>, shall have their <0846> part <3313> in <1722> the lake <3041> which <3588> burneth <2545> (5746) with fire <4442> and <2532> brimstone <2303>: which is <3603> (5748) the second <1208> death <2288>.

whoremongers ^ Rev_22_15 For <1161> without <1854> are dogs <2965>, and <2532> sorcerers <5333>, and <2532> {whoremongers} <4205>, and <2532> murderers <5406>, and <2532> idolaters <1496>, and <2532> whosoever <3956> loveth <5368> (5723) and <2532> maketh <4160> (5723) a lie <5579>.

Whose ^ 1Pe_03_03 {Whose} <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that outward <1855> adorning of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;

whose ^ 1Pe_03_06 Even as <5613> Sara <4564> obeyed <5219> (5656) Abraham <0011>, calling <2564> (5723) him <0846> lord <2962>: {whose} <3739> daughters <5043> ye are <1096> (5675), as long as ye do well <0015> (5723), and <2532> are <5399> <0> not <3361> afraid <5399> (5740) with any <3367> amazement <4423>.

whose ^ 1Pe_02_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> {whose} <0846> stripes <3468> ye were healed <2390> (5681).

whose ^ 2Co_08_18 And <1161> we have sent <4842> (5656) with <3326> him <0846> the brother <0080>, {whose} <3739> praise <1868> is in <1722> the gospel <2098> throughout <1223> all <3956> the churches <1577>;

whose ^ 2Co_11_15 Therefore <3767> it is no <3756> great thing <3173> if <1499> <0> his <0846> ministers <1249> also <1499> be transformed <3345> (5743) as <5613> the ministers <1249> of righteousness <1343>; {whose} <3739> end <5056> shall be <2071> (5704) according <2596> to their <0846> works <2041>.

whose ^ 2Pe_02_03 And <2532> through <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: {whose} <3739> judgment <2917> now of a long time <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> damnation <0684> slumbereth <3573> (5719) not <3756>.

whose ^ 2Th_02_09 Even him, {whose} <3739> coming <3952> is <2076> (5748) after <2596> the working <1753> of Satan <4567> with <1722> all <3956> power <1411> and <2532> signs <4592> and <2532> lying <5579> wonders <5059>,

whose ^ Act_11_13 And <5037> he shewed <0518> (5656) us <2254> how <4459> he had seen <1492> (5627) an angel <0032> in <1722> his <0846> house <3624>, which stood <2476> (5685) and <2532> said <2036> (5631) unto him <0846>, Send <0649> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) Simon <4613>, {whose} surname is <1941> (5746) Peter <4074>;

whose ^ Act_10_32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> (5669) Simon <4613>, {whose} <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a tanner <1038> by <3844> the sea side <2281>: who <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto thee <4671>.

whose ^ Act_13_06 And <1161> when they had gone through <1330> (5631) the isle <3520> unto <0891> Paphos <3974>, they found <2147> (5627) a certain <5100> sorcerer <3097>, a false prophet <5578>, a Jew <2453>, {whose} <3739> name <3686> was Barjesus <0919>:

whose ^ Act_12_12 And <5037> when he had considered <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, {whose} surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).

whose ^ Act_13_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), Whom <5101> think ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, {whose} <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy <0514> to loose <3089> (5658).

whose ^ Act_28_11 And <1161> after <3326> three <5140> months <3376> we departed <0321> (5681) in <1722> a ship <4143> of Alexandria <0222>, which had wintered <3914> (5761) in <1722> the isle <3520>,

{whose} sign <3902> was Castor and Pollux <1359>.

whose ^ Act_12_25 And <1161> Barnabas <0921> and <2532> Saul <4569> returned <5290> (5656) from <1537> Jerusalem <2419>, when they had fulfilled <4137> (5660) their ministry <1248>, and <2532> took with them <4838> (5631) John <2491>, {whose} surname was <1941> (5685) Mark <3138>.

whose ^ Act_28_07 <1161> In <1722> <4012> the same <1565> quarters <5117> were <5225> (5707) possessions <5564> of the chief man <4413> of the island <3520>, {whose} name was <3686> Publius <4196>; who <3739> received <0324> (5666) us <2248>, and lodged us <3579> (5656) three <5140> days <2250> courteously <5390>.

whose ^ Act_27_23 For <1063> there stood by <3936> (5627) me <3427> this <5026> night <3571> the angel <0032> of God <2316>, {whose} <3739> I am <1510> (5748), and <2532> whom <3739> I serve <3> (5719),

whose ^ Act_15_37 And <1161> Barnabas <0921> determined <1011> (5662) to take with them <4838> (5629) John <2491>, {whose} surname was <2564> (5746) Mark <3138>.

whose ^ Act_16_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: {whose} <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she attended <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

whose ^ Act_18_07 And <2532> he departed <3327> (5631) thence <1564>, and entered <2064> (5627) into <1519> a certain <5100> man's house <3614>, named <3686> Justus <2459>, one that worshipped <4576> (5740) God <2316>, {whose} <3739> house <3614> joined hard <4927> (5723) <2258> (5713) to the synagogue <4864>.

whose ^ Act_07_58 And <2532> cast <1544> (5631) him out of <1854> the city <4172>, and stoned <3036> (5707) him: and <2532> the witnesses <3144> laid down <0659> (5639) their <0846> clothes <2440> at <3844> a young man's <3494> feet <4228>, {whose} name was <2564> (5746) Saul <4569>.

whose ^ Act_10_05 And <2532> now <3568> send <3992> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) one Simon <4613>, {whose} <3739> surname is <1941> (5743) Peter <4074>:

whose ^ Act_10_06 He <3778> lodgeth <3579> (5743) with <3844> one <5100> Simon <4613> a tanner <1038>, {whose} <3739> house <3614> is <2076> (5748) by <3844> the sea side <2281>: he <3778> shall tell <2980> (5692) thee <4671> what <5101> thou <4571> oughtest <1163> (5748) to do <4160> (5721).

whose ^ Gal_03_01 O <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> {whose} <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

Whose ^ Heb_12_26 {Whose} <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.

whose ^ Heb_03_06 But <1161> Christ <5547> as <5613> a son <5207> over <1909> his own <0846> house <3624>; {whose} <3739> house <3624> are <2070> (5748) we <2249>, if <1437> <4007> we hold fast <2722> (5632) the confidence <3954> and <2532> the rejoicing <2745> of the hope <1680> firm <0949> unto <3360> the end <5056>.

whose ^ Heb_07_06 But <1161> he {whose} descent is <1075> <0> not <3361> counted <1075> (5746) from

<1537> them <0846> received tithes <1183> (5758) of Abraham <0011>, and <2532> blessed <2127> (5758) him that had <2192> (5723) the promises <1860>.

whose ^ Heb_03_17 But <1161> with whom <5101> was he grieved <4360> (5656) forty <5062> years <2094>? was it not <3780> with them that had sinned <0264> (5660), {whose} <3739> carcasses <2966> fell <4098> (5627) in <1722> the wilderness <2048>?

whose ^ Heb_06_08 But <1161> that which beareth <1627> (5723) thorns <0173> and <2532> briers <5146> is rejected <0096>, and <2532> is nigh <1451> unto cursing <2671>; {whose} <3739> end <5056> is to <1519> be burned <2740>.

whose ^ Heb_11_10 For <1063> he looked for <1551> (5711) a city <4172> which hath <2192> (5723) foundations <2310>, {whose} <3739> builder <5079> and <2532> maker <1217> is God <2316>.

whose ^ Heb_13_11 For <1063> the bodies <4983> of those <5130> beasts <2226>, {whose} <3739> blood <0129> is brought <1533> (5743) into <1519> the sanctuary <0039> by <1223> the high priest <0749> for <4012> sin <0266>, are burned <2618> (5743) without <1854> the camp <3925>.

whose ^ Heb_13_07 Remember <3421> (5720) them which have the rule <2233> (5740) over you <5216>, who <3748> have spoken <2980> (5656) unto you <5213> the word <3056> of God <2316>: {whose} <3739> faith <4102> follow <3401> (5737), considering <0333> (5723) the end <1545> of their conversation <0391>.

whose ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>: clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> {whose} fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

Whose ^ Joh_20_23 {Whose} <5100> soever <0302> sins <0266> ye remit <0863> (5632), they are remitted <0863> (5743) unto them <0846>; and whose <5100> soever <0302> sins ye retain <2902> (5725), they are retained <2902> (5769).

whose ^ Joh_06_42 And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Jesus <2424>, the son <5207> of Joseph <2501>, {whose} <3739> father <3962> and <2532> mother <3384> we <2249> know <1492> (5758)? how is it <4459> then <3767> that he <3778> saith <3004> (5719), <3754> I came down <2597> (5758) from <1537> heaven <3772>?

whose ^ Joh_10_12 But <1161> he that is <5607> (5752) an hireling <3411>, and <2532> not <3756> the shepherd <4166>, {whose} <3739> own <2398> the sheep <4263> are <1526> (5748) not <3756>, seeth <2334> (5719) the wolf <3074> coming <2064> (5740), and <2532> leaveth <0863> (5719) the sheep <4263>, and <2532> fleeth <5343> (5719): and <2532> the wolf <3074> catcheth <0726> (5719) them <0846>, and <2532> scattereth <4650> (5719) the sheep <4263>.

whose ^ Joh_04_46 So <3767> Jesus <2424> came <2064> (5627) again <3825> into <1519> Cana <2580> of Galilee <1056>, where <3699> he made <4160> (5656) the water <5204> wine <3631>. And <2532> there was <2258> (5713) a certain <5100> nobleman <0937>, {whose} <3739> son <5207> was sick <0770> (5707) at <1722> Capernaum <2584>.

whose ^ Joh_11_02 <1161> (It was <2258> (5713) that Mary <3137> which <3588> anointed <0218> (5660) the Lord <2962> with ointment <3464>, and <2532> wiped <1591> (5660) his <0846> feet <4228> with her <0846> hair <2359>, {whose} <3739> brother <0080> Lazarus <2976> was sick <0770> (5707).)

whose ^ Joh_01_27 He <0846> it is <2076> (5748), who <3739> coming <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>, {whose} <3739> <0846> shoe's <5266>

latchet <2438> I <1473> am <1510> (5748) not <3756> worthy <0514> to <2443> unloose <3089> (5661).

whose ^ Joh_01_06 There was <1096> (5633) a man <0444> sent <0649> (5772) from <3844> God <2316>, {whose} <0846> name <3686> was John <2491>.

whose ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, {whose} <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).

whose ^ Joh_18_26 One <1520> of <1537> the servants <1401> of the high priest <0749>, being <5607> (5752) his kinsman <4773> {whose} <3739> ear <5621> Peter <4074> cut off <0609> (5656), saith <3004> (5719), Did <1492> <0> not <3756> I <1473> see <1492> (5627) thee <4571> in <1722> the garden <2779> with <3326> him <0846>?

whose ^ Joh_20_23 Whose <5100> soever <0302> sins <0266> ye remit <0863> (5632), they are remitted <0863> (5743) unto them <0846>; and {whose} <5100> soever <0302> sins ye retain <2902> (5725), they are retained <2902> (5769).

Whose ^ Luk_03_17 {Whose} <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will thoroughly purge <1245> (5692) his <0846> floor <0257>, and <2532> will gather <4863> (5692) the wheat <4621> into <1519> his <0846> garner <0596>; but <1161> the chaff <0892> he will burn <2618> (5692) with fire <4442> unquenchable <0762>.

Whose ^ Luk_20_24 Shew <1925> (5657) me <3427> a penny <1220>. {Whose} <5101> image <1504> and <2532> superscription <1923> hath it <2192> (5719)? They answered <0611> (5679) and <1161> said <2036> (5627), Caesar's <2541>.

whose ^ Luk_02_25 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> in <1722> Jerusalem <2419>, {whose} <3739> name <3686> was Simeon <4826>; and <2532> the same <3778> man <0444> was just <1342> and <2532> devout <2126>, waiting <4327> (5740) for the consolation <3874> of Israel <2474>; and <2532> the Holy <0040> Ghost <4151> was <2258> (5713) upon <1909> him <0846>.

whose ^ Luk_03_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of {whose} <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:

whose ^ Luk_06_06 And <1161> it came to pass <1096> (5633) also <2532> on <1722> another <2087> sabbath <4521>, that he <0846> entered <1525> (5629) into <1519> the synagogue <4864> and <2532> taught <1321> (5721): and <2532> there <1563> was <2258> (5713) a man <0444> {whose} <2532> <0846> right <1188> hand <5495> was <2258> (5713) withered <3584>.

whose ^ Luk_12_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, this <5026> night <3571> thy <4675> soul <5590> shall be required <0523> (5719) of <0575> thee <4675>: then <1161> {whose} <5101> shall those things be <2071> (5704), which <3739> thou hast provided <2090> (5656)?

whose ^ Luk_13_01 <1161> There were present <3918> (5713) at <1722> that season <0846> <2540> some <5100> that told <0518> (5723) him <0846> of <4012> the Galilaeans <1057>, {whose} <3739> blood <0129> Pilate <4091> had mingled <3396> (5656) with <3326> their <0846> sacrifices <2378>.

whose ^ Luk_01_27 To <4314> a virgin <3933> espoused <3423> (5772) to a man <0435> {whose} <3739> name <3686> was Joseph <2501>, of <1537> the house <3624> of David <1138>; and <2532> the virgin's <3933> name <3686> was Mary <3137>.

whose ^ Luk_24_18 And <1161> the one of them <1520>, {whose} <3739> name <3686> was Cleopas <2810>, answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Art thou <4771> only <3441> a stranger <3939> (5719) in <1722> Jerusalem <2419>, and <2532> hast <1097> <0> not <3756> known <1097> (5627) the things which are come to pass <1096> (5637) there <1722> <0846> in <1722> these <5025> days <2250>?

whose ^ Luk_20_33 Therefore <3767> in <1722> the resurrection <0386> {whose} <5101> wife <1135> of them <0846> is she <1096> (5736)? for <1063> seven <2033> had <2192> (5627) her <0846> to wife <1135>.

Whose ^ Mat_22_20 And <2532> he saith <3004> (5719) unto them <0846>, {Whose} <5101> is this <3778> image <1504> and <2532> superscription <1923>?

Whose ^ Mar_12_16 And <1161> they brought <5342> (5656) it. And <2532> he saith <3004> (5719) unto them <0846>, {Whose} <5101> is this <3778> image <1504> and <2532> superscription <1923>? And <1161> they said <2036> (5627) unto him <0846>, Caesar's <2541>.

Whose ^ Mat_03_12 {Whose} <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will thoroughly purge <1245> (5692) his <0846> floor <0257>, and <2532> gather <4863> (5692) his <0846> wheat <4621> into <1519> the garner <0596>; but <1161> he will burn up <2618> (5692) the chaff <0892> with unquenchable <0762> fire <4442>.

whose ^ Mat_22_42 Saying <3004> (5723), What <5101> think <1380> (5719) ye <5213> of <4012> Christ <5547>? {whose} <5101> son <5207> is he <2076> (5748)? They say <3004> (5719) unto him <0846>, The Son of David <1138>.

whose ^ Mat_22_28 Therefore <3767> in <1722> the resurrection <0386> {whose} <5101> wife <1135> shall she be <2071> (5704) of the seven <2033>? for <1063> they all <3956> had <2192> (5627) her <0846>.

whose ^ Mar_01_07 And <2532> preached <2784> (5707), saying <3004> (5723), There cometh <2064> (5736) one mightier than <2478> I <3450> after <3694> me <3450>, the latchet <2438> of {whose} <3739> shoes <0846> <5266> I am <1510> (5748) not <3756> worthy <2425> to stoop down <2955> (5660) and unloose <3089> (5658).

whose ^ Mar_07_25 For <1063> a certain woman <1135>, {whose} <3739> <0846> young daughter <2365> had <2192> (5707) an unclean <0169> spirit <4151>, heard <0191> (5660) of <4012> him <0846>, and came <2064> (5631) and fell <4363> (5627) at <4314> his <0846> feet <4228>:

whose ^ Mar_12_23 In <1722> the resurrection <0386> therefore <3767>, when <3752> they shall rise <0450> (5632), {whose} <5101> wife <1135> shall she be <2071> (5704) of them <0846>? for <1063> the seven <2033> had <2192> (5627) her <0846> to wife <1135>.

whose ^ Mat_03_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, {whose} <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:

whose ^ Mat_10_03 Philip <5376>, and <2532> Bartholomew <0918>; Thomas <2381>, and <2532> Matthew <3156> the publican <5057>; James <2385> the son of <3588> Alphaeus <0256>, and <2532> Lebbaeus <3002>, {whose} surname was <1941> (5685) Thaddaeus <2280>;

Whose ^ Php_03_19 {Whose} <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their belly <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)

whose ^ Php_03_19 Whose <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their belly <2836>, and <2532> {whose} glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)

whose ^ Php_04_03 And <2532> I intreat <2065> (5719) thee <4571> also <2532>, true <1103> yokefellow <4805>, help <4815> (5732) those women <0846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> with other <3062> my <3450> fellowlabourers <4904>, {whose} <3739> names <3686> are in <1722> the book <0976> of life <2222>.

whose ^ Php_03_19 Whose <3739> end <5056> is destruction <0684>, {whose} <3739> God <2316> is their belly <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)

whose ^ Rev_13_08 And <2532> all <3956> that dwell <2730> (5723) upon <1909> the earth <1093> shall worship <4352> (5692) him <0846>, {whose} <3739> names <3686> are <1125> <0> not <3756> written <1125> (5769) in <1722> the book <0976> of life <2222> of the Lamb <0721> slain <4969> (5772) from <0575> the foundation <2602> of the world <2889>.

whose ^ Rev_13_12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <0846>, and <2532> causeth <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, {whose} <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).

whose ^ Rev_17_08 The beast <2342> that <3739> thou sawest <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <0305> (5721) out of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>; and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), {whose} <3739> names <3686> were <1125> <0> not <3756> written <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the world <2889>, when they behold <0991> (5723) the beast <2342> that was <3748> <2258> (5713), and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).

whose ^ Rev_09_11 And <2532> they had <2192> (5719) a king <0935> over <1909> them <0848>, which is the angel <0032> of the bottomless pit <0012>, {whose} <0846> name <3686> in the Hebrew tongue <1447> is Abaddon <3>, but <2532> in <1722> the Greek tongue <1673> hath <2192> (5719) his name <3686> Apollyon <0623>.

whose ^ Rev_20_11 And <2532> I saw <1492> (5627) a great <3173> white <3022> throne <2362>, and <2532> him that sat <2521> (5740) on <1909> it <0846>, from <0575> {whose} <3739> face <4383> the earth <1093> and <2532> the heaven <3772> fled away <5343> (5627); and <2532> there was found <2147> (5681) no <3756> place <5117> for them <0846>.

Whose ^ Rom_03_14 {Whose} <3739> mouth <4750> is full <1073> (5719) of cursing <0685> and <2532> bitterness <4088>:

Whose ^ Rom_09_05 {Whose} <3739> are the fathers <3962>, and <2532> of <1537> whom <3739> as concerning <2596> the flesh <4561> Christ <5547> came, who <5607> (5752) is over <1909> all <3956>, God <2316> blessed <2128> for <1519> ever <0165>. Amen <0281>.

whose ^ Rom_04_07 Saying, Blessed <3107> are they whose <3739> iniquities <0458> are forgiven <0863>

(5681), and <2532> {whose} <3739> sins <0266> are covered <1943> (5681).

whose ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721),) <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? {whose} <3739> damnation <2917> is <2076> (5748) just <1738>.

whose ^ Rom_02_29 But <0235> he is a Jew <2453>, which is one inwardly <1722> <2927>; and <2532> circumcision <4061> is that of the heart <2588>, in <1722> the spirit <4151>, and not <3756> in the letter <1121>; {whose} <3739> praise <1868> is not <3756> of <1537> men <0444>, but <0235> of <1537> God <2316>.

whose ^ Rom_04_07 Saying, Blessed <3107> are they {whose} <3739> iniquities <0458> are forgiven <0863> (5681), and <2532> whose <3739> sins <0266> are covered <1943> (5681).

Whose ^ Tit_01_11 {Whose} <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.

whoso ^ 1Jo_03_17 But <1161> {whoso} <3739> <0302> hath <2192> (5725) this world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?

whoso ^ 1Jo_02_05 But <1161> {whoso} <3739> keepeth <0302> <5083> (5725) his <0846> word <3056>, in <1722> him <5129> verily <0230> is <5048> <0> the love <0026> of God <2316> perfected <5048> (5769): hereby <1722> <5129> know we <1097> (5719) that <3754> we are <2070> (5748) in <1722> him <0846>.

whoso ^ Jam_01_25 But <1161> {whoso} looketh <3879> (5660) into <1519> the perfect <5046> law <3551> of liberty <1657>, and <2532> continueth <3887> (5660) therein, he <3778> being <1096> (5637) not <3756> a forgetful <1953> hearer <0202>, but <0235> a doer <4163> of the work <2041>, this man <3778> shall be <2071> (5704) blessed <3107> in <1722> his <0846> deed <4162>.

Whoso ^ Joh_06_54 {Whoso} eateth <5176> (5723) my <3450> flesh <4561>, and <2532> drinketh <4095> (5723) my <3450> blood <0129>, hath <2192> (5719) eternal <0166> life <2222>; and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

Whoso ^ Mar_07_10 For <1063> Moses <3475> said <2036> (5627), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>; and <2532>, {Whoso} curseth <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the death <2288>:

Whoso ^ Mat_23_20 {Whoso} therefore <3767> shall swear <3660> (5660) by <1722> the altar <2379>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> all things <3956> thereon <1883> <0846>.

whoso ^ Mat_24_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, ({whoso} readeth <0314> (5723), let him understand <3539> (5720):)

whoso ^ Mat_23_21 And <2532> {whoso} shall swear <3660> (5660) by <1722> the temple <3485>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> him that dwelleth <2730> (5723) therein <0846>.

whoso ^ Mat_19_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302>

shall put away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> {whoso} marrieth <1060> (5660) her which <3588> is put away <0630> (5772) doth commit adultery <3429> (5736).

whoso ^ Mat_18_05 And <2532> {whoso} <3739> <1437> shall receive <1209> (5667) one <1520> such <5108> little child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>.

whoso ^ Mat_18_06 But <1161> {whoso} <3739> <0302> shall offend <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> believe <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) about <1909> his <0846> neck <5137>, and <2532> that he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.

Whosoever ^ Joh_04_13 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, {Whosoever} <3956> drinketh <4095> (5723) of <1537> this <5127> water <5204> shall thirst <1372> (5692) again <3825>:

Whosoever ^ 2Jo_01_09 {Whosoever} <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.

Whosoever ^ Joh_08_34 Jesus <2424> answered <0611> (5662) them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> {Whosoever} <3956> committeth <4160> (5723) sin <0266> is <2076> (5748) the servant <1401> of sin <0266>.

Whosoever ^ Luk_06_47 {Whosoever} <3956> cometh <2064> (5740) to <4314> me <3165>, and <2532> heareth <0191> (5723) my <3450> sayings <3056>, and <2532> doeth <4160> (5723) them <0846>, I will shew <5263> (5692) you <5213> to whom <5101> he is <2076> (5748) like <3664>:

Whosoever ^ Luk_09_48 And <2532> said <2036> (5627) unto them <0846>, {Whosoever} <3739> <1437> shall receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) great <3173>.

Whosoever ^ 1Jo_03_06 {Whosoever} <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: whosoever <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <0846>, neither <3761> known <1097> (5758) him <0846>.

Whosoever ^ 1Jo_03_04 {Whosoever} <3956> committeth <4160> (5723) sin <0266> transgresseth <4160> (5719) <0458> <0> also <2532> the law <0458>: for <2532> sin <0266> is <2076> (5748) the transgression of the law <0458>.

Whosoever ^ 1Jo_03_09 {Whosoever} <3956> is born <1080> (5772) of <1537> God <2316> doth <4160> (5719) not <3756> commit sin <0266>; for <3754> his <0846> seed <4690> remaineth <3306> (5719) in <1722> him <0846>: and <2532> he cannot <3756> <1410> (5736) sin <0264> (5721), because <3754> he is born <1080> (5769) of <1537> God <2316>.

Whosoever ^ 1Jo_02_23 {Whosoever} <3956> denieth <0720> (5740) the Son <5207>, the same hath <2192> (5719) not <3761> the Father <3962>: (but) he that acknowledgeth <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> also <2532>.

Whosoever ^ 1Jo_03_15 {Whosoever} <3956> hateth <3404> (5723) his <0846> brother <0080> is <2076>

(5748) a murderer <0443>: and <2532> ye know <1492> (5758) that <3754> no <3756> <3956> murderer <0443> hath <2192> (5719) eternal <0166> life <2222> abiding <3306> (5723) in <1722> him <0846>.

Whosoever ^ 1Jo_04_15 {Whosoever} <3739> <0302> shall confess <3670> (5661) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>, God <2316> dwelleth <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> God <2316>.

Whosoever ^ 1Jo_05_01 {Whosoever} <3956> believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547> is born <1080> (5769) of <1537> God <2316>: and <2532> every one <3956> that loveth <0025> (5723) him that begat <1080> (5660) loveth <0025> (5719) (5725) him also <2532> that is begotten <1080> (5772) of <1537> him <0846>.

Whosoever ^ Mar_09_37 {Whosoever} <3739> <1437> shall receive <1209> (5667) one <1520> of such <5108> children <3813> in <1909> my <3450> name <3686>, receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691>, receiveth <1209> (5736) not <3756> me <1691>, but <0235> him that sent <0649> (5660) me <3165>.

Whosoever ^ Mar_08_38 {Whosoever} <3739> <0302> therefore <1063> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056> in <1722> this <5026> adulterous <3428> and <2532> sinful <0268> generation <1074>; of him <0846> also <2532> shall <1870> <0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he cometh <2064> (5632) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> the holy <0040> angels <0032>.

Whosoever ^ Mar_10_11 And <2532> he saith <3004> (5719) unto them <0846>, {Whosoever} <3739> <1437> shall put away <0630> (5661) his <0846> wife <1135>, and <2532> marry <1060> (5661) another <0243>, committeth adultery <3429> (5736) against <1909> her <0846>.

Whosoever ^ Mar_08_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, {Whosoever} <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

Whosoever ^ Luk_20_18 {Whosoever} <3956> shall fall <4098> (5631) upon <1909> that <1565> stone <3037> shall be broken <4917> (5701); but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

Whosoever ^ Mat_15_05 But <1161> ye <5210> say <3004> (5719), {Whosoever} <3739> <0302> shall say <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited <5623> (5686) by me <1700>;

Whosoever ^ Mat_18_04 {Whosoever} <3748> therefore <3767> shall humble <5013> (5661) himself <1438> as <5613> this <5124> little child <3813>, the same <3778> is <2076> (5748) greatest <3187> in <1722> the kingdom <0932> of heaven <3772>.

Whosoever ^ Mat_19_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> {Whosoever} <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put away <0630> (5772) doth commit adultery <3429> (5736).

Whosoever ^ Luk_16_18 {Whosoever} <3956> putteth away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> whosoever <3956> marrieth <1060> (5723) her that is put away <0630> (5772) from <0575> her husband <0435> committeth adultery <3431> (5719).

Whosoever ^ Luk_12_08 Also <1161> I say <3004> (5719) unto you <5213>, {Whosoever} <3956> <3739> <0302> shall confess <3670> (5661) <1722> me <1698> before <1715> men <0444>, <1722> him <0846> shall <3670> <0> the Son <5207> of man <0444> also <2532> confess <3670> (5692) before <1715> the angels <0032> of God <2316>:

Whosoever ^ Luk_17_33 {Whosoever} <3739> <1437> shall seek <2212> (5661) to save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; and <2532> whosoever <3739> <1437> shall lose <0622> (5661) his <0846> life shall preserve <2225> (5692) it <0846>.

Whosoever ^ Mar_10_15 Verily <0281> I say <3004> (5719) unto you <5213>, {Whosoever} <3739> shall <1209> <0> not <3362> receive <1209> (5667) the kingdom <0932> of God <2316> as <5613> a little child <3813>, he shall <1525> <0> not <3364> enter <1525> (5632) therein <1519> <0846>.

Whosoever ^ Luk_18_17 Verily <0281> I say <3004> (5719) unto you <5213>, {Whosoever} <3739> shall <1209> <0> not <3362> receive <1209> (5667) the kingdom <0932> of God <2316> as <5613> a little child <3813> shall <1525> <0> in no wise <3364> enter <1525> (5632) therein <1519> <0846>.

Whosoever ^ Mat_05_19 {Whosoever} <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>; but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.

Whosoever ^ Mat_05_31 <1161> It hath been said <4483> (5681) <3754>, {Whosoever} <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, let him give <1325> (5628) her <0846> a writing of divorcement <0647>:

Whosoever ^ Mat_10_32 {Whosoever} <3956> <3748> therefore <3767> shall confess <3670> (5692) <1722> me <1698> before <1715> men <0444>, <1722> him <0846> will I confess <3670> (5692) also <2504> before <1715> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

Whosoever ^ Mat_23_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), {Whosoever} <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!

Whosoever ^ Mat_23_18 And <2532>, {Whosoever} <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> sweareth <3660> (5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is guilty <3784> (5719).

Whosoever ^ Rom_13_02 {Whosoever} therefore <5620> resisteth <0498> (5734) the power <1849>, resisteth <0436> (5758) the ordinance <1296> of God <2316>; and <1161> they that resist <0436> (5761) shall receive <2983> (5695) to themselves <1438> damnation <2917>.

Whosoever ^ Rom_10_11 For <1063> the scripture <1124> saith <3004> (5719), {Whosoever} <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).

whosoever ^ Mat_12_32 And <2532> {whosoever} <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>; but <3739> whosoever <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, neither <3777> in <1722> the world to come <3195> (5723).

whosoever ^ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> {whosoever} <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.

whosoever ^ Mat_12_50 For <1063> {whosoever} <3748> <0302> shall do <4160> (5661) the will <2307> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>, the same <0846> is <2076> (5748) my <3450> brother <0080>, and <2532> sister <0079>, and <2532> mother <3384>.

whosoever ^ Luk_14_33 So <3779> likewise <3767>, {whosoever} <3956> he be of <1537> you <5216> that <3739> forsaketh <0657> (5731) not <3756> all <3956> that he hath <5224> (5723) <1438>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

whosoever ^ Joh_19_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: {whosoever} <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

whosoever ^ Mat_12_32 And <2532> whosoever <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> {whosoever} <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, neither <3777> in <1722> the world to come <3195> (5723).

whosoever ^ Mat_11_06 And <2532> blessed <3107> is <2076> (5748) he, {whosoever} <3739> shall <4624> <0> not <3362> be offended <4624> (5686) in <1722> me <1698>.

whosoever ^ Mat_13_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> {whosoever} <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

whosoever ^ Mat_13_12 For <1063> {whosoever} <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

whosoever ^ Mat_20_27 And <2532> {whosoever} <3739> <1437> will <2309> (5725) be <1511> (5750) chief <4413> among <1722> you <5213>, let him be <2077> (5749) your <5216> servant <1401>:

whosoever ^ Mat_21_44 And <2532> {whosoever} shall fall <4098> (5631) on <1909> this <5126> stone <3037> shall be broken <4917> (5701): but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

whosoever ^ Rev_20_15 And <2532> {whosoever} <1536> was <2147> <0> not <3756> found <2147> (5681) written <1125> (5772) in <1722> the book <0976> of life <2222> was cast <0906> (5681) into <1519> the lake <3041> of fire <4442>.

whosoever ^ Rev_14_11 And <2532> the smoke <2586> of their <0846> torment <0929> ascendeth up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> rest <0372> day <2250> nor <2532> night <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> image <1504>, and <2532> {whosoever} <1536> receiveth <2983> (5719) the mark

<5480> of his <0846> name <3686>.

whosoever ^ Rev_22_15 For <1161> without <1854> are dogs <2965>, and <2532> sorcerers <5333>, and <2532> whoremongers <4205>, and <2532> murderers <5406>, and <2532> idolaters <1496>, and <2532> {whosoever} <3956> loveth <5368> (5723) and <2532> maketh <4160> (5723) a lie <5579>.

whosoever ^ Rom_10_13 For <3956> <1063> {whosoever} <3739> <0302> shall call upon <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).

whosoever ^ Jam_02_10 For <1063> {whosoever} <3748> shall keep <5083> (5692) the whole <3650> law <3551>, and yet <1161> offend <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) guilty <1777> of all <3956>.

whosoever ^ Joh_11_26 And <2532> {whosoever} <3956> liveth <2198> (5723) and <2532> believeth <4100> (5723) in <1519> me <1691> shall <0599> <0> never <3364> <1519> <0165> die <0599> (5632). Believest thou <4100> (5719) this <5124>?

whosoever ^ Joh_12_46 I <1473> am come <2064> (5754) a light <5457> into <1519> the world <2889>, that <3363> <0> {whosoever} <3956> believeth <4100> (5723) on <1519> me <1691> should <3306> <0> not <3363> abide <3306> (5661) in <1722> darkness <4653>.

whosoever ^ Joh_16_02 They shall put <4160> (5692) you <5209> out of the synagogues <0656>: yea <0235>, the time <5610> cometh <2064> (5736), that <2443> {whosoever} <3956> killeth <0615> (5660) you <5209> will think <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.

whosoever ^ Luk_14_27 And <2532> {whosoever} <3748> doth <0941> <0> not <3756> bear <0941> (5719) his <0846> cross <4716>, and <2532> come <2064> (5736) after <3694> me <3450>, cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

whosoever ^ Luk_16_18 Whosoever <3956> putteth away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> {whosoever} <3956> marrieth <1060> (5723) her that is put away <0630> (5772) from <0575> her husband <0435> committeth adultery <3431> (5719).

whosoever ^ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> {whosoever} <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.

whosoever ^ Mat_16_25 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: and <1161> {whosoever} <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for <1752> <0> my <1700> sake <1752> shall find <2147> (5692) it <0846>.

whosoever ^ Mat_16_25 For <1063> {whosoever} <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: and <1161> whosoever <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for <1752> <0> my <1700> sake <1752> shall find <2147> (5692) it <0846>.

whosoever ^ Mat_20_26 But <1161> it shall <2071> <0> not <3756> be <2071> (5704) so <3779> among <1722> you <5213>: but <0235> {whosoever} <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> among <1722> you <5213>, let him be <2077> (5749) your <5216> minister <1249>;

whosoever ^ Rev_22_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> {whosoever} will <2309> (5723), let him take <2983> (5720) the water <5204> of life <2222> freely <1432>.

whosoever ^ Rom_02_01 Therefore <1352> thou art <1488> (5748) inexcusable <0379>, O <5599> man <0444>, {whosoever} <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou condemnest <2632> (5719) thyself <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same things <0846>.

whosoever ^ Rom_09_33 As <2531> it is written <1125> (5769), Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of offence <4625>; and <2532> {whosoever} <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).

whosoever ^ Mat_10_14 And <2532> {whosoever} <3739> shall <1209> <0> not <3362> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) your <5216> words <3056>, when ye depart out <1831> (5740) of that <1565> house <3614> or <2228> city <4172>, shake off <1621> (5657) the dust <2868> of your <5216> feet <4228>.

whosoever ^ Joh_04_14 But <1161> {whosoever} <3739> <0302> drinketh <4095> (5632) of <1537> the water <5204> that <3739> I <1473> shall give <1325> (5692) him <0846> shall <1372> <0> never <1519> <0165> <3364> thirst <1372> (5661); but <0235> the water <5204> that <3739> I shall give <1325> (5692) him <0846> shall be <1096> (5695) in <1722> him <0846> a well <4077> of water <5204> springing up <0242> (5740) into <1519> everlasting <0166> life <2222>.

whosoever ^ Joh_05_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: {whosoever} then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).

whosoever ^ Mar_03_35 For <1063> {whosoever} <3739> <0302> shall do <4160> (5661) the will <2307> of God <2316>, the same <3778> is <2076> (5748) my <3450> brother <0080>, and <2532> my <3450> sister <0079>, and <2532> mother <3384>.

whosoever ^ Joh_03_15 That <3363> <0> {whosoever} <3956> believeth <4100> (5723) in <1519> him <0846> should <0622> <0> not <3363> perish <0622> (5643), but <0235> have <2192> (5725) eternal <0166> life <2222>.

whosoever ^ Joh_03_16 For <1063> God <2316> so <3779> loved <0025> (5656) the world <2889>, that <5620> he gave <1325> (5656) his <0846> only begotten <3439> Son <5207>, that <2443> {whosoever} <3956> believeth <4100> (5723) in <1519> him <0846> should <0622> <0> not <3361> perish <0622> (5643), but <0235> have <2192> (5725) everlasting <0166> life <2222>.

whosoever ^ Luk_12_10 And <2532> {whosoever} <3956> <3739> shall speak <2046> (5692) a word <3056> against <1519> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <1161> unto him that blasphemeth <0987> (5660) against <1519> the Holy <0040> Ghost <4151> it shall <0863> <0> not <3756> be forgiven <0863> (5701).

whosoever ^ Luk_14_11 For <3754> {whosoever} <3956> exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <2532> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).

whosoever ^ Luk_17_33 Whosoever <3739> <1437> shall seek <2212> (5661) to save <4982> (5658) his

<0846> life <5590> shall lose <0622> (5692) it <0846>; and <2532> {whosoever} <3739> <1437> shall lose <0622> (5661) his <0846> life shall preserve <2225> (5692) it <0846>.

whosoever ^ Mar_06_11 And <2532> {whosoever} <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

whosoever ^ Mar_08_35 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; but <1161> {whosoever} <3739> <0302> shall lose <0622> (5661) his <0846> life <5590> for <1752> my sake <1700> and <2532> the gospel's <2098>, the same <3778> shall save <4982> (5692) it <0846>.

whosoever ^ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> {whosoever} <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>; and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>; but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.

whosoever ^ Mat_05_28 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> {whosoever} <3956> looketh <0991> (5723) on a woman <1135> to <4314> lust after <1937> (5658) her <0846> hath committed adultery <3431> (5656) with her <0846> already <2235> in <1722> his <0846> heart <2588>.

whosoever ^ Mat_05_39 But <1161> I <1473> say <3004> (5719) unto you <5213>, That ye resist <0436> (5629) not <3361> evil <4190>; but <0235> {whosoever} <3748> shall smite <4474> (5692) thee <4571> on <1909> thy <4675> right <1188> cheek <4600>, turn <4762> (5657) to him <0846> the other <0243> also <2532>.

whosoever ^ Mat_05_41 And <2532> {whosoever} <3748> shall compel <0029> <0> thee <4571> to go <0029> (5692) a <1520> mile <3400>, go <5217> (5720) with <3326> him <0846> twain <1417>.

whosoever ^ Mat_10_33 But <1161> {whosoever} <3748> shall <0302> deny <0720> (5667) me <3165> before <1715> men <0444>, him <0846> will I also <2504> deny <0720> (5695) before <1715> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

whosoever ^ Mat_10_42 And <2532> {whosoever} <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these <5130> little ones <3398> a cup <4221> of cold <5593> water only <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <0622> (5661) his <0846> reward <3408>.

whosoever ^ Mat_23_12 And <1161> {whosoever} <3748> shall exalt <5312> (5692) himself <1438> shall be abased <5013> (5701); and <2532> he <3748> that shall humble <5013> (5692) himself <1438> shall be exalted <5312> (5701).

whosoever ^ Mat_23_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> {whosoever} <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!

whosoever ^ Mat_23_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> {whosoever} <3739> <0302> sweareth <3660>

(5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is guilty <3784> (5719).

whosoever ^ Gal_05_04 Christ <5547> is become of no effect unto you <0575> <2673> (5681), {whosoever} of you <3748> are justified <1344> (5743) by <1722> the law <3551>; ye are fallen from <1601> (5656) grace <5485>.

whosoever ^ Act_10_43 To him <5129> give <3140> <0> all <3956> the prophets <4396> witness <3140> (5719), that through <1223> his <0846> name <3686> {whosoever} <3956> believeth <4100> (5723) in <1519> him <0846> shall receive <2983> (5629) remission <0859> of sins <0266>.

whosoever ^ Gal_05_10 I <1473> have confidence <3982> (5754) in <1519> you <5209> through <1722> the Lord <2962>, that <3754> ye will be <5426> <0> none <3762> otherwise <0243> minded <5426> (5692): but <1161> he that troubleth <5015> (5723) you <5209> shall bear <0941> (5692) his judgment <2917>, {whosoever} <3748> he be <0302> <5600> (5753).

whosoever ^ Jam_04_04 Ye adulterers <3432> and <2532> adulteresses <3428>, know ye <1492> (5758) not <3756> that <3754> the friendship <5373> of the world <2889> is <2076> (5748) enmity <2189> with God <2316>? {whosoever} <3739> <0302> therefore <3767> will be <1511> (5750) <1014> (5680) a friend <5384> of the world <2889> is <2525> (5743) the enemy <2190> of God <2316>.

whosoever ^ 1Jo_03_06 Whosoever <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: {whosoever} <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <0846>, neither <3761> known <1097> (5758) him <0846>.

whosoever ^ 1Jo_03_10 In <1722> this <5129> the children <5043> of God <2316> are <2076> (5748) manifest <5318>, and <2532> the children <5043> of the devil <1228>: {whosoever} <3956> doeth <4160> (5723) not <3361> righteousness <1343> is <2076> (5748) not <3756> of <1537> God <2316>, neither <2532> he that loveth <0025> (5723) not <3361> his <0846> brother <0080>.

whosoever ^ Luk_07_23 And <2532> blessed <3107> is <2076> (5748) he, {whosoever} <3739> shall <4624> <0> not <3362> be offended <4624> (5686) in <1722> me <1698>.

whosoever ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> {whosoever} <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).

whosoever ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> {whosoever} <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).

whosoever ^ Mat_05_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> {whosoever} <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> whosoever <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).

whosoever ^ Mat_07_24 Therefore <3767> {whosoever} <3956> <3748> heareth <0191> (5719) these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> (5719) them <0846>, I will liken <3666> (5692) him <0846> unto a wise <5429> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> upon <1909> a rock <4073>:

whosoever ^ 1Jo_05_18 We know <1492> (5758) that <3754> {whosoever} <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of

<1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> toucheth <0680> (5731) him <0846> not <3756>.

whosoever ^ Act_02_21 And <2532> it shall come to pass <2071> (5704), that {whosoever} <3739> <3956> <0302> shall call on <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).

whosoever ^ Act_13_26 Men <0435> and brethren <0080>, children <5207> of the stock <1085> of Abraham <0011>, and <2532> {whosoever} among <1722> you <5213> feareth <5399> (5740) God <2316>, to you <5213> is <0649> <0> the word <3056> of this <5026> salvation <4991> sent <0649> (5648).

whosoever ^ 1Co_11_27 Wherefore <5620> {whosoever} <3739> <0302> shall eat <2068> (5725) this <5126> bread <0740>, and <2228> drink <4095> (5725) this cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) guilty <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.

whosoever ^ Luk_09_24 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: but <1161> {whosoever} <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for my <1700> sake <1752>, the same <3778> shall save <4982> (5692) it <0846>.

whosoever ^ Luk_09_24 For <1063> {whosoever} <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: but <1161> whosoever <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for my <1700> sake <1752>, the same <3778> shall save <4982> (5692) it <0846>.

whosoever ^ Mat_05_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> {whosoever} <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).

whosoever ^ Luk_09_26 For <1063> {whosoever} <3739> <0302> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056>, of him <5126> shall <1870> <0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he shall come <2064> (5632) in <1722> his own <0846> glory <1391>, and <2532> in his Father's <3962>, and <2532> of the holy <0040> angels <0032>.

whosoever ^ Luk_09_48 And <2532> said <2036> (5627) unto them <0846>, Whosoever <3739> <1437> shall receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> {whosoever} <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) great <3173>.

whosoever ^ Mat_05_21 Ye have heard <0191> (5656) that <3754> it was said <4483> (5681) by them of old time <0744>, Thou shalt <5407> <0> not <3756> kill <5407> (5692); and <1161> {whosoever} <3739> <0302> shall kill <5407> (5661) shall be <2071> (5704) in danger <1777> of the judgment <2920>:

whosoever ^ Mar_11_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> {whosoever} <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).

whosoever ^ Mar_08_35 For <1063> {whosoever} <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; but <1161> whosoever <3739> <0302> shall lose

<0622> (5661) his <0846> life <5590> for <1752> my sake <1700> and <2532> the gospel's <2098>, the same <3778> shall save <4982> (5692) it <0846>.

whosoever ^ Mar_10_44 And <2532> {whosoever} <3739> <0302> of you <5216> will <2309> (5725) be <1096> (5635) the chiefest <4413>, shall be <2071> (5704) servant <1401> of all <3956>.

whosoever ^ Mar_09_41 For <1063> {whosoever} <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.

whosoever ^ Mar_09_42 And <2532> {whosoever} <3739> <0302> shall offend <4624> (5661) one <1520> of these little ones <3398> that believe <4100> (5723) in <1519> me <1691>, it is <2076> (5748) better <2570> <3123> for him <0846> that <1487> a millstone <3037> <3457> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he were cast <0906> (5769) into <1519> the sea <2281>.

whosoever ^ Mar_10_43 But <1161> so <3779> shall it <2071> <0> not <3756> be <2071> (5704) among <1722> you <5213>: but <0235> {whosoever} <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> among <1722> you <5213>, shall be <2071> (5704) your <5216> minister <1249>:

whosoever ^ Mar_09_37 Whosoever <3739> <1437> shall receive <1209> (5667) one <1520> of such <5108> children <3813> in <1909> my <3450> name <3686>, receiveth <1209> (5736) me <1691>: and <2532> {whosoever} <3739> <1437> shall receive <1209> (5667) me <1691>, receiveth <1209> (5736) not <3756> me <1691>, but <0235> him that sent <0649> (5660) me <3165>.

whosoever ^ Mat_05_19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>: but <1161> {whosoever} <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.

whosoever ^ Luk_09_05 And <2532> {whosoever} <3745> <0302> will <1209> <0> not <3361> receive <1209> (5667) you <5209>, when ye go <1831> (5740) out of <0575> that <1565> city <4172>, shake off <0660> (5657) the very <2532> dust <2868> from <0575> your <5216> feet <4228> for <1519> a testimony <3142> against <1909> them <0846>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-:who Luk_05_12 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra { -:who } 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

-:who Luk_23_51 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios { -:who } 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

-):who Act_07_38 This (3778 -houtos -) is he , that was in the church (1577 -ekklesia -) in the wilderness (2048 -eremos -) with the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) to him in the mount (3735 -oros -) Sina (4614 -Sina -) , and [with] our fathers (3962 -pater { -:who } (3739 -hos -) received (1209 -dechomai -) the lively (2198 -zao -) oracles (3051 -logion -) to give (1325 -didomi -) unto us :

-):who Act_10_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [one] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para { -:who } (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .

-):who Act_10_38 How (5613 -hos -) God (2316 -theos -) anointed (5548 -chrrio -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis { -:who } (3739 -hos -) went (1330 -dierchomai -) about (1330 -dierchomai -) doing (2109 -euergeteo -) good (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956 -pas -) that were oppressed (2616 -katadunasteuo -) of the devil (1228 -diabolos -) ; for God (2316 -theos -) was with him .

-):who Act_13_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 -proselutos -) followed (0190 -akoloutheo -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas {-}):who} (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 -epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .

-):who Act_14_09 The same (3778 -houtos -) heard (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 -laleo {-}):who} (3739 -hos -) stedfastly (0816 -atenizo -) beholding (0816 -atenizo -) him , and perceiving (1492 -eido -) that he had (2192 -echo -) faith (4102 -pistis -) to be healed (4982 -sozo -) ,

-):who Act_17_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia {-}):who} (3748 -hostis -) coming (3854 -paraginomai -) [thither (3854 -paraginomai -)] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

-):who Act_21_04 And finding (0429 -aneurisko -) disciples (3101 -mathetes -) , we tarried (1961 -epimeno -) there (0847 -autou -) seven (2033 -hepta -) days (2250 -hemera {-}):who} (3748 -hostis -) said (3004 -lego -) to Paul (3972 -Paulos -) through (1223 -dia -) the Spirit (4151 -pneuma -) , that he should not go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

-):who Col_01_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 -ekklesia {-}):who} (3739 -hos -) is the beginning (0746 -arche -) , the firstborn (4416 -prototokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [things] he might have the preeminence (4409 -proteuo -) .

-):who Jam_04_12 There is one (1520 -heis -) lawgiver (3550 -nomothetes -) , who (3588 -ho -) is able (1410 -dunamai -) to save (4982 -sozo -) and to destroy (0622 -apollumi {-}):who} (5101 -tis -) art (1488 -ei -) thou that judgest (2919 -krino -) another (2087 -heteros -) ?

-):who Joh_07_20 The people (3793 -ochlos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Thou hast (2192 -echo -) a devil (1140 -daimonion {-}):who} (5101 -tis -) goeth (2212 -zeteo -) about (2212 -zeteo -) to kill (0615 -apokteino -) thee ?

-):whom 1Co_15_15 Yea (1161 -de -) , and we are found (2147 -heurisko -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) of God (2316 -theos -) ; because (3754 -hoti -) we have testified (3140 -martureo -) of God (2316 -theos -) that he raised (1453 -egeiro -) up Christ (5547 -Christos {-}):whom} (3739 -hos -) he raised (1453 -egeiro -) not up , if (1512 -ei per -) so (0686 -ara -) be that the dead (3498 -nekros -) rise (1453 -egeiro -) not .

-):whom 2Jo_01_06 Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -ekklesia {-}):whom} (3739 -hos -) if thou bring (4311 -propempeo -) forward (4311 -propempeo -) on their journey after (0516 -axios -) a godly (2316 -theos -) sort (0516 -axios -) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :

-):whom Act_09_37 And it came (1096 -ginomai -) to pass in those (1565 -ekeinos -) days (2250 -hemera -) , that she was sick (0770 -astheneo -) , and died (0599 -apothnesko {-}):whom} when they had washed (3068 -louo -) , they laid (5087 -tithemi -) [her] in an upper (5253 -huperoion -) chamber (5253 -huperoion -) .

-):whom Act_18_26 And he began (0756 -archomai -) to speak boldly (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge {-}):whom} (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) had heard (0191 -akouo -) , they took (4355 -proslambano -) him unto [them] , and expounded (1620 -ektithemi -) unto him the way (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

-):whom Act_24_06 Who (3739 -hos -) also (2532 -kai -) hath gone (3985 -peirazo -) about (3985 -peirazo -) to profane (0953 -bebeloo -) the temple (2411 -hieron {-):whom} (3739 -hos -) we took (2902 -krateo -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .

-):whom Act_28_15 And from thence (1564 -ekeithen -) , when the brethren (0080 -adephos -) heard (0191 -akouo -) of us , they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as far (0891 -achri -) as Appii (0675 -)Appios -) forum (5410 -Phoron -) , and The three (5140 -treis -) taverns (4999 -Tabernai {-):whom} (3739 -hos -) when Paul (3972 -Paulos -) saw (1492 -eido -) , he thanked (2168 -eucharisteo -) God (2316 -theos -) , and took (2983 -lambano -) courage (2294 -tharsos -) .

-):whom Joh_08_53 Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 -pater -) Abraham (11) , which (3748 -hostis -) is dead (0599 -apothnesko -) ? and the prophets (4396 -prophetes -) are dead (0599 -apothnesko {-):whom} (5101 -tis -) makest (4160 -poieo -) thou thyself (4572 -seautou -) ?

-):whose 1Pe_03_06 Even (5613 -hos -) as Sara (4564 -Sarrha -) obeyed (5219 -hupakouo -) Abraham (11) , calling (2564 -kaleo -) him lord (2962 -kurios {-):whose} (3739 -hos -) daughters (5043 -teknon -) ye are , as long as ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and are not afraid (5399 -phobeo -) with any (1536 -ei tis -) amazement (4423 -ptoesis -) .

-):whose Heb_13_07 Remember (3421 -mnemoneuo -) them which have the rule (2233 -hegeomai -) over you , who (3748 -hostis -) have spoken (2980 -laleo -) unto you the word (3056 -logos -) of God (2316 -theos {-):whose} (3739 -hos -) faith (4102 -pistis -) follow (3401 -mimeomai -) , considering (0333 -antheoreo -) the end (1545 -ekbasis -) of [their] conversation (0391 -anastrophe -) .

-):whosoever 1Jo_03_10 In this (5129 -toutoi -) the children (5043 -teknon -) of God (2316 -theos -) are manifest (5318 -phaneros -) , and the children (5043 -teknon -) of the devil (1228 -diabolos {-):whosoever} (3588 -ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosune -) is not of God (2316 -theos -) , neither he that loveth (0025 -agapao -) not his brother (0080 -adephos -) .

-):whosoever Joh_05_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor {-):whosoever} (3588 -ho -) then (3767 -oun -) first (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

-):whosoever Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos {-):whosoever} (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

):Whoso Deu_19_04 And this (02088 +zeh) [is] the case (01697 +dabar) of the slayer (07523 +ratsach) , which (00834 +)aher) shall flee (05127 +nuwc) thither (08033 +sham) , that he may live (02425 +chayay {-):Whoso} (00834 +)aher) killeth (05221 +nakah) his neighbour (07453 +rea) ignorantly , whom he hated (08130 +sane) not in time past (08032 +shilshowm) ;

):who Deu_33_29 Happy (00835 +)esher) [art] thou , O Israel (03478 +Yisra)el {-):who} (04310 +miy) [is] like (03644 +k@mow) unto thee , O people (05971 +(am) saved (03467 +yasha() by the LORD (03068 +Y@hovah) , the shield (04043 +magen) of thy help (05828 +(ezer) , and who (00834 +)aher) [is] the sword (02719 +chereb) of thy excellency (01346 +ga(avah) ! and thine enemies (00341 +)oyeb) shall be

found liars (03584 +kachash) unto thee ; and thou shalt tread (01869 +darak) upon their high (01116 +bamah) places .

):who Eze_10_07 And [one] cherub (03742 +k@ruwb) stretched (07971 +shalach) forth his hand (03027 +yad) from between (00996 +beyn) the cherubims (03742 +k@ruwb) unto the fire (00784 +)esh) that [was] between (00996 +beyn) the cherubims (03742 +k@ruwb) , and took (05375 +nasa) [thereof] , and put (05414 +nathan) [it] into (00413 +)el) the hands (02651 +chophen) of [him that was] clothed (03847 +labash) with linen (00906 +bad {}):who} took (03947 +laqach) [it] , and went (03318 +yatsa) out .

):who Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 +yachad {}):who} (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

):who Isa_50_08 [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me ; who (04310 +miy) will contend (07378 +riyb) with me ? let us stand (05975 +(amad) together (03162 +yachad {}):who} (04310 +miy) [is] mine adversary ? let him come (05066 +nagash) near (05066 +nagash) to me .

):who Jer_17_09 The heart (03820 +leb) [is] deceitful (06121 +(aqob) above all (03605 +kol) [things] , and desperately (00605 +)anash) wicked (00605 +)anash {}):who} (04310 +miy) can know (03045 +yada() it ?

):who Job_09_04 [He is] wise (02450 +chakam) in heart (03824 +lebab) , and mighty (00533 +)ammiyts) in strength (03581 +koach {}):who} (04310 +miy) hath hardened (07185 +qashah) [himself] against (00413 +)el) him , and hath prospered (07999 +shalam) ?

):who Job_36_22 Behold (02005 +hen) , God (00410 +)el) exalteth (07682 +sagab) by his power (03581 +koach {}):who} (04310 +miy) teacheth (03384 +yarah) like (03644 +k@mow) him ?

):who Jud_03_19 But he himself (01931 +huw) turned (07725 +shuwb) again (07725 +shuwb) from the quarries (06456 +p@ciyl) that [were] by Gilgal (01537 +Gilgal) , and said (00559 +)amar) , I have a secret (05643 +cether) errand (01697 +dabar) unto thee , O king (04428 +melek {}):who} said (00559 +)amar) , Keep silence (02013 +hacah) . And all (03605 +kol) that stood (05975 +(amad) by him went (03318 +yatsa) out from him .

):who Jud_18_02 And the children (01121 +ben) of Dan (01835 +Dan) sent (07971 +shalach) of their family (04940 +mishpachah) five (02568 +chamesh) men from their coasts (07098 +qatsah) , men of valour (02428 +chayil) , from Zorah (06681 +tsavach) , and from Eshtaol (00847 +)Eshta)ol) , to spy (07270 +ragal) out the land (00776 +)erets) , and to search (02713 +chaqar) it ; and they said (00559 +)amar) unto them , Go (03212 +yalak) , search (02713 +chaqar) the land (00776 +)erets {}):who} when they came (00935 +bow) to mount (02022 +har) Ephraim (00669 +)Ephrayim) , to the house (01004 +bayith) of Micah (04318 +Miykah) , they lodged (03885 +luwn) there (08033 +sham) .

):who Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadawl) like the sea (03220 +yam {}):who} (04310 +miy) can heal (07495 +rapha) thee ?

):who Mic_05_08 And the remnant (07611 +sh@)eriyth) of Jacob (03290 +Ya(aqob) shall be among the Gentiles (01471 +gowy) in the midst (07130 +qereb) of many (07227 +rab) people (05971 +(am) as a lion (00738 +)ariy) among the beasts (00929 +b@hemah) of the forest (03293 +ya(ar) , as a young (03715 +k@phiyr) lion (03715 +k@phiyr) among the flocks (05739 +(eder) of sheep (06629 +tso)n {}):who} (00834 +)aher) , if (00518 +)im) he go (05674 +(abar) through (05674 +(abar) , both treadeth (07429 +ramac) down , and teareth (02963 +taraph) in pieces , and none (00369 +)ayin) can deliver (05337 +natsal) .

):who Nah_03_07 And it shall come (01961 +hayah) to pass , [that] all (03605 +kol) they that look (07200 +ra)ah) upon thee shall flee (05074 +nadad) from thee , and say (00559 +)amar) , Nineveh (05210 +Niyn@veh) is laid waste (07703 +shadad {}):who} (04310 +miy) will bemoan (05110 +nuwd) her ? whence (00370 +)aiyn) shall I seek (01245 +baqash) comforters (05162 +nacham) for thee ?

):who Num_24_09 He couched (03766 +kara() , he lay (07901 +shakab) down (07901 +shakab) as a lion (00738 +)ariy) , and as a great (03833 +labiy) lion (03833 +labiy) {}:who} (04310 +miy) shall stir (06965 +quwm) him up ? Blessed (01288 +barak) [is] he that blesseth (01288 +barak) thee , and cursed (00779 +)arar) [is] he that curseth (00779 +)arar) thee .

):who Psa_104_02 Who coverest (05844 +(atah) [thyself] with light (00216 +)owr) as [with] a garment (08008 +salmah {}):who} stretchest (05186 +natah) out the heavens (08064 +shamayim) like a curtain (03407 +y@riy(ah) :

):who Psa_104_03 Who layeth (07760 +suwm) the beams (07136 +qarah) of his chambers (05944 +(aliyah) in the waters (04325 +mayim {}):who} maketh (07706 +Shadday) the clouds (05645 +(ab) his chariot (07398 +r@kuwb {}):who} walketh (01980 +halak) upon the wings (03671 +kanaph) of the wind (07307 +ruwach) :

):who Psa_104_03 Who layeth (07760 +suwm) the beams (07136 +qarah) of his chambers (05944 +(aliyah) in the waters (04325 +mayim {}):who} maketh (07706 +Shadday) the clouds (05645 +(ab) his chariot (07398 +r@kuwb {}):who} walketh (01980 +halak) upon the wings (03671 +kanaph) of the wind (07307 +ruwach) :

):who Psa_144_10 [It is he] that giveth (05414 +nathan) salvation (08668 +t@shuw(ah) unto kings (04428 +melek {}):who} delivereth (06475 +patsah) David (01732 +David) his servant (05650 +(ebed) from the hurtful (07451 +ra() sword (02719 +chereb) .

):who Psa_147_17 He casteth (07993 +shalak) forth his ice (07140 +qerach) like morsels (06595 +path {}):who} (04310 +miy) can stand (05975 +(amad) before (06440 +paniym) his cold (07135 +qarah) ?

):who Psa_77_13 Thy way (01870 +derek) , O God (00430 +)elohiym) , [is] in the sanctuary (06944 +qodesh {}):who} (04310 +miy) [is so] great (01419 +gadawl) a God (00410 +)el) as [our] God (00430 +)elohiym) ?

):whose 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah) , and before (05048 +neged) his anointed (04899 +mashiyach {}):whose} (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach) ? or whose (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach) ? or whom (04310 +miy) have I defrauded (06231 +(ashaq) ? whom have I oppressed (07533 +ratsats) ? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

):whose Psa_32_09 Be ye not as the horse (05483 +cuwc) , [or] as the mule (06505 +pered) , [which] have no (00369 +)ayin) understanding (00995 +biyn {}):whose} mouth (05716 +(adiy) must be held (01102 +balam) in with bit (04964 +metheg) and bridle (07448 +recen) , lest (01077 +bal) they come (07126 +qarab) near (07126 +qarab) unto thee .

):whoso Ecc_07_26 And I find (04672 +matsa) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr {} :whoso } pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata) shall be taken (03920 +lakad) by her .

):whosoever Exo_31_15 Six (08337 +shesh) days (03117 +yowm) may work (04399 +m@la)kah) be done (06213 +(asah) ; but in the seventh (07637 +sh@biy(iy) [is] the sabbath (07676 +shabbath) of rest (07677 +shabbathown) , holy (06944 +qodesh) to the LORD (03068 +Y@hovah {} :whosoever } (03605 +kol) doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) in the sabbath (07676 +shabbath) day (03117 +yowm) , he shall surely be put to death (04191 +muwth) .

):whosoever Exo_35_02 Six (08337 +shesh) days (03117 +yowm) shall work (04399 +m@la)kah) be done (06213 +(asah) , but on the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be to you an holy (06944 +qodesh) day , a sabbath (07676 +shabbath) of rest (07677 +shabbathown) to the LORD (03068 +Y@hovah {} :whosoever } (03605 +kol) doeth (06213 +(asah) work (04399 +m@la)kah) therein shall be put to death (04191 +muwth) .

):whosoever Exo_35_05 Take (03947 +laqach) ye from among you an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah {} :whosoever } (03605 +kol) [is] of a willing (05081 +nadiyb) heart (03820 +leb) , let him bring (00935 +bow) it , an offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) ; gold (02091 +zahab) , and silver (03701 +keceph) , and brass (05178 +n@chosheth) ,

):whosoever Isa_59_08 The way (01870 +derek) of peace (07965 +shalowm) they know (03045 +yada() not ; and [there is] no (00369 +)ayin) judgment (04941 +mishpat) in their goings (04570 +ma(gal):they have made them crooked (06140 +(aqash) paths (05410 +nathiyb {} :whosoever } (03605 +kol) goeth (01869 +darak) therein shall not know (03045 +yada() peace (07965 +shalowm) .

):whosoever Num_31_19 And do (06213 +(asah) ye abide (02583 +chanah) without (02351 +chuwts) the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm {} :whosoever } (03605 +kol) hath killed (02026 +harag) any person (05315 +nephesh) , and whosoever (03605 +kol) hath touched (05060 +naga() any slain (02491 +chalal) , purify (02398 +chata) [both] yourselves and your captives (07628 +sh@biy) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

Who 1Ch_09_18 {Who} hitherto [waited] in the king s (04428 +melek) gate (08179 +sha(ar) eastward (04217 +mizrach):they [were] porters (07778 +show(er) in the companies (04264 +machaneh) of the children (01121 +ben) of Levi (03878 +Leviy) .

Who 1Ch_17_16 . And David (01732 +David) the king (04428 +melek) came (00935 +bow) and sat (03427 +yashab) before (06440 +paniym) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , {Who} (04310 +miy) [am] I , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , and what (04310 +miy) [is] mine house (01004 +bayith) , that thou hast brought (00935 +bow) me hitherto (01988 +halom) ?

Who 1Co_01_08 {Who} (3739 -hos -) shall also (2532 -kai -) confirm (0950 -bebaioo -) you unto the end (5056 -telos -) , [that ye may be] blameless (0410 -anegkletos -) in the day (2250 -hemera -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Who 1Co_03_05 . {Who} (5101 -tis -) then (3767 -oun -) is Paul (3972 -Paulos -) , and who (5101 -tis -) [is] Apollos (0625 -Apollos -) , but ministers (1249 -diakonos -) by whom (3739 -hos -) ye believed (4100 -pisteuo -) , even (2532 -kai -) as the Lord (2962 -kurios -) gave (1325 -didomi -) to every (1538 -hekastos -) man ?

Who 1Co_09_07 {Who} (5100 -tis -) goeth a warfare (4754 -strateuomai -) any (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

Who 1Jo_02_22 {Who} (5101 -tis -) is a liar (5583 -pseustes -) but he that denieth (0720 -arneomai -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) ? He is antichrist (0500 -antichristos -) , that denieth (0720 -arneomai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

Who 1Jo_05_05 {Who} (5101 -tis -) is he that overcometh (3528 -nikao -) the world (2889 -kosmos -) , but he that believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Son (5207 -huios -) of God (2316 -theos -) ?

Who 1Ki_08_24 {Who} (00834 +)aher) hast kept (08104 +shamar) with thy servant (05650 +(ebed) David (01732 +David) my father (1) that thou promisedst (01696 +dabar) him:thou spakest (01696 +dabar) also with thy mouth (06310 +peh) , and hast fulfilled (04390 +male) [it] with thine hand (03027 +yad) , as [it is] this (02088 +zeh) day (03117 +yowm) .

Who 1Ki_20_14 And Ahab (00256 +)Ach)ab) said (00559 +)amar) , By whom (04310 +miy) ? And he said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , [Even] by the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) . Then he said (00559 +)amar) , {Who} (04310 +miy) shall order (00631 +)acar) the battle (04421 +milchamah) ? And he answered (00559 +)amar) , Thou .

Who 1Ki_22_20 And the LORD (03068 +Y@hovah) said (00559 +)amar) , {Who} (04310 +miy) shall persuade (06601 +pathah) Ahab (00256 +)Ach)ab) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one said (00559 +)amar) on this (03541 +koh) manner (03541 +koh) , and another (02088 +zeh) said (00559 +)amar) on that manner (03541 +koh) .

Who 1Pe_01_05 {Who} (3588 -ho -) are kept (5432 -phroureo -) by the power (1411 -dunamis -) of God (2316 -theos -) through (1223 -dia -) faith (4102 -pistis -) unto salvation (4991 -soteria -) ready (2092 -hetoimos -) to be revealed (0601 -apokalupto -) in the last (2078 -eschatos -) time (2540 -kairos -) .

Who 1Pe_01_20 {Who} verily (3303 -men -) was foreordained (4267 -proginosko -) before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) , but was manifest (5319 -phaneroo -) in these (3588 -ho -) last (2078 -eschatos -) times (5550 -chronos -) for you ,

Who 1Pe_01_21 {Who} (3588 -ho -) by him do believe (4100 -pisteuo -) in God (2316 -theos -) , that raised (1453 -egeiro -) him up from the dead (3498 -nekros -) , and gave (1325 -didomi -) him glory (1391 -doxa -) ; that your (5216 -humon -) faith (4102 -pistis -) and hope (1680 -elpis -) might be in God (2316 -theos -) .

Who 1Pe_02_22 {Who} (3739 -hos -) did (4160 -poieo -) no (3756 -ou -) sin (0266 -hamartia -) , neither (3761 -oude -) was guile (1388 -dolos -) found (2147 -heurisko -) in his mouth (4750 -stoma -) :

Who 1Pe_02_23 {Who} (3739 -hos -) , when he was reviled (3058 -loidoreo -) , reviled (0486 -antiloidoreo -) not again (0486 -antiloidoreo -) ; when he suffered (3958 -pascho -) , he threatened (0546 -apeileo -) not ; but committed (3860 -paradidomi -) [himself] to him that judgeth (2919 -krino -) righteously (1346 -dikaios -) :

Who 1Pe_02_24 {Who} (3739 -hos -) his own (0848 -hautou -) self (0846 -autos -) bare (0399 -anaphero -) our sins (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being dead (0581 -apogenomenos -) to sins (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by whose (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

Who 1Pe_03_22 {Who} (3739 -hos -) is gone (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) , and is on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) ; angels (0032 -aggelos -) and authorities (1849 -exousia -) and powers (1411 -dunamis -) being made (5293 -hupotasso -) subject (5293 -hupotasso -) unto him .

Who 1Pe_04_05 {Who} (3739 -hos -) shall give (0591 -apodidomi -) account (3056 -logos -) to him that is ready (2093 -hetoimos -) to judge (2919 -krino -) the quick (2198 -zao -) and the dead (3498 -nekros -) .

Who 1Sa_06_20 And the men (00582 +)enowsh) of Bethshemesh (01053 +Beyth Shemesh) said (00559 +)amar) , {Who} (04310 +miy) is able (03201 +yakol) to stand (05975 +(amad) before (06440 +paniym) this (02088 +zeh) holy (06918 +qadowsh) LORD (03068 +Y@hovah) God (00430 +)elohiym) ? and to whom (04310 +miy) shall he go (05927 +(alah) up from us ?

Who 1Sa_11_12 . And the people (05971 +(am) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , {Who} (04310 +miy) [is] he that said (00559 +)amar) , Shall Saul (07586 +Sha)uwl) reign (04427 +malak) over (05921 +(al) us ? bring (05414 +nathan) the men (00582 +)enowsh) , that we may put them to death (04191 +muwth) .

Who 1Sa_18_18 And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , {Who} (04310 +miy) [am] I ? and what (04310 +miy) [is] my life (02416 +chay) , [or] my father s (1) family (04940 +mishpachah) in Israel (03478 +Yisra)el) , that I should be son (02860 +chathan) in law (02859 +chathan) to the king (04428 +melek) ?

Who 1Sa_20_10 Then said (00559 +)amar) David (01732 +David) to Jonathan (03083 +Y@hownathan) , {Who} (04310 +miy) shall tell (05046 +nagad) me ? or (00176 +)ow) what (04100 +mah) [if (00176 +)ow)] thy father (1) answer (06030 +(anah) thee roughly (07186 +qasheh) ?

Who 1Sa_25_10 And Nabal (05037 +Nabal) answered (06030 +(anah) David s (01732 +David) servants (05650 +(ebed) , and said (00559 +)amar) , {Who} (04310 +miy) [is] David (01732 +David) ? and who (04310 +miy) [is] the son (01121 +ben) of Jesse (03448 +Yishay) ? there be many (07231 +rabab) servants (05650 +(ebed) now a days (03117 +yowm) that break (06555 +parats) away every man (00376 +)iysh) from his master (00113 +)adown) .

Who 1Sa_26_06 . Then answered (06030 +(anah) David (01732 +David) and said (00559 +)amar) to Ahimelech (00288 +)Achiymelek) the Hittite (02850 +Chittiy) , and to Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , brother (00251 +)ach) to Joab (03097 +Yow)ab) , saying (00559 +)amar) , {Who} (04310 +miy) will go (03381 +yarad) down (03381 +yarad) with me to Saul (07586 +Sha)uwl) to the camp (04264 +machaneh) ? And Abishai (52) said (00559 +)amar) , I will go (03381 +yarad) down (03381 +yarad) with thee .

Who 1Sa_26_14 And David (01732 +David) cried (07121 +qara) to the people (05971 +(am) , and to Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , saying (00559 +)amar) , Answerest (06030 +(anah) thou not , Abner (74) ? Then Abner (74) answered (06030 +(anah) and said (00559 +)amar) , {Who} (04310 +miy) [art] thou [that] criest (07121 +qara) to the king (04428 +melek) ?

Who 1Th_02_15 {Who} (3588 -ho -) both (2532 -kai -) killed (0615 -apokteino -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and their own (2398 -idios -) prophets (4396 -prophetes -) , and have persecuted (1559 -ekdioko -) us ; and they please (0700 -aresko -) not God (2316 -theos -) , and are contrary (1727 -enantios -) to all (3956 -pas -) men (0444 -anthropos -) :

Who 1Th_05_10 {Who} (3588 -ho -) died (0599 -apothnesko -) for us , that , whether (1535 -eite -) we wake (1127 -gregoreuo -) or (1535 -eite -) sleep (2518 -katheudo -) , we should live (2198 -zao -) together (0260 -

hama -) with him .

Who 1Ti_01_13 {Who} (3588 -ho -) was before (4386 -proteron -) a blasphemer (0989 -blasphemos -) , and a persecutor (1376 -dioktes -) , and injurious (5197 -hubristes -):but I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , because (3754 -hoti -) I did [it] ignorantly (0050 -agnoeo -) in unbelief (0570 -apaistia -) .

Who 1Ti_02_04 {Who} (3739 -hos -) will (2309 -thelo -) have all (3956 -pas -) men (0444 -anthropos -) to be saved (4982 -sozo -) , and to come (2064 -erchomai -) unto the knowledge (1922 -epignosis -) of the truth (0225 -aletheia -) .

Who 1Ti_02_06 {Who} (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) a ransom (0487 -antilutron -) for all (3956 -pas -) , to be testified (3142 -marturion -) in due (2398 -idios -) time (2540 -kairos -) .

Who 1Ti_06_16 {Who} (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [be] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

Who 2Ch_18_19 And the LORD (03068 +Y@hovah) said (00559 +)amar) , {Who} (04310 +miy) shall entice (06601 +pathah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one spake (00559 +)amar) saying (00559 +)amar) after (03602 +kakah) this (03602 +kakah) manner (03541 +koh) , and another (02088 +zeh) saying (00559 +)amar) after (03602 +kakah) that manner .

Who 2Ch_32_14 {Who} (04310 +miy) [was there] among all (03605 +kol) the gods (00430 +)elohiym) of those (00428 +)el - leh) nations (01471 +gowy) that my fathers (1) utterly destroyed (02763 +charam) , that could (03201 +yakol) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , that your God (00430 +)elohiym) should be able (03201 +yakol) to deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

Who 2Ch_36_23 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , All (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) hath the LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) given (05414 +nathan) me ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) . {Who} (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? The LORD (03068 +Y@hovah) his God (00430 +)elohiym) [be] with him , and let him go (05927 +(ala

Who 2Co_01_04 {Who} (3588 -ho -) comforteth (3870 -parakaleo -) us in all (3650 -holos -) our tribulation (2347 -thlipsis -) , that we may be able (1410 -dunamai -) to comfort (3870 -parakaleo -) them which are in any (3956 -pas -) trouble (2347 -thlipsis -) , by the comfort (3874 -paraklesis -) wherewith (3739 -hos -) we ourselves are comforted (3870 -parakaleo -) of God (2316 -theos -) .

Who 2Co_01_10 {Who} delivered (4506 -rhoumai -) us from so (5082 -telikoutos -) great (5082 -telikoutos -) a death (2288 -thanatos -) , and doth deliver (4506 -rhoumai -):in whom (3739 -hos -) we trust (1679 -elpizo -) that he will yet (2089 -eti -) deliver (4506 -rhoumai -) [us] ;

Who 2Co_01_22 {Who} (3588 -ho -) hath also (2532 -kai -) sealed (4972 -sphragizo -) us , and given (1325 -didomi -) the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) in our hearts (2588 -kardia -) .

Who 2Co_03_06 . {Who} (3739 -hos -) also (2532 -kai -) hath made (2427 -hikanoo -) us able (2427 -hikanoo

-) ministers (1249 -diakonos -) of the new (2537 -kainos -) testament (1242 -diatheke -) ; not of the letter (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the letter (1121 -gramma -) killeth (0615 -apokteino -) , but the spirit (4151 -pneuma -) giveth life (2227 -zoopoieo -) .

Who 2Co_11_29 {Who} (5101 -tis -) is weak (0770 -astheneo -) , and I am not weak (0770 -astheneo -) ? who (5101 -tis -) is offended (4624 -skandalizo -) , and I burn (4448 -puroo -) not ?

Who 2Ki_09_32 And he lifted (05375 +nasa)) up his face (06440 +paniym) to the window (02474 +challown) , and said (00559 +)amar) , {Who} (04310 +miy) [is] on (00854 +)eth) my side ? who (04310 +miy) ? And there looked (08259 +shaqaph) out to him two (08147 +sh@nayim) [or] three (07969 +shalowsh) eunuchs (05631 +cariyc) .

Who 2Ki_10_13 Jehu (03058 +Yehuw)) met (04672 +matsa)) with the brethren (00251 +)ach) of Ahaziah (00274 +)Achazyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , {Who} (04310 +miy) [are] ye ? And they answered (00559 +)amar) , We [are] the brethren (00251 +)ach) of Ahaziah (00274 +)Achazyah) ; and we go (03381 +yarad) down (03381 +yarad) to salute (07965 +shalowm) the children (01121 +ben) of the king (04428 +melek) and the children (01121 +ben) of the queen (01377 +g@biyrah) .

Who 2Ki_18_35 {Who} (04310 +miy) [are] they among all (03605 +kol) the gods (00430 +)elohiym) of the countries (00776 +)erets) , that have delivered (05337 +natsal) their country (00776 +)erets) out of mine hand (03027 +yad) , that the LORD (03068 +Y@hovah) should deliver (05337 +natsal) Jerusalem (03389 +Y@ruwshalaim) out of mine hand (03027 +yad) ?

Who 2Sa_01_08 And he said (00559 +)amar) unto me , {Who} (04310 +miy) [art] thou ? And I answered (00559 +)amar) him , I [am] an Amalekite (06003 +(Amaleqiy) .

Who 2Sa_07_18 . Then went (00935 +bow)) king (04428 +melek) David (01732 +David) in , and sat (03427 +yashab) before (06440 +paniym) the LORD (03068 +Y@hovah) , and he said (00559 +)amar) , {Who} (04310 +miy) [am] I , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ? and what (04310 +miy) [is] my house (01004 +bayith) , that thou hast brought (00935 +bow)) me hitherto (01988 +halom) ?

Who 2Sa_11_21 {Who} (04310 +miy) smote (05221 +nakah) Abimelech (40) the son (01121 +ben) of Jerubbesheth (03380 +Y@rubbesheth) ? did not a woman (00802 +)ishshah) cast (07993 +shalak) a piece (06400 +pelach) of a millstone (07393 +rekeb) upon him from the wall (02346 +chowmah) , that he died (04191 +muwth) in Thebez (08405 +Tebets) ? why (04100 +mah) went (05066 +nagash) ye nigh (05066 +nagash) the wall (02346 +chowmah) ? then say (00559 +)amar) thou , Thy servant (05650 +(ebed) Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) is dead (04191 +muwth) also (01571 +gam) .

Who 2Sa_12_22 And he said (00559 +)amar) , While the child (03206 +yeled) was yet (05750 +(owd) alive (02416 +chay) , I fasted (06684 +tsuwm) and wept (01058 +bakah):for I said (00559 +)amar) , {Who} (04310 +miy) can tell (03045 +yada() [whether] GOD (03068 +Y@hovah) will be gracious (02603 +chanan) to me , that the child (03206 +yeled) may live (02416 +chay) ?

Who 2Sa_16_10 And the king (04428 +melek) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) ? so (03588 +kiy) let him curse (07043 +qalal) , because (03588 +kiy) the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto him , Curse (07043 +qalal) David (01732 +David) . {Who} (04310 +miy) shall then say (00559 +)amar) , Wherefore (04069 +madduwa() hast thou done (06213 +(asah) so (03651 +ken) ?

Who 2Th_01_09 {Who} (3748 -hostis -) shall be punished (5099 -tino -) with everlasting (0166 -aionios -) destruction (3639 -olethros -) from the presence (4383 -prosopon -) of the Lord (2962 -kurios -) , and from the glory (1391 -doxa -) of his power (2479 -ischus -) ;

Who 2Th_02_04 {Who} (3588 -ho -) opposeth (0480 -antikeimai -) and exalteth (5229 -huperairomai -) himself (1438 -heautou -) above (1909 -epi -) all (3956 -pas -) that is called (3004 -lego -) God (2316 -theos -) , or (2228 -e -) that is worshipped (4574 -sebasma -) ; so (5620 -hoste -) that he as God (2316 -theos -) sitteth (2523 -kathizo -) in the temple (3485 -naos -) of God (2316 -theos -) , shewing (0584 -apodeiknumi -) himself (1438 -heautou -) that he is God (2316 -theos -) .

Who 2Ti_01_09 {Who} (3588 -ho -) hath saved (4982 -sozo -) us , and called (2564 -kaleo -) [us] with an holy (0040 -hagios -) calling (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) purpose (4286 -prothesis -) and grace (5485 -charis -) , which (3588 -ho -) was given (1325 -didomi -) us in Christ (5547 -Christos -) Jesus (2424 -Iesous -) before (4253 -pro -) the world (0166 -aionios -) began ,

Who 2Ti_02_18 {Who} (3748 -hostis -) concerning (4012 -peri -) the truth (0225 -aletheia -) have erred (0795 -astocheo -) , saying (3004 -lego -) that the resurrection (0386 -anastasis -) is past (1096 -ginomai -) already (2235 -ede -) ; and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of some (5100 -tis -) .

Who Act_03_03 {Who} (3739 -hos -) seeing (1492 -eido -) Peter (4074 -Petros -) and John (2491 -Ioannes -) about (3195 -mello -) to go (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) asked (2065 -erotao -) an alms (1654 -eleemosune -) .

Who Act_04_25 {Who} (3588 -ho -) by the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the heathen (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 -meletao -) vain (2756 -kenos -) things ?

Who Act_07_27 But he that did (0091 -adikeo -) his neighbour (4139 -plesion -) wrong (0091 -adikeo -) thrust (0683 -apotheomai -) him away (0683 -apotheomai -) , saying (2036 -epo -) , {Who} (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) over (1909 -epi -) us ?

Who Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , {Who} (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

Who Act_07_46 {Who} (3739 -hos -) found (2147 -heurisko -) favour (5485 -charis -) before (1799 -enopion -) God (2316 -theos -) , and desired (0154 -aiteo -) to find (2147 -heurisko -) a tabernacle (4638 -skenoma -) for the God (2316 -theos -) of Jacob (2384 -Iakob -) .

Who Act_07_53 {Who} (3748 -hostis -) have received (2983 -lambano -) the law (3551 -nomos -) by the disposition (1296 -diatage -) of angels (0032 -aggelos -) , and have not kept (5442 -phulasso -) [it] .

Who Act_08_15 {Who} (3748 -hostis -) , when they were come (2597 -katabaino -) down (2597 -katabaino -) , prayed (4336 -proseuchomai -) for them , that they might receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

Who Act_09_05 And he said (2036 -epo -) , {Who} (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) , I am (1510 -eimi -) Jesus (2424 -Iesous -) whom (3739 -hos -) thou persecutest (1377 -dioko -) : [it is] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

Who Act_11_14 {Who} (3739 -hos -) shall tell (2980 -laleo -) thee words (4487 -rhema -) , whereby (3739 -hos -) thou and all (3956 -pas -) thy house (3624 -oikos -) shall be saved (4982 -sozo -) .

Who Act_11_23 {Who} (3739 -hos -) , when he came (3854 -paraginomai -) , and had seen (1492 -eido -) the grace (5485 -charis -) of God (2316 -theos -) , was glad (5463 -chairō -) , and exhorted (3870 -parakaleō -) them all (3956 -pas -) , that with purpose (4286 -prothesis -) of heart (2588 -kardia -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .

Who Act_14_16 {Who} (3739 -hos -) in times (1074 -genea -) past (3944 -paroichomai -) suffered (1439 -eao -) all (3956 -pas -) nations (1484 -ethnos -) to walk (4198 -poreuomai -) in their own (0848 -hautou -) ways (3598 -hodos -) .

Who Act_16_24 {Who} (3739 -hos -) , having received (2983 -lambano -) such (5108 -toioutos -) a charge (3852 -paraggelia -) , thrust (0906 -ballo -) them into (1519 -eis -) the inner (2082 -esoterōs -) prison (5438 -phulake -) , and made (0805 -asphalizo -) their feet (4228 -pous -) fast (0805 -asphalizo -) in the stocks (3586 -xulon -) .

Who Act_21_32 {Who} (3739 -hos -) immediately (1824 -exautes -) took (3880 -paralambano -) soldiers (4757 -stratiotes -) and centurions (1543 -hekatontarches -) , and ran (2701 -katatrecho -) down (2701 -katatrecho -) unto them:and when they saw (1492 -eido -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) and the soldiers (4757 -stratiotes -) , they left (3973 -pauo -) beating (5180 -tupto -) of Paul (3972 -Paulos -) .

Who Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembolē -) , he said (3004 -legō -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epō -) unto thee ? {Who} (3588 -ho -) said (5346 -phemi -) , Canst (1097 -ginosko -) thou speak (1097 -ginosko -) Greek (1676 -Hellenisti -) ?

Who Act_22_08 And I answered (0611 -apokrinomai -) , {Who} (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And he said (2036 -epō -) unto me , I am (1510 -eimi -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) thou persecutest (1377 -dioko -) .

Who Act_23_33 {Who} (3748 -hostis -) , when they came (1525 -eiserchomai -) to Caesarea (2542 -Kaisereia -) , and delivered (0325 -anadidomi -) the epistle (1992 -epistole -) to the governor (2232 -hegemon -) , presented (3936 -paristemi -) Paul (3972 -Paulos -) also (2532 -kai -) before him .

Who Act_24_06 {Who} (3739 -hos -) also (2532 -kai -) hath gone (3985 -peirazo -) about (3985 -peirazo -) to profane (0953 -bebelōō -) the temple (2411 -hierōn -):whom (3739 -hos -) we took (2902 -krateō -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .

Who Act_24_19 {Who} (3739 -hos -) ought (1163 -dei -) to have been (3918 -pareimi -) here (3918 -pareimi -) before (1909 -epi -) thee , and object (2723 -kategoreō -) , if (1487 -ei -) they had (2192 -echo -) ought (5100 -tis -) against (4314 -pros -) me .

Who Act_26_15 And I said (2036 -epō -) , {Who} (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And he said (2036 -epō -) , I am (1510 -eimi -) Jesus (2424 -Iesous -) whom (3739 -hos -) thou persecutest (1377 -dioko -) .

Who Act_28_10 {Who} (3739 -hos -) also (2532 -kai -) honoured (5092 -timeō -) us with many (4183 -polus -) honours (5091 -timao -) ; and when we departed (0321 -anago -) , they laded (2007 -epitithemi -) [us] with such things as were necessary (5532 -chreia -) .

Who Act_28_18 {Who} (3748 -hostis -) , when they had examined (0350 -anakrino -) me , would have let (0630 -apoluo -) [me] go (0630 -apoluo -) , because (1223 -dia -) there was no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) in me .

Who Col_01_08 {Who} (3588 -ho -) also (2532 -kai -) declared (1213 -deloo -) unto us your (5216 -humon -) love (0026 -agape -) in the Spirit (4151 -pneuma -) .

Who Col_01_13 {Who} (3739 -hos -) hath delivered (4506 -rhoumai -) us from the power (1849 -exousia -) of darkness (4655 -skotos -) , and hath translated (3179 -methistemi -) [us] into (1519 -eis -) the kingdom (0932 -basileia -) of his dear (0026 -agape -) Son (5207 -huios -) :

Who Col_01_15 {Who} (3739 -hos -) is the image (1504 -eikon -) of the invisible (0517 -aoratos -) God (2316 -theos -) , the firstborn (4416 -prototokos -) of every (3596 -hodoiporeo -) creature (2937 -ktisis -) :

Who Col_01_24 {Who} now (3568 -nun -) rejoice (5463 -chairō -) in my sufferings (3804 -pathema -) for you , and fill (0466 -antanaplerōō -) up that which is behind (5303 -husterema -) of the afflictions (2347 -thlipsis -) of Christ (5547 -Christos -) in my flesh (4561 -sarx -) for his body s (4983 -soma -) sake , which (3739 -hos -) is the church (1577 -ekklesia -) :

Who Deu_01_33 {Who} went (01980 +halak) in the way (01870 +derek) before (06440 +paniym) you , to search (08446 +tuwr) you out a place (04725 +maqom) to pitch (02583 +chanah) your tents [in] , in fire (00784 +)esh) by night (03915 +layil) , to shew (07200 +ra)ah) you by what (00834 +)aher) way (01870 +derek) ye should go (03212 +yalak) , and in a cloud (06051 +(anan) by day (03119 +yowmam) .

Who Deu_08_15 {Who} led (03212 +yalak) thee through that great (01419 +gadowl) and terrible (03372 +yare)) wilderness (04057 +midbar) , [wherein were] fiery (08314 +saraph) serpents (05175 +nachash) , and scorpions (06137 +(aqrab) , and drought (06774 +tsimma)own) , where (00834 +)aher) [there was] no (00369 +)ayin) water (04325 +mayim) ; who brought (03318 +yatsa) thee forth (04161 +mowtsa) water (04325 +mayim) out of the rock (06697 +tsuwr) of flint (02496 +challamiysh) ;

Who Deu_08_16 {Who} fed (00398 +)akal) thee in the wilderness (04057 +midbar) with manna (04478 +man) , which (00834 +)aher) thy fathers (1) knew (03045 +yada() not , that he might humble (06031 +(anah) thee , and that he might prove (05254 +nacah) thee , to do thee good (03190 +yatab) at thy latter (00319 +)achariyth) end ;

Who Deu_09_02 A people (05971 +(am) great (01419 +gadowl) and tall (07311 +ruwm) , the children (01121 +ben) of the Anakims (06062 +(Anaqiy) , whom (00834 +)aher) thou knowest (03045 +yada() , and [of whom (00834 +)aher)] thou hast heard (08085 +shama() [say] , {Who} (04310 +miy) can stand (03320 +yatsab) before (06440 +paniym) the children (01121 +ben) of Anak (06061 +(Anaq) !

Who Deu_30_12 It [is] not in heaven (08064 +shamayim) , that thou shouldest say (00559 +)amar) , {Who} (04310 +miy) shall go (05927 +(alah) up for us to heaven (08064 +shamayim) , and bring (03947 +laqach) it unto us , that we may hear (08085 +shama() it , and do (06213 +(asah) it ?

Who Deu_30_13 Neither (03808 +lo) [is] it beyond (05676 +(eber) the sea (03220 +yam) , that thou shouldest say (00559 +)amar) , {Who} (04310 +miy) shall go (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) for us , and bring (03947 +laqach) it unto us , that we may hear (08085 +shama() it , and do (06213 +(asah) it ?

Who Deu_33_09 {Who} said (00559 +)amar) unto his father (1) and to his mother (00517 +)em) , I have not seen (07200 +ra)ah) him ; neither (03808 +lo) did he acknowledge (05234 +nakar) his brethren (00251 +)ach) , nor (03808 +lo) knew (03045 +yada() his own children (01121 +ben):for they have observed (08104 +shamar) thy word (00565 +)imrah) , and kept (05341 +natsar) thy covenant (01285 +b@riyth) .

Who Ecc_03_21 {Who} (04310 +miy) knoweth (03045 +yada() the spirit (07307 +ruwach) of man that goeth (05927 +(alah) upward (04605 +ma(al) , and the spirit (07307 +ruwach) of the beast (00929

+b@hemah) that goeth (03381 +yarad) downward (04295 +mattah) to the earth (00776 +)erets) ?

Who Ecc_08_01 . {Who} (04310 +miy) [is] as the wise (02450 +chakam) [man (00376 +)iysh)] ? and who (04310 +miy) knoweth (03045 +yada() the interpretation (06592 +peshet) of a thing (01697 +dabar) ? a man s (00120 +)adam) wisdom (02451 +chokmah) maketh his face (06440 +paniyim) to shine (00215 +)owr) , and the boldness (05797 +(oz) of his face (06440 +paniyim) shall be changed (08132 +shana) .

Who Eph_04_19 {Who} (3748 -hostis -) being past (0524 -apalgeo -) feeling (0524 -apalgeo -) have given (3860 -paradidomi -) themselves (1438 -heautou -) over (3860 -paradidomi -) unto lasciviousness (0766 -aselgeia -) , to work (2039 -ergasia -) all (3956 -pas -) uncleanness (0167 -akatharsia -) with greediness (4124 -pleonexia -) .

Who Est_02_06 {Who} (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) from Jerusalem (03389 +Y@ruwshalaim) with the captivity (01473 +gowlah) which (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) with Jeconiah (03204 +Y@konyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) .

Who Est_06_04 . And the king (04428 +melek) said (00559 +)amar) , {Who} (04310 +miy) [is] in the court (02691 +chatser) ? Now Haman (02001 +Haman) was come (00935 +bow) into the outward (02435 +chiytown) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , to speak (00559 +)amar) unto the king (04428 +melek) to hang (08518 +talah) Mordecai (04782 +Mord@kay) on (05921 +(al) the gallows (06086 +(ets) that he had prepared (03559 +kuwn) for him .

Who Est_07_05 Then the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) answered (00559 +)amar) and said (00559 +)amar) unto Esther (00635 +)Ester) the queen (04436 +malkah) , {Who} (04310 +miy) is he , and where (00335 +)ay) is he , that durst presume (04390 +male) in his heart (03820 +leb) to do (06213 +(asah) so (03651 +ken) ?

Who Exo_02_14 And he said (00559 +)amar) , {Who} (04310 +miy) made (07760 +suwm) thee a prince (08269 +sar) and a judge (08199 +shaphat) over (05921 +(al) us ? intendest (00559 +)amar) thou to kill (02026 +harag) me , as thou killedst (02026 +harag) the Egyptian (04713 +Mitsriy) ? And Moses (04872 +Mosheh) feared (03372 +yare) , and said (00559 +)amar) , Surely (00403 +)aken) this thing (01697 +dabar) is known (03045 +yada() .

Who Exo_03_11 . And Moses (04872 +Mosheh) said (00559 +)amar) unto God (00430 +)elohiyim) , {Who} (04310 +miy) [am] I , that I should go (03212 +yalak) unto Pharaoh (06547 +Par(oh) , and that I should bring (03318 +yatsa) forth (03318 +yatsa) the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) ?

Who Exo_04_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , {Who} (04310 +miy) hath made (07760 +suwm) man s (00120 +)adam) mouth (06310 +peh) ? or (00176 +)ow) who (04310 +miy) maketh (07760 +suwm) the dumb (00483 +)illem) , or (00176 +)ow) deaf (02795 +cheresh) , or (00176 +)ow) the seeing (06493 +piqqeach) , or (00176 +)ow) the blind (05787 +(ivver) ? have not I the LORD (03068 +Y@hovah) ?

Who Exo_05_02 And Pharaoh (06547 +Par(oh) said (00559 +)amar) , {Who} (04310 +miy) [is] the LORD (03068 +Y@hovah) , that I should obey (08085 +shama() his voice (06963 +qowl) to let Israel (03478 +Yisra)el) go (07971 +shalach) ? I know (03045 +yada() not the LORD (03068 +Y@hovah) , neither will I let Israel (03478 +Yisra)el) go (07971 +shalach) .

Who Exo_15_11 {Who} (04310 +miy) [is] like (03644 +k@mow) unto thee , O LORD (03068 +Y@hovah) , among the gods (00410 +)el) ? who (04310 +miy) [is] like (03644 +k@mow) thee , glorious (00142

+)adar) in holiness (06944 +qodesh) , fearful (03372 +yare) [in] praises (08416 +t@hillah) , doing (06213 +(asah) wonders (06382 +pele)) ?

Who Exo_32_26 Then Moses (04872 +Mosheh) stood (05975 +(amad) in the gate (08179 +sha(ar) of the camp (04264 +machaneh) , and said (00559 +)amar) , {Who} (04310 +miy) [is] on the LORD S (03068 +Y@hovah) side ? [let him come] unto me . And all (03605 +kol) the sons (01121 +ben) of Levi (03878 +Leviy) gathered (00622 +)acaph) themselves together unto him .

Who Ezr_01_03 {Who} (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? his God (00430 +)elohiym) be with him , and let him go (05927 +(alah) up to Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) , and build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , (he [is] the God (00430 +)elohiym) ,) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) .

Who Ezr_05_03 . At the same time (02166 +z@man) came (00858 +)athah) to them Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , and said (00559 +)amar) thus (03652 +ken) unto them , {Who} (04479 +man) hath commanded you to build (01124 +b@na) this (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up this (01836 +den) wall (00846 +)ushsharna) ?

Who Ezr_05_09 Then (00116 +)edayin) asked (07593 +sh@)el) we those (00479 +)illek) elders (07868 +siyb) , [and] said (00559 +)amar) unto them thus (03660 +k@nema) , {Who} (04479 +man) commanded you to build (01124 +b@na) this (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up these (01836 +den) walls (00846 +)ushsharna) ?

Who Gal_01_04 {Who} (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) for our sins (0266 -hamartia -) , that he might deliver (1807 -exaireo -) us from this (3588 -ho -) present (1764 -enistemi -) evil (4190 -poneros -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 -pater -) :

Who Gen_03_11 . And he said (00559 +)amar) , {Who} (04310 +miy) told (05046 +nagad) thee that thou [wast] naked (05903 +(eyrom) ? Hast thou eaten (00398 +)akal) of the tree (06086 +(ets) , whereof (00834 +)aher) I commanded (06680 +tsavah) thee that thou shouldest not eat (00398 +)akal) ?

Who Gen_21_07 And she said (00559 +)amar) , {Who} (04310 +miy) would have said (04448 +malal) unto Abraham (85) , that Sarah (08283 +Sarah) should have given children (01121 +ben) suck (03243 +yanaq) ? for I have born (03205 +yalad) [him] a son (01121 +ben) in his old (02208 +zaqun) age .

Who Gen_27_32 And Isaac (03327 +Yitschaq) his father (1) said (00559 +)amar) unto him , {Who} (04310 +miy) [art] thou ? And he said (00559 +)amar) , I [am] thy son (01121 +ben) , thy firstborn (01060 +b@kowr) Esau (06215 +(Esav) .

Who Gen_27_33 And Isaac (03327 +Yitschaq) trembled (02729 +charad) very (01419 +gadowl) exceedingly (01419 +gadowl) , and said (00559 +)amar) , {Who} (04310 +miy) ? where (00645 +)ephow) [is] he that hath taken (06679 +tsuwd) venison (06718 +tsayid) , and brought (00935 +bow) [it] me , and I have eaten (00398 +)akal) of all (03605 +kol) before (02962 +terem) thou camest (00935 +bow) , and have blessed (01288 +barak) him ? yea (01571 +gam) , [and] he shall be blessed (01288 +barak) .

Who Gen_33_05 . And he lifted (05375 +nasa) up his eyes (05869 +(ayin) , and saw (7200ra)ah) the women (00802 +)ishshah) and the children (03206 +yeled) ; and said (00559 +)amar) , {Who} (04310 +miy) [are] those (00428 +)el - leh) with thee ? And he said (00559 +)amar) , The children (03206 +yeled)

which (00834 +)aher) God (00430 +)elohiym) hath graciously (02603 +)chanan) given (02603 +)chanan) thy servant (05650 +)ebed) .

Who Gen_48_08 . And Israel (03478 +)Yisra)el) beheld (07200 +)ra)ah) Joseph s (03130 +)Yowceph) sons (01121 +)ben) , and said (00559 +)amar) , {Who} (04310 +)miy) [are] these (00428 +)el - leh) ?

Who Hag_02_03 {Who} (04310 +)miy) [is] left (07604 +)sha)ar) among you that saw (07200 +)ra)ah) this (02088 +)zeh) house (01004 +)bayith) in her first (07223 +)ri)shown) glory (03519 +)kabowd) ? and how (04100 +)mah) do ye see (07200 +)ra)ah) it now (06258 +)attah) ? [is it] not in your eyes (05869 +)ayin) in comparison (03644 +)k@mow) of it as nothing (00369 +)ayin) ?

Who Heb_01_03 {Who} being the brightness (0541 -)apaugasma -) of [his] glory (1391 -)doxa -) , and the express (5481 -)charakter -) image (5481 -)charakter -) of his person (5287 -)hupostasis -) , and upholding (5342 -)phero -) all (3956 -)pas -) things by the word (4487 -)rhema -) of his power (1411 -)dunamis -) , when he had by himself (1438 -)heautou -) purged (2512 -)katharismos -) our sins (0266 -)hamartia -) , sat (2523 -)kathizo -) down (2523 -)kathizo -) on (1722 -)en -) the right (1188 -)dexios -) hand of the Majesty (3172 -)megalosune -) on (1722 -)en -) high (5308 -)hupselos -) ;

Who Heb_01_07 And of the angels (0032 -)aggelos -) he saith (3004 -)lego -) , {Who} (3739 -)hos -) maketh (4160 -)poieo -) his angels (0032 -)aggelos -) spirits (4151 -)pneuma -) , and his ministers (3011 -)leitourgos -) a flame (5395 -)phlox -) of fire (4442 -)pur -) .

Who Heb_03_02 {Who} was faithful (4103 -)pistos -) to him that appointed (4160 -)poieo -) him , as also (2532 -)kai -) Moses (3475 -)Moseus -) [was faithful] in all (3650 -)holos -) his house (3624 -)oikos -) .

Who Heb_05_02 {Who} can (1410 -)dunamai -) have compassion (3356 -)metriopatheo -) on the ignorant (0050 -)agnoeo -) , and on them that are out of the way (4105 -)planao -) ; for that he himself (0846 -)autos -) also (2532 -)kai -) is compassed (4029 -)perikeimai -) with infirmity (0769 -)astheneia -) .

Who Heb_05_07 {Who} (3739 -)hos -) in the days (2250 -)hemera -) of his flesh (4561 -)sarx -) , when he had offered (4374 -)prosphero -) up prayers (1162 -)deesis -) and supplications (2428 -)hiketeria -) with strong (2478 -)ischuros -) crying (2906 -)krauge -) and tears (1144 -)dakru -) unto him that was able (1410 -)dunamai -) to save (4982 -)sozo -) him from death (2288 -)thanatos -) , and was heard (1522 -)eisakouo -) in that he feared (2124 -)eulabeia -) ;

Who Heb_07_16 {Who} (3739 -)hos -) is made (1096 -)ginomai -) , not after (2596 -)kata -) the law (3551 -)nomos -) of a carnal (4559 -)sarkikos -) commandment (1785 -)entole -) , but after (2596 -)kata -) the power (1411 -)dunamis -) of an endless (0179 -)akatalutos -) life (2222 -)zoe -) .

Who Heb_07_27 {Who} (3739 -)hos -) needeth (0318 -)anagke -) not daily (2250 -)hemera -) , as those (3588 -)ho -) high (0749 -)archiereus -) priests (0749 -)archiereus -) , to offer (0399 -)anaphero -) up sacrifice (2378 -)thusia -) , first (4386 -)proteron -) for his own (2398 -)idios -) sins (0266 -)hamartia -) , and then (1899 -)epeita -) for the people s (2992 -)laos -):for this (5124 -)touto -) he did (4160 -)poieo -) once (2178 -)ephapax -) , when he offered up himself (1438 -)heautou -) .

Who Heb_08_05 {Who} (3748 -)hostis -) serve (3000 -)latreuo -) unto the example (5262 -)hupodeigma -) and shadow (4639 -)skia -) of heavenly (2032 -)epouranios -) things , as Moses (3475 -)Moseus -) was admonished (5537 -)chrematizo -) of God (5537 -)chrematizo -) when he was about (3195 -)mello -) to make (2005 -)epiteleo -) the tabernacle (4633 -)skene -):for , See (3708 -)horao -) , saith (5346 -)phemi -) he , [that] thou make (4160 -)poieo -) all (3956 -)pas -) things according (2596 -)kata -) to the pattern (5179 -)tupos -) shewed (1166 -)deiknuo -) to thee in the mount (3735 -)oros -) .

Who Heb_11_33 {Who} (3739 -)hos -) through (1223 -)dia -) faith (4102 -)pistis -) subdued (2610 -

katagonizomai -) kingdoms (0932 -basileia -) , wrought (2038 -ergazomai -) righteousness (1343 -dikaiosune -) , obtained (2013 -epitugchano -) promises (1860 -epaggelia -) , stopped (5420 -phrasso -) the mouths (4750 -stoma -) of lions (3023 -leon -) ,

Who Hos_14_09 {Who} (04310 +miy) [is] wise (02450 +chakam) , and he shall understand (00995 +biyn) these (00428 +)el - leh) [things] ? prudent (00995 +biyn) , and he shall know (03045 +yada() them ? for the ways (01870 +derek) of the LORD (03068 +Y@hovah) [are] right (03477 +yashar) , and the just (06662 +tsaddiyq) shall walk (03212 +yalak) in them:but the transgressors (06586 +pasha() shall fall (03872 +Luwchiyth) therein .

Who Isa_23_08 {Who} (04310 +miy) hath taken this (02063 +zo)th) counsel (03289 +ya(ats) against (05921 +(al) Tyre (06865 +Tsor) , the crowning (05849 +(atar) [city] , whose (00834 +)aher) merchants (05503 +cachar) [are] princes (08269 +sar) , whose traffickers (03669 +K@na(anity) [are] the honourable (01935 +howd) of the earth (00776 +)erets) ?

Who Isa_29_15 Woe (01945 +howy) unto them that seek deep (06009 +(amaq) to hide (05641 +cathar) their counsel (06098 +(etsah) from the LORD (03068 +Y@hovah) , and their works (04639 +ma(aseh) are in the dark (04285 +machshak) , and they say (00559 +)amar) , {Who} (04310 +miy) seeth (07200 +ra)ah) us ? and who (04310 +miy) knoweth (03045 +yada() us ?

Who Isa_33_14 The sinners (02400 +chatta)) in Zion (06726 +Tsiyown) are afraid (06342 +pachad) ; fearfulness (07461 +ra(ad) hath surprised (00270 +)achaz) the hypocrites . {Who} (04310 +miy) among us shall dwell (01481 +guwr) with the devouring (00398 +)akal) fire (00784 +)esh) ? who (04310 +miy) among us shall dwell (01481 +guwr) with everlasting (05769 +(owlam) burnings (04168 +mowqed) ?

Who Isa_36_20 {Who} (04310 +miy) [are they] among all (03605 +kol) the gods (00430 +)elohiym) of these (00428 +)el - leh) lands (00776 +)erets) , that have delivered (05337 +natsal) their land (00776 +)erets) out of my hand (03027 +yad) , that the LORD (03068 +Y@hovah) should deliver (05337 +natsal) Jerusalem (03389 +Y@ruwshalaim) out of my hand (03027 +yad) ?

Who Isa_40_12 . {Who} (04310 +miy) hath measured (04058 +madad) the waters (04325 +mayim) in the hollow (08168 +sho(al) of his hand , and meted (08505 +takan) out heaven (08064 +shamayim) with the span (02239 +zereth) , and comprehended (03557 +kuwl) the dust (06083 +(aphar) of the earth (00776 +)erets) in a measure (07991 +shaliysh) , and weighed (08254 +shaqal) the mountains (02022 +har) in scales (06425 +pelec) , and the hills (01389 +gib(ah) in a balance (03976 +mo)zen) ?

Who Isa_40_13 {Who} (04310 +miy) hath directed (08505 +takan) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) , or [being] his counsellor (06098 +(etsah) hath taught (03045 +yada() him ?

Who Isa_41_02 {Who} (04310 +miy) raised (05782 +(uwr) up the righteous (06664 +tsedeq) [man] from the east (04217 +mizrach) , called (07121 +qara)) him to his foot (07272 +regel) , gave (05414 +nathan) the nations (01471 +gowy) before (06440 +paniym) him , and made [him] rule (07287 +radah) over kings (04428 +melek) ? he gave (05414 +nathan) [them] as the dust (06083 +(aphar) to his sword (02719 +chereb) , [and] as driven (05086 +nadaph) stubble (07179 +qash) to his bow (07198 +qesheth) .

Who Isa_41_04 {Who} (04310 +miy) hath wrought (06466 +pa(al) and done (06213 +(asah) [it] , calling (07121 +qara)) the generations (01755 +dowr) from the beginning (07218 +ro)sh) ? I the LORD (03068 +Y@hovah) , the first (07223 +ri)shown) , and with the last (00314 +)acharown) ; I [am] he .

Who Isa_41_26 {Who} (04310 +miy) hath declared (05046 +nagad) from the beginning (07218 +ro)sh) , that we may know (03045 +yada() ? and beforetime (06440 +paniym) , that we may say (00559 +)amar) , [He is] righteous (06662 +tsaddiyq) ? yea (00637 +)aph) , [there is] none (00369 +)ayin) that sheweth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that declareth (05046 +nagad) , yea

(00637 +)aph) , [there is] none (00369 +)ayin) that heareth (08085 +shama() your words (00561 +)emer) .

Who Isa_42_19 {Who} (04310 +miy) [is] blind (05787 +(ivver) , but my servant (05650 +(ebed) ? or deaf (02795 +cheresh) , as my messenger (04397 +mal)ak) [that] I sent (07971 +shalach) ? who (04310 +miy) [is] blind (05787 +(ivver) as [he that is] perfect (07999 +shalam) , and blind (05787 +(ivver) as the LORD S (03068 +Y@hovah) servant (05650 +(ebed) ?

Who Isa_42_23 {Who} (04310 +miy) among you will give ear (00238 +)azan) to this (02063 +zo)th) ? [who] will hearken (07181 +qashab) and hear (08085 +shama() for the time (00268 +)achowr) to come ?

Who Isa_42_24 {Who} (04310 +miy) gave (05414 +nathan) Jacob (03290 +Ya(aqob) for a spoil (04882 +m@shuwcah) , and Israel (03478 +Yisra)el) to the robbers (00962 +bazaz) ? did not the LORD (03068 +Y@hovah) , he against whom (02098 +zuw) we have sinned (02398 +chata)) ? for they would (14) not walk (01980 +halak) in his ways (01870 +derek) , neither (03808 +lo)) were they obedient (08085 +shama() unto his law (08451 +towrah) .

Who Isa_44_10 {Who} (04310 +miy) hath formed (03335 +yatsar) a god (00410 +)el) , or molten (05258 +nacak) a graven (06459 +pecel) image [that] is profitable (03276 +ya(al) for nothing (01115 +biltiy) ?

Who Isa_49_21 Then shalt thou say (00559 +)amar) in thine heart (03824 +lebab) , {Who} (04310 +miy) hath begotten (03205 +yalad) me these (00428 +)el - leh) , seeing I have lost (07908 +sh@kowl) my children , and am desolate (01565 +galmuwd) , a captive (01473 +gowlah) , and removing (05493 +cuwr) to and fro ? and who (04310 +miy) hath brought (01431 +gadal) up these (02007 +hennah) ? Behold (02005 +hen) , I was left (07604 +sha)ar) alone (00905 +bad) ; these (00428 +)el - leh) , where (00375 +)eyphoh) [had] they [been] ?

Who Isa_50_10 . {Who} (04310 +miy) [is] among you that feareth (03373 +yare)) the LORD (3068Y@hovah) , that obeyeth (08085 +shama() the voice (06963 +qowl) of his servant (05650 +(ebed) , that walketh (01980 +halak) [in] darkness (02825 +chashekah) , and hath no (00369 +)ayin) light (05051 +nogahh) ? let him trust (00982 +batach) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , and stay (08172 +sha(an) upon his God (00430 +)elohiyim) .

Who Isa_53_01 . {Who} (04310 +miy) hath believed (00539 +)aman) our report (08052 +sh@muw(ah) ? and to whom (04310 +miy) is the arm (02220 +z@rowa() of the LORD (03068 +Y@hovah) revealed (01540 +galah) ?

Who Isa_60_08 {Who} (04310 +miy) [are] these (00428 +)el - leh) [that] fly (05774 +(uwph) as a cloud (05645 +(ab) , and as the doves (03123 +yownah) to their windows (00699 +)arubbah) ?

Who Isa_63_01 . {Who} (04310 +miy) [is] this (02088 +zeh) that cometh (00935 +bow)) from Edom (00123 +)Edom) , with dyed (02556 +chamets) garments (00899 +began) from Bozrah (01224 +Botsrah) ? this (02088 +zeh) [that is] glorious (01921 +hadar) in his apparel (03830 +l@buwsh) , travelling (06808 +tsa(ah) in the greatness (07230 +rob) of his strength (03581 +koach) ? I that speak (01696 +dabar) in righteousness (06666 +ts@daqah) , mighty (07227 +rab) to save (03467 +yasha() .

Who Isa_66_08 {Who} (04310 +miy) hath heard (08085 +shama() such (02063 +zo)th) a thing ? who (00834 +)aher) hath seen (07200 +ra)ah) such (00428 +)el - leh) things ? Shall the earth (00776 +)erets) be made to bring (02342 +chuwl) forth (02342 +chuwl) in one (00259 +)echad) day (03117 +yowm) ? [or] shall a nation (01471 +gowy) be born (03205 +yalad) at once (06471 +pa(am) ? for as soon (01571 +gam) as Zion (06726 +Tsiyown) travailed (02342 +chuwl) , she brought (03205 +yalad) forth (03205 +yalad) her children (01121 +ben) .

Who Jam_03_13 {Who} (5101 -tis -) [is] a wise (4680 -sophos - -oneidismos -) man and endued (1990 -

epistemon -) with knowledge (1990 -epistemon -) among (1722 -en -) you ? let him shew (1166 -deiknuo -) out of a good (2570 -kalos -) conversation (0391 -anastrophe -) his works (2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678 -sophia -) .

Who Jer_09_12 {Who} (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may understand (00995 +biyn) this (02063 +zo)th) ? and [who is he] to whom (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) passeth (05674 +(abar) through ?

Who Jer_10_07 {Who} (04310 +miy) would not fear (03372 +yare)) thee , O King (04428 +melek) of nations (01471 +gowy) ? for to thee doth it appertain (02969 +ya)ah):forasmuch as among all (03605 +kol) the wise (02450 +chakam) [men] of the nations (01471 +gowy) , and in all (03605 +kol) their kingdoms (04467 +mamlakah) , [there is] none (00369 +)ayin) like (03644 +k@mow) unto thee .

Who Jer_21_13 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O inhabitant (03427 +yashab) of the valley (06010 +(emeq) , [and] rock (06697 +tsuwr) of the plain (04334 +miyshowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; which say (00559 +)amar) , {Who} (04310 +miy) shall come (05181 +nachath) down (05181 +nachath) against (05921 +(al) us ? or who (04310 +miy) shall enter (00935 +bow)) into our habitations (04585 +m@(ownah) ?

Who Jer_46_07 {Who} (04310 +miy) [is] this (02088 +zeh) [that] cometh (05927 +(alah) up as a flood (02975 +y@(or) , whose waters (04325 +mayim) are moved (01607 +ga(ash) as the rivers (05104 +nahar) ?

Who Jer_49_04 Wherefore (04100 +mah) gloriest (01984 +halal) thou in the valleys (06010 +(emeq) , thy flowing (02100 +zuwb) valley (06010 +(emeq) , O backsliding (07728 +showbeb) daughter (01323 +bath) ? that trusted (00982 +batach) in her treasures (00214 +)owtsar) , [saying] , {Who} (04310 +miy) shall come (00935 +bow)) unto me ?

Who Job_05_10 {Who} giveth (05414 +nathan) rain (04306 +matar) upon the earth (00776 +)erets) , and sendeth (07971 +shalach) waters (04325 +mayim) upon the fields (02351 +chuwts) :

Who Job_12_09 {Who} (04310 +miy) knoweth (03045 +yada() not in all (03605 +kol) these (00428 +)el - leh) that the hand (03027 +yad) of the LORD (03068 +Y@hovah) hath wrought (06213 +(asah) this (02063 +zo)th) ?

Who Job_13_19 {Who} (04310 +miy) [is] he [that] will plead (07378 +riyb) with me ? for now (06258 +(attah) , if (03588 +kiy) I hold (02790 +charash) my tongue (02790 +charash) , I shall give (01478 +gava() up the ghost (01478 +gava() .

Who Job_14_04 {Who} (04310 +miy) can bring (05414 +nathan) a clean (02889 +tahowr) [thing] out of an unclean (02931 +tame)) ? not one (00259 +)echad) .

Who Job_21_31 {Who} (04310 +miy) shall declare (05046 +nagad) his way (01870 +derek) to his face (06440 +paniym) ? and who (04310 +miy) shall repay (07999 +shalam) him [what] he hath done (06213 +(asah) ?

Who Job_30_04 {Who} cut (06998 +qataph) up mallows (04408 +malluwach) by the bushes (07880 +siyach) , and juniper (07574 +rethem) roots (08328 +shereshe) [for] their meat (03899 +lechem) .

Who Job_34_13 {Who} (04310 +miy) hath given him a charge (06485 +paqad) over the earth (00776

+erets) ? or who (04310 +miy) hath disposed (07760 +suwm) the whole (03605 +kol) world (08398 +tebel) ?

Who Job_35_11 {Who} teacheth (00502 +)alph) us more than the beasts (00929 +b@hemah) of the earth (00776 +)erets) , and maketh us wiser (02449 +chakam) than the fowls (05775 +(owph) of heaven (08064 +shamayim) ?

Who Job_36_23 {Who} (04310 +miy) hath enjoined (06485 +paqad) him his way (01870 +derek) ? or who (04310 +miy) can say (00559 +)amar) , Thou hast wrought (06466 +pa(al) iniquity (05766 +(evel) ?

Who Job_38_02 {Who} (04310 +miy) [is] this (02088 +zeh) that darkeneth (02821 +chashak) counsel (06098 +(etsah) by words (04405 +millah) without (01097 +b@liy) knowledge (01847 +da(ath) ?

Who Job_38_05 {Who} (04310 +miy) hath laid (07760 +suwm) the measures (04461 +memad) thereof , if (03588 +kiy) thou knowest (03045 +yada() ? or (00176 +)ow) who (04310 +miy) hath stretched (05186 +natah) the line (06957 +qav) upon it ?

Who Job_38_25 . {Who} (04310 +miy) hath divided (06385 +palag) a watercourse (08585 +t@(alah) for the overflowing (07858 +sheteph) of waters , or a way (01870 +derek) for the lightning (02385 +chaziyz) of thunder (06963 +qowl) ;

Who Job_38_36 {Who} (04310 +miy) hath put (07896 +shiyth) wisdom (02451 +chokmah) in the inward (02910 +tuwchah) parts ? or (00176 +)ow) who (04310 +miy) hath given (05414 +nathan) understanding (00998 +biynah) to the heart (07907 +sekviy) ?

Who Job_38_37 {Who} (04310 +miy) can number (05608 +caphar) the clouds (07834 +shachaq) in wisdom (02451 +chokmah) ? or who (04310 +miy) can stay (07901 +shakab) the bottles (05035 +nebel) of heaven (08064 +shamayim) ,

Who Job_38_41 {Who} (04310 +miy) provideth (03559 +kuwn) for the raven (06158 +(oreb) his food (06718 +tsayid) ? when (03588 +kiy) his young (03206 +yeled) ones cry (07768 +shava() unto God (00410 +)el) , they wander (08582 +ta(ah) for lack (01097 +b@liy) of meat (00400 +)okel) .

Who Job_39_05 {Who} (04310 +miy) hath sent (07971 +shalach) out the wild (06501 +pere) ass (05601 +cappiyr) free (02670 +chophshiy) ? or who (04310 +miy) hath loosed (06605 +pathach) the bands (04147 +mowcer) of the wild (06171 +(arowd) ass (06171 +(arowd) ?

Who Job_41_11 . {Who} (04310 +miy) hath prevented (06923 +qadam) me , that I should repay (07999 +shalam) [him ? whatsoever is] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) is mine .

Who Job_41_13 {Who} (04310 +miy) can discover (01540 +galah) the face (06440 +paniym) of his garment (03830 +l@buwsh) ? [or] who (04310 +miy) can come (00935 +bow) [to him] with his double (03718 +kephel) bridle (07448 +recen) ?

Who Job_41_14 {Who} (04310 +miy) can open (06605 +pathach) the doors (01817 +deleth) of his face (06440 +paniym) ? his teeth (08127 +shen) [are] terrible (00367 +)eymah) round (05439 +cabiyy) about .

Who Job_42_03 {Who} (04310 +miy) [is] he that hideth (05956 +(alam) counsel (06098 +(etsah) without (01097 +b@liy) knowledge (01847 +da(ath) ? therefore (03651 +ken) have I uttered (05046 +nagad) that I understood (00995 +biyn) not ; things too wonderful (06381 +pala) for me , which I knew (03045 +yada() not .

Who Joe_02_14 {Who} (04310 +miy) knoweth (03045 +yada() [if] he will return (07725 +shuwb) and repent (05162 +nacham) , and leave (07604 +sha)ar) a blessing (01293 +B@rakah) behind (00310 +)achar) him ; [even] a meat offering (04503 +minchah) and a drink (05262 +necek) offering unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ?

Who Joh_01_19 . And this (3778 -houtos -) is the record (3141 -marturia -) of John (2491 -Ioannes -) , when (3753 -hote -) the Jews (2453 -Ioudaios -) sent (0649 -apostello -) priests (2409 -hiereus -) and Levites (3019 -Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , {Who} (5101 -tis -) art (1488 -ei -) thou ?

Who Joh_01_22 Then (3767 -oun -) said (2036 -epo -) they unto him , {Who} (5101 -tis -) art (1488 -ei -) thou ? that we may give (1325 -didomi -) an answer (0612 -apokrisis -) to them that sent (3992 -pempo -) us . What (5101 -tis -) sayest (3004 -lego -) thou of thyself (4572 -seautou -) ?

Who Joh_08_25 Then (3767 -oun -) said (3004 -lego -) they unto him , {Who} (5101 -tis -) art (1488 -ei -) thou ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Even (2532 -kai -) [the same (3748 -hostis -)] that I said (2980 -laleo -) unto you from the beginning (0746 -arche -) .

Who Joh_09_36 He answered (0611 -apokrinomai -) and said (2036 -epo -) , {Who} (5101 -tis -) is he , Lord (2962 -kurios -) , that I might believe (4100 -pisteuo -) on (1519 -eis -) him ?

Who Joh_21_12 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Come (1205 -deute -) [and] dine (0709 -aristao -) . And none (3762 -oudeis -) of the disciples (3101 -mathetes -) durst (5111 -tolmao -) ask (1833 -exetazo -) him , {Who} (5101 -tis -) art (1488 -ei -) thou ? knowing (1492 -eido -) that it was the Lord (2962 -kurios -) .

Who Jon_03_09 {Who} (04310 +miy) can tell (03045 +yada() [if] God (00430 +)elohiym) will turn (07725 +shuwb) and repent (05162 +nacham) , and turn (07725 +shuwb) away from his fierce (02740 +charown) anger (00639 +)aph) , that we perish (6) not ?

Who Jos_09_08 And they said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , We [are] thy servants (05650 +(ebed) . And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto them , {Who} (04310 +miy) [are] ye ? and from whence (00370 +)aiyn) come (00935 +bow) ye ?

Who Jos_15_19 {Who} answered (00559 +)amar) , Give (05414 +nathan) me a blessing (01293 +B@rakah) ; for thou hast given (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 +mayim) . And he gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) , and the nether (08482 +tachtiy) springs (01543 +gullah) .

Who Jud_01_01 . Now after (00310 +)achar) the death (04194 +maveth) of Joshua (03091 +Y@howshuwa() it came (01961 +hayah) to pass , that the children (01121 +ben) of Israel (03478 +Yisra)el) asked (07592 +sha)al) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , {Who} (04310 +miy) shall go (05927 +(alah) up for us against the Canaanites (03669 +K@na(an)iy) first (08462 +t@chillah) , to fight (03898 +lacham) against them ?

Who Jud_06_29 And they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , {Who} (04310 +miy) hath done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) ? And when they enquired (01875 +darash) and asked (01245 +baqash) , they said (00559 +)amar) , Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) hath done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

Who Jud_09_28 And Gaal (01603 +Ga(al)) the son (01121 +ben) of Ebed (05651 +(Ebed)) said (00559 +)amar) , {Who} (04310 +miy) [is] Abimelech (40) , and who (04310 +miy) [is] Shechem (07927 +Sh@kem) , that we should serve (05647 +(abad)) him ? [is] not [he] the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al)) ? and Zebul (02083 +Z@bul) his officer (06496 +paqiya) ? serve (05647 +(abad)) the men (00582 +)enowsh) of Hamor (02544 +Chamowr) the father (1) of Shechem (07927 +Sh@kem) :for why (04100 +mah) should we serve (05647 +(abad)) him ?

Who Jud_09_38 Then said (00559 +)amar) Zebul (02083 +Z@bul) unto him , Where (00346 +)ayeh) [is] now (00645 +)ephow) thy mouth (06310 +peh) , wherewith (00834 +)aher) thou saidst (00559 +)amar) , {Who} (04310 +miy) [is] Abimelech (40) , that we should serve (05647 +(abad)) him ? [is] not this (02088 +zeh) the people (05971 +(am)) that thou hast despised (03988 +ma)ac) ? go (03318 +yatsa) out , I pray (04994 +na) now (06258 +(attah)) , and fight (03898 +lacham) with them .

Who Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , {Who} (04310 +miy) hath done (06213 +(asah)) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy) , because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea) . And the Philistines (06430 +P@lishtiy) came (05927 +(alah)) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

Who Jud_18_03 When they [were] by the house (01004 +bayith) of Micah (04318 +Miykah) , they knew (05234 +nakar) the voice (06963 +qowl) of the young (05288 +na(ar)) man the Levite (03881 +Leviyiy) :and they turned (05493 +cuwr) in thither (08033 +sham) , and said (00559 +)amar) unto him , {Who} (04310 +miy) brought (00935 +bow) thee hither (01988 +halom) ? and what (04100 +mah) makest (06213 +(asah)) thou in this (06311 +poh) [place] ? and what (04100 +mah) hast thou here (06311 +poh) ?

Who Jud_21_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , {Who} (04310 +miy) [is there] among all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah)) not up with the congregation (06951 +qahal) unto the LORD (03068 +Y@hovah) ? For they had made a great (01419 +gadawl) oath (07621 +sh@buw(ah)) concerning him that came (05927 +(alah)) not up to the LORD (03068 +Y@hovah) to Mizpeh (04709 +Mitspah) , saying (00559 +)amar) , He shall surely be put to death (04191 +muwth) .

Who Lam_03_37 . {Who} (04310 +miy) [is] he [that] saith (00559 +)amar) , and it cometh (01961 +hayah) to pass , [when] the Lord (00136 +)Adonay) commandeth (06680 +tsavah) [it] not ?

Who Lev_12_07 {Who} shall offer (07126 +qarab) it before (06440 +paniym) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for her ; and she shall be cleansed (02891 +tahir) from the issue (04726 +maqowr) of her blood (01818 +dam) . This (02063 +zo)th) [is] the law (08451 +towrah) for her that hath born (03205 +yalad) a male (02145 +zakar) or (00176 +)ow) a female (05347 +n@qebah) .

Who Luk_05_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaioi - began 0756 - archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? {Who} 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

Who Luk_05_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaioi - began 0756 - archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , {Who} 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

Who Luk_07_49 And they that sat 4873 -sunanakeimai - at 0345 -anakeimai - meat with him began 0756 -

archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , {Who} 5101 -tis - is this 3778 -houtos - that forgiveth 0863 -aphiemi - sins 0266 -hamartia - also 2532 -kai - ?

Who Luk_08_45 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , {Who} 5101 -tis - touched 0680 -haptomai - me ?

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Who Luk_09_31 {Who} 3739 -hos - appeared 3700 -optanomai - in glory 1391 -doxa - , and spake 3004 -lego - of his decease 1841 -exodos - which 3739 -hos - he should 3195 -mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem 2419 -Hierousalem - .

Who Luk_12_42 And the Lord 2962 -kurios - said 2036 -epo - , {Who} 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [them their] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?

Who Luk_18_26 And they that heard 0191 -akouo - [it] said 2036 -epo - , {Who} 5101 -tis - then 2532 -kai - can 1410 -dunamai - be saved 4982 -sozo - ?

Who Luk_18_30 {Who} 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

Who Luk_23_19 ({Who} for a certain 5100 -tis - sedition 4714 -stasis - made 1096 -ginomai - in the city 4172 -polis - , and for murder 5408 -phonos - , was cast 0906 -ballo - into 1519 -eis - prison 5438 -phulake - .)

Who Mal_01_10 {Who} (04310 +miy) [is there] even (01571 +gam) among you that would shut (05462 +cagar) the doors (01817 +deleth) [for nought] ? neither (03808 +lo) do ye kindle (00215 +owr) [fire] on mine altar (04196 +mizbeach) for nought (02600 +chinnam) . I have no (00639 +)aph) pleasure (02656 +chephets) in you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , neither (03808 +lo) will I accept (07521 +ratsah) an offering (04503 +minchah) at your hand (03027 +yad) .

Who Mar_03_33 And he answered (0611 -apokrinomai -) them , saying (3004 -lego -) , {Who} (5101 -tis -) is my mother (3384 -meter -) , or (2228 -e -) my brethren (0080 -adephos -) ?

Who Mar_05_03 {Who} (3739 -hos -) had (2192 -echo -) [his] dwelling (2731 -katoikesis -) among (1722 -en -) the tombs (3419 -mnemeion -) ; and no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) bind (1210 -deo -) him , no (3777 -oute -) , not with chains (0254 -halusis -) :

Who Mar_05_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , {Who} (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?

Who Mar_05_31 And his disciples (3101 -mathetes -) said (3004 -lego -) unto him , Thou seest (0991 -blepo -

) the multitude (3793 -ochlos -) thronging (4918 -sunthlibo -) thee , and sayest (3004 -lego -) thou , {Who} (5101 -tis -) touched (0680 -haptomai -) me ?

Who Mar_10_26 And they were astonished (1605 -ekplesso -) out of measure (4057 -perissos -) , saying (3004 -lego -) among (4314 -pros -) themselves (1438 -heautou -) , {Who} (5101 -tis -) then can (1410 -dunamai -) be saved (4982 -sozo -) ?

Who Mar_15_41 ({Who} also (2532 -kai -) , when (3753 -hote -) he was in Galilee (1056 -Galilaia -) , followed (0190 -akoloutheo -) him , and ministered (1247 -diakoneo -) unto him ;) and many (4183 -polus -) other (0243 -allos -) women which (3588 -ho -) came (4872 -sunanabaino -) up with him unto Jerusalem (2414 -Hierosoluma -) .

Who Mar_16_03 And they said (3004 -lego -) among (4314 -pros -) themselves (1438 -heautou -) , {Who} (5101 -tis -) shall roll (0617 -apokulio -) us away (0617 -apokulio -) the stone (3037 -lithos -) from the door (2374 -thura -) of the sepulchre (3419 -mnemeion -) ?

Who Mat_12_48 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto him that told (2036 -epo -) him , {Who} (5101 -tis -) is my mother (3384 -meter -) ? and who (5101 -tis -) are my brethren (0080 -adephos -) ?

Who Mat_13_09 {Who} (3588 -ho -) hath (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , let him hear (0191 -akouo -) .

Who Mat_13_43 Then (5119 -tote -) shall the righteous (1342 -dikaios -) shine (1584 -eklampeo -) forth (1584 -eklampeo -) as the sun (2246 -helios -) in the kingdom (0932 -basileia -) of their Father (3962 -pater -) . {Who} (3588 -ho -) hath (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , let him hear (0191 -akouo -) .

Who Mat_13_46 {Who} (3739 -hos -) , when he had found (2147 -heurisko -) one (1520 -heis -) pearl (3135 -margarites -) of great (4186 -polutimos -) price (4186 -polutimos -) , went (0565 -aperchomai -) and sold (4097 -piprasko -) all (3956 -pas -) that he had (2192 -echo -) , and bought (0059 -agorazo -) it .

Who Mat_18_01 . At (1722 -en -) the same (1565 -ekeinos -) time (5610 -hora -) came (4334 -proserchomai -) the disciples (3101 -mathetes -) unto Jesus (2424 -Iesous -) , saying (3004 -lego -) , {Who} (5101 -tis -) is the greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) ?

Who Mat_19_25 When his disciples (3101 -mathetes -) heard (0191 -akouo -) [it] , they were exceedingly (4970 -sphodra -) amazed (1605 -ekplesso -) , saying (3004 -lego -) , {Who} (5101 -tis -) then (0686 -ara -) can (1410 -dunamai -) be saved (4982 -sozo -) ?

Who Mat_21_10 And when he was come (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , all (3956 -pas -) the city (4172 -polis -) was moved (4579 -seio -) , saying (3004 -lego -) , {Who} (5101 -tis -) is this (3778 -houtos -) ?

Who Mat_24_45 {Who} (5101 -tis -) then (0686 -ara -) is a faithful (4103 -pistos -) and wise (5429 -phronimos -) servant (1401 -doulos -) , whom (3739 -hos -) his lord (2962 -kurios -) hath made (2525 -kathistemi -) ruler (2525 -kathistemi -) over (1909 -epi -) his household (2322 -therapeia -) , to give (1325 -didomi -) them meat (5160 -trophe -) in due season (2540 -kairos -) ?

Who Mat_26_68 Saying (3004 -lego -) , Prophecy (4395 -propheteuo -) unto us , thou Christ (5547 -Christos -) , {Who} (5101 -tis -) is he that smote (3817 -paio -) thee ?

Who Mic_03_02 {Who} (04310 +miy) hate (08130 +sane) the good (02896 +towb) , and love (00157

+)ahab) the evil (07451 +ra() ; who (04310 +miy) pluck (01497 +gazal) off their skin (05785 +(owr) from off them , and their flesh (07607 +sh@)er) from off (05921 +(al) their bones (06106 +(etsem) ;

Who Mic_03_03 {Who} (04310 +miy) also eat (00398 +)akal) the flesh (07607 +sh@)er) of my people (05971 +(am) , and flay (06584 +pashat) their skin (05785 +(owr) from off (05921 +(al) them ; and they break (06746 +ts@lochiyth) their bones (06106 +(etsem) , and chop (06566 +paras) them in pieces , as for the pot (05518 +ciyr) , and as flesh (01320 +basar) within (08432 +tavek) the caldron (07037 +qallachath) .

Who Mic_07_18 {Who} (04310 +miy) [is] a God (00410 +)el) like (03644 +k@mow) unto thee , that pardoneth (05375 +nasa) iniquity (05771 +(avon) , and passeth (05674 +(abar) by the transgression (06588 +pesha() of the remnant (07611 +sh@)eriyth) of his heritage (05159 +nachalah) ? he retaineth (02388 +chazaq) not his anger (00639 +)aph) for ever (05706 +(ad) , because (03588 +kiy) he delighteth (02654 +chaphets) [in] mercy (02617 +checed) .

Who Nah_01_06 {Who} (04310 +miy) can stand (05975 +(amad) before (06440 +paniym) his indignation (02195 +za(am) ? and who (04310 +miy) can abide (06965 +quwm) in the fierceness (02740 +charown) of his anger (00639 +)aph) ? his fury (02534 +chemah) is poured (05413 +nathak) out like fire (00784 +)esh) , and the rocks (06697 +tsuwr) are thrown (05422 +nathats) down (05422 +nathats) by him .

Who Neh_07_07 {Who} came (00935 +bow) with Zerubbabel (02216 +Z@rubbabel) , Jeshua (03442 +Yeshuwa() , Nehemiah (05166 +N@chemyah) , Azariah (05838 +(Azaryah) , Raamiah (07485 +Ra(amyah() , Nahamani (05167 +Nachamaniy) , Mordecai (04782 +Mord@kay) , Bilshan (01114 +Bilshan) , Mispereth (04559 +Micpereth) , Bigvai (00902 +Bigvay) , Nehum (05149 +N@chuwm) , Baanah (01195 +Ba(ana)) . The number (04557 +micpar) , [I say] , of the men (00582 +)enowsh) of the people (05971 +(am) of Israel (03478 +Yisra)el) [was this] ;

Who Num_11_04 . And the mixt multitude (00628 +)acp@cuph) that [was] among (07130 +qereb) them fell a lusting (08378 +ta)avah) ; and the children (01121 +ben) of Israel (03478 +Yisra)el) also (01571 +gam) wept (01058 +bakah) again (07725 +shuwb) , and said (00559 +)amar) , {Who} (04310 +miy) shall give us flesh (01320 +basar) to eat (00398 +)akal) ?

Who Num_11_18 And say (00559 +)amar) thou unto the people (05971 +(am) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar) , and ye shall eat (00398 +)akal) flesh (01320 +basar) : for ye have wept (01058 +bakah) in the ears (00241 +)ozen) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , {Who} (04310 +miy) shall give us flesh (01320 +basar) to eat (00398 +)akal) ? for [it was] well (02895 +towb) with us in Egypt (04714 +Mitsrayim) : therefore the LORD (03068 +Y@hovah) will give (05414 +nathan) you flesh (01320 +basar) , and ye shall eat (00398 +)akal) .

Who Num_23_10 {Who} (04310 +miy) can count (04487 +manah) the dust (06083 +(aphar) of Jacob (03290 +Ya(aqob) , and the number (04557 +micpar) of the fourth (07255 +roba() [part] of Israel (03478 +Yisra)el) ? Let me die (04191 +muwth) the death (04194 +maveth) of the righteous (03477 +yashar) , and let my last (00319 +)achariyth) end be like (03644 +k@mow) his !

Who Oba_01_03 The pride (02087 +zadown) of thine heart (03820 +leb) hath deceived (05377 +nasha) thee , thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , whose habitation (03427 +yashab) [is] high (04791 +marowm) ; that saith (00559 +)amar) in his heart (03820 +leb) , {Who} (04310 +miy) shall bring (03381 +yarad) me down (03381 +yarad) to the ground (00776 +)erets) ?

Who Php_02_06 {Who} , being (5225 -huparcho -) in the form (3444 -morphe -) of God (2316 -theos -) , thought (2233 -hegeomai -) it not robbery (0725 -harpagmos -) to be equal (2470 -isos -) with God (2316 -theos -) :

Who Php_03_21 {Who} shall change (3345 -metaschematizo -) our vile (5014 -tapeinosis -) body (4983 -soma -) , that it may be fashioned (4832 -summorphos -) like (4832 -summorphos -) unto his glorious (1391 -doxa -) body (4983 -soma -) , according (2596 -kata -) to the working (1753 -energeia -) whereby (3588 -ho -) he is able (1410 -dunamai -) even (2532 -kai -) to subdue (5293 -hupotasso -) all (3956 -pas -) things unto himself (1438 -heautou -) .

Who Pro_02_13 {Who} leave (05800 +(azab) the paths (00734 +)orach) of uprightness (03476 +yosher) , to walk (03212 +yalak) in the ways (01870 +derek) of darkness (02822 +choshek) ;

Who Pro_02_14 {Who} rejoice (08056 +sameach) to do (06213 +(asah) evil (07451 +ra() , [and] delight (01523 +giyl) in the frowardness (08419 +tahpukah) of the wicked (07451 +ra() ;

Who Pro_20_09 . {Who} (04310 +miy) can say (00559 +)amar) , I have made my heart (03820 +leb) clean (02135 +zakah) , I am pure (02891 +taher) from my sin (02403 +chatta)ah) ?

Who Pro_23_29 . {Who} (04310 +miy) hath woe (00188 +)owy) ? who (04310 +miy) hath sorrow (17) ? who (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ? who (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ? who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

Who Pro_30_04 {Who} (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada() ?

Who Pro_30_09 Lest (06435 +pen) I be full (07646 +saba() , and deny (03584 +kachash) [thee] , and say (00559 +)amar) , {Who} (04310 +miy) [is] the LORD (03068 +Y@hovah) ? or lest (06435 +pen) I be poor (03423 +yarash) , and steal (01589 +ganab) , and take (08610 +taphas) the name (08034 +shem) of my God (00430 +)elohiym) [in vain] .

Who Pro_31_10 . {Who} (04310 +miy) can find (04672 +matsa)) a virtuous (02428 +chayil) woman (00802 +)ishshah) ? for her price (04377 +meker) [is] far (07350 +rachowq) above rubies (06443 +paniyn) .

Who Psa_04_06 . [There be] many (07227 +rab) that say (00559 +)amar) , {Who} (04310 +miy) will shew (07200 +ra)ah) us [any] good (02896 +towb) ? LORD (03068 +Y@hovah) , lift (05375 +nasa) thou up the light (00216 +)owr) of thy countenance (06440 +paniym) upon us .

Who Psa_103_03 {Who} forgiveth (05545 +calach) all (03605 +kol) thine iniquities (05771 +(avon) ; who healeth (07495 +rapha) all (03605 +kol) thy diseases (08463 +tachaluw) ;

Who Psa_103_04 {Who} redeemeth (01350 +ga)al) thy life (02416 +chay) from destruction (7845shachath) ; who crowneth (05849 +(atar) thee with lovingkindness (02617 +cheched) and tender mercies (07356 +racham) ;

Who Psa_103_05 {Who} satisfieth (07646 +saba() thy mouth (05716 +(adiy) with good (02896 +towb) [things ; so that] thy youth (05271 +na(uwr) is renewed (02318 +chadash) like the eagle s (05404 +nesher) .

Who Psa_104_02 {Who} coverest (05844 +(atah) [thyself] with light (00216 +)owr) as [with] a garment

(08008 +salmah):who stretchest (05186 +natah) out the heavens (08064 +shamayim) like a curtain (03407 +y@riy(ah)) :

Who Psa_104_03 {Who} layeth (07760 +suwm) the beams (07136 +qarah) of his chambers (05944 +(aliyah) in the waters (04325 +mayim):who maketh (07706 +Shadday) the clouds (05645 +(ab) his chariot (07398 +r@kuwb):who walketh (01980 +halak) upon the wings (03671 +kanaph) of the wind (07307 +ruwach) :

Who Psa_104_04 {Who} maketh (06213 +(asah) his angels (04397 +mal)ak) spirits (07307 +ruwach) ; his ministers (08334 +sharath) a flaming (03857 +lahat) fire (00784 +)esh) :

Who Psa_104_05 [{Who}] laid the foundations (04349 +makown) of the earth (00776 +)erets) , [that] it should not be removed (04131 +mowt) for ever .

Who Psa_106_02 {Who} (04310 +miy) can utter (04448 +malal) the mighty (01369 +g@buwrah) acts of the LORD (03068 +Y@hovah) ? [who] can shew (08085 +shama() forth all (03605 +kol) his praise (08416 +t@hillah) ?

Who Psa_108_10 {Who} (04310 +miy) will bring (02986 +yabal) me into the strong (04013 +mibtsar) city (05892 +(iyr) ? who (04310 +miy) will lead (05148 +nachah) me into (05704 +(ad) Edom (00123 +)Edom) ?

Who Psa_113_05 {Who} (04310 +miy) [is] like unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , who dwelleth (03427 +yashab) on high (01361 +gabahh) ,

Who Psa_113_06 {Who} humbleth (08213 +shaphel) [himself] to behold (07200 +ra)ah) [the things that are] in heaven (08064 +shamayim) , and in the earth (00776 +)erets) !

Who Psa_12_04 {Who} (00834 +)aher) have said (00559 +)amar) , With our tongue (03956 +lashown) will we prevail (01396 +gabar) ; our lips (08193 +saphah) [are] our own:who (04310 +miy) [is] lord (00113 +)adown) over us ?

Who Psa_135_08 {Who} smote (05221 +nakah) the firstborn (01060 +b@kowr) of Egypt (04714 +Mitsrayim) , both of man (00120 +)adam) and beast (00929 +b@hemah) .

Who Psa_135_09 [{Who}] sent (07971 +shalach) tokens (00226 +)owth) and wonders (04159 +mowpheth) into the midst (08432 +tavek) of thee , O Egypt (04714 +Mitsrayim) , upon Pharaoh (06547 +Par(oh) , and upon all (03605 +kol) his servants (05650 +(ebed) .

Who Psa_135_10 {Who} smote (05221 +nakah) great (07227 +rab) nations (01471 +gowy) , and slew(02026 +harag) mighty (06099 +(atsuwm) kings (04428 +melek) ;

Who Psa_136_23 . {Who} remembered (02142 +zakar) us in our low (08213 +shaphel) estate:for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) :

Who Psa_136_25 {Who} giveth (05414 +nathan) food (03899 +lechem) to all (03605 +kol) flesh (01320 +basar):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

Who Psa_147_08 {Who} covereth (03680 +kacah) the heaven (08064 +shamayim) with clouds (05645 +(ab) , who prepareth (03559 +kuwn) rain (04306 +matar) for the earth (00776 +)erets) , who maketh grass (02682 +chatsiyr) to grow (06779 +tsamach) upon the mountains (02022 +har) .

Who Psa_19_12 {Who} (04310 +miy) can understand (00995 +biyn) [his] errors (07691 +sh@giy)ah) ? cleanse (05352 +naqah) thou me from secret (05641 +cathar) [faults] .

Who Psa_24_03 {Who} (04310 +miy) shall ascend (05927 +(alah) into the hill (02022 +har) of the LORD (03068 +Y@hovah) ? or who (04310 +miy) shall stand (06965 +quwm) in his holy (06944 +qodesh) place (04725 +maqowm) ?

Who Psa_24_08 {Who} (04310 +miy) [is] this (02088 +zeh) King (04428 +melek) of glory (03519 +kabowd) ? The LORD (03068 +Y@hovah) strong (05808 +(izzuwz) and mighty (01368 +gibbowr) , the LORD (03068 +Y@hovah) mighty (01368 +gibbowr) in battle (04421 +milchamah) .

Who Psa_24_10 {Who} (04310 +miy) is this (02088 +zeh) King (04428 +melek) of glory (03519 +kabowd) ? The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , he [is] the King (04428 +melek) of glory (03519 +kabowd) . Selah (05542 +celah) .

Who Psa_60_09 {Who} (04310 +miy) will bring (02986 +yabal) me [into] the strong (04692 +matsowr) city (05892 +(iyr) ? who (04310 +miy) will lead (05148 +nachah) me into (05704 +(ad) Edom (00123 +)Edom) ?

Who Psa_64_03 {Who} (00834 +)aher) whet (08150 +shanan) their tongue (03956 +lashown) like a sword (02719 +chereb) , [and] bend (01869 +darak) [their bows to shoot] their arrows (02671 +chets) , [even] bitter (04751 +mar) words (01697 +dabar) :

Who Psa_64_05 They encourage (02388 +chazaq) themselves [in] an evil (07451 +ra() matter (01697 +dabar):they commune (05608 +caphar) of laying (02934 +taman) snares (04170 +mowqesh) privily (02934 +taman) ; they say (00559 +)amar) , {Who} (04310 +miy) shall see (07200 +ra)ah) them ?

Who Psa_83_12 {Who} (00834 +)aher) said (00559 +)amar) , Let us take to ourselves the houses (04999 +na)ah) of God (00430 +)elohiym) in possession (03423 +yarash) .

Who Psa_84_06 [{Who}] passing (05674 +(abar) through the valley (06010 +(emeq) of Baca (01056 +Baka)) make (06213 +(asah) it a well (04599 +ma(yan) ; the rain (04175 +mowreh) also (01571 +gam) filleth (05844 +(atah) the pools (01293 +B@rakah) .

Who Psa_90_11 {Who} (04310 +miy) knoweth (03045 +yada() the power (05797 +(oz) of thine anger (00639 +)aph) ? even according to thy fear (03374 +yir)ah) , [so is] thy wrath (05678 +(ebrah) .

Who Psa_94_16 {Who} (04310 +miy) will rise (06965 +quwm) up for me against (05973 +(im) the evildoers (07489 +ra(a() ? [or] who (04310 +miy) will stand (03320 +yatsab) up for me against (05973 +(im) the workers (06466 +pa(al) of iniquity (00205 +)aven) ?

Who Rev_01_02 {Who} (3739 -hos -) bare (3140 -martureo -) record (3140 -martureo -) of the word (3056 -logos -) of God (2316 -theos -) , and of the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and of all (3745 -hosos -) things that he saw (1492 -eido -) .

Who Rev_05_02 And I saw (1492 -eido -) a strong (2478 -ischuros -) angel (0032 -aggelos -) proclaiming (2784 -kerusso -) with a loud (3173 -megas -) voice (5456 -phone -) , {Who} (5101 -tis -) is worthy (0514 -axios -) to open (0455 -anoigo -) the book (0975 -biblion -) , and to loose (3089 -luo -) the seals (4973 -sphragis -) thereof (0846 -autos -) ?

Who Rev_13_04 And they worshipped (4352 -proskuneo -) the dragon (1404 -drakon -) which (3739 -hos -) gave (1325 -didomi -) power (1849 -exousia -) unto the beast (2342 -therion -):and they worshipped (4352 -proskuneo -) the beast (2342 -therion -) , saying (3004 -lego -) , {Who} (5101 -tis -) [is] like (3664 -homoios -) unto the beast (2342 -therion -) ? who (5101 -tis -) is able (1410 -dunamai -) to make (4170 -polemeo -) war (4170 -polemeo -) with him ?

Who Rev_15_04 {Who} (5101 -tis -) shall not fear (5399 -phobeo -) thee , O Lord (2962 -kurios -) , and glorify (1392 -doxazo -) thy name (3686 -onoma -) ? for [thou] only (3441 -monos -) [art] holy (3741 -hosios -):for all (3956 -pas -) nations (1484 -ethnos -) shall come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thee ; for thy judgments (1345 -dikaïoma -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) .

Who Rom_01_25 {Who} (3748 -hostis -) changed (3337 -metallasso -) the truth (0225 -aletheia -) of God (2316 -theos -) into (1722 -en -) a lie (5579 -pseudos -) , and worshipped (4573 -sebazomai -) and served (3000 -latreuo -) the creature (2937 -ktisis -) more (3844 -para -) than (3844 -para -) the Creator (2936 -ktizo -) , who (3739 -hos -) is blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

Who Rom_01_32 {Who} (3748 -hostis -) knowing (1921 -epiginosko -) the judgment (1345 -dikaïoma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 -toioutos -) things are worthy (0514 -axios -) of death (2288 -thanatos -) , not only (3440 -monon -) do the same (0846 -autos -) , but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

Who Rom_02_06 {Who} (3739 -hos -) will render (0591 -apodidomi -) to every (1538 -hekastos -) man according (2596 -kata -) to his deeds (2041 -ergon -) :

Who Rom_04_18 {Who} (3739 -hos -) against (3844 -para -) hope (1680 -elpis -) believed (4100 -pisteuo -) in hope (1680 -elpis -) , that he might become (1096 -ginomai -) the father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) , according (2596 -kata -) to that which was spoken (2046 -ereo -) , So (3779 -houto -) shall thy seed (4690 -sperma -) be .

Who Rom_04_25 {Who} (3739 -hos -) was delivered (3860 -paradidomi -) for our offences (3900 -paraptoma -) , and was raised (1453 -egeiro -) again (1453 -egeiro -) for our justification (1347 -dikaïosis -) .

Who Rom_08_33 {Who} (5101 -tis -) shall lay (1458 -egkaleo -) any thing to the charge (2596 -kata -) of God s (2316 -theos -) elect (1588 -eklektos -) ? [It is] God (2316 -theos -) that justifieth (1344 -dikaïoo -) .

Who Rom_08_34 {Who} (5101 -tis -) [is] he that condemneth (2632 -katakrino -) ? [It is] Christ (5547 -Christos -) that died (0599 -apothnesko -) , yea (1161 -de -) rather (3123 -mallon -) , that is risen (1453 -egeiro -) again (1453 -egeiro -) , who (3739 -hos -) is even (2532 -kai -) at (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) , who (3739 -hos -) also (2532 -kai -) maketh (1793 -entugchano -) intercession (1793 -entugchano -) for us .

Who Rom_08_35 {Who} (5101 -tis -) shall separate (5562 -choreo -) us from the love (0026 -agape -) of Christ (5547 -Christos -) ? [shall] tribulation (2347 -thlipsis -) , or (2228 -e -) distress (4730 -stenochoria -) , or (2228 -e -) persecution (1375 -diogmos -) , or (2228 -e -) famine (3042 -limos -) , or (2228 -e -) nakedness (1132 -gumnotes -) , or (2228 -e -) peril (2794 -kindunos -) , or (2228 -e -) sword (3162 -machaira -) ?

Who Rom_09_04 {Who} (3748 -hostis -) are Israelites (2475 -Israelites -) ; to whom (3739 -hos -) [pertaineth] the adoption (5206 -huiiothesia -) , and the glory (1391 -doxa -) , and the covenants (1242 -diatheke -) , and the giving (3548 -nomothesia -) of the law (3548 -nomothesia -) , and the service (2999 -latreia -) [of God] , and the promises (1860 -epaggelia -) ;

Who Rom_10_06 But the righteousness (1343 -dikaïosune -) which is of faith (4102 -pistis -) speaketh (3004 -lego -) on this (3779 -houto -) wise (3779 -houto -) , Say (2036 -epo -) not in thine (4675 -sou -) heart (2588 -kardia -) , {Who} (5101 -tis -) shall ascend (0305 -anabaino -) into (1519 -eis -) heaven (3772 -ouranos -) ? (that is , to bring (2609 -katago -) Christ (5547 -Christos -) down (2609 -katago -) [from above] :)

Who Rom_10_07 Or (2228 -e -) , {Who} (5101 -tis -) shall descend (2597 -katabaino -) into (1519 -eis -) the

deep (0012 -abussos -) ? (that is , to bring (0321 -anago -) up Christ (5547 -Christos -) again (0321 -anago -) from the dead (3498 -nekros -) .)

Who Rom_14_04 {Who} (5101 -tis -) art (1488 -ei -) thou that judgest (2919 -krino -) another (0245 -allotrios -) man s (0245 -allotrios -) servant (3610 -oiketes -) ? to his own (2398 -idios -) master (2962 -kurios -) he standeth (4739 -steko -) or (2228 -e -) falleth (4098 -pipto -) . Yea (0235 -alla -) , he shall be holden up:for God (2316 -theos -) is able (1415 -dunatos -) to make (2476 -histemi -) him stand (2476 -histemi -) .

Who Rom_16_04 {Who} (3748 -hostis -) have for my life (5590 -psuche -) laid (5294 -hupotithemi -) down (5294 -hupotithemi -) their own (1438 -heautou -) necks (5137 -trachelos -):unto whom (3739 -hos -) not only (3441 -monos -) I give thanks (2168 -eucharistéo -) , but also (2532 -kai -) all (3956 -pas -) the churches (1577 -ekklēsia -) of the Gentiles (1484 -ethnos -) .

Who Rut_03_09 And he said (00559 +)amar) , {Who} (04310 +miy) [art] thou ? And she answered (00559 +)amar) , I [am] Ruth (07327 +Ruwth) thine handmaid (00519 +)amah):spread (06566 +paras) therefore thy skirt (03671 +kanaph) over (05921 +(al) thine handmaid (00519 +)amah) ; for thou [art] a near kinsman (01350 +ga)al) .

Who Rut_03_16 And when she came (00935 +bow)) to her mother (02545 +chamowth) in law (02545 +chamowth) , she said (00559 +)amar) , {Who} (04310 +miy) [art] thou , my daughter (01323 +bath) ? And she told (05046 +nagad) her all (03605 +kol) that the man (00376 +)iysh) had done (06213 +(asah) to her .

Who Son_03_06 . {Who} (04310 +miy) [is] this (02063 +zo)th) that cometh (05927 +(alah) out of the wilderness (04057 +midbar) like pillars (08490 +tiymarah) of smoke (06227 +(ashan) , perfumed (06999 +qatar) with myrrh (04753 +more) and frankincense (03828 +l@bownah) , with all (03605 +kol) powders (81) of the merchant (07402 +rakal) ?

Who Son_06_10 {Who} (04310 +miy) [is] she [that] looketh (08259 +shaqaph) forth as the morning (07837 +shachar) , fair (03303 +yapheh) as the moon (03842 +l@banah) , clear (01249 +bar) as the sun (02535 +chammah) , [and] terrible (00366 +)ayom) as [an army] with banners (01713 +dagal) ?

Who Son_08_05 . {Who} (04310 +miy) [is] this (02063 +zo)th) that cometh (05927 +(alah) up from the wilderness (04057 +midbar) , leaning (07514 +raphaq) upon her beloved (01730 +dowd) ? I raised (05782 +(uwr) thee up under (08478 +tachath) the apple (08598 +tappuwach) tree:there thy mother (00517 +)em) brought (02254 +chabal) thee forth (02254 +chabal):there she brought (02254 +chabal) thee forth (02254 +chabal) [that] bare (03205 +yalad) thee .

Who Tit_02_14 {Who} (3739 -hos -) gave (1325 -didomi -) himself (1438 -heautou -) for us , that he might redeem (3084 -lutroo -) us from all (3956 -pas -) iniquity (0458 -anomia -) , and purify (2511 -katharizo -) unto himself (1438 -heautou -) a peculiar (4041 -periousios -) people (2992 -laos -) , zealous (2207 -zelotes -) of good (2570 -kalos -) works (2041 -ergon -) .

Who Zec_04_07 {Who} (04310 +miy) [art] thou , O great (01419 +gadowl) mountain (02022 +har) ? before (06440 +paniym) Zerubbabel (02216 +Z@rubbabel) [thou shalt become] a plain (04334 +miyshowr):and he shall bring (03318 +yatsa)) forth (03318 +yatsa) the headstone [thereof with] shoutings (08663 +t@shu)ah) , [crying] , Grace (02580 +chen) , grace (02580 +chen) unto it .

Whom 1Pe_01_08 {Whom} (3739 -hos -) having not seen (1492 -eido -) , ye love (0025 -agapao -) ; in whom , though now (0737 -arti -) ye see (3708 -horao -) [him] not , yet (1161 -de -) believing (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaetos -) and full of glory (1392 -doxazo -) :

Whom 1Pe_05_09 {Whom} (3739 -hos -) resist (0436 -anthistemi -) steadfast (4731 -stereos -) in the faith (4102 -pistis -) , knowing (1492 -eido -) that the same (0846 -autos -) afflictions (3804 -pathema -) are accomplished (2005 -epiteleo -) in your (5216 -humon -) brethren (0081 -adelphotes -) that are in the world (2889 -kosmos -) .

Whom 1Sa_28_11 Then said (00559 +)amar) the woman (00802 +)ishshah) , {Whom} shall I bring (05927 +(alah) up unto thee ? And he said (00559 +)amar) , Bring (05927 +(alah) me up Samuel (08050 +Sh@muw)el) .

Whom 2Ki_19_22 {Whom} hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph) ? and against (05921 +(al) whom (04310 +miy) hast thou exalted (07311 +ruwm) [thy] voice (06963 +qowl) , and lifted (05375 +nasa) up thine eyes (05869 +(ayin) on high (04791 +marowm) ? [even] against (05921 +(al) the Holy (06918 +qadowsh) [One] of Israel (03478 +Yisra)el) .

Whom Act_02_24 {Whom} (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistemi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 -thanatos -):because (2530 -kathoti -) it was not possible (1415 -dunatos -) that he should be holden (2902 -krateo -) of it .

Whom Act_03_21 {Whom} (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) began .

Whom Act_06_06 {Whom} (3739 -hos -) they set (2476 -histemi -) before (1799 -enopion -) the apostles (0652 -apostolos -):and when they had prayed (4336 -proseuchomai -) , they laid (2007 -epitithemi -) [their] hands (5495 -cheir -) on (2007 -epitithemi -) them .

Whom Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , {Whom} (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [he] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [his] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

Whom Act_17_07 {Whom} (3739 -hos -) Jason (2394 -Iason -) hath received (5264 -hupodechomai -):and these (3778 -houtos -) all (3956 -pas -) do (4160 -poieo -) contrary (0561 -apenanti -) to the decrees (1378 -dogma -) of Caesar (2541 -Kaisar -) , saying (3004 -lego -) that there is another (2087 -heteros -) king (0935 -basileus -) , [one] Jesus (2424 -Iesous -) .

Whom Act_17_23 For as I passed (1330 -dierchomai -) by , and beheld (0333 -antheoreo -) your (5216 -humon -) devotions (4574 -sebasma -) , I found (2147 -heurisko -) an altar (1041 -bomos -) with this (3739 -hos -) inscription (1924 -epigrapho -) , TO THE UNKNOWN (0057 -agnostos -) GOD (2316 -theos -) . {Whom} (3739 -hos -) therefore (3767 -oun -) ye ignorantly (0050 -agnoeo -) worship (2151 -eusebeo -) , him declare (2605 -kataggello -) I unto you .

Whom Act_19_25 {Whom} (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 -aner -) , ye know (1987 -epistamai -) that by this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

Whom Act_23_29 {Whom} (3739 -hos -) I perceived (2147 -heurisko -) to be accused (1458 -egkaleo -) of questions (2213 -zetema -) of their law (3551 -nomos -) , but to have (2192 -echo -) nothing (3367 -medeis -) laid (1462 -egklema -) to his charge (1462 -egklema -) worthy (0514 -axios -) of death (0336 -anairesis -) or

(2228 -e -) of bonds (1199 -desmon -) .

Whom Col_01_28 {Whom} (3739 -hos -) we preach (2605 -kataggello -) , warning (3560 -noutheteo -) every (3596 -hodoiporeo -) man (0444 -anthropos -) , and teaching (1321 -didasko -) every (3596 -hodoiporeo -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678 -sophia -) ; that we may present (3936 -paristemi -) every (3596 -hodoiporeo -) man (0444 -anthropos -) perfect (5046 -teleios -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

Whom Col_04_08 {Whom} (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that he might know (1097 -ginosko -) your (5216 -humon -) estate (4012 -peri -) , and comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) ;

Whom Eph_06_22 {Whom} (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that ye might know (1097 -ginosko -) our affairs (4012 -peri -) , and [that] he might comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) .

Whom Eze_31_02 Son (01121 +ben) of man (00120 +)adam) , speak (00559 +)amar) unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and to his multitude (01995 +hamown) ; {Whom} art thou like (01819 +damah) in thy greatness (01433 +godel) ?

Whom Eze_32_19 {Whom} (04310 +miy) dost thou pass in beauty (05276 +na(em) ? go (03381 +yarad) down (03381 +yarad) , and be thou laid (07901 +shakab) with the uncircumcised (06189 +(arel) .

Whom Isa_06_08 Also I heard (08085 +shama() the voice (06963 +qowl) of the Lord (00136 +)Adonay) , saying (00559 +)amar) , {Whom} shall I send (07971 +shalach) , and who (04310 +miy) will go (03212 +yalak) for us ? Then said (00559 +)amar) I , Here (02005 +hen) [am] I ; send (07971 +shalach) me .

Whom Isa_19_25 {Whom} (00834 +)aher) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) shall bless (01288 +barak) , saying (00559 +)amar) , Blessed (01288 +barak) [be] Egypt (04714 +Mitsrayim) my people (05971 +(am) , and Assyria (00804 +)Ashshuwr) the work (04639 +ma(aseh) of my hands (03027 +yad) , and Israel (03478 +Yisra)el) mine inheritance (05159 +nachalah) .

Whom Isa_28_09 . {Whom} shall he teach (03384 +yarah) knowledge (01844 +de(ah) ? and whom shall he make to understand (00995 +biyn) doctrine (08052 +sh@muw(ah) ? [them that are] weaned (01580 +gamal) from the milk (02461 +chalab) , [and] drawn (06267 +attiq) from the breasts (07699 +shad) .

Whom Isa_37_23 {Whom} hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph) ? and against (05921 +(al) whom (04310 +miy) hast thou exalted (07311 +ruwm) [thy] voice (06963 +qowl) , and lifted (05375 +nasa) up thine eyes (05869 +(ayin) on high (04796 +Marowth) ? [even] against (00413 +)el) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

Whom Job_09_15 {Whom} (00834 +)aher) , though (00518 +)im) I were righteous (06663 +tsadaq) , [yet] would I not answer (06030 +(anah) , [but] I would make supplication (02603 +chanan) to my judge (08199 +shaphat) .

Whom Job_19_27 {Whom} (00834 +)aher) I shall see (02372 +chazah) for myself , and mine eyes (05869 +(ayin) shall behold (07200 +ra)ah) , and not another (02114 +zuwr) ; [though] my reins (03629 +kilyah) be consumed (03615 +kalah) within (02436 +cheyq) me .

Whom Joh_18_04 Jesus (2424 -Iesous -) therefore (3767 -oun -) , knowing (1492 -eido -) all (3956 -pas -) things that should come (2064 -erchomai -) upon him , went (1831 -exerchomai -) forth (1831 -exerchomai -) , and said (2036 -epo -) unto them , {Whom} (5101 -tis -) seek (2212 -zeteo -) ye ?

Whom Joh_18_07 Then (3767 -oun -) asked (1905 -eperotao -) he them again (3825 -palin -) , {Whom} (5101 -tis -) seek (2212 -zeteo -) ye ? And they said (2036 -epo -) , Jesus (2424 -Iesous -) of Nazareth (3478 - Nazareth -) .

Whom Luk_09_18 . And it came 1096 -ginomai - to pass , as he was alone 2651 -katamonas - praying 4336 -proseuchomai - , his disciples 3101 -mathetes - were with him:and he asked 1905 -eperotao - them , saying 3004 -lego - , {Whom} 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ?

Whom Mar_08_27 . And Jesus (2424 -Iesous -) went (1831 -exerchomai -) out , and his disciples (3101 -mathetes -) , into (1519 -eis -) the towns (2968 -kome -) of Caesarea (2542 -Kaisereia -) Philippi (5376 -Philippos -):and by the way (3598 -hodos -) he asked (1905 -eperotao -) his disciples (3101 -mathetes -) , saying (3004 -lego -) unto them , {Whom} (5101 -tis -) do men (0444 -anthropos -) say (3004 -lego -) that I am (1511 -einai -) ?

Whom Mat_16_13 . When Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the coasts (3313 -meros -) of Caesarea (2542 -Kaisereia -) Philippi (2542 -Kaisereia -) , he asked (2065 -erotao -) his disciples (3101 -mathetes -) , saying (3004 -lego -) , {Whom} (5101 -tis -) do men (0444 -anthropos -) say (3004 -lego -) that I the Son (5207 -huios -) of man (0444 -anthropos -) am (1511 -einai -) ?

Whom Mat_27_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 -sunago -) , Pilate (4091 -Pilatos -) said (2036 -epo -) unto them , {Whom} (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? Barabbas (0912 -Barabbas -) , or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ?

Whom Phm_01_12 {Whom} (3739 -hos -) I have sent (0628 -apolouo -) again (0375 -anapempe -):thou therefore receive (4355 -proslambano -) him , that is , mine (1699 -emos -) own bowels (4698 -splagchnon -) :

Whom Phm_01_13 {Whom} (3739 -hos -) I would have retained (2722 -katecho -) with me , that in thy stead (5228 -huper -) he might have ministered (1247 -diakoneo -) unto me in the bonds (1199 -desmon -) of the gospel (2098 -euaggelion -) :

Whom Psa_73_25 {Whom} (04310 +miy) have I in heaven (08064 +shamayim) [but thee] ? and [thereis] none (03808 +lo) upon earth (00776 +)erets) [that] I desire (02654 +chaphets) beside (05973 +(im) thee .

Whom Rom_03_25 {Whom} (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [to be] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiousune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

Whomsoever Mar_14_44 And he that betrayed (3860 -paradidomi -) him had given (1325 -didomi -) them a token (4953 -sussemon -) , saying (3004 -lego -) , {Whomsoever} (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he ; take (2902 -krateo -) him , and lead (0520 -apago -) [him] away (0520 -apago -) safely (0806 -asphalos -) .

Whomsoever Mat_26_48 Now (1161 -de -) he that betrayed (3860 -paradidomi -) him gave (1325 -didomi -) them a sign (4592 -semeion -) , saying (3004 -lego -) , {Whomsoever} (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he:hold (2902 -krateo -) him fast .

Whoredom Hos_04_11 {Whoredom} (02184 +z@nuwth) and wine (03196 +yayin) and new (08492 +tiyrowsh) wine (08492 +tiyrowsh) take (03947 +laqach) away the heart (03820 +leb) .

Whose 1Ch_02_16 {Whose} sisters (00269 +)achowth) [were] Zeruiah (06870 +Ts@ruwyah) , and Abigail (26) . And the sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) ; Abishai (52) , and Joab (03097 +Yow)ab) , and Asahel (06214 +(Asah)el) , three (07969 +shalowsh) .

Whose 1Pe_03_03 {Whose} (3739 -hos -) adorning (2889 -kosmos -) let it not be that outward (1855 -exothern -) [adorning (2889 -kosmos -)] of plaiting (1708 -emploke -) the hair (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228 -e -) of putting (1745 -endusis -) on (1745 -endusis -) of apparel (2440 -himation -) ;

Whose 1Sa_17_58 And Saul (07586 +Sha)uwl) said (00559 +)amar) to him , {Whose} (04310 +miy) son (01121 +ben) [art] thou , [thou] young (05288 +na(ar) man ? And David (01732 +David) answered (00559 +)amar) , I [am] the son (01121 +ben) of thy servant (05650 +(ebed) Jesse (03448 +Yishay) the Bethlehemite (01022 +Beyth hal - Lachmiy) .

Whose 2Sa_03_12 And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 +tachath) , saying (00559 +)amar) , {Whose} (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

Whose Dan_04_21 {Whose} leaves (06074 +(ophiy) [were] fair (08509 +takriyk) , and the fruit (4) thereof much (07690 +saggiy) , and in it [was] meat (04203 +mazown) for all (03606 +kol) ; under (08460 +t@chowth) which the beasts (02423 +cheyva) of the field (01251 +bar) dwelt (01753 +duwr) , and upon whose branches (06056 +(anaph) the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) had their habitation (07932 +sh@kan) :

Whose Eze_32_23 {Whose} (00834 +)aher) graves (06913 +qeber) are set (05414 +nathan) in the sides (03411 +y@rekah) of the pit (00953 +bowr) , and her company (06951 +qahal) is round (05439 +cabiyyb) about her grave (06900 +q@buwrah):all (03605 +kol) of them slain (02491 +chahal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) caused (05414 +nathan) terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

Whose Gen_24_23 And said (00559 +)amar) , {Whose} (04310 +miy) daughter (01323 +bath) [art] thou ? tell (05046 +nagad) me , I pray (04994 +na)) thee:is there room (04725 +maqowm) [in] thy father s (1) house (01004 +bayith) for us to lodge (03885 +luwn) in ?

Whose Gen_24_47 And I asked (07592 +sha)al) her , and said (00559 +)amar) , {Whose} daughter (01323 +bath) [art] thou ? And she said (00559 +)amar) , The daughter (01323 +bath) of Bethuel (01328 +B@thuw)el) , Nahor s (005152 + +Q@riyowth Nachowr) son (01121 +ben) , whom (00834 +)aher) Milcah (04435 +Milkah) bare (03205 +yalad) unto him:and I put (07760 +suwm) the earring (05141 +nexem) upon her face (00639 +)aph) , and the bracelets (06781 +tsamiyd) upon her hands (03027 +yad) .

Whose Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown) , saying (00559 +)amar) , When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) thee , and asketh (07592 +sha)al) thee , saying (00559 +)amar) , {Whose} (04310 +miy) [art] thou ? and whither (00575 +)an) goest (03212 +yalak) thou ? and whose (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniym) thee ?

Whose Heb_12_26 {Whose} (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , saying (3004 -lego -) , Yet (2089 -eti -) once (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .

Whose Isa_05_28 {Whose} (00834 +)aher) arrows (02671 +chets) [are] sharp (08150 +shanan) , and all (03605 +kol) their bows (07198 +qesheth) bent (01869 +darak) , their horses (05483 +cuwc) hoofs (06541 +parcah) shall be counted (02803 +chashab) like flint (06864 +tsor) , and their wheels (01534 +galgal) like a whirlwind :

Whose Job_05_05 {Whose} (00834 +)aher) harvest (07105 +qatsiyr) the hungry (07456 +ra(eb) eateth (00398 +)akal) up , and taketh (03947 +laqach) it even out of the thorns (06791 +tsen) , and the robber (06782 +tsammiym) swalloweth (07602 +sha)aph) up their substance (02428 +chayil) .

Whose Job_08_14 {Whose} (00834 +)aher) hope (03689 +kecel) shall be cut (06990 +qatat) off , and whose trust (04009 +mibtach) [shall be] a spider s (05908 +(akkabiysh) web (01004 +bayith) .

Whose Job_39_06 {Whose} (00834 +)aher) house (01004 +bayith) I have made (07760 +suwm) the wilderness (06160 +(arabah) , and the barren (04420 +m@lechah) land his dwellings (04908 +mishkan) .

Whose Joh_20_23 {Whose} (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -) , they are remitted (0863 -aphiemi -) unto them ; [and] whose (5100 -tis -) soever (0302 -an -) [sins] ye retain (2902 -krateo -) , they are retained (2902 -krateo -) .

Whose Luk_03_17 {Whose} 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will thoroughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff 0892 -achuron - he will burn 2618 -katakaio - with fire 4442 -pur - unquenchable 0762 -asbestos - .

Whose Luk_20_24 Shew 1925 -epideiknumi - me a penny 1220 -denarion - . {Whose} 5100 -tis - image 1504 -eikon - and superscription 1923 -epigraphe - hath 2192 -echo - it ? They answered 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - .

Whose Mar_12_16 And they brought (5342 -phero -) [it] . And he saith (3004 -lego -) unto them , {Whose} (5101 -tis -) [is] this (3778 -houtos -) image (1504 -eikon -) and superscription (1923 -epigraphe -) ? And they said (2036 -epo -) unto him , Caesar s (2541 -Kaisar -) .

Whose Mat_03_12 {Whose} (3739 -hos -) fan (4425 -ptuon -) [is] in his hand (5495 -cheir -) , and he will (3195 -mello -) thoroughly (1245 -diakatharizo -) purge (1245 -diakatharizo -) his floor (0257 -halon -) , and gather (4863 -sunago -) his wheat (4621 -sitos -) into (1519 -eis -) the garner (0596 -apotheke -) ; but he will (3195 -mello -) burn (2618 -katakaio -) up the chaff (0892 -achuron -) with unquenchable (0762 -asbestos -) fire (4442 -pur -) .

Whose Mat_22_20 And he saith (3004 -lego -) unto them , {Whose} (5101 -tis -) [is] this (3778 -houtos -) image (1504 -eikon -) and superscription (1923 -epigraphe -) ?

Whose Php_03_19 {Whose} (3739 -hos -) end (5056 -telos -) [is] destruction (0684 -apoleia -) , whose (3739 -hos -) God (2316 -theos -) [is their] belly (2836 -koilia -) , and [whose (3588 -ho -)] glory (1391 -doxa -) [is] in their shame (0152 -aischune -) , who (3588 -ho -) mind (5426 -phroneo -) earthly (1919 -epigeios -) things .)

Whose Pro_02_15 {Whose} (00834 +)aher) ways (00734 +)orach) [are] crooked (06141 +(iqqesh) , and [they] froward (03868 +luwz) in their paths (04570 +ma(gal) :

Whose Pro_26_26 [{Whose}] hatred (08135 +sin)ah) is covered (03680 +kacah) by deceit (04860 +mashsha)own) , his wickedness (07451 +ra() shall be shewed (01540 +galah) before the [whole] congregation (06951 +qahal) .

Whose Psa_105_18 {Whose} feet (07272 +regel) they hurt (06031 +(anah) with fetters (03525 +kebel):he was laid (00935 +bow) in iron (01270 +barzel) :

Whose Psa_144_08 {Whose} (00834 +)aher) mouth (06310 +peh) speaketh (01696 +dabar) vanity (07723 +shav)) , and their right (03225 +yamiyn) hand (03225 +yamiyn) [is] a right (03225 +yamiyn) hand (03225 +yamiyn) of falsehood (08267 +sheqer) .

Whose Rom_03_14 {Whose} (3739 -hos -) mouth (4750 -stoma -) [is] full (1073 -gemo -) of cursing (0685 -ara -) and bitterness (4088 -pikria -) :

Whose Rom_09_05 {Whose} (3739 -hos -) [are] the fathers (3962 -pater -) , and of whom (3739 -hos -) as concerning (2596 -kata -) the flesh (4561 -sarx -) Christ (5547 -Christos -) [came] , who (3588 -ho -) is over (1909 -epi -) all (3956 -pas -) , God (2316 -theos -) blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

Whose Rut_02_05 Then said (00559 +)amar) Boaz (01162 +Bo(az) unto his servant (05288 +na(ar) that was set (05324 +natsab) over (05921 +(al) the reapers (07114 +qatsar) , {Whose} (04310 +miy) damsel (05291 +na(arah) [is] this (02063 +zo)th) ?

Whose Tit_01_11 {Whose} (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be stopped (1993 -epistomizo -) , who (3748 -hostis -) subvert (0396 -anatrepo -) whole (3650 -holos -) houses (3624 -oikos -) , teaching (1321 -didasko -) things which (3739 -hos -) they ought (1163 -dei -) not , for filthy (0150 -aischros -) lucre s (2771 -kerdos -) sake .

Whose Zec_11_05 {Whose} (00834 +)aher) possessors (07069 +qanah) slay (02026 +harag) them , and hold (00816 +)asham) themselves not guilty (00816 +)asham):and they that sell (04376 +makar) them say (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) ; for I am rich (06238 +(ashar):and their own shepherds (07462 +ra(ah) pity (02550 +chamal) them not .

Whoso Ecc_08_05 {Whoso} keepeth (08104 +shamar) the commandment (04687 +mitsvah) shall feel (03045 +yada() no (03808 +lo) evil (07451 +ra() thing (01697 +dabar):and a wise (02450 +chakam) man s heart (03820 +leb) discerneth (03045 +yada() both time (06256 +(eth) and judgment (04941 +mishpat) .

Whoso Ecc_10_09 {Whoso} removeth (05265 +naca() stones (68) shall be hurt (06087 +(atsab) therewith ; [and] he that cleaveth (01234 +baqa() wood (06086 +(ets) shall be endangered (05533 +cakan) thereby .

Whoso Gen_09_06 {Whoso} sheddeth (08210 +shaphak) man s (00120 +)adam) blood (01818 +dam) , by man (00120 +)adam) shall his blood (01818 +dam) be shed (08210 +shaphak):for in the image (06754 +tselem) of God (00430 +)elohiym) made (06213 +(asah) he man (00120 +)adam) .

Whoso Joh_06_54 {Whoso} (3588 -ho -) eateth (5176 -trogo -) my flesh (4561 -sarx -) , and drinketh (4095 -pino -) my blood (0129 -haima -) , hath (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) ; and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

Whoso Mar_07_10 For Moses (3475 -Moseus -) said (2036 -epo -) , Honour (5091 -timao -) thy father (3962 -pater -) and thy mother (3384 -meter -) ; and , {Whoso} (3588 -ho -) curseth (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the death (2288 -thanatos -) :

Whoso Mat_23_20 {Whoso} (3588 -ho -) therefore (3767 -oun -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -) , sweareth (3660 -omnuo -) by it , and by all (3956 -pas -) things thereon (0846 -autos -) .

Whoso Num_35_30 {Whoso} (03605 +kol) killeth (05221 +nakah) any person (05315 +nephesh) , the murderer (07523 +ratsach) shall be put to death (07523 +ratsach) by the mouth (06310 +peh) of witnesses (05707 +(ed):but one (00259 +)echad) witness (05707 +(ed) shall not testify (06030 +(anah) against any person (05315 +nephesh) [to cause him] to die (04191 +muwth) .

Whoso Pro_09_04 {Whoso} (04310 +miy) [is] simple (06612 +p@thiy) , let him turn (05493 +cuwr) in hither:[as for] him that wanteth (02638 +chacer) understanding (03820 +leb) , she saith (00559 +)amar) to him ,

Whoso Pro_09_16 {Whoso} (04310 +miy) [is] simple (06612 +p@thiy) , let him turn (05493 +cuwr) in hither:and [as for] him that wanteth (02638 +chacer) understanding (03820 +leb) , she saith (00559 +)amar) to him ,

Whoso Pro_12_01 . {Whoso} loveth (00157 +)ahab) instruction (04148 +muwcar) loveth (00157 +)ahab) knowledge (01847 +da(ath):but he that hateth (08130 +sane)) reproof (08433 +towkechah) [is] brutish (01197 +ba(ar) .

Whoso Pro_13_13 . {Whoso} despiseth (00936 +buwz) the word (01697 +dabar) shall be destroyed (02254 +chabal):but he that feareth (03373 +yare)) the commandment (04687 +mitsvah) shall be rewarded (07999 +shalam) .

Whoso Pro_17_05 . {Whoso} mocketh (03932 +la(ag) the poor (07326 +ruwsh) reproacheth (02778 +charaph .) his Maker (06213 +(asah):[and] he that is glad (08056 +sameach) at calamities (00343 +)eyd) shall not be unpunished (05352 +naqah) .

Whoso Pro_17_13 . {Whoso} rewardeth (07725 +shuwb) evil (07451 +ra() for good (02896 +towb) , evil (07451 +ra() shall not depart (04185 +muwsh) from his house (01004 +bayith) .

Whoso Pro_18_22 . [{Whoso}] findeth (04672 +matsa) a wife (00802 +)ishshah) findeth (04672 +matsa) a good (02896 +towb) [thing] , and obtaineth (06329 +puwq) favour (07522 +ratsown) of the LORD (03068 +Y@hovah) .

Whoso Pro_20_20 . {Whoso} curseth (07043 +qalal) his father (1) or his mother (00517 +)em) , his lamp (05216 +niyr) shall be put (01846 +da(ak) out in obscure (00380 +)iyshown) darkness (02822 +choshek) .

Whoso Pro_21_13 . {Whoso} stoppeth (00331 +)atam) his ears (00241 +)ozen) at the cry (02201 +za(aq) of the poor (01800 +dal) , he also (01571 +gam) shall cry (07121 +qara)) himself (01931 +huw)) , but shall not be heard (06030 +(anah) .

Whoso Pro_21_23 . {Whoso} keepeth (08104 +shamar) his mouth (06310 +peh) and his tongue (03956 +lashown) keepeth (08104 +shamar) his soul (05315 +nephesh) from troubles (06869 +tsarah) .

Whoso Pro_25_14 . {Whoso} boasteth (01984 +halal) himself of a false (08267 +sheqer) gift (04991 +mattath) [is like] clouds (05387 +nasiy)) and wind (07307 +ruwach) without (00369 +)ayin) rain (01653 +geshem) .

Whoso Pro_26_27 . {Whoso} diggeth (03738 +karah) a pit (07845 +shachath) shall fall (05307 +naphal) therein:and he that rolleth (01556 +galal) a stone (68) , it will return (07725 +shuwb) upon him .

Whoso Pro_27_18 . {Whoso} keepeth (05341 +natsar) the fig (08384 +t@)en) tree shall eat (00398 +)akal) the fruit (06529 +p@riy) thereof:so he that waiteth (08104 +shamar) on his master (00113 +)adown) shall be honoured (03513 +kabad) .

Whoso Pro_28_07 . {Whoso} keepeth (05341 +natsar) the law (08451 +towrah) [is] a wise (00995 +biyn) son (01121 +ben):but he that is a companion (07462 +ra(ah) of riotous (02151 +zalal) [men] shameth (03637 +kalam) his father (1) .

Whoso Pro_28_10 . {Whoso} causeth the righteous (03477 +yashar) to go (07686 +shagah) astray (07686 +shagah) in an evil (07451 +ra() way (01870 +derek) , he shall fall (05307 +naphal) himself (01931 +huw) into his own pit (07816 +sh@chuwth):but the upright (08549 +tamiym) shall have good (02896 +towb) [things] in possession (05157 +nachal) .

Whoso Pro_28_18 . {Whoso} walketh (01980 +halak) uprightly (08549 +tamiym) shall be saved (03467 +yasha():but [he that is] perverse (06140 +(aqash) [in his] ways (01870 +derek) shall fall (05307 +naphal) at once (00259 +)echad) .

Whoso Pro_28_24 . {Whoso} robbeth (01497 +gazal) his father (1) or his mother (00517 +)em) , and saith (00559 +)amar) , [It is] no (00369 +)ayin) transgression (06588 +pesha() ; the same (01931 +huw)) [is] the companion (02270 +chaber) of a destroyer (07843 +shachath) .

Whoso Pro_29_03 . {Whoso} loveth (00157 +)ahab) wisdom (02451 +chokmah) rejoiceth (08055 +samach) his father (1):but he that keepeth company (07462 +ra(ah) with harlots (02181 +zanah) spendeth (6) [his] substance (01952 +hown) .

Whoso Pro_29_24 . {Whoso} is partner (02505 +chalaq) with a thief (01590 +gannab) hateth (08130 +sane) his own soul (05315 +nephesh):he heareth (08085 +shama() cursing (00423 +)alah) , and bewrayeth (05046 +nagad) [it] not .

Whoso Psa_101_05 {Whoso} privily (05643 +cether) slandereth (03960 +lashan) his neighbour (07453 +rea() , him will I cut (06789 +tsamath) off:him that hath an high (01362 +gabahh) look (05869 +(ayin) and a proud (07342 +rachab) heart (03824 +lebab) will not I suffer (03201 +yakol) .

Whoso Psa_107_43 {Whoso} (04310 +miy) [is] wise (02450 +chakam) , and will observe (08104 +shamar) these (00428 +)el - leh) [things] , even they shall understand (00995 +biyn) the lovingkindness (02617 +checed) of the LORD (03068 +Y@hovah) .

Whoso Psa_50_23 {Whoso} offereth (02076 +zabach) praise (08426 +towdah) glorifieth (3513kabad) me:and to him that ordereth (07760 +suwm) [his] conversation (01870 +derek) [aright] will I shew (07200 +ra)ah) the salvation (03468 +yesha() of God (00430 +)elohiym) .

Whosoever 1Ch_11_06 And David (01732 +David) said (00559 +)amar) , {Whosoever} (03605 +kol) smiteth (05221 +nakah) the Jebusites (02983 +Yebuwcuy) first (07223 +ri)shown) shall be chief (07218 +ro)sh) and captain (08269 +sar) . So Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) went (05927 +(alah) first (07223 +ri)shown) up , and was chief (07218 +ro)sh) .

Whosoever 1Jo_02_23 {Whosoever} (3588 -ho -) denieth (0720 -arneomai -) the Son (5207 -huios -) , the same (3761 -oude -) hath (2192 -echo -) not the Father (3962 -pater -):[(but) he that acknowledgeth the Son hath (2192 -echo -) the Father also (2532 -kai -)] .

Whosoever 1Jo_03_04 . {Whosoever} (3588 -ho -) committeth (4160 -poieo -) sin (0266 -hamartia -) transgresseth (4160 -poieo -) also (2532 -kai -) the law (0458 -anomia -):for sin (0266 -hamartia -) is the transgression (0458 -anomia -) of the law (0458 -anomia -) .

Whosoever 1Jo_03_06 {Whosoever} (3588 -ho -) abideth (3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever (3588 -ho -) sinneth (0264 -hamartano -) hath not seen (3708 -horao -) him , neither (3761 -

oude -) known (1097 -ginosko -) him .

Whosoever 1Jo_03_09 {Whosoever} (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) doth not commit (4160 -poieo -) sin (0266 -hamartia -) ; for his seed (4690 -sperma -) remaineth (3306 -meno -) in him:and he cannot (1410 -dunamai -) sin (0264 -hamartano -) , because (3754 -hoti -) he is born (1080 -gennao -) of God (2316 -theos -) .

Whosoever 1Jo_03_15 {Whosoever} (3588 -ho -) hateth (3404 -miseo -) his brother (0080 -adephos -) is a murderer (0443 -anthropoktonos -):and ye know (1492 -eido -) that no (3756 -ou -) murderer (0443 -anthropoktonos -) hath (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) abiding (3306 -meno -) in him .

Whosoever 1Jo_04_15 {Whosoever} (0302 -an -) shall confess (3670 -homologeō -) that Jesus (2424 -Iesous -) is the Son (5207 -huios -) of God (2316 -theos -) , God (2316 -theos -) dwelleth (3306 -meno -) in him , and he in God (2316 -theos -) .

Whosoever 1Jo_05_01 . {Whosoever} (3588 -ho -) believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) is born (1080 -gennao -) of God (2316 -theos -):and every (3956 -pas -) one that loveth (0025 -agapao -) him that begat (1080 -gennao -) loveth (0025 -agapao -) him also (2532 -kai -) that is begotten (1080 -gennao -) of him .

Whosoever 1Sa_11_07 And he took (03947 +laqach) a yoke (06776 +tsemed) of oxen (01241 +baqar) , and hewed (05408 +nathach) them in pieces , and sent (07971 +shalach) [them] throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) by the hands (03027 +yad) of messengers (04397 +mal)ak) , saying (00559 +)amar) , {Whosoever} (00834 +)aher) cometh (03318 +yatsa) not forth (03318 +yatsa) after (00310 +)achar) Saul (07586 +Sha)uwl) and after (00310 +)achar) Samuel (08050 +Sh@muw)el) , so (03541 +koh) shall it be done (06213 +(asah) unto his oxen (01241 +baqar) . And the fear (06343 +pachad) of the LORD (03068 +Y@hovah) fell (05307 +naphal) on (05921 +(al) the people (05971 +(am) , and they came (03318 +yatsa) out with one (00259 +)echad) consent (00376 +)iysh) .

Whosoever 2Jo_01_09 {Whosoever} (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

Whosoever 2Sa_05_08 And David (01732 +David) said (00559 +)amar) on that day (03117 +yowm) , {Whosoever} getteth (05060 +naga() up to the gutter (06794 +tsinnuwr) , and smiteth (05221 +nakah) the Jebusites (02983 +Yebuwcuy) , and the lame (06455 +picceach) and the blind (05787 +(ivver) , [that are] hated (08130 +sane)) of David s (01732 +David) soul (05315 +nephesh) , [he shall be chief and captain] . Wherefore (04100 +mah) they said (00559 +)amar) , The blind (05787 +(ivver) and the lame (06455 +picceach) shall not come (00935 +bow)) into (00413 +)el) the house (01004 +bayith) .

Whosoever 2Sa_14_10 And the king (04428 +melek) said (00559 +)amar) , {Whosoever} saith (01696 +dabar) [ought] unto thee , bring (00935 +bow)) him to me , and he shall not touch (05060 +naga() thee any more .

Whosoever Dan_05_07 The king (04430 +melek) cried (07123 +q@ra) aloud (02429 +chayil) to bring (05924 +(ella)) in the astrologers (00826 +)ashshaph) , the Chaldeans (03779 +Kasday) , and the soothsayers (01505 +g@zar) . [And] the king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) to the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) , {Whosoever} (03605 +kol) shall read (07123 +q@ra) this (01836 +den) writing (03792 +k@thab) , and shew (02324 +chava) me the interpretation (06591 +p@shar) thereof , shall be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) his neck (06676

+tsavva)r) , and shall be the third (08523 +t@liythyay) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

Whosoever Exo_22_19 {Whosoever} (03605 +kol) lieth (07901 +shakab) with a beast (00929 +b@hemah) shall surely be put to death (04191 +muwth) .

Whosoever Exo_30_33 {Whosoever} (00376 +)iysh) compoundeth (07543 +raqach) [any] like (03644 +k@mow) it , or whosoever (00834 +)aher) putteth (05414 +nathan) [any] of it upon a stranger (02114 +zuwr) , shall even be cut (03772 +karath) off from his people (05971 +(am) .

Whosoever Exo_30_38 {Whosoever} (00834 +)aher) shall make (06213 +(asah) like (03644 +k@mow) unto that , to smell (07306 +ruwach) thereto , shall even be cut (03772 +karath) off from his people (05971 +(am) .

Whosoever Exo_32_24 And I said (00559 +)amar) unto them , {Whosoever} (04310 +miy) hath any gold (02091 +zahab) , let them break (06561 +paraq) [it] off . So they gave (05414 +nathan) [it] me:then I cast (07993 +shalak) it into the fire (00784 +)esh) , and there came (03318 +yatsa) out this calf (05695 +(egel) .

Whosoever Exo_32_33 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , {Whosoever} hath sinned (02398 +chata) against me , him will I blot (04229 +machah) out of my book (05612 +cepher) .

Whosoever Joh_04_13 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , {Whosoever} (3588 -ho -) drinketh (4095 -pino -) of this (5127 -toutou -) water (5204 -hudor -) shall thirst (1372 -dipsao -) again (3825 -palin -) :

Whosoever Joh_08_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , {Whosoever} (3588 -ho -) committeth (4160 -poieo -) sin (0266 -hamartia -) is the servant (1401 -doulos -) of sin (0266 -hamartia -) .

Whosoever Jos_01_18 {Whosoever} [he be] that doth rebel (04784 +marah) against thy commandment (06310 +peh) , and will not hearken (08085 +shama() unto thy words (01697 +dabar) in all (03605 +kol) that thou commandest (06680 +tsavah) him , he shall be put to death (04191 +muwth):only (07535 +raq) be strong (02388 +chazaq) and of a good courage (00553 +)amats) .

Whosoever Jud_07_03 Now (06288 +p@)orah) therefore go (04994 +na) to , proclaim (07121 +qara) in the ears (00241 +)ozen) of the people (05971 +(am) , saying (00559 +)amar) , {Whosoever} (04310 +miy) [is] fearful (03373 +yare) and afraid (02730 +chared) , let him return (07725 +shuwb) and depart (06852 +tsaphar) early (06852 +tsaphar) from mount (02022 +har) Gilead (01568 +Gil(ad) . And there returned (07725 +shuwb) of the people (05971 +(am) twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) ; and there remained (07604 +sha)ar) ten (06235 +(eser) thousand (00505 +)eleph) .

Whosoever Lev_20_02 Again , thou shalt say (00559 +)amar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , {Whosoever} (00376 +)iysh) [he be] of the children (01121 +ben) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) in Israel (03478 +Yisra)el) , that giveth (05414 +nathan) [any] of his seed (02233 +zera() unto Molech (04432 +Molek) ; he shall surely be put to death (04191 +muwth) : the people (05971 +(am) of the land (00776 +)erets) shall stone (07275 +ragam) him with stones (68) .

Whosoever Lev_21_17 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , saying (00559 +)amar) , {Whosoever} [he be] of thy seed (02233 +zera() in their generations (01755 +dowr) that hath (01961

+hayah) [any] blemish (03971 +m)uwm) , let him not approach (07126 +qarab) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiym) .

Whosoever Lev_22_03 Say (00559 +)amar) unto them , {Whosoever} [he be] of all (03605 +kol) your seed (02233 +zera() among your generations (01755 +dowr) , that goeth (07126 +qarab) unto the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) hallow (06942 +qadash) unto the LORD (03068 +Y@hovah) , having his uncleanness (02932 +tum)ah) upon him , that soul (05315 +nephesh) shall be cut (03772 +karath) off from my presence (06440 +paniym) : I [am] the LORD (03068 +Y@hovah) .

Whosoever Lev_24_15 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , {Whosoever} curseth (07043 +qalal) his God (00430 +)elohiym) shall bear (05375 +nasa) his sin (02399 +chet) .

Whosoever Luk_06_47 {Whosoever} 3588 -ho - cometh 2064 -erchomai - to me , and heareth 0191 -akouo - my sayings 3056 -logos - , and doeth 4160 -poieo - them , I will shew 5263 -hupodeiknumi - you to whom 5101 -tis - he is like 3664 -homoios - :

Whosoever Luk_09_48 And said 2036 -epo - unto them , {Whosoever} 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 -apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

Whosoever Luk_12_08 Also 1161 -de - I say 3004 -lego - unto you , {Whosoever} 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - also 2532 -kai - confess 3670 -homologeo - before 1715 -emprosthen - the angels 0032 -aggelos - of God 2316 -theos - :

Whosoever Luk_16_18 {Whosoever} 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 -moicheuo -:and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

Whosoever Luk_17_33 {Whosoever} 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it ; and whosoever 1437 -ean - shall lose 0622 -apollumi - his life 5590 -psuche - shall preserve 2225 -zoogoneo - it .

Whosoever Luk_18_17 Verily 0281 -amen - I say 3004 -lego - unto you , {Whosoever} 1437 -ean - shall not receive 1209 -dechomai - the kingdom 0932 -basileia - of God 2316 -theos - as a little 3813 -paidion - child 3813 -paidion - shall in no 3364 -ou me - wise enter 1525 -eiserchomai - therein 0846 -autos - .

Whosoever Luk_20_18 {Whosoever} 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - .

Whosoever Mar_08_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [unto him] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , {Whosoever} (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

Whosoever Mar_08_38 {Whosoever} (0302 -an -) therefore (1063 -gar -) shall be ashamed (1870 -

epaischunomai -) of me and of my words (3056 -logos -) in this (5026 -taute -) adulterous (3428 -moichalis -) and sinful (0268 -hamartolos -) generation (1074 -genea -) ; of him also (2532 -kai -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be ashamed (1870 -epaischunomai -) , when (3752 -hotan -) he cometh (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with the holy (0040 -hagios -) angels (0032 -aggelos -) .

Whosoever Mar_09_37 {Whosoever} (1437 -ean -) shall receive (1209 -dechomai -) one (1520 -heis -) of such (5108 -toioutos -) children (3813 -paidion -) in my name (3686 -onoma -) , receiveth (1209 -dechomai -) me:and whosoever (1437 -ean -) shall receive (1209 -dechomai -) me , receiveth (1209 -dechomai -) not me , but him that sent (0649 -apostello -) me .

Whosoever Mar_10_11 And he saith (3004 -lego -) unto them , {Whosoever} (1437 -ean -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , and marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -) against (1909 -epi -) her .

Whosoever Mar_10_15 Verily (0281 -amen -) I say (3004 -lego -) unto you , {Whosoever} (1437 -ean -) shall not receive (1209 -dechomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) as a little (3813 -paidion -) child (3813 -paidion -) , he shall not enter (1525 -eiserchomai -) therein (0846 -autos -) .

Whosoever Mat_05_19 {Whosoever} (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 -touton -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 -didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the least (1646 -elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but whosoever (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [them] , the same (3778 -houtos -) shall be called (2564 -kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

Whosoever Mat_05_31 It hath been said (2046 -ereo -) , {Whosoever} (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , let him give (1325 -didomi -) her a writing of divorcement (0647 -apostasion -) :

Whosoever Mat_10_32 {Whosoever} (3748 -hostis -) therefore (3767 -oun -) shall confess (3670 -homologeo -) me before (1715 -emprosthen -) men (0444 -anthropos -) , him will I confess (3670 -homologeo -) also (2504 -kago -) before (1715 -emprosthen -) my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

Whosoever Mat_15_05 But ye say (3004 -lego -) , {Whosoever} (0302 -an -) shall say (2036 -epo -) to [his] father (3962 -pater -) or (2228 -e -) [his] mother (3384 -meter -) , [It is] a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me ;

Whosoever Mat_18_04 {Whosoever} (3748 -hostis -) therefore (3767 -oun -) shall humble (5013 -tapeinoo -) himself (1438 -heautou -) as this (5124 -touto -) little (3813 -paidion -) child (3813 -paidion -) , the same (3778 -houtos -) is greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

Whosoever Mat_19_09 And I say (3004 -lego -) unto you , {Whosoever} (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [it be] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -):and whoso (3588 -ho -) marrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) away (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) .

Whosoever Mat_23_16 Woe (3759 -ouai -) unto you , [ye] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , {Whosoever} (0302 -an -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a debtor (3784 -opheilo -) !

Whosoever Mat_23_18 And , {Whosoever} (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) sweareth (3660 -omnuo -) by the gift (1435 -doron -) that is upon it , he is guilty (3784 -opheilo -) .

Whosoever Num_17_13 {Whosoever} (03605 +kol) cometh (07131 +qareb) any thing near (07138 +qarowb) unto the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) shall die (04191 +muwth):shall we be consumed (08552 +tamam) with dying (01478 +gava() ?

Whosoever Num_19_13 {Whosoever} (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata) not himself , defileth (02930 +tame) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

Whosoever Pro_27_16 {Whosoever} hideth (06845 +tsaphan) her hideth (06845 +tsaphan) the wind (07307 +ruwach) , and the ointment (08081 +shemen) of his right (03225 +yamiyn) hand (03225 +yamiyn) , [which] bewrayeth (07121 +qara) [itself] .

Whosoever Rom_10_11 For the scripture (1124 -graphe -) saith (3004 -lego -) , {Whosoever} (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617 -kataischuno -) .

Whosoever Rom_13_02 {Whosoever} (3588 -ho -) therefore (5620 -hoste -) resisteth (0498 -antitassomai -) the power (1849 -exousia -) , resisteth (0436 -anthistemi -) the ordinance (1296 -diatage -) of God (2316 -theos -):and they that resist (0436 -anthistemi -) shall receive (2983 -lambano -) to themselves (1438 -heautou -) damnation (2917 -krima -) .

] :whose Act_16_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [us {]:whose} (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

assembled:who Isa_43_09 Let all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 +yachad) , and let the people (03816 +l@om) be {assembled:who} (04310 +miy) among them can declare (05046 +nagad) this (02063 +zo)th) , and shew (08085 +shama() us former (07223 +ri)shown) things ? let them bring (05414 +nathan) forth their witnesses (05707 +(ed) , that they may be justified (06663 +tsadaq):or let them hear (08085 +shama() , and say (00559 +)amar) , [It is] truth (00571 +)emeth) .

him:who Act_18_27 And when he was disposed (1014 -boo -lom -ahee -) to pass (1330 -dierchomai -) into (1519 -eis -) Achaia (0882 -Achaia -) , the brethren (0080 -adephos -) wrote (1125 -grapho -) , exhorting (4389 -protrepomai -) the disciples (3101 -mathetes -) to receive (0588 -apodechomai -) {him:who} (3739 -hos -) , when he was come (3854 -paraginomai -) , helped (4820 -sumballo -) them much (4183 -polus -) which had believed (4100 -pisteuo -) through (1223 -dia -) grace (5485 -charis -) :

him:whom Dan_05_19 And for the majesty (07238 +r@buw) that he gave (03052 +y@hab) him , all (03606 +kol) people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) , trembled (02112 +zuwa() and feared (01763 +d@chal) before {him:whom} (01768 +diy) he would (06634 +ts@ba) he slew (06992 +q@tal) ; and whom (01768 +diy) he would (06634 +ts@ba) he kept alive (02418 +chaya)

; and whom (01768 +diy) he would (06634 +ts@ba)) he set (07313 +ruwm) up ; and whom he would (06634 +ts@ba)) he put (08214 +sh@phal) down (08214 +sh@phal) .

it:whosoever Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiya) about , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga() the border (07097 +qatseh) of {it:whosoever} (03605 +kol) toucheth (05060 +naga() the mount (02022 +har) shall be surely put to death (04191 +muwth) :

me:who Isa_27_04 Fury (02534 +chemah) [is] not in {me:who} (04310 +miy) would set (05414 +nathan) the briers (08068 +shamiyr) [and] thorns (07898 +shayith) against me in battle (04421 +milchamah) ? I would go (06585 +pasa() through them , I would burn (06702 +tsuwth) them together (03162 +yachad) .

me:whosoever Isa_54_15 Behold (02005 +hen) , they shall surely gather (01481 +guwr) together , [but] not by {me:whosoever} (04310 +miy) shall gather (01481 +guwr) together against (05921 +(al) thee shall fall (05307 +naphal) for thy sake (04616 +ma(an) .

not:whosoever 1Jo_03_06 Whosoever (3588 -ho -) abideth (3306 -meno -) in him sinneth (0264 -hamartano -) {not:whosoever} (3588 -ho -) sinneth (0264 -hamartano -) hath not seen (3708 -horao -) him , neither (3761 -oude -) known (1097 -ginosko -) him .

orwho Job_36_23 Who (04310 +miy) hath enjoined (06485 +paqad) him his way (01870 +derek) ? {orwho} (04310 +miy) can say (00559 +)amar) , Thou hast wrought (06466 +pa(al) iniquity (05766 +(evel) ?

own:who Psa_12_04 Who (00834 +)aher) have said (00559 +)amar) , With our tongue (03956 +lashown) will we prevail (01396 +gabar) ; our lips (08193 +saphah) [are] our {own:who} (04310 +miy) [is] lord (00113 +)adown) over us ?

places:whosoever 1Ki_13_33 After (00310 +)achar) this (02088 +zeh) thing (01697 +dabar) Jeroboam (03379 +Yarob(am) returned (07725 +shuwb) not from his evil (07451 +ra() way (01870 +derek) , but made (06213 +(asah) again (07725 +shuwb) of the lowest (07098 +qatsah) of the people (05971 +(am) priests (03548 +kohen) of the high (01116 +bamah) {places:whosoever} would (02655 +chaphets) , he consecrated him , and he became (01961 +hayah) [one] of the priests (03548 +kohen) of the high (01116 +bamah) places .

themselves:who Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) {themselves:who} (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

up:who Job_41_10 None (03808 +lo)) [is so] fierce (00393 +)akzar) that dare stir (05782 +(uwr) him {up:who} (04310 +miy) then is able to stand (03320 +yatsab) before (06440 +paniym) me ?

who 1Ch_02_07 And the sons (01121 +ben) of Carmi (03756 +Karmiy) ; Achar (05917 +(Akar) , the troubler (05916 +(akar) of Israel (03478 +Yisra)el) , {who} (00834 +)aher) transgressed (04603 +ma(al) in the thing accursed (02764 +cherem) .

who 1Ch_02_22 And Segub (07687 +S@guwb) begat (03205 +yalad) Jair (02971 +Ya)iy) , {who} had (01961 +hayah) three (07969 +shalowsh) and twenty (06242 +(esriym) cities (05892 +(iyr) in the land (00776 +)erets) of Gilead (01568 +Gil(ad) .

who 1Ch_04_22 And Jokim (03137 +Yowqiyim) , and the men (00582 +)enowsh) of Chozeba (03578 +Koz@ba) , and Joash (03101 +Yow)ash) , and Saraph (08315 +Saraph) , {who} (04310 +miy) had the dominion (01166 +ba(al) in Moab (04124 +Mow)ab) , and Jashubilehem (03433 +Yashubiy Lechem) . And [these are] ancient (06267 +attiyq) things (01697 +dabar) .

who 1Ch_05_08 And Bela (01106 +Bela() the son (01121 +ben) of Azaz (05811 +(Azaz) , the son (01121 +ben) of Shema (08087 +Shema() , the son (01121 +ben) of Joel (03100 +Yow)el) , {who} (01931 +huw) dwelt (03427 +yashab) in Aroer (06177 +(Arow(er) , even unto Nebo (05015 +N@bow) and Baalmeon (01186 +Ba(al M@own) :

who 1Ch_05_10 And in the days (03117 +yowm) of Saul (07586 +Sha)uwl) they made (06213 +(asah) war (04421 +milchamah) with the Hagarites (01905 +Hagriy) , {who} fell (05307 +naphal) by their hand (03027 +yad):and they dwelt (03427 +yashab) in their tents (00168 +)ohel) throughout (05921 +(al) all (03605 +kol) the east (04217 +mizrach) [land] of Gilead (01568 +Gil(ad) .

who 1Ch_06_39 And his brother (00251 +)ach) Asaph (00623 +)Acaph) , {who} stood (05975 +(amad) on (05921 +(al) his right (03225 +yamiyn) hand , [even] Asaph (00623 +)Acaph) the son (01121 +ben) of Berachiah (01296 +Berekyah) , the son (01121 +ben) of Shimea (08092 +Shim(a)) ,

who 1Ch_07_24 (And his daughter (01323 +bath) [was] Sherah (07609 +She)erah) , {who} built (01129 +banah) Bethhoron (01032 +Beyth Chowrown) the nether (08481 +tachtown) , and the upper (05945 +)elyown) , and UzzenSherah (00242 +)Uzzen She)erah) .)

who 1Ch_07_31 And the sons (01121 +ben) of Beriah (01283 +B@riy(ah) ; Heber (02268 +Cheber) , and Malchiel (04439 +Malkiy)el) , {who} (01931 +huw) [is] the father (1) of Birzavith (01269 +Birzowth) .

who 1Ch_08_12 The sons (01121 +ben) of Elpaal (00508 +)Elpa(al) ; Eber (05677 +(Eber) , and Misham (04936 +Mish(am) , and Shamed (08106 +Shemer) , {who} (04310 +miy) built (01129 +banah) Ono (00207 +)Ownow) , and Lod (03850 +Lod) , with the towns (01323 +bath) thereof :

who 1Ch_08_13 Beriah (01283 +B@riy(ah) also , and Shema (08087 +Shema() , who (01992 +hem) [were] heads (07218 +ro)sh) of the fathers (1) of the inhabitants (03427 +yashab) of Aijalon (00357 +)Ayalown) , {who} (01992 +hem) drove (01272 +barach) away (01272 +barach) the inhabitants (03427 +yashab) of Gath (01661 +Gath) :

who 1Ch_08_13 Beriah (01283 +B@riy(ah) also , and Shema (08087 +Shema() , {who} (01992 +hem) [were] heads (07218 +ro)sh) of the fathers (1) of the inhabitants (03427 +yashab) of Aijalon (00357 +)Ayalown) , who (01992 +hem) drove (01272 +barach) away (01272 +barach) the inhabitants (03427 +yashab) of Gath (01661 +Gath) :

who 1Ch_09_01 . So all (03605 +kol) Israel (03478 +Yisra)el) were reckoned (03187 +yachas) by genealogies (03187 +yachas) ; and , behold (02009 +hinneh) , they [were] written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , [{who}] were carried (01540 +galah) away (01540 +galah) to Babylon (00894 +Babel) for their transgression (04604 +ma(al) .

who 1Ch_09_31 And Mattithiah (04993 +Mattithyah) , [one] of the Levites (03881 +Leviyiy) , {who} (01931 +huw) [was] the firstborn (01060 +b@kowr) of Shallum (07967 +Shalluwm) the Korahite (07145 +Qorchiy) , had the set (00530 +)emuwnah) office over (05921 +(al) the things that were made (04639 +ma(aseh) in the pans (02281 +chabeth) .

who 1Ch_09_33 And these (00428 +)el - leh) [are] the singers (07891 +shiy) , chief (07218 +ro)sh) of the

fathers (1) of the Levites (03881 +Leviyiy) , [{who} remaining] in the chambers (03957 +lishkah) [were] free (06362 +patar):for they were employed (05921 +(al) in [that] work (04399 +m@la)kah) day (03119 +yowmam) and night (03915 +layil) .

who 1Ch_11_10 . These (00428 +)el - leh) also [are] the chief (07218 +ro)sh) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David (01732 +David) had , {who} strengthened (02388 +chazaq) themselves with him in his kingdom (04438 +malkuwth) , [and] with all (03605 +kol) Israel (03478 +Yisra)el) , to make him king (04427 +malak) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) concerning (05921 +(al) Israel (03478 +Yisra)el) .

who 1Ch_11_12 And after (00310 +)achar) him [was] Eleazar (00499 +)El(azar) the son (01121 +ben) of Dodo (01734 +Dowdow) , the Ahohite (00266 +)Achowchiy) , {who} (01931 +huw) [was one] of the three (07969 +shalowsh) mighties (01368 +gibbowr) .

who 1Ch_11_22 Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowwyada() , the son (01121 +ben) of a valiant (02428 +chayil) man (00376 +)iysh) of Kabzeel (06909 +Qabts@)el) , {who} had done many (07227 +rab) acts (06467 +po(al) ; he slew (05221 +nakah) two (08147 +sh@nayim) lionlike (00739 +)ariy)el) men (00582 +)enowsh) of Moab (04124 +Mow)ab):also he went (03381 +yarad) down (03381 +yarad) and slew (05221 +nakah) a lion (00738 +)ariy) in a pit (00953 +bowr) in a snowy (07950 +sheleg) day (03117 +yowm) .

who 1Ch_12_18 Then the spirit (07307 +ruwach) came (03847 +labash) upon Amasai (06022 +(Amasay) , [{who} was] chief (07218 +ro)sh) of the captains (07991 +shaliysh) , [and he said] , Thine [are we] , David (01732 +David) , and on thy side , thou son (01121 +ben) of Jesse (03448 +Yishay):peace (07965 +shalowm) , peace (07965 +shalowm) [be] unto thee , and peace (07965 +shalowm) [be] to thine helpers (05826 +(azar) ; for thy God (00430 +)elohiym) helpeth (05826 +(azar) thee . Then David (01732 +David) received (06901 +qabal) them , and made (05414 +nathan) them captains (07218 +ro)sh) of the band (01416 +g@duwd) .

who 1Ch_16_41 And with them Heman (01968 +Heyman) and Jeduthun (03038 +Y@duwthuwn) , and the rest (07605 +sh@)ar) that were chosen (01305 +barar) , {who} (00834 +)aher) were expressed (05344 +naqab) by name (08034 +shem) , to give thanks (03034 +yadah) to the LORD (03068 +Y@hovah) , because (03588 +kiy) his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) ;

who 1Ch_19_07 So they hired (07936 +sakar) thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) thousand (00505 +)eleph) chariots (07393 +rekeb) , and the king (04428 +melek) of Maachah (04601 +Ma(akah) and his people (05971 +(am) ; {who} came (00935 +bow)) and pitched (02583 +chanah) before (06440 +paniym) Medeba (04311 +Meyd@ba) . And the children (01121 +ben) of Ammon (05983 +(Ammown) gathered (00622 +)acaph) themselves together from their cities (05892 +(iy) , and came (00935 +bow)) to battle (04421 +milchamah) .

who 1Ch_21_16 And David (01732 +David) lifted (05375 +nasa) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stand (05975 +(amad) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , having a drawn (08025 +shalaph) sword (02719 +chereb) in his hand (03027 +yad) stretched (05186 +natah) out over (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) . Then David (01732 +David) and the elders (02205 +zaqen) [of Israel , {who} were] clothed (03680 +kacah) in sackcloth (08242 +saq) , fell (05307 +naphal) upon their faces (06440 +paniym) .

who 1Ch_22_09 Behold (02009 +hinneh) , a son (01121 +ben) shall be born (03205 +yalad) to thee , {who} (01931 +huw) shall be a man (00376 +)iysh) of rest (04496 +m@nuwchah) ; and I will give him rest (05117 +nuwach) from all (03605 +kol) his enemies (00341 +)oyeb) round (05439 +cabiyyb) about:for his name (08034 +shem) shall be Solomon (08010 +Sh@lomoh) , and I will give (05414 +nathan) peace (07965

+shalowm) and quietness (08253 +sheqet) unto Israel (03478 +Yisra)el) in his days (03117 +yowm) .

who 1Ch_24_28 Of Mahli (04249 +Machliy) [came] Eleazar (00499 +)El(azar) , {who} had (01961 +hayah) no (03808 +lo) sons (01121 +ben) .

who 1Ch_25_01 . Moreover David (01732 +David) and the captains (08269 +sar) of the host (06635 +tsaba)) separated (00914 +badal) to the service (05656 +(abodah) of the sons (01121 +ben) of Asaph (00623 +)Acaph) , and of Heman (01968 +Heyman) , and of Jeduthun (03038 +Y@duwthuwn) , {who} should prophesy (05012 +naba)) with harps (03658 +kinnowr) , with psalteries (05035 +nebel) , and with cymbals (04700 +m@tseleth):and the number (04557 +micpar) of the workmen according to their service (05656 +(abodah) was :

who 1Ch_25_03 Of Jeduthun (03038 +Y@duwthuwn):the sons (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) ; Gedaliah (01436 +G@dalyah) , and Zeri , and Jeshaiiah (03740 +kerah) , Hashabiah (02811 +Chashabyah) , and Mattithiah (04993 +Mattithyah) , six (08337 +shesh) , under (05921 +(al) the hands (03027 +yad) of their father (25) Jeduthun (03038 +Y@duwthuwn) , {who} prophesied (05012 +naba)) with a harp (03658 +kinnowr) , to give thanks (03034 +yadah) and to praise (01984 +halal) the LORD (03068 +Y@hovah) .

who 1Ch_25_09 Now the first (07223 +ri)shown) lot (01486 +gowral) came (03318 +yatsa)) forth (03318 +yatsa)) for Asaph (00623 +)Acaph) to Joseph (03130 +Yowceph):the second (08145 +sheniy) to Gedaliah (01436 +G@dalyah) , {who} (01931 +huw)) with his brethren (00251 +)ach) and sons (01121 +ben) [were] twelve :

who 1Ch_27_06 This (01931 +huw)) [is that] Benaiah (01141 +B@nayah) , [{who} was] mighty (01368 +gibbowr) [among] the thirty (07970 +sh@lowshiym) , and above (05921 +(al) the thirty (07970 +sh@lowshiym):and in his course (04256 +machaloqeth) [was] Ammizabad (05990 +(Ammiyzabad) his son (01121 +ben) .

who 1Ch_29_05 The gold (02091 +zahab) for [things] of gold (02091 +zahab) , and the silver (03701 +keceph) for [things] of silver (03701 +keceph) , and for all (03605 +kol) manner of work (04399 +m@la)kah) [to be made] by the hands (03027 +yad) of artificers (02796 +charash) . And {who} (04310 +miy) [then] is willing (05068 +nadab) to consecrate his service (03027 +yad) this day (03117 +yowm) unto the LORD (03068 +Y@hovah) ?

who 1Ch_29_14 But {who} (04310 +miy) [am] I , and what (04310 +miy) [is] my people (05971 +(am) , that we should be able to offer so willingly (05068 +nadab) after this (02063 +zo)th) sort ? for all (03605 +kol) things [come] of thee , and of thine own have we given (05414 +nathan) thee .

who 1Co_01_30 But of him are ye in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , {who} (3739 -hos -) of God (2316 -theos -) is made (1096 -ginomai -) unto us wisdom (4678 -sophia -) , and righteousness (1343 -dikaiosune -) , and sanctification (0038 -hagiasmos -) , and redemption (0629 -apolutrosis -) :

who 1Co_02_16 For {who} (5101 -tis -) hath known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) , that he may instruct (4822 -sumbibazo -) him ? But we have (2192 -echo -) the mind (3563 -nous -) of Christ (5547 -Christos -) .

who 1Co_03_05 . Who (5101 -tis -) then (3767 -oun -) is Paul (3972 -Paulos -) , and {who} (5101 -tis -) [is] Apollos (0625 -Apollos -) , but ministers (1249 -diakonos -) by whom (3739 -hos -) ye believed (4100 -pisteuo -) , even (2532 -kai -) as the Lord (2962 -kurios -) gave (1325 -didomi -) to every (1538 -hekastos -) man ?

who 1Co_04_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , {who}

(3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

who 1Co_04_07 . For {who} (5101 -tis -) maketh (1252 -diakrino -) thee to differ (1252 -diakrino -) [from another] ? and what (5101 -tis -) hast (2192 -echo -) thou that thou didst not receive (2983 -lambano -) ? now (2532 -kai -) if (1499 -ei kai -) thou didst receive (2983 -lambano -) [it] , why (5101 -tis -) dost thou glory (2744 -kauchaomai -) , as if thou hadst not received (2983 -lambano -) [it] ?

who 1Co_04_17 . For this (5124 -touto -) cause (1223 -dia -) have I sent unto you Timotheus (5095 -Timotheos -) , who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -) , and faithful (4103 -pistos -) in the Lord (2962 -kurios -) , {who} (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 -Christos -) , as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .

who 1Co_04_17 . For this (5124 -touto -) cause (1223 -dia -) have I sent unto you Timotheus (5095 -Timotheos -) , {who} (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -) , and faithful (4103 -pistos -) in the Lord (2962 -kurios -) , who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 -Christos -) , as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .

who 1Co_06_04 If (1437 -ean -) then (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of things pertaining to this life (0982 -biotikos -) , set (2523 -kathizo -) them to judge (2919 -krino -) {who} are least (1848 -exoutheneo -) esteemed (1848 -exoutheneo -) in the church (1577 -ekklesia -) .

who 1Co_09_07 Who (5100 -tis -) goeth a warfare (4754 -strateuomai -) any (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) {who} (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

who 1Co_09_07 Who (5100 -tis -) goeth a warfare (4754 -strateuomai -) any (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? {who} (5100 -tis -) planteth (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

who 1Co_10_13 There hath no (3756 -ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but such as is common (0442 -anthropinos -) to man (0442 -anthropinos -):but God (2316 -theos -) [is] faithful (4103 -pistos -) , {who} (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above (5228 -huper -) that ye are able (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) also (2532 -kai -) make (4160 -poieo -) a way (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye may be able (1410 -dunamai -) to bear (5297 -hupophero -) [it] .

who 1Co_14_08 For if (1437 -ean -) the trumpet (4536 -salpigx -) give (1325 -didomi -) an uncertain (0082 -adelos -) sound (5456 -phone -) , {who} (5101 -tis -) shall prepare (3903 -paraskeuazo -) himself to the battle (4171 -polemos -) ?

who 1Jo_03_12 Not as Cain (2535 -Kain -) , [{who}] was of that wicked (4190 -poneros -) one , and slew (4969 -sphazo -) his brother (0080 -adephos -) . And wherefore (5101 -tis -) slew (4969 -sphazo -) he him ?

Because (3754 -hoti -) his own works (2041 -ergon -) were evil (4190 -poneros -) , and his brother s (0080 -adephos -) righteous (1342 -dikaios -) .

who 1Jo_04_21 And this (5026 -taute -) commandment (1785 -entole -) have (2192 -echo -) we from him , That he {who} loveth (0025 -agapao -) God (2316 -theos -) love (0025 -agapao -) his brother (0080 -adephos -) also (2532 -kai -) .

who 1Ki_01_20 And thou , my lord (00113 +)adown) , O king (04428 +melek) , the eyes (5869(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) [are] upon thee , that thou shouldest tell (05046 +nagad) them {who} (04310 +miy) shall sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of my lord (00113 +)adown) the king (04428 +melek) after (00310 +)achar) him .

who 1Ki_01_27 Is this (02088 +zeh) thing (01697 +dabar) done by my lord (00113 +)adown) the king (04428 +melek) , and thou hast not shewed (03045 +yada() [it] unto thy servant (05650 +(ebed) , {who} (04310 +miy) should sit (03427 +yashab) on the throne (03678 +kicce)) of my lord (00113 +)adown) the king (04428 +melek) after (00310 +)achar) him ?

who 1Ki_02_24 Now (06258 +(attah) therefore , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) hath established (03559 +kuwn) me , and set (03427 +yashab) me on (05921 +(al) the throne (03678 +kicce)) of David (01732 +David) my father (1) , and {who} (00834 +)aher) hath made (06213 +(asah) me an house (01004 +bayith) , as he promised (01696 +dabar) , Adonijah (00138 +)Adoniyah) shall be put to death (04191 +muwth) this day (03117 +yowm) .

who 1Ki_02_32 And the LORD (03068 +Y@hovah) shall return (07725 +shuwb) his blood (01818 +dam) upon his own head (07218 +ro)sh) , {who} (04310 +miy) fell (06293 +paga() upon two (08147 +sh@nayim) men (00582 +)enowsh) more righteous (06662 +tsaddiyq) and better (02896 +towb) than he , and slew (02026 +harag) them with the sword (02719 +chereb) , my father (1) David (01732 +David) not knowing (03045 +yada() [thereof , to wit] , Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , captain (08269 +sar) of the host (06635 +tsaba)) of Israel (03478 +Yisra)el) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , captain (08269 +sar) of the host (06635 +tsaba)) of Judah (03063 +Y@huwdah) .

who 1Ki_03_09 Give (05414 +nathan) therefore thy servant (05650 +(ebed) an understanding (08085 +shama() heart (03820 +leb) to judge (08199 +shaphat) thy people (05971 +(am) , that I may discern (00995 +biyn) between (00996 +beyn) good (02896 +towb) and bad (07451 +ra():for {who} (04310 +miy) is able (03201 +yakol) to judge (08199 +shaphat) this (02088 +zeh) thy so great (03515 +kabad) a people (05971 +(am) ?

who 1Ki_08_23 And he said (00559 +)amar) , LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [there is] no (00369 +)ayin) God (00430 +)elohiym) like (03644 +k@mow) thee , in heaven (08064 +shamayim) above (04605 +ma(al) , or on (05921 +(al) earth (00776 +)erets) beneath (08478 +tachath) , {who} keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +checed) with thy servants (05650 +(ebed) that walk (01980 +halak) before (06440 +paniym) thee with all (03605 +kol) their heart (03824 +lebab) :

who 1Ki_08_50 And forgive (05545 +calach) thy people (05971 +(am) that have sinned (02398 +chata)) against thee , and all (03605 +kol) their transgressions (06588 +pesha() wherein (00834 +)aher) they have transgressed (06586 +pasha() against thee , and give (05414 +nathan) them compassion (07356 +racham) before (06440 +paniym) them {who} carried (07617 +shabah) them captive (07617 +shabah) , that they may have compassion (07355 +racham) on them :

who 1Ki_09_09 And they shall answer (00559 +)amar) , Because they forsook (05800 +(azab) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , {who} (00834 +)aher) brought (03318 +yatsa)) forth

(03318 +yatsa)) their fathers (1) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and have taken (02388 +chazaq) hold (02388 +chazaq) upon other (00312 +)acher) gods (00430 +)elohiym) , and have worshipped (07812 +shachah) them , and served (05647 +(abad) them:therefore hath the LORD (03068 +Y@hovah) brought (00935 +bow)) upon them all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() .

who 1Ki_12_02 And it came (01961 +hayah) to pass , when Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , {who} (01931 +huw)) was yet (05750 +(owd) in Egypt (04714 +Mitsrayim) , heard (08085 +shama() [of it] , (for he was fled (01272 +barach) from the presence (06440 +paniym) of king (04428 +melek) Solomon (08010 +Sh@lomoh) , and Jeroboam (03379 +Yarob(am) dwelt (03427 +yashab) in Egypt (04714 +Mitsrayim) ;)

who 1Ki_12_09 And he said (00559 +)amar) unto them , What (04100 +mah) counsel (03289 +ya(ats) give ye that we may answer (01697 +dabar) this (02088 +zeh) people (05971 +(am) , {who} (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Make the yoke (05923 +(ol) which (00834 +)aher) thy father (1) did put (05414 +nathan) upon us lighter (07043 +qalal) ?

who 1Ki_12_18 Then king (04428 +melek) Rehoboam (07346 +R@chab(am) sent (07971 +shalach) Adoram (00151 +)Adoram) , {who} (00834 +)aher) [was] over (05921 +(al) the tribute (04522 +mac) ; and all (03605 +kol) Israel (03478 +Yisra)el) stoned (07275 +ragam) him with stones (68) , that he died (04191 +muwth) . Therefore king (04428 +melek) Rehoboam (07346 +R@chab(am) made speed (00553 +)amats) to get (05927 +(alah) him up to his chariot (04818 +merkabah) , to flee (05127 +nuwc) to Jerusalem (03389 +Y@ruwshalaim) .

who 1Ki_13_26 And when the prophet (05030 +nabiy)) that brought (07725 +shuwb) him back (07725 +shuwb) from the way (01870 +derek) heard (08085 +shama() [thereof] , he said (00559 +)amar) , It [is] the man (00376 +)iysh) of God (00430 +)elohiym) , {who} (00834 +)aher) was disobedient (04784 +marah) unto the word (06310 +peh) of the LORD (03068 +Y@hovah):therefore the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) him unto the lion (00738 +)ariy) , which hath torn (07665 +shabar) him , and slain (04191 +muwth) him , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) unto him .

who 1Ki_14_08 And rent (07167 +qara() the kingdom (04467 +mamlakah) away from the house (01004 +bayith) of David (01732 +David) , and gave (05414 +nathan) it thee:and [yet] thou hast not been (01961 +hayah) as my servant (05650 +(ebed) David (01732 +David) , who (00834 +)aher) kept (08104 +shamar) my commandments (04687 +mitsvah) , and {who} (00834 +)aher) followed me with all (03605 +kol) his heart (03824 +lebab) , to do (06213 +(asah) [that] only (07535 +raq) [which (01931 +huw)) was] right (03477 +yashar) in mine eyes (05869 +(ayin) ;

who 1Ki_14_08 And rent (07167 +qara() the kingdom (04467 +mamlakah) away from the house (01004 +bayith) of David (01732 +David) , and gave (05414 +nathan) it thee:and [yet] thou hast not been (01961 +hayah) as my servant (05650 +(ebed) David (01732 +David) , {who} (00834 +)aher) kept (08104 +shamar) my commandments (04687 +mitsvah) , and who (00834 +)aher) followed me with all (03605 +kol) his heart (03824 +lebab) , to do (06213 +(asah) [that] only (07535 +raq) [which (01931 +huw)) was] right (03477 +yashar) in mine eyes (05869 +(ayin) ;

who 1Ki_14_14 Moreover the LORD (03068 +Y@hovah) shall raise (06965 +quwm) him up a king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , {who} (00834 +)aher) shall cut (03772 +karath) off the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) that day (03117 +yowm):but what (04100 +mah) ? even (01571 +gam) now (06258 +(attah) .

who 1Ki_14_16 And he shall give (05414 +nathan) Israel (03478 +Yisra)el) up because (01558 +galal) of the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) , who (00834 +)aher) did sin (02398 +chata))

, and {who} (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

who 1Ki_14_16 And he shall give (05414 +nathan) Israel (03478 +Yisra)el) up because (01558 +galal) of the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) , {who} (00834 +)aher) did sin (02398 +chata)) , and who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

who 1Ki_17_01 . And Elijah (00452 +)Eliyah) the Tishbite (08664 +Tishbiy) , [{who} was] of the inhabitants (08453 +towshab) of Gilead (01568 +Gil(ad) , said (00559 +)amar) unto Ahab (00256 +)Ach)ab) , [As] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I stand (05975 +(amad) , there shall not be dew (02919 +tal) nor rain (04306 +matar) these (00428 +)el - leh) years (08141 +shaneh) , but according (06310 +peh) to my word (01697 +dabar) .

who 1Ki_19_19 . So he departed (03212 +yalak) thence (08033 +sham) , and found (04672 +matsa) Elisha (00477 +)Eliysa() the son (01121 +ben) of Shaphat (08202 +Shaphat) , {who} (01931 +huw) [was] plowing (02790 +charash) [with] twelve yoke (06776 +tsemed) [of oxen] before (06440 +paniym) him , and he with the twelfth:and Elijah (00452 +)Eliyah) passed (05674 +(abar) by him , and cast (07993 +shalak) his mantle (00155 +)addereth) upon him .

who 1Ki_21_11 And the men (00582 +)enowsh) of his city (05892 +(iyr) , [even] the elders (02205 +zaqen) and the nobles (02715 +chor) {who} (00834 +)aher) were the inhabitants (03427 +yashab) in his city (05892 +(iyr) , did (06213 +(asah) as Jezebel (00348 +)Iyzebel) had sent (07971 +shalach) unto them , [and] as it [was] written (03789 +kathab) in the letters (05612 +cephher) which (00834 +)aher) she had sent (07971 +shalach) unto them .

who 1Ki_22_52 And he did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and walked (03212 +yalak) in the way (01870 +derek) of his father (1) , and in the way (01870 +derek) of his mother (00517 +)em) , and in the way (01870 +derek) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , {who} (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) :

who 1Pe_01_10 . Of which (3739 -hos -) salvation (4991 -soteria -) the prophets (4396 -prophetes -) have enquired (1567 -ekzeteo -) and searched (1830 -exereunao -) diligently , {who} (3588 -ho -) prophesied (4395 -propheteuo -) of the grace (5485 -charis -) [that should come] unto you :

who 1Pe_01_17 And if (1487 -ei -) ye call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Father (3962 -pater -) , {who} (3588 -ho -) without (0678 -aprosopoleptos -) respect (0678 -aprosopoleptos -) of persons (0678 -aprosopoleptos -) judgeth (2919 -krino -) according (2596 -kata -) to every (1538 -hekastos -) man s work (2041 -ergon -) , pass (0390 -anastrepho -) the time (5550 -chronos -) of your (5216 -humon -) sojourning (3940 -paroikia -) [here] in fear (5401 -phobos -) :

who 1Pe_02_09 But ye [are] a chosen (1588 -eklektos -) generation (1085 -genos -) , a royal (0934 -basileios -) priesthood (2406 -hierateuma -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him {who} hath called (2564 -kaleo -) you out of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

who 1Pe_03_05 For after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , {who} (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

who 1Pe_03_13 And {who} (5101 -tis -) [is] he that will harm (2559 -kakoo -) you , if (1437 -ean -) ye be

followers (3402 -mimetes -) of that which is good (0018 -agathos -) ?

who 1Pe_05_01 . The elders (4245 -presbuteros -) which are among (1722 -en -) you I exhort (3870 -parakaleo -) , {who} (3588 -ho -) am also (2532 -kai -) an elder (4850 -sompresbuteros -) , and a witness (3144 -martus -) of the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and also (2532 -kai -) a partaker (2844 -koinonos -) of the glory (1391 -doxa -) that shall be revealed (0601 -apokalupto -) :

who 1Pe_05_10 . But the God (2316 -theos -) of all (3956 -pas -) grace (5485 -charis -) , {who} (3588 -ho -) hath called (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) , after that ye have suffered (3958 -pascho -) a while (3641 -oligos -) , make (2675 -katartizo -) you perfect (2675 -katartizo -) , stablish (4741 -sterizo -) , strengthen (4599 -sthenoo -) , settle (2311 -themelioo -) [you] .

who 1Sa_02_25 If (00518 +)im) one man (00376 +)iysh) sin (02398 +chata)) against another (00376 +)iysh) , the judge (00430 +)elohiym) shall judge (00430 +)elohiym) him:but if (00518 +)im) a man (00376 +)iysh) sin (02398 +chata)) against the LORD (03068 +Y@hovah) , {who} (04310 +miy) shall intreat (06419 +palal) for him ? Notwithstanding they hearkened (08085 +shama() not unto the voice (06963 +qowl) of their father (1) , because (03588 +kiy) the LORD (03068 +Y@hovah) would (02654 +chaphets) slay (04191 +muwth) them .

who 1Sa_04_08 Woe (00188 +)owy) unto us ! {who} (04310 +miy) shall deliver (05337 +natsal) us out of the hand (03027 +yad) of these (00428 +)el - leh) mighty (00117 +)addiyr) Gods (00430 +)elohiym) ? these (00428 +)el - leh) [are] the Gods (00430 +)elohiym) that smote (05221 +nakah) the Egyptians (04714 +Mitsrayim) with all (03605 +kol) the plagues (04347 +makkah) in the wilderness (04057 +midbar) .

who 1Sa_10_12 And one (00376 +)iysh) of the same place answered (06030 +(anah) and said (00559 +)amar) , But {who} (04310 +miy) [is] their father (1) ? Therefore it became (01961 +hayah) a proverb (04912 +mashal) , [Is] Saul (07586 +Sha)uwl) also (01571 +gam) among the prophets (05030 +nabiy)) ?

who 1Sa_10_19 And ye have this day (03117 +yowm) rejected (03988 +ma)ac) your God (00430 +)elohiym) , {who} (00834 +)aher) himself saved (03467 +yasha() you out of all (03605 +kol) your adversities (07451 +ra() and your tribulations (06869 +tsarah) ; and ye have said (00559 +)amar) unto him , [Nay] , but set (07760 +suwm) a king (04428 +melek) over (05921 +(al) us . Now (06258 +(attah) therefore present (03320 +yatsab) yourselves before (06440 +paniym) the LORD (03068 +Y@hovah) by your tribes (07626 +shebet) , and by your thousands (00505 +)elep) .

who 1Sa_14_17 Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto the people (05971 +(am) that [were] with him , Number (06485 +paqad) now (04994 +na)) , and see (07200 +ra)ah) {who} (04310 +miy) is gone (01980 +halak) from us . And when they had numbered (06485 +paqad) , behold (02009 +hinneh) , Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) [were] not [there] .

who 1Sa_14_45 And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Shall Jonathan (03129 +Yownathan) die (04191 +muwth) , {who} (00834 +)aher) hath wrought (06213 +(asah) this (02088 +zeh) great (01419 +gadawl) salvation (03444 +y@shuw(ah) in Israel (03478 +Yisra)el) ? God forbid (02486 +chaliylah):[as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of his head (07218 +ro)sh) fall (05307 +naphal) to the ground (00776 +)erets) ; for he hath wrought (06213 +(asah) with God (00430 +)elohiym) this (02088 +zeh) day (03117 +yowm) . So the people (05971 +(am) rescued (06299 +padah) Jonathan (03129 +Yownathan) , that he died (04191 +muwth) not .

who 1Sa_16_16 Let our lord (00113 +)adown) now (04994 +na)) command (00559 +)amar) thy servants (05650 +(ebed) , [which are] before (06440 +paniym) thee , to seek (01245 +baqash) out a man (00376 +)iysh) , [{who} is] a cunning (03045 +yada() player (05059 +nagan) on an harp (03658 +kinnowr):and it

shall come (01961 +hayah) to pass , when the evil (07451 +ra() spirit (07307 +ruwach) from God (00430 +)elohiym) is upon thee , that he shall play (05059 +nagan) with his hand (03027 +yad) , and thou shalt be well (02895 +towb) .

who 1Sa_17_25 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , Have ye seen (07200 +ra)ah) this (02088 +zeh) man (00376 +)iysh) that is come (05927 +(alah) up ? surely (03588 +kiy) to defy (02778 +charaph .) Israel (03478 +Yisra)el) is he come (05927 +(alah) up:and it shall be , [that] the man (00376 +)iysh) {who} (00834 +)aher) killeth (05221 +nakah) him , the king (04428 +melek) will enrich (06238 +(ashar) him with great (01419 +gadowl) riches (06239 +(osher) , and will give (05414 +nathan) him his daughter (01323 +bath) , and make (06213 +(asah) his father s (1) house (01004 +bayith) free (02670 +chophshiy) in Israel (03478 +Yisra)el) .

who 1Sa_17_26 And David (01732 +David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +(amad) by him , saying (00559 +)amar) , What (04100 +mah) shall be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) this (01975 +hallaz) Philistine (06430 +P@lishtiy) , and taketh (05493 +cuwr) away the reproach (02781 +cherpah) from Israel (03478 +Yisra)el) ? for {who} (04310 +miy) [is] this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) , that he should defy (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) ?

who 1Sa_22_14 Then Ahimelech (00288 +)Achiymelek) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , And {who} (04310 +miy) [is so] faithful (00539 +)aman) among all (03605 +kol) thy servants (05650 +(ebed) as David (01732 +David) , which is the king s (04428 +melek) son (02860 +chathan) in law (02859 +chathan) , and goeth (05493 +cuwr) at (00413 +)el) thy bidding (04928 +mishma(ath) , and is honourable (03513 +kabad) in thine house (01004 +bayith) ?

who 1Sa_23_22 Go (03212 +yalak) , I pray (04994 +na)) you , prepare (03559 +kuwn) yet , and know (03045 +yada() and see (07200 +ra)ah) his place (04725 +maqowm) where (00834 +)aher) his haunt (07272 +regel) is , [and] {who} (04310 +miy) hath seen (07200 +ra)ah) him there (08033 +sham):for it is told (00559 +)amar) me [that] he dealeth very subtilly (06191 +(aram) .

who 1Sa_25_10 And Nabal (05037 +Nabal) answered (06030 +(anah) David s (01732 +David) servants (05650 +(ebed) , and said (00559 +)amar) , Who (04310 +miy) [is] David (01732 +David) ? and {who} (04310 +miy) [is] the son (01121 +ben) of Jesse (03448 +Yishay) ? there be many (07231 +rabab) servants (05650 +(ebed) now a days (03117 +yowm) that break (06555 +parats) away every man (00376 +)iysh) from his master (00113 +)adown) .

who 1Sa_26_09 And David (01732 +David) said (00559 +)amar) to Abishai (52) , Destroy (07843 +shachath) him not:for {who} (04310 +miy) can stretch (07971 +shalach) forth his hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) , and be guiltless (05352 +naqah) ?

who 1Sa_26_15 And David (01732 +David) said (00559 +)amar) to Abner (74) , [Art] not thou a [valiant] man (00376 +)iysh) ? and {who} (04310 +miy) [is] like (03644 +k@mow) to thee in Israel (03478 +Yisra)el) ? wherefore (04100 +mah) then hast thou not kept (08104 +shamar) thy lord (00113 +)adown) the king (04428 +melek) ? for there came (00935 +bow)) one (00259 +)echad) of the people (05971 +(am) in to destroy (07843 +shachath) the king (04428 +melek) thy lord (03068 +Y@hovah) .

who 1Sa_30_23 Then said (00559 +)amar) David (01732 +David) , Ye shall not do (06213 +(asah) so (03651 +ken) , my brethren (00251 +)ach) , with that which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) us , {who} hath preserved (08104 +shamar) us , and delivered (05414 +nathan) the company (01416 +g@duwd) that came (00935 +bow)) against (05921 +(al) us into our hand (03027 +yad) .

who 1Sa_30_24 For {who} (04310 +miy) will hearken (08085 +shama() unto you in this (02088 +zeh) matter (01697 +dabar) ? but as his part (02506 +cheleq) [is] that goeth (03381 +yarad) down (03381 +yarad) to the battle (04421 +milchamah) , so [shall] his part (02506 +cheleq) [be] that tarrieth (03427 +yashab) by the stuff (03627 +k@liy):they shall part (02505 +chalaq) alike (03162 +yachad) .

who 1Th_02_12 That ye would walk (4043 -peripateo -) worthy (0516 -axios -) of God (2316 -theos -) , {who} (3588 -ho -) hath called (2564 -kaleo -) you unto his kingdom (0932 -basileia -) and glory (1391 -doxa -) .

who 1Th_04_08 He therefore (5105 -toigaroun -) that despiseth (0114 -atheteo -) , despiseth (0114 -atheteo -) not man (0444 -anthropos -) , but God (2316 -theos -) , {who} (3588 -ho -) hath also (2532 -kai -) given (1325 -didomi -) unto us his holy (0040 -hagios -) Spirit (4151 -pneuma -) .

who 1Th_05_08 But let us , {who} (3588 -ho -) are of the day (2250 -hemera -) , be sober (3525 -nepho -) , putting (1746 -enduo -) on (1746 -enduo -) the breastplate (2382 -thorax -) of faith (4102 -pistis -) and love (0026 -agape -) ; and for an helmet (4030 -perikephalaia -) , the hope (1680 -elpis -) of salvation (4991 -soteria -) .

who 1Th_05_24 Faithful (4103 -pistos -) [is] he that calleth (2564 -kaleo -) you , {who} (3739 -hos -) also (2532 -kai -) will do (4160 -poieo -) [it] . :25 Brethren (0080 -adephos -) , pray (4336 -proseuchomai -) for us . :26 Greet (0782 -aspazomai -) all (3956 -pas -) the brethren (0080 -adephos -) with an holy (0040 -hagios -) kiss (5370 -philema -) .

who 1Ti_01_12 . And I thank (5485 -charis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) , {who} (3588 -ho -) hath enabled (1743 -endunamoo -) me , for that he counted (2233 -hegeomai -) me faithful (4103 -pistos -) , putting (5087 -tithemi -) me into (1519 -eis -) the ministry (1248 -diakonia -) ;

who 1Ti_04_10 For therefore (5124 -touto -) we both (2532 -kai -) labour (2872 -kopiao -) and suffer reproach (3679 -oneidizo -) , because (3754 -hoti -) we trust (1679 -elpizo -) in the living (2198 -zao -) God (2316 -theos -) , {who} (3739 -hos -) is the Saviour (4990 -soter -) of all (3956 -pas -) men (0444 -anthropos -) , specially (3122 -malista -) of those that believe (4103 -pistos -) .

who 1Ti_05_17 . Let the elders (4245 -presbuteros -) that rule (4291 -proistemi -) well (2573 -kalos -) be counted (0515 -axioo -) worthy (0515 -axioo -) of double (1362 -diploous -) honour (5092 -time -) , especially (3122 -malista -) they {who} labour (2872 -kopiao -) in the word (3056 -logos -) and doctrine (1319 -didaskalia -) .

who 1Ti_06_13 . I give thee charge (3853 -paraggello -) in the sight (1799 -enopion -) of God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) all (3956 -pas -) things , and [before] Christ (5547 -Christos -) Jesus (2424 -Iesous -) , {who} (3588 -ho -) before (1909 -epi -) Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) witnessed (3140 -martureo -) a good (2570 -kalos -) confession (3671 -homologia -) ;

who 1Ti_06_13 . I give thee charge (3853 -paraggello -) in the sight (1799 -enopion -) of God (2316 -theos -) , {who} (3588 -ho -) quickeneth (2227 -zoopoieo -) all (3956 -pas -) things , and [before] Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who (3588 -ho -) before (1909 -epi -) Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) witnessed (3140 -martureo -) a good (2570 -kalos -) confession (3671 -homologia -) ;

who 1Ti_06_15 Which (3739 -hos -) in his times (2540 -kairos -) he shall shew (1166 -deiknuo -) , [{who} (3588 -ho -) is] the blessed (3107 -makarios -) and only (3441 -monos -) Potentate (1413 -dunastes -) , the King (0935 -basileus -) of kings (0936 -basileuo -) , and Lord (2962 -kurios -) of lords (2961 -kurieuo -) ;

who 1Ti_06_17 Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -

theos -) , {who} (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

who 2Ch_01_10 Give (05414 +nathan) me now (06258 +(attah) wisdom (02451 +chokmah) and knowledge (04093 +madda() , that I may go (03318 +yatsa) out and come (00935 +bow) in before (06440 +paniym) this (02088 +zeh) people (05971 +(am):for {who} (04310 +miy) can judge (08199 +shaphat) this (02088 +zeh) thy people (05971 +(am) , [that is so] great (01419 +gadawl) ?

who 2Ch_02_06 But who (04310 +miy) is able to build (01129 +banah) him an house (01004 +bayith) , seeing the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo) contain (03557 +kuwl) him ? {who} (04310 +miy) [am] I then , that I should build (01129 +banah) him an house (01004 +bayith) , save (00518 +)im) only to burn (06999 +qatar) sacrifice before (06440 +paniym) him ?

who 2Ch_02_06 But {who} (04310 +miy) is able to build (01129 +banah) him an house (01004 +bayith) , seeing the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo) contain (03557 +kuwl) him ? who (04310 +miy) [am] I then , that I should build (01129 +banah) him an house (01004 +bayith) , save (00518 +)im) only to burn (06999 +qatar) sacrifice before (06440 +paniym) him ?

who 2Ch_02_12 Hiram (02361 +Chuwram) said (00559 +)amar) moreover , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that made (06213 +)asah) heaven (08064 +shamayim) and earth (00776 +)erets) , {who} (00834 +)aher) hath given (05414 +nathan) to David (01732 +David) the king (04428 +melek) a wise (02450 +chakam) son (01121 +ben) , endued (03045 +yada() with prudence (07922 +sekel) and understanding (00998 +biynah) , that might build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) , and an house (01004 +bayith) for his kingdom .

who 2Ch_06_04 And he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {who} hath with his hands (03027 +yad) fulfilled (04390 +male) [that] which (00834 +)aher) he spake (01696 +dabar) with his mouth (06310 +peh) to my father (25) David (01732 +David) , saying (00559 +)amar) ,

who 2Ch_08_08 [But] of their children (01121 +ben) , {who} (00834 +)aher) were left (03498 +yathar) after (00310 +)achar) them in the land (00776 +)erets) , whom (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) consumed (03615 +kalah) not , them did Solomon (08010 +Sh@lomoh) make to pay (05927 +(alah) tribute (04522 +mac) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) .

who 2Ch_10_02 And it came (01961 +hayah) to pass , when Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , {who} (01931 +huw) [was] in Egypt (04714 +Mitsrayim) , whither (00834 +)aher) he had fled (01272 +barach) from the presence (06440 +paniym) of Solomon (08010 +Sh@lomoh) the king (04428 +melek) , heard (08085 +shama() [it] , that Jeroboam (03379 +Yarob(am) returned (07725 +shuwb) out of Egypt (04714 +Mitsrayim) .

who 2Ch_17_16 And next him [was] Amasiah (06007 +(Amacyah) the son (01121 +ben) of Zichri (02147 +Zikriy) , {who} willingly (05068 +nadab) offered himself unto the LORD (03068 +Y@hovah) ; and with him two hundred (03967 +me)ah) thousand (00505 +)eleph) mighty (01368 +gibbowr) men of valour (02428 +chayil) .

who 2Ch_19_06 And said (00559 +)amar) to the judges (08199 +shaphat) , Take (07200 +ra)ah) heed (07200 +ra)ah) what (04100 +mah) ye do (06213 +(asah):for ye judge (08199 +shaphat) not for man (00120 +)adam) , but for the LORD (03068 +Y@hovah) , {who} [is] with you in the judgment .

who 2Ch_20_07 [Art] not thou our God (00430 +)elohiym) , [{who}] didst drive (03423 +yarash) out the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets) before (06440 +paniym) thy people (05971 +(am) Israel (03478 +Yisra)el) , and gavest (05414 +nathan) it to the seed (02233 +zera() of Abraham (85) thy friend (00157 +)ahab) for ever (05769 +(owlam) ?

who 2Ch_20_34 Now the rest (03499 +yether) of the acts (01697 +dabar) of Jehoshaphat (03092 +Y@howshaphat) , first (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (01697 +dabar) of Jehu (03058 +Yehuw)) the son (01121 +ben) of Hanani (02607 +Chananiy) , {who} (00834 +)aher) [is] mentioned (05927 +(alah) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) .

who 2Ch_20_35 And after (00310 +)achar) this (03651 +ken) did Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) join (02266 +chabar) himself with Ahaziah (00274 +)Achazyah) king (04428 +melek) of Israel (03478 +Yisra)el) , {who} (01931 +huw)) did (06213 +(asah) very wickedly (07561 +rasha() :

who 2Ch_22_09 And he sought (01245 +baqash) Ahaziah (00274 +)Achazyah):and they caught (03920 +lakad) him , (for he was hid (2244) in Samaria (08111 +Shom@rown) ,) and brought (00935 +bow) him to Jehu (03058 +Yehuw)):and when they had slain (04191 +muwth) him , they buried (06912 +qabar) him:Because (03588 +kiy) , said (00559 +)amar) they , he [is] the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) , {who} (00834 +)aher) sought (01875 +darash) the LORD (03068 +Y@hovah) with all (03605 +kol) his heart (03824 +lebab) . So the house (01004 +bayith) of Ahaziah (00274 +)Achazyah) had no (00369 +)ayin) power (03581 +koach) to keep (06113 +(atsar) still the kingdom (04467 +mamlakah) .

who 2Ch_26_01 . Then all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) took (03947 +laqach) Uzziah (05818 +(Uzziyah) , {who} (01931 +huw)) [was] sixteen years (08141 +shaneh) old (01121 +ben) , and made him king (04427 +malak) in the room (08478 +tachath) of his father (25) Amaziah (00558 +)Amatsyah) .

who 2Ch_26_05 And he sought (01875 +darash) God (00430 +)elohiym) in the days (03117 +yowm) of Zechariah (02148 +Z@karyah) , {who} had understanding (00995 +biyn) in the visions (07200 +ra)ah) of God (00430 +)elohiym):and as long (03117 +yowm) as he sought (01875 +darash) the LORD (03068 +Y@hovah) , God (00430 +)elohiym) made him to prosper (06743 +tsalach) .

who 2Ch_28_05 Wherefore the LORD (03068 +Y@hovah) his God (00430 +)elohiym) delivered (05414 +nathan) him into the hand (03027 +yad) of the king (04428 +melek) of Syria (00758 +)Aram) ; and they smote (05221 +nakah) him , and carried (07617 +shabah) away (07617 +shabah) a great (01419 +gadawl) multitude of them captives (07633 +shibyah) , and brought (00935 +bow) [them] to Damascus (01834 +Dammeseq) . And he was also delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Israel (03478 +Yisra)el) , {who} smote (05221 +nakah) him with a great (01419 +gadawl) slaughter (04347 +makkah) .

who 2Ch_30_07 And be not ye like your fathers (1) , and like your brethren (00251 +)ach) , which (00834 +)aher) trespassed (04603 +ma(al) against the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , [{who}] therefore gave (05414 +nathan) them up to desolation (08047 +shammah) , as ye see (07200 +ra)ah) .

who 2Ch_32_04 So there was gathered (06908 +qabats) much (07227 +rab) people (05971 +(am) together , {who} stopped (05640 +catham) all (03605 +kol) the fountains (04599 +ma(yan) , and the brook (05158 +nachal) that ran (07857 +shataph) through (08432 +tavek) the midst (08432 +tavek) of the land (00776 +)erets) , saying (00559 +)amar) , Why (04100 +mah) should the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) come (00935 +bow) , and find (04672 +matsa) much (07227 +rab) water (04325 +mayim) ?

who 2Ch_32_31 Howbeit (03651 +ken) in [the business of] the ambassadors (03887 +luwts) of the princes (08269 +sar) of Babylon (00894 +Babel) , {who} sent (07971 +shalach) unto him to enquire (01875 +darash) of the wonder (04159 +mowpheth) that was [done] in the land (00776 +)erets) , God (00430 +)elohiym) left (05800 +(azab) him , to try (05254 +nacah) him , that he might know (03045 +yada() all (03605 +kol) [that was] in his heart (03824 +lebab) .

who 2Ch_34_26 And as for the king (04428 +melek) of Judah (03063 +Y@huwdah) , {who} sent (07971 +shalach) you to enquire (01875 +darash) of the LORD (03068 +Y@hovah) , so shall ye say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) [concerning] the words (01697 +dabar) which (00834 +)aher) thou hast heard (08085 +shama() ;

who 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 +chadal) thee from [meddling with] God (00430 +)elohiym) , {who} (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

who 2Ch_36_13 And he also (01571 +gam) rebelled (04775 +marad) against king (04428 +melek) Nebuchadnezzar (05019 +N@buwkadne)ttsar) , {who} (00834 +)aher) had made him swear (07650 +shaba() by God (00430 +)elohiym):but he stiffened (07185 +qashah) his neck (06203 +(oreph) , and hardened (00553 +)amats) his heart (03824 +lebab) from turning (07257 +rabats) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

who 2Ch_36_17 Therefore he brought (05927 +(alah) upon them the king (04428 +melek) of the Chaldees (03778 +Kasdiy) , {who} slew (02026 +harag) their young (00970 +bachuwr) men with the sword (02719 +chereb) in the house (01004 +bayith) of their sanctuary (04720 +miqdash) , and had no (03808 +lo) compassion (02550 +chamal) upon young (00970 +bachuwr) man or maiden (01330 +b@thuwlah) , old (02205 +zaqen) man , or him that stooped (03486 +yashesh) for age (03485 +Yissaskar):he gave (05414 +nathan) [them] all (03605 +kol) into his hand (03027 +yad) .

who 2Co_01_19 For the Son (5207 -huios -) of God (2316 -theos -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , {who} (3588 -ho -) was preached (2784 -kerusso -) among (1722 -en -) you by us , [even] by me and Silvanus (4610 -Silouanos -) and Timotheus (5095 -Timotheos -) , was not yea (3483 -nai -) and nay (3756 -ou -) , but in him was yea (3483 -nai -) .

who 2Co_02_02 For if (1487 -ei -) I make (3076 -lupeo -) you sorry (3076 -lupeo -) , {who} (5101 -tis -) is he then (2532 -kai -) that maketh (2165 -euphraino -) me glad (2165 -euphraino -) , but the same which is made (3076 -lupeo -) sorry (3076 -lupeo -) by me ?

who 2Co_02_16 To the one (3303 -men -) [we are] the savour (3744 -osme -) of death (2288 -thanatos -) unto death (2288 -thanatos -) ; and to the other (3739 -hos -) the savour (3744 -osme -) of life (2222 -zoe -) unto life (2222 -zoe -) . And {who} (5101 -tis -) [is] sufficient (2425 -hikanos -) for these (5023 -tauta -) things ?

who 2Co_04_04 In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , {who} (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

who 2Co_04_06 For God (2316 -theos -) , {who} (3588 -ho -) commanded (2036 -epo -) the light (5457 -phos -) to shine (2989 -lampo -) out of darkness (4655 -skotos -) , hath shined (2989 -lampo -) in our hearts (2588 -kardia -) , to [give] the light (5462 -photismos -) of the knowledge (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the face (4383 -prosopon -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

who 2Co_05_05 Now (1161 -de -) he that hath wrought (2716 -katergazomai -) us for the selfsame (5124 -touto -) thing [is] God (2316 -theos -) , {who} (3588 -ho -) also (2532 -kai -) hath given (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

who 2Co_05_18 And all (3956 -pas -) things [are] of God (2316 -theos -) , {who} (3588 -ho -) hath reconciled (2644 -katallasso -) us to himself (1438 -heautou -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and hath given (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 -katallage -) ;

who 2Co_05_21 For he hath made (4160 -poieo -) him [to be] sin (0266 -hamartia -) for us , {who} knew (1097 -ginosko -) no (3361 -me -) sin (0266 -hamartia -) ; that we might be made (1096 -ginomai -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) in him .

who 2Co_08_10 And herein (5129 -toutoi -) I give (1325 -didomi -) [my] advice (1106 -gnome -):for this (5124 -touto -) is expedient (4851 -sumphero -) for you , {who} (3748 -hostis -) have begun (4278 -proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be forward (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

who 2Co_08_19 And not [that] only (3440 -monon -) , but {who} was also (2532 -kai -) chosen (5500 -cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124 -touto -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -) , and [declaration of] your (5216 -humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :

who 2Co_10_01 . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , {who} (3739 -hos -) in presence (4383 -prosopon -) [am] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :

who 2Co_11_29 Who (5101 -tis -) is weak (0770 -astheneo -) , and I am not weak (0770 -astheneo -) ? {who} (5101 -tis -) is offended (4624 -skandalizo -) , and I burn (4448 -puroo -) not ?

who 2Jo_01_07 . For many (4183 -polus -) deceivers (4108 -planos -) are entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , {who} (3588 -ho -) confess (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) . This (3778 -houtos -) is a deceiver (4108 -planos -) and an antichrist (0500 -antichristos -) .

who 2Jo_01_09 . I wrote (1125 -grapho -) unto the church (1577 -ekklesia -):but Diotrephes (1361 -Diotrephes -) , {who} (3588 -ho -) loveth (5383 -philoproteuo -) to have the preeminence (5383 -philoproteuo -) among (1722 -en -) them , receiveth (1926 -epidechomai -) us not .

who 2Ki_04_05 So she went (03212 +yalak) from him , and shut (05462 +cagar) the door (01817 +deleth) upon her and upon her sons (01121 +ben) , {who} (01992 +hem) brought (05066 +nagash) [the vessels] to her ; and she poured (03332 +yatsaq) out .

who 2Ki_07_17 And the king (04428 +melek) appointed (06485 +paqad) the lord (07991 +shaliysh) on (05921 +(al) whose (00834 +)aher) hand (03027 +yad) he leaned (08172 +sha(an) to have the charge (05921 +(al) of the gate (08179 +sha(ar):and the people (05971 +(am) trode (07429 +ramac) upon him in

the gate (08179 +sha(ar)) , and he died (04191 +muwth) , as the man (00376 +)iysh) of God (00430 +)elohiym) had said (01696 +dabar) , {who} (00834 +)aher) spake (01696 +dabar) when the king (04428 +melek) came (03381 +yarad) down (03381 +yarad) to him .

who 2Ki_08_14 So he departed (03212 +yalak) from Elisha (00477 +)Eliysha() , and came (00935 +bow)) to his master (00113 +)adown) ; {who} (04310 +miy) said (00559 +)amar) to him , What (04100 +mah) said (00559 +)amar) Elisha (00477 +)Eliysha() to thee ? And he answered (00559 +)amar) , He told (00559 +)amar) me [that] thou shouldest surely recover (02421 +chayah) .

who 2Ki_09_31 And as Jehu (03058 +Yehuw)) entered (00935 +bow)) in at the gate (8179sha(ar)) , she said (00559 +)amar) , [Had] Zimri (02174 +Zimriy) peace (07965 +shalowm) , {who} slew (02026 +harag) his master (00113 +)adown) ?

who 2Ki_09_32 And he lifted (05375 +nasa)) up his face (06440 +paniym) to the window (02474 +challown) , and said (00559 +)amar) , Who (04310 +miy) [is] on (00854 +)eth) my side ? {who} (04310 +miy) ? And there looked (08259 +shaqaph) out to him two (08147 +sh@nayim) [or] three (07969 +shalowsh) eunuchs (05631 +cariyc) .

who 2Ki_10_09 And it came (01961 +hayah) to pass in the morning (01242 +boqer) , that he went (03318 +yatsa)) out , and stood (05975 +)amad) , and said (00559 +)amar) to all (03605 +kol) the people (05971 +)am) , Ye [be] righteous (06662 +tsaddiyq):behold (02009 +hinneh) , I conspired (07194 +qashar) against (05921 +)al) my master (00113 +)adown) , and slew (02026 +harag) him:but {who} (04310 +miy) slew (05221 +nakah) all (03605 +kol) these (00428 +)el - leh) ?

who 2Ki_10_29 . Howbeit [from] the sins (02399 +chet)) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) , {who} (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) , Jehu (03058 +Yehuw)) departed (05493 +cuwr) not from after (00310 +)achar) them , [to wit] , the golden (02091 +zahab) calves (05695 +)egel) that [were] in Bethel (01008 +Beyth -)El) , and that [were] in Dan (01835 +Dan) .

who 2Ki_13_06 Nevertheless (00389 +)ak) they departed (05493 +cuwr) not from the sins (02403 +chatta)ah) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am)) , {who} (00834 +)aher) made Israel (03478 +Yisra)el) sin (02398 +chata)) , [but] walked (01980 +halak) therein:and there remained (05975 +)amad) the grove (00842 +)asherah) also (01571 +gam) in Samaria (08111 +Shom@rown) .)

who 2Ki_13_11 And he did (06213 +)asah) [that which was] evil (07451 +ra() in the sight (05869 +)ayin) of the LORD (03068 +Y@hovah) ; he departed (05493 +cuwr) not from all (03605 +kol) the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) , {who} (00834 +)aher) made Israel (03478 +Yisra)el) sin (02398 +chata)) :[but] he walked (01980 +halak) therein .

who 2Ki_14_24 And he did (06213 +)asah) [that which was] evil (07451 +ra() in the sight (05869 +)ayin) of the LORD (03068 +Y@hovah):he departed (05493 +cuwr) not from all (03605 +kol) the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) , {who} (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

who 2Ki_15_09 And he did (06213 +)asah) [that which was] evil (07451 +ra() in the sight (05869 +)ayin) of the LORD (03068 +Y@hovah) , as his fathers (1) had done (06213 +)asah):he departed (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) , {who} (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

who 2Ki_15_18 And he did (06213 +)asah) [that which was] evil (07451 +ra() in the sight(05869 +)ayin) of the LORD (03068 +Y@hovah):he departed (05493 +cuwr) not all (03605 +kol) his days (03117 +yowm)

from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , {who} (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

who 2Ki_15_24 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he departed (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , {who} (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

who 2Ki_15_28 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he departed (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , {who} (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

who 2Ki_17_36 But the LORD (03068 +Y@hovah) , {who} (00834 +)aher) brought (05927 +(alah) you up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with great (01419 +gadawl) power (03581 +koach) and a stretched (05186 +natah) out arm (02220 +z@rowa() , him shall ye fear (03372 +yare)) , and him shall ye worship (07812 +shachah) , and to him shall ye do sacrifice (02076 +zabach) .

who 2Pe_02_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 -pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , {who} (3748 -hostis -) privily (3919 -pareisago -) shall bring (3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 -haireisis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 -agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

who 2Pe_02_15 Which have forsaken (2641 -kataleipo -) the right (2117 -euthus -) way (3598 -hodos -) , and are gone (4105 -planao -) astray (4105 -planao -) , following (1811 -exakoloutheo -) the way (3598 -hodos -) of Balaam (0903 -Balaam -) [the son] of Bosor (1007 -Bosor -) , {who} (3739 -hos -) loved (0025 -agapao -) the wages (3408 -misthos -) of unrighteousness (0093 -adikia -) ;

who 2Pe_02_18 For when they speak (5350 -phtheggomai -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [words] of vanity (3153 -mataiotes -) , they allure (1185 -deleazo -) through (1722 -en -) the lusts (1939 -epithumia -) of the flesh (4561 -sarx -) , [through much] wantonness (0766 -aselgeia -) , those (3588 -ho -) that were clean (3689 -ontos -) escaped (0668 -apopheugo -) from them {who} live (0390 -anastrepho -) in error (4106 -plane -) .

who 2Sa_01_24 Ye daughters (01121 +ben) of Israel (03478 +Yisra)el) , weep (01058 +bakah) over (00413 +)el) Saul (07586 +Sha)uwl) , who (04310 +miy) clothed (03847 +labash) you in scarlet (08144 +shaniy) , with [other] delights (05730 +(eden) , {who} (04310 +miy) put (05927 +(alah) on ornaments (05716 +(adiy) of gold (02091 +zahab) upon your apparel (03830 +l@buwsh) .

who 2Sa_01_24 Ye daughters (01121 +ben) of Israel (03478 +Yisra)el) , weep (01058 +bakah) over (00413 +)el) Saul (07586 +Sha)uwl) , {who} (04310 +miy) clothed (03847 +labash) you in scarlet (08144 +shaniy) , with [other] delights (05730 +(eden) , who (04310 +miy) put (05927 +(alah) on ornaments (05716 +(adiy) of gold (02091 +zahab) upon your apparel (03830 +l@buwsh) .

who 2Sa_04_05 And the sons (01121 +ben) of Rimmon (07417 +Rimmown) the Beerothite (00886 +B@)erothiy) , Rechab (07394 +Rekab) and Baanah (01195 +Ba(ana)) , went (03212 +yalak) , and came (00935 +bow)) about the heat (02527 +chom) of the day (03117 +yowm) to the house (01004 +bayith) of Ishbosheth (00378 +)Iysh - Bosheth) , {who} (04310 +miy) lay (07901 +shakab) on a bed (04904 +mishkab) at noon (06672 +tsohar) .

who 2Sa_04_09 . And David (01732 +David) answered (06030 +(anah) Rechab (07394 +Rekab) and Baanah (01195 +Ba(ana)) his brother (00251 +)ach) , the sons of Rimmon (07417 +Rimmown) the Beerothite (00886 +B@)erothiy) , and said (00559 +)amar) unto them , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , {who} (00834 +)aher) hath redeemed (06299 +padah) my soul (05315 +nephesh) out of all (03605 +kol) adversity (06869 +tsarah) ,

who 2Sa_04_10 When one told (05046 +nagad) me , saying (00559 +)amar) , Behold (02009 +hinneh) , Saul (07586 +Sha)uwl) is dead (04191 +muwth) , thinking to have brought (01319 +basar) good (01319 +basar) tidings (01319 +basar) , I took hold (00270 +)achaz) of him , and slew (02026 +harag) him in Ziklag (06860 +Tsiqlag) , {who} (00834 +)aher) [thought] that I would have given (05414 +nathan) him a reward (01309 +b@sowrah) for his tidings (01309 +b@sowrah) :

who 2Sa_06_20 . Then David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith) . And Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) came (03318 +yatsa) out to meet (07125 +qir)ah) David (01732 +David) , and said (00559 +)amar) , How (04100 +mah) glorious (03513 +kabad) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , {who} (00834 +)aher) uncovered (01540 +galah) himself to day (03117 +yowm) in the eyes (05869 +(ayin) of the handmaids (00519 +)amah) of his servants (05650 +(ebed) , as one (00259 +)echad) of the vain (07386 +reyq) fellows shamelessly (01540 +galah) uncovereth (01540 +galah) himself !

who 2Sa_10_18 And the Syrians (00758 +)Aram) fled (05127 +nuwc) before (06440 +paniym) Israel (03478 +Yisra)el) ; and David (01732 +David) slew (02126 +Ziyna) [the men of] seven (07651 +sheba() hundred (03967 +me)ah) chariots (07393 +rekeb) of the Syrians (00758 +)Aram) , and forty (00705 +)arba(iym) thousand (00505 +)eleph) horsemen (06571 +parash) , and smote (05221 +nakah) Shobach (07731 +Showbak) the captain (08269 +sar) of their host (06635 +tsaba) , {who} died (04191 +muwth) there (08033 +sham) .

who 2Sa_22_04 I will call (07121 +qara) on the LORD (03068 +Y@hovah) , [{who} is] worthy to be praised (01984 +halal):so shall I be saved (03467 +yasha() from mine enemies (00341 +)oyeb) .

who 2Sa_22_32 For who (04310 +miy) [is] God (00410 +)el) , save (01107 +bil(adey) the LORD (03068 +Y@hovah) ? and {who} [is] a rock (06697 +tsuwr) , save (01107 +bil(adey) our God (00430 +)elohiym) ?

who 2Sa_22_32 For {who} (04310 +miy) [is] God (00410 +)el) , save (01107 +bil(adey) the LORD (03068 +Y@hovah) ? and who [is] a rock (06697 +tsuwr) , save (01107 +bil(adey) our God (00430 +)elohiym) ?

who 2Sa_23_01 . Now these (00428 +)el - leh) [be] the last (00314 +)acharown) words (01697 +dabar) of David (01732 +David) . David (01732 +David) the son (01121 +ben) of Jesse (03448 +Yishay) said (05002 +n@)um) , and the man (01397 +geber) [{who} was] raised (06965 +quwm) up on high (05920 +(al) , the anointed (04899 +mashiyach) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , and the sweet (05273 +na(iym) psalmist (02158 +zamiyr) of Israel (03478 +Yisra)el) , said (05002 +n@)um) ,

who 2Sa_23_20 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , the son (01121 +ben) of a valiant (02428 +chayil) man (00376 +)iysh) , of Kabzeel (06909 +Qabts@)el) , {who} had done (06213 +(asah) many (07227 +rab) acts (06467 +po(al) , he slew (05221 +nakah) two (08147 +sh@nayim) lionlike (00739 +)ariy)el) men of Moab (04124 +Mow)ab):he went (03381 +yarad) down (03381 +yarad) also and slew (05221 +nakah) a lion (00738 +)ariy) in the midst (08432 +tavek) of a pit (00953 +bowr) in time (03117 +yowm) of snow (07950 +sheleg) :

who 2Th_01_07 And to you {who} are troubled (2346 -thlibo -) rest (0425 -anesis -) with us , when (3739 -hos -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) shall be revealed (0602 -apokalupsis -) from heaven

(3772 -ouranos -) with his mighty (1411 -dunamis -) angels (0032 -aggelos -) ,

who 2Th_02_07 For the mystery (3466 -mysterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he {who} now (0737 -arti -) letteth (2722 -katecho -) [will let (2722 -katecho -)] , until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .

who 2Th_02_12 That they all (3956 -pas -) might be damned (2919 -krino -) {who} (3588 -ho -) believed (4100 -pisteuo -) not the truth (0225 -aletheia -) , but had pleasure (2106 -eudokeo -) in unrighteousness (0093 -adikia -) .

who 2Th_03_03 But the Lord (2962 -kurios -) is faithful (4103 -pistos -) , {who} (3739 -hos -) shall stablish (4741 -sterizo -) you , and keep (5442 -phulasso -) [you] from evil (4190 -poneros -) .

who 2Ti_01_10 But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , {who} hath abolished (2673 -katargeo -) death (2288 -thanatos -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel (2098 -euaggelion -) :

who 2Ti_02_02 And the things that thou hast heard (0191 -akouo -) of me among (1223 -dia -) many (4183 -polus -) witnesses (3144 -martus -) , the same (5023 -tauta -) commit (3908 -paratithemi -) thou to faithful (4103 -pistos -) men (0444 -anthropos -) , {who} (3748 -hostis -) shall be able (2425 -hikanos -) to teach (1321 -didasko -) others (2087 -heteros -) also (2532 -kai -) .

who 2Ti_02_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth (1707 -empleko -) himself with the affairs (4230 -pragmateia -) of [this] life (0979 -bios -) ; that he may please (0700 -aresko -) him {who} hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -) .

who 2Ti_02_26 And [that] they may recover (0366 -ananepho -) themselves out of the snare (3803 -pagis -) of the devil (1228 -diabolos -) , {who} are taken (2221 -zogreo -) captive (2221 -zogreo -) by him at (1519 -eis -) his will (2307 -thelema -) .

who 2Ti_04_01 . I charge (1263 -diamarturomai -) [thee] therefore (3767 -oun -) before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , {who} (3588 -ho -) shall judge (2919 -krino -) the quick (2198 -zao -) and the dead (3498 -nekros -) at (2596 -kata -) his appearing (2015 -epiphaneia -) and his kingdom (0932 -basileia -) ;

who Act_01_23 And they appointed (2476 -histemi -) two (1417 -duo -) , Joseph (2501 -Ioseph -) called (2564 -kaleo -) Barsabas (0923 -Barsabas -) , {who} (3739 -hos -) was surnamed (1941 -epikaleomai -) Justus (2459 -Ioustos -) , and Matthias (3159 -Matthias -) .

who Act_04_36 And Joses (2500 -Ioses -) , {who} (3588 -ho -) by the apostles (0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 -Barnabas -) , (which is , being interpreted (3177 -methermeneuo -) , The son (5207 -huios -) of consolation (3874 -paraklesis -) ,) a Levite (3019 -Leuites -) , [and] of the country (1085 -genos -) of Cyprus (2954 -Kupros -) ,

who Act_08_27 And he arose (0450 -anistemi -) and went (4198 -poreuomai -):and , behold (2400 -idou -) , a man (0435 -aner -) of Ethiopia (0128 -Aithiops -) , an eunuch (2135 -eunouchos -) of great authority (1413 -dunastes -) under Candace (2582 -Kandake -) queen (0938 -basilissa -) of the Ethiopians (0128 -Aithiops -) , {who} (3739 -hos -) had the charge (1909 -epi -) of all (3956 -pas -) her treasure (1047 -gaza -) , and had come (2064 -erchomai -) to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) ,

who Act_08_33 In his humiliation (5014 -tapeinosis -) his judgment (2920 -krisis -) was taken (0142 -airo -)

away:and {who} (5101 -tis -) shall declare (1334 -diegeomai -) his generation (1074 -genea -) ? for his life (2222 -zoe -) is taken (0142 -airo -) from the earth (1093 -ge -) .

who Act_10_41 Not to all (3956 -pas -) the people (2992 -laos -) , but unto witnesses (3144 -martus -) chosen (4401 -procheirotoneo -) before (4401 -procheirotoneo -) of God (2316 -theos -) , [even] to us , {who} (3748 -hostis -) did eat (4906 -sunesthio -) and drink (4844 -sumpino -) with him after (3326 -meta -) he rose (0450 -anistemi -) from the dead (3498 -nekros -) .

who Act_11_17 Forasmuch (1487 -ei -) then (3767 -oun -) as God (2316 -theos -) gave (1325 -didomi -) them the like (2470 -isos -) gift (1431 -dorea -) as [he did] unto us , {who} believed (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; what (5101 -tis -) was I , that I could (1415 -dunatos -) withstand (2967 -koluo -) God (2316 -theos -) ?

who Act_13_07 Which (3739 -hos -) was with the deputy (0446 -anthupatos -) of the country , Sergius (4588 -Sergios -) Paulus (3972 -Paulos -) , a prudent (4908 -sunetos -) man (0435 -aner -) ; {who} (3778 -houtos -) called (4341 -proskaleomai -) for Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) , and desired (1934 -epizeteo -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

who Act_13_09 Then (1161 -de -) Saul (4569 -Saulos -) , ({who} also (2532 -kai -) [is called] Paul (3972 -Paulos -) ,) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 -atenizo -) his eyes on (1519 -eis -) him ,

who Act_13_31 And he was seen (3700 -optanomai -) many (4119 -pleion -) days (2250 -hemera -) of them which came (4872 -sunanabaino -) up with him from Galilee (1056 -Galilaia -) to Jerusalem (2419 -Hierousalem -) , {who} (3748 -hostis -) are his witnesses (3144 -martus -) unto the people (2992 -laos -) .

who Act_14_08 . And there sat (2521 -kathemai -) a certain (5100 -tis -) man (0435 -aner -) at (1722 -en -) Lystra (3082 -Lustra -) , impotent (0102 -adunatos -) in his feet (4228 -pous -) , being (5225 -huparcho -) a cripple (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) , {who} (3739 -hos -) never (3763 -oudepote -) had walked (4043 -peripateo -) :

who Act_14_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [certain] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , {who} (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [him] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .

who Act_15_17 That the residue (2645 -kataloipos -) of men (0444 -anthropos -) might seek (1567 -ekzeteo -) after (1567 -ekzeteo -) the Lord (2962 -kurios -) , and all (3956 -pas -) the Gentiles (1484 -ethnos -) , upon whom (3739 -hos -) my name (3686 -onoma -) is called (1941 -epikaleomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , {who} (3588 -ho -) doeth (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things .

who Act_15_27 We have sent (0649 -apostello -) therefore (3767 -oun -) Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , {who} (0846 -autos -) shall also (2532 -kai -) tell (0518 -apaggello -) [you] the same (0846 -autos -) things by mouth (3056 -logos -) .

who Act_15_38 But Paul (3972 -Paulos -) thought not good (0515 -axioo -) to take (4838 -sumparalambano -) him with them , {who} (3588 -ho -) departed (0868 -aphistemi -) from them from Pamphylia (3828 -Pamphulia -) , and went (4905 -sunerchomai -) not with them to the work (2041 -ergon -) .

who Act_19_15 And the evil (4190 -poneros -) spirit (4151 -pneuma -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Jesus (2424 -Iesous -) I know (1097 -ginosko -) , and Paul (3972 -Paulos -) I know (1987 -epistamai -) ; but {who} (5101 -tis -) are ye ?

who Act_21_33 Then (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) near (1448 -eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [him] to be bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -) ; and demanded (4441 -punthanomai -) {who} (5101 -tis -) he was , and what (5101 -tis -) he had done (4160 -poieo -) .

who Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [him] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , {who} hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

who Act_24_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 -Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [with] a certain (5100 -tis -) orator (4489 -rhetor -) [named] Tertullus (5061 -Tertullos -) , {who} (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

who Act_28_07 In the same (1565 -ekeinos -) quarters (5117 -topos -) were possessions (5564 -chorion -) of the chief (4413 -protos -) man of the island (3520 -nesos -) , whose name (3686 -onoma -) was Publius (4196 -Poplios -) ; {who} (3739 -hos -) received (0324 -anadechomai -) us , and lodged (3579 -xenizo -) us three (5140 -treis -) days (2250 -hemera -) courteously (5390 -philophronos -) .

who Amo_01_01 . The words (01697 +dabar) of Amos (05986 +(Amowc) , {who} (00834 +)aher) was among the herdmen (05349 +noqed) of Tekoa (08620 +T@qowa() , which (00834 +)aher) he saw (02372 +chazah) concerning (05921 +(al) Israel (03478 +Yisra)el) in the days (03117 +yowm) of Uzziah (05818 +(Uzziyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and in the days (03117 +yowm) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Joash (03101 +Yow)ash) king (04428 +melek) of Israel (03478 +Yisra)el) , two years (08141 +shaneh) before (06440 +paniym) the earthquake (07494 +ra(ash) .

who Amo_03_08 The lion (00738 +)ariy) hath roared (07580 +sha)ag) , who (04310 +miy) will not fear (03372 +yare)) ? the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath spoken (01696 +dabar) , {who} (04310 +miy) can but prophesy (05012 +naba)) ?

who Amo_03_08 The lion (00738 +)ariy) hath roared (07580 +sha)ag) , {who} (04310 +miy) will not fear (03372 +yare)) ? the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath spoken (01696 +dabar) , who (04310 +miy) can but prophesy (05012 +naba)) ?

who Amo_03_10 For they know (03045 +yada() not to do (06213 +(asah) right (05229 +n@kochah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , {who} store (00686 +)atsar) up violence (02555 +chamac) and robbery (07701 +shod) in their palaces (00759 +)armown) .

who Amo_05_07 Ye {who} turn (02015 +haphak) judgment (04941 +mishpat) to wormwood (03939 +la(anah) , and leave (03241 +Yaniym) off righteousness (06666 +ts@daqah) in the earth (00776 +)erets) ,

who Col_01_07 As ye also (2532 -kai -) learned (3129 -manthano -) of Epaphras (1889 -Epaphras -) our dear (0027 -agapetos -) fellow servant (4889 -sundoulos -) , {who} (3739 -hos -) is for you a faithful (4103 -pistos -) minister (1249 -diakonos -) of Christ (5547 -Christos -) ;

who Col_02_12 Buried (4916 -sunthapto -) with him in baptism (0908 -baptisma -) , wherein (3757 -hou -) also (2532 -kai -) ye are risen (4891 -sunegeiro -) with [him] through (1223 -dia -) the faith (4102 -pistis -)

of the operation (1753 -energeia -) of God (2316 -theos -) , {who} (3588 -ho -) hath raised (1453 -egeiro -) him from the dead (3498 -nekros -) .

who Col_03_04 When (3752 -hotan -) Christ (5547 -Christos -) , [{who} is] our life (2222 -zoe -) , shall appear (5316 -phaino -) , then (5119 -tote -) shall ye also (2532 -kai -) appear (5316 -phaino -) with him in glory (1391 -doxa -) .

who Col_04_07 . All (3956 -pas -) my state (2596 -kata -) shall Tychicus (5190 -Tuchikos -) declare (1107 -gnorizo -) unto you , [{who} is] a beloved (0027 -agapetos -) brother (0080 -adephos -) , and a faithful (4103 -pistos -) minister (1249 -diakonos -) and fellowservant (4889 -sundoulos -) in the Lord (2962 -kurios -) :

who Col_04_09 With Onesimus (3682 -Onesimos -) , a faithful (4103 -pistos -) and beloved (0027 -agapetos -) brother (0080 -adephos -) , {who} (3739 -hos -) is [one] of you . They shall make (1107 -gnorizo -) known (1107 -gnorizo -) unto you all (3956 -pas -) things which (3588 -ho -) [are done] here (5602 -hode -) .

who Col_04_11 And Jesus (2424 -Iesous -) , which (3588 -ho -) is called (3004 -lego -) Justus (2459 -Ioustos -) , {who} (3588 -ho -) are of the circumcision (4061 -peritome -) . These (3778 -houtos -) only (3441 -monos -) [are my] fellowworkers (4904 -sunergos -) unto the kingdom (0932 -basileia -) of God (2316 -theos -) , which (3748 -hostis -) have been (1096 -ginomai -) a comfort (3931 -paregoria -) unto me .

who Col_04_12 Epaphras (1889 -Epaphras -) , {who} (3588 -ho -) is [one] of you , a servant (1401 -doulos -) of Christ (5547 -Christos -) , saluteth (0782 -aspazomai -) you , always (3842 -pantote -) labouring (0075 -agonizomai -) fervently for you in prayers (4335 -proseuche -) , that ye may stand (2476 -histemi -) perfect (5046 -teleios -) and complete (4137 -pleroo -) in all (3956 -pas -) the will (2307 -thelema -) of God (2316 -theos -) .

who Dan_01_10 And the prince (08269 +sar) of the eunuchs (05631 +cariyc) said (00559 +)amar) unto Daniel (01840 +Daniye)l) , I fear (03373 +yare) my lord (00113 +)adown) the king (04428 +melek) , {who} (00834 +)aher) hath appointed (04487 +manah) your meat (03978 +ma)akal) and your drink (04960 +mishteh):for why (04100 +mah) should he see (07200 +ra)ah) your faces (06440 +paniym) worse (02196 +za(aph) liking than (04480 +min) the children (03206 +yeled) which (00834 +)aher) [are] of your sort (01524 +giyl) ? then shall ye make [me] endanger (02325 +chuwb) my head (07218 +ro)sh) to the king (04428 +melek) .

who Dan_02_23 I thank (03029 +y@da) thee , and praise (07624 +sh@bach) thee , O thou God (00426 +)elahh) of my fathers (2) , {who} (01768 +diy) hast given (03052 +y@hab) me wisdom (02452 +chokmah) and might (01370 +g@buwrah) , and hast made known (03046 +y@da) unto me now (03705 +k@(an)) what (01768 +diy) we desired (01156 +b@(a)) of thee:for thou hast [now (03705 +k@(an))] made known (03046 +y@da) unto us the king s (04430 +melek) matter (04406 +millah) .

who Dan_03_15 Now (03705 +k@(an)) if (02006 +hen) ye be ready (06263 +(athiyd) that at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma) the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 +p@canteriyn) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the image (06755 +tselem) which (01768 +diy) I have made (05648 +(abad) ; [well] :but if (02006 +hen) ye worship (05457 +c@gid) not , ye shall be cast (07412 +r@mah) the same hour (08160 +sha(ah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) ; and {who} (04479 +man) [is] that God (00426 +)elahh) that shall deliver (07804 +sh@zab) you out of my hands (03028 +yad) ?

who Dan_03_28 . [Then] Nebuchadnezzar (05020 +N@buwkadnettsar) spake (06032 +(anah) , and said (00560 +)amar) , Blessed (01289 +b@rak) [be] the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow) , {who} (01768 +diy) hath sent

(07972 +sh@lach) his angel (04398 +mal)ak) , and delivered (07804 +sh@zab) his servants (05649 +(abad) that trusted (07365 +r@chats) in him , and have changed (08133 +sh@na)) the king s (04430 +melek) word (04406 +millah) , and yielded (03052 +y@hab) their bodies (01655 +geshem) , that they might not serve (06399 +p@lach) nor (03809 +la)) worship (05457 +c@gid) any (03606 +kol) god (00426 +)elahh) , except (03861 +lawhen) their own God (00426 +)elahh) .

who Dan_06_27 He delivereth (07804 +sh@zab) and rescueth (05338 +n@tsal) , and he worketh (05648 +(abad) signs (00852 +)ath) and wonders (08540 +t@mahh) in heaven (08065 +shamayin) and in earth (00772 +)ara() , {who} (01768 +diy) hath delivered (07804 +sh@zab) Daniel (01841 +Daniye)l) from the power (03028 +yad) of the lions (00744 +)aryeh) .

who Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , {who} (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniym) of thee .

who Deu_04_07 For what (04310 +miy) nation (01471 +gowy) [is there so] great (01419 +gadowl) , {who} (00834 +)aher) [hath] God (00430 +)elohiym) [so] nigh (07126 +qarab) unto them , as the LORD (03068 +Y@hovah) our God (00430 +)elohiym) [is] in all (03605 +kol) [things that] we call (07121 +qara) upon him [for] ?

who Deu_04_46 On this side (05676 +(eber) Jordan (03383 +Yarden) , in the valley (01516 +gay)) over (04136 +muwl) against (04136 +muwl) Bethpeor (01047 +Beyth P@(owr) , in the land (00776 +)erets) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , {who} (00834 +)aher) dwelt (03427 +yashab) at Heshbon (02809 +Cheshbown) , whom (00834 +)aher) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) , after they were come (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) :

who Deu_05_03 The LORD (03068 +Y@hovah) made (03772 +karath) not this (02063 +zo)th) covenant (01285 +b@riyth) with our fathers (1) , but with us , [even] us , {who} (00428 +)el - leh) [are] all (03605 +kol) of us here (06311 +poh) alive (02416 +chay) this day (03117 +yowm) .

who Deu_05_26 For {who} (04310 +miy) [is there of] all (03605 +kol) flesh (01320 +basar) , that hath heard (08085 +shama() the voice (06963 +qowl) of the living (02416 +chay) God (00430 +)elohiym) speaking (01696 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh) , as we [have] , and lived (02421 +chayah) ?

who Deu_08_15 Who led (03212 +yalak) thee through that great (01419 +gadowl) and terrible (03372 +yare)) wilderness (04057 +midbar) , [wherein were] fiery (08314 +saraph) serpents (05175 +nachash) , and scorpions (06137 +(aqrab) , and drought (06774 +tsimma)own) , where (00834 +)aher) [there was] no (00369 +)ayin) water (04325 +mayim) ; {who} brought (03318 +yatsa) thee forth (04161 +mowtsa) water (04325 +mayim) out of the rock (06697 +tsuwr) of flint (02496 +challamiysh) ;

who Deu_21_01 . If (03588 +kiy) [one] be found (04672 +matsa) slain (02491 +chalal) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee to possess (03423 +yarash) it , lying (05307 +naphal) in the field (07704 +sadeh) , [and] it be not known (03045 +yada() {who} (04310 +miy) hath slain (02491 +chalal) him :

who Deu_33_26 . [There is] none (00369 +)ayin) like unto the God (00410 +)el) of Jeshurun (03484 +Y@shuruwn) , [{who}] rideth (07392 +rakab) upon the heaven (08064 +shamayim) in thy help (05828 +)ezer) , and in his excellency (01346 +ga(avah) on the sky (07834 +shachaq) .

who Deu_33_29 Happy (00835 +)esher) [art] thou , O Israel (03478 +Yisra)el):who (04310 +miy) [is] like (03644 +k@mow) unto thee , O people (05971 +(am) saved (03467 +yasha() by the LORD (03068 +Y@hovah) , the shield (04043 +magen) of thy help (05828 +(ezer) , and {who} (00834 +)aher) [is] the sword (02719 +chereb) of thy excellency (01346 +ga(avah) ! and thine enemies (00341 +)oyeb) shall be found liars (03584 +kachash) unto thee ; and thou shalt tread (01869 +darak) upon their high (01116 +bamah) places .

who Ecc_02_19 And {who} (04310 +miy) knoweth (03045 +yada() whether he shall be a wise (02450 +chakam) [man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam) under (08478 +tachath) the sun (08121 +shemesh) . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

who Ecc_02_25 For who (04310 +miy) can eat (00398 +)akal) , or {who} (04310 +miy) else can hasten (02363 +chuwsh) [hereunto] , more (02351 +chuwts) than I ?

who Ecc_02_25 For {who} (04310 +miy) can eat (00398 +)akal) , or who (04310 +miy) else can hasten (02363 +chuwsh) [hereunto] , more (02351 +chuwts) than I ?

who Ecc_03_22 Wherefore (04100 +mah) I perceive (07200 +ra)ah) that [there is] nothing (00369 +)ayin) better (02896 +towb) , than that a man (00120 +)adam) should rejoice (08055 +samach) in his own works (04639 +ma(aseh) ; for that [is] his portion (02506 +cheleq):for {who} (04310 +miy) shall bring (00935 +bow) him to see (07200 +ra)ah) what (04100 +mah) shall be after (00310 +)achar) him ?

who Ecc_04_03 Yea , better (02896 +towb) [is he] than both (08147 +sh@nayim) they , which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah) , {who} (00834 +)aher) hath not seen (07200 +ra)ah) the evil (07451 +ra() work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

who Ecc_04_13 . Better (02896 +towb) [is] a poor (04542 +micken) and a wise (02450 +chakam) child (03206 +yeled) than an old (02205 +zaqen) and foolish (03684 +k@ciyl) king (04428 +melek) , {who} (00834 +)aher) will (03045 +yada() no (03808 +lo)) more (05750 +(owd) be admonished (02094 +zahar) .

who Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for {who} (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

who Ecc_06_12 For {who} (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

who Ecc_07_13 Consider (07200 +ra)ah) the work (04639 +ma(aseh) of God (00430 +)elohiyim):for {who} (04310 +miy) can (03201 +yakol) make [that] straight (08626 +taqan) , which (00834 +)aher) he hath made crooked (05791 +(avath) ?

who Ecc_07_24 That which (04100 +mah) is far (07350 +rachowq) off , and exceeding deep (06013 +(amoq) , {who} (04310 +miy) can find (04672 +matsa) it out ?

who Ecc_08_01 . Who (04310 +miy) [is] as the wise (02450 +chakam) [man (00376 +)iysh)] ? and {who}

(04310 +miy) knoweth (03045 +yada() the interpretation (06592 +pesher) of a thing (01697 +dabar) ? a man s (00120 +)adam) wisdom (02451 +chokmah) maketh his face (06440 +paniym) to shine (00215 +)owr) , and the boldness (05797 +(oz) of his face (06440 +paniym) shall be changed (08132 +shana) .

who Ecc_08_04 Where (00834 +)aher) the word (01697 +dabar) of a king (04428 +melek) [is , there is] power (07983 +shiltown):and {who} (04310 +miy) may say (00559 +)amar) unto him , What (04100 +mah) doest (06213 +(asah) thou ?

who Ecc_08_07 For he knoweth (03045 +yada() not that which (04100 +mah) shall be:for {who} can tell (05046 +nagad) him when it shall be ?

who Ecc_08_10 And so (03651 +ken) I saw (07200 +ra)ah) the wicked (07563 +rasha() buried (06912 +qabar) , {who} had come (00935 +bow)) and gone (01980 +halak) from the place (04725 +maqowm) of the holy (06918 +qadowsh) , and they were forgotten (07911 +shakach) in the city (05892 +(iyr) where (00834 +)aher) they had so (03651 +ken) done (06466 +pa(al):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

who Ecc_10_14 A fool (05536 +cal) also is full (07235 +rabah) of words (01697 +dabar):a man (00120 +)adam) cannot tell (05046 +nagad) what (04100 +mah) shall be ; and what (04100 +mah) shall be after (00310 +)achar) him , {who} (04310 +miy) can tell (05046 +nagad) him ?

who Ecc_11_05 As thou knowest (03045 +yada() not what (04100 +mah) [is] the way (01870 +derek) of the spirit (07307 +ruwach) , [nor] how the bones (06106 +(etsem) [do grow] in the womb (00990 +beten) of her that is with child (04392 +male)):even (03602 +kakah) so thou knowest (03045 +yada() not the works (04639 +ma(aseh) of God (00430 +)elohiym) {who} (00834 +)aher) maketh (06213 +(asah) all (03605 +kol) .

who Ecc_12_07 Then shall the dust (06083 +(aphar) return (07725 +shuwb) to the earth (00776 +)erets) as it was:and the spirit (07307 +ruwach) shall return (07725 +shuwb) unto God (00430 +)elohiym) {who} (00834 +)aher) gave (05414 +nathan) it .

who Eph_01_03 . Blessed (2128 -eulogetos -) [be] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , {who} (3588 -ho -) hath blessed (2127 -eulogeo -) us with all (3956 -pas -) spiritual (4152 -pneumatikos -) blessings (2129 -eulogia -) in heavenly (2032 -epouranios -) [places] in Christ (5547 -Christos -) :

who Eph_01_11 In whom (3739 -hos -) also (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -) , being predestinated (4309 -proorizo -) according (2596 -kata -) to the purpose (4286 -prothesis -) of him {who} worketh (1754 -energeo -) all (3956 -pas -) things after (2596 -kata -) the counsel (1012 -boule -) of his own (0848 -hautou -) will (2307 -thelema -) :

who Eph_01_12 That we should be to the praise (1868 -epainos -) of his glory (1391 -doxa -) , {who} (3588 -ho -) first (4276 -proelpizo -) trusted (4276 -proelpizo -) in Christ (5547 -Christos -) .

who Eph_01_19 And what (5101 -tis -) [is] the exceeding (5235 -huperballo -) greatness (3174 -megethos -) of his power (1411 -dunamis -) to us -ward (2248 -hemas -) {who} (3588 -ho -) believe (4100 -pisteuo -) , according (2596 -kata -) to the working (1753 -energeia -) of his mighty (2479 -ischus -) power (2904 -kratos -) ,

who Eph_02_01 . And you [hath he quickened] , {who} were dead (3498 -nekros -) in trespasses (3900 -paraptoma -) and sins (0266 -hamartia -) ;

who Eph_02_04 . But God (2316 -theos -) , {who} is rich (4145 -plousios -) in mercy (1656 -eleos -) , for his

great (4183 -polus -) love (0026 -agape -) wherewith (3739 -hos -) he loved (0025 -agapao -) us ,

who Eph_02_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [being] in time (4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -) , {who} (3588 -ho -) are called (3004 -lego -) Uncircumcision (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoiotos -) by hands (5499 -cheiropoiotos -) ;

who Eph_02_13 But now (3570 -nuni -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ye {who} (3739 -hos -) sometimes (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 -ginomai -) nigh (1451 -eggus -) by the blood (0129 -haima -) of Christ (5547 -Christos -) .

who Eph_02_14 . For he is our peace (1515 -eirene -) , {who} (3739 -hos -) hath made (4160 -poieo -) both (0297 -amphoterous -) one (1520 -heis -) , and hath broken (3089 -luo -) down the middle (3320 -mesotoichon -) wall of partition (5418 -phragmos -) [between us] ;

who Eph_03_08 Unto me , {who} am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -) ;

who Eph_03_09 And to make (5461 -photizo -) all (3956 -pas -) [men] see (5461 -photizo -) what (5101 -tis -) [is] the fellowship (2842 -koinonia -) of the mystery (3466 -mysterion -) , which (3588 -ho -) from the beginning of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , {who} (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

who Eph_04_06 One (1520 -heis -) God (2316 -theos -) and Father (3962 -pater -) of all (3956 -pas -) , {who} (3588 -ho -) [is] above (1909 -epi -) all (3956 -pas -) , and through (1223 -dia -) all (3956 -pas -) , and in you all (3956 -pas -) .

who Eph_05_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 -pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , {who} (3739 -hos -) is an idolater (1496 -eidololatrias -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

who Est_02_15 Now when the turn (08447 +towr) of Esther (00635 +)Ester) , the daughter (01323 +bath) of Abihail (32) the uncle (01730 +dowd) of Mordecai (04782 +Mord@kay) , {who} (00834 +)aher) had taken (03947 +laqach) her for his daughter (01323 +bath) , was come (05060 +naga() to go (00935 +bow) in unto the king (04428 +melek) , she required (01245 +baqash) nothing but what Hegai (01896 +Hege) the king s (04428 +melek) chamberlain (05631 +cariyc) , the keeper (08104 +shamar) of the women (00802 +)ishshah) , appointed (00559 +)amar) . And Esther (00635 +)Ester) obtained (05375 +nasa) favour (02580 +chen) in the sight (05869 +(ayin) of all (03605 +kol) them that looked (06437 +panah) upon her .

who Est_02_22 And the thing (01697 +dabar) was known (03045 +yada() to Mordecai (04782 +Mord@kay) , {who} told (05046 +nagad) [it] unto Esther (00635 +)Ester) the queen (04436 +malkah) ; and Esther (00635 +)Ester) certified (00559 +)amar) the king (04428 +melek) [thereof] in Mordecai s (04782 +Mord@kay) name (08034 +shem) .

who Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , {who} (00834 +)aher) is not called (07121 +qara) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom

(00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara) to come (00935 +bow) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiym) days (03117 +yowm) .

who Est_04_14 For if (00518 +)im) thou altogether holdest (02790 +charash) thy peace (02790 +charash) at this (02063 +zo)th) time (06256 +(eth) , [then] shall there enlargement (07305 +revach) and deliverance (02020 +hatstsalah) arise (05975 +(amad) to the Jews (03064 +Y@huwdiy) from another (00312 +)acher) place (04725 +maqowm) ; but thou and thy father s (1) house (01004 +bayith) shall be destroyed (6):and {who} (04310 +miy) knoweth (03045 +yada() whether (00518 +)im) thou art come (05060 +naga() to the kingdom (04438 +malkuwth) for [such] a time (06256 +(eth) as this (02063 +zo)th) ?

who Est_06_02 And it was found (04672 +matsa) written (03789 +kathab) , that Mordecai (04782 +Mord@kay) had told (05046 +nagad) of Bigthana (00904 +Bigthan) and Teresh (08657 +Teresh) , two (08147 +sh@nayim) of the king s (04428 +melek) chamberlains (05631 +cariyc) , the keepers (08104 +shamar) of the door (05592 +caph) , {who} (00834 +)aher) sought (01245 +baqash) to lay (07971 +shalach) hand (03027 +yad) on the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

who Est_07_09 And Harbonah (02726 +Charbowna) , one (00259 +)echad) of the chamberlains (05631 +cariyc) , said (00559 +)amar) before (06440 +paniym) the king (04428 +melek) , Behold (02009 +hinneh) also (01571 +gam) , the gallows (06086 +(ets) fifty (02572 +chamishshiym) cubits (00520 +)ammah) high (01364 +gaboahh) , which (00834 +)aher) Haman (02001 +Haman) had made (06213 +(asah) for Mordecai (04782 +Mord@kay) , {who} (00834 +)aher) had spoken (01696 +dabar) good (02896 +towb) for the king (04428 +melek) , standeth (05975 +(amad) in the house (01004 +bayith) of Haman (02001 +Haman) . Then the king (04428 +melek) said (00559 +)amar) , Hang (08518 +talach) him thereon (05921 +(al) .

who Exo_04_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Who (04310 +miy) hath made (07760 +suwm) man s (00120 +)adam) mouth (06310 +peh) ? or (00176 +)ow) {who} (04310 +miy) maketh (07760 +suwm) the dumb (00483 +)illem) , or (00176 +)ow) deaf (02795 +cheresh) , or (00176 +)ow) the seeing (06493 +piqqeach) , or (00176 +)ow) the blind (05787 +(ivver) ? have not I the LORD (03068 +Y@hovah) ?

who Exo_04_28 And Moses (04872 +Mosheh) told (05046 +nagad) Aaron (00175 +)Aharown) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) {who} (00834 +)aher) had sent (07971 +shalach) him , and all (03605 +kol) the signs (00226 +)owth) which (00834 +)aher) he had commanded (06680 +tsavah) him .

who Exo_05_20 And they met (06293 +paga() Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , {who} (04310 +miy) stood (05324 +natsab) in the way (07125 +qir)ah) , as they came (03318 +yatsa) forth (03318 +yatsa) from Pharaoh (06547 +Par(oh) :

who Exo_06_12 And Moses (04872 +Mosheh) spake (01696 +dabar) before (06440 +paniym) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Behold (02005 +hen) , the children (01121 +ben) of Israel (03478 +Yisra)el) have not hearkened (08085 +shama() unto me ; how then shall Pharaoh (06547 +Par(oh) hear (08085 +shama() me , {who} (00589 +)aniy) [am] of uncircumcised (06189 +(arel) lips (08193 +saphah) ?

who Exo_10_08 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) were brought (07725 +shuwb) again (07725 +shuwb) unto Pharaoh (06547 +Par(oh):and he said (00559 +)amar) unto them , Go (03212 +yalak) , serve (05647 +(abad) the LORD (03068 +Y@hovah) your God (00430 +)elohiym):[but] {who} (04310 +miy) [are] they that shall go (01980 +halak) ?

who Exo_12_27 That ye shall say (00559 +)amar) , It [is] the sacrifice (02077 +zebach) of the LORD S (03068 +Y@hovah) passover (06453 +pecach) , {who} (04310 +miy) passed (06452 +pacach) over (05921 +(al) the houses (01004 +bayith) of the children (01121 +ben) of Israel (03478 +Yisra)el) in Egypt (04714 +Mitsrayim) , when he smote (05062 +nagaph) the Egyptians (04714 +Mitsrayim) , and delivered (05337 +natsal) our houses (01004 +bayith) . And the people (05971 +(am) bowed (06915 +qadad) the head and worshipped (07812 +shachah) .

who Exo_12_40 Now the sojourning (04186 +mowshab) of the children (01121 +ben) of Israel (03478 +Yisra)el) , {who} (00834 +)aher) dwelt (03427 +yashab) in Egypt (04714 +Mitsrayim) , [was] four (00702 +)arba () hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh) .

who Exo_15_11 Who (04310 +miy) [is] like (03644 +k@mow) unto thee , O LORD (03068 +Y@hovah) , among the gods (00410 +)el) ? {who} (04310 +miy) [is] like (03644 +k@mow) thee , glorious (00142 +)adar) in holiness (06944 +qodesh) , fearful (03372 +yare) [in] praises (08416 +t@hillah) , doing (06213 +(asah) wonders (06382 +pele)) ?

who Exo_18_10 And Jethro (03503 +Yithrow) said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , who (00834 +)aher) hath delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , {who} (00834 +)aher) hath delivered (05337 +natsal) the people (05971 +(am) from under (08478 +tachath) the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

who Exo_18_10 And Jethro (03503 +Yithrow) said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , {who} (00834 +)aher) hath delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , who (00834 +)aher) hath delivered (05337 +natsal) the people (05971 +(am) from under (08478 +tachath) the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

who Exo_21_08 If (00518 +)im) she please not her master (00113 +)adown) , {who} (00834 +)aher) hath betrothed (03259 +ya(ad) her to himself , then shall he let her be redeemed (06299 +padah):to sell (04376 +makar) her unto a strange (05237 +nokriy) nation (05971 +(am) he shall have no (03808 +lo) power (04910 +mashal) , seeing he hath dealt deceitfully (00898 +bagad) with her .

who Ezr_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and chief (07218 +ro)sh) of the fathers (1) , [{who} were] ancient (02204 +zaqen) men , that had seen (07200 +ra)ah) the first (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniym) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadawl) voice (06963 +qowl) ; and many (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

who Ezr_05_12 But after (04481 +min) that our fathers (2) had provoked (07265 +r@gaz) the God (00426 +)elalh) of heaven (08065 +shamayin) unto wrath (07265 +r@gaz) , he gave (03052 +y@hab) them into the hand (03028 +yad) of Nebuchadnezzar (05020 +N@buwkadnetsar) the king (04430 +melek) of Babylon (00895 +Babel) , the Chaldean (03777 +Kesed) , {who} destroyed (05642 +c@thar) this (01836 +den) house (01005 +bayith) , and carried (01541 +g@lah) the people (05972 +(am) away (01541 +g@lah) into Babylon (00895 +Babel) .

who Gal_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) , (not of men (0444 -anthropos -) , neither (3761 -oude -) by man (0444 -anthropos -) , but by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and God (2316 -theos -) the Father (3962 -pater -) , {who} (3588 -ho -) raised (1453 -egeiro -) him from the dead (3498 -nekros -) ;)

who Gal_01_15 But when (3753 -hote -) it pleased (2106 -eudokeo -) God (2316 -theos -) , {who} (3588 -ho -) separated (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -) , and called (2564 -kaleo -) [me] by his grace (5485 -charis -) ,

who Gal_02_03 But neither (3761 -oude -) Titus (5103 -Titos -) , {who} (3588 -ho -) was with me , being (5607 -on -) a Greek (1672 -Hellen -) , was compelled (0315 -anagkazo -) to be circumcised (4059 -peritemno -) :

who Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , {who} (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might bring (2615 -katadoulouo -) us into bondage (2615 -katadoulouo -) :

who Gal_02_06 But of these who seemed (1380 -dokeo -) to be somewhat (5100 -tis -) , (whatsoever they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they {who} seemed (1380 -dokeo -) [to be somewhat] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

who Gal_02_06 But of these {who} seemed (1380 -dokeo -) to be somewhat (5100 -tis -) , (whatsoever they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [to be somewhat] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

who Gal_02_09 And when James (2385 -Iakobos -) , Cephas (2786 -Kephas -) , and John (2491 -Ioannes -) , {who} (3588 -ho -) seemed (1380 -dokeo -) to be pillars (4769 -stulos -) , perceived (1097 -ginosko -) the grace (5485 -charis -) that was given (1325 -didomi -) unto me , they gave (1325 -didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842 -koinonia -) ; that we [should go] unto the heathen (1484 -ethnos -) , and they unto the circumcision (4061 -peritome -) .

who Gal_02_15 We [{who} are] Jews (2453 -Ioudaios -) by nature (5449 -physis -) , and not sinners (0268 -hamartolos -) of the Gentiles (1484 -ethnos -) ,

who Gal_02_20 I am crucified (4957 -sustauroo -) with Christ (5547 -Christos -):nevertheless (1161 -de -) I live (2198 -zao -) ; yet (3765 -ouketi -) not I , but Christ (5547 -Christos -) liveth (2198 -zao -) in me:and the life which (3739 -hos -) I now (3568 -nun -) live (2198 -zao -) in the flesh (4561 -sarx -) I live (2198 -zao -) by the faith (4102 -pistis -) of the Son (5207 -huios -) of God (2316 -theos -) , {who} (3588 -ho -) loved (0025 -agapao -) me , and gave (3860 -paradidomi -) himself (1438 -heautou -) for me .

who Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , {who} (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

who Gal_04_23 But he [{who} was] of the bondwoman (3814 -paidiske -) was born (1080 -gennao -) after (2596 -kata -) the flesh (4561 -sarx -) ; but he of the freewoman (1658 -eleutheros -) [was] by promise (1860 -epaggelia -) .

who Gal_05_07 Ye did run (5143 -trecho -) well (2573 -kalos -) ; {who} (5101 -tis -) did hinder (0348 -anakopto -) you that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) ?

who Gal_06_10 As we have (2192 -echo -) therefore (3767 -oun -) opportunity (2540 -kairos -) , let us do (2038 -ergazomai -) good (0018 -agathos -) unto all (3956 -pas -) [men] , especially (3122 -malista -) unto them {who} are of the household (3609 -oikeios -) of faith (4102 -pistis -) .

who Gal_06_13 For neither (3761 -oude -) they themselves (0846 -autos -) {who} are circumcised (4059 -peritemno -) keep (5442 -phulasso -) the law (3551 -nomos -) ; but desire (2309 -thelo -) to have you circumcised (4059 -peritemno -) , that they may glory (2744 -kauchaomai -) in your (5212 -humeteros -) flesh (4561 -sarx -) .

who Gen_12_07 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto Abram (87) , and said (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 +nathan) this (02063 +zo)th) land (00776 +)erets):and there (08033 +sham) builded (01129 +banah) he an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) , {who} (04310 +miy) appeared (07200 +ra)ah) unto him .

who Gen_14_12 And they took (03947 +laqach) Lot (03876 +Lowt) , Abram s (87) brother s (00251 +)ach) son (01121 +ben) , {who} (01931 +huw)) dwelt (03427 +yashab) in Sodom (05467 +C@dom) , and his goods (07399 +r@kuwsh) , and departed (03212 +yalak) .

who Gen_21_26 And Abimelech (40) said (00559 +)amar) , I wot (03045 +yada() not {who} (4310miy) hath done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):neither (03808 +lo)) didst thou tell (05046 +nagad) me , neither (03808 +lo)) yet (01571 +gam) heard (08085 +shama() I [of it] , but to day (03117 +yowm) .

who Gen_24_15 And it came (01961 +hayah) to pass , before (06440 +paniym) he had done (03615 +kalah) speaking (01696 +dabar) , that , behold (02009 +hinneh) , Rebekah (07259 +Ribqah) came (03318 +yatsa)) out , {who} (00834 +)aher) was born (03205 +yalad) to Bethuel (01328 +B@thuw)el) , son (01121 +ben) of Milcah (04435 +Milkah) , the wife (00802 +)ishshah) of Nahor (005152 + +Q@riyowth Nachowr) , Abraham s (85) brother (00251 +)ach) , with her pitcher (03537 +kad) upon her shoulder (07926 +sh@kem) .

who Gen_24_27 And he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85) , {who} (04310 +miy) hath not left (05800 +(azab) destitute (05800 +(azab) my master (00113 +)adown) of his mercy (02617 +checed) and his truth (00571 +)emeth):I [being] in the way (01870 +derek) , the LORD (03068 +Y@hovah) led (05148 +nachah) me to the house (01004 +bayith) of my master s (00113 +)adown) brethren (00251 +)ach) .

who Gen_27_18 . And he came (00935 +bow)) unto his father (1) , and said (00559 +)amar) , My father (1):and he said (00559 +)amar) , Here (02009 +hinneh) [am] I ; {who} (04310 +miy) [art] thou , my son (01121 +ben) ?

who Gen_30_02 And Jacob s (03290 +Ya(aqob) anger (00639 +)aph) was kindled (02734 +charah) against Rachel (07354 +Rachel):and he said (00559 +)amar) , [Am] I in God s (00430 +)elohiym) stead (08478 +tachath) , {who} (00834 +)aher) hath withheld (04513 +mana() from thee the fruit (06529 +p@riy) of the womb (00990 +beten) ?

who Gen_35_03 And let us arise (06965 +quwm) , and go (05927 +(alah) up to Bethel (01008 +Beyth -) El) ; and I will make (06213 +(asah) there (08033 +sham) an altar (04196 +mizbeach) unto God (00410 +)el) , {who} answered (06030 +(anah) me in the day (03117 +yowm) of my distress (06869 +tsarah) , and was with me in the way (01870 +derek) which (00834 +)aher) I went (01980 +halak) .

who Gen_36_01 . Now these (00428 +)el - leh) [are] the generations (08435 +towl@dah) of Esau (06215 +(Esav) , {who} (01931 +huw)) [is] Edom (00123 +)Edom) .

who Gen_36_19 These (00428 +)el - leh) [are] the sons (01121 +ben) of Esau (06215 +(Esav) , {who} [is] Edom (00123 +)Edom) , and these (00428 +)el - leh) [are] their dukes (00441 +)alluwph) .

who Gen_36_20 . These (00428 +)el - leh) [are] the sons (01121 +ben) of Seir (08165 +Se(iyr) the Horite (02752 +Choriy) , {who} inhabited (01753 +duwr) the land (00776 +)erets) ; Lotan (03877 +Lowtan) , and Shobal (07732 +Showbal) , and Zibeaon (06649 +Tsib(own) , and Anah (06034 +(Anah) ,

who Gen_36_35 And Husham (02367 +Chuwsham) died (04191 +muwth) , and Hadad (01908 +Hadad) the son (01121 +ben) of Bedad (00911 +B@dad) , {who} smote (05221 +nakah) Midian (04080 +Midyan) in the field (07704 +sadeh) of Moab (04124 +Mow)ab) , reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Avith (05762 +(Aviyth) .

who Gen_42_30 The man (00376 +)iysh) , [{who} is] the lord (00113 +)adown) of the land (00776 +)erets) , spake (01696 +dabar) roughly (07186 +qasheh) to us , and took (05414 +nathan) us for spies (07270 +ragal) of the country (00776 +)erets) .

who Gen_43_22 And other (00312 +)acher) money (03701 +keceph) have we brought (03381 +yarad) down (03381 +yarad) in our hands (03027 +yad) to buy (07666 +shabar) food (00400 +)okel):we cannot (03808 +lo)) tell (03045 +yada() {who} (04310 +miy) put (07760 +suwm) our money (03701 +keceph) in our sacks (00572 +)amtachath) .

who Gen_48_14 And Israel (03478 +Yisra)el) stretched (07971 +shalach) out his right (03225 +yamiyn) hand (03225 +yamiyn) , and laid (07896 +shiyth) [it] upon Ephraim s (00669 +)Ephrayim) head (07218 +ro)sh) , {who} (01931 +huw)) [was] the younger (06810 +tsa(iyr) , and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) upon Manasseh s (04519 +M@nashsheh) head (07218 +ro)sh) , guiding his hands (03027 +yad) wittingly (07919 +sakal) ; for Manasseh (04519 +M@nashsheh) [was] the firstborn (01060 +b@kowr) .

who Gen_49_09 Judah (03063 +Y@huwdah) [is] a lion s (00738 +)ariy) whelp (01482 +guwr):from the prey (02964 +tereph) , my son (01121 +ben) , thou art gone (05927 +(alah) up:he stooped (03766 +kara() down , he couched (07257 +rabats) as a lion (00738 +)ariy) , and as an old (03833 +labiy) lion (03833 +labiy) ; {who} (04310 +miy) shall rouse (06965 +quwm) him up ?

who Gen_49_25 [Even] by the God (00410 +)el) of thy father (1) , who shall help (05826 +(azar) thee ; and by the Almighty (07706 +Shadday) , {who} shall bless (01288 +barak) thee with blessings (01293 +B@rakah) of heaven (08064 +shamayim) above (05921 +(al) , blessings (01293 +B@rakah) of the deep (08415 +t@howm) that lieth (07257 +rabats) under (08478 +tachath) , blessings (01293 +B@rakah) of the breasts (07699 +shad) , and of the womb (07356 +racham) :

who Gen_49_25 [Even] by the God (00410 +)el) of thy father (1) , {who} shall help (05826 +(azar) thee ; and by the Almighty (07706 +Shadday) , who shall bless (01288 +barak) thee with blessings (01293 +B@rakah) of heaven (08064 +shamayim) above (05921 +(al) , blessings (01293 +B@rakah) of the deep (08415 +t@howm) that lieth (07257 +rabats) under (08478 +tachath) , blessings (01293 +B@rakah) of the breasts (07699 +shad) , and of the womb (07356 +racham) :

who Hab_02_05 . Yea (00637 +)aph) also (00637 +)aph) , because (03588 +kiy) he transgresseth (00898 +bagad) by wine (03196 +yayin) , [he is] a proud (03093 +yahiy) man (01397 +geber) , neither (03808 +lo)) keepeth at home (05115 +navah) , {who} (00834 +)aher) enlargeth (07337 +rachab) his desire (05315 +nephesh) as hell (07585 +sh@owl) , and [is] as death (04194 +maveth) , and cannot (03808 +lo)) be satisfied (07646 +saba() , but gathereth (00622 +)acaph) unto him all (03605 +kol) nations (01471 +gowy) , and heapeth (06908 +qabats) unto him all (03605 +kol) people (05971 +(am) :

who Heb_01_01 . God (2316 -theos -) , {who} at sundry (4181 -polumeros -) times and in divers (4187 -polutropos -) manners (4187 -polutropos -) spake (2980 -laleo -) in time (3819 -palai -) past (3819 -palai -) unto the fathers (3962 -pater -) by the prophets (4396 -prophetes -) ,

who Heb_01_14 Are they not all (3956 -pas -) ministering (3010 -leitourgikos -) spirits (4151 -pneuma -) , sent (0649 -apostello -) forth (0649 -apostello -) to minister (1248 -diakonia -) for them {who} shall be heirs (2816 -kleronomeo -) of salvation (4991 -soteria -) ?

who Heb_02_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -) , {who} (3588 -ho -) was made (1642 -elatto -) a little (1024 -brachus -) lower (1642 -elatto -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

who Heb_02_11 For both (5037 -te -) he that sanctifieth (0037 -hagiazō -) and they {who} are sanctified (0037 -hagiazō -) [are] all (3956 -pas -) of one (1520 -heis -):for which (3739 -hos -) cause (0156 -aitia -) he is not ashamed (1870 -epaischunomai -) to call (2564 -kaleo -) them brethren (0080 -adephos -) ,

who Heb_02_15 And deliver (0525 -apallasso -) them {who} (3745 -hosos -) through fear (5401 -phobos -) of death (2288 -thanatos -) were all (3956 -pas -) their lifetime (2198 -zao -) subject (1777 -enochos -) to bondage (1397 -douleia -) .

who Heb_03_03 For this (3778 -houtos -) [man] was counted (0515 -axioo -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he {who} hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more (4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .

who Heb_05_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -eimi -) to them that are of full (5046 -teleios -) age (5046 -teleios -) , [even] those (3588 -ho -) {who} by reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their senses (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037 -te -) good (2570 -kalos -) and evil (2556 -kakos -) .

who Heb_06_04 For [it is] impossible (0102 -adunatos -) for those (3588 -ho -) {who} were once (0530 -hapax -) enlightened (5461 -photizo -) , and have tasted (1089 -geuomai -) of the heavenly (2032 -epouranios -) gift (1431 -dorea -) , and were made (1096 -ginomai -) partakers (3353 -metochos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

who Heb_06_12 That ye be not slothful (3576 -nothros -) , but followers (3402 -mimetes -) of them {who} through (1223 -dia -) faith (4102 -pistis -) and patience (3115 -makrothumia -) inherit (2816 -kleronomeo -) the promises (1860 -epaggelia -) .

who Heb_06_18 That by two (1417 -duo -) immutable (0276 -ametathetos -) things , in which (3739 -hos -) [it was] impossible (0102 -adunatos -) for God (2316 -theos -) to lie (5574 -pseudomai -) , we might have (2192 -echo -) a strong (2478 -ischyros -) consolation (3874 -paraklesis -) , {who} (3588 -ho -) have fled (2703 -katapheugo -) for refuge (2703 -katapheugo -) to lay hold (2902 -krateo -) upon the hope (1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :

who Heb_07_01 . For this (3778 -houtos -) Melchisedec (3198 -Melchisedek -) , king (0935 -basileus -) of Salem (4532 -Salem -) , priest (2409 -hiereus -) of the most (5310 -hypsistos -) high (5310 -hypsistos -) God (2316 -theos -) , {who} (3588 -ho -) met (4876 -sunantao -) Abraham (0011 -Abraam -) returning (5290 -hupostrepho -) from the slaughter (2871 -kope -) of the kings (0935 -basileus -) , and blessed (2127 -eulogeo -) him ;

who Heb_07_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of Levi (3017 -Leui -) , {who} (3588 -ho -) receive (2983 -lambano -) the office (2405 -hierateia -) of the priesthood (2405 -hierateia -) , have (2192 -echo -) a commandment (1785 -entole -) to take tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , that is , of their brethren (0080 -adephos -) , though (2539 -kaiper -) they come (1831 -exerchomai -) out of the loins (3751 -osphus -) of Abraham (11) :

who Heb_07_09 And as I may so (5613 -hos -) say (2036 -epo -) , Levi (3017 -Leui -) also (2532 -kai -) , {who} (3588 -ho -) receiveth (2983 -lambano -) tithes (1183 -dekatoos -) , payed (1183 -dekatoos -) tithes (1183 -dekatoos -) in Abraham (11) .

who Heb_07_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [{who} is] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

who Heb_07_28 For the law (3551 -nomos -) maketh (2525 -kathistemi -) men (0444 -anthropos -) high (0749 -archiereus -) priests (0749 -archiereus -) which have (2192 -echo -) infirmity (0769 -astheneia -) ; but the word (3056 -logos -) of the oath (3728 -horkomosia -) , which (3588 -ho -) was since (3326 -meta -) the law (3551 -nomos -) , [maketh] the Son (5207 -huios -) , {who} is consecrated (5048 -teleioo -) for evermore (0165 -aion -) .

who Heb_08_01 . Now (1161 -de -) of the things which we have spoken (3004 -lego -) [this is] the sum (2774 -kephalaion -): We have (2192 -echo -) such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) , {who} (3739 -hos -) is set (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of the Majesty (3172 -megalosune -) in the heavens (3772 -ouranos -) ;

who Heb_09_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , {who} (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

who Heb_10_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , {who} (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazoo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

who Heb_10_39 But we are not of them {who} draw (5289 -hupostole -) back (5289 -hupostole -) unto perdition (0684 -apoleia -) ; but of them that believe (4102 -pistis -) to the saving (4047 -peripoiesis -) of the soul (5590 -psuche -) .

who Heb_11_11 Through faith (4102 -pistis -) also (2532 -kai -) Sara (4564 -Sarrha -) herself (0846 -autos -) received (2983 -lambano -) strength (1411 -dunamis -) to conceive (2602 -katabole -) seed (4690 -sperma -) , and was delivered (5088 -tikto -) of a child (5088 -tikto -) when she was past (3844 -para -) age (2244 -helikia -) , because (1893 -epei -) she judged (2233 -hegeomai -) him faithful (4103 -pistos -) {who} had promised (1861 -epaggello -) .

who Heb_11_27 By faith (4102 -pistis -) he forsook (2641 -kataleipo -) Egypt (0125 -Aiguptos -) , not fearing

(5399 -phobeo -) the wrath (2372 -thumos -) of the king (0935 -basileus -):for he endured (2594 -kartereo -) , as seeing (3708 -horao -) him {who} is invisible (0517 -aoratos -) .

who Heb_12_02 Looking (0872 -aphorao -) unto Jesus (2424 -Iesous -) the author (0747 -archegos -) and finisher (5047 -teleiotes -) of [our] faith (4102 -pistis -) ; {who} (3739 -hos -) for the joy (5479 -chara -) that was set (4295 -prokeimai -) before (4295 -prokeimai -) him endured (5278 -hupomeno -) the cross (4716 -stauros -) , despising (2706 -kataphroneo -) the shame (0152 -aischune -) , and is set (2523 -kathizo -) down (2523 -kathizo -) at (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of God (2316 -theos -) .

who Heb_12_16 Lest there [be] any (5100 -tis -) fornicator (4205 - pornos -) , or (2228 -e -) profane (0952 -bebelos -) person , as Esau (2269 -Esau -) , {who} (3739 -hos -) for one (3391 -mia -) morsel (1035 -broxis -) of meat (1035 -broxis -) sold (0591 -apodidomi -) his birthright (4415 -prototokia -) .

who Heb_12_25 See (0991 -blepo -) that ye refuse (3868 -paraiteomai -) not him that speaketh (2980 -laleo -) . For if (1487 -ei -) they escaped (5343 -pheugo -) not {who} refused (3868 -paraiteomai -) him that spake (5537 -chrematizo -) on (1909 -epi -) earth (1093 -ge -) , much (4183 -polus -) more (3123 -mallon -) [shall not] we [escape (5343 -pheugo -)] , if we turn (0654 -apostrepho -) away (0654 -apostrepho -) from him that [speaketh] from heaven (3772 -ouranos -) :

who Heb_13_07 Remember (3421 -mnemoneuo -) them which have the rule (2233 -hegeomai -) over you , {who} (3748 -hostis -) have spoken (2980 -laleo -) unto you the word (3056 -logos -) of God (2316 -theos -) :whose (3739 -hos -) faith (4102 -pistis -) follow (3401 -mimeomai -) , considering (0333 -antheoreo -) the end (1545 -ekbasis -) of [their] conversation (0391 -anastrophe -) .

who Hos_03_01 . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Go (03212 +yalak) yet (05750 +(owd) , love (00157 +)ahab) a woman (00802 +)ishshah) beloved (00157 +)ahab) of [her] friend (07453 +rea() , yet an adulteress (05003 +na)aph) , according to the love (00160 +)ahabah) of the LORD (03068 +Y@hovah) toward (00854 +)eth) the children (01121 +ben) of Israel (03478 +Yisra)el) , {who} (01992 +hem) look (06437 +panah) to other (00312 +)acher) gods (00430 +)elohiym) , and love (00157 +)ahab) flagons (00809 +)ashiyshah) of wine (06025 +(enab) .

who Hos_07_04 They [are] all (03605 +kol) adulterers (05003 +na)aph) , as an oven (08574 +tannuwr) heated (01197 +ba(ar) by the baker (00644 +)aphah) , [{who}] ceaseth (07673 +shabath) from raising (05872 +(Eyn Gedy) after he hath kneaded (03888 +luwsh) the dough (01217 +batseq) , until (05704 +(ad) it be leavened (02557 +chametz) .

who Isa_01_12 When (03588 +kiy) ye come (00935 +bow)) to appear (07200 +ra)ah) before (06440 +paniym) me , {who} (04310 +miy) hath required (01245 +baqash) this (02063 +zo)th) at your hand (03027 +yad) , to tread (07429 +ramac) my courts (02691 +chatser) ?

who Isa_06_08 Also I heard (08085 +shama() the voice (06963 +qowl) of the Lord (00136 +)Adonay) , saying (00559 +)amar) , Whom shall I send (07971 +shalach) , and {who} (04310 +miy) will go (03212 +yalak) for us ? Then said (00559 +)amar) I , Here (02005 +hen) [am] I ; send (07971 +shalach) me .

who Isa_14_06 He {who} smote (05221 +nakah) the people (05971 +(am) in wrath (05678 +(ebrah) with a continual stroke (04347 +makkah) , he that ruled (07287 +radah) the nations (01471 +gowy) in anger (00639 +)aph) , is persecuted (04783 +murdaph) , [and] none (01097 +b@liy) hindereth (02820 +chasak) .

who Isa_14_27 For the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath purposed (03289 +ya(ats) , and who (04310 +miy) shall disannul (06565 +parar) [it] ? and his hand (03027 +yad) [is] stretched (05186 +natah) out , and {who} (04310 +miy) shall turn (07725 +shuwb) it back (07725 +shuwb) ?

who Isa_14_27 For the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath purposed (03289 +ya(ats) , and {who} (04310 +miy) shall disannul (06565 +parar) [it] ? and his hand (03027 +yad) [is] stretched (05186 +natah) out , and who (04310 +miy) shall turn (07725 +shuwb) it back (07725 +shuwb) ?

who Isa_24_18 And it shall come (01961 +hayah) to pass , [that] he {who} fleeth (05127 +nuwc) from the noise (06963 +qowl) of the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that cometh (05927 +(alah) up out of the midst (08432 +tavek) of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach):for the windows (00699 +)arubbah) from on high (04791 +marowm) are open (06605 +pathach) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) do shake (07493 +ra(ash) .

who Isa_29_15 Woe (01945 +howy) unto them that seek deep (06009 +(amaq) to hide (05641 +cathar) their counsel (06098 +(etsah) from the LORD (03068 +Y@hovah) , and their works (04639 +ma(aseh) are in the dark (04285 +machshak) , and they say (00559 +)amar) , Who (04310 +miy) seeth (07200 +ra)ah) us ? and {who} (04310 +miy) knoweth (03045 +yada() us ?

who Isa_29_22 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {who} (00834 +)aher) redeemed (06299 +padah) Abraham (85) , concerning (00413 +)el) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , Jacob (03290 +Ya(aqob) shall not now (06258 +(attah) be ashamed (00954 +buwsh) , neither (03808 +lo) shall his face (06440 +paniym) now (06258 +(attah) wax pale (02357 +chavar) .

who Isa_33_14 The sinners (02400 +chatta) in Zion (06726 +Tsiyown) are afraid (06342 +pachad) ; fearfulness (07461 +ra(ad) hath surprised (00270 +)achaz) the hypocrites . Who (04310 +miy) among us shall dwell (01481 +guwr) with the devouring (00398 +)akal) fire (00784 +)esh) ? {who} (04310 +miy) among us shall dwell (01481 +guwr) with everlasting (05769 +(owlam) burnings (04168 +mowqed) ?

who Isa_37_02 And he sent (07971 +shalach) Eliakim (00471 +)Elyaqiym) , {who} (00834 +)aher) [was] over (05921 +(al) the household (01004 +bayith) , and Shebna (07644 +Shebna) the scribe (05608 +caphar) , and the elders (02205 +zaqen) of the priests (03548 +kohen) covered (03680 +kacah) with sackcloth (08242 +saq) , unto Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy) the son (01121 +ben) of Amoz (00531 +)Amowts) .

who Isa_40_14 With whom (04310 +miy) took he counsel (03289 +ya(ats) , and [{who}] instructed (00995 +biyn) him , and taught (03925 +lamad) him in the path (00734 +)orach) of judgment (04941 +mishpat) , and taught (03925 +lamad) him knowledge (01847 +da(ath) , and shewed (03045 +yada() to him the way (01870 +derek) of understanding (08394 +tabuwn) ?

who Isa_40_26 Lift (05375 +nasa) up your eyes (05869 +(ayin) on high (04791 +marowm) , and behold (07200 +ra)ah) {who} (04310 +miy) hath created (01254 +bara) these (00428 +)el - leh) [things] , that bringeth (03318 +yatsa) out their host (06635 +tsaba) by number (04557 +micpar):he calleth (07121 +qara) them all (03605 +kol) by names (08034 +shem) by the greatness (07230 +rob) of his might (00202 +)own) , for that [he is] strong (00533 +)ammiys) in power (03581 +koach) ; not one (00376 +)iysh) faileth (05737 +(adar) .

who Isa_42_19 Who (04310 +miy) [is] blind (05787 +(ivver) , but my servant (05650 +(ebed) ? or deaf (02795 +cheresh) , as my messenger (04397 +mal)ak) [that] I sent (07971 +shalach) ? {who} (04310 +miy) [is] blind (05787 +(ivver) as [he that is] perfect (07999 +shalam) , and blind (05787 +(ivver) as the LORD S (03068 +Y@hovah) servant (05650 +(ebed) ?

who Isa_42_23 Who (04310 +miy) among you will give ear (00238 +)azan) to this (02063 +zo)th) ? [{who}] will hearken (07181 +qashab) and hear (08085 +shama() for the time (00268 +)achowr) to come ?

who Isa_43_13 Yea (01571 +gam) , before the day (03117 +yowm) [was] I [am] he ; and [there is] none (00369 +)ayin) that can deliver (05337 +natsal) out of my hand (03027 +yad):I will work (06466 +pa(al) , and {who} (04310 +miy) shall let (07725 +shuwb) it ?

who Isa_44_07 And {who} (04310 +miy) , as I , shall call (07121 +qara) , and shall declare (05046 +nagad) it , and set it in order (06186 +(arak) for me , since I appointed (07760 +suwm) the ancient (05769 +(owlam) people (05971 +(am) ? and the things that are coming (00857 +)athah) , and shall come (00935 +bow) , let them shew (05046 +nagad) unto them .

who Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [{who}] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

who Isa_49_21 Then shalt thou say (00559 +)amar) in thine heart (03824 +lebab) , Who (04310 +miy) hath begotten (03205 +yalad) me these (00428 +)el - leh) , seeing I have lost (07908 +sh@kowl) my children , and am desolate (01565 +galmuwd) , a captive (01473 +gowlah) , and removing (05493 +cuwr) to and fro ? and {who} (04310 +miy) hath brought (01431 +gadal) up these (02007 +hennah) ? Behold (02005 +hen) , I was left (07604 +sha)ar) alone (00905 +bad) ; these (00428 +)el - leh) , where (00375 +)eyphoh) [had] they [been] ?

who Isa_50_08 [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me ; {who} (04310 +miy) will contend (07378 +riyb) with me ? let us stand (05975 +(amad) together (03162 +yachad):who (04310 +miy) [is] mine adversary ? let him come (05066 +nagash) near (05066 +nagash) to me .

who Isa_50_09 Behold (02005 +hen) , the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will help (05826 +(azar) me ; {who} (04310 +miy) [is] he [that] shall condemn (07561 +rasha() me ? lo (02005 +hen) , they all (03605 +kol) shall wax old (01086 +balah) as a garment (00899 +beged) ; the moth (06211 +(ash) shall eat (00398 +)akal) them up .

who Isa_51_19 These (02007 +hennah) two (08147 +sh@nayim) [things] are come (07122 +qara) unto thee ; {who} (04310 +miy) shall be sorry (05110 +nuwd) for thee ? desolation (07701 +shod) , and destruction (07667 +sheber) , and the famine (07458 +ra(ab) , and the sword (02719 +chereb):by whom (04310 +miy) shall I comfort (05162 +nacham) thee ?

who Isa_53_08 He was taken (03947 +laqach) from prison (06115 +(otser) and from judgment (04941 +mishpat):and {who} (04310 +miy) shall declare (07878 +siyach) his generation (01755 +dowr) ? for he was cut (01504 +gazar) off out of the land (00776 +)erets) of the living (02416 +chay):for the transgression (06588 +pesha() of my people (05971 +(am) was he stricken (05061 +nega() .

who Isa_65_16 That he {who} (00834 +)aher) blesseth (01288 +barak) himself in the earth (00776 +)erets) shall bless (01288 +barak) himself in the God (00430 +)elohiym) of truth (00548 +)amanah) ; and he that sweareth (07650 +shaba() in the earth (00776 +)erets) shall swear (07650 +shaba() by the God (00430 +)elohiym) of truth (00548 +)amanah) ; because (03588 +kiy) the former (07223 +ri)shown) troubles (06869 +tsarah) are forgotten (07911 +shakach) , and because (03588 +kiy) they are hid (05641 +cathar) from mine eyes (05869 +(ayin) .

who Isa_66_08 Who (04310 +miy) hath heard (08085 +shama() such (02063 +zo)th) a thing ? {who} (00834 +)aher) hath seen (07200 +ra)ah) such (00428 +)el - leh) things ? Shall the earth (00776 +)erets) be

made to bring (02342 +chuwl) forth (02342 +chuwl) in one (00259 +)echad) day (03117 +yowm) ? [or] shall a nation (01471 +gowy) be born (03205 +yalad) at once (06471 +pa(am) ? for as soon (01571 +gam) as Zion (06726 +Tsiyown) travailed (02342 +chuwl) , she brought (03205 +yalad) forth (03205 +yalad) her children (01121 +ben) .

who Jam_04_12 There is one (1520 -heis -) lawgiver (3550 -nomothetes -) , {who} (3588 -ho -) is able (1410 -dunamai -) to save (4982 -sozo -) and to destroy (0622 -apollumi -):who (5101 -tis -) art (1488 -ei -) thou that judgest (2919 -krino -) another (2087 -heteros -) ?

who Jam_05_04 Behold (2400 -idou -) , the hire (3408 -misthos -) of the labourers (2040 -ergates -) {who} (3588 -ho -) have reaped (0270 -amao -) down your (5216 -humon -) fields (5561 -chora -) , which (3588 -ho -) is of you kept (0650 -apostereo -) back (0650 -apostereo -) by fraud (0650 -apostereo -) , crieth (2896 -krazo -):and the cries (0995 -boe -) of them which have reaped (2325 -therizo -) are entered (1525 -eiserchomai -) into (1519 -eis -) the ears (3775 -ous -) of the Lord (2962 -kurios -) of sabaoth (4519 -sabaoth -) .

who Jam_05_10 Take (2983 -lambano -) , my brethren (0080 -adephos -) , the prophets (4396 -prophetes -) , {who} (3739 -hos -) have spoken (2980 -laleo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) , for an example (5262 -hupodeigma -) of suffering (2552 -kakopatheia -) affliction (2552 -kakopatheia -) , and of patience (3115 -makrothumia -) .

who Jer_01_16 And I will utter (01696 +dabar) my judgments (04941 +mishpat) against (05921 +(al) them touching (05921 +(al) all (03605 +kol) their wickedness (07451 +ra() , {who} have forsaken (05800 +(azab) me , and have burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) the works (04639 +ma(aseh) of their own (00249 +)ezrach) hands (03027 +yad) .

who Jer_02_24 A wild (06501 +pere)) ass (06501 +pere)) used (03928 +limmuwd) to the wilderness (04057 +midbar) , [that] snuffeth (07602 +sha)aph) up the wind (07307 +ruwach) at her pleasure ; in her occasion (08385 +ta)anah) {who} (04310 +miy) can turn (07725 +shuwb) her away ? all (03605 +kol) they that seek (01245 +baqash) her will not weary (03286 +ya(aph) themselves ; in her month (02320 +chodesh) they shall find (04672 +matsa) her .

who Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may understand (00995 +biyn) this (02063 +zo)th) ? and [{who} is he] to whom (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) passeth (05674 +(abar) through ?

who Jer_15_05 For who (04310 +miy) shall have pity (02550 +chamal) upon thee , O Jerusalem (03389 +Y@ruwshalaim) ? or who (04310 +miy) shall bemoan (05110 +nuwd) thee ? or {who} shall go (05493 +cuwr) aside (05493 +cuwr) to ask (07592 +sha)al) how thou doest (07965 +shalowm) ?

who Jer_15_05 For who (04310 +miy) shall have pity (02550 +chamal) upon thee , O Jerusalem (03389 +Y@ruwshalaim) ? or {who} (04310 +miy) shall bemoan (05110 +nuwd) thee ? or who shall go (05493 +cuwr) aside (05493 +cuwr) to ask (07592 +sha)al) how thou doest (07965 +shalowm) ?

who Jer_15_05 For {who} (04310 +miy) shall have pity (02550 +chamal) upon thee , O Jerusalem (03389 +Y@ruwshalaim) ? or who (04310 +miy) shall bemoan (05110 +nuwd) thee ? or who shall go (05493 +cuwr) aside (05493 +cuwr) to ask (07592 +sha)al) how thou doest (07965 +shalowm) ?

who Jer_18_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ask (07592 +sha)al) ye now (04994 +na) among the heathen (01471 +gowy) , {who} (04310

+miy) hath heard (08085 +shama() such (00428 +)el - leh) things:the virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) hath done (06213 +(asah) a very (03966 +m@(od) horrible (08186 +sha(aruwrah) thing .

who Jer_20_01 . Now Pashur (06583 +Pashchuwr) the son (01121 +ben) of Immer (00564 +)Immer) the priest (03548 +kohen) , {who} (01931 +huw) [was] also chief (05051 +nogahh) governor (05057 +nagiyd) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , heard (08085 +shama() that Jeremiah (03414 +Yirm@yah) prophesied (05012 +naba) these (00428 +)el - leh) things (01697 +dabar) .

who Jer_20_15 Cursed (00779 +)arar) [be] the man (00376 +)iysh) {who} (00834 +)aher) brought (01319 +basar) tidings (01319 +basar) to my father (1) , saying (00559 +)amar) , A man (02145 +zakar) child (01121 +ben) is born (03205 +yalad) unto thee ; making him very glad (08056 +sameach) .

who Jer_21_13 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O inhabitant (03427 +yashab) of the valley (06010 +(emeq) , [and] rock (06697 +tsuwr) of the plain (04334 +miyshowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; which say (00559 +)amar) , Who (04310 +miy) shall come (05181 +nachath) down (05181 +nachath) against (05921 +(al) us ? or {who} (04310 +miy) shall enter (00935 +bow)) into our habitations (04585 +m@(ownah) ?

who Jer_23_18 For who (04310 +miy) hath stood (05975 +(amad) in the counsel (05475 +cowd) of the LORD (03068 +Y@hovah) , and hath perceived (07200 +ra)ah) and heard (08085 +shama() his word (01697 +dabar) ? {who} (04310 +miy) hath marked (07181 +qashab) his word (01697 +dabar) , and heard (08085 +shama() [it] ?

who Jer_23_18 For {who} (04310 +miy) hath stood (05975 +(amad) in the counsel (05475 +cowd) of the LORD (03068 +Y@hovah) , and hath perceived (07200 +ra)ah) and heard (08085 +shama() his word (01697 +dabar) ? who (04310 +miy) hath marked (07181 +qashab) his word (01697 +dabar) , and heard (08085 +shama() [it] ?

who Jer_26_20 And there was also (01571 +gam) a man (00376 +)iysh) that prophesied (05012 +naba) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , Urijah (00223 +)Uwriyah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) of Kirjathjearim (07157 +Qiryath Y@(ariym) , {who} prophesied (05012 +naba) against (05921 +(al) this (02063 +zo)th) city (05892 +(iyr) and against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) according to all (03605 +kol) the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) :

who Jer_26_23 And they fetched (03318 +yatsa) forth (03318 +yatsa) Urijah (00223 +)Uwriyah) out of Egypt (04714 +Mitsrayim) , and brought (00935 +bow) him unto Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) ; {who} slew (05221 +nakah) him with the sword (02719 +chereb) , and cast (07993 +shalak) his dead (05038 +n@belah) body (05038 +n@belah) into (00413 +)el) the graves (06913 +qeber) of the common (01121 +ben) people (05971 +(am) .

who Jer_30_21 And their nobles (00117 +)addiyr) shall be of themselves , and their governor (04910 +mashal) shall proceed (03318 +yatsa) from the midst (07130 +qereb) of them ; and I will cause him to draw near (07126 +qarab) , and he shall approach (05066 +nagash) unto me:for {who} (04310 +miy) [is] this that engaged (06148 +(arab) his heart (03820 +leb) to approach (05066 +nagash) unto me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

who Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; {who} wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cephar) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) king (04428

+melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh):and there were added (03254 +yacaph) besides (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) words (01697 +dabar) .

who Jer_49_19 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) against (00413 +)el) the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will suddenly (07280 +raga() make him run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and {who} (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

who Jer_49_19 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) against (00413 +)el) the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will suddenly (07280 +raga() make him run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and {who} (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

who Jer_49_19 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) against (00413 +)el) the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will suddenly (07280 +raga() make him run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for {who} (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

who Jer_49_19 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) against (00413 +)el) the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will suddenly (07280 +raga() make him run (07323 +ruwts) away from her:and {who} (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

who Jer_50_44 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) unto the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will make them suddenly (07280 +raga() run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and {who} (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

who Jer_50_44 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) unto the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will make them suddenly (07280 +raga() run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and {who} (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

who Jer_50_44 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from

the swelling (01347 +ga)own) of Jordan (03383 +Yarden) unto the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will make them suddenly (07280 +raga() run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for {who} (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

who Jer_50_44 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) unto the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will make them suddenly (07280 +raga() run (07323 +ruwts) away from her:and {who} (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

who Jer_52_25 He took (03947 +laqach) also out of the city (05892 +(iyr) an eunuch (05631 +cariyc) , which (00834 +)aher) had (01961 +hayah) the charge (06496 +paqiyl) of the men (00582 +)enowsh) of war (04421 +milchamah) ; and seven (07651 +sheba() men (00582 +)enowsh) of them that were near (07200 +ra)ah) the king s (04428 +melek) person (06440 +paniym) , which (00834 +)aher) were found (04672 +matsa) in the city (05892 +(iyr) ; and the principal (08269 +sar) scribe (05608 +caphar) of the host (06635 +tsaba) , {who} mustered (06633 +tsaba) the people (05971 +(am) of the land (00776 +)erets) ; and threescore (07657 +shib(iym .) men (00376 +)iysh) of the people (05971 +(am) of the land (00776 +)erets) , that were found (04672 +matsa) in the midst (08432 +tavek) of the city (05892 +(iyr) .

who Job_03_08 Let them curse (05344 +naqab) it that curse (00779 +)arar) the day (3117yowm) , {who} are ready (06264 +(athiyl) to raise (05782 +(uwr) up their mourning (03382 +Yered) .

who Job_03_15 Or (00176 +)ow) with princes (08269 +sar) that had gold (02091 +zahab) , {who} filled (04390 +male) their houses (01004 +bayith) with silver (03701 +keceph) :

who Job_04_02 [If] we assay (05254 +nacah) to commune (01697 +dabar) with thee , wilt thou be grieved (03811 +la)ah) ? but {who} (04310 +miy) can (03201 +yakol) withhold (06113 +(atsar) himself from speaking (04405 +millah) ?

who Job_04_07 . Remember (02142 +zakar) , I pray (04994 +na) thee , {who} (04310 +miy) [ever] perished (6) , being innocent (05355 +naqiy) ? or where (00375 +)eyphoh) were the righteous (06662 +tsaddiyq) cut (03582 +kachad) off ?

who Job_09_12 Behold (02005 +hen) , he taketh (02862 +chathaph) away (02862 +chathaph) , who (04310 +miy) can hinder (07725 +shuwb) him ? {who} (04310 +miy) will say (00559 +)amar) unto him , What (04100 +mah) doest (06213 +(asah) thou ?

who Job_09_12 Behold (02005 +hen) , he taketh (02862 +chathaph) away (02862 +chathaph) , {who} (04310 +miy) can hinder (07725 +shuwb) him ? who (04310 +miy) will say (00559 +)amar) unto him , What (04100 +mah) doest (06213 +(asah) thou ?

who Job_09_19 If (00518 +)im) [I speak] of strength (03581 +koach) , lo (02009 +hinneh) , [he is] strong (00533 +)ammiyts):and if (00518 +)im) of judgment (04941 +mishpat) , {who} (04310 +miy) shall set (03259 +ya(ad) me a time [to plead] ?

who Job_09_24 The earth (00776 +)erets) is given (05414 +nathan) into the hand (03027 +yad) of the wicked (07563 +rasha():he covereth (04374 +m@kacceh) the faces (06440 +paniym) of the judges (08199 +shaphat) thereof ; if (00518 +)im) not , where (00645 +)ephoh) , [and] {who} (04310 +miy) [is] he ?

who Job_11_10 If (00518 +)im) he cut (02498 +chalaph) off , and shut (05462 +cagar) up , or gather (06950 +qahal) together , then {who} (04310 +miy) can hinder (07725 +shuwb) him ?

who Job_12_03 But I have understanding (03824 +lebab) as well (71) as you ; I [am (01961 +hayah)] not inferior (05307 +naphal) to you:yea , {who} (04310 +miy) knoweth (00854 +)eth) not such (03644 +k@mow) things as these (00428 +)el - leh) ?

who Job_12_04 I am [as] one mocked (07832 +sachaq) of his neighbour (07453 +rea() , {who} calleth (07121 +qara)) upon God (00433 +)elowahh) , and he answereth (06030 +(anah) him:the just (06662 +tsaddiyq) upright (08549 +tamiym) [man is] laughed (07832 +sachaq) to scorn .

who Job_16_09 He teareth (02963 +taraph) [me] in his wrath (00639 +)aph) , {who} hateth (07852 +satam) me:he gnasheth (02786 +charaq) upon me with his teeth (08127 +shen) ; mine enemy (06862 +tsar) sharpeneth (03913 +latash) his eyes (05869 +(ayin) upon me .

who Job_17_03 Lay (07760 +suwm) down now (04994 +na)) , put me in a surety (06148 +(arab) with thee ; {who} (04310 +miy) [is] he [that] will strike (08628 +taqa() hands (03027 +yad) with me ?

who Job_17_15 And where [is] now (00645 +)ephow) my hope (08615 +tiqvah) ? as for my hope (08615 +tiqvah) , {who} (04310 +miy) shall see (07789 +shuwr) it ?

who Job_21_31 Who (04310 +miy) shall declare (05046 +nagad) his way (01870 +derek) to his face (06440 +paniym) ? and {who} (04310 +miy) shall repay (07999 +shalam) him [what] he hath done (06213 +(asah) ?

who Job_23_13 . But he [is] in one (00259 +)echad) [mind] , and {who} (04310 +miy) can turn (07725 +shuwb) him ? and [what] his soul (05315 +nephesh) desireth (00183 +)avah) , even [that] he doeth (06213 +(asah) .

who Job_24_25 And if (00518 +)im) [it be] not [so] now (00645 +)ephow) , {who} (04310 +miy) will make (07760 +suwm) me a liar (03576 +kazab) , and make (07760 +suwm) my speech (04405 +millah) nothing (00408 +)al) worth ?

who Job_26_14 Lo (02005 +hen) , these (00428 +)el - leh) [are] parts (07098 +qatsah) of his ways (01870 +derek):but how (04100 +mah) little (08102 +shemets) a portion (01697 +dabar) is heard (08085 +shama() of him ? but the thunder (07482 +ra(am) of his power (01369 +g@buwrah) {who} (04310 +miy) can understand (00995 +biyn) ?

who Job_27_02 [As] God (00410 +)el) liveth (02416 +chay) , [who] hath taken (05493 +cuwr) away (05493 +cuwr) my judgment (04941 +mishpat) ; and the Almighty (07706 +Shadday) , [{who}] hath vexed (04843 +marar) my soul (05315 +nephesh) ;

who Job_27_02 [As] God (00410 +)el) liveth (02416 +chay) , [{who}] hath taken (05493 +cuwr) away (05493 +cuwr) my judgment (04941 +mishpat) ; and the Almighty (07706 +Shadday) , [who] hath vexed (04843 +marar) my soul (05315 +nephesh) ;

who Job_34_07 What (04310 +miy) man (01397 +geber) [is] like Job (00347 +)Iyowb) , [{who}] drinketh (08354 +shathah) up scorning (03933 +la(ag) like water (04325 +mayim) ?

who Job_34_13 Who (04310 +miy) hath given him a charge (06485 +paqad) over the earth (00776 +)erets) ? or {who} (04310 +miy) hath disposed (07760 +suwm) the whole (03605 +kol) world (08398 +tebel) ?

who Job_34_29 When he giveth quietness (08252 +shaqat) , who (04310 +miy) then can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar) [his] face (06440 +paniym) , {who} (04310 +miy) then can behold (07789 +shuwr) him ? whether [it be done] against (05921 +(al) a nation (01471 +gowy) , or against (05921 +(al) a man (00120 +)adam) only (03162 +yachad) :

who Job_34_29 When he giveth quietness (08252 +shaqat) , {who} (04310 +miy) then can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar) [his] face (06440 +paniym) , who (04310 +miy) then can behold (07789 +shuwr) him ? whether [it be done] against (05921 +(al) a nation (01471 +gowy) , or against (05921 +(al) a man (00120 +)adam) only (03162 +yachad) :

who Job_35_10 But none (03808 +lo)) saith (00559 +)amar) , Where (00335 +)ay) [is] God (00433 +)elowahh) my maker (06213 +(asah) , {who} giveth (05414 +nathan) songs (02158 +zamiyr) in the night (03915 +layil) ;

who Job_38_05 Who (04310 +miy) hath laid (07760 +suwm) the measures (04461 +memad) thereof , if (03588 +kiy) thou knowest (03045 +yada() ? or (00176 +)ow) {who} (04310 +miy) hath stretched (05186 +natah) the line (06957 +qav) upon it ?

who Job_38_06 Whereupon are the foundations (00134 +)eden) thereof fastened (02883 +taba() ? or (00176 +)ow) {who} (04310 +miy) laid (03384 +yarah) the corner (06438 +pinnah) stone (68) thereof ;

who Job_38_08 Or [{who}] shut (05526 +cakak) up the sea (03220 +yam) with doors (01817 +deleth) , when it brake (01518 +giyach) forth (01518 +giyach) , [as if] it had issued (03318 +yatsa) out of the womb (07358 +rechem) ?

who Job_38_28 Hath (03426 +yesh) the rain (04306 +matar) a father (1) ? or (00176 +)ow) {who} (04310 +miy) hath begotten (03205 +yalad) the drops (96) of dew (02919 +tal) ?

who Job_38_29 Out of whose (04310 +miy) womb (00990 +beten) came (03318 +yatsa) the ice (07140 +qerach) ? and the hoary (03713 +k@phowr) frost (03713 +k@phowr) of heaven (08064 +shamayim) , {who} (04310 +miy) hath gendered (03205 +yalad) it ?

who Job_38_36 Who (04310 +miy) hath put (07896 +shiyth) wisdom (02451 +chokmah) in the inward (02910 +tuwchah) parts ? or (00176 +)ow) {who} (04310 +miy) hath given (05414 +nathan) understanding (00998 +biynah) to the heart (07907 +sekiy) ?

who Job_38_37 Who (04310 +miy) can number (05608 +caphar) the clouds (07834 +shachaq) in wisdom (02451 +chokmah) ? or {who} (04310 +miy) can stay (07901 +shakab) the bottles (05035 +nebel) of heaven (08064 +shamayim) ,

who Job_39_05 Who (04310 +miy) hath sent (07971 +shalach) out the wild (06501 +pere)) ass (05601 +cappiyr) free (02670 +chophshiy) ? or {who} (04310 +miy) hath loosed (06605 +pathach) the bands (04147 +mowcer) of the wild (06171 +(arowd) ass (06171 +(arowd) ?

who Job_41_13 Who (04310 +miy) can discover (01540 +galah) the face (06440 +paniym) of his garment (03830 +l@buwsh) ? [or] {who} (04310 +miy) can come (00935 +bow) [to him] with his double (03718 +kephel) bridle (07448 +recen) ?

who Job_41_33 Upon earth (06083 +(aphar) there is not his like (04915 +moshel) , {who} is made (06213 +(asah) without (01097 +b@liy) fear (02844 +chath) .

who Joe_02_11 And the LORD (03068 +Y@hovah) shall utter (05414 +nathan) his voice (06963 +qowl) before (06440 +paniym) his army (02428 +chayil):for his camp (04264 +machaneh) [is] very (03966

+m@(od) great (07227 +rab):for [he is] strong (06099 +(atsuwm) that executeth (06213 +(asah) his word (01697 +dabar):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] great (01419 +gadowl) and very (03966 +m@(od) terrible (03372 +yare)) ; and {who} (04310 +miy) can abide (03557 +kuwl) it ?

who Joh_01_27 He it is , {who} (3588 -ho -) coming (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosten -) me , whose (3739 -hos -) shoe s (5266 -hupodema -) latchet (2438 -himas -) I am (1510 -eimi -) not worthy (0514 -axios -) to unloose (3089 -luo -) .

who Joh_04_10 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , If (1487 -ei -) thou knewest (1492 -eido -) the gift (1431 -dorea -) of God (2316 -theos -) , and {who} (5101 -tis -) it is that saith (3004 -lego -) to thee , Give (1325 -didomi -) me to drink (4095 -pino -) ; thou wouldest have asked (0154 -aiteo -) of him , and he would have given (1325 -didomi -) thee living (2198 -zao -) water (5204 -hudor -) .

who Joh_05_13 And he that was healed (2390 -iaomai -) wist (1492 -eido -) not {who} (5101 -tis -) it was:for Jesus (2424 -Iesous -) had conveyed (1593 -ekneuo -) himself away (1593 -ekneuo -) , a multitude (3793 -ochlos -) being (5607 -on -) in [that] place (5117 -topos -) .

who Joh_06_60 . Many (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they had heard (0191 -akouo -) [this] , said (2036 -epo -) , This (3778 -houtos -) is an hard (4642 -skleros -) saying (3056 -logos -) ; {who} (5101 -tis -) can (1410 -dunamai -) hear (0191 -akouo -) it ?

who Joh_06_64 But there are some (5100 -tis -) of you that believe (4100 -pisteuo -) not . For Jesus (2424 -Iesous -) knew (1492 -eido -) from the beginning (0746 -arche -) who (5101 -tis -) they were that believed (4100 -pisteuo -) not , and {who} (5101 -tis -) should betray (3860 -paradidomi -) him .

who Joh_06_64 But there are some (5100 -tis -) of you that believe (4100 -pisteuo -) not . For Jesus (2424 -Iesous -) knew (1492 -eido -) from the beginning (0746 -arche -) {who} (5101 -tis -) they were that believed (4100 -pisteuo -) not , and who (5101 -tis -) should betray (3860 -paradidomi -) him .

who Joh_07_49 But this (3778 -houtos -) people (3793 -ochlos -) {who} (3588 -ho -) knoweth (1097 -ginosko -) not the law (3551 -nomos -) are cursed (1944 -epikataratos -) .

who Joh_09_02 And his disciples (3101 -mathetes -) asked (2065 -erotao -) him , saying (3004 -lego -) , Master (4461 -rhabbi -) , {who} (5101 -tis -) did sin (0264 -hamartano -) , this (3778 -houtos -) man , or (2228 -e -) his parents (1118 -goneus -) , that he was born (1080 -gennao -) blind (5185 -tuphlos -) ?

who Joh_09_19 And they asked (2065 -erotao -) them , saying (3004 -lego -) , Is this (3778 -houtos -) your (5216 -humon -) son (5207 -huios -) , {who} (3739 -hos -) ye say (3004 -lego -) was born (1080 -gennao -) blind (5185 -tuphlos -) ? how (4459 -pos -) then (3767 -oun -) doth he now (0737 -arti -) see (0991 -blepo -) ?

who Joh_09_21 But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) {who} (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

who Joh_12_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191 -akouo -) out of the law (3551 -nomos -) that Christ (5547 -Christos -) abideth (3306 -meno -) for ever (0165 -aion -):and how (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) be lifted (5312 -hupsou -) up ? {who} (5101 -tis -) is this (3778 -houtos -) Son (5207 -huios -) of man (0444 -anthropos -) ?

who Joh_12_38 That the saying (3056 -logos -) of Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -)

might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Lord (2962 -kurios -) , {who} (5101 -tis -) hath believed (4100 -pisteuo -) our report (0189 -akoe -) ? and to whom (5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?

who Joh_13_11 For he knew (1492 -eido -) {who} (3588 -ho -) should betray (3860 -paradidomi -) him ; therefore (5124 -touto -) said (2036 -epo -) he , Ye are not all (3956 -pas -) clean (2513 -katharos -) .

who Joh_13_24 Simon (4613 -Simon -) Peter (4074 -Petros -) therefore (3767 -oun -) beckoned (3506 -neuo -) to him , that he should ask (4441 -punthanomai -) {who} (5101 -tis -) it should be of whom (3739 -hos -) he spake (3004 -lego -) .

who Joh_13_25 He then (1161 -de -) lying (1968 -epipto -) on (1909 -epi -) Jesus (2424 -Iesous -) breast (4738 -stethos -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , {who} (5101 -tis -) is it ?

who Joh_18_18 And the servants (1401 -doulos -) and officers (5257 -huperetes -) stood (2476 -histemi -) there , {who} had made (4160 -poieo -) a fire of coals (0439 -anthrakia -) ; for it was cold (5592 -psuchos -) :and they warmed (2328 -thermaino -) themselves:and Peter (4074 -Petros -) stood (2476 -histemi -) with them , and warmed (2328 -thermaino -) himself .

who Jos_11_08 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) , {who} smote (05221 +nakah) them , and chased (07291 +radaph) them unto great (07227 +rab) Zidon (06721 +Tsiydown) , and unto Misrephothmaim (04956 +Misr@phowth mayim) , and unto the valley (01237 +biq(ah) of Mizpeh (04708 +Mitspeh) eastward (04217 +mizrach) ; and they smote (05221 +nakah) them , until (05704 +(ad) they left (07604 +sha)ar) them none (01115 +biltiy) remaining (08300 +sariyd) .

who Jos_12_02 Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , {who} dwelt (03427 +yashab) in Heshbon (02809 +Cheshbown) , [and] ruled (04910 +mashal) from Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] upon the bank (08193 +saphah) of the river (05158 +nachal) Arnon (00769 +)Arnown) , and from the middle (08432 +tavek) of the river (05158 +nachal) , and from half (02677 +chetsiy) Gilead (01568 +Gil(ad) , even unto the river (05158 +nachal) Jabbok (02999 +Yabboq) , [which is] the border (01366 +g@buwl) of the children (01121 +ben) of Ammon (05983 +(Ammown) ;

who Jos_13_12 All (03605 +kol) the kingdom (04468 +mamlakuwth) of Og (05747 +(Owg) in Bashan (01316 +Bashan) , which (00834 +)aher) reigned (04427 +malak) in Ashtaroth (06252 +(Ashtarowth) and in Edrei (00154 +)edre(iy) , {who} (01931 +huw) remained (07604 +sha)ar) of the remnant (03499 +yether) of the giants (07497 +rapha) :for these did Moses (04872 +Mosheh) smite (05221 +nakah) , and cast (03423 +yarash) them out .

who Jos_17_16 And the children (01121 +ben) of Joseph (03130 +Yowceph) said (00559 +)amar) , The hill (02022 +har) is not enough (04672 +matsa) for us:and all (03605 +kol) the Canaanites (03669 +K@na(an)iy) that dwell (03427 +yashab) in the land (00776 +)erets) of the valley (06010 +(emeq) have chariots (07393 +rekeb) of iron (01270 +barzel) , [both they] who (00834 +)aher) [are] of Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , and [they] {who} (00834 +)aher) [are] of the valley (06010 +(emeq) of Jezreel (03157 +Yizr@(e)l) .

who Jos_17_16 And the children (01121 +ben) of Joseph (03130 +Yowceph) said (00559 +)amar) , The hill (02022 +har) is not enough (04672 +matsa) for us:and all (03605 +kol) the Canaanites (03669 +K@na(an)iy) that dwell (03427 +yashab) in the land (00776 +)erets) of the valley (06010 +(emeq) have chariots (07393 +rekeb) of iron (01270 +barzel) , [both they] {who} (00834 +)aher) [are] of Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , and [they] who (00834 +)aher) [are] of the valley (06010 +(emeq) of Jezreel (03157 +Yizr@(e)l) .

who Jos_21_10 Which the children (01121 +ben) of Aaron (00175 +)Aharown) , [being] of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) , [{who} were] of the children (01121 +ben) of Levi (03878 +Leviy) , had (01961 +hayah):for theirs (01992 +hem) was the first (07223 +ri)shown) lot (01486 +gowral) .

who Jud_02_07 And the people (05971 +(am) served (05647 +(abad) the LORD (03068 +Y@hovah) all (03605 +kol) the days (03117 +yowm) of Joshua (03091 +Y@howshuwa() , and all (03605 +kol) the days (03117 +yowm) of the elders (02205 +zaqen) that outlived Joshua (03091 +Y@howshuwa() , {who} (00834 +)aher) had seen (07200 +ra)ah) all (03605 +kol) the great (01419 +gadawl) works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) , that he did (06213 +(asah) for Israel (03478 +Yisra)el) .

who Jud_03_09 And when the children (01121 +ben) of Israel (03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , the LORD (03068 +Y@hovah) raised (06965 +quwm) up a deliverer (03467 +yasha() to the children (01121 +ben) of Israel (03478 +Yisra)el) , {who} delivered (03467 +yasha() them , [even (00853 +)eth)] Othniel (06274 +(Othniy)el) the son (01121 +ben) of Kenaz (07073 +Q@naz) , Caleb s (03612 +Kaleb) younger (06996 +qatan) brother (00251 +)ach) .

who Jud_06_35 And he sent (07971 +shalach) messengers (04397 +mal)ak) throughout all (03605 +kol) Manasseh (04519 +M@nashsheh) ; {who} also (01571 +gam) was gathered (02199 +za(aq) after (00310 +)achar) him:and he sent (07971 +shalach) messengers (04397 +mal)ak) unto Asher (00836 +)Asher) , and unto Zebulun (02074 +Z@buwlwn) , and unto Naphtali (05321 +Naphtaliy) ; and they came (05927 +(alah) up to meet (07125 +qir)ah) them .

who Jud_07_01 . Then Jerubbaal (03378 +Y@rubba(al) , {who} (04310 +miy) [is] Gideon (01439 +Gid(own) , and all (03605 +kol) the people (05971 +(am) that [were] with him , rose (07925 +shakam) up early (07925 +shakam) , and pitched (02583 +chanah) beside (05921 +(al) the well (05878 +(Eyn Charod) of Harod (05878 +(Eyn Charod):so that the host (04264 +machaneh) of the Midianites (04080 +Midyan) were on the north (06828 +tsaphown) side of them , by the hill (01389 +gib(ah) of Moreh (04176 +Mowreh) , in the valley (06010 +(emeq) .

who Jud_08_34 And the children (01121 +ben) of Israel (03478 +Yisra)el) remembered (02142 +zakar) not the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , {who} had delivered (05337 +natsal) them out of the hands (03027 +yad) of all (03605 +kol) their enemies (00341 +)oyeb) on every (05437 +cabab) side (05439 +cabiyb) :

who Jud_09_28 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) said (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , and {who} (04310 +miy) [is] Shechem (07927 +Sh@kem) , that we should serve (05647 +(abad) him ? [is] not [he] the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) ? and Zebul (02083 +Z@bul) his officer (06496 +paqiya) ? serve (05647 +(abad) the men (00582 +)enowsh) of Hamor (02544 +Chamowr) the father (1) of Shechem (07927 +Sh@kem):for why (04100 +mah) should we serve (05647 +(abad) him ?

who Jud_11_39 And it came (01961 +hayah) to pass at the end (07093 +qets) of two (08147 +sh@nayim) months (02320 +chodesh) , that she returned (07725 +shuwb) unto her father (1) , {who} did (06213 +(asah) with her [according] to his vow (05088 +neder) which (00834 +)aher) he had vowed (05087 +nadar):and she knew (03045 +yada() no (03808 +lo) man (00376 +)iysh) . And it was a custom (02706 +choq) in Israel (03478 +Yisra)el) ,

who Jud_17_04 Yet he restored (07725 +shuwb) the money (03701 +keceph) unto his mother (00517 +)em) ; and his mother (00517 +)em) took (03947 +laqach) two hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and gave (05414 +nathan) them to the founder (06884 +tsaraph) , {who} made (06213 +(asah) thereof a graven (06459 +pecel) image and a molten (04541 +maccekah) image:and they were in

the house (01004 +bayith) of Micah (04319 +Miykahuw) .

who Jud_17_05 And the man (00376 +)iysh) Micah (04318 +Miykah) had an house (01004 +bayith) of gods (00430 +)elohiym) , and made (06213 +(asah) an ephod (00646 +)ephowd) , and teraphim (08655 +t@raphiym) , and consecrated one (00259 +)echad) of his sons (01121 +ben) , {who} became (01961 +hayah) his priest (03548 +kohen) .

who Jud_17_07 . And there was a young (05288 +na(ar) man out of Bethlehemjudah (01035 +Beyth Lechem) of the family (04940 +mishpachah) of Judah (03063 +Y@huwdah) , {who} (01931 +huw) [was] a Levite (03881 +Leviyy) , and he sojourned (01481 +guwr) there (08033 +sham) .

who Jud_18_29 And they called (07121 +qara)) the name (08034 +shem) of the city (05892 +(iyr) Dan (01835 +Dan) , after the name (08034 +shem) of Dan (01835 +Dan) their father (1) , {who} (00834 +)aher) was born (03205 +yalad) unto Israel (03478 +Yisra)el):howbeit (00199 +)uwlam) the name (08034 +shem) of the city (05892 +(iyr) [was] Laish (03919 +Layish) at the first (07223 +ri)shown) .

who Jud_19_01 . And it came (01961 +hayah) to pass in those (01992 +hem) days (03117 +yowm) , when [there was] no (00369 +)ayin) king (04428 +melek) in Israel (03478 +Yisra)el) , that there was a certain (00376 +)iysh) Levite (03881 +Leviyy) sojourning (01481 +guwr) on the side (03411 +y@rekah) of mount (02022 +har) Ephraim (00669 +)Ephrayim) , {who} took (03947 +laqach) to him a concubine (06370 +piylegesh) out of Bethlehemjudah (01035 +Beyth Lechem) .

who Jude_01_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 -pareisduno -) in unawares (3921 -pareisduno -) , {who} (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to this (5124 -touto -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the grace (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

who Jude_01_18 How that they told (3004 -lego -) you there should be mockers (1703 -empaiktes -) in the last (2078 -eschatos -) time (5550 -chronos -) , {who} should walk (4198 -poreuomai -) after (2596 -kata -) their own (1438 -heautou -) ungodly (0763 -asebeia -) lusts (1939 -epithumia -) .

who Jude_01_19 These (3778 -houtos -) be they {who} separate (0592 -apodiorizo -) themselves (1438 -heautou -) , sensual (5591 -psuchikos -) , having (2192 -echo -) not the Spirit (4151 -pneuma -) .

who Lev_05_08 And he shall bring (00935 +bow)) them unto the priest (03548 +kohen) , {who} shall offer (07126 +qarab) [that] which (00834 +)aher) [is] for the sin (02403 +chatta)ah) offering first (07223 +ri)shown) , and wring (04454 +malaq) off his head (07218 +ro)sh) from his neck (06203 +(oreph) , but shall not divide (02505 +chalaq) [it] asunder :

who Lev_27_12 And the priest (03548 +kohen) shall value (06186 +(arak) it , whether (00996 +beyn) it be good (02896 +towb) or bad (07451 +ra() : as thou valuest (06187 +(erek) it , [{who} art] the priest (03548 +kohen) , so (03651 +ken) shall it be .

who Luk_01_36 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age:and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , {who} 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - .

who Luk_03_07 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - forth 1607 -ekporeuomai - to be baptized 0907 -baptizo - of him , O generation 1081 -

gennema - of vipers 2191 -echidna - , {who} 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ?

who Luk_04_34 Saying 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee {who} 5101 -tis - thou art 1488 -ei - ; the Holy 0040 -hagios - One of God 2316 -theos - .

who Luk_07_02 And a certain 5100 -tis - centurion s 1543 -hekatontarches - servant 1401 -doulos - , {who} 3739 -hos - was dear 1784 -entimos - unto him , was sick 2560 -kakos - , and ready 3195 -mello - to die 5053 -teleutao - .

who Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - {who} 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

who Luk_09_09 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded 0607 -apokephalizo -:but {who} 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492 -eido - him .

who Luk_10_22 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - :and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and {who} 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [he] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [him] .

who Luk_10_22 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - :and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - {who} 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [he] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [him] .

who Luk_10_29 But he , willing 2309 -thelo - to justify 1344 -dikaioo - himself 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -Iesous - , And {who} 5101 -tis - is my neighbour 4139 -plesion - ?

who Luk_12_14 And he said 2036 -epo - unto him , Man 0444 -anthropos - , {who} 5101 -tis - made 2525 -kathistemi - me a judge 1348 -dikastes - or 2228 -e - a divider 3312 -meristes - over 1909 -epi - you ?

who Luk_16_11 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , {who} 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos - [riches] ?

who Luk_16_12 And if 1487 -ei - ye have not been 1096 -ginomai - faithful 4103 -pistos - in that which is another 0245 -allotrios - man s 0245 -allotrios - , {who} 5101 -tis - shall give 1325 -didomi - you that which is your 5212 -humeteros - own ?

who Luk_16_14 And the Pharisees 5330 -Pharisaios - also 2532 -kai - , {who} were covetous 5366 -philarguros - , heard 0191 -akouo - all 3956 -pas - these 5023 -tauta - things:and they derided 1592 -ekmukterizo - him .

who Luk_19_03 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - {who} 5101 -tis - he was

; and could 1410 -dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - .

who Luk_20_02 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - {who} 5101 -tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ?

who Luk_22_64 And when they had blindfolded 4028 -perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao - him , saying 3004 -lego - , Prophesy 4395 -propheteuo - , {who} 5101 -tis - is it that smote 3817 -paio - thee ?

who Luk_23_07 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent 0375 -anapempo - him to Herod 2264 -Herodes - , {who} himself 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - .

who Mal_03_02 But who (04310 +miy) may abide (03557 +kuwl) the day (03117 +yowm) of his coming (00935 +bow)) ? and {who} (04310 +miy) shall stand (05975 +(amad) when he appeareth (07200 +ra)ah) ? for he [is] like a refiner s (06884 +tsaraph) fire (00784 +)esh) , and like fullers (03526 +kabac) soap (01287 +boriyth) :

who Mal_03_02 But {who} (04310 +miy) may abide (03557 +kuwl) the day (03117 +yowm) of his coming (00935 +bow)) ? and who (04310 +miy) shall stand (05975 +(amad) when he appeareth (07200 +ra)ah) ? for he [is] like a refiner s (06884 +tsaraph) fire (00784 +)esh) , and like fullers (03526 +kabac) soap (01287 +boriyth) :

who Mar_01_19 And when he had gone (4260 -probaino -) a little (3641 -oligos -) further (4260 -probaino -) thence (1564 -ekeithen -) , he saw (1492 -eido -) James (2385 -Iakobos -) the [son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , {who} (0841 -autarkeia -) also (2532 -kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets (1350 -diktun -) .

who Mar_01_24 Saying (3004 -lego -) , Let (1439 -eao -) [us] alone (1439 -eao -) ; what (5101 -tis -) have we to do with thee , thou Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) ? art thou come (2064 -erchomai -) to destroy (0622 -apollumi -) us ? I know (1492 -eido -) thee {who} (5101 -tis -) thou art (1488 -ei -) , the Holy (0040 -hagios -) One of God (2316 -theos -) .

who Mar_02_07 Why (5101 -tis -) doth this (3778 -houtos -) [man] thus (3779 -houto -) speak (2980 -laleo -) blasphemies (0988 -blasphemia -) ? {who} (5101 -tis -) can (1410 -dunamai -) forgive (0863 -aphiemi -) sins (0266 -hamartia -) but God (2316 -theos -) only (1520 -heis -) ?

who Mar_04_16 And these (3778 -houtos -) are they likewise (3668 -homoios -) which are sown (4687 -speiro -) on (1909 -epi -) stony (4075 -petrodes -) ground ; {who} (3739 -hos -) , when (3752 -hotan -) they have heard (0191 -akouo -) the word (3056 -logos -) , immediately (2112 -eutheos -) receive (2983 -lambano -) it with gladness (5479 -chara -) ;

who Mar_09_34 But they held (4623 -siopao -) their peace (4623 -siopao -):for by the way (3598 -hodos -) they had disputed (1256 -dialegomai -) among (4314 -pros -) themselves (0240 -allelon -) , {who} (5101 -tis -) [should be] the greatest (3187 -meizon -) .

who Mar_11_28 And say (3004 -lego -) unto him , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and {who} (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) to do (4160 -poieo -) these (5023 -tauta -) things ?

who Mar_13_34 [For the Son of man is] as a man (0444 -anthropos -) taking a far journey (0590 -apodemos -) , {who} left (0863 -aphiemi -) his house (3614 -oikia -) , and gave (1325 -didomi -) authority (1849 -exousia -) to his servants (1401 -doulos -) , and to every (1538 -hekastos -) man his work (2041 -ergon -) , and commanded (1781 -entellomai -) the porter (2377 -thuroros -) to watch (1127 -gregoreuo -) .

who Mar_15_07 And there was [one] named (3004 -lego -) Barabbas (0912 -Barabbas -) , [which lay] bound (1210 -deo -) with them that had made (4955 -sustasiastes -) insurrection (4955 -sustasiastes -) with him , {who} (3748 -hostis -) had committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -) .

who Mar_15_21 And they compel (0029 -aggareuo -) one (5100 -tis -) Simon (4613 -Simon -) a Cyrenian (2956 -Kurenaios -) , {who} passed (3855 -parago -) by , coming (2064 -erchomai -) out of the country (0068 -agros -) , the father (3962 -pater -) of Alexander (0223 -Alexandros -) and Rufus (4504 -Rhoupfos -) , to bear (0142 -airo -) his cross (4716 -stauros -) .

who Mat_01_16 And Jacob (2384 -Iakob -) begat (1080 -gennao -) Joseph (2501 -Ioseph -) the husband (0435 -aner -) of Mary (3137 -Maria -) , of whom (3739 -hos -) was born (1080 -gennao -) Jesus (2424 -Iesous -) , {who} (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) .

who Mat_03_07 . But when he saw (1492 -eido -) many (4183 -polus -) of the Pharisees (5330 -Pharisaiois -) and Sadducees (4523 -Saddoukaiois -) come (2064 -erchomai -) to his baptism (0908 -baptisma -) , he said (2036 -epo -) unto them , O generation (1081 -gennema -) of vipers (2191 -echidna -) , {who} (5101 -tis -) hath warned (5263 -hupodeiknumi -) you to flee (5343 -pheugo -) from the wrath (3709 -orge -) to come (3195 -mello -) ?

who Mat_10_02 Now (1161 -de -) the names (3686 -onoma -) of the twelve (1427 -dodeka -) apostles (0652 -apostolos -) are these (5023 -tauta -) ; The first (4413 -protos -) , Simon (4613 -Simon -) , {who} (3588 -ho -) is called (3004 -lego -) Peter (4074 -Petros -) , and Andrew (0406 -Andreas -) his brother (0080 -adephos -) ; James (2385 -Iakobos -) [the son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) ;

who Mat_10_04 Simon (4613 -Simon -) the Canaanite (2581 -Kananites -) , and Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , {who} (3588 -ho -) also (2532 -kai -) betrayed (3860 -paradidomi -) him .

who Mat_10_11 And into (1519 -eis -) whatsoever (0302 -an -) city (4172 -polis -) or (2228 -e -) town (2968 -kome -) ye shall enter (1525 -eiserchomai -) , enquire (1833 -exetazo -) {who} (5101 -tis -) in it is worthy (0514 -axios -) ; and there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye go (1831 -exerchomai -) thence .

who Mat_12_48 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto him that told (2036 -epo -) him , Who (5101 -tis -) is my mother (3384 -meter -) ? and {who} (5101 -tis -) are my brethren (0080 -adephos -) ?

who Mat_21_23 . And when he was come (2064 -erchomai -) into (1519 -eis -) the temple (2411 -hieron -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -) , and said (3004 -lego -) , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and {who} (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) ?

who Mat_25_14 . For [the kingdom (0932 -basileia -) of heaven is] as a man (0444 -anthropos -) travelling (0589 -apodemeo -) into a far country (0589 -apodemeo -) , [{who}] called (2564 -kaleo -) his own (2398 -idios -) servants (1401 -doulos -) , and delivered (3860 -paradidomi -) unto them his goods (5224 -huparchonta -) .

who Mat_26_03 Then (5119 -tote -) assembled (4863 -sunago -) together (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 -grammateus -) , and the elders (4245 -presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , {who} (3588 -ho -) was called (3004 -lego -) Caiaphas (2533 -Kaiaphas -) ,

who Mat_27_57 . When the even (3798 -opsios -) was come (1096 -ginomai -) , there came (2064 -erchomai -) a rich (4145 -plousios -) man (0444 -anthropos -) of Arimathaea (0707 -Arimathaia -) , named (3686 -onoma -) Joseph (2501 -Ioseph -) , {who} (3739 -hos -) also (2532 -kai -) himself (0846 -autos -) was Jesus (2424 -Iesous -) disciple (3100 -matheteuo -) :

who Mic_03_02 Who (04310 +miy) hate (08130 +sane) the good (02896 +towb) , and love (00157 +)ahab) the evil (07451 +ra() ; {who} (04310 +miy) pluck (01497 +gazal) off their skin (05785 +(owr) from off them , and their flesh (07607 +sh@)er) from off (05921 +(al) their bones (06106 +(etsem) ;

who Mic_06_09 . The LORD S (03068 +Y@hovah) voice (06963 +qowl) crieth (07121 +qara)) unto the city (05892 +(iyr) , and [the man of] wisdom (08454 +tuwshiyah) shall see (07200 +ra)ah) thy name (08034 +shem):hear (08085 +shama() ye the rod (04294 +matteh) , and {who} (04310 +miy) hath appointed (03259 +ya(ad) it .

who Nah_01_06 Who (04310 +miy) can stand (05975 +(amad) before (06440 +paniym) his indignation (02195 +za(am) ? and {who} (04310 +miy) can abide (06965 +quwm) in the fierceness (02740 +charown) of his anger (00639 +)aph) ? his fury (02534 +chemah) is poured (05413 +nathak) out like fire (00784 +)esh) , and the rocks (06697 +tsuwr) are thrown (05422 +nathats) down (05422 +nathats) by him .

who Neh_01_11 O Lord (00136 +)Adonay) , I beseech (00577 +)anna)) thee , let now (04994 +na)) thine ear (00241 +)ozen) be attentive (07183 +qashshab) to the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , and to the prayer (08605 +t@phillah) of thy servants (05650 +(ebed) , {who} desire (02655 +chaphets) to fear (03372 +yare)) thy name (08034 +shem):and prosper (06743 +tsalach) , I pray (04994 +na)) thee , thy servant (05650 +(ebed) this day (03117 +yowm) , and grant (05414 +nathan) him mercy (07356 +racham) in the sight (06440 +paniym) of this (02088 +zeh) man (00376 +)iysh) . For I was the king s (04428 +melek) cupbearer (04945 +mashqeh) .

who Neh_03_03 But the fish (01709 +dag) gate (08179 +sha(ar) did the sons (01121 +ben) of Hassenaah (05574 +C@nuw)ah) build (01129 +banah) , {who} (01992 +hem) [also] laid the beams (07136 +qarah) thereof , and set (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

who Neh_06_10 . Afterward I came (00935 +bow)) unto the house (01004 +bayith) of Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Delaiah (01806 +D@layah) the son (01121 +ben) of Mehetabeel (04105 +M@heytab)el) , {who} (01931 +huw)) [was] shut (06113 +(atsar) up ; and he said (00559 +)amar) , Let us meet (03259 +ya(ad) together in the house (01004 +bayith) of God (00430 +)elohiym) , within (08432 +tavek) the temple (01964 +heykal) , and let us shut (05462 +cagar) the doors (01817 +deleth) of the temple (01964 +heykal):for they will come (00935 +bow)) to slay (02026 +harag) thee ; yea , in the night (03915 +layil) will they come (00935 +bow)) to slay (02026 +harag) thee .

who Neh_06_11 And I said (00559 +)amar) , Should such (03644 +k@mow) a man (00376 +)iysh) as I flee (01272 +barach) ? and {who} (04310 +miy) [is there] , that , [being] as I [am] , would go (00935 +bow)) into (00413 +)el) the temple (01964 +heykal) to save (02425 +chayay) his life (02425 +chayay) ? I will not go (00935 +bow)) in .

who Neh_09_07 Thou [art] the LORD (03068 +Y@hovah) the God (00430 +)elohiym) , {who} (00834 +)aher) didst choose (00977 +bachar) Abram (87) , and broughtest (03318 +yatsa)) him forth (03318

+yatsa)) out of Ur (00218 +)Uwr) of the Chaldees (03778 +Kasdiy) , and gavest (07760 +suwm) him the name (08034 +shem) of Abraham (85) ;

who Neh_09_27 Therefore thou deliveredst (05414 +nathan) them into the hand (03027 +yad) of their enemies (06862 +tsar) , who vexed (06887 +tsarar) them:and in the time (06256 +(eth) of their trouble (06869 +tsarah) , when they cried (06817 +tsa(aq) unto thee , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and according to thy manifold (07227 +rab) mercies (07356 +racham) thou gavest (05414 +nathan) them saviours (03467 +yasha() , {who} saved (03467 +yasha() them out of the hand (03027 +yad) of their enemies (06862 +tsar) .

who Neh_09_27 Therefore thou deliveredst (05414 +nathan) them into the hand (03027 +yad) of their enemies (06862 +tsar) , {who} vexed (06887 +tsarar) them:and in the time (06256 +(eth) of their trouble (06869 +tsarah) , when they cried (06817 +tsa(aq) unto thee , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and according to thy manifold (07227 +rab) mercies (07356 +racham) thou gavest (05414 +nathan) them saviours (03467 +yasha() , who saved (03467 +yasha() them out of the hand (03027 +yad) of their enemies (06862 +tsar) .

who Neh_09_32 Now (06258 +(attah) therefore , our God (00430 +)elohiym) , the great (01419 +gadowl) , the mighty (01368 +gibbowr) , and the terrible (03372 +yare)) God (00410 +)el) , {who} keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +cheded) , let not all (03605 +kol) the trouble (08513 +t@la)ah) seem (04591 +ma(at) little (04591 +ma(at) before (06440 +paniym) thee , that hath come (04672 +matsa)) upon us , on our kings (04428 +melek) , on our princes (08269 +sar) , and on our priests (03548 +kohen) , and on our prophets (05030 +nabiy) , and on our fathers (1) , and on all (03605 +kol) thy people (05971 +(am) , since the time (03117 +yowm) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm) .

who Neh_13_26 Did not Solomon (08010 +Sh@lomoh) king (04428 +melek) of Israel (03478 +Yisra)el) sin (02398 +chata)) by these things ? yet among many (07227 +rab) nations (01471 +gowy) was there no (03808 +lo)) king (04428 +melek) like (03644 +k@mow) him , {who} was beloved (00157 +)ahab) of his God (00430 +)elohiym) , and God (00430 +)elohiym) made (05414 +nathan) him king (04428 +melek) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el):nevertheless (01571 +gam) even him did outlandish (05237 +nokriy) women (00802 +)ishshah) cause to sin (02398 +chata)) .

who Num_06_21 This (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) {who} (00834 +)aher) hath vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his separation (05145 +nezer) , beside (00905 +bad) [that] that his hand (03027 +yad) shall get (05381 +nasag):according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the law (08451 +towrah) of his separation (05145 +nezer) .

who Num_07_02 That the princes (05387 +nasiy)) of Israel (03478 +Yisra)el) , heads (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) , {who} (01992 +hem) [were] the princes (05387 +nasiy)) of the tribes (04294 +matteh) , and were over (05975 +(amad) them that were numbered (06485 +paqad) , offered (07126 +qarab) :

who Num_09_06 And there were certain men (00582 +)enowsh) , {who} (00834 +)aher) were defiled (02931 +tame)) by the dead (05315 +nephesh) body (05315 +nephesh) of a man (00120 +)adam) , that they could (03201 +yakol) not keep (06213 +(asah) the passover (06453 +pecach) on that day (03117 +yowm):and they came (07126 +qarab) before (06440 +paniym) Moses (04872 +Mosheh) and before (06440 +paniym) Aaron (00175 +)Aharown) on that day (03117 +yowm) :

who Num_12_07 My servant (05650 +(ebed) Moses (04872 +Mosheh) [is] not so (03651 +ken) , {who} (01931 +huw) [is] faithful (00539 +)aman) in all (03605 +kol) mine house (01004 +bayith) .

who Num_14_36 . And the men (00582 +)enowsh) , which (00834 +)aher) Moses (04872 +Mosheh) sent (07971 +shalach) to search (08446 +tuwr) the land (00776 +)erets) , {who} returned (07725 +shuwb) , and made all (03605 +kol) the congregation (05712 +(edah) to murmur (03885 +luwn) against (05921 +(al) him , by bringing (03318 +yatsa)) up a slander (01681 +dibbah) upon the land (00776 +)erets) ,

who Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah) , saying (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [{who} (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

who Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah) , saying (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() {who} (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

who Num_21_26 For Heshbon (02809 +Cheshbown) [was] the city (05892 +(iyr) of Sihon (05511 +Ciychown) the king (04428 +melek) of the Amorites (00567 +)Emoriy) , {who} (04310 +miy) had fought (03898 +lacham) against the former (07223 +ri)shown) king (04428 +melek) of Moab (04124 +Mow)ab) , and taken (03947 +laqach) all (03605 +kol) his land (00776 +)erets) out of his hand (03027 +yad) , even unto Arnon (00769 +)Arnown) .

who Num_24_23 And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Alas (00188 +)owy) , {who} (04310 +miy) shall live (02421 +chayah) when God (00410 +)el) doeth (07760 +suwm) this !

who Num_25_06 . And , behold (02009 +hinneh) , one (00376 +)iysh) of the children (01121 +ben) of Israel (03478 +Yisra)el) came (00935 +bow)) and brought (07126 +qarab) unto his brethren (00251 +)ach) a Midianitish (04084 +Midyaniy) woman in the sight (05869 +(ayin) of Moses (04872 +Mosheh) , and in the sight (05869 +(ayin) of all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , {who} (01992 +hem) [were] weeping (01058 +bakah) [before] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

who Num_26_09 And the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) ; Nemuel (05241 +N@muw)el) , and Dathan (01885 +Dathan) , and Abiram (48) . This (01931 +huw)) [is that] Dathan (01885 +Dathan) and Abiram (48) , [which were] famous (07121 +qara)) in the congregation (05712 +(edah) , {who} (00834 +)aher) strove (05327 +natsah) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) in the company (05712 +(edah) of Korah (07141 +Qorach) , when they strove (05327 +natsah) against (05921 +(al) the LORD (03068 +Y@hovah) :

who Num_26_47 These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the sons (01121 +ben) of Asher (00836 +)Asher) according to those that were numbered (06485 +paqad) of them ; [{who} were] fifty (02572 +chamishshiyim) and three (07969 +shalowsh) thousand (00505 +)elep) and four (00702 +)arba() hundred (03967 +me)ah) .

who Num_26_63 . These (00428 +)el - leh) [are] they that were numbered (06485 +paqad) by Moses (04872 +Mosheh) and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , {who} (00834 +)aher) numbered (06485 +paqad) the children (01121 +ben) of Israel (03478 +Yisra)el) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) .

who Num_27_21 And he shall stand (05975 +(amad) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , {who} shall ask (07592 +sha)al) [counsel] for him after the judgment (04941 +mishpat) of Urim (00224 +)Uwriym) before (06440 +paniym) the LORD (03068 +Y@hovah):at (05921 +(al) his word (06310 +peh) shall they go (03318 +yatsa) out , and at (05921 +(al) his word (06310 +peh) they shall come (00935 +bow) in , [both] he , and all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) with him , even all (03605 +kol) the congregation (05712 +(edah) .

who Num_31_27 And divide (02673 +chatsah) the prey (04455 +malqowach) into (00413 +)el) two (08147 +sh@nayim) parts ; between (00996 +beyn) them that took (08610 +taphas) the war (04421 +milchamah) upon them , {who} went (03318 +yatsa) out to battle (06635 +tsaba) , and between (00996 +beyn) all (03605 +kol) the congregation (05712 +(edah) :

who Php_02_20 For I have (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) likeminded (2473 - isopsuchos -) , {who} (3748 -hostis -) will naturally (1103 -gnesios -) care (3309 -merimnao -) for your (5216 - humon -) state (4012 -peri -) .

who Php_03_19 Whose (3739 -hos -) end (5056 -telos -) [is] destruction (0684 -apoleia -) , whose (3739 -hos -) God (2316 -theos -) [is their] belly (2836 -koilia -) , and [whose (3588 -ho -)] glory (1391 -doxa -) [is] in their shame (0152 -aischune -) , {who} (3588 -ho -) mind (5426 -phroneo -) earthly (1919 -epigeios -) things .)

who Pro_09_15 To call (07121 +qara)) passengers {who} go right (03474 +yashar) on their ways (00734 +)orach) :

who Pro_18_14 . The spirit (07307 +ruwach) of a man (00376 +)iysh) will sustain (03557 +kuwl) his infirmity (04245 +machaleh) ; but a wounded (05218 +nake)) spirit (07307 +ruwach) {who} (04310 +miy) can bear (05375 +nasa)) ?

who Pro_20_06 . Most (07230 +rob) men (00120 +)adam) will proclaim (07121 +qara)) every (00376 +)iysh) one (00376 +)iysh) his own goodness (02617 +checed):but a faithful (00529 +)emuwn) man (00376 +)iysh) {who} (04310 +miy) can find (04672 +matsa)) ?

who Pro_20_25 . [It is] a snare (04170 +mowqesh) to the man (00120 +)adam) [{who}] devoureth (03216 +yala() [that which is] holy (06944 +qodesh) , and after (00310 +)achar) vows (05088 +neder) to make enquiry (01239 +baqar) .

who Pro_21_24 . Proud (02086 +zed) [and] haughty (03093 +yahiy) scorner (03887 +luwts) [is] his name (08034 +shem) , {who} dealeth (06213 +(asah) in proud (02087 +zadown) wrath (05678 +(ebrah) .

who Pro_23_29 . Who (04310 +miy) hath woe (00188 +)owy) ? who (04310 +miy) hath sorrow (17) ? who (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ? who (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ? {who} (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

who Pro_23_29 . Who (04310 +miy) hath woe (00188 +)owy) ? who (04310 +miy) hath sorrow (17) ? who (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ? {who} (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ? who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

who Pro_23_29 . Who (04310 +miy) hath woe (00188 +)owy) ? who (04310 +miy) hath sorrow (17) ? who (04310 +miy) hath contentions (04079 +midyan) ? {who} (04310 +miy) hath babbling (07879 +siyach) ? who (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ?

who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

who Pro_23_29 . Who (04310 +miy) hath woe (00188 +)owy) ? who (04310 +miy) hath sorrow (17) ? {who} (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ? who (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ? who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

who Pro_23_29 . Who (04310 +miy) hath woe (00188 +)owy) ? {who} (04310 +miy) hath sorrow (17) ? who (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ? who (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ? who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

who Pro_24_22 For their calamity (00343 +)eyd) shall rise (06965 +quwm) suddenly (06597 +pith)owm) ; and {who} (04310 +miy) knoweth (03045 +yada() the ruin (06365 +piyd) of them both (08147 +sh@nayim) ?

who Pro_26_18 . As a mad (03856 +lahahh) [man] {who} casteth (03384 +yarah) firebrands (02131 +ziyqah) , arrows (02671 +chets) , and death (04194 +maveth) ,

who Pro_27_04 Wrath (02534 +chemah) [is] cruel (00395 +)akz@riyuwth) , and anger (00639 +)aph) [is] outrageous (07858 +sheteph) ; but {who} (04310 +miy) [is] able to stand (05975 +(amad) before (06440 +paniym) envy (07068 +qin)ah) ?

who Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? {who} (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada() ?

who Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? {who} (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada() ?

who Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? {who} (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada() ?

who Psa_06_05 For in death (04194 +maveth) [there is] no (00369 +)ayin) remembrance (02143 +zeker) of thee:in the grave (07585 +sh@)owl) {who} (04310 +miy) shall give thee thanks (03034 +yadah) ?

who Psa_08_01 . To the chief Musician (05329 +natsach) upon Gittith (01665 +Gittiyth) , A Psalm (04210 +mizmowr) of David (01732 +David) . O LORD (03068 +Y@hovah) our Lord (00113 +)adown) , how (04100 +mah) excellent (00117 +)addiyr) [is] thy name (08034 +shem) in all (03605 +kol) the earth

(00776 +)erets) ! {who} (00834 +)aher) hast set (05414 +nathan) thy glory (01935 +howd) above (05921 +al) the heavens (08064 +shamayim) .

who Psa_103_03 Who forgiveth (05545 +calach) all (03605 +kol) thine iniquities (05771 +(avon) ; {who} healeth (07495 +rapha)) all (03605 +kol) thy diseases (08463 +tachaluw) ;

who Psa_103_04 Who redeemeth (01350 +ga)al) thy life (02416 +chay) from destruction (7845shachath) ; {who} crowneth (05849 +(atar) thee with lovingkindness (02617 +cheded) and tender mercies (07356 +racham) ;

who Psa_105_17 He sent (07971 +shalach) a man (00376 +)iysh) before (06440 +paniym) them , [even] Joseph (03130 +Yowceph) , [{who}] was sold (04376 +makar) for a servant (05650 +(ebed) :

who Psa_106_02 Who (04310 +miy) can utter (04448 +malal) the mighty (01369 +g@buwrah) acts of the LORD (03068 +Y@hovah) ? [{who}] can shew (08085 +shama() forth all (03605 +kol) his praise (08416 +t@hillah) ?

who Psa_108_10 Who (04310 +miy) will bring (02986 +yabal) me into the strong (04013 +mibtsar) city (05892 +(iyr) ? {who} (04310 +miy) will lead (05148 +nachah) me into (05704 +(ad) Edom (00123 +)Edom) ?

who Psa_108_11 [Wilt] not [thou] , O God (00430 +)elohiym) , [{who}] hast cast (02186 +zanach) us off ? and wilt not thou , O God (00430 +)elohiym) , go (03318 +yatsa)) forth (03318 +yatsa)) with our hosts (06635 +tsaba)) ?

who Psa_113_05 Who (04310 +miy) [is] like unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , {who} dwelleth (03427 +yashab) on high (01361 +gabahh) ,

who Psa_119_001 . ALEPH . Blessed (00835 +)esher) [are] the undefiled (08549 +tamiym) in the way (01870 +derek) , {who} walk (01980 +halak) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

who Psa_119_038 . Stablish (06965 +quwm) thy word (00565 +)imrah) unto thy servant (05650 +(ebed) , {who} (00834 +)aher) [is devoted] to thy fear (03374 +yir)ah) .

who Psa_124_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) of David (01723 +Dahava() . If (03884 +luwle)) [it had not been (01961 +hayah)] the LORD (03068 +Y@hovah) {who} was on our side , now (04994 +na)) may Israel (03478 +Yisra)el) say (00559 +)amar) ;

who Psa_124_02 If (03884 +luwle)) [it had not been (01961 +hayah)] the LORD (03068 +Y@hovah) {who} was on our side , when men (00120 +)adam) rose (06965 +quwm) up against (05921 +(al) us :

who Psa_124_06 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , {who} hath not given (05414 +nathan) us [as] a prey (02964 +tereph) to their teeth (08127 +shen) .

who Psa_124_08 Our help (05828 +(ezer) [is] in the name (08034 +shem) of the LORD (03068 +Y@hovah) , {who} made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) .

who Psa_130_03 If (00518 +)im) thou , LORD (03050 +Yahh) , shouldest mark (08104 +shamar) iniquities (05771 +(avon) , O Lord (00136 +)Adonay) , {who} (04310 +miy) shall stand (05975 +(amad) ?

who Psa_136_04 To him {who} alone (00905 +bad) doeth (06213 +(asah) great (01419 +gadawl) wonders (06381 +pala) :for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

who Psa_137_07 . Remember (02142 +zakar) , O LORD (03068 +Y@hovah) , the children (01121 +ben) of Edom (00123 +)Edom) in the day (03117 +yowm) of Jerusalem (03389 +Y@ruwshalaim) ; {who} said (00559 +)amar) , Rase (06168 +(arah) [it] , rase (06168 +(arah) [it , even] to the foundation (03247 +y@cowd) thereof .

who Psa_137_08 O daughter (01323 +bath) of Babylon (00894 +Babel) , {who} art to be destroyed (07703 +shadad) ; happy (00835 +)esher) [shall he be] , that rewardeth (07999 +shalam) thee as thou hast served (01580 +gamal) us .

who Psa_140_04 Keep (08104 +shamar) me , O LORD (03068 +Y@hovah) , from the hands (03027 +yad) of the wicked (07563 +rasha() ; preserve (05341 +natsar) me from the violent (02555 +chamac) man (00376 +)iysh) ; {who} (00834 +)aher) have purposed (02803 +chashab) to overthrow (01760 +dachah) my goings (06471 +pa(am) .

who Psa_144_02 My goodness (02617 +cheched) , and my fortress (04686 +matsuwd) ; my high (04869 +misgab) tower (04869 +misgab) , and my deliverer (06403 +palat) ; my shield (04043 +magen) , and [he] in whom I trust (02620 +chacah) ; {who} subdueth (07286 +radad) my people (05971 +(am) under (08478 +tachath) me .

who Psa_147_08 Who covereth (03680 +kacah) the heaven (08064 +shamayim) with clouds (05645 +(ab) , who prepareth (03559 +kuwn) rain (04306 +matar) for the earth (00776 +)erets) , {who} maketh grass (02682 +chatsiyr) to grow (06779 +tsamach) upon the mountains (02022 +har) .

who Psa_147_08 Who covereth (03680 +kacah) the heaven (08064 +shamayim) with clouds (05645 +(ab) , {who} prepareth (03559 +kuwn) rain (04306 +matar) for the earth (00776 +)erets) , who maketh grass (02682 +chatsiyr) to grow (06779 +tsamach) upon the mountains (02022 +har) .

who Psa_14_04 . Have all (03605 +kol) the workers (06466 +pa(al) of iniquity (00205 +)aven) no (03808 +lo) knowledge (03045 +yada() ? {who} eat (00398 +)akal) up my people (05971 +(am) [as] they eat (00398 +)akal) bread (03899 +lechem) , and call (07121 +qara) not upon the LORD (03068 +Y@hovah) .

who Psa_15_01 . A Psalm (04210 +mizmowr) of David (01732 +David) . LORD (03068 +Y@hovah) , who (04310 +miy) shall abide (01481 +guwr) in thy tabernacle (00168 +)ohel) ? {who} (04310 +miy) shall dwell (07931 +shakan) in thy holy (06944 +qodesh) hill (02022 +har) ?

who Psa_15_01 . A Psalm (04210 +mizmowr) of David (01732 +David) . LORD (03068 +Y@hovah) , {who} (04310 +miy) shall abide (01481 +guwr) in thy tabernacle (00168 +)ohel) ? who (04310 +miy) shall dwell (07931 +shakan) in thy holy (06944 +qodesh) hill (02022 +har) ?

who Psa_16_07 I will bless (01288 +barak) the LORD (03068 +Y@hovah) , {who} (00834 +)aher) hath given me counsel (03289 +ya(ats):my reins (03629 +kilyah) also (00637 +)aph) instruct (03256 +yacar) me in the night (03915 +layil) seasons .

who Psa_17_09 From the wicked (07563 +rasha() that oppress (07703 +shadad) me , [from] my deadly (05315 +nephesh) enemies (00341 +)oyeb) , [{who}] compass (05362 +naqaph) me about .

who Psa_18_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) , the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) , {who} (00834 +)aher) spake (01696 +dabar) unto the LORD (03068 +Y@hovah) the words (01697 +dabar) of this (02088 +zeh) song (07892 +shiy) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) delivered (05337 +natsal) him from the hand of all (03605 +kol) his enemies (00341 +)oyeb) , and from the hand (03027 +yad) of Saul (07586 +Sha)uwl):And he said (00559 +)amar) , I will love (07355 +racham) thee , O LORD (03068 +Y@hovah) ,

my strength (02391 +chezeq) .

who Psa_18_03 I will call (07121 +qara)) upon the LORD (03068 +Y@hovah) , [{who} is worthy] to be praised (01984 +halal):so shall I be saved (03467 +yasha() from mine enemies (00341 +)oyeb) .

who Psa_18_31 For who (04310 +miy) [is] God (00433 +)elowahh) save (01107 +bil(adey) the LORD (03068 +Y@hovah) ? or (00176 +)ow) {who} (04310 +miy) [is] a rock (06697 +tsuwr) save (02108 +zuwlah) our God (00430 +)elohiym) ?

who Psa_18_31 For {who} (04310 +miy) [is] God (00433 +)elowahh) save (01107 +bil(adey) the LORD (03068 +Y@hovah) ? or (00176 +)ow) who (04310 +miy) [is] a rock (06697 +tsuwr) save (02108 +zuwlah) our God (00430 +)elohiym) ?

who Psa_24_03 . Who (04310 +miy) shall ascend (05927 +(alah) into the hill (02022 +har) of the LORD (03068 +Y@hovah) ? or {who} (04310 +miy) shall stand (06965 +quwm) in his holy (06944 +qodesh) place (04725 +maqowm) ?

who Psa_24_04 He that hath clean (05355 +naqiy) hands (03709 +kaph) , and a pure (01249 +bar) heart (03824 +lebab) ; {who} (00834 +)aher) hath not lifted (05375 +nasa)) up his soul (05315 +nephesh) unto vanity (07723 +shav)) , nor (03808 +lo)) sworn (07650 +shaba() deceitfully (04820 +mirmah) .

who Psa_34_01 . [A Psalm] of David (01732 +David) , when he changed (08138 +shanah) his behaviour (02940 +ta(am) before (06440 +paniym) Abimelech (40) ; {who} drove him away (01644 +garash) , and he departed (03212 +yalak) . I will bless (01288 +barak) the LORD (03068 +Y@hovah) at all (03605 +kol) times (06256 +(eth):his praise (08416 +t@hillah) [shall] continually (08548 +tamiyd) [be] in my mouth (06310 +peh) .

who Psa_35_10 All (03605 +kol) my bones (06106 +(etsem) shall say (00559 +)amar) , LORD(03068 +Y@hovah) , {who} (04310 +miy) [is] like unto thee , which deliverest (05337 +natsal) the poor (06041 +(aniy) from him that is too strong (02389 +chazaq) for him , yea , the poor (06041 +(aniy) and the needy (34) from him that spoileth (01497 +gazal) him ?

who Psa_37_07 . Rest (01826 +damam) in the LORD (03068 +Y@hovah) , and wait (02342 +chuwl) patiently (02342 +chuwl) for him:fret (02734 +charah) not thyself because of him who prospereth (06743 +tsalach) in his way (01870 +derek) , because of the man (00376 +)iysh) {who} bringeth (06213 +(asah) wicked (04209 +m@zimmah) devices (04209 +m@zimmah) to pass (06213 +(asah) .

who Psa_37_07 . Rest (01826 +damam) in the LORD (03068 +Y@hovah) , and wait (02342 +chuwl) patiently (02342 +chuwl) for him:fret (02734 +charah) not thyself because of him {who} prospereth (06743 +tsalach) in his way (01870 +derek) , because of the man (00376 +)iysh) who bringeth (06213 +(asah) wicked (04209 +m@zimmah) devices (04209 +m@zimmah) to pass (06213 +(asah) .

who Psa_39_06 Surely (00389 +)ak) every man (00376 +)iysh) walketh (01980 +halak) in a vain shew (06754 +tselem):surely (00389 +)ak) they are disquieted (01993 +hamah) in vain (01892 +hebel):he heapeth (06651 +tsabar) up [riches] , and knoweth (03045 +yada() not {who} (04310 +miy) shall gather (00622 +)acaph) them .

who Psa_42_11 Why (04100 +mah) art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and why (04100 +mah) art thou disquieted (01993 +hamah) within (05921 +(al) me ? hope (03176 +yachal) thou in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him , [{who} is] the health (03444 +y@shuw(ah) of my countenance (06440 +paniym) , and my God (00430 +)elohiym) .

who Psa_43_05 Why (04100 +mah) art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nepshesh) ? and why (04100 +mah) art thou disquieted (01993 +hamah) within (05921 +(al) me ? hope (03176 +yachal) in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him , [{who} is] the health (03444 +y@shuw(ah) of my countenance (06440 +paniym) , and my God (00430 +)elohiym) .

who Psa_53_04 Have the workers (06466 +pa(al) of iniquity (00205 +)aven) no (03808 +lo)) knowledge (03045 +yada() ? {who} eat (00398 +)akal) up my people (05971 +(am) [as] they eat (00398 +)akal) bread (03899 +lechem):they have not called (07121 +qara)) upon God (00430 +)elohiym) .

who Psa_59_07 Behold (02009 +hinneh) , they belch (05042 +naba() out with their mouth (06310 +peh):swords (02719 +chereb) [are] in their lips (08193 +saphah):for {who} (04310 +miy) , [say they] , doth hear (08085 +shama() ?

who Psa_60_09 Who (04310 +miy) will bring (02986 +yabal) me [into] the strong (04692 +matsowr) city (05892 +(iyr) ? {who} (04310 +miy) will lead (05148 +nachah) me into (05704 +(ad) Edom (00123 +)Edom) ?

who Psa_65_05 [By] terrible (03372 +yare)) things in righteousness (06664 +tsedeq) wilt thou answer (06030 +(anah) us , O God (00430 +)elohiym) of our salvation (03468 +yesha() ; [{who} art] the confidence (04009 +mibtach) of all (03605 +kol) the ends (07099 +qetsev) of the earth (00776 +)erets) , and of them that are afar (07350 +rachowq) off [upon] the sea (03220 +yam) :

who Psa_68_19 Blessed (01288 +barak) [be] the Lord (00136 +)Adonay) , [{who}] daily (03117 +yowm) loadeth (06006 +(amac) us [with benefits , even] the God (00410 +)el) of our salvation (03444 +y@shuw(ah) . Selah (05542 +celah) .

who Psa_71_19 Thy righteousness (06666 +ts@daqah) also , O God (00430 +)elohiym) , [is] very (05704 +(ad) high (04791 +marowm) , who (00834 +)aher) hast done (06213 +(asah) great (01419 +gadawl) things:O God (00430 +)elohiym) , {who} (04310 +miy) [is] like (03644 +k@mow) unto thee !

who Psa_71_19 Thy righteousness (06666 +ts@daqah) also , O God (00430 +)elohiym) , [is] very (05704 +(ad) high (04791 +marowm) , {who} (00834 +)aher) hast done (06213 +(asah) great (01419 +gadawl) things:O God (00430 +)elohiym) , who (04310 +miy) [is] like (03644 +k@mow) unto thee !

who Psa_72_18 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {who} only (00905 +bad) doeth (06213 +(asah) wondrous (06381 +pala)) things .

who Psa_73_12 Behold (02009 +hinneh) , these (00428 +)el - leh) [are] the ungodly (07563 +rasha() , {who} (04310 +miy) prosper (07951 +shalah) in the world (05769 +(owlam) ; they increase (07685 +sagah) [in] riches (02428 +chayil) .

who Psa_76_07 . Thou , [even] thou , [art] to be feared (03372 +yare)):and {who} (04310 +miy) may stand (05975 +(amad) in thy sight (06440 +paniym) when once (00227 +)az) thou art angry (00639 +)aph) ?

who Psa_78_06 That the generation (01755 +dowr) to come (00314 +)acharown) might know (03045 +yada() [them , even] the children (01121 +ben) [which] should be born (03205 +yalad) ; [{who}] should arise (06965 +quwm) and declare (05608 +caphar) [them] to their children (01121 +ben) :

who Psa_89_06 For who (04310 +miy) in the heaven (07834 +shachaq) can be compared (6186(arak) unto the LORD (03068 +Y@hovah) ? [{who}] among the sons (01121 +ben) of the mighty (00410 +)el) can be

likened (01819 +damah) unto the LORD (03068 +Y@hovah) ?

who Psa_89_06 For {who} (04310 +miy) in the heaven (07834 +shachaq) can be compared (6186(arak) unto the LORD (03068 +Y@hovah) ? [who] among the sons (01121 +ben) of the mighty (00410 +)el) can be likened (01819 +damah) unto the LORD (03068 +Y@hovah) ?

who Psa_89_08 O LORD (03050 +Yahh) God (00430 +)elohiym) of hosts (06635 +tsaba)) , {who} (04310 +miy) [is] a strong (02626 +chaciyn) LORD (03068 +Y@hovah) like (03644 +k@mow) unto thee ? or to thy faithfulness (00530 +)emuwnah) round (05439 +cabiyl) about thee ?

who Psa_94_16 Who (04310 +miy) will rise (06965 +quwm) up for me against (05973 +(im) the evildoers (07489 +ra(a() ? [or] {who} (04310 +miy) will stand (03320 +yatsab) up for me against (05973 +(im) the workers (06466 +pa(al) of iniquity (00205 +)aven) ?

who Rev_01_05 And from Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [{who} is] the faithful (4103 -pistos -) witness (3144 -martus -) , [and] the first (4416 -prototokos -) begotten (4416 -prototokos -) of the dead (3498 -nekros -) , and the prince (0758 -archon -) of the kings (0935 -basileus -) of the earth (1093 -ge -) . Unto him that loved (0025 -agapao -) us , and washed (3068 -louo -) us from our sins (0266 -hamartia -) in his own (0848 -hautou -) blood (0129 -haima -) ,

who Rev_01_09 . I John (2491 -Ioannes -) , {who} (3588 -ho -) also (2532 -kai -) am your (5216 -humon -) brother (0080 -adephos -) , and companion (4791 -sugkoinonos -) in tribulation (2347 -thlipsis -) , and in the kingdom (0932 -basileia -) and patience (5281 -hupomone -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , was in the isle (3520 -nesos -) that is called (2564 -kaleo -) Patmos (3963 -Patmos -) , for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

who Rev_02_01 . Unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) of Ephesus (2181 -Ephesos -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that holdeth (2902 -krateo -) the seven (2033 -hepta -) stars (0792 -aster -) in his right (1188 -dexios -) hand , {who} (3588 -ho -) walketh (4043 -peripateo -) in the midst (3319 -mesos -) of the seven (2033 -hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -) ;

who Rev_02_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou dwellest (2730 -katoikeo -) , [even] where (3699 -hopou -) Satan s (4567 -Satanas -) seat (2362 -thronos -) [is]:and thou holdest (2902 -krateo -) fast my name (3686 -onoma -) , and hast not denied (0720 -arneomai -) my faith (4102 -pistis -) , even (2532 -kai -) in those (3588 -ho -) days (2250 -hemera -) wherein (3757 -hou -) Antipas (0493 -Antipas -) [was] my faithful (4103 -pistos -) martyr (3144 -martus -) , {who} (3739 -hos -) was slain (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567 -Satanas -) dwelleth (2730 -katoikeo -) .

who Rev_02_14 But I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou hast (2192 -echo -) there (1563 -ekei -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of Balaam (0903 -Balaam -) , {who} (3739 -hos -) taught (1321 -didasko -) Balac (0904 -Balak -) to cast (0906 -ballo -) a stumblingblock (4625 -skandalon -) before (1799 -enopion -) the children (5207 -huios -) of Israel (2474 -Israel -) , to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .

who Rev_02_18 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Thyatira (2363 -Thuateira -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Son (5207 -huios -) of God (2316 -theos -) , {who} (3588 -ho -) hath (2192 -echo -) his eyes (3788 -ophthalmos -) like (5613 -hos -) unto a flame (5395 -phlox -) of fire (4442 -pur -) , and his feet (4228 -pous -) [are] like (3664 -homoios -) fine brass (5474 -chalkolibanon -) ;

who Rev_04_09 And when (3752 -hotan -) those (3588 -ho -) beasts (2226 -zoon -) give (1325 -didomi -) glory (1391 -doxa -) and honour (5092 -time -) and thanks (2169 -eucharistia -) to him that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) , {who} (3588 -ho -) liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) ,

who Rev_06_17 For the great (3173 -megas -) day (2250 -hemera -) of his wrath (3709 -orge -) is come (2064 -erchomai -) ; and {who} (5101 -tis -) shall be able (1410 -dunamai -) to stand (2476 -histemi -) ?

who Rev_10_06 And sware (3660 -omnuo -) by him that liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) , {who} created (2936 -ktizo -) heaven (3772 -ouranos -) , and the things that therein (0846 -autos -) are , and the earth (1093 -ge -) , and the things that therein (0846 -autos -) are , and the sea (2281 -thalassa -) , and the things which are therein (0846 -autos -) , that there should be time (5550 -chronos -) no (3756 -ou -) longer (2089 -eti -) :

who Rev_12_05 And she brought (5088 -tikto -) forth (5088 -tikto -) a man (0730 -arrhen -) child (5207 -huios -) , {who} (3739 -hos -) was to rule (4165 -poimaino -) all (3956 -pas -) nations (1484 -ethnos -) with a rod (4464 -rhabdos -) of iron (4603 -sidereos -):and her child (5043 -teknon -) was caught (0726 -harpazo -) up unto God (2316 -theos -) , and [to] his throne (2362 -thronos -) .

who Rev_13_04 And they worshipped (4352 -proskuneo -) the dragon (1404 -drakon -) which (3739 -hos -) gave (1325 -didomi -) power (1849 -exousia -) unto the beast (2342 -therion -):and they worshipped (4352 -proskuneo -) the beast (2342 -therion -) , saying (3004 -lego -) , Who (5101 -tis -) [is] like (3664 -homoios -) unto the beast (2342 -therion -) ? {who} (5101 -tis -) is able (1410 -dunamai -) to make (4170 -polemeo -) war (4170 -polemeo -) with him ?

who Rev_14_11 And the smoke (2586 -kapnos -) of their torment (0929 -basanismos -) ascendeth (0305 -anabaino -) up for ever (0165 -aion -) and ever (0165 -aion -):and they have (2192 -echo -) no (3756 -ou -) rest (0372 -anapausis -) day (2250 -hemera -) nor (2532 -kai -) night (3571 -nux -) , {who} (3588 -ho -) worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and whosoever (3156 -Matthaios -) receiveth (2983 -lambano -) the mark (5480 -charagma -) of his name (3686 -onoma -) .

who Rev_15_07 And one (1520 -heis -) of the four (5064 -tessares -) beasts (2226 -zoon -) gave (1325 -didomi -) unto the seven (2033 -hepta -) angels (0032 -aggelos -) seven (2033 -hepta -) golden (5552 -chruseos -) vials (5357 -phiale -) full (1073 -gemo -) of the wrath (2372 -thumos -) of God (2316 -theos -) , {who} (3588 -ho -) liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) .

who Rev_18_08 Therefore (5124 -touto -) shall her plagues (4127 -plege -) come (2240 -heko -) in one (3391 -mia -) day (2250 -hemera -) , death (2288 -thanatos -) , and mourning (3997 -penthos -) , and famine (3042 -limos -) ; and she shall be utterly (2618 -katakaio -) burned (2618 -katakaio -) with fire (4442 -pur -):for strong (2478 -ischuros -) [is] the Lord (2962 -kurios -) God (2316 -theos -) {who} (3588 -ho -) judgeth (2919 -krino -) her .

who Rev_18_09 . And the kings (0935 -basileus -) of the earth (1093 -ge -) , {who} (3588 -ho -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) and lived deliciously (4763 -streniao -) with her , shall bewail (2799 -klaio -) her , and lament (2875 -kopto -) for her , when (3752 -hotan -) they shall see (0991 -blepo -) the smoke (2586 -kapnos -) of her burning (4451 -purosis -) ,

who Rom_01_18 For the wrath (3709 -orge -) of God (2316 -theos -) is revealed (0601 -apokalupto -) from heaven (3772 -ouranos -) against (1909 -epi -) all (3956 -pas -) ungodliness (0763 -asebeia -) and unrighteousness (0093 -adikia -) of men (0444 -anthropos -) , {who} (3588 -ho -) hold (2722 -katecho -) the truth (0225 -aletheia -) in unrighteousness (0093 -adikia -) ;

who Rom_01_25 Who (3748 -hostis -) changed (3337 -metallasso -) the truth (0225 -aletheia -) of God (2316 -theos -) into (1722 -en -) a lie (5579 -pseudos -) , and worshipped (4573 -sebazomai -) and served (3000 -latreuo -) the creature (2937 -ktisis -) more (3844 -para -) than (3844 -para -) the Creator (2936 -ktizo -) , {who} (3739 -hos -) is blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

who Rom_02_07 To them {who} by patient (5281 -hupomone -) continuance (5281 -hupomone -) in well (0018 -agathos -) doing (2041 -ergon -) seek (2212 -zeteo -) for glory (1391 -doxa -) and honour (5092 -time -) and immortality (0861 -aphthrsia -) , eternal (0166 -aionios -) life (2222 -zoe -) :

who Rom_02_27 And shall not uncircumcision (0203 -akrobustia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , {who} (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -) ?

who Rom_03_05 But if (1487 -ei -) our unrighteousness (0093 -adikia -) commend (4921 -sunistao -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) , what (5101 -tis -) shall we say (2046 -ereo -) ? [Is] God (2316 -theos -) unrighteous (0094 -adikos -) {who} (3588 -ho -) taketh (2018 -epiphero -) vengeance (3709 -orge -) ? (I speak (3004 -lego -) as a man (0444 -anthropos -))

who Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them {who} are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

who Rom_04_12 And the father (3962 -pater -) of circumcision (4061 -peritome -) to them who (3588 -ho -) are not of the circumcision (4061 -peritome -) only (3440 -monon -) , but {who} (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11) , which [he had] being [yet] uncircumcised (0203 -akrobustia -) .

who Rom_04_12 And the father (3962 -pater -) of circumcision (4061 -peritome -) to them {who} (3588 -ho -) are not of the circumcision (4061 -peritome -) only (3440 -monon -) , but who (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11) , which [he had] being [yet] uncircumcised (0203 -akrobustia -) .

who Rom_04_16 Therefore (5124 -touto -) [it is] of faith (4102 -pistis -) , that [it might be] by grace (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the law (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; {who} (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

who Rom_04_17 . (As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) ,) before (2713 -katenanti -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [even] God (2316 -theos -) , {who} (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

who Rom_05_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -) , even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of Adam s (0076 -Adam -) transgression (3847 -parabasis -) , {who} (3739 -hos -) is the figure (5179 -tupos -) of him that was to come (3195 -mello -) .

who Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [even] to him {who} is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

who Rom_07_24 O wretched (5005 -talaiporos -) man (0444 -anthropos -) that I am ! {who} (5101 -tis -) shall deliver (4506 -rhoutai -) me from the body (4983 -soma -) of this (5127 -toutou -) death (2288 -thanatos -) ?

who Rom_08_01 . [There is] therefore (0686 -ara -) now (3568 -nun -) no (3762 -oudeis -) condemnation (2631 -katakrima -) to them which are in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , {who} walk (4043 -peripateo -) not after (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the Spirit (4151 -pneuma -) .

who Rom_08_04 That the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) might be fulfilled (4137 -pleroo -) in us , {who} walk (4043 -peripateo -) not after (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the Spirit (4151 -pneuma -) .

who Rom_08_20 For the creature (2937 -ktisis -) was made (5293 -hupotasso -) subject (5293 -hupotasso -) to vanity (3153 -mataiotes -) , not willingly (1635 -hekon -) , but by reason (1223 -dia -) of him {who} hath subjected (5293 -hupotasso -) [the same] in hope (1680 -elpis -) ,

who Rom_08_28 And we know (1492 -eido -) that all (3956 -pas -) things work (4903 -sunergeo -) together (4903 -sunergeo -) for good (0018 -agathos -) to them that love (0025 -agapao -) God (2316 -theos -) , to them {who} are the called (2822 -kletos -) according (2596 -kata -) to [his] purpose (4286 -prothesis -) .

who Rom_08_31 . What (5101 -tis -) shall we then (3767 -oun -) say (2046 -ereoo -) to these (5023 -tauta -) things ? If (1487 -ei -) God (2316 -theos -) [be] for us , {who} (5101 -tis -) [can be] against (2596 -kata -) us ?

who Rom_08_34 Who (5101 -tis -) [is] he that condemneth (2632 -katakrimo -) ? [It is] Christ (5547 -Christos -) that died (0599 -apothnesko -) , yea (1161 -de -) rather (3123 -mallon -) , that is risen (1453 -egeiro -) again (1453 -egeiro -) , who (3739 -hos -) is even (2532 -kai -) at (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) , {who} (3739 -hos -) also (2532 -kai -) maketh (1793 -entugchano -) intercession (1793 -entugchano -) for us .

who Rom_08_34 Who (5101 -tis -) [is] he that condemneth (2632 -katakrimo -) ? [It is] Christ (5547 -Christos -) that died (0599 -apothnesko -) , yea (1161 -de -) rather (3123 -mallon -) , that is risen (1453 -egeiro -) again (1453 -egeiro -) , {who} (3739 -hos -) is even (2532 -kai -) at (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) , who (3739 -hos -) also (2532 -kai -) maketh (1793 -entugchano -) intercession (1793 -entugchano -) for us .

who Rom_09_05 Whose (3739 -hos -) [are] the fathers (3962 -pater -) , and of whom (3739 -hos -) as concerning (2596 -kata -) the flesh (4561 -sarx -) Christ (5547 -Christos -) [came] , {who} (3588 -ho -) is over (1909 -epi -) all (3956 -pas -) , God (2316 -theos -) blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

who Rom_09_19 Thou wilt say (2046 -ereoo -) then (3767 -oun -) unto me , Why (5101 -tis -) doth he yet (2089 -eti -) find fault (3201 -memphomai -) ? For {who} (5101 -tis -) hath resisted (0436 -anthistemi -) his will (1013 -boulema -) ?

who Rom_09_20 Nay (3304 -menounge -) but , O man (0444 -anthropos -) , {who} (5101 -tis -) art (1488 -ei -

) thou that repliest (0470 -antapokrinomai -) against (0470 -antapokrinomai -) God (2316 -theos -) ? Shall the thing (4110 -plasma -) formed (4110 -plasma -) say (2046 -ereo -) to him that formed (4111 -plasso -) [it] , Why (5101 -tis -) hast thou made (4160 -poieo -) me thus (3779 -houto -) ?

who Rom_10_16 But they have not all (3956 -pas -) obeyed (5219 -hupakouo -) the gospel (2098 -euaggelion -) . For Esaias (2268 -Hesaias -) saith (3004 -lego -) , Lord (2962 -kurios -) , {who} (5101 -tis -) hath believed (4100 -pisteuo -) our report (0189 -akoe -) ?

who Rom_11_04 But what (5101 -tis -) saith (3004 -lego -) the answer (5538 -chrematismos -) of God unto him ? I have reserved (2641 -kataleipo -) to myself (1683 -emautou -) seven (2035 -heptakischilioi -) thousand (2035 -heptakischilioi -) men (0435 -aner -) , {who} (3748 -hostis -) have not bowed (2578 -kampto -) the knee (1119 -gonu -) to [the image of] Baal (0896 -Baal -) .

who Rom_11_34 For who (5101 -tis -) hath known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) ? or (2228 -e -) {who} (5101 -tis -) hath been (1096 -ginomai -) his counsellor (4825 -sumboulos -) ?

who Rom_11_34 For {who} (5101 -tis -) hath known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) ? or (2228 -e -) who (5101 -tis -) hath been (1096 -ginomai -) his counsellor (4825 -sumboulos -) ?

who Rom_11_35 Or (2228 -e -) {who} (5101 -tis -) hath first (4272 -prodidomi -) given (4272 -prodidomi -) to him , and it shall be recompensed (0467 -antapodidomi -) unto him again (0467 -antapodidomi -) ?

who Rom_14_02 For one (3739 -hos -) believeth (4100 -pisteuo -) that he may eat (5315 -phago -) all (3956 -pas -) things:another (3739 -hos -) , {who} (3588 -ho -) is weak (0770 -astheneo -) , eateth (2068 -esthio -) herbs (3001 -lachanon -) .

who Rom_14_20 For meat (1033 -broma -) destroy (2647 -kataluo -) not the work (2041 -ergon -) of God (2316 -theos -) . All (3956 -pas -) things indeed (3303 -men -) [are] pure (2513 -katharos -) ; but [it is] evil (2556 -kakos -) for that man (0444 -anthropos -) {who} (3588 -ho -) eateth (2068 -esthio -) with offence (4348 -proskomma -) .

who Rom_16_05 Likewise (2532 -kai -) [greet] the church (1577 -ekklesia -) that is in their house (3624 -oikos -) . Salute (0782 -aspazomai -) my wellbeloved (0027 -agapetos -) Epauetus (1866 -Epainetos -) , {who} (3739 -hos -) is the firstfruits (0536 -aparche -) of Achaia (0882 -Achaia -) unto Christ (5547 -Christos -) .

who Rom_16_06 Greet (0782 -aspazomai -) Mary (3137 -Maria -) , {who} (3748 -hostis -) bestowed (2872 -kopiao -) much (4183 -polus -) labour (2872 -kopiao -) on (1519 -eis -) us .

who Rom_16_07 Salute (0782 -aspazomai -) Andronicus (0408 -Andronikos -) and Junia (2458 -Iounias -) , my kinsmen (4773 -suggenes -) , and my fellowprisoners (4869 -sunaichmalotos -) , who (3748 -hostis -) are of note (1978 -episemos -) among (1722 -en -) the apostles (0652 -apostolos -) , {who} (3739 -hos -) also (2532 -kai -) were in Christ (5547 -Christos -) before (4253 -pro -) me .

who Rom_16_07 Salute (0782 -aspazomai -) Andronicus (0408 -Andronikos -) and Junia (2458 -Iounias -) , my kinsmen (4773 -suggenes -) , and my fellowprisoners (4869 -sunaichmalotos -) , {who} (3748 -hostis -) are of note (1978 -episemos -) among (1722 -en -) the apostles (0652 -apostolos -) , who (3739 -hos -) also (2532 -kai -) were in Christ (5547 -Christos -) before (4253 -pro -) me .

who Rom_16_12 Salute (0782 -aspazomai -) Tryphena (5170 -Truphaina -) and Tryphosa (5173 -Truphosa -) , {who} (3588 -ho -) labour (2872 -kopiao -) in the Lord (2962 -kurios -) . Salute (0782 -aspazomai -) the

beloved (0027 -agapetos -) Persis (4069 -Persis -) , which (3748 -hostis -) laboured (2872 -kopiao -) much (4183 -polus -) in the Lord (2962 -kurios -) .

who Rom_16_22 I Tertius (5060 -Tertios -) , {who} (3588 -ho -) wrote (1125 -grapho -) [this (3588 -ho -)] epistle (1992 -epistole -) , salute (0782 -aspazomai -) you in the Lord (2962 -kurios -) .

who Rut_02_03 And she went (03212 +yalak) , and came (00935 +bow) , and gleaned (03950 +laqat) in the field (07704 +sadeh) after (00310 +)achar) the reapers (07114 +qatsar) :and her hap (04745 +miqreh) was to light (07136 +qarah) on a part (02513 +chelqah) of the field (07704 +sadeh) [belonging] unto Boaz (01162 +Bo(az) , {who} (00834 +)aher) [was] of the kindred (04940 +mishpachah) of Elimelech (00458 +)Eliymelek) .

who Rut_02_20 And Naomi (05281 +No(omiy) said (00559 +)amar) unto her daughter (03618 +kallah) in law (03618 +kallah) , Blessed (01288 +barak) [be] he of the LORD (03068 +Y@hovah) , {who} (00834 +)aher) hath not left (05800 +(azab) off his kindness (02617 +cheded) to the living (02416 +chay) and to the dead (04191 +muwth) . And Naomi (05281 +No(omiy) said (00559 +)amar) unto her , The man (00376 +)iysh) [is] near (07138 +qarowb) of kin unto us , one of our next kinsmen (01350 +ga)al) .

who Son_08_02 I would lead (05090 +nahag) thee , [and] bring (00935 +bow) thee into (00413 +)el) my mother s (00517 +)em) house (01004 +bayith) , [{who}] would instruct (03925 +lamad) me:I would cause thee to drink (08248 +shaqah) of spiced (07544 +reqach) wine (03196 +yayin) of the juice of my pomegranate (07416 +rimmown) .

who Tit_01_11 Whose (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be stopped (1993 -epistomizo -) , {who} (3748 -hostis -) subvert (0396 -anatrepo -) whole (3650 -holos -) houses (3624 -oikos -) , teaching (1321 -didasko -) things which (3739 -hos -) they ought (1163 -dei -) not , for filthy (0150 -aischros -) lucre s (2771 -kerdos -) sake .

who Zec_04_10 For {who} (04310 +miy) hath despised (00937 +buwz) the day (03117 +yowm) of small (06996 +qatan) things ? for they shall rejoice (08055 +samach) , and shall see (07200 +ra)ah) the plummet in the hand (03027 +yad) of Zerubbabel (02216 +Z@rubbabel) [with] those (00428 +)el - leh) seven (07651 +sheba() ; they [are] the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , which run (07751 +shuwt) to and fro (07751 +shuwt) through the whole (03605 +kol) earth (00776 +)erets) .

who Zep_03_18 I will gather (00622 +)acaph) [them that are] sorrowful (03013 +yagah) for the solemn (04150 +mow(ed) assembly (04150 +mow(ed) , [{who}] are of thee , [to whom (05921 +(al)] the reproach (02781 +cherpah) of it [was] a burden (04864 +mas)eth) .

whole 1Co_05_06 Your (5216 -humon -) glorying (2745 -kauchema -) [is] not good (2570 -kalos -) . Know (1492 -eido -) ye not that a little (3398 -mikros -) leaven (2219 -zume -) leaveneth (2220 -zumoo -) the {whole} (3650 -holos -) lump (5445 -phurama -) ?

whole 1Co_12_17 If (1487 -ei -) the whole (3650 -holos -) body (4983 -soma -) [were] an eye (3788 -ophthalmos -) , where (4226 -pou -) [were] the hearing (0189 -akoe -) ? If (1487 -ei -) the {whole} (3650 -holos -) [were] hearing (0189 -akoe -) , where (4226 -pou -) [were] the smelling (3750 -osphresis -) ?

whole 1Co_12_17 If (1487 -ei -) the {whole} (3650 -holos -) body (4983 -soma -) [were] an eye (3788 -ophthalmos -) , where (4226 -pou -) [were] the hearing (0189 -akoe -) ? If (1487 -ei -) the whole (3650 -holos -) [were] hearing (0189 -akoe -) , where (4226 -pou -) [were] the smelling (3750 -osphresis -) ?

whole 1Co_14_23 If (1437 -ean -) therefore (3767 -oun -) the {whole} (3650 -holos -) church (1577 -ekklesia -) be come (4905 -sunerchomai -) together (4905 -sunerchomai -) into (1909 -epi -) one (0846 -autos -) place , and all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) , and there come (1525 -eiserchomai -)

in [those that are] unlearned (2399 -idiotes -) , or (2228 -e -) unbelievers (0571 -apistos -) , will they not say (2046 -ereo -) that ye are mad (3105 -mainomai -) ?

whole 1Jo_02_02 And he is the propitiation (2434 -hilasmos -) for our sins (0266 -hamartia -):and not for ours (2251 -hemeteros -) only (3440 -monon -) , but also (2532 -kai -) for [the sins of] the {whole} (3650 -holos -) world (2889 -kosmos -) .

whole 1Jo_05_19 [And] we know (1492 -eido -) that we are of God (2316 -theos -) , and the {whole} (3650 -holos -) world (2889 -kosmos -) lieth (2749 -keimai -) in wickedness (4190 -poneros -) .

whole 1Ki_06_22 And the whole (03605 +kol) house (01004 +bayith) he overlaid (06823 +tsaphah) with gold (02091 +zahab) , until (05704 +(ad) he had (01961 +hayah) finished (08552 +tamam) all (03605 +kol) the house (01004 +bayith):also the {whole} (03605 +kol) altar (04196 +mizbeach) that [was] by the oracle (01687 +d@biyr) he overlaid (06823 +tsaphah) with gold (02091 +zahab) .

whole 1Ki_06_22 And the {whole} (03605 +kol) house (01004 +bayith) he overlaid (06823 +tsaphah) with gold (02091 +zahab) , until (05704 +(ad) he had (01961 +hayah) finished (08552 +tamam) all (03605 +kol) the house (01004 +bayith):also the whole (03605 +kol) altar (04196 +mizbeach) that [was] by the oracle (01687 +d@biyr) he overlaid (06823 +tsaphah) with gold (02091 +zahab) .

whole 1Ki_11_34 Howbeit I will not take (03947 +laqach) the {whole} kingdom (04467 +mamlakah) out of his hand (03027 +yad):but I will make him prince (05387 +nasiy)) all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) for David my servant s (05650 +(ebed) sake (04616 +ma(an) , whom (00834 +)aher) I chose (00977 +bachar) , because (00834 +)aher) he kept (08104 +shamar) my commandments (04687 +mitsvah) and my statutes (02708 +chuqqah) :

whole 1Th_05_23 . And the very (0846 -autos -) God (2316 -theos -) of peace (1515 -eirene -) sanctify (0037 -hagiazō -) you wholly (3651 -holoteles -) ; and [I pray God] your (3588 -ho -) {whole} (3648 -holokleros -) spirit (4151 -pneuma -) and soul (5590 -psuche -) and body (4983 -soma -) be preserved (5083 -tereo -) blameless (0274 -amemptos -) unto the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

whole 2Ch_06_03 And the king (04428 +melek) turned (05437 +cabab) his face (06440 +paniym) , and blessed (01288 +barak) the {whole} congregation (06951 +qahal) of Israel (03478 +Yisra)el):and all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) stood (05975 +(amad) .

whole 2Ch_15_15 And all (03605 +kol) Judah (03063 +Y@huwdah) rejoiced (08055 +samach) at (05921 +(al) the oath (07621 +sh@buw(ah):for they had sworn (07650 +shaba() with all (03605 +kol) their heart (03824 +lebab) , and sought (01245 +baqash) him with their {whole} (03605 +kol) desire (07522 +ratsown) ; and he was found (04672 +matsa)) of them:and the LORD (03068 +Y@hovah) gave them rest (05117 +nuwach) round (05439 +cabiwb) about .

whole 2Ch_16_09 For the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) run (07751 +shuwt) to and fro (07751 +shuwt) throughout the {whole} (03605 +kol) earth (00776 +)erets) , to shew himself strong (02388 +chazaq) in the behalf (05973 +(im) of [them] whose heart (03824 +lebab) [is] perfect (08003 +shalem) toward (00413 +)el) him . Herein thou hast done foolishly (05528 +cakal):therefore from henceforth (06258 +(attah) thou shalt have (03426 +yesh) wars (04421 +milchamah) .

whole 2Ch_26_12 The {whole} (03605 +kol) number (04557 +micpar) of the chief (07218 +ro)sh) of the fathers (1) of the mighty (01368 +gibbowr) men of valour (02428 +chayil) [were] two thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

whole 2Ch_30_23 And the {whole} (03605 +kol) assembly (06951 +qahal) took counsel (03289 +ya(ats) to

keep (06213 +(asah) other (00312 +)acher) seven (07651 +sheba() days (03117 +yowm):and they kept (06213 +(asah) [other] seven (07651 +sheba() days (03117 +yowm) with gladness (08057 +simchah) .

whole 2Ch_33_08 Neither (03808 +lo)) will I any more (03254 +yacaph) remove (05493 +cuwr) the foot (07272 +regel) of Israel (03478 +Yisra)el) from out (05921 +(al) of the land (00127 +)adamah) which I have appointed (05978 +(immad) for your fathers (07535 +raq) ; so (00518 +)im) that they will take heed (08104 +shamar) to do (06213 +(asah) all (03605 +kol) that I have commanded (00834 +)aher) them (04519 +M@nashsheh) , according to the {whole} (03605 +kol) law (08451 +towrah) and the statutes (02706 +choq) and the ordinances (04941 +mishpat) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

whole 2Ki_09_08 For the {whole} (03605 +kol) house (01004 +bayith) of Ahab (00256 +)Ach)ab) shall perish (6):and I will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 +shathan) against the wall (07023 +qiyr) , and him that is shut (06113 +(atsar) up and left in Israel (03478 +Yisra)el) :

whole 2Sa_01_09 He said (00559 +)amar) unto me again , Stand (05975 +(amad) , I pray (04994 +na)) thee , upon me , and slay (04191 +muwth) me:for anguish (07661 +shabats) is come (00270 +)achaz) upon me , because (03588 +kiy) my life (05315 +nephesh) [is] yet (05750 +(owd) {whole} (03605 +kol) in me .

whole 2Sa_03_19 And Abner (74) also (01571 +gam) spake (01696 +dabar) in the ears (00241 +)ozen) of Benjamin (01144 +Binyamiyn):and Abner (74) went (03212 +yalak) also (01571 +gam) to speak (01696 +dabar) in the ears (00241 +)ozen) of David (01732 +David) in Hebron (02275 +Chebrow) all (03605 +kol) that seemed (05869 +(ayin) good (02896 +towb) to Israel (03478 +Yisra)el) , and that seemed (05869 +(ayin) good to the {whole} (03605 +kol) house (01004 +bayith) of Benjamin (01144 +Binyamiyn) .

whole 2Sa_06_19 And he dealt (02505 +chalaq) among all (03605 +kol) the people (05971 +(am) , [even] among the {whole} (03605 +kol) multitude (01995 +hamown) of Israel (03478 +Yisra)el) , as well to the women (00802 +)ishshah) as men (00376 +)iysh) , to every (00376 +)iysh) one (00376 +)iysh) a cake (02471 +challah) of bread (03899 +lechem) , and a good piece (00829 +)eshpar) [of flesh (00829 +)eshpar)] , and a flagon (00809 +)ashiyshah) [of wine] . So all (03605 +kol) the people (05971 +(am) departed (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) to his house (01004 +bayith) .

whole 2Sa_14_07 And , behold (02009 +hinneh) , the {whole} (03605 +kol) family (04940 +mishpachah) is risen (06965 +quwm) against (05921 +(al) thine handmaid (08198 +shiphchah) , and they said (00559 +)amar) , Deliver (05414 +nathan) him that smote (05221 +nakah) his brother (00251 +)ach) , that we may kill (04191 +muwth) him , for the life (05315 +nephesh) of his brother (00251 +)ach) whom (00834 +)aher) he slew (02026 +harag) ; and we will destroy (08045 +shamad) the heir (03423 +yarash) also (01571 +gam):and so they shall quench (03518 +kabah) my coal (01513 +gechel) which (00834 +)aher) is left (07604 +sha)ar) , and shall not leave (07604 +sha)ar) to my husband (00376 +)iysh) [neither (01115 +biltiy)] name (08034 +shem) nor remainder (07611 +sh@)eriyth) upon the earth (00127 +)adamah) .

whole Act_04_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the good (2108 -euergesia -) deed (2108 -euergesia -) done to the impotent (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) {whole} (4982 -sozo -) ;

whole Act_04_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [even] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you {whole} (5199 -hugies -) .

whole Act_06_05 And the saying (3056 -logos -) pleased (0700 -aresko -) the {whole} (3956 -pas -) multitude (4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 -Nikanor -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

whole Act_09_34 And Peter (4074 -Petros -) said (2036 -epo -) unto him , Aeneas (0132 -Aineas -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) maketh (2390 -iaomai -) thee {whole} (2390 -iaomai -):arise (0450 -anistemi -) , and make (4766 -stronnumi -) thy bed (4766 -stronnumi -) . And he arose (0450 -anistemi -) immediately (2112 -eutheos -) .

whole Act_11_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a {whole} (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekklesia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) Christians (5546 -Christianos -) first (4412 -proton -) in Antioch (0490 -Antiocheia -) .

whole Act_13_44 And the next (2064 -erchomai -) sabbath (4521 -sabbaton -) day came (4863 -sunago -) almost (4975 -schedon -) the {whole} (3956 -pas -) city (4172 -polis -) together (4863 -sunago -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

whole Act_15_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the {whole} (3650 -holos -) church (1577 -ekklesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [namely] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

whole Act_19_29 And the {whole} (3650 -holos -) city (4172 -polis -) was filled (4130 -pletho -) with confusion (4799 -sugchysis -):and having caught (4884 -sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus (0708 -Aristarchos -) , men of Macedonia (3110 -Makedon -) , Paul s (3972 -Paulos -) companions (4898 -sunekdemos -) in travel (4898 -sunekdemos -) , they rushed (3729 -hormao -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -) .

whole Act_28_30 . And Paul (3972 -Paulos -) dwelt (3306 -meno -) two (1333 -dietia -) {whole} (3650 -holos -) years (1333 -dietia -) in his own (2398 -idios -) hired (3410 -misthoma -) house , and received (0588 -apodechomai -) all (3956 -pas -) that came (1531 -eisporeuomai -) in unto him ,

whole Amo_01_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha () of Gaza (05804 +(Azzah) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they carried (01540 +galah) away captive (01540 +galah) the {whole} (08003 +shalem) captivity (01546 +galuwth) , to deliver (05462 +cagar) [them] up to Edom (00123 +)Edom) :

whole Amo_01_09 Thus saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha () of Tyros (06865 +Tsor) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they delivered (05462 +cagar) up the {whole} (08003 +shalem) captivity (01546 +galuwth) to Edom (00123 +)Edom) , and remembered (02142 +zakar) not the brotherly covenant (01285 +b@riyth) :

whole Amo_03_01 . Hear (08085 +shama() this (02088 +zeh) word (01697 +dabar) that the LORD (03068

+Y@hovah) hath spoken (01696 +dabar) against (05921 +(al) you , O children (01121 +ben) of Israel (03478 +Yisra)el) , against (05921 +(al) the {whole} (03605 +kol) family (04940 +mishpachah) which (00834 +)aher) I brought (05927 +(alah) up from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

whole Dan_02_35 Then (00116 +)edayin) was the iron (06523 +parzel) , the clay (02635 +chacaph) , the brass (05174 +n@chash) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) , broken (01854 +daqaq) to pieces together (02298 +chad) , and became (01934 +hava) like the chaff (05784 +(uwr) of the summer (07007 +qayit) threshingfloors (00147 +)iddar) ; and the wind (07308 +ruwach) carried (05376 +n@sa) them away , that no place (00870 +)athar) was found (07912 +sh@kach) for them:and the stone (69) that smote (04223 +m@cha) the image (06755 +tselem) became (01934 +hava) a great (07229 +rab) mountain (02906 +tuwr) , and filled (04391 +m@la) the {whole} (03606 +kol) earth (00772 +)ara() .

whole Dan_02_48 Then (00116 +)edayin) the king (04430 +melek) made (07236 +r@bah) Daniel (01841 +Daniye)l) a great (07236 +r@bah) man , and gave (03052 +y@hab) him many (07690 +saggiy) great (07260 +rabrab) gifts (04978 +matt@na) , and made him ruler (07981 +sh@let) over (05922 +(al) the {whole} (03606 +kol) province (04083 +m@diynah) of Babylon (00895 +Babel) , and chief (07229 +rab) of the governors (05461 +cagan) over (05922 +(al) all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

whole Dan_06_01 . It pleased (08232 +sh@phar) Darius (01868 +Dar@yavesh) to set (03966 +m@(od) over (05922 +(al) the kingdom (04437 +malkuw) an hundred (03969 +ma)ah) and twenty (06243 +(esriyn) princes (00324 +)achashdarpan) , which (01768 +diy) should be over the {whole} (03606 +kol) kingdom (04437 +malkuw) ;

whole Dan_06_03 Then (00116 +)edayin) this (01836 +den) Daniel (01841 +Daniye)l) was preferred (05330 +n@tsach) above (05922 +(al) the presidents (05632 +carek) and princes (00324 +)achashdarpan) , because an excellent (03493 +yattiy) spirit (07308 +ruwach) [was] in him ; and the king (04430 +melek) thought (06246 +(ashith) to set (03966 +m@(od) him over (05922 +(al) the {whole} (03606 +kol) realm (04437 +malkuw) .

whole Dan_07_23 Thus (03652 +ken) he said (00560 +)amar) , The fourth (07244 +r@biy(ay) beast (02423 +cheyva) shall be the fourth (07244 +r@biy(ay) kingdom (04437 +malkuw) upon earth (00772 +)ara() , which (01768 +diy) shall be diverse (08133 +sh@na) from all (03606 +kol) kingdoms (04437 +malkuw) , and shall devour (00399 +)akal) the {whole} (03606 +kol) earth (00772 +)ara() , and shall tread (01759 +duwsh) it down , and break (01854 +daqaq) it in pieces .

whole Dan_07_27 And the kingdom (04437 +malkuw) and dominion (07985 +sholtan) , and the greatness (07238 +r@buw) of the kingdom (04437 +malkuw) under (08460 +t@chowth) the {whole} (03606 +kol) heaven (08065 +shamayin) , shall be given (03052 +y@hab) to the people (05972 +(am) of the saints (06922 +qaddiysh) of the most (05945 +)elyown) High (05946 +(elyown) , whose kingdom (04437 +malkuw) [is] an everlasting (05957 +(alam) kingdom (04437 +malkuw) , and all (03606 +kol) dominions (07985 +sholtan) shall serve (06399 +p@lach) and obey (08086 +sh@ma() him .

whole Dan_08_05 And as I was considering (00995 +biyn) , behold (02009 +hinneh) , an he goat (05795 +(ez) came (00935 +bow) from the west (04628 +ma(arab) on the face (06440 +paniym) of the {whole} (03605 +kol) earth (00776 +)erets) , and touched (05060 +naga() not the ground (00776 +)erets):and the goat (06842 +tsaphiy) [had] a notable (02380 +chazuwth) horn (07161 +qeren) between (00996 +beyn) his eyes (05869 +(ayin) .

whole Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow) upon us a great (01419 +gadawl) evil (07451

+ra():for under (08478 +tachath) the {whole} (03605 +kol) heaven (08064 +shamayim) hath not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

whole Dan_10_03 I ate (00398 +)akal) no (03808 +lo)) pleasant (02530 +chamad) bread (03899 +lechem) , neither (03808 +lo)) came (00935 +bow)) flesh (01320 +basar) nor (03808 +lo)) wine (03196 +yayin) in my mouth (06310 +peh) , neither (03808 +lo)) did I anoint (05480 +cuwk) myself at all , till (05704 +(ad) three (07969 +shalowsh) {whole} (03117 +yowm) weeks (07620 +shabuwa() were fulfilled (04390 +male)) .

whole Dan_11_17 He shall also set (07760 +suwm) his face (06440 +paniym) to enter (00935 +bow)) with the strength (08633 +toqeph) of his {whole} (03605 +kol) kingdom (04438 +malkuwth) , and upright (03477 +yashar) ones with him ; thus shall he do (06213 +(asah):and he shall give (05414 +nathan) him the daughter (01323 +bath) of women (00802 +)ishshah) , corrupting (07843 +shachath) her:but she shall not stand (05975 +(amad) [on his side] , neither (03808 +lo)) be for him .

whole Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the {whole} (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniym) of thee .

whole Deu_04_19 And lest (06435 +pen) thou lift (05375 +nasa) up thine eyes (05869 +(ayin) unto heaven (08064 +shamayim) , and when thou seest (07200 +ra)ah) the sun (08121 +shemesh) , and the moon (03394 +yareach) , and the stars (03556 +kowkab) , [even] all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , shouldest be driven (05080 +nadach) to worship (07812 +shachah) them , and serve (05647 +(abad) them , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath divided (02505 +chalaq) unto all (03605 +kol) nations (05971 +(am) under (08478 +tachath) the {whole} (03605 +kol) heaven (08064 +shamayim) .

whole Deu_27_06 Thou shalt build (01129 +banah) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) of {whole} (08003 +shalem) stones (68):and thou shalt offer (05927 +(alah) burnt (05930 +(olah) offerings thereon (05921 +(al) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) :

whole Deu_29_23 [And that] the {whole} (03605 +kol) land (00776 +)erets) thereof [is] brimstone (01614 +gophriyth) , and salt (04417 +melach) , [and] burning (08316 +s@rephah) , [that] it is not sown (02232 +zara() , nor (03808 +lo)) beareth (06779 +tsamach) , nor (03808 +lo)) any (03605 +kol) grass (06212 +(eseb) groweth (05927 +(alah) therein , like the overthrow (04114 +mahpekah) of Sodom (05467 +C@dom) , and Gomorrah (06017 +(Amorah) , Admah (00126 +)Admah) , and Zeboim (06636 +Ts@boiym) , which (00834 +)aher) the LORD (03068 +Y@hovah) overthrew (02015 +haphak) in his anger (00639 +)aph) , and in his wrath (02534 +chemah) :

whole Deu_33_10 They shall teach (03384 +yarah) Jacob (03290 +Ya(aqob) thy judgments (04941 +mishpat) , and Israel (03478 +Yisra)el) thy law (08451 +towrah):they shall put (07760 +suwm) incense (07004 +q@toresh) before (00639 +)aph) thee , and {whole} (03632 +kaliyl) burnt (03632 +kaliyl) sacrifice upon thine altar (04196 +mizbeach) .

whole Ecc_12_13 . Let us hear (08085 +shama() the conclusion (05490 +cowph) of the whole (03605 +kol) matter (01697 +dabar):Fear (03372 +yare)) God (00430 +)elohiym) , and keep (08104 +shamar) his commandments (04687 +mitsvah):for this (02088 +zeh) [is] the {whole} (03605 +kol) [duty] of man (00120 +)adam) .

whole Ecc_12_13 . Let us hear (08085 +shama() the conclusion (05490 +cowph) of the {whole} (03605 +kol) matter (01697 +dabar):Fear (03372 +yare)) God (00430 +)elohiym) , and keep (08104 +shamar) his

commandments (04687 +mitsvah):for this (02088 +zeh) [is] the whole (03605 +kol) [duty] of man (00120 +)adam) .

whole Eph_03_15 Of whom (3739 -hos -) the {whole} (3956 -pas -) family (3965 -patria -) in heaven (3772 -ouranos -) and earth (1093 -ge -) is named (3687 -onomazo -) ,

whole Eph_04_16 From whom (3739 -hos -) the {whole} (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeio -) joined (4883 -sunarmologeio -) together (4883 -sunarmologeio -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeio -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -agape -) .

whole Eph_06_11 Put (1746 -enduo -) on (1746 -enduo -) the {whole} armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to stand (2476 -histemi -) against (4314 -pros -) the wiles (3180 -methodeia -) of the devil (1228 -diabolos -) .

whole Eph_06_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the {whole} armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

whole Est_03_06 And he thought (05869 +(ayin) scorn (00959 +bazah) to lay (07971 +shalach) hands (03027 +yad) on Mordecai (04782 +Mord@kay) alone (00905 +bad) ; for they had shewed (05046 +nagad) him the people (05971 +(am) of Mordecai (04782 +Mord@kay):wherefore Haman (02001 +Haman) sought (01245 +baqash) to destroy (08045 +shamad) all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] throughout the {whole} (03605 +kol) kingdom (04438 +malkuwth) of Ahasuerus (00325 +)Achashverosh) , [even] the people (05971 +(am) of Mordecai (04782 +Mord@kay) .

whole Exo_10_15 For they covered (03680 +kacah) the face (05869 +(ayin) of the {whole} (03605 +kol) earth (00776 +)erets) , so that the land (00776 +)erets) was darkened (02821 +chashak) ; and they did eat (00398 +)akal) every (03605 +kol) herb (06212 +(eseb) of the land (00776 +)erets) , and all (03605 +kol) the fruit (06529 +p@riy) of the trees (06086 +(ets) which (00834 +)aher) the hail (01259 +barad) had left (03498 +yathar):and there remained (03498 +yathar) not any green (03418 +yereq) thing in the trees (06086 +(ets) , or in the herbs (06212 +(eseb) of the field (07704 +sadeh) , through all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

whole Exo_12_06 And ye shall keep (04931 +mishmereth) it up until (05704 +(ad) the fourteenth day (03117 +yowm) of the same (02088 +zeh) month (02320 +chodesh):and the {whole} (03605 +kol) assembly (06951 +qahal) of the congregation (05712 +(edah) of Israel (03478 +Yisra)el) shall kill (07819 +shachat) it in the evening (06153 +(ereb) .

whole Exo_16_02 And the {whole} (03605 +kol) congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) in the wilderness (04057 +midbar) :

whole Exo_16_03 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto them , Would to God we had died (04191 +muwth) by the hand (03027 +yad) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , when we sat (03427 +yashab) by the flesh (01320 +basar) pots (05518 +ciyr) , [and] when we did eat (00398 +)akal) bread (03899 +lechem) to the full (07648 +soba() ; for ye have brought (03318 +yatsa) us forth (03318 +yatsa) into (00413 +)el) this (02088 +zeh) wilderness (04057 +midbar) , to kill (04191 +muwth) this (02088 +zeh) {whole}

assembly (06951 +qahal) with hunger (07457 +ra(eb) .

whole Exo_16_10 And it came (01961 +hayah) to pass , as Aaron (00175 +)Aharown) spake (01696 +dabar) unto the {whole} (03605 +kol) congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , that they looked (06437 +panah) toward (00413 +)el) the wilderness (04057 +midbar) , and , behold (02009 +hinneh) , the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) in the cloud (06051 +(anan) .

whole Exo_19_18 And mount (02022 +har) Sinai (05514 +Ciynay) was altogether (03605 +kol) on a smoke (06225 +(ashan) , because the LORD (03068 +Y@hovah) descended (03381 +yarad) upon it in fire (00784 +)esh);and the smoke (06227 +(ashan) thereof ascended (05927 +(alah) as the smoke (06227 +(ashan) of a furnace (03536 +kibshan) , and the {whole} (03605 +kol) mount (02022 +har) quaked (02729 +charad) greatly (03966 +m@(od) .

whole Exo_29_18 And thou shalt burn (06999 +qatar) the {whole} ram (00352 +)ayil) upon the altar (04196 +mizbeach):it [is] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah):it [is] a sweet (05207 +nichowach) savour (07381 +reyach) , an offering made by fire unto the LORD (03068 +Y@hovah) .

whole Eze_05_10 Therefore (03651 +ken) the fathers (1) shall eat (00398 +)akal) the sons (01121 +ben) in the midst (08432 +tavek) of thee , and the sons (01121 +ben) shall eat (00398 +)akal) their fathers (1) ; and I will execute (06213 +(asah) judgments (08201 +shephet) in thee , and the {whole} (03605 +kol) remnant (07611 +sh@)eriyth) of thee will I scatter (02219 +zarah) into all (03605 +kol) the winds (07307 +ruwach) .

whole Eze_07_13 For the seller (04376 +makar) shall not return (07725 +shuwb) to that which is sold (04465 +mimkar) , although they were yet (05750 +(owd) alive (02416 +chay):for the vision (02377 +chazown) [is] touching (00413 +)el) the {whole} (03605 +kol) multitude (01995 +hamown) thereof , [which] shall not return (07725 +shuwb) ; neither (03808 +lo) shall any (00376 +)iysh) strengthen (02388 +chazaq) himself in the iniquity (05771 +(avon) of his life (02416 +chay) .

whole Eze_10_12 And their {whole} (03605 +kol) body (01320 +basar) , and their backs (01354 +gab) , and their hands (03027 +yad) , and their wings (03671 +kanaph) , and the wheels (00212 +)owphan) , [were] full (04392 +male) of eyes (05869 +(ayin) round (05439 +cabiyyb) about , [even] the wheels (00212 +)owphan) that they four (00702 +)arba() had .

whole Eze_15_05 Behold (02009 +hinneh) , when it was {whole} (08549 +tamiym) , it was meet (06213 +(asah) for no (03808 +lo) work (04399 +m@la)kah):how (00637 +)aph) much (07227 +rab) less shall it be meet (06213 +(asah) yet for [any] work (04399 +m@la)kah) , when (03588 +kiy) the fire (00784 +)esh) hath devoured (00398 +)akal) it , and it is burned (02787 +charar) ?

whole Eze_32_04 Then will I leave (05203 +natash) thee upon the land (00776 +)erets) , I will cast (02904 +tuwl) thee forth upon the open (06440 +paniym) field (07704 +sadeh) , and will cause all (03605 +kol) the fowls (05775 +(owph) of the heaven (08064 +shamayim) to remain (07931 +shakan) upon thee , and I will fill (07646 +saba() the beasts (02416 +chay) of the {whole} (03605 +kol) earth (00776 +)erets) with thee .

whole Eze_35_14 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When the {whole} (03605 +kol) earth (00776 +)erets) rejoiceth (08055 +samach) , I will make (06213 +(asah) thee desolate (08077 +sh@mamah) .

whole Eze_37_11 Then he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , these (04228 +machagoreth) bones (06106 +(etsem) are the {whole} (03605 +kol) house (01004 +bayith) of

Israel (03478 +Yisra)el):behold (02009 +hinneh) , they say (00559 +)amar) , Our bones (06106 +(etsem) are dried (03001 +yabesh) , and our hope (08615 +tiqvah) is lost (6):we are cut (01504 +gazar) off for our parts (02506 +cheleq) .

whole Eze_39_25 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Now (06258 +(attah) will I bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Jacob (03290 +Ya(aqob) , and have mercy (07355 +racham) upon the {whole} (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) , and will be jealous (07065 +qana)) for my holy (06944 +qodesh) name (08034 +shem) ;

whole Eze_43_11 And if (00518 +)im) they be ashamed (03637 +kalam) of all (03605 +kol) that they have done (06213 +(asah) , shew (03045 +yada() them the form (06699 +tsuwrah) of the house (01004 +bayith) , and the fashion (08498 +t@kuwnah) thereof , and the goings (04161 +mowtsa)) out thereof , and the comings (04126 +mowba)) in thereof , and all (03605 +kol) the forms (06699 +tsuwrah) thereof , and all (03605 +kol) the ordinances (02708 +chuqqah) thereof , and all (03605 +kol) the forms (06699 +tsuwrah) thereof , and all (03605 +kol) the laws (08451 +towrah) thereof:and write (03789 +kathab) [it] in their sight (05869 +(ayin) , that they may keep (08104 +shamar) the {whole} (03605 +kol) form (06699 +tsuwrah) thereof , and all (03605 +kol) the ordinances (02708 +chuqqah) thereof , and do (06213 +(asah) them .

whole Eze_43_12 This (02063 +zo)th) [is] the law (08451 +towrah) of the house (01004 +bayith) ; Upon the top (07218 +ro)sh) of the mountain (02022 +har) the {whole} (03605 +kol) limit (01366 +g@buwl) thereof round (05439 +cabiyyb) about [shall be] most (06944 +qodesh) holy (06944 +qodesh) . Behold (02009 +hinneh) , this (02063 +zo)th) [is] the law (08451 +towrah) of the house (01004 +bayith) .

whole Eze_45_06 And ye shall appoint (05414 +nathan) the possession (00272 +)achuzzah) of the city (05892 +(iyr) five (02568 +chamesh) thousand (00505 +)eleph) broad (07341 +rochab) , and five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) long (00753 +)orek) , over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion]:it shall be for the {whole} (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) .

whole Ezr_02_64 . The {whole} (03605 +kol) congregation (06951 +qahal) together (00259 +)echad) [was] forty and two thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) [and] threescore (08346 +shishshiym) ,

whole Gal_05_03 For I testify (3143 -marturomai -) again (3825 -palin -) to every (3956 -pas -) man (0444 -anthropos -) that is circumcised (4059 -peritemno -) , that he is a debtor (3781 -opheiletes -) to do (4160 -poieo -) the {whole} (3650 -holos -) law (3551 -nomos -) .

whole Gal_05_09 A little (3398 -mikros -) leaven (2219 -zume -) leaveneth (2220 -zumoo -) the {whole} (3650 -holos -) lump (5445 -phurama -) .

whole Gen_02_06 But there went (05927 +(alah) up a mist (00108 +)ed) from the earth (00776 +)erets) , and watered (08248 +shaqah) the {whole} face (06440 +paniym) of the ground (00127 +)adamah) .

whole Gen_02_11 The name (08034 +shem) of the first (00259 +)echad) [is] Pison (06376 +Piyshown) :that [is] it which compasseth (05437 +cabab) the {whole} land (00776 +)erets) of Havilah (02341 +Chaviylah) , where [there is] gold (02091 +zahab) ;

whole Gen_02_13 And the name (08034 +shem) of the second (08145 +sheniy) river (05104 +nahar) [is] Gihon (01521 +Giychown) :the same (01931 +huw) [is] it that compasseth (05437 +cabab) the {whole} land (00776 +)erets) of Ethiopia (03568 +Kuwsh) .

whole Gen_07_19 And the waters (04325 +mayim) prevailed (01396 +gabar) exceedingly (03966 +m@(od) upon the earth (00776 +)erets) ; and all (03605 +kol) the high (01364 +gaboahh) hills (02022 +har) , that [were] under (08478 +tachath) the {whole} (03605 +kol) heaven (08064 +shamayim) , were covered (03680 +kacah) .

whole Gen_08_09 But the dove (03123 +yownah) found (04672 +matsa) no (03808 +lo) rest (04494 +manowach) for the sole (03709 +kaph) of her foot (07272 +regel) , and she returned (07725 +shuwb) unto him into (00413 +)el) the ark (08392 +tebah) , for the waters (04325 +mayim) [were] on (05921 +(al) the face (06440 +paniym) of the {whole} (03605 +kol) earth (00776 +)erets):then he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and took (03947 +laqach) her , and pulled (04026 +migdal) her in unto him into (00413 +)el) the ark (08392 +tebah) .

whole Gen_09_19 These (00428 +)el - leh) [are] the three (07969 +shalowsh) sons (01121 +ben) of Noah (05146 +Noach):and of them was the {whole} (03605 +kol) earth (00776 +)erets) overspread (05310 +naphats) .

whole Gen_11_01 . And the {whole} (03605 +kol) earth (00776 +)erets) was of one (00259 +)echad) language (08193 +saphah) , and of one (00259 +)echad) speech (01697 +dabar) .

whole Gen_11_04 And they said (00559 +)amar) , Go (03051 +yahab) to , let us build (01129 +banah) us a city (05892 +(iyr) and a tower (04026 +migdal) , whose top (07218 +ro)sh) [may reach] unto heaven (08064 +shamayim) ; and let us make (06213 +(asah) us a name (08034 +shem) , lest (06435 +pen) we be scattered (06327 +puwts) abroad (06527 +parat) upon the face (06440 +paniym) of the {whole} (03605 +kol) earth (00776 +)erets) .

whole Gen_13_09 [Is] not the {whole} (03605 +kol) land (00776 +)erets) before (06440 +paniym) thee ? separate (06504 +parad) thyself , I pray (04994 +na) thee , from me:if (00518 +)im) [thou wilt take (03947 +laqach)] the left (08040 +s@mo)wl) hand (08041 +sama)l) , then I will go to the right (03231 +yaman) ; or if (00518 +)im) [thou depart] to the right (03225 +yamiyn) hand (03225 +yamiyn) , then I will go to the left (08041 +sama)l) .

whole Gen_47_28 And Jacob (03290 +Ya(aqob) lived (02421 +chayah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) seventeen (07651 +sheba() years (08141 +shaneh):so the {whole} age (03117 +yowm) of Jacob (03290 +Ya(aqob) was an hundred (03967 +me)ah) forty (00705 +)arba(iym) and seven (07651 +sheba() years (08141 +shaneh) .

whole Isa_01_05 Why should ye be stricken (05221 +nakah) any more (05750 +(owd) ? ye will revolt (05627 +carah) more and more:the whole (03605 +kol) head (07218 +ro)sh) is sick (02483 +choliy) , and the {whole} (03605 +kol) heart (03824 +lebab) faint (01742 +davvay) .

whole Isa_01_05 Why should ye be stricken (05221 +nakah) any more (05750 +(owd) ? ye will revolt (05627 +carah) more and more:the {whole} (03605 +kol) head (07218 +ro)sh) is sick (02483 +choliy) , and the whole (03605 +kol) heart (03824 +lebab) faint (01742 +davvay) .

whole Isa_03_01 . For , behold (02009 +hinneh) , the Lord (00113 +)adown) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , doth take (05493 +cuwr) away (05493 +cuwr) from Jerusalem (03389 +Y@ruwshalaim) and from Judah (03063 +Y@huwdah) the stay (04937 +mish(en) and the staff (04938 +mish(enah) , the whole (03605 +kol) stay (08172 +sha(an) of bread (03899 +lechem) , and the {whole} (03605 +kol) stay (04937 +mish(en) of water (04325 +mayim) ,

whole Isa_03_01 . For , behold (02009 +hinneh) , the Lord (00113 +)adown) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , doth take (05493 +cuwr) away (05493 +cuwr) from Jerusalem (03389 +Y@ruwshalaim) and from Judah (03063 +Y@huwdah) the stay (04937 +mish(en) and the staff (04938

+mish(enah) , the {whole} (03605 +kol) stay (08172 +sha(an) of bread (03899 +lechem) , and the whole (03605 +kol) stay (04937 +mish(en) of water (04325 +mayim) ,

whole Isa_06_03 And one cried (07121 +qara)) unto another (02088 +zeh) , and said (00559 +)amar) , Holy (06918 +qadowsh) , holy (06918 +qadowsh) , holy (06918 +qadowsh) , [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) :the {whole} (03605 +kol) earth (00776 +)erets) [is] full (04393 +m@lo) of his glory (03519 +kabowd) .

whole Isa_10_12 Wherefore it shall come (01961 +hayah) to pass , [that] when (03588 +kiy) the Lord (00136 +)Adonay) hath performed (01214 +batsa() his {whole} work (04639 +ma(aseh) upon mount (02022 +har) Zion (06726 +Tsiyown) and on Jerusalem (03389 +Y@ruwshalaim) , I will punish (06485 +paqad) the fruit (06529 +p@riy) of the stout (01433 +godel) heart (03824 +lebab) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and the glory (08597 +tiph)arah) of his high (07312 +ruwm) looks (05869 +(ayin) .

whole Isa_13_05 They come (00935 +bow)) from a far (04801 +merchaq) country (00776 +)erets) , from the end (07093 +qets) of heaven (08064 +shamayim) , [even] the LORD (03068 +Y@hovah) , and the weapons (03627 +k@liy) of his indignation (02195 +za(am) , to destroy (02254 +chabal) the {whole} (03605 +kol) land (00776 +)erets) .

whole Isa_14_07 The {whole} (03605 +kol) earth (00776 +)erets) is at rest (05117 +nuwach) , [and] is quiet (08252 +shaqat) :they break (06476 +patsach) forth into singing (07440 +rinnah) .

whole Isa_14_26 This (02063 +zo)th) [is] the purpose (06098 +(etsah) that is purposed (03289 +ya(ats) upon the {whole} (03605 +kol) earth (00776 +)erets) :and this (02063 +zo)th) [is] the hand (03027 +yad) that is stretched (05186 +natah) out upon all (03605 +kol) the nations (01471 +gowy) .

whole Isa_14_29 Rejoice (08055 +samach) not thou , {whole} (03605 +kol) Palestina (06429 +P@lesheth) , because (03588 +kiy) the rod (07626 +shebet) of him that smote (05221 +nakah) thee is broken (07665 +shabar) :for out of the serpent s (05175 +nachash) root (08328 +shereshe) shall come (03318 +yatsa) forth (03318 +yatsa) a cockatrice (06848 +tsepha() , and his fruit (06529 +p@riy) [shall be] a fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) .

whole Isa_14_31 Howl (03213 +yalal) , O gate (08179 +sha(ar) ; cry (02199 +za(aq) , O city (05892 +(iyr) ; thou , {whole} (03605 +kol) Palestina (06429 +P@lesheth) , [art] dissolved (04127 +muwg) :for there shall come (00935 +bow)) from the north (06828 +tsaphown) a smoke (06227 +(ashan) , and none (00369 +)ayin) [shall be] alone (00909 +badad) in his appointed (04151 +mow(ad) times (04151 +mow(ad) .

whole Isa_21_08 And he cried (07121 +qara)) , A lion (00738 +)ariy) :My lord (00136 +)Adonay) , I stand (05975 +(amad) continually (08548 +tamiyd) upon the watchtower (04707 +mitspeh) in the daytime (03119 +yowmam) , and I am set (05324 +natsab) in my ward (04931 +mishmereth) {whole} (03605 +kol) nights (03915 +layil) :

whole Isa_28_22 Now (06258 +(attah) therefore be ye not mockers (03887 +luwts) , lest (06435 +pen) your bands (04147 +mowcer) be made strong (02388 +chazaq) :for I have heard (08085 +shama() from the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) a consumption (03617 +kalah) , even determined (02782 +charats) upon the {whole} (03605 +kol) earth (00776 +)erets) .

whole Isa_54_05 For thy Maker (06213 +(asah) [is] thine husband (01167 +ba(al) ; the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [is] his name (08034 +shem) ; and thy Redeemer (01350 +ga)al) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; The God (00430 +)elohiym) of the {whole} (03605 +kol) earth (00776 +)erets) shall he be called (07121 +qara)) .

whole Jam_02_10 For whosoever (3748 -hostis -) shall keep (5083 -tereo -) the {whole} (3650 -holos -) law (3551 -nomos -) , and yet offend (4417 -ptaio -) in one (1520 -heis -) [point] , he is guilty (1777 -enochos -) of all (3956 -pas -) .

whole Jam_03_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinos -) the {whole} (3650 -holos -) body (4983 -soma -) .

whole Jam_03_03 Behold (2400 -idou -) , we put (0906 -ballo -) bits (5469 -chalinos -) in the horses (2462 -hippos -) mouths (4750 -stoma -) , that they may obey (3982 -peitho -) us ; and we turn (3329 -metago -) about (3329 -metago -) their {whole} (3650 -holos -) body (4983 -soma -) .

whole Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the {whole} (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

whole Jer_01_18 For , behold (02009 +hinneh) , I have made (05414 +nathan) thee this day (03117 +yowm) a defenced (04013 +mibtsar) city (05892 +(iyr) , and an iron (01270 +barzel) pillar (05982 +(ammuwd) , and brasen (05178 +n@chosheth) walls (02346 +chowmah) against (05921 +(al) the {whole} (03605 +kol) land (00776 +)erets) , against the kings (04428 +melek) of Judah (03063 +Y@huwdah) , against the princes (08269 +sar) thereof , against the priests (03548 +kohen) thereof , and against the people (05971 +(am) of the land (00776 +)erets) .

whole Jer_03_10 And yet for all (03605 +kol) this (02063 +zo)th) her treacherous (00901 +bagowd) sister (00269 +)achowth) Judah (03063 +Y@huwdah) hath not turned (07725 +shuwb) unto me with her {whole} (03605 +kol) heart (03820 +leb) , but feignedly (08267 +sheqer) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

whole Jer_04_20 Destruction (07667 +sheber) upon destruction (07667 +sheber) is cried (07121 +qara) ; for the {whole} (03605 +kol) land (00776 +)erets) is spoiled (07703 +shadad):suddenly (06597 +pith)owm) are my tents (00168 +)ohel) spoiled (07703 +shadad) , [and] my curtains (03407 +y@riy(ah) in a moment (07281 +rega() .

whole Jer_04_27 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) said (00559 +)amar) , The {whole} (03605 +kol) land (00776 +)erets) shall be desolate (08077 +sh@mamah) ; yet will I not make (06213 +(asah) a full end (03615 +kalah) .

whole Jer_04_29 The {whole} (03605 +kol) city (05892 +(iyr) shall flee (01272 +barach) for the noise (06963 +qowl) of the horsemen (06571 +parash) and bowmen ; they shall go (00935 +bow) into thickets (05645 +(ab) , and climb (05927 +(alah) up upon the rocks (03710 +keph):every (03605 +kol) city (05892 +(iyr) [shall be] forsaken (05800 +(azab) , and not a man (00376 +)iysh) dwell (03427 +yashab) therein (02004 +hen) .

whole Jer_07_15 And I will cast (07993 +shalak) you out of my sight (06440 +paniym) , as I have cast (07993 +shalak) out all (03605 +kol) your brethren (00251 +)ach) , [even (00853 +)eth)] the {whole} (03605 +kol) seed (02233 +zera() of Ephraim (00669 +)Ephrayim) .

whole Jer_08_16 The snorting (05170 +nachar) of his horses (05483 +cuwc) was heard (08085 +shama() from Dan (01835 +Dan):the {whole} (03605 +kol) land (00776 +)erets) trembled (07493 +ra(ash) at the sound (06963 +qowl) of the neighing (04684 +matshalah) of his strong (47) ones ; for they are come (00935

+bow)) , and have devoured (00398 +)akal) the land (00776 +)erets) , and all (04393 +m@lo)) that is in it ; the city (05892 +(iyr) , and those that dwell (03427 +yashab) therein .

whole Jer_12_11 They have made (07760 +suwm) it desolate (08074 +shamem) , [and being] desolate (08077 +sh@mamah) it mourneth (56) unto me ; the {whole} (03605 +kol) land (00776 +)erets) is made desolate (08074 +shamem) , because (03588 +kiy) no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb) .

whole Jer_13_11 For as the girdle (00232 +)ezowr) cleaveth (01692 +dabaq) to the loins (04975 +mothen) of a man (00376 +)iysh) , so (03651 +ken) have I caused to cleave (01692 +dabaq) unto me the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) and the {whole} (03605 +kol) house (01004 +bayith) of Judah (03063 +Y@huwdah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; that they might be unto me for a people (05971 +(am) , and for a name (08034 +shem) , and for a praise (08416 +t@hillah) , and for a glory (08597 +tiph)arah):but they would not hear (08085 +shama() .

whole Jer_13_11 For as the girdle (00232 +)ezowr) cleaveth (01692 +dabaq) to the loins (04975 +mothen) of a man (00376 +)iysh) , so (03651 +ken) have I caused to cleave (01692 +dabaq) unto me the {whole} (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) and the whole (03605 +kol) house (01004 +bayith) of Judah (03063 +Y@huwdah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; that they might be unto me for a people (05971 +(am) , and for a name (08034 +shem) , and for a praise (08416 +t@hillah) , and for a glory (08597 +tiph)arah):but they would not hear (08085 +shama() .

whole Jer_15_10 . Woe (00188 +)owwy) is me , my mother (00517 +)em) , that thou hast borne (03205 +yalad) me a man (00376 +)iysh) of strife (07379 +riyb) and a man (00376 +)iysh) of contention (04066 +madown) to the {whole} (03605 +kol) earth (00776 +)erets) ! I have neither (03808 +lo)) lent (05383 +nashah) on usury (05383 +nashah) , nor (03808 +lo)) men have lent (05383 +nashah) to me on usury (05383 +nashah) ; [yet] every (03605 +kol) one of them doth curse (07043 +qalal) me .

whole Jer_19_11 And shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) this (02088 +zeh) people (05971 +(am) and this (02063 +zo)th) city (05892 +(iyr) , as [one] breaketh (07665 +shabar) a potter s (03335 +yatsar) vessel (03627 +k@liy) , that cannot be made (07495 +rapha)) {whole} (07495 +rapha)) again (05750 +(owd):and they shall bury (06912 +qabar) [them] in Tophet (08612 +Topheth) , till [there be] no (00369 +)ayin) place (04725 +maqowm) to bury (06912 +qabar) .

whole Jer_24_07 And I will give (05414 +nathan) them an heart (03820 +leb) to know (03045 +yada() me , that I [am] the LORD (03068 +Y@hovah):and they shall be my people (05971 +(am) , and I will be their God (00430 +)elohiym):for they shall return (07725 +shuwb) unto me with their {whole} (03605 +kol) heart (03820 +leb) .

whole Jer_25_11 And this (02063 +zo)th) {whole} (03605 +kol) land (00776 +)erets) shall be a desolation (02723 +chorbah) , [and] an astonishment (08047 +shammah) ; and these (00428 +)el - leh) nations (01471 +gowy) shall serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) seventy (07657 +shib(iym .) years (08141 +shaneh) .

whole Jer_31_40 And the {whole} (03605 +kol) valley (06010 +(emeq) of the dead (06297 +peger) bodies (06297 +peger) , and of the ashes (01880 +deshen) , and all (03605 +kol) the fields (08309 +sh@remah) unto the brook (05158 +nachal) of Kidron (06939 +Qidrown) , unto the corner (06438 +pinnah) of the horse (05483 +cuwc) gate (08179 +sha(ar) toward the east (04217 +mizrach) , [shall be] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) ; it shall not be plucked (05428 +nathash) up , nor (03808 +lo)) thrown (02040 +harac) down (02040 +harac) any more (05750 +(owd) for ever (05769 +(owlam) .

whole Jer_32_41 Yea , I will rejoice (07797 +suws) over (05921 +(al) them to do them good (02895 +towb) , and I will plant (05193 +nata() them in this (02063 +zo)th) land (00776 +)erets) assuredly (00571 +)emeth) with my whole (03605 +kol) heart (03820 +leb) and with my {whole} (03605 +kol) soul (05315 +nephesh) .

whole Jer_32_41 Yea , I will rejoice (07797 +suws) over (05921 +(al) them to do them good (02895 +towb) , and I will plant (05193 +nata() them in this (02063 +zo)th) land (00776 +)erets) assuredly (00571 +)emeth) with my {whole} (03605 +kol) heart (03820 +leb) and with my whole (03605 +kol) soul (05315 +nephesh) .

whole Jer_35_03 Then I took (03947 +laqach) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Jeremiah (03414 +Yirm@yah) , the son (01121 +ben) of Habaziniaah (02262 +Chabatstsanyah) , and his brethren (00251 +)ach) , and all (03605 +kol) his sons (01121 +ben) , and the {whole} (03605 +kol) house (01004 +bayith) of the Rechabites (07397 +Rekah) ;

whole Jer_37_10 For though (00518 +)im) ye had smitten (05221 +nakah) the {whole} (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there remained (07604 +sha)ar) [but] wounded (01856 +daqar) men (00582 +)enowsh) among them , [yet] should they rise (06965 +quwm) up every man (00376 +)iysh) in his tent (00168 +)ohel) , and burn (08313 +saraph) this (02063 +zo)th) city (05892 +(iyr) with fire (00784 +)esh) .

whole Jer_45_04 Thus (03541 +koh) shalt thou say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) saith (00559 +)amar) thus (03541 +koh) ; Behold (02009 +hinneh) , [that] which (00834 +)aher) I have built (01129 +banah) will I break (02040 +harac) down (02040 +harac) , and that which (00834 +)aher) I have planted (05193 +nata() I will pluck (05428 +nathash) up , even this (01931 +huw)) {whole} (03605 +kol) land (00776 +)erets) .

whole Jer_50_23 How (00349 +)eyk) is the hammer (06360 +pattiysh) of the {whole} (03605 +kol) earth (00776 +)erets) cut (01438 +gada() asunder and broken (07665 +shabar) ! how (00349 +)eyk) is Babylon (00894 +Babel) become (01961 +hayah) a desolation (08047 +shammah) among the nations (01471 +gowy) !

whole Jer_51_41 How (00349 +)eyk) is Sheshach (08347 +Sheshak) taken (03920 +lakad) ! and how is the praise (08416 +t@hillah) of the {whole} (03605 +kol) earth (00776 +)erets) surprised (08610 +taphas) ! how (00349 +)eyk) is Babylon (00894 +Babel) become (01961 +hayah) an astonishment (08047 +shammah) among the nations (01471 +gowy) !

whole Jer_51_47 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , that I will do judgment (06485 +paqad) upon the graven (06456 +p@ciyl) images of Babylon (00894 +Babel):and her {whole} (03605 +kol) land (00776 +)erets) shall be confounded (00954 +buwsh) , and all (03605 +kol) her slain (02491 +chalal) shall fall (05307 +naphal) in the midst (08432 +tavek) of her .

whole Job_05_18 For he maketh sore (03510 +ka)ab) , and bindeth (02280 +chabash) up:he woundeth (04272 +machats) , and his hands (03027 +yad) make {whole} (07495 +rapha)) .

whole Job_28_24 For he looketh (05027 +nabat) to the ends (07098 +qatsah) of the earth (00776 +)erets) , [and] seeth (07200 +ra)ah) under (08478 +tachath) the {whole} (03605 +kol) heaven (08064 +shamayim) ;

whole Job_34_13 Who (04310 +miy) hath given him a charge (06485 +paqad) over the earth (00776 +)erets) ? or who (04310 +miy) hath disposed (07760 +suwm) the {whole} (03605 +kol) world (08398 +tebel) ?

whole Job_37_03 He directeth (03474 +yashar) it under (08478 +tachath) the {whole} (03605 +kol) heaven (08064 +shamayim) , and his lightning (00216 +)owr) unto the ends (03671 +kanaph) of the earth (00776 +)erets) .

whole Job_41_11 . Who (04310 +miy) hath prevented (06923 +qadam) me , that I should repay (07999 +shalam) [him ? whatsoever is] under (08478 +tachath) the {whole} (03605 +kol) heaven (08064 +shamayim) is mine .

whole Joh_04_53 So (3767 -oun -) the father (3962 -pater -) knew (1097 -ginosko -) that [it was] at (1722 -en -) the same (1565 -ekeinos -) hour (5610 -hora -) , in the which (3739 -hos -) Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thy son (5207 -huios -) liveth (2198 -zao -):and himself (0846 -autos -) believed (4100 -pisteuo -) , and his {whole} (3650 -holos -) house (3614 -oikia -) .

whole Joh_05_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) first (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) {whole} (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

whole Joh_05_06 When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew (1097 -ginosko -) that he had been (2192 -echo -) now (2236 -hedista -) a long (4183 -polus -) time (5550 -chronos -) [in that case] , he saith (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 -ginomai -) {whole} (5199 -hugies -) ?

whole Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 -ginomai -) {whole} (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 -sabbaton -) .

whole Joh_05_11 He answered (0611 -apokrinomai -) them , He that made (4160 -poieo -) me {whole} (5199 -hugies -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) .

whole Joh_05_14 Afterward (5023 -tauta -) Jesus (2424 -Iesous -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036 -epo -) unto him , Behold (2396 -ide -) , thou art made (1096 -ginomai -) {whole} (5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) more (3370 -Medos -) , lest (3361 -me -) a worse (5501 -cheiron -) thing come (1096 -ginomai -) unto thee .

whole Joh_05_15 The man (0444 -anthropos -) departed (0565 -aperchomai -) , and told (0312 -anaggello -) the Jews (2453 -Ioudaios -) that it was Jesus (2424 -Iesous -) , which (3588 -ho -) had made (4160 -poieo -) him {whole} (5199 -hugies -) .

whole Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) {whole} (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

whole Joh_11_50 Nor (3761 -oude -) consider (1260 -dialogizomai -) that it is expedient (4851 -sumphero -) for us , that one (1520 -heis -) man (0444 -anthropos -) should die (0599 -apothnesko -) for the people (2992 -laos -) , and that the {whole} (3650 -holos -) nation (1484 -ethnos -) perish (0622 -apollumi -) not .

whole Jos_05_08 And it came (01961 +hayah) to pass , when (00834 +)aher) they had done (08552 +tamam) circumcising (04135 +muwl) all (03605 +kol) the people (01471 +gowy) , that they abode (03427 +yashab) in their places (08478 +tachath) in the camp (04264 +machaneh) , till (05704 +(ad) they were {whole} (02421 +chayah) .

whole Jos_08_31 As Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , as it is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , an altar (04196 +mizbeach) of {whole} (08003 +shalem) stones (68) , over (05921 +(al) which (00834 +)aher) no (03808 +lo)) man hath lift (05130 +nuwph) up [any] iron (01270 +barzel):and they offered (05927 +(alah) thereon (05921 +(al) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) , and sacrificed (02076 +zabach) peace (08002 +shelem) offerings .

whole Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw)) written (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow)) down about a {whole} (08549 +tamiym) day (03117 +yowm) .

whole Jos_11_23 So Joshua (03091 +Y@howshuwa() took (03947 +laqach) the {whole} land (00776 +)erets) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) ; and Joshua (03091 +Y@howshuwa() gave (05414 +nathan) it for an inheritance (05159 +nachalah) unto Israel (03478 +Yisra)el) according to their divisions (04256 +machaloqeth) by their tribes (07626 +shebet) . And the land (00776 +)erets) rested (08252 +shaqat) from war (04421 +milchamah) .

whole Jos_18_01 . And the {whole} (03605 +kol) congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) assembled (06950 +qahal) together at Shiloh (07887 +Shiylah) , and set (07931 +shakan) up the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) there (08033 +sham) . And the land (00776 +)erets) was subdued (03533 +kabash) before (06440 +paniym) them .

whole Jos_22_12 And when the children (01121 +ben) of Israel (03478 +Yisra)el) heard (08085 +shama() [of it] , the {whole} (03605 +kol) congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) gathered (06950 +qahal) themselves together at Shiloh (07887 +Shiylah) , to go (05927 +(alah) up to war (06635 +tsaba) against (05921 +(al) them .

whole Jos_22_16 Thus (03541 +koh) saith (00559 +)amar) the {whole} (03605 +kol) congregation (05712 +(edah) of the LORD (03068 +Y@hovah) , What (04100 +mah) trespass (04604 +ma(al) [is] this (02088 +zeh) that ye have committed (04600 +ma(ak) against the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , to turn (07725 +shuwb) away this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , in that ye have builded (01129 +banah) you an altar (04196 +mizbeach) , that ye might rebel (04775 +marad) this day (03117 +yowm) against the LORD (03068 +Y@hovah) ?

whole Jos_22_18 But that ye must turn (07725 +shuwb) away this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) ? and it will be , [seeing] ye rebel (04775 +marad) to day (03117 +yowm) against the LORD (03068 +Y@hovah) , that to morrow (04279 +machar) he will be wroth (07107 +qatsaph) with the {whole} (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) .

whole Jud_19_02 And his concubine (06370 +piylegesh) played the whore (02181 +zanah) against (05921 +(al) him , and went (03212 +yalak) away from him unto her father s (1) house (01004 +bayith) to Bethlehemjudah (01035 +Beyth Lechem) , and was there (08033 +sham) four (00702 +)arba() {whole} (03117 +yowm) months (02320 +chodesh) .

whole Jud_21_13 And the {whole} (03605 +kol) congregation (05712 +(edah) sent (07971 +shalach) [some] to speak (01696 +dabar) to the children (01121 +ben) of Benjamin (01144 +Binyamiyn) that [were] in the rock (05553 +cela() Rimmon (07417 +Rimmown) , and to call (07121 +qara) peaceably (07965 +shalowm) unto them .

whole Lam_02_15 All (03605 +kol) that pass (05674 +(abar) by clap (05606 +caphaq) [their] hands (03709 +kaph) at (05921 +(al) thee ; they hiss (08319 +sharaq) and wag (05128 +nuwa() their head (07218 +ro)sh) at (05921 +(al) the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) , [saying , Is] this (02088 +zeh) the city (05892 +(iyr) that [men] call (00559 +)amar) The perfection (03632 +kaliyl) of beauty (03308 +yophiy) , The joy (04885 +masows) of the {whole} (03605 +kol) earth (00776 +)erets) ?

whole Lev_03_09 And he shall offer (07126 +qarab) of the sacrifice (02077 +zebach) of the peace (08002 +shelem) offering an offering made by fire unto the LORD (03068 +Y@hovah) ; the fat (02459 +cheleb) thereof , [and] the {whole} (08549 +tamiym) rump (00451 +)alyah) , it shall he take (05493 +cuwr) off hard (05980 +(ummah) by the backbone (06096 +(atseh) ; and the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and all (03605 +kol) the fat (02459 +cheleb) that [is] upon the inwards (07130 +qereb) ,

whole Lev_04_12 Even the {whole} bullock (06499 +par) shall he carry (03318 +yatsa) forth (03318 +yatsa) without (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) place (04725 +maqowm) , where (00413 +)el) the ashes (01880 +deshen) are poured (08211 +shephek) out , and burn (08313 +saraph) him on (05921 +(al) the wood (06086 +(ets) with fire (00784 +)esh) : where (05921 +(al) the ashes (01880 +deshen) are poured (08211 +shephek) out shall he be burnt (08313 +saraph) .

whole Lev_04_13 . And if (00518 +)im) the {whole} (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through ignorance (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the eyes (05869 +(ayin) of the assembly (06951 +qahal) , and they have done (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and are guilty (00816 +)asham) ;

whole Lev_07_14 And of it he shall offer (07126 +qarab) one (00259 +)echad) out of the {whole} (03605 +kol) oblation (07133 +qorban) [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , [and] it shall be the priest s (03548 +kohen) that sprinkleth (02236 +zaraq) the blood (01818 +dam) of the peace (08002 +shelem) offerings .

whole Lev_08_21 And he washed (07364 +rachats) the inwards (07130 +qereb) and the legs (03767 +kara() in water (04325 +mayim) ; and Moses (04872 +Mosheh) burnt (06999 +qatar) the {whole} ram (00352 +)ayil) upon the altar (04196 +mizbeach) : it [was] a burnt (05930 +(olah) sacrifice for a sweet (05207 +nichowach) savour (07381 +reyach) , [and] an offering made by fire unto the LORD (03068 +Y@hovah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

whole Lev_10_06 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar) , his sons (01121 +ben) , Uncover (06544 +para() not your heads (07218 +ro)sh) , neither (03808 +lo) rend (06533 +param) your clothes (00899 +beged) ; lest (03808 +lo) ye die (04191 +muwth) , and lest wrath (07107 +qatsaph) come upon all (03605 +kol) the people (05712 +(edah) : but let your brethren (00251 +)ach) , the {whole} (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) , bewail (01058 +bakah) the burning (08316 +s@rephah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath kindled (08313 +saraph)

whole Lev_25_29 And if (03588 +kiy) a man (00376 +)iysh) sell (04376 +makar) a dwelling (04186 +mowshab) house (01004 +bayith) in a walled (02346 +chowmah) city (05892 +(iyr) , then he may redeem

(01353 +g@ullah) it within (05704 +(ad) a {whole} (08552 +tamam) year (08141 +shaneh) after it is sold (04465 +mimkar) ; [within (08537 +tom)] a full (03117 +yowm) year (03117 +yowm) may he redeem (01353 +g@ullah) it .

whole Luk_01_10 And the {whole} 3956 -pas - multitude 4128 -plethos - of the people 2992 -laos - were praying 4336 -proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .

whole Luk_05_31 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , They that are {whole} 5198 -hugiaino - need 5532 -chreia - not a physician 2395 -iatros - ; but they that are sick 2560 -kakos - .

whole Luk_06_10 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - :and his hand 5495 -cheir - was restored 0600 -apokathistemi - {whole} 5199 -hugies - as the other 0243 -allos - .

whole Luk_06_19 And the {whole} 3956 -pas - multitude 3793 -ochlos - sought 2212 -zeteo - to touch 0680 -haptomai - him:for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 -iaomai - [them] all 3956 -pas - .

whole Luk_07_10 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos - {whole} 5198 -hugiaino - that had been sick 0770 -astheneo - .

whole Luk_08_37 Then 2532 -kai - the {whole} 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - :and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

whole Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the {whole} 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

whole Luk_08_48 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort 2293 -tharseo - :thy faith 4102 -pistis - hath made 4982 -sozo - thee {whole} 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - .

whole Luk_08_50 But when Jesus 2424 -Iesous - heard 0191 -akouo - [it] , he answered 0611 -apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not:believe 4100 -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - {whole} 4982 -sozo - .

whole Luk_09_25 For what 5101 -tis - is a man 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the {whole} 3650 -holos - world 2889 -kosmos - , and lose 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ?

whole Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - :therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy {whole} 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

whole Luk_11_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the {whole} 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

whole Luk_11_36 If 1487 -ei - thy {whole} 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

whole Luk_13_21 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal 0224 -aleuron - , till 2193 -heos - the {whole} 3650 -holos - was leavened 2220 -zumoo - .

whole Luk_17_19 And he said 2036 -epo - unto him , Arise 0450 -anistemi - , go 4198 -poreuomai - thy way:thy faith 4102 -pistis - hath made 4982 -sozo - thee {whole} 4982 -sozo - .

whole Luk_19_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the {whole} 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

whole Luk_21_35 For as a snare 3803 -pagis - shall it come 1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that dwell 2521 -kathemai - on 1909 -epi - the face 4383 -prosopon - of the {whole} 3956 -pas - earth 1093 -ge - .

whole Luk_23_01 . And the {whole} 0537 -hapas - multitude 4128 -plethos - of them arose 0450 -anistemi - , and led 0071 -ago - him unto Pilate 4091 -Pilatos - .

whole Mal_03_09 Ye [are] cursed (00779 +)arar) with a curse (03994 +m@erah):for ye have robbed (06906 +qaba() me , [even] this {whole} (03605 +kol) nation (01471 +gowy) .

whole Mar_02_17 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [it] , he saith (3004 -lego -) unto them , They that are {whole} (2480 -ischuo -) have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the physician (2395 -iatros -) , but they that are sick (2560 -kakos -):I came (2064 -erchomai -) not to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to repentance (3341 -metanoia -) .

whole Mar_03_05 And when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sulluipo -) for the hardness (4457 -porosis -) of their hearts (2588 -kardia -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [it] out:and his hand (5495 -cheir -) was restored (0600 -apokathistemi -) {whole} (5199 -hugies -) as the other (0243 -allos -) .

whole Mar_04_01 . And he began (0756 -archomai -) again (3825 -palin -) to teach (1321 -didasko -) by the sea (2281 -thalassa -) side (3844 -para -):and there was gathered (4863 -sunago -) unto him a great (4183 -polus -) multitude (3793 -ochlos -) , so (5620 -hoste -) that he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) in the sea (2281 -thalassa -) ; and the {whole} (3956 -pas -) multitude (3793 -ochlos -) was by the sea (2281 -thalassa -) on (1909 -epi -) the land (1093 -ge -) .

whole Mar_05_28 For she said (3004 -lego -) , If (2579 -kan -) I may touch (0680 -haptomai -) but his clothes (2440 -himation -) , I shall be {whole} (4982 -sozo -) .

whole Mar_05_34 And he said (2036 -epo -) unto her , Daughter (2364 -thugater -) , thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) ; go (5217 -hupago -) in peace (1515 -eirene -) , and be {whole} (5199 -hugies -) of thy plague (3148 -mastix -) .

whole Mar_05_34 And he said (2036 -epo -) unto her , Daughter (2364 -thugater -) , thy faith (4102 -pistis -) hath made (4982 -sozo -) thee {whole} (4982 -sozo -) ; go (5217 -hupago -) in peace (1515 -eirene -) , and be whole (5199 -hugies -) of thy plague (3148 -mastix -) .

whole Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that {whole} (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and began (0756 -archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

whole Mar_06_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -);and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) {whole} (4982 -sozo -) .

whole Mar_08_36 For what (5101 -tis -) shall it profit (5623 -opheleo -) a man (0444 -anthropos -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the {whole} (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ?

whole Mar_10_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy way ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee {whole} (4982 -sozo -) . And immediately (2112 -eutheos -) he received (0308 -anablepo -) his sight (0308 -anablepo -) , and followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) in the way (3598 -hodos -) .

whole Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as himself (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) {whole} (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

whole Mar_14_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (0302 -an -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519 -eis -) the {whole} (3650 -holos -) world (2889 -kosmos -) , [this] also (2532 -kai -) that she hath done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

whole Mar_15_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 -archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -symboulion -) with the elders (4245 -presbuteros -) and scribes (1122 -grammateus -) and the {whole} (3650 -holos -) council (4892 -sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [him] away (0667 -appohero -) , and delivered (3860 -paradidomi -) [him] to Pilate (4091 -Pilatos -) .

whole Mar_15_16 And the soldiers (4757 -stratiotes -) led (0520 -apago -) him away (0520 -apago -) into (2080 -eso -) the hall (0833 -aule -) , called (2076 -esti -) Praetorium (4232 -praitorion -) ; and they call (4779

-sugkaleo -) together (4779 -sugkaleo -) the {whole} (3650 -holos -) band (4686 -speira -) .

whole Mar_15_33 . And when the sixth (1623 -hektos -) hour (5610 -hora -) was come (1096 -ginomai -) , there was darkness (4655 -skotos -) over (1909 -epi -) the {whole} (3650 -holos -) land (1093 -ge -) until (2193 -heos -) the ninth (1766 -ennatos -) hour (5610 -hora -) .

whole Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy {whole} (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

whole Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy {whole} (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

whole Mat_06_22 The light (5460 -photeinos -) of the body (4983 -soma -) is the eye (3788 -ophthalmos -):if (1437 -ean -) therefore (3767 -oun -) thine (4675 -sou -) eye (3788 -ophthalmos -) be single (0573 -haplous -) , thy {whole} (3650 -holos -) body (4983 -soma -) shall be full (5460 -photeinos -) of light (3088 -luchnos -) .

whole Mat_06_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be evil (4190 -poneros -) , thy {whole} (3650 -holos -) body (4983 -soma -) shall be full of darkness (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in thee be darkness (4655 -skotos -) , how (4214 -posos -) great (4214 -posos -) [is] that darkness (4655 -skotos -) !

whole Mat_08_32 And he said (4483 -rheo -) unto them , Go (5217 -hupago -) . And when they were come (1831 -exerchomai -) out , they went (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -):and , behold (2400 -idou -) , the {whole} (3956 -pas -) herd (0034 -agele -) of swine (5519 -choiros -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , and perished (0599 -apothnesko -) in the waters (5204 -hudor -) .

whole Mat_08_34 And , behold (2400 -idou -) , the {whole} (3956 -pas -) city (4172 -polis -) came (1831 -exerchomai -) out to meet (4877 -sunantesis -) Jesus (2424 -Iesous -):and when they saw (1492 -eido -) him , they besought (3870 -parakaleo -) [him] that he would depart (3327 -metabaino -) out of their coasts (3725 -horion -) .

whole Mat_09_12 But when Jesus (2424 -Iesous -) heard (0191 -akouo -) [that] , he said (4483 -rheo -) unto them , They that be {whole} (2480 -ischuo -) need (5532 -chreia -) not a physician (2395 -iatros -) , but they that are sick (2560 -kakos -) .

whole Mat_09_21 For she said (3004 -lego -) within (1722 -en -) herself (1438 -heautou -) , If (1437 -ean -) I may but touch (0680 -haptomai -) his garment (2440 -himation -) , I shall be {whole} (4982 -sozo -) .

whole Mat_09_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 -thugater -) , be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And the woman (1135 -gune -) was made (4982 -sozo -) {whole} (4982 -sozo -) from that hour (5610 -hora -) .

whole Mat_09_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 -thugater -) , be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee {whole} (4982 -sozo -) . And the

woman (1135 -gune -) was made (4982 -sozo -) whole (4982 -sozo -) from that hour (5610 -hora -) .

whole Mat_12_13 Then (5119 -tote -) saith (3004 -lego -) he to the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [it] forth (1614 -ekteino -) ; and it was restored (0600 -apokathistemi -) {whole} (5199 -hugies -) , like (5613 -hos -) as the other (0243 -allos -) .

whole Mat_13_02 And great (4183 -polus -) multitudes (3793 -ochlos -) were gathered (4863 -sunago -) together (4863 -sunago -) unto him , so (5620 -hoste -) that he went (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) ; and the {whole} (3956 -pas -) multitude (3793 -ochlos -) stood (2476 -histemi -) on (1909 -epi -) the shore (0123 -aigialos -) .

whole Mat_13_33 Another (0243 -allos -) parable (3850 -parabole -) spake (2980 -laleo -) he unto them ; The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto leaven (2219 -zume -) , which (3739 -hos -) a woman (1135 -gune -) took (2983 -lambano -) , and hid (1470 -ekgrupto -) in three (5140 -treis -) measures (4568 -saton -) of meal (0224 -aleuron -) , till (2193 -heos -) the {whole} (3650 -holos -) was leavened (2220 -zumoo -) .

whole Mat_14_36 And besought (3870 -parakaleo -) him that they might only (3440 -monon -) touch (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) were made (1295 -diasozo -) perfectly (1295 -diasozo -) {whole} (1295 -diasozo -) .

whole Mat_15_28 Then (5119 -tote -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , O woman (1135 -gune -) , great (3173 -megas -) [is] thy faith (4102 -pistis -):be it unto thee even as thou wilt (2309 -thelo -) . And her daughter (2364 -thugater -) was made (2390 -iaomai -) {whole} (3390 -metropolis -) from that very (1565 -ekeinos -) hour (5610 -hora -) .

whole Mat_15_31 Insomuch (5620 -hoste -) that the multitude (3793 -ochlos -) wondered (2296 -thaumazo -) , when they saw (0991 -blepo -) the dumb (2974 -kophos -) to speak (2980 -laleo -) , the maimed (2948 -kullos -) to be {whole} (5199 -hugies -) , the lame (5560 -cholos -) to walk (4043 -peripateo -) , and the blind (5185 -tuphlos -) to see (0991 -blepo -):and they glorified (1392 -doxazo -) the God (2316 -theos -) of Israel (2474 -Israel -) .

whole Mat_16_26 For what (5101 -tis -) is a man (0444 -anthropos -) profited (5623 -opheleo -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the {whole} (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ? or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 -antallagma -) for his soul (5590 -psuche -) ?

whole Mat_26_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (1437 -ean -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the {whole} (3650 -holos -) world (2889 -kosmos -) , [there] shall also (2532 -kai -) this (3778 -houtos -) , that this (3778 -houtos -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

whole Mat_27_27 Then (5119 -tote -) the soldiers (4757 -stratiotes -) of the governor (2232 -hegemon -) took (3880 -paralambano -) Jesus (2424 -Iesous -) into (1519 -eis -) the common (4232 -praitorion -) hall (4232 -praitorion -) , and gathered (4863 -sunago -) unto him the {whole} (3650 -holos -) band (4686 -speira -) [of soldiers] .

whole Mic_04_13 Arise (06965 +quwm) and thresh (01758 +duwsh) , O daughter (01323 +bath) of Zion (06726 +Tsiyown):for I will make (07760 +suwm) thine horn (07161 +qeren) iron (01270 +barzel) , and I will make (07760 +suwm) thy hoofs (06541 +parcah) brass (05154 +n@chuwshah):and thou shalt beat (01854 +daqaq) in pieces many (07227 +rab) people (05971 +(am):and I will consecrate (02763 +charam)

their gain (01214 +batsa() unto the LORD (03068 +Y@hovah) , and their substance (02428 +chayil) unto the Lord (00113 +)adown) of the {whole} (03605 +kol) earth (00776 +)erets) .

whole Neh_07_66 The {whole} (03605 +kol) congregation (06951 +qahal) together (00259 +)echad) [was] forty and two thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) and threescore (08346 +shishshiy) ,

whole Num_03_07 And they shall keep (08104 +shamar) his charge (04931 +mishmereth) , and the charge (04931 +mishmereth) of the {whole} (03605 +kol) congregation (05712 +(edah) before (06440 +paniyim) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) .

whole Num_08_09 And thou shalt bring (07126 +qarab) the Levites (03881 +Leviyiy) before (06440 +paniyim) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed):and thou shalt gather (06950 +qahal) the {whole} assembly (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) together :

whole Num_10_02 Make (06213 +(asah) thee two (08147 +sh@nayim) trumpets (02689 +chatsots@rah) of silver (03701 +keceph) ; of a {whole} (04749 +miqshah) piece shalt thou make (06213 +(asah) them:that thou mayest use them for the calling (04744 +miqra) of the assembly (05712 +(edah) , and for the journeying (04550 +macca() of the camps (04264 +machaneh) .

whole Num_11_20 [But] even (05704 +(ad) a {whole} (03117 +yowm) month (02320 +chodesh) , until (05704 +(ad) it come (03318 +yatsa) out at your nostrils (00639 +)aph) , and it be loathsome (02214 +zara) unto you:because (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] among (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniyim) him , saying (00559 +)amar) , Why (04100 +mah) came (03318 +yatsa) we forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) ?

whole Num_11_21 And Moses (04872 +Mosheh) said (00559 +)amar) , The people (05971 +(am) , among (07130 +qereb) whom (00834 +)aher) I [am] , [are] six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) footmen (07273 +ragliy) ; and thou hast said (00559 +)amar) , I will give (05414 +nathan) them flesh (01320 +basar) , that they may eat (00398 +)akal) a {whole} (03117 +yowm) month (02320 +chodesh) .

whole Num_14_02 And all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown):and the {whole} (03605 +kol) congregation (05712 +(edah) said (00559 +)amar) unto them , Would (03863 +luw) God that we had died (04191 +muwth) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ! or would (03863 +luw) God we had died (04191 +muwth) in this (02088 +zeh) wilderness (04057 +midbar) !

whole Num_14_29 Your carcases (06297 +peger) shall fall (05307 +naphal) in this (02088 +zeh) wilderness (04057 +midbar) ; and all (03605 +kol) that were numbered (06485 +paqad) of you , according to your {whole} (03605 +kol) number (04557 +micpar) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , which (00834 +)aher) have murmured (03885 +luwn) against (05921 +(al) me ,

whole Num_20_01 . Then came (00935 +bow) the children (01121 +ben) of Israel (03478 +Yisra)el) , [even] the {whole} (03605 +kol) congregation (05712 +(edah) , into the desert (04057 +midbar) of Zin (06790 +Tsin) in the first (07223 +ri)shown) month (02320 +chodesh):and the people (05971 +(am) abode (03427 +yashab) in Kadesh (06946 +Qadesh) ; and Miriam (04813 +Miryam) died (04191 +muwth) there (08033 +sham) , and was buried (06912 +qabar) there (08033 +sham) .

whole Num_20_22 . And the children (01121 +ben) of Israel (03478 +Yisra)el) , [even] the {whole} (03605 +kol) congregation (05712 +(edah) , journeyed (05265 +naca() from Kadesh (06946 +Qadesh) , and came (00935 +bow)) unto mount (02022 +har) Hor (02023 +Hor) .

whole Pro_01_12 Let us swallow (01104 +bala() them up alive (02416 +chay) as the grave (07585 +sh@)owl) ; and {whole} (08549 +tamiym) , as those that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) :

whole Pro_16_33 . The lot (01486 +gowral) is cast (02904 +tuwl) into the lap (02436 +cheyq) ; but the {whole} (03605 +kol) disposing (04941 +mishpat) thereof [is] of the LORD (03068 +Y@hovah) .

whole Pro_26_26 [Whose] hatred (08135 +sin)ah) is covered (03680 +kacah) by deceit (04860 +mashsha)own) , his wickedness (07451 +ra() shall be shewed (01540 +galah) before the [{whole}] congregation (06951 +qahal) .

whole Psa_09_01 . To the chief Musician (05329 +natsach) upon Muthlabben (04192 +Muwth) (01121 +ben) , A Psalm (04210 +mizmowr) of David (01732 +David) . I will praise (03034 +yadah) [thee] , O LORD (03068 +Y@hovah) , with my {whole} (03605 +kol) heart (03820 +leb) ; I will shew (05608 +caphar) forth all (03605 +kol) thy marvellous (06381 +pala) works .

whole Psa_105_16 Moreover he called (07121 +qara)) for a famine (07458 +ra(ab) upon the land (00776 +)erets):he brake (07665 +shabar) the {whole} (03605 +kol) staff (04294 +matteh) of bread (03899 +lechem) .

whole Psa_111_01 .Praise (01984 +halal) ye the LORD (03050 +Yahh) . I will praise (03034 +yadah) the LORD (03068 +Y@hovah) with [my] {whole} (03605 +kol) heart (03824 +lebab) , in the assembly (05475 +cowd) of the upright (03477 +yashar) , and [in] the congregation (05712 +(edah) .

whole Psa_119_002 Blessed (00835 +)esher) [are] they that keep (05341 +natsar) his testimonies (05713 +(edah) , [and that] seek (01875 +darash) him with the {whole} (03605 +kol) heart (03820 +leb) .

whole Psa_119_010 . With my {whole} (03605 +kol) heart (03820 +leb) have I sought (01875 +darash) thee:O let me not wander (07686 +shagah) from thy commandments (04687 +mitsvah) .

whole Psa_119_034 Give me understanding (00995 +biyn) , and I shall keep (05341 +natsar) thy law (08451 +towrah) ; yea , I shall observe (08104 +shamar) it with [my] {whole} (03605 +kol) heart (03820 +leb) .

whole Psa_119_058 . I intreated (02470 +chalah) thy favour (06440 +paniym) with [my] {whole} (03605 +kol) heart (03820 +leb):be merciful (02603 +chanan) unto me according to thy word (00565 +)imrah) .

whole Psa_119_069 . The proud (02086 +zed) have forged (02950 +taphal) a lie (03576 +kazab) against (05921 +(al) me:[but] I will keep (05341 +natsar) thy precepts (06490 +piqqwd) with [my] {whole} (03605 +kol) heart (03820 +leb) .

whole Psa_119_145 +. KOPH . I cried (07121 +qara)) with [my] {whole} heart (03820 +leb) ; hear (06030 +(anah) me , O LORD (03068 +Y@hovah):I will keep (05341 +natsar) thy statutes (02706 +choq) .

whole Psa_138_01 . [A Psalm] of David (01732 +David) . I will praise (03034 +yadah) thee with my {whole} (03605 +kol) heart (03820 +leb):before (05048 +neged) the gods (00430 +)elohiym) will I sing (02167 +zamar) praise (02167 +zamar) unto thee .

whole Psa_48_02 Beautiful (03303 +yapheh) for situation (05131 +nowph) , the joy (04885 +masows) of the {whole} (03605 +kol) earth (00776 +)erets) , [is] mount (02022 +har) Zion (06726 +Tsiyown) , [on] the sides (03411 +y@rekah) of the north (06828 +tsaphown) , the city (07151 +qiryah) of the great (07227 +rab) King (04428 +melek) .

whole Psa_51_19 Then (00227 +)az) shalt thou be pleased (02654 +chaphets) with the sacrifices (02077 +zebach) of righteousness (06664 +tsedeq) , with burnt (05930 +(olah) offering and {whole} (03632 +kaliyl) burnt (05930 +(olah) offering:then (00227 +)az) shall they offer (05927 +(alah) bullocks (06499 +par) upon thine altar (04196 +mizbeach) .

whole Psa_72_19 And blessed (01288 +barak) [be] his glorious (03519 +kabowd) name (08034 +shem) for ever (05769 +(owlam):and let the {whole} earth (00776 +)erets) be filled (04390 +male) [with] his glory (03519 +kabowd) ; Amen (00543 +)amen) , and Amen (00543 +)amen) .

whole Psa_97_05 The hills (02022 +har) melted (04549 +macac) like wax (01749 +downag) at the presence (06440 +paniym) of the LORD (00113 +)adown) , at the presence (06440 +paniym) of the Lord (03068 +Y@hovah) of the {whole} (03605 +kol) earth (00776 +)erets) .

whole Rev_12_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old (0744 -archaios -) serpent (3789 -ophis -) , called (2564 -kaleo -) the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the {whole} (3650 -holos -) world (3625 -oikoumene -):he was cast (0906 -ballo -) out into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) out with him .

whole Rev_16_14 For they are the spirits (4151 -pneuma -) of devils (1142 -daimon -) , working (4160 -poieo -) miracles (4592 -semeion -) , [which] go (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) unto the kings (0935 -basileus -) of the earth (1093 -ge -) and of the {whole} (3650 -holos -) world (3629 -oiktirmon -) , to gather (4863 -sunago -) them to the battle (4171 -polemos -) of that great (3173 -megas -) day (2250 -hemera -) of God (2316 -theos -) Almighty (3841 -pantokrator -) .

whole Rom_01_08 . First (4412 -proton -) , I thank (2168 -eucharisteeo -) my God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you all (3956 -pas -) , that your (5216 -humon -) faith (4102 -pistis -) is spoken (2605 -kataggello -) of throughout (1722 -en -) the {whole} (3650 -holos -) world (2889 -kosmos -) .

whole Rom_08_22 For we know (1492 -eido -) that the {whole} (3956 -pas -) creation (2937 -ktisis -) groaneth (4959 -sustenazo -) and travaileth (4944 -sunodino -) in pain together (4944 -sunodino -) until (0891 -achri -) now (3568 -nun -) .

whole Rom_16_23 Gaius (1050 -Gaios -) mine (3450 -mou -) host (3581 -xenos -) , and of the {whole} (3650 -holos -) church (1577 -ekkllesia -) , saluteth (0782 -aspazomai -) you . Erastus (2037 -Erastos -) the chamberlain (3623 -oikonomos -) of the city (4172 -polis -) saluteth (0782 -aspazomai -) you , and Quartus (2890 -Kouartos -) a brother (0080 -adephos -) .

whole Tit_01_11 Whose (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be stopped (1993 -epistomizo -) , who (3748 -hostis -) subvert (0396 -anatrepo -) {whole} (3650 -holos -) houses (3624 -oikos -) , teaching (1321 -didasko -) things which (3739 -hos -) they ought (1163 -dei -) not , for filthy (0150 -aischros -)) lucre s (2771 -kerdos -) sake .

whole Zec_04_10 For who (04310 +miy) hath despised (00937 +buwz) the day (03117 +yowm) of small (06996 +qatan) things ? for they shall rejoice (08055 +samach) , and shall see (07200 +ra)ah) the plummet in the hand (03027 +yad) of Zerubbabel (02216 +Z@rubbabel) [with] those (00428 +)el - leh) seven (07651 +sheba) ; they [are] the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , which run (07751

+shuwt) to and fro (07751 +shuwt) through the {whole} (03605 +kol) earth (00776 +)erets) .

whole Zec_04_14 Then said (00559 +)amar) he , These (00428 +)el - leh) [are] the two (08147 +sh@nayim) anointed (03323 +yitshar) ones , that stand (05975 +(amad) by the Lord (00113 +)adown) of the {whole} (03605 +kol) earth (00776 +)erets) .

whole Zec_05_03 Then said (00559 +)amar) he unto me , This (02063 +zo)th) [is] the curse (00423 +)alah) that goeth (03318 +yatsa)) forth (03318 +yatsa)) over (05921 +(al) the face (06440 +paniym) of the {whole} (03605 +kol) earth (00776 +)erets):for every (03605 +kol) one that stealeth (01589 +ganab) shall be cut (05352 +naqah) off [as] on this (02088 +zeh) side according (03644 +k@mow) to it ; and every (03605 +kol) one that sweareth (07650 +shaba() shall be cut (05352 +naqah) off [as] on that side according (03644 +k@mow) to it .

whole Zep_01_18 Neither (03808 +lo)) their silver (03701 +keceph) nor (01571 +gam) their gold (02091 +zahab) shall be able (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) wrath (05678 +(ebrah) ; but the {whole} (03605 +kol) land (00776 +)erets) shall be devoured (00398 +)akal) by the fire (00784 +)esh) of his jealousy (07068 +qin)ah):for he shall make (06213 +(asah) even a speedy (00926 +bahal) riddance (03617 +kalah) of all (03605 +kol) them that dwell (03427 +yashab) in the land (00776 +)erets) .

wholesome 1Ti_06_03 If (1487 -ei -) any (1536 -ei tis -) man teach (2085 -heterodidaskaleo -) otherwise (2085 -heterodidaskaleo -) , and consent (4334 -proserchomai -) not to {wholesome} (5198 -hugiaino -) words (3056 -logos -) , [even] the words of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and to the doctrine (1319 -didaskalia -) which is according (2596 -kata -) to godliness (2150 -eusebeia -) ;

wholesome Pro_15_04 . A {wholesome} (04832 +marpe)) tongue (03956 +lashown) [is] a tree (06086 +(ets) of life (02416 +chay):but perverseness (05558 +celeph) therein [is] a breach (07667 +sheber) in the spirit (07307 +ruwach) .

wholly 1Ch_28_21 And , behold (02009 +hinneh) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , [even they shall be with thee] for all (03605 +kol) the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym):and [there shall be] with thee for all (03605 +kol) manner of workmanship (04399 +m@la)kah) every (03605 +kol) willing (05081 +nadiyb) skilful (02451 +chokmah) man , for any (03605 +kol) manner of service (05656 +(abodah):also the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) [will be] {wholly} (03605 +kol) at thy commandment (01697 +dabar) .

wholly 1Sa_07_09 And Samuel (08050 +Sh@muw)el) took (03947 +laqach) a sucking (02461 +chalab) lamb (02924 +taleh) , and offered (05927 +(alah) [it for] a burnt (05930 +(olah) offering {wholly} (03632 +kaliyl) unto the LORD (03068 +Y@hovah):and Samuel (08050 +Sh@muw)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) for Israel (03478 +Yisra)el) ; and the LORD (03068 +Y@hovah) heard (06030 +(anah) him .

wholly 1Th_05_23 . And the very (0846 -autos -) God (2316 -theos -) of peace (1515 -eirene -) sanctify (0037 -hagiazō -) you {wholly} (3651 -holoteles -) ; and [I pray God] your (3588 -ho -) whole (3648 -holokleros -) spirit (4151 -pneuma -) and soul (5590 -psuche -) and body (4983 -soma -) be preserved (5083 -tereo -) blameless (0274 -amemptos -) unto the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

wholly 1Ti_04_15 Meditate (3191 -meletao -) upon these (5023 -tauta -) things ; give (2468 -isthi -) thyself {wholly} (1722 -en -) to them ; that thy profiting (4297 -prokope -) may appear (5600 -o -) to all (3956 -pas -)

.

wholly Act_17_16 . Now (1161 -de -) while Paul (3972 -Paulos -) waited (1551 -ekdechomai -) for them at (1722 -en -) Athens (0116 -Athenai -) , his spirit (4151 -pneuma -) was stirred (3947 -paroxuno -) in him , when he saw (2334 -theoreo -) the city (4172 -polis -) {wholly} given to idolatry (2712 -kateidolos -) .

wholly Amo_08_08 Shall not the land (00776 +)erets) tremble (07264 +ragaz) for this (02063 +zo)th) , and every (03605 +kol) one mourn (56) that dwelleth (03427 +yashab) therein ? and it shall rise (05927 +(alah) up {wholly} (03605 +kol) as a flood (02975 +y@(or) ; and it shall be cast (01644 +garash) out and drowned (08248 +shaqah) , as [by] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim) .

wholly Amo_09_05 And the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) [is] he that toucheth (05060 +naga() the land (00776 +)erets) , and it shall melt (04127 +muwg) , and all (03605 +kol) that dwell therein shall mourn (56):and it shall rise (05927 +(alah) up {wholly} (03605 +kol) like a flood (02975 +y@(or) ; and shall be drowned (08248 +shaqah) , as [by] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim) .

wholly Deu_01_36 Save (02108 +zuwlah) Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) ; he shall see (07200 +ra)ah) it , and to him will I give (05414 +nathan) the land (00776 +)erets) that he hath trodden (01869 +darak) upon , and to his children (01121 +ben) , because he hath {wholly} (04390 +male) followed (00310 +)achar) the LORD (03068 +Y@hovah) .

wholly Eze_11_15 Son (01121 +ben) of man (00120 +)adam) , thy brethren (00251 +)ach) , [even] thy brethren (00251 +)ach) , the men (00582 +)enowsh) of thy kindred (01353 +g@ullah) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) {wholly} (03605 +kol) , [are] they unto whom (00834 +)aher) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) have said (00559 +)amar) , Get you far (07368 +racha)q) from the LORD (03068 +Y@hovah):unto us is this (01931 +huw)) land (00776 +)erets) given (05414 +nathan) in possession (04181 +mowrashah) .

wholly Isa_22_01 . The burden (04853 +massa)) of the valley (01516 +gay)) of vision (02384 +chizzayown) . What (04100 +mah) aileth thee now (00645 +)ephow) , that thou art {wholly} (03605 +kol) gone (05927 +(alah) up to the housetops (01406 +gag) ?

wholly Jer_02_21 Yet I had planted (05193 +nata() thee a noble vine (08321 +soreq) , {wholly} (03605 +kol) a right (00571 +)emeth) seed (02233 +zera():how (00349 +)eyk) then art thou turned (02015 +haphak) into the degenerate (05494 +cuwr) plant of a strange (05237 +nokriy) vine (01612 +gephen) unto me ?

wholly Jer_06_06 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) said (00559 +)amar) , Hew (03772 +karath) ye down trees (06097 +(etsah) , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim):this (01931 +huw)) [is] the city (05892 +(iyr) to be visited (06485 +paqad) ; she [is] {wholly} (03605 +kol) oppression (06233 +(osheq) in the midst (07130 +qereb) of her .

wholly Jer_13_19 The cities (05892 +(iyr) of the south (05045 +negeb) shall be shut (05462 +cagar) up , and none (00369 +)ayin) shall open (06605 +pathach) [them] :Judah (03063 +Y@huwdah) shall be carried (01540 +galah) away captive (01540 +galah) all (03605 +kol) of it , it shall be {wholly} (07965 +shalowm) carried (01540 +galah) away captive (01540 +galah) .

wholly Jer_42_15 And now (06258 +(attah) therefore (03651 +ken) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; If (00518 +)im) ye {wholly} (07760 +suwm) set (07760 +suwm) your faces (06440 +paniym) to enter (00935 +bow)) into Egypt (04714 +Mitsrayim) , and go (00935 +bow)) to sojourn (01481 +guwr) there (08033 +sham) ;

wholly Jer_46_28 Fear (03372 +yare)) thou not , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with thee ; for I will make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) thee:but I will not make (06213 +(asah) a full end (03615 +kalah) of thee , but correct (03256 +yacar) thee in measure (04941 +mishpat) ; yet will I not leave thee {wholly} (05352 +naqah) unpunished (05352 +naqah) .

wholly Jer_50_13 Because of the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) it shall not be inhabited (03427 +yashab) , but it shall be {wholly} (03605 +kol) desolate (08077 +sh@mamah):every (03605 +kol) one that goeth (05674 +(abar) by Babylon (00894 +Babel) shall be astonished (08074 +shamem) , and hiss (08319 +sharaq) at (05921 +(al) all (03605 +kol) her plagues (04347 +makkah) .

wholly Job_21_23 One dieth (04191 +muwth) in his full (08537 +tom) strength (06106 +(etsem) , being {wholly} (03605 +kol) at ease (07946 +shal)anan) and quiet (07961 +shalev) .

wholly Jos_14_08 Nevertheless my brethren (00251 +)ach) that went (05927 +(alah) up with me made the heart (03820 +leb) of the people (05971 +(am) melt (04529 +macah):but I {wholly} (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) .

wholly Jos_14_09 And Moses (04872 +Mosheh) swear (07650 +shaba() on that day (03117 +yowm) , saying (00559 +)amar) , Surely (00518 +)jim) the land (00776 +)erets) whereon (00834 +)aher) thy feet (07272 +regel) have trodden (01869 +darak) shall be thine inheritance (05159 +nachalah) , and thy children s (01121 +ben) for ever (05769 +(owlam) , because (03588 +kiy) thou hast {wholly} (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) .

wholly Jos_14_14 Hebron (02275 +Chebrown) therefore became (01961 +hayah) the inheritance (05159 +nachalah) of Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) the Kenezite (07074 +Q@nizziy) unto this (02088 +zeh) day (03117 +yowm) , because (03282 +ya(an) that he {wholly} (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisrael) .

wholly Jud_17_03 And when he had restored (07725 +shuwb) the eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) to his mother (00517 +)em) , his mother (00517 +)em) said (00559 +)amar) , I had {wholly} (06942 +qadash) dedicated (06942 +qadash) the silver (03701 +keceph) unto the LORD (03068 +Y@hovah) from my hand (03027 +yad) for my son (01121 +ben) , to make (06213 +(asah) a graven (06459 +pecel) image and a molten (04541 +maccekah) image:now (06258 +(attah) therefore I will restore (07725 +shuwb) it unto thee .

wholly Lev_06_22 And the priest (03548 +kohen) of his sons (01121 +ben) that is anointed (04899 +mashiyach) in his stead (08478 +tachath) shall offer (06213 +(asah) it : [it is] a statute (02706 +choq) for ever (05769 +(owlam) unto the LORD (03068 +Y@hovah) ; it shall be {wholly} (03632 +kaliyl) burnt (06999 +qatar) .

wholly Lev_06_23 For every (03605 +kol) meat offering (04503 +minchah) for the priest (03548 +kohen) shall be {wholly} (03632 +kaliyl) burnt : it shall not be eaten (00398 +)akal) .

wholly Lev_19_09 And when ye reap (07114 +qatsar) the harvest (07105 +qatsiyr) of your land (00776 +)erets) , thou shalt not {wholly} (03615 +kalah) reap the corners (06285 +pe)ah) of thy field (07704 +sadeh) , neither shalt thou gather (03950 +laqat) the gleanings (03951 +leqet) of thy harvest (07105 +qatsiyr) .

wholly Num_03_09 And thou shalt give (05414 +nathan) the Levites (03881 +Leviyy) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben):they [are] {wholly} given (05414 +nathan) unto him out of the

children (01121 +ben) of Israel (03478 +Yisra)el) .

wholly Num_04_06 And shall put (05414 +nathan) thereon (05921 +(al) the covering (03681 +kacuwy) of badgers (08476 +tachash) skins (05785 +(owr) , and shall spread (06566 +paras) over (04605 +ma(al) [it] a cloth (00899 +began) {wholly} (03632 +kaliyl) of blue (08504 +t@keleth) , and shall put (07760 +suwm) in the staves (00905 +bad) thereof .

wholly Num_08_16 For they [are] {wholly} given (05414 +nathan) unto me from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ; instead (08478 +tachath) of such as open (06363 +peter) every (03605 +kol) womb (07358 +rechem) , [even instead of] the firstborn (01060 +b@kowr) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , have I taken (03947 +laqach) them unto me .

wholly Num_32_11 Surely (00518 +)im) none of the men (00582 +)enowsh) that came (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , shall see (07200 +ra)ah) the land (00127 +)adamah) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) ; because (03588 +kiy) they have not {wholly} (04390 +male)) followed (00310 +)achar) me :

wholly Num_32_12 Save Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) the Kenezite (07074 +Q@nizziy) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn):for they have {wholly} (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) .

whom 1Ch_01_12 And Pathrusim (06625 +Pathruciy) , and Casluhim (03695 +Kacluchiym) , (of {whom} (00834 +)aher) came (03318 +yatsa) the Philistines (06430 +P@lishtiy) ,) and Caphthorim (03732 +Kaphtoriy) .

whom 1Ch_02_21 And afterward (00310 +)achar) Hezron (02696 +Chetsrown) went (00935 +bow) in to the daughter (01323 +bath) of Machir (04353 +Makiyr) the father (1) of Gilead (01568 +Gil(ad) , {whom} he married (03947 +laqach) when he [was] threescore (08346 +shishshiym) years (08141 +shaneh) old (01121 +ben) ; and she bare (03205 +yalad) him Segub (07687 +S@guwb) .

whom 1Ch_05_06 Beerah (00880 +B@)erah) his son (01121 +ben) , {whom} (00834 +)aher) Tilgathpilneser (08407 +Tiglath Pil)ecer) king (04428 +melek) of Assyria (00804 +)Ashshuwr) carried (01540 +galah) away (01540 +galah) [captive (01540 +galah)]:he [was] prince (05387 +nasiy) of the Reubenites (07206 +R@)uwbeniy) .

whom 1Ch_05_25 And they transgressed (04603 +ma(al) against the God (00430 +)elohiym) of their fathers (1) , and went a whoring (02181 +zanah) after (00310 +)achar) the gods (00430 +)elohiym) of the people (05971 +(am) of the land (00776 +)erets) , {whom} (00834 +)aher) God (00430 +)elohiym) destroyed (08045 +shamad) before (06440 +paniym) them .

whom 1Ch_06_31 . And these [are they] {whom} (00834 +)aher) David (01732 +David) set (05975 +(amad) over (05921 +(al) the service (03027 +yad) of song (07892 +shiy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , after that the ark (00727 +)arown) had rest (04494 +manowach) .

whom 1Ch_07_14 The sons (01121 +ben) of Manasseh (04519 +M@nashsheh) ; Ashriel (00845 +)Asri)eliy) , {whom} (00834 +)aher) she bare (03205 +yalad):([but] his concubine (06370 +piylegesh) the Aramitess (00761 +)Arammiy) bare (03205 +yalad) Machir (04353 +Makiyr) the father (1) of Gilead (01568 +Gil(ad) :

whom 1Ch_07_21 And Zabad (02066 +Zabad) his son (01121 +ben) , and Shuthelah (07803 +Shuwthelach

) his son (01121 +ben) , and Ezer (05827 +(Ezer) , and Elead (00496 +)El(ad) , {whom} the men (00582 +)enowsh) of Gath (01661 +Gath) [that were] born (03205 +yalad) in [that] land (00776 +)erets) slew (02026 +harag) , because (03588 +kiy) they came (03381 +yarad) down (03381 +yarad) to take (03947 +laqach) away their cattle (00929 +b@hemah) .

whom 1Ch_09_22 All (03605 +kol) these [which were] chosen (01305 +barar) to be porters (07778 +show(er) in the gates (05592 +caph) [were] two hundred (03967 +me)ah) and twelve . These (01992 +hem) were reckoned (03187 +yachas) by their genealogy (03188 +yachas) in their villages (02691 +chatser) , {whom} David (01732 +David) and Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) did ordain (03245 +yacad) in their set (00530 +)emuwnah) office .

whom 1Ch_11_10 . These (00428 +)el - leh) also [are] the chief (07218 +ro)sh) of the mighty (01368 +gibbowr) men {whom} (00834 +)aher) David (01732 +David) had , who strengthened (02388 +chazaq) themselves with him in his kingdom (04438 +malkuwth) , [and] with all (03605 +kol) Israel (03478 +Yisra)el) , to make him king (04427 +malak) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) concerning (05921 +(al) Israel (03478 +Yisra)el) .

whom 1Ch_11_11 And this (00428 +)el - leh) [is] the number (04557 +micpar) of the mighty (01368 +gibbowr) men {whom} (00834 +)aher) David had ; Jashobeam (03434 +Yashob(am) , an Hachmonite (02453 +Cahkmowniy) , the chief (07218 +ro)sh) of the captains (07991 +shaliysh):he lifted (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah) slain (02491 +chalal) [by him] at one (00259 +)echad) time (06471 +pa(am) .

whom 1Ch_17_06 Wheresoever I have walked (01980 +halak) with all (03605 +kol) Israel (03478 +Yisra)el) , spake (01696 +dabar) I a word (01697 +dabar) to any (00259 +)echad) of the judges (08199 +shaphat) of Israel (03478 +Yisra)el) , {whom} (00834 +)aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am) , saying (00559 +)amar) , Why (04100 +mah) have ye not built (01129 +banah) me an house (01004 +bayith) of cedars (00730 +)erez) ?

whom 1Ch_17_21 And what (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) Israel (03478 +Yisra)el) , whom (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) [to be] his own people (05971 +(am) , to make (07760 +suwm) thee a name (08034 +shem) of greatness (01420 +g@duwlah) and terribleness (03372 +yare)) , by driving (01644 +garash) out nations (01471 +gowy) from before (06440 +paniym) thy people (05971 +(am) , {whom} (00834 +)aher) thou hast redeemed (06299 +padah) out of Egypt (04714 +Mitsrayim) ?

whom 1Ch_17_21 And what (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) Israel (03478 +Yisra)el) , {whom} (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) [to be] his own people (05971 +(am) , to make (07760 +suwm) thee a name (08034 +shem) of greatness (01420 +g@duwlah) and terribleness (03372 +yare)) , by driving (01644 +garash) out nations (01471 +gowy) from before (06440 +paniym) thy people (05971 +(am) , whom (00834 +)aher) thou hast redeemed (06299 +padah) out of Egypt (04714 +Mitsrayim) ?

whom 1Ch_26_32 And his brethren (00251 +)ach) , men (01121 +ben) of valour (02428 +chayil) , [were] two thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) chief (07218 +ro)sh) fathers (1) , {whom} king (04428 +melek) David (01732 +David) made rulers (06485 +paqad) over (05921 +(al) the Reubenites (07206 +R@)uwbeniy) , the Gadites (01425 +Gadiy) , and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04520 +M@nashshiy) , for every (03605 +kol) matter (01697 +dabar) pertaining to God (00430 +)elohiym) , and affairs (01697 +dabar) of the king (04428 +melek) .

whom 1Ch_29_01 . Furthermore David (01732 +David) the king (04428 +melek) said (00559 +)amar) unto

all (03605 +kol) the congregation (06951 +qahal) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , {whom} alone (00259 +)echad) God (00430 +)elohiym) hath chosen (00977 +bachar) , [is yet] young (05288 +na(ar) and tender (07390 +rak) , and the work (04399 +m@la)kah) [is] great (01419 +gadowl):for the palace (01002 +biyrah) [is] not for man (00120 +)adam) , but for the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

whom 1Ch_29_08 And they with {whom} (00834 +)aher) [precious] stones (68) were found (04672 +matsa)) gave (05414 +nathan) [them] to the treasure (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , by the hand (03027 +yad) of Jehiel (03171 +Y@chiy)el) the Gershonite (01649 +Ger@shunniy) .

whom 1Co_01_09 God (2316 -theos -) [is] faithful (4103 -pistos -) , by {whom} (3739 -hos -) ye were called (2564 -kaleo -) unto the fellowship (2842 -koinonia -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

whom 1Co_03_05 . Who (5101 -tis -) then (3767 -oun -) is Paul (3972 -Paulos -) , and who (5101 -tis -) [is] Apollos (0625 -Apollos -) , but ministers (1249 -diakonos -) by {whom} (3739 -hos -) ye believed (4100 -pisteuo -) , even (2532 -kai -) as the Lord (2962 -kurios -) gave (1325 -didomi -) to every (1538 -hekastos -) man ?

whom 1Co_07_39 . The wife (1135 -gune -) is bound (1210 -deo -) by the law (3551 -nomos -) as long (5550 -chronos -) as her husband (0435 -aner -) liveth (2198 -zao -) ; but if (1437 -ean -) her husband (0435 -aner -) be dead (2837 -koimao -) , she is at (1657 -eleutheria -) liberty (1658 -eleutheros -) to be married (1060 -gameo -) to {whom} (3739 -hos -) she will (2309 -thelo -) ; only (3440 -monon -) in the Lord (2962 -kurios -) .

whom 1Co_08_06 But to us [there is but] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -) , of whom (3739 -hos -) [are] all (3956 -pas -) things , and we in him ; and one (1520 -heis -) Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by {whom} (3739 -hos -) [are] all (3956 -pas -) things , and we by him .

whom 1Co_08_06 But to us [there is but] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -) , of {whom} (3739 -hos -) [are] all (3956 -pas -) things , and we in him ; and one (1520 -heis -) Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) [are] all (3956 -pas -) things , and we by him .

whom 1Co_08_11 And through (1909 -epi -) thy knowledge (1108 -gnosis -) shall the weak (0770 -astheneo -) brother (0080 -adephos -) perish (0622 -apollumi -) , for {whom} (3739 -hos -) Christ (5547 -Christos -) died (0599 -apothnesko -) ?

whom 1Co_10_11 Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things happened (4819 -sumbaino -) unto them for ensamples (5179 -tupos -);and they are written (1125 -grapho -) for our admonition (3559 -nouthesia -) , upon {whom} (3739 -hos -) the ends (5056 -telos -) of the world (0165 -aion -) are come (2658 -katantao -) .

whom 1Co_15_06 After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 -ephapax -) ; of {whom} (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this present (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .

whom 1Jo_04_20 If (1437 -ean -) a man say (2036 -epo -) , I love (0025 -agapao -) God (2316 -theos -) , and hateth (3404 -miseo -) his brother (0080 -adephos -) , he is a liar (5583 -pseustes -);for he that loveth (0025 -agapao -) not his brother (0080 -adephos -) whom (3739 -hos -) he hath seen (3708 -horao -) , how (4459 -pos

-) can (1410 -dunamai -) he love (0025 -agapao -) God (2316 -theos -) {whom} (3739 -hos -) he hath not seen (3708 -horao -) ?

whom 1Jo_04_20 If (1437 -ean -) a man say (2036 -epo -) , I love (0025 -agapao -) God (2316 -theos -) , and hateth (3404 -miseo -) his brother (0080 -adephos -) , he is a liar (5583 -pseustes -):for he that loveth (0025 -agapao -) not his brother (0080 -adephos -) {whom} (3739 -hos -) he hath seen (3708 -horao -) , how (4459 -pos -) can (1410 -dunamai -) he love (0025 -agapao -) God (2316 -theos -) whom (3739 -hos -) he hath not seen (3708 -horao -) ?

whom 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , {whom} he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al)) that [were] on his feet (07272 +regel) .

whom 1Ki_05_05 And , behold (02005 +hen) , I purpose (00559 +)amar) to build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto David (01732 +David) my father (1) , saying (00559 +)amar) , Thy son (01121 +ben) , {whom} (00834 +)aher) I will set (05414 +nathan) upon thy throne (03678 +kicce)) in thy room (08478 +tachath) , he shall build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) .

whom 1Ki_07_08 And his house (01004 +bayith) where he dwelt (03427 +yashab) [had] another (00312 +)acher) court (02691 +chatser) within (01004 +bayith) the porch (00197 +)uwlam) , [which] was of the like work (04649 +Muppiym) . Solomon (08010 +Sh@lomoh) made (06213 +(asah) also an house (01004 +bayith) for Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , {whom} (00834 +)aher) he had (01961 +hayah) taken (03947 +laqach) [to wife] , like unto this (02088 +zeh) porch (00197 +)uwlam) .

whom 1Ki_09_21 Their children (01121 +ben) that were left (03498 +yathar) after (00310 +)achar) them in the land (00776 +)erets) , {whom} the children (01121 +ben) of Israel (03478 +Yisra)el) also were not able (03201 +yakol) utterly to destroy (02763 +charam) , upon those did Solomon (08010 +Sh@lomoh) levy (05927 +(alah) a tribute (04522 +mac) of bondservice (05647 +(abad) unto this (02088 +zeh) day (03117 +yowm) .

whom 1Ki_10_26 And Solomon (08010 +Sh@lomoh) gathered (00622 +)acaph) together chariots (07393 +rekeb) and horsemen (06571 +parash):and he had a thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) chariots (07393 +rekeb) , and twelve thousand (00505 +)eleph) horsemen (06571 +parash) , {whom} he bestowed (03240 +yanach) in the cities (05892 +(iyr) for chariots (07393 +rekeb) , and with the king (04428 +melek) at Jerusalem (03389 +Y@ruwshalaim) .

whom 1Ki_11_20 And the sister (00269 +)achowth) of Tahpenes (08472 +Tachp@neyc) bare (03205 +yalad) him Genubath (01592 +G@nubath) his son (01121 +ben) , {whom} Tahpenes (08472 +Tachp@neyc) weaned (01580 +gamal) in Pharaoh s (06547 +Par(oh) house (01004 +bayith):and Genubath (01592 +G@nubath) was in Pharaoh s (06547 +Par(oh) household (01004 +bayith) among (08432 +tavek) the sons (01121 +ben) of Pharaoh (06547 +Par(oh) .

whom 1Ki_11_34 Howbeit I will not take (03947 +laqach) the whole kingdom (04467 +mamlakah) out of his hand (03027 +yad):but I will make him prince (05387 +nasiy)) all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) for David my servant s (05650 +(ebed) sake (04616 +ma(an)) , {whom} (00834

+)aher) I chose (00977 +bachar) , because (00834 +)aher) he kept (08104 +shamar) my commandments (04687 +mitsvah) and my statutes (02708 +chuqqah) :

whom 1Ki_13_23 . And it came (01961 +hayah) to pass , after (00310 +)achar) he had eaten (00398 +)akal) bread (03899 +lechem) , and after (00310 +)achar) he had drunk (08354 +shathah) , that he saddled (02280 +chabash) for him the ass (02543 +chamowr) , [to wit] , for the prophet (05030 +nabiy) {whom} (00834 +)aher) he had (01961 +hayah) brought (07725 +shuwb) back (07725 +shuwb) .

whom 1Ki_17_01 . And Elijah (00452 +)Elijah) the Tishbite (08664 +Tishbiy) , [who was] of the inhabitants (08453 +towshab) of Gilead (01568 +Gil(ad) , said (00559 +)amar) unto Ahab (00256 +)Ach)ab) , [As] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , before (06440 +paniym) {whom} (00834 +)aher) I stand (05975 +(amad) , there shall not be dew (02919 +tal) nor rain (04306 +matar) these (00428 +)el - leh) years (08141 +shaneh) , but according (06310 +peh) to my word (01697 +dabar) .

whom 1Ki_17_20 And he cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , hast thou also brought evil (07489 +ra(a) upon the widow (00490 +)almanah) with {whom} (00834 +)aher) I sojourn (01481 +guwr) , by slaying (04191 +muwth) her son (01121 +ben) ?

whom 1Ki_18_15 And Elijah (00452 +)Elijah) said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) liveth (02416 +chay) , before (06440 +paniym) {whom} (00834 +)aher) I stand (05975 +(amad) , I will surely (03588 +kiy) shew (07200 +ra)ah) myself unto him to day (03117 +yowm) .

whom 1Ki_18_31 And Elijah (00452 +)Elijah) took (03947 +laqach) twelve stones (68) , according to the number (04557 +micpar) of the tribes (07626 +shebet) of the sons (01121 +ben) of Jacob (03290 +Ya(aqob) , unto {whom} (00834 +)aher) the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) , saying (00559 +)amar) , Israel (03478 +Yisra)el) shall be thy name (08034 +shem) :

whom 1Ki_20_14 And Ahab (00256 +)Ach)ab) said (00559 +)amar) , By {whom} (04310 +miy) ? And he said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , [Even] by the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) . Then he said (00559 +)amar) , Who (04310 +miy) shall order (00631 +)acar) the battle (04421 +milchamah) ? And he answered (00559 +)amar) , Thou .

whom 1Ki_20_42 And he said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Because (03282 +ya(an) thou hast let go (07971 +shalach) out of [thy] hand (03027 +yad) a man (00376 +)iysh) {whom} I appointed (02764 +cherem) to utter destruction (02764 +cherem) , therefore thy life (05315 +nephesh) shall go (01961 +hayah) for his life (05315 +nephesh) , and thy people (05971 +(am) for his people (05971 +(am) .

whom 1Ki_21_25 But there was none (03808 +lo)) like unto Ahab (00256 +)Ach)ab) , which (00834 +)aher) did sell (04376 +makar) himself to work (06213 +(asah) wickedness (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , {whom} (00834 +)aher) Jezebel (00348 +)Iyzebel) his wife (00802 +)ishshah) stirred (05496 +cuwth) up .

whom 1Ki_21_26 And he did very (03966 +m@(od) abominably (08581 +ta(ab) in following idols (01544 +gilluwl) , according to all (03605 +kol) [things] as did (06213 +(asah) the Amorites (00567 +)Emoriy) , {whom} (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

whom 1Ki_22_08 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (03588 +kiy) one (00259 +)echad) man (00376

+iysh) , Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imlah (03229 +Yimla) , by {whom} we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane)) him ; for he doth not prophesy (05012 +naba)) good (02896 +towb) concerning (05921 +(al) me , but evil (07451 +ra() . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

whom 1Pe_01_08 Whom (3739 -hos -) having not seen (1492 -eido -) , ye love (0025 -agapao -) ; in {whom} , though now (0737 -arti -) ye see (3708 -horao -) [him] not , yet (1161 -de -) believing (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaetos -) and full of glory (1392 -doxazo -) :

whom 1Pe_01_12 Unto {whom} (3739 -hos -) it was revealed (0601 -apokalupto -) , that not unto themselves (1438 -heautou -) , but unto us they did minister (1247 -diakoneo -) the things (0846 -autos -) , which (3739 -hos -) are now (3568 -nun -) reported (0312 -anaggelio -) unto you by them that have preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) sent (0649 -apostello -) down from heaven (3772 -ouranos -) ; which (3739 -hos -) things the angels (0032 -aggelos -) desire (1937 -epithumeo -) to look (3879 -parakupto -) into (1519 -eis -) .

whom 1Pe_02_04 . To {whom} (3739 -hos -) coming (4334 -proserchomai -) , [as unto] a living (2198 -zao -) stone (3037 -lithos -) , disallowed (0593 -apodokimazo -) indeed (3303 -men -) of men (0444 -anthropos -) , but chosen (1588 -eklektos -) of God (2316 -theos -) , [and] precious (1784 -entimos -) ,

whom 1Pe_04_11 If (1487 -ei -) any (1536 -ei tis -) man speak (2980 -laleo -) , [let him speak (2980 -laleo -)] as the oracles (3051 -logion -) of God (2316 -theos -) ; if (1487 -ei -) any (1536 -ei tis -) man minister (1247 -diakoneo -) , [let him do it] as of the ability (2479 -ischus -) which (3739 -hos -) God (2316 -theos -) giveth (5524 -choregeo -):that God (2316 -theos -) in all (3956 -pas -) things may be glorified (1392 -doxazo -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to {whom} (3739 -hos -) be praise (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

whom 1Pe_05_08 . Be sober (3525 -nepho -) , be vigilant (1127 -gregoreuo -) ; because (3754 -hoti -) your (5216 -humon -) adversary (0476 -antidikos -) the devil (1228 -diabolos -) , as a roaring (5612 -oruomai -) lion (3023 -leon -) , walketh (4043 -peripateo -) about (4043 -peripateo -) , seeking (2212 -zeteo -) {whom} (5101 -tis -) he may devour (2666 -katapino -) :

whom 1Sa_02_33 And the man (00376 +)iysh) of thine , [{whom}] I shall not cut (03772 +karath) off from mine altar (04196 +mizbeach) , [shall be] to consume (03615 +kalah) thine eyes (05869 +(ayin) , and to grieve (00109 +)adab) thine heart (05315 +nephesh):and all (03605 +kol) the increase (04768 +marbiyth) of thine house (01004 +bayith) shall die (04191 +muwth) in the flower (00582 +)enowsh) of their age (00582 +)enowsh) .

whom 1Sa_06_20 And the men (00582 +)enowsh) of Bethshemesh (01053 +Beyth Shemesh) said (00559 +)amar) , Who (04310 +miy) is able (03201 +yakol) to stand (05975 +(amad) before (06440 +paniym) this (02088 +zeh) holy (06918 +qadowsh) LORD (03068 +Y@hovah) God (00430 +)elohiym) ? and to {whom} (04310 +miy) shall he go (05927 +(alah) up from us ?

whom 1Sa_09_17 And when Samuel (08050 +Sh@muw)el) saw (07200 +ra)ah) Saul (07586 +Sha)uwl) , the LORD (03068 +Y@hovah) said (06030 +(anah) unto him , Behold (02009 +hinneh) the man (00376 +)iysh) {whom} (00834 +)aher) I spake (00559 +)amar) to thee of ! this (02088 +zeh) same (02088 +zeh) shall reign (06113 +(atsar) over my people (05971 +(am) .

whom 1Sa_09_20 And as for thine asses (00860 +)athown) that were lost (6) three (07969 +shalowsh) days (03117 +yowm) ago (03117 +yowm) , set (07760 +suwm) not thy mind (03820 +leb) on them ; for they are

found (04672 +matsa)) . And on {whom} (04310 +miy) [is] all (03605 +kol) the desire (02532 +chemdah) of Israel (03478 +Yisra)el) ? [Is it] not on thee , and on all (03605 +kol) thy father s (1) house (01004 +bayith) ?

whom 1Sa_10_24 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to all (03605 +kol) the people (05971 +(am) , See (07200 +ra)ah) ye him {whom} (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him among all (03605 +kol) the people (05971 +(am) ? And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa() , and said (00559 +)amar) , God save (02421 +chayah) the king (04428 +melek) .

whom 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah) , and before (05048 +neged) his anointed (04899 +mashiyach):whose (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach) ? or whose (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach) ? or whom (04310 +miy) have I defrauded (06231 +(ashaq) ? {whom} have I oppressed (07533 +ratsats) ? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

whom 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah) , and before (05048 +neged) his anointed (04899 +mashiyach):whose (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach) ? or whose (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach) ? or {whom} (04310 +miy) have I defrauded (06231 +(ashaq) ? whom have I oppressed (07533 +ratsats) ? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

whom 1Sa_12_13 Now (06258 +(attah) therefore behold (02009 +hinneh) the king (04428 +melek) whom (04310 +miy) ye have chosen (00977 +bachar) , [and] {whom} (04310 +miy) ye have desired (07592 +sha)al) ! and , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath set (05414 +nathan) a king (04428 +melek) over (05921 +(al) you .

whom 1Sa_12_13 Now (06258 +(attah) therefore behold (02009 +hinneh) the king (04428 +melek) {whom} (04310 +miy) ye have chosen (00977 +bachar) , [and] whom (04310 +miy) ye have desired (07592 +sha)al) ! and , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath set (05414 +nathan) a king (04428 +melek) over (05921 +(al) you .

whom 1Sa_16_03 And call (07121 +qara)) Jesse (03448 +Yishay) to the sacrifice (02077 +zebach) , and I will shew (03045 +yada() thee what thou shalt do (06213 +(asah):and thou shalt anoint (04886 +mashach) unto me [him] {whom} (00834 +)aher) I name (00559 +)amar) unto thee .

whom 1Sa_17_28 And Eliab (00446 +)Eliy)ab) his eldest (01419 +gadowl) brother (00251 +)ach) heard (08085 +shama() when he spake (01696 +dabar) unto the men (00582 +)enowsh) ; and Eliab s (00446 +)Eliy)ab) anger (00639 +)aph) was kindled (02734 +charah) against David (01732 +David) , and he said (00559 +)amar) , Why (04100 +mah) camest (03381 +yarad) thou down (03381 +yarad) hither ? and with {whom} (04310 +miy) hast thou left (05203 +natash) those (02007 +hennah) few (04592 +m@(at) sheep (06629 +tso)n) in the wilderness (04057 +midbar) ? I know (03045 +yada() thy pride (02087 +zadown) , and the naughtiness (07455 +roa() of thine heart (03824 +lebab) ; for thou art come (03381 +yarad) down (03381 +yarad) that thou mightest see (07200 +ra)ah) the battle (04421 +milchamah) .

whom 1Sa_17_45 Then said (00559 +)amar) David (01732 +David) to the Philistine (06430 +P@lishtiy) , Thou comest (00935 +bow) to me with a sword (02719 +chereb) , and with a spear (02595 +chaniyth) , and with a shield (03591 +kiydown):but I come (00935 +bow) to thee in the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of the armies (04634

+ma(arakah) of Israel (03478 +Yisra)el) , {whom} (00834 +)aher) thou hast defied (02778 +charaph .) .

whom 1Sa_21_09 And the priest (03548 +kohen) said (00559 +)amar) , The sword (02719 +chereb) of Goliath (01555 +Golyath) the Philistine (06430 +P@lishtiy) , {whom} (00834 +)aher) thou slewest (05221 +nakah) in the valley (06010 +(emeq) of Elah (00425 +)Elah) , behold (02009 +hinneh) , it [is here] wrapped (03874 +luwt) in a cloth (08071 +simlah) behind (00310 +)achar) the ephod (00646 +)ephowd):if (00518 +)im) thou wilt take (03947 +laqach) that , take (03947 +laqach) [it] :for [there is] no (00369 +)ayin) other (00312 +)acher) save (02108 +zuwlah) that here (02088 +zeh) . And David (01732 +David) said (00559 +)amar) , [There is] none (00369 +)ayin) like that ; give (05414 +nathan) it me .

whom 1Sa_24_14 After (00310 +)achar) whom (04310 +miy) is the king (04428 +melek) of Israel (03478 +Yisra)el) come (03318 +yatsa)) out ? after (00310 +)achar) {whom} (04310 +miy) dost thou pursue (07291 +radaph) ? after (00310 +)achar) a dead (04191 +muwth) dog (03611 +keleb) , after (00310 +)achar) a flea (06550 +par(osh) .

whom 1Sa_24_14 After (00310 +)achar) {whom} (04310 +miy) is the king (04428 +melek) of Israel (03478 +Yisra)el) come (03318 +yatsa)) out ? after (00310 +)achar) whom (04310 +miy) dost thou pursue (07291 +radaph) ? after (00310 +)achar) a dead (04191 +muwth) dog (03611 +keleb) , after (00310 +)achar) a flea (06550 +par(osh) .

whom 1Sa_25_11 Shall I then take (03947 +laqach) my bread (03899 +lechem) , and my water (04325 +mayim) , and my flesh (02878 +tibeah) that I have killed (02873 +tabach) for my shearers (01494 +gazaz) , and give (05414 +nathan) [it] unto men (00582 +)enowsh) , {whom} (00834 +)aher) I know (03045 +yada() not whence they [be] ?

whom 1Sa_25_25 Let not my lord (00113 +)adown) , I pray (04994 +na)) thee , regard (03820 +leb) this (02088 +zeh) man (00376 +)iysh) of Belial (01100 +b@liya(al) , [even] Nabal (05037 +Nabal) :for as his name (08034 +shem) [is] , so (03651 +ken) [is] he ; Nabal (05037 +Nabal) [is] his name (08034 +shem) , and folly (05039 +n@balah) [is] with him:but I thine handmaid (00519 +)amah) saw (07200 +ra)ah) not the young (05288 +na(ar) men of my lord (00113 +)adown) , {whom} (00834 +)aher) thou didst send (07971 +shalach) .

whom 1Sa_28_08 And Saul (07586 +Sha)uwl) disguised (02664 +chaphas) himself , and put (03847 +labash) on other (00312 +)acher) raiment (00899 +began) , and he went (03212 +yalak) , and two (08147 +sh@nayim) men (00582 +)enowsh) with him , and they came (00935 +bow)) to the woman (00802 +)ishshah) by night (03915 +layil):and he said (00559 +)amar) , I pray (04994 +na)) thee , divine (07080 +qacam) unto me by the familiar spirit (00178 +)owb) , and bring (05927 +(alah) me [him] up , {whom} I shall name (00559 +)amar) unto thee .

whom 1Sa_29_05 [Is] not this (02088 +zeh) David (01732 +David) , of {whom} (00834 +)aher) they sang (06030 +(anah) one to another in dances (04246 +m@chowlah) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) slew (05221 +nakah) his thousands (07233 +r@babah) , and David (01732 +David) his ten (07233 +r@babah) thousands (00505 +)eleph) ?

whom 1Sa_30_13 And David (01732 +David) said (00559 +)amar) unto him , To {whom} (04310 +miy) [belongest] thou ? and whence [art] thou ? And he said (00559 +)amar) , I [am] a young (05288 +na(ar) man of Egypt (04714 +Mitsrayim) , servant (05650 +(ebed) to an Amalekite (06003 +(Amaleqiy) ; and my master (00113 +)adown) left (05800 +(azab) me , because (03588 +kiy) three (07969 +shalowsh) days ago I fell sick (02470 +chalah) .

whom 1Sa_30_21 . And David (01732 +David) came (00935 +bow)) to the two hundred (03967 +me)ah) men (00582 +)enowsh) , which (00834 +)aher) were so faint (06296 +pagar) that they could not follow David (01732 +David) , {whom} they had made also to abide (03427 +yashab) at the brook (05158 +nachal

) Besor (01308 +B@sowr):and they went (03318 +yatsa) forth (03318 +yatsa) to meet (07125 +qir)ah) David (01732 +David) , and to meet (07125 +qir)ah) the people (05971 +(am) that [were] with him:and when David (01732 +David) came (05066 +nagash) near (05066 +nagash) to the people (05971 +(am) , he saluted them .

whom 1Th_01_10 And to wait (0362 -anemeno -) for his Son (5207 -huios -) from heaven (3772 -ouranos -) , {whom} (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -) , [even] Jesus (2424 -Iesous -) , which (3588 -ho -) delivered (4506 -rhoumai -) us from the wrath (3709 -orge -) to come (2064 -erchomai -) .

whom 1Ti_01_15 This (3588 -ho -) [is] a faithful (4103 -pistos -) saying (3056 -logos -) , and worthy (0514 -axios -) of all (3956 -pas -) acceptance (0594 -apodoche -) , that Christ (5547 -Christos -) Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 -hamartolos -) ; of {whom} (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .

whom 1Ti_01_20 Of whom (3739 -hos -) is Hymenaeus (5211 -Humenaios -) and Alexander (0223 -Alexandros -) ; {whom} (3739 -hos -) I have delivered (3860 -paradidomi -) unto Satan (4567 -Satanas -) , that they may learn (3811 -paideuo -) not to blaspheme (0987 -blasphemeo -) .

whom 1Ti_01_20 Of {whom} (3739 -hos -) is Hymenaeus (5211 -Humenaios -) and Alexander (0223 -Alexandros -) ; whom (3739 -hos -) I have delivered (3860 -paradidomi -) unto Satan (4567 -Satanas -) , that they may learn (3811 -paideuo -) not to blaspheme (0987 -blasphemeo -) .

whom 1Ti_06_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to {whom} (3739 -hos -) [be] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

whom 1Ti_06_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; {whom} (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [be] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

whom 2Ch_01_11 And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) , Because this (02063 +zo)th) was in thine heart (03824 +lebab) , and thou hast not asked (07592 +sha)al) riches (06239 +(osher) , wealth (05233 +nekec) , or honour (03519 +kabowd) , nor the life (05315 +nephesh) of thine enemies (08130 +sane) , neither (03808 +lo) yet (01571 +gam) hast asked (07592 +sha)al) long (07227 +rab) life (03117 +yowm) ; but hast asked (07592 +sha)al) wisdom (02451 +chokmah) and knowledge (04093 +madda) for thyself , that thou mayest judge (08199 +shaphat) my people (05971 +(am) , over (05921 +(al) {whom} I have made thee king (04427 +malak) :

whom 2Ch_02_07 Send (07971 +shalach) me now (06258 +(attah) therefore a man (00376 +)iysh) cunning (02450 +chakam) to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , and in brass (05178 +n@chosheth) , and in iron (01270 +barzel) , and in purple (00710 +)arg@van) , and crimson (03758 +karmiy) , and blue (08504 +t@keleth) , and that can skill (03045 +yada) to grave (06603 +pittuwach) with the cunning (02450 +chakam) men that [are] with me in Judah (03063 +Y@huwdah) and in Jerusalem (03389 +Y@ruwshalaim) , {whom} (00834 +)aher) David (01732 +David) my father (25) did provide (03559 +kuwn) .

whom 2Ch_08_08 [But] of their children (01121 +ben) , who (00834 +)aher) were left (03498 +yathar) after (00310 +)achar) them in the land (00776 +)erets) , {whom} (00834 +)aher) the children (01121 +ben)

of Israel (03478 +Yisra)el) consumed (03615 +kalah) not , them did Solomon (08010 +Sh@lomoh) make to pay (05927 +(alah) tribute (04522 +mac) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) .

whom 2Ch_09_25 And Solomon (08010 +Sh@lomoh) had (01961 +hayah) four (00702 +)arba() thousand (00505 +)eleph) stalls (00723 +)urvah) for horses (05483 +cuwc) and chariots (04818 +merkabah) , and twelve thousand (00505 +)eleph) horsemen (06571 +parash) ; {whom} he bestowed (03240 +yanach) in the chariot (07393 +rekeb) cities (05892 +(iyr) , and with the king (04428 +melek) at Jerusalem (03389 +Y@ruwshalaim) .

whom 2Ch_17_19 These (00428 +)el - leh) waited (08334 +sharath) on the king (04428 +melek) , beside (00905 +bad) [those] {whom} (00834 +)aher) the king (04428 +melek) put (05414 +nathan) in the fenced (04013 +mibtsar) cities (05892 +(iyr) throughout all (03605 +kol) Judah (03063 +Y@huwdah) .

whom 2Ch_18_07 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (05750 +(owd) one (00259 +)echad) man (00376 +)iysh) , by {whom} we may enquire (01875 +darash) of the LORD (03068 +Y@hovah) :but I hate (08130 +sane)) him ; for he never (00369 +)ayin) prophesied (05012 +naba)) good (02896 +towb) unto me , but always evil (07451 +ra() :the same (01931 +huw)) [is] Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imla (03229 +Yimla)) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

whom 2Ch_20_10 And now (06258 +(attah) , behold (02009 +hinneh) , the children (01121 +ben) of Ammon (05983 +(Ammown) and Moab (04124 +Mow)ab) and mount (02022 +har) Seir (08165 +Se(iyr) , {whom} (00834 +)aher) thou wouldest not let Israel (03478 +Yisra)el) invade (00935 +bow)) , when they came (00935 +bow)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , but they turned (05493 +cuwr) from them , and destroyed (08045 +shamad) them not ;

whom 2Ch_22_07 And the destruction (08395 +t@buwcah) of Ahaziah (00274 +)Achazyah) was of God (00430 +)elohiym) by coming (00935 +bow)) to Joram (03141 +Yowram) :for when he was come (00935 +bow)) , he went (03318 +yatsa)) out with Jehoram (03088 +Y@howram) against (00413 +)el) Jehu (03058 +Yehuw)) the son (01121 +ben) of Nimshi (05250 +Nimshiy) , {whom} (00834 +)aher) the LORD (03068 +Y@hovah) had anointed (04886 +mashach) to cut (03772 +karath) off the house (01004 +bayith) of Ahab (00256 +)Ach)ab) .

whom 2Ch_23_18 Also Jehoiada (03111 +Yowyada() appointed (07760 +suwm) the offices (06486 +p@quddah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of the priests (03548 +kohen) the Levites (03881 +Leviyiy) , {whom} (00834 +)aher) David (01732 +David) had distributed (02505 +chalaq) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to offer (05927 +(alah) the burnt (05930 +(olah) offerings of the LORD (03068 +Y@hovah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , with rejoicing (08057 +simchah) and with singing (07892 +shiyir) , [as it was ordained] by David (01732 +David) .

whom 2Ch_28_03 Moreover he burnt (06999 +qatar) incense (06999 +qatar) in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , and burnt (01197 +ba(ar) his children (01121 +ben) in the fire (00784 +)esh) , after the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) {whom} (00834 +)aher) the LORD (03068 +Y@hovah) had cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

whom 2Ch_33_02 But did (06213 +(asah) [that which was] evil (07457 +ra(eb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , like unto the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) , {whom} the LORD (03068 +Y@hovah) had cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

whom 2Ch_33_09 So Manasseh (04519 +M@nashsheh) made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to err (08582 +ta(ah) , [and] to do (06213 +(asah) worse (07451 +ra() than the heathen (01471 +gowy) , {whom} the LORD (03068 +Y@hovah) had destroyed (08045 +shamad) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

whom 2Co_01_10 Who delivered (4506 -rhoumai -) us from so (5082 -telikoutos -) great (5082 -telikoutos -) a death (2288 -thanatos -) , and doth deliver (4506 -rhoumai -):in {whom} (3739 -hos -) we trust (1679 -elpizo -) that he will yet (2089 -eti -) deliver (4506 -rhoumai -) [us] ;

whom 2Co_02_03 And I wrote (1125 -grapho -) this (5124 -touto -) same (0846 -autos -) unto you , lest (3361 -me -) , when I came (2064 -erchomai -) , I should have (2192 -echo -) sorrow (3077 -lupe -) from them of {whom} (3739 -hos -) I ought (1163 -dei -) to rejoice (5463 -chairo -) ; having confidence (3982 -peitho -) in you all (3956 -pas -) , that my joy (5479 -chara -) is [the joy] of you all (3956 -pas -) .

whom 2Co_02_10 To whom (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) thing , I [forgive (5483 -charizomai -)] also (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) any (1536 -ei tis -) thing , to {whom} (3739 -hos -) I forgave (5483 -charizomai -) [it] , for your (5209 -humas -) sakes [forgave I it] in the person (4383 -prosopon -) of Christ (5547 -Christos -) ;

whom 2Co_02_10 To {whom} (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) thing , I [forgive (5483 -charizomai -)] also (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) any (1536 -ei tis -) thing , to whom (3739 -hos -) I forgave (5483 -charizomai -) [it] , for your (5209 -humas -) sakes [forgave I it] in the person (4383 -prosopon -) of Christ (5547 -Christos -) ;

whom 2Co_04_04 In {whom} (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

whom 2Co_08_22 And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -) , {whom} (3739 -hos -) we have oftentimes (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) things , but now (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [I have] in you .

whom 2Co_10_18 For not he that commendeth (4921 -sunistao -) himself (1438 -heautou -) is approved (1384 -dokimos -) , but {whom} (3739 -hos -) the Lord (2962 -kurios -) commendeth (4921 -sunistao -) .

whom 2Co_11_04 For if (1487 -ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) another (0243 -allos -) Jesus (2424 -Iesous -) , {whom} (3739 -hos -) we have not preached (2784 -kerusso -) , or (2228 -e -) [if] ye receive (2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -) , which (3739 -hos -) ye have not received (2983 -lambano -) , or (2228 -e -) another (2087 -heteros -) gospel (2098 -euaggelion -) , which ye have not accepted (1209 -dechomai -) , ye might well (2573 -kalos -) bear (0430 -anechomai -) with [him] .

whom 2Co_12_17 Did I make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you by any (5100 -tis -) of them {whom} (3739 -hos -) I sent (0649 -apostello -) unto you ?

whom 2Jo_01_01 . The elder (4245 -presbuteros -) unto the wellbeloved (0027 -agapetos -) Gaius (1050 -Gaios -) , {whom} (3739 -hos -) I love (0025 -agapao -) in the truth (0225 -aletheia -) .

whom 2Jo_01_01 . The elder (4245 -presbuteros -) unto the elect (1588 -eklektos -) lady (2959 -Kuriah -) and her children (5043 -teknon -) , {whom} (3739 -hos -) I love (0025 -agapao -) in the truth (0225 -aletheia -) ; and not I only (3441 -monos -) , but also (2532 -kai -) all (3956 -pas -) they that have known (1097 -ginosko -) the truth (0225 -aletheia -) ;

whom 2Ki_03_14 And Elisha (00477 +)Eliysha() said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) liveth (02416 +chay) , before (06440 +paniym) {whom} (00834 +)aher) I stand (05975 +(amad) , surely (03588 +kiy) , were it not that I regard (05375 +nasa) the presence (06440 +paniym) of Jehoshaphat (03092 +Y@howshaphat) the king (04428 +melek) of Judah (03063 +Y@huwdah) , I would not look (05027 +nabat) toward (00413 +)el) thee , nor (00518 +)im) see (07200 +ra)ah) thee .

whom 2Ki_05_16 But he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , before (06440 +paniym) {whom} (00834 +)aher) I stand (05975 +(amad) , I will receive (03947 +laqach) none . And he urged (06484 +patsar) him to take (03947 +laqach) [it] ; but he refused (03985 +ma)en) .

whom 2Ki_06_19 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto them , This [is] not the way (01870 +derek) , neither (03808 +lo) [is] this (02090 +zoh) the city (05892 +(iyr):follow me , and I will bring (03212 +yalak) you to the man (00376 +)iysh) {whom} (00834 +)aher) ye seek (01245 +baqash) . But he led (03212 +yalak) them to Samaria (08111 +Shom@rown) .

whom 2Ki_06_22 And he answered (00559 +)amar) , Thou shalt not smite (05221 +nakah) [them] :wouldest thou smite (05221 +nakah) those {whom} (00834 +)aher) thou hast taken captive (07617 +shabah) with thy sword (02719 +chereb) and with thy bow (07198 +qesheth) ? set (07760 +suwm) bread (03899 +lechem) and water (04325 +mayim) before (06440 +paniym) them , that they may eat (00398 +)akal) and drink (08354 +shathah) , and go (03212 +yalak) to their master (00113 +)adown) .

whom 2Ki_08_05 And it came (01961 +hayah) to pass , as he was telling (05608 +caphar) the king (04428 +melek) how (00834 +)aher) he had restored (02421 +chayah) a dead (04191 +muwth) body to life (02421 +chayah) , that , behold (02009 +hinneh) , the woman (00802 +)ishshah) , whose (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , cried (06817 +tsa(aq) to the king (04428 +melek) for her house (01004 +bayith) and for her land (07704 +sadeh) . And Gehazi (01522 +Geychaziy) said (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , this (02063 +zo)th) [is] the woman (00802 +)ishshah) , and this (02088 +zeh) [is] her son (01121 +ben) , {whom} (00834 +)aher) Elisha (00477 +)Eliysha() restored (02421 +chayah) to life (02421 +chayah) .

whom 2Ki_10_24 And when (03588 +kiy) they went (00935 +bow) in to offer (06213 +(asah) sacrifices (02077 +zebach) and burnt (05930 +(olah) offerings , Jehu (03058 +Yehuw) appointed (07760 +suwm) fourscore (08084 +sh@moniym) men (00376 +)iysh) without (02351 +chuwts) , and said (00559 +)amar) , [If] any of the men (00582 +)enowsh) {whom} (00834 +)aher) I have brought (00935 +bow) into (05921 +(al) your hands (03027 +yad) escape (04422 +malat) , [he that letteth him go] , his life (02421 +chayah) [shall be] for the life (05315 +nepshesh) of him .

whom 2Ki_16_03 But he walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , yea (01571 +gam) , and made his son (01121 +ben) to pass (05674 +(abar) through the fire (00784 +)esh) , according to the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) , {whom} (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

whom 2Ki_17_08 And walked (03212 +yalak) in the statutes (02708 +chuqqah) of the heathen (01471 +gowy) , {whom} (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , and of the kings (04428 +melek) of Israel (03478 +Yisra)el) , which (00834 +)aher) they had made (06213 +(asah) .

whom 2Ki_17_11 And there (08033 +sham) they burnt (06999 +qatar) incense (06999 +qatar) in all (03605 +kol) the high (01116 +bamah) places , as [did] the heathen (01471 +gowy) {whom} (00834 +)aher) the LORD (03068 +Y@hovah) carried (01540 +galah) away (01540 +galah) before (06440 +paniym) them ; and wrought (06213 +(asah) wicked (07451 +ra() things (01697 +dabar) to provoke the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) :

whom 2Ki_17_15 And they rejected (03988 +ma)ac) his statutes (02706 +choq) , and his covenant (01285 +b@riyth) that he made (03772 +karath) with their fathers (1) , and his testimonies (5715) which (00834 +)aher) he testified (05749 +(uwd) against them ; and they followed vanity (01892 +hebel) , and became (01891 +habal) vain (01891 +habal) , and went (03212 +yalak) after (00310 +)achar) the heathen (01471 +gowy) that [were] round (05439 +cabiya) about them , [concerning] {whom} (00834 +)aher) the LORD (03068 +Y@hovah) had charged (06680 +tsavah) them , that they should not do (06213 +(asah) like them .

whom 2Ki_17_27 Then the king (04428 +melek) of Assyria (00804 +)Ashshuwr) commanded (06680 +tsavah) , saying (00559 +)amar) , Carry (01980 +halak) thither (08033 +sham) one (00259 +)echad) of the priests (03548 +kohen) {whom} (00834 +)aher) ye brought (01540 +galah) from thence (08033 +sham) ; and let them go (03212 +yalak) and dwell (03427 +yashab) there (08033 +sham) , and let him teach (03384 +yarah) them the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

whom 2Ki_17_28 Then one (00259 +)echad) of the priests (03548 +kohen) {whom} (00834 +)aher) they had carried (01540 +galah) away (01540 +galah) from Samaria (08111 +Shom@rown) came (00935 +bow) and dwelt (03427 +yashab) in Bethel (01008 +Beyth -)El) , and taught (03384 +yarah) them how (00349 +)eyk) they should fear (03372 +yare) the LORD (03068 +Y@hovah) .

whom 2Ki_17_33 They feared (03373 +yare) the LORD (03068 +Y@hovah) , and served (05647 +(abad) their own gods (00430 +)elohiym) , after the manner (04941 +mishpat) of the nations (01471 +gowy) {whom} (00834 +)aher) they carried (01540 +galah) away (01540 +galah) from thence (08033 +sham) .

whom 2Ki_17_34 Unto this (02088 +zeh) day (03117 +yowm) they do (06213 +(asah) after the former (07223 +ri)shown) manners (04941 +mishpat):they fear (03373 +yare) not the LORD (03068 +Y@hovah) , neither (00369 +)ayin) do (06213 +(asah) they after their statutes (02708 +chuqqah) , or after their ordinances (04941 +mishpat) , or after (00310 +)achar) the law (08451 +towrah) and commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the children (01121 +ben) of Jacob (03290 +Ya(aqob) , {whom} (00834 +)aher) he named (08034 +shem) Israel (03478 +Yisra)el) ;

whom 2Ki_17_35 With {whom} the LORD (03068 +Y@hovah) had made (03772 +karath) a covenant (01285 +b@riyth) , and charged (06680 +tsavah) them , saying (00559 +)amar) , Ye shall not fear (03372 +yare) other (00312 +)acher) gods (00430 +)elohiym) , nor (03808 +lo) bow (07812 +shachah) yourselves to them , nor (03808 +lo) serve (05647 +(abad) them , nor (03808 +lo) sacrifice (02076 +zabach) to them :

whom 2Ki_18_20 Thou sayest (00559 +)amar) , (but [they are but] vain (08193 +saphah) words (01697 +dabar) ,) [I have] counsel (06098 +etsah) and strength (01369 +g@buwrah) for the war (04421 +milchamah) . Now (06258 +(attah) on (05921 +(al) {whom} (04310 +miy) dost thou trust (00982 +batach) , that thou rebellest (04775 +marad) against me ?

whom 2Ki_19_04 It may (00194 +)uwlay) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama() all (03605 +kol) the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) , {whom} (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113

+)adown) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) ; and will reprove (03198 +yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath heard (08085 +shama():wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that are left (04672 +matsa)) .

whom 2Ki_19_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) in {whom} (00834 +)aher) thou trustest (00982 +batach) deceive (05377 +nasha)) thee , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

whom 2Ki_19_22 Whom hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph) ? and against (05921 +(al) {whom} (04310 +miy) hast thou exalted (07311 +ruwm) [thy] voice (06963 +qowl) , and lifted (05375 +nasa)) up thine eyes (05869 +(ayin) on high (04791 +marowm) ? [even] against (05921 +(al) the Holy (06918 +qadowsh) [One] of Israel (03478 +Yisrael) .

whom 2Ki_21_02 And he did (06213 +(asah) [that which (00834 +)aher) was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , after the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) , {whom} (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisrael) .

whom 2Pe_01_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour (5092 -time -) and glory (1391 -doxa -) , when there came (5342 -phero -) such (5107 -toiosde -) a voice (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in {whom} (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

whom 2Pe_02_02 And many (4183 -polus -) shall follow (1811 -exakoloutheo -) their pernicious (0684 -apoleia -) ways (0684 -apoleia -) ; by reason (1223 -dia -) of {whom} (3739 -hos -) the way (3598 -hodos -) of truth (0225 -aletheia -) shall be evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .

whom 2Pe_02_17 These (3778 -houtos -) are wells (4077 -pege -) without (0504 -anudros -) water (0504 -anudros -) , clouds (3507 -nephele -) that are carried (1643 -elauno -) with a tempest (2978 -lailaps -) ; to {whom} (3739 -hos -) the mist (2217 -zophos -) of darkness (4655 -skotos -) is reserved (5083 -tereo -) for ever (0165 -aion -) .

whom 2Pe_02_19 While they promise (1861 -epaggello -) them liberty (1657 -eleutheria -) , they themselves (0846 -autos -) are the servants (1401 -doulos -) of corruption (5356 -phthora -):for of {whom} (3739 -hos -) a man (5100 -tis -) is overcome (2274 -hettao -) , of the same (3778 -houtos -) is he brought (1402 -doulou -) in bondage (1402 -doulou -) .

whom 2Sa_07_07 In all (03605 +kol) [the places] wherein (00834 +)aher) I have walked (01980 +halak) with all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisrael) spake (01696 +dabar) I a word (01697 +dabar) with any (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisrael) , {whom} (00834 +)aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisrael) , saying (00559 +)amar) , Why (04100 +mah) build (01129 +banah) ye not me an house (01004 +bayith) of cedar (00730 +)erez) ?

whom 2Sa_07_15 But my mercy (02617 +checed) shall not depart (05493 +cuwr) away from him , as I took (05493 +cuwr) [it] from Saul (07586 +Sha)uwl) , {whom} (00834 +)aher) I put (05493 +cuwr) away (05493 +cuwr) before (06440 +paniym) thee .

whom 2Sa_07_23 And what (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) , [even] like Israel (03478 +Yisra)el) , {whom} (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) for a people (05971 +(am) to himself , and to make (07760 +suwm) him a name (08034 +shem) , and to do (06213 +(asah) for you great (01420 +g@duwlah) things and terrible (03372 +yare) , for thy land (00776 +)erets) , before (06440 +paniym) thy people (05971 +(am) , which (00834 +)aher) thou redeemedst (06299 +padah) to thee from Egypt (04714 +Mitsrayim) , [from] the nations (01471 +gowy) and their gods (00430 +)elohiym) ?

whom 2Sa_14_07 And , behold (02009 +hinneh) , the whole (03605 +kol) family (04940 +mishpachah) is risen (06965 +quwm) against (05921 +(al) thine handmaid (08198 +shiphchah) , and they said (00559 +)amar) , Deliver (05414 +nathan) him that smote (05221 +nakah) his brother (00251 +)ach) , that we may kill (04191 +muwth) him , for the life (05315 +nephesh) of his brother (00251 +)ach) {whom} (00834 +)aher) he slew (02026 +harag) ; and we will destroy (08045 +shamad) the heir (03423 +yarash) also (01571 +gam) :and so they shall quench (03518 +kabah) my coal (01513 +gechel) which (00834 +)aher) is left (07604 +sha)ar) , and shall not leave (07604 +sha)ar) to my husband (00376 +)iysh) [neither (01115 +biltiy)] name (08034 +shem) nor remainder (07611 +sh@)eriyth) upon the earth (00127 +)adamah) .

whom 2Sa_15_33 Unto {whom} David (01732 +David) said (00559 +)amar) , If (00518 +)im) thou passest (05674 +(abar) on with me , then thou shalt be a burden (04853 +massa)) unto me :

whom 2Sa_16_18 And Hushai (02365 +Chuwshay) said (00559 +)amar) unto Absalom (53) , Nay (03808 +lo)) ; but {whom} (00834 +)aher) the LORD (03068 +Y@hovah) , and this (02088 +zeh) people (05971 +(am) , and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , choose (00977 +bachar) , his will I be , and with him will I abide (03427 +yashab) .

whom 2Sa_16_19 And again (08145 +sheniy) , {whom} (04310 +miy) should I serve (05647 +(abad)) ? [should I] not [serve (05647 +(abad))] in the presence (06440 +paniym) of his son (01121 +ben) ? as I have served (05647 +(abad) in thy father s (1) presence (06440 +paniym) , so (03651 +ken) will I be in thy presence (06440 +paniym) .

whom 2Sa_17_03 And I will bring (07725 +shuwb) back (07725 +shuwb) all (03605 +kol) the people (05971 +(am) unto thee:the man (00376 +)iysh) {whom} (00834 +)aher) thou seekest (01245 +baqash) [is] as if all (03605 +kol) returned (07725 +shuwb) :[so] all (03605 +kol) the people (05971 +(am) shall be in peace (07965 +shalowm) .

whom 2Sa_19_10 And Absalom (53) , {whom} (00834 +)aher) we anointed (04886 +mashach) over (05921 +(al) us , is dead (04191 +muwth) in battle (04421 +milchamah) . Now (06258 +(attah) therefore why (04100 +mah) speak (02790 +charash) ye not a word of bringing (07725 +shuwb) the king (04428 +melek) back (07725 +shuwb) ?

whom 2Sa_20_03 And David (01732 +David) came (00935 +bow)) to his house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) ; and the king (04428 +melek) took (03947 +laqach) the ten (06235 +(eser) women (00802 +)ishshah) [his] concubines (06370 +piylegesh) , {whom} (00834 +)aher) he had left (03240 +yanach) to keep (08104 +shamar) the house (01004 +bayith) , and put (05414 +nathan) them in ward (04931 +mishmereth) , and fed (03557 +kuwl) them , but went (00935 +bow)) not in unto them . So they were shut (06887 +tsarar) up unto the day (03117 +yowm) of their death (04191 +muwth) , living (02424 +chayuwth) in widowhood (00491 +)almanuwth) .

whom 2Sa_21_06 Let seven (07651 +sheba() men (00582 +)enowsh) of his sons (01121 +ben) be delivered (05414 +nathan) unto us , and we will hang (03363 +yaqa() them up unto the LORD (03068 +Y@hovah) in Gibeah (01390 +Gib(ah) of Saul (07586 +Sha)uwl) , [{whom}] the LORD (03068 +Y@hovah) did choose (00972 +bachiyir) . And the king (04428 +melek) said (00559 +)amar) , I will give (05414 +nathan) [them] .

whom 2Sa_21_08 But the king (04428 +melek) took (03947 +laqach) the two (08147 +sh@nayim) sons (01121 +ben) of Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) , whom (00834 +)aher) she bare (03205 +yalad) unto Saul (07586 +Sha)uwl) , Armoni (00764 +)Armoniy) and Mephibosheth (04648 +M@phiybosheth) ; and the five (02568 +chamesh) sons (01121 +ben) of Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) , {whom} she brought (03205 +yalad) up for Adriel (05741 +(Adriy)el) the son (01121 +ben) of Barzillai (01271 +Barzillay) the Meholathite (04259 +M@cholathiy) :

whom 2Sa_21_08 But the king (04428 +melek) took (03947 +laqach) the two (08147 +sh@nayim) sons (01121 +ben) of Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) , {whom} (00834 +)aher) she bare (03205 +yalad) unto Saul (07586 +Sha)uwl) , Armoni (00764 +)Armoniy) and Mephibosheth (04648 +M@phiybosheth) ; and the five (02568 +chamesh) sons (01121 +ben) of Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) , whom she brought (03205 +yalad) up for Adriel (05741 +(Adriy)el) the son (01121 +ben) of Barzillai (01271 +Barzillay) the Meholathite (04259 +M@cholathiy) :

whom 2Sa_23_08 . These (00428 +)el - leh) [be] the names (08034 +shem) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David (01732 +David) had:The Tachmonite (08461 +Tachk@moniy) that sat (03427 +yashab) in the seat (07674 +shebeth) , chief (07218 +ro)sh) among the captains (07991 +shaliysh) ; the same (01931 +huw)) [was] Adino (05722 +(adiynow) the Eznite (06112 +(etsen):[he lift up his spear] against (05921 +(al) eight (08083 +sh@moneh) hundred (03967 +me)ah) , {whom} he slew (02491 +chalal) at one (00259 +)echad) time (06471 +pa(am) .

whom 2Sa_23_08 . These (00428 +)el - leh) [be] the names (08034 +shem) of the mighty (01368 +gibbowr) men {whom} (00834 +)aher) David (01732 +David) had:The Tachmonite (08461 +Tachk@moniy) that sat (03427 +yashab) in the seat (07674 +shebeth) , chief (07218 +ro)sh) among the captains (07991 +shaliysh) ; the same (01931 +huw)) [was] Adino (05722 +(adiynow) the Eznite (06112 +(etsen):[he lift up his spear] against (05921 +(al) eight (08083 +sh@moneh) hundred (03967 +me)ah) , whom he slew (02491 +chalal) at one (00259 +)echad) time (06471 +pa(am) .

whom 2Th_02_08 And then (5119 -tote -) shall that Wicked (0459 -anomos -) be revealed (0601 -apokalupto -) , {whom} (3739 -hos -) the Lord (2962 -kurios -) shall consume (0355 -analisko -) with the spirit (4151 -pneuma -) of his mouth (4750 -stoma -) , and shall destroy (2673 -katargeo -) with the brightness (2015 -epiphaneia -) of his coming (3952 -parousia -) :

whom 2Ti_01_03 I thank (5485 -charis -) God (2316 -theos -) , {whom} (3739 -hos -) I serve (3000 -latreuo -) from [my] forefathers (4269 -progonos -) with pure (2513 -katharos -) conscience (4893 -suneidesis -) , that without (0088 -adialeiptos -) ceasing (0088 -adialeiptos -) I have (2192 -echo -) remembrance (3417 -mneia -) of thee in my prayers (1162 -deesis -) night (3571 -nux -) and day (2250 -hemera -) ;

whom 2Ti_01_12 For the which (3739 -hos -) cause (0156 -aitia -) I also (2532 -kai -) suffer (3958 -pascho -) these (5023 -tauta -) things:nevertheless (0235 -alla -) I am not ashamed (1870 -epaischunomai -):for I know (1492 -eido -) {whom} (3739 -hos -) I have believed (4100 -pisteuo -) , and am persuaded (3982 -peitho -) that he is able (1415 -dunatos -) to keep (5442 -phulasso -) that which I have committed (3866 -paratheke -) unto him against (1519 -eis -) that day (2250 -hemera -) .

whom 2Ti_01_15 . This (5124 -touto -) thou knowest (1492 -eido -) , that all (3956 -pas -) they which are in Asia (0773 -Asia -) be turned (0654 -apostrepho -) away (0654 -apostrepho -) from me ; of {whom} (3739 -hos -) are Phygellus (5436 -Phugellos -) and Hermogenes (2061 -Hermogenes -) .

whom 2Ti_02_17 And their word (3056 -logos -) will eat (2192 -echo -) as doth a canker (1044 -gaggraina -):of {whom} (3739 -hos -) is Hymenaeus (5211 -Humenaios -) and Philetus (5372 -Philetos -) ;

whom 2Ti_03_14 But continue (3306 -meno -) thou in the things which (3739 -hos -) thou hast learned (3129 -manthano -) and hast been assured (4104 -pistoo -) of , knowing (1492 -eido -) of {whom} (5101 -tis -) thou hast learned (3129 -manthano -) [them] ;

whom 2Ti_04_15 Of {whom} (3739 -hos -) be thou ware (5442 -phulasso -) also (2532 -kai -) ; for he hath greatly (3029 -lian -) withstood (0436 -anthistemi -) our words (3056 -logos -) .

whom 2Ti_04_18 And the Lord (2962 -kurios -) shall deliver (4506 -rhoumai -) me from every (3956 -pas -) evil (4190 -poneros -) work (2041 -ergon -) , and will preserve (4982 -sozo -) [me] unto his heavenly (2032 -epouranios -) kingdom (0932 -basileia -):to {whom} (3739 -hos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

whom Act_01_02 Until (0891 -achri -) the day (2250 -hemera -) in which (3739 -hos -) he was taken (0353 -analambano -) up , after that he through (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) had given commandments (1781 -entellomai -) unto the apostles (0652 -apostolos -) {whom} (3739 -hos -) he had chosen (1586 -eklegomai -) :

whom Act_01_03 To {whom} (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 -heautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

whom Act_02_36 Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 -Israel -) know (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 -poieo -) that same (5126 -touton -) Jesus (2424 -Iesous -) , {whom} (3739 -hos -) ye have crucified (4717 -stauroo -) , both (2532 -kai -) Lord (2962 -kurios -) and Christ (5547 -Christos -) .

whom Act_03_02 And a certain (5100 -tis -) man (0435 -aner -) lame (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) was carried (0941 -bastazo -) , {whom} (3739 -hos -) they laid (5087 -tithemi -) daily (2250 -hemera -) at (4314 -pros -) the gate (2374 -thura -) of the temple (2411 -hieron -) which (3588 -ho -) is called (3004 -lego -) Beautiful (5611 -horaios -) , to ask (0154 -aiteo -) alms (1654 -eleemosune -) of them that entered (1531 -eisporeuomai -) into (1519 -eis -) the temple (2411 -hieron -) ;

whom Act_03_13 The God (2316 -theos -) of Abraham (11) , and of Isaac (2464 -Isaak -) , and of Jacob (2384 -Iakob -) , the God (2316 -theos -) of our fathers (3962 -pater -) , hath glorified (1392 -doxazo -) his Son (3816 -pais -) Jesus (2424 -Iesous -) ; {whom} (3739 -hos -) ye delivered (3860 -paradidomi -) up , and denied (0720 -arneomai -) him in the presence (4383 -prosopon -) of Pilate (4091 -Pilatos -) , when he was determined (2919 -krino -) to let (0630 -apoluo -) [him] go (0630 -apoluo -) .

whom Act_03_15 And killed (0615 -apokteino -) the Prince (0747 -archegos -) of life (2222 -zoe -) , {whom} (3739 -hos -) God (2316 -theos -) hath raised (1453 -egeiro -) from the dead (3498 -nekros -) ; whereof (3739 -hos -) we are witnesses (3144 -martus -) .

whom Act_03_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereoo -) this (5026 -taute -) man strong (4732 -stereoo -) , {whom} (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

whom Act_04_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ

(5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , {whom} (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [even] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

whom Act_04_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , {whom} (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [even] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

whom Act_04_22 For the man (0444 -anthropos -) was above (4117 -plegma -) forty (5062 -tessarakonta -) years (2094 -etos -) old , on (1909 -epi -) {whom} (3739 -hos -) this (5124 -touto -) miracle (4592 -semeion -) of healing (2392 -iasis -) was shewed (1096 -ginomai -) .

whom Act_04_27 For of a truth (0225 -aletheia -) against (1909 -epi -) thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) , {whom} (3739 -hos -) thou hast anointed (5548 -chrrio -) , both (5037 -te -) Herod (2264 -Herodes -) , and Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) , with the Gentiles (1484 -ethnos -) , and the people (2992 -laos -) of Israel (2474 -Israel -) , were gathered (4863 -sunago -) together (4863 -sunago -) ,

whom Act_05_25 Then (1161 -de -) came (3854 -paraginomai -) one (5100 -tis -) and told (0518 -apaggello -) them , saying (3004 -lego -) , Behold (2400 -idou -) , the men (0435 -aner -) {whom} (3739 -hos -) ye put (5087 -tithemi -) in prison (5438 -phulake -) are standing (2476 -histemi -) in the temple (2411 -hieron -) , and teaching (1321 -didasko -) the people (2992 -laos -) .

whom Act_05_30 The God (2316 -theos -) of our fathers (3962 -pater -) raised (1453 -egeiro -) up Jesus (2424 -Iesous -) , {whom} (3739 -hos -) ye slew (1315 -diacheirizomai -) and hanged (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) .

whom Act_05_32 And we are his witnesses (3144 -martus -) of these (5130 -touton -) things (4487 -rhema -) ; and [so is] also (2532 -kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , {whom} (3739 -hos -) God (2316 -theos -) hath given (1325 -didomi -) to them that obey (3980 -peitharcheo -) him .

whom Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to {whom} (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

whom Act_06_03 Wherefore (3767 -oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye out among (1537 -ek -) you seven (2033 -hepta -) men (0435 -aner -) of honest report (3140 -martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) , {whom} (3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this (5026 -taute -) business (5532 -chreia -) .

whom Act_07_07 And the nation (1484 -ethnos -) to {whom} (3739 -hos -) they shall be in bondage (1398 -douleuo -) will I judge (2919 -krino -) , said (2036 -epo -) God (2316 -theos -):and after (3326 -meta -) that shall they come (1834 -exegeomai -) forth (1831 -exerchomai -) , and serve (3000 -latreuo -) me in this (5129 -toutoi -) place (5117 -topos -) .

whom Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) {whom} (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

whom Act_07_39 To {whom} (3739 -hos -) our fathers (3962 -pater -) would (2309 -thelo -) not obey (1036 -buthizo -) , but thrust (0683 -apotheomai -) [him] from them , and in their hearts (2588 -kardia -) turned (4762 -strepho -) back (4762 -strepho -) again (4762 -strepho -) into (1519 -eis -) Egypt (0125 -Aiguptos -) ,

whom Act_07_45 Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237 -diadechomai -) after (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , {whom} (3739 -hos -) God (2316 -theos -) drove (1856 -exotheo -) out before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 -pater -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

whom Act_07_52 Which (5101 -tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers (3962 -pater -) persecuted (1377 -dioko -) ? and they have slain (0615 -apokteino -) them which (3588 -ho -) shewed (4293 -prokataggello -) before (4293 -prokataggello -) of the coming (1660 -eleusis -) of the Just (1342 -dikaios -) One ; of {whom} (3739 -hos -) ye have been (1096 -ginomai -) now (3568 -nun -) the betrayers (4273 -prodotes -) and murderers (5406 -phoneus -) :

whom Act_08_10 To {whom} (3739 -hos -) they all (3956 -pas -) gave (4337 -prosecho -) heed (4337 -prosecho -) , from the least (3398 -mikros -) to the greatest (3173 -megas -) , saying (3007 -leipo -) , This (3778 -houtos -) man is the great (3173 -megas -) power (1411 -dunamis -) of God (2316 -theos -) .

whom Act_08_34 And the eunuch (2135 -eunouchos -) answered (0611 -apokrinomai -) Philip (5376 -Philippos -) , and said (2036 -epo -) , I pray (1189 -deomai -) thee , of {whom} (5101 -tis -) speaketh (3004 -lego -) the prophet (4396 -prophetes -) this (5124 -touto -) ? of himself (1438 -heautou -) , or (2228 -e -) of some (5100 -tis -) other (2087 -heteros -) man ?

whom Act_09_05 And he said (2036 -epo -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) , I am (1510 -eimi -) Jesus (2424 -Iesous -) {whom} (3739 -hos -) thou persecutest (1377 -dioko -): [it is] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

whom Act_10_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) unto him from Cornelius (2883 -Kornelios -) ; and said (2036 -epo -) , Behold (2400 -idou -) , I am (1510 -eimi -) he {whom} (3739 -hos -) ye seek (2212 -zeteo -): what (5101 -tis -) [is] the cause (0156 -aitia -) wherefore (3739 -hos -) ye are come (3918 -pareimi -) ?

whom Act_10_39 And we are witnesses (3144 -martus -) of all (3956 -pas -) things which (3739 -hos -) he did (4160 -poieo -) both (5037 -te -) in the land (5561 -chora -) of the Jews (2453 -Ioudaios -) , and in Jerusalem (2419 -Hierousalem -) ; {whom} (3739 -hos -) they slew (0337 -anaireo -) and hanged (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

whom Act_13_22 And when he had removed (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto them David (1138 -Dabid -) to be their king (0935 -basileus -) ; to {whom} (3739 -hos -) also (2532 -kai -) he gave (3140 -martureo -) testimony (3140 -martureo -) , and said (2036 -epo -) , I have found (2147 -heurisko -) David (1138 -Dabid -) the [son] of Jesse (2421 -Iessai -) , a man (0435 -aner -) after (2596 -kata -) mine (3450 -mou -) own heart (2588 -kardia -) , which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307 -thelema -) .

whom Act_13_37 But he , {whom} (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) again (1453 -egeiro -) , saw (1492 -eido -) no (3756 -ou -) corruption (1312 -diaphthora -) .

whom Act_14_23 And when they had ordained (5500 -cheirotoneo -) them elders (4245 -presbuteros -) in every (2596 -kata -) church (1577 -ekklisia -) , and had prayed (4336 -proseuchomai -) with fasting (3521 -nesteia -) , they commended (3908 -paratithemi -) them to the Lord (2962 -kurios -) , on (1519 -eis -) {whom} (3739 -hos -) they believed (4100 -pisteuo -) .

whom Act_15_17 That the residue (2645 -kataloipos -) of men (0444 -anthropos -) might seek (1567 -ekzeteo -) after (1567 -ekzeteo -) the Lord (2962 -kurios -) , and all (3956 -pas -) the Gentiles (1484 -ethnos -) , upon {whom} (3739 -hos -) my name (3686 -onoma -) is called (1941 -epikaleomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , who (3588 -ho -) doeth (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things .

whom Act_15_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -) , that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -) , saying (3004 -lego -) , [Ye must] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the law (3551 -nomos -):to {whom} (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [such] commandment (1291 -diastellomai -) :

whom Act_17_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ (5547 -Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -) , and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) ; and that this (3778 -houtos -) Jesus (2424 -Iesous -) , {whom} (3739 -hos -) I preach (2605 -katagello -) unto you , is Christ (5547 -Christos -) .

whom Act_17_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [that] man (0435 -aner -) {whom} (3739 -hos -) he hath ordained (3724 -horizo -) ; [whereof] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [men] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

whom Act_19_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) {whom} (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

whom Act_19_16 And the man (0444 -anthropos -) in {whom} (3739 -hos -) the evil (4190 -poneros -) spirit (4151 -pneuma -) was leaped (2177 -ephallomai -) on (1909 -epi -) them , and overcame (2634 -katakuriuo -) them , and prevailed (2480 -ischuo -) against (2596 -kata -) them , so (5620 -hoste -) that they fled (1628 -ekpheugo -) out of that house (3624 -oikos -) naked (1131 -gumnos -) and wounded (5135 -traumatizo -) .

whom Act_19_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , {whom} (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshipping (4576 -sebomai -) .

whom Act_20_25 And now (3568 -nun -) , behold (2400 -idou -) , I know (1492 -eido -) that ye all (3956 -pas -) , among (1722 -en -) {whom} (3739 -hos -) I have gone (1330 -dierchomai -) preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , shall see (3700 -optanomai -) my face (4383 -prosopon -)

-) no (3765 -ouketi -) more (3765 -ouketi -) .

whom Act_21_16 There went (4905 -sunerchomai -) with us also (2532 -kai -) [certain] of the disciples (3101 -mathetes -) of Caesarea (2542 -Kaisereia -) , and brought (0071 -ago -) with them one (5100 -tis -) Mnason (3416 -Mnason -) of Cyprus (2954 -Kupros -) , an old (0744 -archaios -) disciple (3101 -mathetes -) , with {whom} (3739 -hos -) we should lodge (3579 -xenizo -) .

whom Act_21_29 (For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 -polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -) , {whom} (3739 -hos -) they supposed (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 -hieron -) .)

whom Act_22_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 -presbuterion -):from {whom} (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 -epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

whom Act_22_08 And I answered (0611 -apokrinomai -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And he said (2036 -epo -) unto me , I am (1510 -eimi -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , {whom} (3739 -hos -) thou persecutest (1377 -dioko -) .

whom Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of {whom} (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoreo -) him .

whom Act_25_15 About (4012 -peri -) {whom} (3739 -hos -) , when I was at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) [me] , desiring (0154 -aiteo -) [to have] judgment (1349 -dike -) against (2596 -kata -) him .

whom Act_25_16 To {whom} (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaioi -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

whom Act_25_18 Against (4012 -peri -) {whom} (3739 -hos -) when the accusers (2725 -kategoros -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such things as I supposed (5282 -huponoeo -) :

whom Act_25_19 But had (2192 -echo -) certain (5100 -tis -) questions (2213 -zetema -) against (4314 -pros -) him of their own (2398 -idios -) superstition (1175 -deisidaimonia -) , and of one (5100 -tis -) Jesus (2424 -Iesous -) , which was dead (2348 -thnesko -) , {whom} (3739 -hos -) Paul (3972 -Paulos -) affirmed (5335 -phasko -) to be alive (2198 -zao -) .

whom Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) {whom} (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have

dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

whom Act_25_26 Of {whom} (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrisis -)) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

whom Act_26_15 And I said (2036 -epo -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And he said (2036 -epo -) , I am (1510 -eimi -) Jesus (2424 -Iesous -) {whom} (3739 -hos -) thou persecutest (1377 -dioko -) .

whom Act_26_17 Delivering (1807 -exaireo -) thee from the people (2992 -laos -) , and [from] the Gentiles (1484 -ethnos -) , unto {whom} (3739 -hos -) now (3568 -nun -) I send (0649 -apostello -) thee ,

whom Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) {whom} (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lathano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

whom Act_27_23 For there stood (3936 -paristemi -) by me this (5026 -taute -) night (3571 -nux -) the angel (0032 -aggelos -) of God (2316 -theos -) , whose (3739 -hos -) I am (1510 -eimi -) , and {whom} (3739 -hos -) I serve (3000 -latreuo -) ,

whom Act_28_04 And when (5613 -hos -) the barbarians (0915 -barbaros -) saw (1492 -eido -) the [venomous] beast (2342 -therion -) hang (2910 -kremannumi -) on (1537 -ek -) his hand (5495 -cheir -) , they said (3004 -lego -) among (4314 -pros -) themselves (0846 -autos -) , No doubt (3843 -pantos -) this (3778 -houtos -) man (0444 -anthropos -) is a murderer (5406 -phoneus -) , {whom} (3739 -hos -) , though he hath escaped (1295 -diasozo -) the sea (2281 -thalassa -) , yet vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198 -zao -) .

whom Act_28_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196 -Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 -dusenteria -) flux (1420 -dusenteria -):to {whom} (3739 -hos -) Paul (3972 -Paulos -) entered (1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .

whom Act_28_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [his] lodging (3578 -xenia -) ; to {whom} (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [out of] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

whom Amo_06_01 . Woe (01945 +howy) to them [that are] at ease (07600 +sha)anan) in Zion (06726 +Tsiyown) , and trust (00982 +batach) in the mountain (02022 +har) of Samaria (08111 +Shom@rown) , [which are] named (05344 +naqab) chief (07225 +re)shiyth) of the nations (01471 +gowy) , to {whom} (01992 +hem) the house (01004 +bayith) of Israel (03478 +Yisrael) came (00935 +bow)) !

whom Amo_07_02 And it came (01961 +hayah) to pass , [that] when (00518 +)im) they had made an end

(03615 +kalah) of eating (00398 +)akal) the grass (06212 +(eseb) of the land (00776 +)erets) , then I said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , forgive (05545 +calach) , I beseech (04994 +na)) thee:by {whom} (04310 +miy) shall Jacob (03290 +Ya(aqob) arise (06965 +quwm) ? for he [is] small (06996 +qatan) .

whom Amo_07_05 Then said (00559 +)amar) I , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , cease (02308 +chadal) , I beseech (04994 +na)) thee:by {whom} (04310 +miy) shall Jacob (03290 +Ya(aqob) arise (06965 +quwm) ? for he [is] small (06996 +qatan) .

whom Col_01_14 In {whom} (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -) , [even] the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

whom Col_01_27 To {whom} (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) what (5101 -tis -) [is] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :

whom Col_02_03 In {whom} (3739 -hos -) are hid (0614 -apokruphos -) all (3956 -pas -) the treasures (2344 -thesauros -) of wisdom (4678 -sophia -) and knowledge (1108 -gnosis -) .

whom Col_02_11 In {whom} (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoiotos -) hands (0886 -acheiropoiotos -) , in putting (0555 -apekdisis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547 -Christos -) :

whom Col_04_10 Aristarchus (0708 -Aristarchos -) my fellowprisoner (4869 -sunaichmalotos -) saluteth (0782 -aspazomai -) you , and Marcus (3138 -Markos -) , sister s (0431 -anepsios -) son (0431 -anepsios -) to Barnabas (0921 -Barnabas -) , (touching (4012 -peri -) {whom} (3739 -hos -) ye received (2983 -lambano -) commandments (1785 -entole -):if (1437 -ean -) he come (2064 -erchomai -) unto you , receive (1209 -dechomai -) him ;)

whom Dan_01_04 Children (03206 +yeled) in whom [was] no (00369 +)ayin) blemish (03971 +m)uwm) , but well (02896 +towb) favoured (04758 +mar)eh) , and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah) , and cunning (03045 +yada() in knowledge (01847 +da(ath) , and understanding (00995 +biyn) science (04093 +madda() , and such as [had] ability (03581 +koach) in them to stand (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal) , and {whom} they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday) .

whom Dan_01_04 Children (03206 +yeled) in {whom} [was] no (00369 +)ayin) blemish (03971 +m)uwm) , but well (02896 +towb) favoured (04758 +mar)eh) , and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah) , and cunning (03045 +yada() in knowledge (01847 +da(ath) , and understanding (00995 +biyn) science (04093 +madda() , and such as [had] ability (03581 +koach) in them to stand (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal) , and whom they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday) .

whom Dan_01_07 Unto {whom} (01992 +hem) the prince (08269 +sar) of the eunuchs (05631 +cariyc) gave (07760 +suwm) names (08034 +shem):for he gave (07760 +suwm) unto Daniel (01840 +Daniye)l) [the name (08034 +shem)] of Belteshazzar (01095 +Belt@sha)tstsar) ; and to Hananiah (02608 +Chananyah) , of Shadrach (07714 +Shadrak) ; and to Mishael (04332 +Miysha)el) , of Meshach (04335 +Meyshak) ; and to Azariah (05838 +(Azaryah) , of Abednego (05664 +(Abed N@gow) .

whom Dan_01_11 Then said (00559 +)amar) Daniel (01840 +Daniye)l) to Melzar (04453 +meltsar) , {whom} (00834 +)aher) the prince (08269 +sar) of the eunuchs (05631 +cariyc) had set (04487 +manah) over (05921 +(al) Daniel (01840 +Daniye)l) , Hananiah (02608 +Chananyah) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah) ,

whom Dan_02_24 . Therefore Daniel (01841 +Daniye)l) went (05954 +(alal) in unto Arioch (00746 +)Aryowk) , {whom} (01768 +diy) the king (04430 +melek) had ordained (04483 +m@na) to destroy (7) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel):he went (00236 +)azal) and said (00560 +)amar) thus (03652 +ken) unto him ; Destroy (7) not the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel):bring (05924 +(ella) me in before (06925 +qodam) the king (04430 +melek) , and I will shew (02324 +chava)) unto the king (04430 +melek) the interpretation (06591 +p@shar) .

whom Dan_03_12 There are certain (01400 +g@bar) Jews (03064 +Y@huwdiy) {whom} (03487 +yath) thou hast set (04483 +m@na) over (05921 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) ; these (00479 +)illek) men (01400 +g@bar) , O king (04430 +melek) , have not regarded thee:they serve (06399 +p@lach) not thy gods (00426 +)elahh) , nor (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

whom Dan_03_17 If (02006 +hen) it be [so] , our God (00426 +)elahh) {whom} (01768 +diy) we serve (06399 +p@lach) is able (03202 +y@kel) to deliver (07804 +sh@zab) us from the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , and he will deliver (07804 +sh@zab) [us] out of thine hand (03028 +yad) , O king (04430 +melek) .

whom Dan_04_08 But at (05706 +(ad) the last (00318 +)ochoreyn) Daniel (01841 +Daniye)l) came (05954 +(alal) in before me , whose (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)ttsar) , according to the name (08036 +shum) of my god (00426 +)elahh) , and in {whom} (01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh):and before (06925 +qodam) him I told (00560 +)amar) the dream (02493 +chelem) , [saying] ,

whom Dan_05_11 There is a man (01400 +g@bar) in thy kingdom (04437 +malkuw) , in whom (01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) ; and in the days (03118 +yowm) of thy father (2) light (05094 +n@hiyr) and understanding (07924 +sokl@thanuw) and wisdom (02452 +chokmah) , like the wisdom (02452 +chokmah) of the gods (00426 +)elahh) , was found (07912 +sh@kach) in him ; {whom} the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) thy father (2) , the king (04430 +melek) , [I say] , thy father (2) , made master (00729 +)araz) of the magicians (02749 +chartom) , astrologers (00826 +)ashshaph) , Chaldeans (03779 +Kasday) , [and] soothsayers (01505 +g@zar) ;

whom Dan_05_11 There is a man (01400 +g@bar) in thy kingdom (04437 +malkuw) , in {whom} (01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) ; and in the days (03118 +yowm) of thy father (2) light (05094 +n@hiyr) and understanding (07924 +sokl@thanuw) and wisdom (02452 +chokmah) , like the wisdom (02452 +chokmah) of the gods (00426 +)elahh) , was found (07912 +sh@kach) in him ; whom the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) thy father (2) , the king (04430 +melek) , [I say] , thy father (2) , made master (00729 +)araz) of the magicians (02749 +chartom) , astrologers (00826 +)ashshaph) , Chaldeans (03779 +Kasday) , [and] soothsayers (01505 +g@zar) ;

whom Dan_05_12 Forasmuch as an excellent (03493 +yattiyr) spirit (07308 +ruwach) , and knowledge (00998 +biynah) , and understanding (07924 +sokl@thanuw) , interpreting (06591 +p@shar) of dreams (02493 +chelem) , and shewing (00263 +)achavah) of hard (00280 +)achiydah) sentences (00280

+)achiydah) , and dissolving (08271 +sh@re) of doubts (07001 +q@tar) , were found (07912 +sh@kach) in the same Daniel (01841 +Daniye)l) , {whom} (01768 +diy) the king (04430 +melek) named (08036 +shum) Belteshazzar (01096 +Belt@sha)tstsar):now (03705 +k@(an) let Daniel (01841 +Daniye)l) be called (07123 +q@ra) , and he will shew (05046 +nagad) the interpretation (06591 +p@shar) .

whom Dan_05_13 Then (00116 +)edayin) was Daniel (01841 +Daniye)l) brought (05954 +(alal) in before (06925 +qodam) the king (04430 +melek) . [And] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) unto Daniel (01841 +Daniye)l) , [Art] thou that Daniel (01841 +Daniye)l) , which (01768 +diy) [art] of the children (01123 +ben) of the captivity (01547 +galuwth) of Judah (03061 +Y@huwd) , {whom} (01768 +diy) the king (04430 +melek) my father (2) brought (00858 +)athah) out of Jewry (03061 +Y@huwd) ?

whom Dan_05_19 And for the majesty (07238 +r@buw) that he gave (03052 +y@hab) him , all (03606 +kol) people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) , trembled (02112 +zuwa() and feared (01763 +d@chal) before him:whom (01768 +diy) he would (06634 +ts@ba) he slew (06992 +q@tal) ; and whom (01768 +diy) he would (06634 +ts@ba) he kept alive (02418 +chaya) ; and whom (01768 +diy) he would (06634 +ts@ba) he set (07313 +ruwm) up ; and {whom} he would (06634 +ts@ba) he put (08214 +sh@phal) down (08214 +sh@phal) .

whom Dan_05_19 And for the majesty (07238 +r@buw) that he gave (03052 +y@hab) him , all (03606 +kol) people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) , trembled (02112 +zuwa() and feared (01763 +d@chal) before him:whom (01768 +diy) he would (06634 +ts@ba) he slew (06992 +q@tal) ; and whom (01768 +diy) he would (06634 +ts@ba) he kept alive (02418 +chaya) ; and {whom} (01768 +diy) he would (06634 +ts@ba) he set (07313 +ruwm) up ; and whom he would (06634 +ts@ba) he put (08214 +sh@phal) down (08214 +sh@phal) .

whom Dan_05_19 And for the majesty (07238 +r@buw) that he gave (03052 +y@hab) him , all (03606 +kol) people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) , trembled (02112 +zuwa() and feared (01763 +d@chal) before him:whom (01768 +diy) he would (06634 +ts@ba) he slew (06992 +q@tal) ; and {whom} (01768 +diy) he would (06634 +ts@ba) he kept alive (02418 +chaya) ; and whom (01768 +diy) he would (06634 +ts@ba) he set (07313 +ruwm) up ; and whom he would (06634 +ts@ba) he put (08214 +sh@phal) down (08214 +sh@phal) .

whom Dan_06_02 And over (05924 +(ella)) these (04481 +min) three (08532 +t@lath) presidents (05632 +carek) ; of {whom} Daniel (01841 +Daniye)l) [was] first (02298 +chad):that the princes (00324 +)achashdarpan) might give (03052 +y@hab) accounts (02941 +ta(am) unto them , and the king (04430 +melek) should have (01934 +hava) no (03809 +la) damage (05142 +n@zaq) .

whom Dan_06_16 Then (00116 +)edayin) the king (04430 +melek) commanded (00560 +)amar) , and they brought (00858 +)athah) Daniel (01841 +Daniye)l) , and cast (07412 +r@mah) [him] into the den (01358 +gob) of lions (00744 +)aryeh) . [Now (00116 +)edayin)] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) unto Daniel (01841 +Daniye)l) , Thy God (00426 +)elahh) {whom} (01768 +diy) thou servest (06399 +p@lach) continually (08411 +t@diyra) , he will deliver (07804 +sh@zab) thee .

whom Dan_06_20 And when he came (07127 +q@reb) to the den (01358 +gob) , he cried (02200 +z@(iq) with a lamentable (06088 +(atsab) voice (07032 +qal) unto Daniel (01841 +Daniye)l) :[and] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) to Daniel (01841 +Daniye)l) , O Daniel (01841 +Daniye)l) , servant (05649 +(abad) of the living (02417 +chay) God (00426 +)elahh) , is thy God (00426 +)elahh) , {whom} (01768 +diy) thou servest (06399 +p@lach) continually (08411 +t@diyra) , able (03202 +y@kel) to deliver (07804 +sh@zab) thee from the lions (00744 +)aryeh) ?

whom Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr

) horn (07162 +qeren) , before (06925 +qodam) {whom} there were three (08532 +t@lath) of the first (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar);and , behold (00431 +)aluw) , in this (01668 +da)) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

whom Dan_07_20 And of the ten (06236 +(asar) horns (07162 +qeren) that [were] in his head (07217 +re)sh) , and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before {whom} (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that had eyes (05870 +(ayin) , and a mouth (06433 +pum) that spake (04449 +m@lal) very (07260 +rabrab) great (07260 +rabrab) things , whose look (02376 +chezev) [was] more (05750 +(owd) stout (07229 +rab) than (04481 +min) his fellows (02273 +chabrah) .

whom Dan_09_21 Yea , whiles I [was] speaking (01696 +dabar) in prayer (08605 +t@phillah) , even the man (00376 +)iysh) Gabriel (01403 +Gabriy)el) , {whom} (00834 +)aher) I had seen (07200 +ra)ah) in the vision (02377 +chazown) at the beginning (08462 +t@chillah) , being caused to fly (03286 +ya(aph) swiftly (03288 +y@aph) , touched (05060 +naga() me about the time (06256 +(eth) of the evening (06153 +(ereb) oblation (04503 +minchah) .

whom Dan_11_21 . And in his estate (03653 +ken) shall stand (05975 +(amad) up a vile (00959 +bazah) person , to {whom} (05921 +(al) they shall not give (05414 +nathan) the honour (01935 +howd) of the kingdom (04438 +malkuwth):but he shall come (00935 +bow) in peaceably (07962 +shalvah) , and obtain (02388 +chazaq) the kingdom (04438 +malkuwth) by flatteries (02519 +chalaqlaqqah) .

whom Dan_11_38 But in his estate (03653 +ken) shall he honour (03513 +kabad) the God (00433 +)elowahh) of forces (04581 +ma(owz):and a god (00433 +)elowahh) {whom} (00834 +)aher) his fathers (1) knew (03045 +yada() not shall he honour (03513 +kabad) with gold (02091 +zahab) , and silver (03701 +keceph) , and with precious (03368 +yaqar) stones (68) , and pleasant (02530 +chamad) things .

whom Dan_11_39 Thus shall he do (06213 +(asah) in the most (04581 +ma(owz) strong (04581 +ma(owz) holds (04013 +mibtsar) with a strange (05236 +nekar) god (00433 +)elowahh) , {whom} (00834 +)aher) he shall acknowledge (05234 +nakar) [and] increase (07235 +rabah) with glory (03519 +kabowd):and he shall cause them to rule (04910 +mashal) over many (07227 +rab) , and shall divide (02505 +chalaq) the land (00127 +)adamah) for gain (04242 +m@chiyr) .

whom Deu_04_46 On this side (05676 +(eber) Jordan (03383 +Yarden) , in the valley (01516 +gay)) over (04136 +muwl) against (04136 +muwl) Bethpeor (01047 +Beyth P@(owr) , in the land (00776 +)erets) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , who (00834 +)aher) dwelt (03427 +yashab) at Heshbon (02809 +Cheshbown) , {whom} (00834 +)aher) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisrael) smote (05221 +nakah) , after they were come (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) :

whom Deu_07_19 The great (01419 +gadawl) temptations (04531 +maccah) which (00834 +)aher) thine eyes (05869 +(ayin) saw (07200 +ra)ah) , and the signs (00226 +)owth) , and the wonders (04159 +mowpheth) , and the mighty (02389 +chazaq) hand (03027 +yad) , and the stretched (05186 +natah) out arm (02220 +z@rowa() , whereby (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa)) thee out:so (03651 +ken) shall the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) do (06213 +(asah) unto all (03605 +kol) the people (05971 +(am) of {whom} thou art afraid (03372 +yare)) .

whom Deu_09_02 A people (05971 +(am) great (01419 +gadawl) and tall (07311 +ruwm) , the children (01121 +ben) of the Anakims (06062 +(Anaqiy) , whom (00834 +)aher) thou knowest (03045 +yada() , and [of {whom} (00834 +)aher)] thou hast heard (08085 +shama() [say] , Who (04310 +miy) can stand

(03320 +yatsab) before (06440 +paniym) the children (01121 +ben) of Anak (06061 +(Anaq) !

whom Deu_09_02 A people (05971 +(am) great (01419 +gadowl) and tall (07311 +ruwm) , the children (01121 +ben) of the Anakims (06062 +(Anaqiy) , {whom} (00834 +)aher) thou knowest (03045 +yada() , and [of whom (00834 +)aher)] thou hast heard (08085 +shama() [say] , Who (04310 +miy) can stand (03320 +yatsab) before (06440 +paniym) the children (01121 +ben) of Anak (06061 +(Anaq) !

whom Deu_17_15 Thou shalt in any wise set (07760 +suwm) [him] king (04428 +melek) over (05921 +(al) thee , {whom} (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar):[one] from among (07130 +qereb) thy brethren (00251 +)ach) shalt thou set (07760 +suwm) king (04428 +melek) over (05921 +(al) thee:thou mayest (03201 +yakol) not set (05414 +nathan) a stranger over (05921 +(al) thee , which (00834 +)aher) [is] not thy brother (00251 +)ach) .

whom Deu_19_04 And this (02088 +zeh) [is] the case (01697 +dabar) of the slayer (07523 +ratsach) , which (00834 +)aher) shall flee (05127 +nuwc) thither (08033 +sham) , that he may live (02425 +chayay) :Whoso (00834 +)aher) killeth (05221 +nakah) his neighbour (07453 +rea() ignorantly , {whom} he hated (08130 +sane)) not in time past (08032 +shilshowm) ;

whom Deu_19_17 Then both (08147 +sh@nayim) the men (00582 +)enowsh) , between {whom} the controversy (07379 +riyb) [is] , shall stand (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) , before (06440 +paniym) the priests (03548 +kohen) and the judges (08199 +shaphat) , which (00834 +)aher) shall be in those (01992 +hem) days (03117 +yowm) ;

whom Deu_21_08 Be merciful (03722 +kaphar) , O LORD (03068 +Y@hovah) , unto thy people (05971 +(am) Israel (03478 +Yisra)el) , {whom} (00834 +)aher) thou hast redeemed (06299 +padah) , and lay (05414 +nathan) not innocent (05355 +naqiy) blood (01818 +dam) unto thy people (05971 +(am) of Israel s (03478 +Yisra)el) charge (07130 +qereb) . And the blood (01818 +dam) shall be forgiven (03722 +kaphar) them .

whom Deu_24_11 Thou shalt stand (05975 +(amad) abroad (02351 +chuwts) , and the man (00376 +)iysh) to {whom} (00834 +)aher) thou dost lend (05383 +nashah) shall bring (03318 +yatsa) out the pledge (05667 +(abowt) abroad (02351 +chuwts) unto thee .

whom Deu_28_55 So that he will not give (05414 +nathan) to any (00259 +)echad) of them of the flesh (01320 +basar) of his children (01121 +ben) {whom} (00834 +)aher) he shall eat (00398 +)akal) :because he hath nothing (03605 +kol) left (07604 +sha)ar) him in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee in all (03605 +kol) thy gates (08179 +sha(ar) .

whom Deu_29_26 For they went (03212 +yalak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , gods (00430 +)elohiym) whom (00834 +)aher) they knew (03045 +yada() not , and [{whom} (00834 +)aher)] he had not given (02505 +chalaq) unto them :

whom Deu_29_26 For they went (03212 +yalak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , gods (00430 +)elohiym) {whom} (00834 +)aher) they knew (03045 +yada() not , and [whom (00834 +)aher)] he had not given (02505 +chalaq) unto them :

whom Deu_31_04 And the LORD (03068 +Y@hovah) shall do (06213 +(asah) unto them as he did (06213 +(asah) to Sihon (05511 +Ciychown) and to Og (05747 +(Owg) , kings (04428 +melek) of the Amorites (00567 +)Emoriy) , and unto the land (00776 +)erets) of them , {whom} he destroyed (08045 +shamad) .

whom Deu_32_17 They sacrificed (02076 +zabach) unto devils (07700 +shed) , not to God (00433 +)elowahh) ; to gods (00430 +)elohiym) whom they knew (03045 +yada() not , to new (02319 +chadash) [gods that] came (00935 +bow)) newly (07138 +qarowb) up , {whom} your fathers (1) feared (08175 +sa(ar) not .

whom Deu_32_17 They sacrificed (02076 +zabach) unto devils (07700 +shed) , not to God (00433 +)elowahh) ; to gods (00430 +)elohiym) {whom} they knew (03045 +yada() not , to new (02319 +chadash) [gods that] came (00935 +bow)) newly (07138 +qarowb) up , whom your fathers (1) feared (08175 +sa(ar) not .

whom Deu_32_20 And he said (00559 +)amar) , I will hide (05641 +cathar) my face (06440 +paniym) from them , I will see (07200 +ra)ah) what (04100 +mah) their end (00319 +)achariyth) [shall be] :for they [are] a very froward (08419 +tahpukah) generation (01755 +dowr) , children (01121 +ben) in {whom} [is] no (03808 +lo)) faith (00529 +)emuwn) .

whom Deu_32_37 And he shall say (00559 +)amar) , Where (00335 +)ay) [are] their gods (00430 +)elohiym) , [their] rock (06697 +tsuwr) in {whom} they trusted (02620 +chacah) ,

whom Deu_33_08 . And of Levi (03878 +Leviy) he said (00559 +)amar) , [Let] thy Thummim (08550 +Tummiym) and thy Urim (00224 +)Uwriym) [be] with thy holy (02623 +chaciyd) one , whom (00834 +)aher) thou didst prove (05254 +nacah) at (05921 +(al) Massah (04532 +Maccah) , [and with] {whom} thou didst strive (07378 +riyb) at the waters (04325 +mayim) of Meribah (04809 +M@riybah) ;

whom Deu_33_08 . And of Levi (03878 +Leviy) he said (00559 +)amar) , [Let] thy Thummim (08550 +Tummiym) and thy Urim (00224 +)Uwriym) [be] with thy holy (02623 +chaciyd) one , {whom} (00834 +)aher) thou didst prove (05254 +nacah) at (05921 +(al) Massah (04532 +Maccah) , [and with] whom thou didst strive (07378 +riyb) at the waters (04325 +mayim) of Meribah (04809 +M@riybah) ;

whom Deu_34_10 And there arose (06965 +quwm) not a prophet (05030 +nabiy) since (05750 +(owd) in Israel (03478 +Yisra)el) like unto Moses (04872 +Mosheh) , {whom} (00834 +)aher) the LORD (03068 +Y@hovah) knew (03045 +yada() face (06440 +paniym) to face (06440 +paniym) ,

whom Ecc_04_08 There is one (00259 +)echad) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach) :yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba() with riches (06239 +(osher) ; neither [saith he] , For {whom} (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra() travail (06045 +(inyan) .

whom Ecc_05_19 Every (03605 +kol) man (00120 +)adam) also (01571 +gam) to {whom} (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and hath given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa)) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh) [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

whom Ecc_06_02 A man (00376 +)iysh) to {whom} (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) , wealth (05233 +nekec) , and honour (03519 +kabowd) , so that he wanteth (02638 +chacer) nothing (00369 +)ayin) for his soul (05315 +nephesh) of all (03605 +kol) that he desireth (00183 +)avah) , yet God (00430 +)elohiym) giveth him not power (07980 +shalat) to eat (00398 +)akal) thereof , but a stranger eateth (00398 +)akal) it: this (02088 +zeh) [is] vanity (01892 +hebel) , and it [is] an evil (07451 +ra() disease (02483 +choliy) .

whom Ecc_08_14 . There is a vanity (01892 +hebel) which (00834 +)aher) is done (06466 +pa(al) upon the earth (00776 +)erets) ; that there be just (06662 +tsaddiyq) [men] , unto whom it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the wicked (07563 +rasha() ; again , there be wicked (07563 +rasha() [men] , to {whom} (00413 +)el) it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the righteous (06662 +tsaddiyq):I said (00559 +)amar) that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

whom Ecc_08_14 . There is a vanity (01892 +hebel) which (00834 +)aher) is done (06466 +pa(al) upon the earth (00776 +)erets) ; that there be just (06662 +tsaddiyq) [men] , unto {whom} it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the wicked (07563 +rasha() ; again , there be wicked (07563 +rasha() [men] , to whom (00413 +)el) it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the righteous (06662 +tsaddiyq):I said (00559 +)amar) that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

whom Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) {whom} (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +)amal) which thou takest (06001 +)amel) under (08478 +tachath) the sun (08121 +shemesh) .

whom Eph_01_07 In {whom} (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -) , the forgiveness (0859 -aphesis -) of sins (3900 -paraptoma -) , according (2596 -kata -) to the riches (4149 -ploutos -) of his grace (5485 -charis -) ;

whom Eph_01_11 In {whom} (3739 -hos -) also (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -) , being predestinated (4309 -proorizo -) according (2596 -kata -) to the purpose (4286 -prothesis -) of him who worketh (1754 -energeo -) all (3956 -pas -) things after (2596 -kata -) the counsel (1012 -boule -) of his own (0848 -hautou -) will (2307 -thelema -) :

whom Eph_01_13 In whom (3739 -hos -) ye also (2532 -kai -) [trusted] , after that ye heard (0191 -akouo -) the word (4487 -rhema -) of truth (0225 -aletheia -) , the gospel (2098 -euaggelion -) of your (5216 -humon -) salvation (4991 -soteria -):in {whom} (3739 -hos -) also (2532 -kai -) after that ye believed (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 -epaggelia -) ,

whom Eph_01_13 In {whom} (3739 -hos -) ye also (2532 -kai -) [trusted] , after that ye heard (0191 -akouo -) the word (4487 -rhema -) of truth (0225 -aletheia -) , the gospel (2098 -euaggelion -) of your (5216 -humon -) salvation (4991 -soteria -):in whom (3739 -hos -) also (2532 -kai -) after that ye believed (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 -epaggelia -) ,

whom Eph_02_03 Among (1722 -en -) {whom} (3739 -hos -) also (2532 -kai -) we all (3956 -pas -) had our conversation (0390 -anastrepho -) in times (4218 -pote -) past in the lusts (1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the mind (1271 -dianoia -) ; and were by nature (5449 -phusis -) the children (5043 -teknon -) of wrath (3709 -orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

whom Eph_02_21 In {whom} (3739 -hos -) all (3956 -pas -) the building (3619 -oikodome -) fitly (4883 -sunarmologeio -) framed (4883 -sunarmologeio -) together (4883 -sunarmologeio -) groweth (0837 -auzano -) unto an holy (0040 -hagios -) temple (3485 -naos -) in the Lord (2962 -kurios -) :

whom Eph_02_22 In {whom} (3739 -hos -) ye also (2532 -kai -) are builded (4925 -sunoikodomeo -) together

(4925 -sunoikodomeo -) for an habitation (2732 -katoiketerion -) of God (2316 -theos -) through (1722 -en -) the Spirit (4151 -pneuma -) .

whom Eph_03_12 In {whom} (3739 -hos -) we have (2192 -echo -) boldness (3954 -parrhesia -) and access (4318 -prosagoge -) with confidence (4006 -pepoithesis -) by the faith (4102 -pistis -) of him .

whom Eph_03_15 Of {whom} (3739 -hos -) the whole (3956 -pas -) family (3965 -patria -) in heaven (3772 -ouranos -) and earth (1093 -ge -) is named (3687 -onomazo -) ,

whom Eph_04_16 From {whom} (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeio -) joined (4883 -sunarmologeio -) together (4883 -sunarmologeio -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeio -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodomeo -) of itself (1438 -heautou -) in love (0026 -agape -) .

whom Est_02_06 Who (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) from Jerusalem (03389 +Y@ruwshalaim) with the captivity (01473 +gowlah) which (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) with Jeconiah (03204 +Y@konyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , {whom} (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) .

whom Est_02_07 And he brought (00539 +)aman) up Hadassah (01919 +Hadacchah) , that [is] , Esther (00635 +)Ecter) , his uncle s (01733 +dowdah) daughter (01323 +bath) :for she had neither (00369 +)ayin) father (1) nor mother (00517 +)em) , and the maid (05291 +na(arah) [was] fair (03303 +yapheh) and beautiful ; {whom} Mordecai (04782 +Mord@kay) , when her father (1) and mother (00517 +)em) were dead (04194 +maveth) , took (03947 +laqach) for his own daughter (01323 +bath) .

whom Est_04_05 . Then called (07121 +qara) Esther (00635 +)Ecter) for Hatach (02047 +Hathak) , [one] of the king s (04428 +melek) chamberlains (05631 +cariyc) , {whom} (00834 +)aher) he had appointed (05975 +(amad) to attend (06440 +paniym) upon her , and gave him a commandment (06680 +tsavah) to Mordecai (04782 +Mord@kay) , to know (03045 +yada() what (04100 +mah) it [was] , and why (04100 +mah) it [was] .

whom Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to {whom} (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah) :but I have not been called (07121 +qara) to come (00935 +bow) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiym) days (03117 +yowm) .

whom Est_06_06 So Haman (02001 +Haman) came (00935 +bow) in . And the king (04428 +melek) said (00559 +)amar) unto him , What (04100 +mah) shall be done (06213 +(asah) unto the man (00376 +)iysh) whom the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) ? Now Haman (02001 +Haman) thought (00559 +)amar) in his heart (03820 +leb) , To {whom} would the king (04428 +melek) delight (02654 +chaphets) to do (06213 +(asah) honour (03366 +y@qar) more (03148 +yowther) than to myself ?

whom Est_06_06 So Haman (02001 +Haman) came (00935 +bow)) in . And the king (04428 +melek) said (00559 +)amar) unto him , What (04100 +mah) shall be done (06213 +(asah) unto the man (00376 +)iysh) {whom} the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) ? Now Haman (02001 +Haman) thought (00559 +)amar) in his heart (03820 +leb) , To whom would the king (04428 +melek) delight (02654 +chaphets) to do (06213 +(asah) honour (03366 +y@qar) more (03148 +yowther) than to myself ?

whom Est_06_07 And Haman (02001 +Haman) answered (00559 +)amar) the king (04428 +melek) , For the man (00376 +)iysh) {whom} (04310 +miy) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) ,

whom Est_06_09 And let this apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 +partam) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) {whom} (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

whom Est_06_09 And let this apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 +partam) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [withal] {whom} (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

whom Est_06_11 Then took (03947 +laqach) Haman (02001 +Haman) the apparel (03830 +l@buwsh) and the horse (05483 +cuwc) , and arrayed (03847 +labash) Mordecai (04782 +Mord@kay) , and brought (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaimed (07121 +qara) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) unto the man (00376 +)iysh) {whom} (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

whom Est_06_13 And Haman (02001 +Haman) told (05608 +caphar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) every (03605 +kol) [thing] that had befallen (07136 +qarah) him . Then said (00559 +)amar) his wise (02450 +chakam) men and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) unto him , If (00518 +)im) Mordecai (04782 +Mord@kay) [be] of the seed (02233 +zera() of the Jews (03064 +Y@huwdiy) , before (06440 +paniym) {whom} (00834 +)aher) thou hast begun (02490 +chalal) to fall (05307 +naphal) , thou shalt not prevail (03201 +yakol) against him , but shalt surely (03588 +kiy) fall (05307 +naphal) before (06440 +paniym) him .

whom Exo_04_13 And he said (00559 +)amar) , O my Lord (00136 +)Adonay) , send (07971 +shalach) , I pray (04994 +na) thee , by the hand (03027 +yad) [of him {whom}] thou wilt send (07971 +shalach) .

whom Exo_06_05 And I have also (01571 +gam) heard (08085 +shama() the groaning (05009 +n@)aqah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , {whom} (00834 +)aher) the Egyptians (04714 +Mitsrayim) keep in bondage (05647 +(abad) ; and I have remembered (02142 +zakar) my covenant (01285 +b@riyth) .

whom Exo_06_26 These (01931 +huw) [are] that Aaron (00175 +)Aharown) and Moses (04872 +Mosheh

), to {whom} (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , Bring (03318 +yatsa)) out the children (01121 +ben) of Israel (03478 +Yisra)el) from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) according to their armies (06635 +tsaba)) .

whom Exo_14_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Fear (03372 +yare)) ye not , stand (03320 +yatsab) still , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he will shew (06213 +(asah) to you to day (03117 +yowm):for the Egyptians (04714 +Mitsrayim) {whom} (00834 +)aher) ye have seen (07200 +ra)ah) to day (03117 +yowm) , ye shall see (07200 +ra)ah) them again (03254 +yacaph) no (03808 +lo)) more (05750 +(owd) for ever (05769 +(owlam) .

whom Exo_18_09 And Jethro (03503 +Yithrow) rejoiced (02302 +chadah) for all (03605 +kol) the goodness (02896 +towb) which (00834 +)aher) the LORD (03068 +Y@hovah) had done (06213 +(asah) to Israel (03478 +Yisra)el) , {whom} (00834 +)aher) he had delivered (05337 +natsal) out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

whom Exo_22_09 For all (03605 +kol) manner (01697 +dabar) of trespass (06588 +pesha() , [whether it be] for ox (07794 +showr) , for ass (02543 +chamowr) , for sheep (07716 +seh) , for raiment (08008 +salmah) , [or] for any (03605 +kol) manner of lost (9) thing , which (00834 +)aher) [another] challengeth (00559 +)amar) to be his , the cause (01697 +dabar) of both (08147 +sh@nayim) parties shall come (00935 +bow)) before (05703 +(ad) the judges (00430 +)elohiym) ; [and] {whom} (00834 +)aher) the judges (00430 +)elohiym) shall condemn (07561 +rasha() , he shall pay (07999 +shalam) double (08147 +sh@nayim) unto his neighbour (07453 +rea() .

whom Exo_23_27 I will send (07971 +shalach) my fear (00367 +)eymah) before (06440 +paniym) thee , and will destroy (02000 +hamam) all (03605 +kol) the people (05971 +(am) to {whom} (00834 +)aher) thou shalt come (00935 +bow)) , and I will make (05414 +nathan) all (03605 +kol) thine enemies (00341 +)oyeb) turn their backs (06203 +(oreph) unto thee .

whom Exo_28_03 And thou shalt speak (01696 +dabar) unto all (03605 +kol) [that are] wise (02450 +chakam) hearted (03820 +leb) , {whom} (00834 +)aher) I have filled (04390 +male)) with the spirit (07307 +ruwach) of wisdom (02451 +chokmah) , that they may make (06213 +(asah) Aaron s (00175 +)Aharown) garments (00899 +beged) to consecrate (06942 +qadash) him , that he may minister unto me in the priest s (03547 +kahan) office .

whom Exo_32_13 Remember (02142 +zakar) Abraham (85) , Isaac (03327 +Yitschaq) , and Israel (03478 +Yisra)el) , thy servants (05650 +(ebed) , to {whom} (00834 +)aher) thou swarest (07650 +shaba() by thine own self , and saidst (01696 +dabar) unto them , I will multiply (07235 +rabah) your seed (02233 +zera() as the stars (03556 +kowkab) of heaven (08064 +shamayim) , and all (03605 +kol) this (02063 +zo)th) land (00776 +)erets) that I have spoken (00559 +)amar) of will I give (05414 +nathan) unto your seed (02233 +zera() , and they shall inherit (05157 +nachal) [it] for ever (05769 +(owlam) .

whom Exo_33_12 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , See (07200 +ra)ah) , thou sayest (00559 +)amar) unto me , Bring (05927 +(alah) up this (02088 +zeh) people (05971 +(am):and thou hast not let me know (03045 +yada() {whom} thou wilt send (07971 +shalach) with me . Yet thou hast said (00559 +)amar) , I know (03045 +yada() thee by name (08034 +shem) , and thou hast also (01571 +gam) found (04672 +matsa)) grace (02580 +chen) in my sight (05869 +(ayin) .

whom Exo_33_19 And he said (00559 +)amar) , I will make all (03605 +kol) my goodness (02898 +tuwb) pass (05674 +(abar) before thee , and I will proclaim (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah) before (06440 +paniym) thee ; and will be gracious (02603 +chanan) to whom I will be gracious (02603 +chanan) , and will shew mercy (07355 +racham) on {whom} I will shew mercy

(07355 +racham) .

whom Exo_33_19 And he said (00559 +)amar) , I will make all (03605 +kol) my goodness (02898 +tuwb) pass (05674 +(abar) before thee , and I will proclaim (07121 +qara) the name (08034 +shem) of the LORD (03068 +Y@hovah) before (06440 +paniym) thee ; and will be gracious (02603 +chanan) to {whom} I will be gracious (02603 +chanan) , and will shew mercy (07355 +racham) on whom I will shew mercy (07355 +racham) .

whom Exo_35_21 And they came (00935 +bow)) , every (03605 +kol) one whose (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) him up , and every (03605 +kol) one {whom} (00834 +)aher) his spirit (07307 +ruwach) made willing (05068 +nadab) , [and] they brought (00935 +bow)) the LORD S (03068 +Y@hovah) offering (08641 +t@ruwmah) to the work (04399 +m@la)kah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , and for all (03605 +kol) his service (05656 +(abodah) , and for the holy (06944 +qodesh) garments (00899 +beged) .

whom Exo_35_23 And every (03605 +kol) man (00376 +)iysh) , with {whom} (00834 +)aher) was found (04672 +matsa) blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine linen (08336 +shesh) , and goats (05795 +(ez) [hair] , and red (00119 +)adam) skins (05785 +(owr) of rams (00352 +)ayil) , and badgers (08476 +tachash) skins (05785 +(owr) , brought (00935 +bow)) [them] .

whom Exo_35_24 Every (03605 +kol) one that did offer (07311 +ruwm) an offering (08641 +t@ruwmah) of silver (03701 +keceph) and brass (05178 +n@chosheth) brought (00935 +bow)) the LORD S (03068 +Y@hovah) offering (08641 +t@ruwmah) ;and every (03605 +kol) man (00376 +)iysh) , with {whom} (00834 +)aher) was found (04672 +matsa) shittim (07848 +shittah) wood (06086 +(ets) for any (03605 +kol) work (04399 +m@la)kah) of the service (05656 +(abodah) , brought (00935 +bow)) [it] .

whom Exo_36_01 . Then wrought (06213 +(asah) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiyab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in {whom} the LORD (03068 +Y@hovah) put (05414 +nathan) wisdom (02451 +chokmah) and understanding (08394 +tabuwn) to know (03045 +yada() how to work (06213 +(asah) all (03605 +kol) manner of work (04399 +m@la)kah) for the service (05656 +(abodah) of the sanctuary (06944 +qodesh) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) .

whom Eze_09_06 Slay (02026 +harag) utterly old (02205 +zaqen) [and] young (00970 +bachuwr) , both maids (01330 +b@thuwlah) , and little (02945 +taph) children (02945 +taph) , and women (00802 +)ishshah) ;but come (05066 +nagash) not near (05066 +nagash) any (03605 +kol) man (00376 +)iysh) upon {whom} (00834 +)aher) [is] the mark (08420 +tav) ; and begin (02490 +chalal) at my sanctuary (04720 +miqdash) . Then they began (02490 +chalal) at the ancient (02204 +zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 +paniym) the house (01004 +bayith) .

whom Eze_11_01 . Moreover the spirit (07307 +ruwach) lifted (05375 +nasa) me up , and brought (00935 +bow)) me unto the east (06931 +qadmowniy) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , which looketh (06437 +panah) eastward (06921 +qadiym) ;and behold (02009 +hinneh) at the door (06607 +pethach) of the gate (08179 +sha(ar) five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) ; among (08432 +tavek) {whom} I saw (07200 +ra)ah) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Azur (05809 +(Azzuwr) , and Pelatiah (06410 +P@latyah) the son (01121 +ben) of Benaiah (01141 +B@nayah) , princes (08269 +sar) of the people (05971 +(am) .

whom Eze_11_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Your slain (02491 +chalal) {whom} (00834 +)aher) ye have laid (07760 +suwm) in the midst (08432 +tavek) of it , they [are] the flesh (01320 +basar) , and this (01931 +huw) [city is] the caldron (05518 +ciyr) ;but I will bring (03318 +yatsa) you forth (03318 +yatsa) out of the midst (08432 +tavek) of it .

whom Eze_11_15 Son (01121 +ben) of man (00120 +)adam) , thy brethren (00251 +)ach) , [even] thy brethren (00251 +)ach) , the men (00582 +)enowsh) of thy kindred (01353 +g@ullah) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) wholly (03605 +kol) , [are] they unto {whom} (00834 +)aher) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) have said (00559 +)amar) , Get you far (07368 +rashaq) from the LORD (03068 +Y@hovah):unto us is this (01931 +huw) land (00776 +)erets) given (05414 +nathan) in possession (04181 +mowrashah) .

whom Eze_13_22 Because (03282 +ya(an) with lies (03576 +kazab) ye have made the heart (03820 +leb) of the righteous (06662 +tsaddiyq) sad (03512 +ka)ah) , {whom} I have not made sad (03510 +ka)ab) ; and strengthened (02388 +chazaq) the hands (03027 +yad) of the wicked (07451 +ra() , that he should not return (07725 +shuwb) from his wicked (07563 +rasha() way (01870 +derek) , by promising (02421 +chayah) him life (02421 +chayah) :

whom Eze_16_20 Moreover thou hast taken (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) , {whom} (00834 +)aher) thou hast borne (03205 +yalad) unto me , and these hast thou sacrificed (02076 +zabach) unto them to be devoured (00398 +)akal) . [Is this] of thy whoredoms (08457 +taznuwth) a small (04592 +m@(at) matter ,

whom Eze_16_37 Behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) all (03605 +kol) thy lovers (00157 +)ahab) , with {whom} (00834 +)aher) thou hast taken pleasure (06148 +(arab) , and all (03605 +kol) [them] that thou hast loved (00157 +)ahab) , with all (03605 +kol) [them] that thou hast hated (08130 +sane) ; I will even gather (06908 +qabats) them round (05439 +cabiya) about against (05921 +(al) thee , and will discover (01540 +galah) thy nakedness (06172 +(ervah) unto them , that they may see (07200 +ra)ah) all (03605 +kol) thy nakedness (06172 +(ervah) .

whom Eze_20_09 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , among (08432 +tavek) {whom} (00834 +)aher) they [were] , in whose (00853 +)eth) sight (05869 +(ayin) I made myself known (03045 +yada() unto them , in bringing (03318 +yatsa) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

whom Eze_23_07 Thus she committed (05414 +nathan) her whoredoms (08457 +taznuwth) with them , with all them [that were] the chosen (04005 +mibchar) men (01121 +ben) of Assyria (00804 +)Ashshuwr) , and with all (03605 +kol) on {whom} (00834 +)aher) she doted (05689 +(agab):with all (03605 +kol) their idols (01544 +gilluwl) she defiled (02930 +tame) herself .

whom Eze_23_09 Wherefore (03651 +ken) I have delivered (05414 +nathan) her into the hand (03027 +yad) of her lovers (00157 +)ahab) , into the hand (03027 +yad) of the Assyrians (00804 +)Ashshuwr) , upon {whom} (00834 +)aher) she doted (05689 +(agab) .

whom Eze_23_22 . Therefore (03651 +ken) , O Aholibah (00172 +)Oholiyah) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will raise (05782 +(uwr) up thy lovers (00157 +)ahab) against (05921 +(al) thee , from {whom} thy mind (05315 +nephesh) is alienated (05361 +naqa() , and I will bring (00935 +bow) them against (05921 +(al) thee on every (05437 +cabab) side (05439 +cabiya) ;

whom Eze_23_28 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will deliver (05414 +nathan) thee into the hand (03027 +yad) [of them] whom (00834 +)aher) thou hatest (08130 +sane) , into the hand (03027 +yad) [of them] from {whom} (00834 +)aher) thy mind (05315 +nephesh) is alienated (05361 +naqa() :

whom Eze_23_28 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069

+Y@hovih) ; Behold (02005 +hen) , I will deliver (05414 +nathan) thee into the hand (03027 +yad) [of them] {whom} (00834 +)aher) thou hatest (08130 +sane) , into the hand (03027 +yad) [of them] from whom (00834 +)aher) thy mind (05315 +nephesh) is alienated (05361 +naqa() :

whom Eze_23_37 That they have committed (05003 +na)aph) adultery (05003 +na)aph) , and blood (01818 +dam) [is] in their hands (03027 +yad) , and with their idols (01544 +gilluwl) have they committed (05003 +na)aph) adultery (05003 +na)aph) , and have also (01571 +gam) caused their sons (01121 +ben) , {whom} (00834 +)aher) they bare (03205 +yalad) unto me , to pass (05674 +(abar) for them through [the fire] , to devour (00402 +)oklah) [them] .

whom Eze_23_40 And furthermore (00637 +)aph) , that ye have sent (07971 +shalach) for men (00582 +)enowsh) to come (00935 +bow) from far (04801 +merchaq) , unto whom a messenger (04397 +mal)ak) [was] sent (07971 +shalach) ; and , lo (02009 +hinneh) , they came (00935 +bow) :for {whom} (00834 +)aher) thou didst wash (07364 +rachats) thyself , paintedst (03583 +kachal) thy eyes (05869 +(ayin) , and deckedst (05710 +(adah) thyself with ornaments (05716 +(adiy) ,

whom Eze_23_40 And furthermore (00637 +)aph) , that ye have sent (07971 +shalach) for men (00582 +)enowsh) to come (00935 +bow) from far (04801 +merchaq) , unto {whom} a messenger (04397 +mal)ak) [was] sent (07971 +shalach) ; and , lo (02009 +hinneh) , they came (00935 +bow) :for whom (00834 +)aher) thou didst wash (07364 +rachats) thyself , paintedst (03583 +kachal) thy eyes (05869 +(ayin) , and deckedst (05710 +(adah) thyself with ornaments (05716 +(adiy) ,

whom Eze_24_21 Speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will profane (02490 +chalal) my sanctuary (04720 +miqdash) , the excellency (01347 +ga)own) of your strength (05797 +(oz) , the desire (04261 +machmad) of your eyes (05869 +(ayin) , and that which your soul (05315 +nephesh) pitieth (04263 +machmal) ; and your sons (01121 +ben) and your daughters (01121 +ben) {whom} (00834 +)aher) ye have left (05800 +(azab) shall fall (05307 +naphal) by the sword (02719 +chereb) .

whom Eze_28_25 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall have gathered (06908 +qabats) the house (01004 +bayith) of Israel (03478 +Yisra)el) from the people (05971 +(am) among {whom} (00834 +)aher) they are scattered (06327 +puwts) , and shall be sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of the heathen (01471 +gowy) , then shall they dwell (03427 +yashab) in their land (00127 +)adamah) that I have given (05414 +nathan) to my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

whom Eze_31_18 To {whom} (04310 +miy) art thou thus (03602 +kakah) like (01819 +damah) in glory (03519 +kabowd) and in greatness (01433 +godel) among the trees (06086 +(ets) of Eden (05731 +(Eden) ? yet shalt thou be brought (03381 +yarad) down (03381 +yarad) with the trees (06086 +(ets) of Eden (05731 +(Eden) unto the nether (08482 +tachtiy) parts of the earth (00776 +)erets) :thou shalt lie (07901 +shakab) in the midst (08432 +tavek) of the uncircumcised (06189 +(arel) with [them that be] slain (02491 +chalal) by the sword (02719 +chereb) . This (01931 +huw) [is] Pharaoh (06547 +Par(oh) and all (03605 +kol) his multitude (01995 +hamown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

whom Eze_38_17 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [Art] thou he of {whom} (00834 +)aher) I have spoken (01696 +dabar) in old (06931 +qadmowniy) time (03117 +yowm) by my servants (05650 +(ebed) the prophets (05030 +nabiy)) of Israel (03478 +Yisra)el) , which prophesied (05012 +naba) in those (01992 +hem) days (03117 +yowm) [many] years (08141 +shaneh) that I would bring (00935 +bow) thee against (05921 +(al) them ?

whom Ezr_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082

+m@diynah) that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those which had been carried (01540 +galah) away (01473 +gowlah) , {whom} (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

whom Ezr_02_65 Beside (00905 +bad) their servants (05650 +(ebed) and their maids (00519 +)amah) , of {whom} (00428 +)el - leh) [there were] seven (07651 +sheba() thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and seven (07651 +sheba() :and [there were] among them two hundred (03967 +me)ah) singing (07891 +shiyir) men (00582 +)enowsh) and singing (07891 +shiyir) women .

whom Ezr_04_10 And the rest (07606 +sh@)ar) of the nations (00524 +)ummah) {whom} (01768 +diy) the great (07229 +rab) and noble (03358 +yaqqiyr) Asnappar (00620 +)Ocnappar) brought (01541 +g@lah) over (01541 +g@lah) , and set (03488 +y@thiyb) in the cities (07141 +Qorach) of Samaria (08115 +Shomrayin) , and the rest (07606 +sh@)ar) [that are] on this side (05675 +(abar) the river (05103 +n@har) , and at such (03706 +k@(eneth) a time .

whom Ezr_05_14 And the vessels (03984 +ma)n) also (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elahr) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) out of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of Babylon (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh) the king (04430 +melek) take (05312 +n@phaq) out of the temple (01965 +heykal) of Babylon (00895 +Babel) , and they were delivered (03052 +y@hab) unto [one] , whose name (08036 +shum) [was] Sheshbazzar (08339 +Sheshbatstsar) , {whom} (01768 +diy) he had made (07761 +suwm) governor (06347 +pechah) ;

whom Ezr_08_20 Also of the Nethinims (05411 +Nathiyn) , {whom} David (01732 +David) and the princes (08269 +sar) had appointed (05414 +nathan) for the service (05656 +(abodah) of the Levites (03881 +Leviyiy) , two hundred (03967 +me)ah) and twenty (06242 +(esriym) Nethinims (05411 +Nathiyn) :all (03605 +kol) of them were expressed by name (08034 +shem) .

whom Ezr_10_44 All (03605 +kol) these (00428 +)el - leh) had taken (05375 +nasa)) strange (05237 +nokriy) wives (00802 +)ishshah) :and [some] of them had (03426 +yesh) wives (00802 +)ishshah) by {whom} they had (07760 +suwm) children (01121 +ben) .

whom Gal_01_05 To {whom} (3739 -hos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

whom Gal_02_05 To {whom} (3739 -hos -) we gave (1502 -eiko -) place (1502 -eiko -) by subjection (5292 -hupotage -) , no , not for an hour (5610 -hora -) ; that the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) might continue (1265 -diameno -) with you .

whom Gal_03_19 . Wherefore (5101 -tis -) then (3767 -oun -) [serveth] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847 -parabasis -) , till (3757 -hou -) the seed (4690 -sperma -) should come (2064 -erchomai -) to {whom} (3739 -hos -) the promise (1861 -epaggello -) was made (1861 -epaggello -) ; [and it was] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

whom Gal_04_19 . My little (5040 -teknion -) children (5040 -teknion -) , of {whom} (3739 -hos -) I travail (5605 -odino -) in birth (5605 -odino -) again (3825 -palin -) until (0891 -achri -) Christ (5547 -Christos -) be

formed (3445 -morphoo -) in you ,

whom Gal_06_14 But God (1096 -ginomai -) forbid (1096 -ginomai -) that I should glory (2744 -kauchaomai -) , save (1508 -ei me -) in the cross (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by {whom} (3739 -hos -) the world (2889 -kosmos -) is crucified (4717 -stauroo -) unto me , and I unto the world (2889 -kosmos -) .

whom Gen_02_08 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) planted (05193 +nata() a garden (01588 +gan) eastward (06924 +qedem) in Eden (05731 +(Eden) ; and there (08033 +sham) he put (07760 +suwm) the man (00120 +)adam) {whom} (00834 +)aher) he had formed (03335 +yatsar) .

whom Gen_03_12 And the man (00120 +)adam) said (00559 +)amar) , The woman (00802 +)ishshah) {whom} (00834 +)aher) thou gavest (05414 +nathan) [to be] with me , she gave (05414 +nathan) me of the tree (06086 +(ets) , and I did eat (00398 +)akal) .

whom Gen_04_25 . And Adam (00120 +)adam) knew (03045 +yada() his wife (00802 +)ishshah) again (05750 +(owd) ; and she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara) his name (08034 +shem) Seth (08352 +Sheth):For God (00430 +)elohiym) , [said she] , hath appointed (07896 +shiyth) me another (00312 +)acher) seed (02233 +zera() instead (08478 +tachath) of Abel (01893 +Hebel) , {whom} (03588 +kiy) Cain (07014 +Qayin) slew (02026 +harag) .

whom Gen_06_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) , I will destroy (04229 +machah) man (00120 +)adam) {whom} (00834 +)aher) I have created (01254 +bara) from the face (06440 +paniym) of the earth (00127 +)adamah) ; both man (00120 +)adam) , and beast (00929 +b@hemah) , and the creeping (07431 +remes) thing , and the fowls (05775 +(owph) of the air (08064 +shamayim) ; for it repenteth (05162 +nacham) me that I have made (06213 +(asah) them .

whom Gen_10_14 And Pathrusim (06625 +Pathruciy) , and Casluhim (03695 +Kacluchiym) , (out of {whom} (00834 +)aher) came (03318 +yatsa)) Philistim (06430 +P@lishtiy) ,) and Caphtorim (03732 +Kaphtoriy) .

whom Gen_15_14 And also (01571 +gam) that nation (01471 +gowy) , {whom} (00834 +)aher) they shall serve (05647 +(abad) , will I judge (01777 +diyn):and afterward shall they come (03318 +yatsa) out with great (01419 +gadowl) substance (07399 +r@kuwsh) .

whom Gen_21_03 And Abraham (85) called (07121 +qara) the name (08034 +shem) of his son (01121 +ben) that was born (03205 +yalad) unto him , {whom} (00834 +)aher) Sarah (08283 +Sarah) bare (03205 +yalad) to him , Isaac (03327 +Yitschaq) .

whom Gen_22_02 And he said (00559 +)amar) , Take (03947 +laqach) now (04994 +na) thy son (01121 +ben) , thine only (03173 +yachiyd) [son] Isaac (03327 +Yitschaq) , {whom} (00834 +)aher) thou lovest (00157 +)ahab) , and get (03212 +yalak) thee into (00413 +)el) the land (00776 +)erets) of Moriah (04179 +Mowriyah) ; and offer (05927 +(alah) him there (08033 +sham) for a burnt (05930 +(olah) offering upon one (00259 +)echad) of the mountains (02022 +har) which (00834 +)aher) I will tell (00559 +)amar) thee of .

whom Gen_24_03 And I will make thee swear (07650 +shaba() by the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of heaven (08064 +shamayim) , and the God (00430 +)elohiym) of the earth (00776 +)erets) , that thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) of the daughters (01363 +gobahh) of the Canaanites (03669 +K@na(anij) , among (07130 +qereb) {whom} (00834 +)aher) I dwell (03418 +yereq) :

whom Gen_24_14 And let it come (00935 +bow) to pass , that the damsel (05291 +na(arah) to {whom}

(00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na) thee , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +cheded) unto my master (00113 +)adown) .

whom Gen_24_40 And he said (00559 +)amar) unto me , The LORD (03068 +Y@hovah) , before (06440 +paniym) {whom} (00834 +)aher) I walk (01980 +halak) , will send (07971 +shalach) his angel (04397 +mal)ak) with thee , and prosper (06743 +tsalach) thy way (01870 +derek) ; and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) for my son (01121 +ben) of my kindred (04940 +mishpachah) , and of my father s (1) house (01004 +bayith) :

whom Gen_24_44 And she say (00559 +)amar) to me , Both (08147 +sh@nayim) drink (08354 +shathah) thou , and I will also (01571 +gam) draw (07579 +sha)ab) for thy camels (01581 +gamal):[let] the same (01931 +huw) [be] the woman (00802 +)ishshah) {whom} (00834 +)aher) the LORD (03068 +Y@hovah) hath appointed (03198 +yakach) out for my master s (00113 +)adown) son (01121 +ben) .

whom Gen_24_47 And I asked (07592 +sha)al) her , and said (00559 +)amar) , Whose daughter (01323 +bath) [art] thou ? And she said (00559 +)amar) , The daughter (01323 +bath) of Bethuel (01328 +B@thuw)el) , Nahor s (005152 + +Q@riyowth Nachowr) son (01121 +ben) , {whom} (00834 +)aher) Milcah (04435 +Milkah) bare (03205 +yalad) unto him:and I put (07760 +suwm) the earring (05141 +nexem) upon her face (00639 +)aph) , and the bracelets (06781 +tsamiyd) upon her hands (03027 +yad) .

whom Gen_25_12 Now these (00428 +)el - leh) [are] the generations (08435 +towl@dah) of Ishmael (03458 +Yishma(e)l) , Abraham s (85) son (01121 +ben) , {whom} (00834 +)aher) Hagar (01904 +Hagar) the Egyptian (04713 +Mitsriy) , Sarah s (08283 +Sarah) handmaid (08198 +shiphchah) , bare (03205 +yalad) unto Abraham (85) :

whom Gen_30_26 Give (05414 +nathan) [me] my wives (00802 +)ishshah) and my children (03206 +yeled) , for {whom} (00834 +)aher) I have served (05647 +(abad) thee , and let me go (03212 +yalak):for thou knowest (03045 +yada() my service (05656 +(abodah) which (00834 +)aher) I have done (05647 +(abad) thee .

whom Gen_41_38 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto his servants (05650 +(ebed) , Can we find (04672 +matsa) [such a one] as this (02088 +zeh) [is] , a man (00376 +)iysh) in {whom} (00834 +)aher) the Spirit (07307 +ruwach) of God (00430 +)elohiym) [is] ?

whom Gen_43_27 And he asked (07592 +sha)al) them of [their] welfare (07965 +shalowm) , and said (00559 +)amar) , [Is] your father (1) well (07965 +shalowm) , the old (02205 +zaqen) man of {whom} (00834 +)aher) ye spake (00559 +)amar) ? [Is] he yet (05750 +(owd) alive (02416 +chay) ?

whom Gen_43_29 And he lifted (05375 +nasa) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) his brother (00251 +)ach) Benjamin (01144 +Binyamiyn) , his mother s (00517 +)em) son (01121 +ben) , and said (00559 +)amar) , [Is] this (02088 +zeh) your younger (06996 +qatan) brother (00251 +)ach) , of {whom} (00834 +)aher) ye spake (00559 +)amar) unto me ? And he said (00559 +)amar) , God (00430 +)elohiym) be gracious (02603 +chanan) unto thee , my son (01121 +ben) .

whom Gen_44_10 And he said (00559 +)amar) , Now (06258 +(attah) also (01571 +gam) [let] it [be] according unto your words (01697 +dabar):he with {whom} (00834 +)aher) it is found (04672 +matsa) shall be my servant (05650 +(ebed) ; and ye shall be blameless (05355 +naqiy) .

whom Gen_44_16 And Judah (03063 +Y@huwdah) said (00559 +)amar) , What (04100 +mah) shall we say (00559 +)amar) unto my lord (00113 +)adown) ? what (04100 +mah) shall we speak (01696 +dabar) ? or how (04100 +mah) shall we clear (06663 +tsadaq) ourselves ? God (00430 +)elohiym) hath found (04672 +matsa) out the iniquity (05771 +(avon) of thy servants (05650 +(ebed):behold (02009 +hinneh) , we [are] my lord s (00113 +)adown) servants (05650 +(ebed) , both (01571 +gam) we , and [he] also (01571 +gam) with {whom} (00834 +)aher) the cup (01375 +g@biya() is found (04672 +matsa)) .

whom Gen_45_04 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach) , Come (05066 +nagash) near (05066 +nagash) to me , I pray (04994 +na) you . And they came (05066 +nagash) near (05066 +nagash) . And he said (00559 +)amar) , I [am] Joseph (03130 +Yowceph) your brother (00251 +)ach) , {whom} (00834 +)aher) ye sold (04376 +makar) into Egypt (04714 +Mitsrayim) .

whom Gen_46_18 These (00428 +)el - leh) [are] the sons (01121 +ben) of Zilpah (02153 +Zilpah) , {whom} (00834 +)aher) Laban (03837 +Laban) gave (05414 +nathan) to Leah (03812 +Le)ah) his daughter (01323 +bath) , and these (00428 +)el - leh) she bare (03205 +yalad) unto Jacob (03290 +Ya(aqob) , [even] sixteen souls (05315 +nephesh) .

whom Gen_48_09 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1) , They [are] my sons (01121 +ben) , {whom} (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) me in this (02088 +zeh) [place] . And he said (00559 +)amar) , Bring (03947 +laqach) them , I pray (04994 +na) thee , unto me , and I will bless (01288 +barak) them .

whom Gen_48_15 And he blessed (01288 +barak) Joseph (03130 +Yowceph) , and said (00559 +)amar) , God (00430 +)elohiym) , before (06440 +paniym) {whom} (00834 +)aher) my fathers (1) Abraham (85) and Isaac (03327 +Yitschaq) did walk (01980 +halak) , the God (00430 +)elohiym) which fed (07462 +ra(ah) me all my life long (05750 +(owd) unto this day (03117 +yowm) ,

whom Gen_49_08 . Judah (03063 +Y@huwdah) , thou [art he] {whom} thy brethren (00251 +)ach) shall praise (03034 +yadah):thy hand (03027 +yad) [shall be] in the neck (06203 +(oreph) of thine enemies (00341 +)oyeb) ; thy father s (1) children (01121 +ben) shall bow (07812 +shachah) down (07812 +shachah) before thee .

whom Heb_01_02 Hath in these (5130 -touton -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 -laleo -) unto us by [his] Son (5207 -huios -) , whom (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by {whom} (3739 -hos -) also (2532 -kai -) he made (4160 -poieo -) the worlds (0165 -aion -) ;

whom Heb_01_02 Hath in these (5130 -touton -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 -laleo -) unto us by [his] Son (5207 -huios -) , {whom} (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by whom (3739 -hos -) also (2532 -kai -) he made (4160 -poieo -) the worlds (0165 -aion -) ;

whom Heb_02_10 . For it became (4241 -prepo -) him , for whom (3739 -hos -) [are] all (3956 -pas -) things , and by {whom} (3739 -hos -) [are] all (3956 -pas -) things , in bringing (0071 -ago -) many (4183 -polus -) sons (5207 -huios -) unto glory (1391 -doxa -) , to make (5055 -teleo -) the captain (0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through (1223 -dia -) sufferings (3804 -pathema -) .

whom Heb_02_10 . For it became (4241 -prepo -) him , for {whom} (3739 -hos -) [are] all (3956 -pas -) things , and by whom (3739 -hos -) [are] all (3956 -pas -) things , in bringing (0071 -ago -) many (4183 -polus -) sons (5207 -huios -) unto glory (1391 -doxa -) , to make (5055 -teleo -) the captain (0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through (1223 -dia -) sufferings (3804 -pathema -)

.

whom Heb_03_17 But with {whom} (5101 -tis -) was he grieved (4360 -prosochthizo -) forty (5062 -tessarakonta -) years (2094 -etos -) ? [was it] not with them that had sinned (0264 -hamartano -) , whose (3739 -hos -) carcasses (2966 -kolon -) fell (4098 -pipto -) in the wilderness (2048 -eremos -) ?

whom Heb_03_18 And to {whom} (5101 -tis -) sware (3660 -omnuo -) he that they should not enter (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , but to them that believed (0544 -apeitheo -) not ?

whom Heb_04_06 Seeing (1893 -epei -) therefore (3767 -oun -) it remaineth (0620 -apoleipo -) that some (5100 -tis -) must enter (1525 -eiserchomai -) therein (0846 -autos -) , and they to {whom} it was first (4386 -proteron -) preached (2097 -euaggelizo -) entered (1525 -eiserchomai -) not in because (1223 -dia -) of unbelief (0543 -apeitheia -) :

whom Heb_04_13 Neither (3756 -ou -) is there any creature (2937 -ktisis -) that is not manifest (0852 -aphanes -) in his sight (1799 -enopion -):but all (3956 -pas -) things [are] naked (1131 -gumnos -) and opened (5136 -trachelizo -) unto the eyes (3788 -ophthalmos -) of him with {whom} (3739 -hos -) we have to do (3056 -logos -) .

whom Heb_05_11 Of {whom} (3739 -hos -) we have many (4183 -polus -) things to say (3056 -logos -) , and hard (1421 -dusermeneutos -) to be uttered (3004 -lego -) , seeing (1893 -epei -) ye are dull (3576 -nothros -) of hearing (0189 -akoe -) .

whom Heb_06_07 For the earth (1093 -ge -) which (3588 -ho -) drinketh (4095 -pino -) in the rain (5205 -huetos -) that cometh (2064 -erchomai -) oft (4178 -pollakis -) upon it , and bringeth (5088 -tikto -) forth (5088 -tikto -) herbs (1008 -botane -) meet (2111 -euthetos -) for them by {whom} (3739 -hos -) it is dressed (1090 -georgo -) , receiveth (3335 -metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :

whom Heb_07_02 To {whom} (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -)gave a tenth (1181 -dekate -) part (3307 -merizo -) of all (3956 -pas -) ; first (4412 -proton -) being by interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaaiosune -) , and after (1899 -epeita -) that also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

whom Heb_07_04 Now (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) this (3778 -houtos -) man [was] , unto {whom} (3739 -hos -) even (2532 -kai -) the patriarch (3966 -patriarches -) Abraham (0011 -Abraam -)gave (1325 -didomi -) the tenth (1181 -dekate -) of the spoils (0205 -akrothinion -) .

whom Heb_07_08 And here (5602 -hode -) men (0444 -anthropos -) that die (0599 -apothnesko -) receive (2983 -lambano -) tithes (1181 -dekate -) ; but there (1563 -ekei -) he [receiveth them] , of {whom} it is witnessed (3140 -martureo -) that he liveth (2198 -zao -) .

whom Heb_07_13 For he of {whom} (3739 -hos -) these (5023 -tauta -) things (4229 -pragma -) are spoken (3004 -lego -) pertaineth (3348 -metecho -) to another (2087 -heteros -) tribe (5443 -phule -) , of which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) gave (4337 -prosecho -) attendance (4337 -prosecho -) at the altar (2379 -thusiasterion -) .

whom Heb_11_18 Of {whom} (3739 -hos -) it was said (2980 -laleo -) , That in Isaac (2464 -Isaak -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -) :

whom Heb_11_38 (Of {whom} (3739 -hos -) the world (2889 -kosmos -) was not worthy (0514 -axios -):) they wandered (4105 -planao -) in deserts (2047 -eremia -) , and [in] mountains (3735 -oros -) , and [in] dens (4693 -spelaion -) and caves (3692 -ope -) of the earth (1093 -ge -) .

whom Heb_12_06 For whom (3739 -hos -) the Lord (2962 -kurios -) loveth (0025 -agapao -) he chasteneth (3811 -paideuo -) , and scourgeth (3146 -mastigoo -) every (3956 -pas -) son (5207 -huios -) {whom} (3739 -hos -) he receiveth (3858 -paradechomai -) .

whom Heb_12_06 For {whom} (3739 -hos -) the Lord (2962 -kurios -) loveth (0025 -agapao -) he chasteneth (3811 -paideuo -) , and scourgeth (3146 -mastigoo -) every (3956 -pas -) son (5207 -huios -) whom (3739 -hos -) he receiveth (3858 -paradechomai -) .

whom Heb_12_07 If (1487 -ei -) ye endure (5278 -hupomeno -) chastening (3809 -paideia -) , God (2316 -theos -) dealeth (4374 -prosphero -) with you as with sons (5207 -huios -) ; for what (5101 -tis -) son (5207 -huios -) is he {whom} (3739 -hos -) the father (3962 -pater -) chasteneth (3811 -paideuo -) not ?

whom Heb_13_21 Make (2675 -katartizo -) you perfect (2675 -katartizo -) in every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -) , working (4160 -poieo -) in you that which is wellpleasing (2101 -euarestos -) in his sight (1799 -enopion -) , through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; to {whom} (3739 -hos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

whom Heb_13_23 Know (1097 -ginosko -) ye that [our] brother (0080 -adephos -) Timothy (5095 -Timotheos -) is set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) ; with {whom} (3739 -hos -) , if (1437 -ean -) he come (2064 -erchomai -) shortly (5032 -tachion -) , I will see (3700 -optanomai -) you .

whom Hos_13_10 I will (00165 +)ehiy) be thy king (04428 +melek):where (00645 +)ephow) [is any other] that may save (03467 +yasha() thee in all (03605 +kol) thy cities (05892 +(iyr) ? and thy judges (08199 +shaphat) of {whom} (00834 +)aher) thou saidst (00559 +)amar) , Give (05414 +nathan) me a king (04428 +melek) and princes (08269 +sar) ?

whom Isa_08_12 Say (00559 +)amar) ye not , A confederacy (07195 +qesher) , to all (03605 +kol) [them to] {whom} (00834 +)aher) this (02088 +zeh) people (05971 +(am) shall say (00559 +)amar) , A confederacy (07195 +qesher) ; neither (03808 +lo)) fear (03372 +yare)) ye their fear (04172 +mowra) , nor (03808 +lo)) be afraid (06206 +(arats) .

whom Isa_08_18 Behold (02009 +hinneh) , I and the children (03206 +yeled) {whom} (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) me [are] for signs (00226 +)owth) and for wonders (04159 +mowpheth) in Israel (03478 +Yisrael) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which dwelleth (07931 +shakan) in mount (02022 +har) Zion (06726 +Tsiyown) .

whom Isa_10_03 And what (04100 +mah) will ye do (06213 +(asah) in the day (03117 +yowm) of visitation (06486 +p@quddah) , and in the desolation (07722 +show)) [which] shall come (00935 +bow)) from far (04801 +merchaq) ? to {whom} (04310 +miy) will ye flee (05127 +nuwc) for help (05833 +(ezrah) ? and where (00575 +)an) will ye leave (05800 +(azab) your glory (03519 +kabowd) ?

whom Isa_22_16 What (04100 +mah) hast thou here (06311 +poh) ? and {whom} (04310 +miy) hast thou here (06311 +poh) , that thou hast hewed (02672 +chatsab) thee out a sepulchre (06913 +qeber) here (06311 +poh) , [as] he that heweth (02672 +chatsab) him out a sepulchre (06913 +qeber) on high (04791 +marowm) , [and] that graveth an habitation (04908 +mishkan) for himself in a rock (05553 +cela() ?

whom Isa_23_02 Be still (01826 +damam) , ye inhabitants (03427 +yashab) of the isle (00339 +)iy) ; thou {whom} the merchants (05503 +cachar) of Zidon (06721 +Tsiydown) , that pass (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) , have replenished (04390 +male)) .

whom Isa_28_09 . Whom shall he teach (03384 +yarah) knowledge (01844 +de(ah) ? and {whom} shall he

make to understand (00995 +biyn) doctrine (08052 +sh@muw(ah) ? [them that are] weaned (01580 +gamal) from the milk (02461 +chalab) , [and] drawn (06267 +attiyq) from the breasts (07699 +shad) .

whom Isa_28_12 To {whom} he said (00559 +)amar) , This (02063 +zo)th) [is] the rest (04496 +m@nuwchah) [wherewith (00834 +)aher)] ye may cause the weary (05889 +(ayeph) to rest (05117 +nuwach) ; and this (02063 +zo)th) [is] the refreshing (04774 +marge(ah):yet they would (14) not hear (08085 +shama() .

whom Isa_31_06 . Turn (07725 +shuwb) ye unto [him from] {whom} (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) have deeply (06009 +(amaq) revolted (05627 +carah) .

whom Isa_36_05 I say (00559 +)amar) , [sayest thou] , (but [they are but] vain (08193 +saphah) words (01697 +dabar)) [I have] counsel (06098 +(etsah) and strength (01369 +g@buwrah) for war (04421 +milchamah):now (06258 +(attah) on (05921 +(al) {whom} (04310 +miy) dost thou trust (00982 +batach) , that thou rebellest (04775 +marad) against me ?

whom Isa_37_04 It may be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama() the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) , {whom} (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) , and will reprove (03198 +yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath heard (08085 +shama():wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that is left (04672 +matsa)) .

whom Isa_37_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) , in {whom} (00834 +)aher) thou trustest (00982 +batach) , deceive (05377 +nasha)) thee , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

whom Isa_37_23 Whom hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph) ? and against (05921 +(al) {whom} (04310 +miy) hast thou exalted (07311 +ruwm) [thy] voice (06963 +qowl) , and lifted (05375 +nasa)) up thine eyes (05869 +(ayin) on high (04796 +Marowth) ? [even] against (00413 +)el) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

whom Isa_40_14 With {whom} (04310 +miy) took he counsel (03289 +ya(ats) , and [who] instructed (00995 +biyn) him , and taught (03925 +lamad) him in the path (00734 +)orach) of judgment (04941 +mishpat) , and taught (03925 +lamad) him knowledge (01847 +da(ath) , and shewed (03045 +yada() to him the way (01870 +derek) of understanding (08394 +tabuwn) ?

whom Isa_40_18 . To {whom} (04310 +miy) then will ye liken (01819 +damah) God (00410 +)el) ? or what (04100 +mah) likeness (01823 +d@muwth) will ye compare (06186 +(arak) unto him ?

whom Isa_40_25 To {whom} (04310 +miy) then will ye liken (01819 +damah) me , or shall I be equal (07737 +shavah) ? saith (00559 +)amar) the Holy (06918 +qadowsh) One .

whom Isa_41_08 But thou , Israel (03478 +Yisra)el) , [art] my servant (05650 +(ebed) , Jacob (03290 +Ya(aqob) {whom} (00834 +)aher) I have chosen (00977 +bachar) , the seed (02233 +zera() of Abraham (85) my friend (00157 +)ahab) .

whom Isa_41_09 [Thou] {whom} (00834 +)aher) I have taken (02388 +chazaq) from the ends (07098 +qatsah) of the earth (00776 +)erets) , and called (07121 +qara)) thee from the chief (00678 +)atsiyl) men thereof , and said (00559 +)amar) unto thee , Thou [art] my servant (05650 +(ebed) ; I have chosen (00977

+bachar) thee , and not cast (03988 +ma)ac) thee away .

whom Isa_42_01 . Behold (02005 +hen) my servant (05650 +(ebed) , whom I uphold (08551 +tamak) ; mine elect (00972 +bachiyr) , [in {whom}] my soul (05315 +nephesh) delighteth (07521 +ratsah) ; I have put (05414 +nathan) my spirit (07307 +ruwach) upon him:he shall bring (03318 +yatsa) forth (03318 +yatsa) judgment (04941 +mishpat) to the Gentiles (01471 +gowy) .

whom Isa_42_01 . Behold (02005 +hen) my servant (05650 +(ebed) , {whom} I uphold (08551 +tamak) ; mine elect (00972 +bachiyr) , [in whom] my soul (05315 +nephesh) delighteth (07521 +ratsah) ; I have put (05414 +nathan) my spirit (07307 +ruwach) upon him:he shall bring (03318 +yatsa) forth (03318 +yatsa) judgment (04941 +mishpat) to the Gentiles (01471 +gowy) .

whom Isa_42_24 Who (04310 +miy) gave (05414 +nathan) Jacob (03290 +Ya(aqob) for a spoil (04882 +m@shuwcah) , and Israel (03478 +Yisra)el) to the robbers (00962 +bazaz) ? did not the LORD (03068 +Y@hovah) , he against {whom} (02098 +zuw) we have sinned (02398 +chata) ? for they would (14) not walk (01980 +halak) in his ways (01870 +derek) , neither (03808 +lo)) were they obedient (08085 +shama() unto his law (08451 +towrah) .

whom Isa_43_10 Ye [are] my witnesses (05707 +(ed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and my servant (05650 +(ebed) {whom} (00834 +)aher) I have chosen (00977 +bachar):that ye may know (03045 +yada() and believe (00539 +)aman) me , and understand (00995 +biyn) that I [am] he:before (06440 +paniym) me there was no (03808 +lo)) God (00410 +)el) formed (03335 +yatsar) , neither (03808 +lo)) shall there be after (00310 +)achar) me .

whom Isa_44_01 . Yet now (06258 +(attah) hear (08085 +shama() , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) ; and Israel (03478 +Yisra)el) , {whom} I have chosen (00977 +bachar) :

whom Isa_44_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that made (06213 +(asah) thee , and formed (03335 +yatsar) thee from the womb (00990 +beten) , [which] will help (05826 +(azar) thee ; Fear (03372 +yare)) not , O Jacob (03290 +Ya(aqob) , my servant (05650 +(ebed) ; and thou , Jesurun (03484 +Y@shuruwn) , {whom} I have chosen (00977 +bachar) .

whom Isa_46_05 . To {whom} (04310 +miy) will ye liken (01819 +damah) me , and make [me] equal (07737 +shavah) , and compare (04911 +mashal) me , that we may be like (01819 +damah) ?

whom Isa_47_15 Thus (03651 +ken) shall they be unto thee with {whom} (00834 +)aher) thou hast laboured (03021 +yaga() , [even] thy merchants (05503 +cachar) , from thy youth (05271 +na(uwr):they shall wander (08582 +ta(ah) every (00376 +)iysh) one (00376 +)iysh) to his quarter (05676 +(eber) ; none (00369 +)ayin) shall save (03467 +yasha() thee .

whom Isa_49_03 And said (00559 +)amar) unto me , Thou [art] my servant (05650 +(ebed) , O Israel (03478 +Yisra)el) , in {whom} (00834 +)aher) I will be glorified (06286 +pa)ar) .

whom Isa_49_07 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the Redeemer (01350 +ga)al) of Israel (03478 +Yisra)el) , [and] his Holy (06918 +qadowsh) One , to him whom man (05315 +nephesh) despiseth (00960 +bazoh) , to him {whom} the nation (01471 +gowy) abhorreth (08581 +ta(ab) , to a servant (05650 +(ebed) of rulers (04910 +mashal) , Kings (04428 +melek) shall see (07200 +ra)ah) and arise (06965 +quwm) , princes (08269 +sar) also shall worship (07812 +shachah) , because (04616 +ma(an) of the LORD (03068 +Y@hovah) that is faithful (00539 +)aman) , [and] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , and he shall choose (00977 +bachar) thee .

whom Isa_49_07 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the Redeemer (01350 +ga)al) of Israel (03478 +Yisra)el) , [and] his Holy (06918 +qadowsh) One , to him {whom} man

(05315 +nephesh) despiseth (00960 +bazoh) , to him whom the nation (01471 +gowy) abhorreth (08581 +ta(ab) , to a servant (05650 +(ebed) of rulers (04910 +mashal) , Kings (04428 +melek) shall see (07200 +ra)ah) and arise (06965 +quwm) , princes (08269 +sar) also shall worship (07812 +shachah) , because (04616 +ma(an) of the LORD (03068 +Y@hovah) that is faithful (00539 +)aman) , [and] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , and he shall choose (00977 +bachar) thee .

whom Isa_50_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Where (00335 +)ay) [is] the bill (05612 +cephher) of your mother s (00517 +)em) divorcement (03748 +k@riythuwth) , whom (00834 +)aher) I have put (07971 +shalach) away ? or (00176 +)ow) which (04310 +miy) of my creditors (05383 +nashah) [is it] to {whom} (00834 +)aher) I have sold (04376 +makar) you ? Behold (02005 +hen) , for your iniquities (05771 +(avon) have ye sold (04376 +makar) yourselves , and for your transgressions (06588 +pesha() is your mother (00517 +)em) put (07971 +shalach) away .

whom Isa_50_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Where (00335 +)ay) [is] the bill (05612 +cephher) of your mother s (00517 +)em) divorcement (03748 +k@riythuwth) , {whom} (00834 +)aher) I have put (07971 +shalach) away ? or (00176 +)ow) which (04310 +miy) of my creditors (05383 +nashah) [is it] to whom (00834 +)aher) I have sold (04376 +makar) you ? Behold (02005 +hen) , for your iniquities (05771 +(avon) have ye sold (04376 +makar) yourselves , and for your transgressions (06588 +pesha() is your mother (00517 +)em) put (07971 +shalach) away .

whom Isa_51_18 [There is] none (00369 +)ayin) to guide (05095 +nahal) her among all (03605 +kol) the sons (01121 +ben) [{whom}] she hath brought (03205 +yalad) forth (03205 +yalad) ; neither (00369 +)ayin) [is there any] that taketh (02388 +chazaq) her by the hand (03027 +yad) of all (03605 +kol) the sons (01121 +ben) [that] she hath brought (01431 +gadal) up .

whom Isa_51_19 These (02007 +hennah) two (08147 +sh@nayim) [things] are come (07122 +qara) unto thee ; who (04310 +miy) shall be sorry (05110 +nuwd) for thee ? desolation (07701 +shod) , and destruction (07667 +sheber) , and the famine (07458 +ra(ab) , and the sword (02719 +chereb):by {whom} (04310 +miy) shall I comfort (05162 +nacham) thee ?

whom Isa_53_01 . Who (04310 +miy) hath believed (00539 +)aman) our report (08052 +sh@muw(ah) ? and to {whom} (04310 +miy) is the arm (02220 +z@rowa() of the LORD (03068 +Y@hovah) revealed (01540 +galah) ?

whom Isa_57_04 Against (05921 +(al) whom (04310 +miy) do ye sport (06026 +(anag) yourselves ? against (05921 +(al) {whom} (04310 +miy) make ye a wide (07337 +rachab) mouth (06310 +peh) , [and] draw (00748 +)arak) out the tongue (03956 +lashown) ? [are] ye not children (03206 +yeled) of transgression (06588 +pesha() , a seed (02233 +zera() of falsehood (08267 +sheqer) ,

whom Isa_57_04 Against (05921 +(al) {whom} (04310 +miy) do ye sport (06026 +(anag) yourselves ? against (05921 +(al) whom (04310 +miy) make ye a wide (07337 +rachab) mouth (06310 +peh) , [and] draw (00748 +)arak) out the tongue (03956 +lashown) ? [are] ye not children (03206 +yeled) of transgression (06588 +pesha() , a seed (02233 +zera() of falsehood (08267 +sheqer) ,

whom Isa_57_11 And of {whom} (04310 +miy) hast thou been afraid (01672 +da)ag) or feared (03372 +yare)) , that thou hast lied (03576 +kazab) , and hast not remembered (02142 +zakar) me , nor (03808 +lo)) laid (07760 +suwm) [it] to thy heart (03820 +leb) ? have not I held (02814 +chashah) my peace (02814 +chashah) even of old (05769 +(owlam) , and thou fearest (03372 +yare)) me not ?

whom Isa_66_13 As one (00376 +)iysh) {whom} (00834 +)aher) his mother (00517 +)em) comforteth (05162 +nacham) , so (03651 +ken) will I comfort (05162 +nacham) you ; and ye shall be comforted (05162 +nacham) in Jerusalem (03389 +Y@ruwshalaim) .

whom Jam_01_17 Every (3956 -pas -) good (0018 -agathos -) gift (1394 -dosis -) and every (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 -anthen -) , and cometh (2591 -Karpas -) down (2597 -katabaino -) from the Father (3962 -pater -) of lights (5457 -phos -) , with {whom} (3739 -hos -) is no (3756 -ou -) variableness (3883 -parallage -) , neither (2228 -e -) shadow (0644 -aposkiasma -) of turning (5157 -trope -) .

whom Jer_01_02 To {whom} (00834 +)aher) the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) in the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) the son (01121 +ben) of Amon (00526 +)Amown) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the thirteenth year (08141 +shaneh) of his reign (04427 +malak) .

whom Jer_06_10 To {whom} (04310 +miy) shall I speak (01696 +dabar) , and give warning (05749 +(uwd) , that they may hear (08085 +shama() ? behold (02009 +hinneh) , their ear (00241 +)ozen) [is] uncircumcised (06189 +(arel) , and they cannot hearken (07181 +qashab):behold (02009 +hinneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) is unto them a reproach (02781 +cherpah) ; they have no (03808 +lo) delight (02654 +chaphets) in it .

whom Jer_07_09 Will ye steal (01589 +ganab) , murder (07523 +ratsach) , and commit (05003 +na)aph) adultery (05003 +na)aph) , and swear (07650 +shaba() falsely (08267 +sheqer) , and burn (06999 +qatar) incense (06999 +qatar) unto Baal (01168 +Ba(al) , and walk (01980 +halak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) {whom} (00834 +)aher) ye know (03045 +yada() not ;

whom Jer_08_02 And they shall spread (07849 +shatach) them before the sun (08121 +shemesh) , and the moon (03394 +yareach) , and all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , whom (00834 +)aher) they have loved (00157 +)ahab) , and whom (00834 +)aher) they have served (05647 +(abad) , and after (00310 +)achar) whom (00834 +)aher) they have walked (01980 +halak) , and whom they have sought (01875 +darash) , and {whom} (00834 +)aher) they have worshipped (07812 +shachah):they shall not be gathered (00622 +)acaph) , nor (03808 +lo) be buried (06912 +qabar) ; they shall be for dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah) .

whom Jer_08_02 And they shall spread (07849 +shatach) them before the sun (08121 +shemesh) , and the moon (03394 +yareach) , and all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , whom (00834 +)aher) they have loved (00157 +)ahab) , and whom (00834 +)aher) they have served (05647 +(abad) , and after (00310 +)achar) whom (00834 +)aher) they have walked (01980 +halak) , and {whom} they have sought (01875 +darash) , and whom (00834 +)aher) they have worshipped (07812 +shachah):they shall not be gathered (00622 +)acaph) , nor (03808 +lo) be buried (06912 +qabar) ; they shall be for dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah) .

whom Jer_08_02 And they shall spread (07849 +shatach) them before the sun (08121 +shemesh) , and the moon (03394 +yareach) , and all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , whom (00834 +)aher) they have loved (00157 +)ahab) , and whom (00834 +)aher) they have served (05647 +(abad) , and after (00310 +)achar) {whom} (00834 +)aher) they have walked (01980 +halak) , and whom they have sought (01875 +darash) , and whom (00834 +)aher) they have worshipped (07812 +shachah):they shall not be gathered (00622 +)acaph) , nor (03808 +lo) be buried (06912 +qabar) ; they shall be for dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah) .

whom Jer_08_02 And they shall spread (07849 +shatach) them before the sun (08121 +shemesh) , and the moon (03394 +yareach) , and all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , whom (00834 +)aher) they have loved (00157 +)ahab) , and {whom} (00834 +)aher) they have served (05647 +(abad) , and after (00310 +)achar) whom (00834 +)aher) they have walked (01980 +halak) , and whom they have sought (01875 +darash) , and whom (00834 +)aher) they have worshipped (07812 +shachah):they shall not be gathered (00622 +)acaph) , nor (03808 +lo) be buried (06912 +qabar) ; they shall be for dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah) .

whom Jer_08_02 And they shall spread (07849 +shatach) them before the sun (08121 +shemesh) , and the moon (03394 +yareach) , and all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , {whom} (00834 +)aher) they have loved (00157 +)ahab) , and whom (00834 +)aher) they have served (05647 +(abad) , and after (00310 +)achar) whom (00834 +)aher) they have walked (01980 +halak) , and whom they have sought (01875 +darash) , and whom (00834 +)aher) they have worshipped (07812 +shachah):they shall not be gathered (00622 +)acaph) , nor (03808 +lo) be buried (06912 +qabar) ; they shall be for dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah) .

whom Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may understand (00995 +biyn) this (02063 +zo)th) ? and [who is he] to {whom} (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) passeth (05674 +(abar) through ?

whom Jer_09_16 I will scatter (06327 +puwts) them also among the heathen (01471 +gowy) , {whom} (00834 +)aher) neither (03808 +lo) they nor their fathers (1) have known (03045 +yada():and I will send (07971 +shalach) a sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them .

whom Jer_11_12 Then shall the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) go (01980 +halak) , and cry (02199 +za(aq) unto the gods (00430 +)elohiym) unto {whom} they offer incense (06999 +qatar):but they shall not save (03467 +yasha() them at all in the time (06256 +(eth) of their trouble (07451 +ra() .

whom Jer_14_16 And the people (05971 +(am) to {whom} they prophesy (05012 +naba) shall be cast (07993 +shalak) out in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) because (06440 +paniym) of the famine (07458 +ra(ab) and the sword (02719 +chereb) ; and they shall have none (00369 +)ayin) to bury (06912 +qabar) them , them , their wives (00802 +)ishshah) , nor their sons (01121 +ben) , nor their daughters (01121 +ben):for I will pour (08210 +shaphak) their wickedness (07451 +ra() upon them .

whom Jer_18_08 If that nation (01471 +gowy) , against (05921 +(al) {whom} (00834 +)aher) I have pronounced (01696 +dabar) , turn (07725 +shuwb) from their evil (07451 +ra() , I will repent (05162 +nacham) of the evil (07451 +ra() that I thought (02803 +chashab) to do (06213 +(asah) unto them .

whom Jer_19_04 Because they have forsaken (05800 +(azab) me , and have estranged (05234 +nakar) this (02088 +zeh) place (04725 +maqowm) , and have burned (06999 +qatar) incense (06999 +qatar) in it unto other (00312 +)acher) gods (00430 +)elohiym) , {whom} (00834 +)aher) neither (03808 +lo) they nor their fathers (1) have known (03045 +yada() , nor the kings (04428 +melek) of Judah (03063 +Y@huwdah) , and have filled (04390 +male) this (02088 +zeh) place (04725 +maqowm) with the blood (01818 +dam) of innocents (05355 +naqiy) ;

whom Jer_20_06 And thou , Pashur (06583 +Pashchuwr) , and all (03605 +kol) that dwell (03427 +yashab) in thine house (01004 +bayith) shall go (03212 +yalak) into captivity (07628 +sh@biy):and thou shalt come (00935 +bow) to Babylon (00894 +Babel) , and there (08033 +sham) thou shalt die (04191 +muwth) , and shalt be buried (06912 +qabar) there (08033 +sham) , thou , and all (03605 +kol) thy friends (00157 +)ahab) , to {whom} thou hast prophesied (05012 +naba) lies (08267 +sheqer) .

whom Jer_23_09 . Mine heart (03820 +leb) within (07130 +qereb) me is broken (07665 +shabar) because of the prophets (05030 +nabiy) ; all (03605 +kol) my bones (06106 +(etsem) shake (7363) ; I am like a drunken (07910 +shikkowr) man (00376 +)iysh) , and like a man (01397 +geber) {whom} wine (03196

+yayin) hath overcome (05674 +(abar) , because (06440 +paniym) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) of the words (01697 +dabar) of his holiness (06944 +qodesh) .

whom Jer_24_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Like these (00428 +)el - leh) good (02896 +towb) figs (08384 +t@)en) , so (03651 +ken) will I acknowledge (05234 +nakar) them that are carried (01546 +galuwth) away captive (01546 +galuwth) of Judah (03063 +Y@huwdah) , {whom} (00834 +)aher) I have sent (07971 +shalach) out of this (02088 +zeh) place (04725 +maqowm) into the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) for [their] good (02896 +towb) .

whom Jer_25_15 . For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) unto me ; Take (03947 +laqach) the wine (03196 +yayin) cup (03563 +kowc) of this (02063 +zo)th) fury (02534 +chemah) at my hand (03027 +yad) , and cause all (03605 +kol) the nations (01471 +gowy) , to {whom} I send (07971 +shalach) thee , to drink (08248 +shaqah) it .

whom Jer_25_17 Then took (03947 +laqach) I the cup (03563 +kowc) at the LORD S (03068 +Y@hovah) hand (03027 +yad) , and made all (03605 +kol) the nations (01471 +gowy) to drink (08248 +shaqah) , unto {whom} the LORD (03068 +Y@hovah) had sent (07971 +shalach) me :

whom Jer_26_05 To hearken (08085 +shama() to the words (01697 +dabar) of my servants (05650 +(ebed) the prophets (05030 +nabiy)) , {whom} (00834 +)aher) I sent (07971 +shalach) unto you , both rising (07925 +shakam) up early (07925 +shakam) , and sending (07971 +shalach) [them] , but ye have not hearkened (08085 +shama() ;

whom Jer_27_05 I have made (06213 +(asah) the earth (00776 +)erets) , the man (00120 +)adam) and the beast (00929 +b@hemah) that [are] upon the ground (00776 +)erets) , by my great (01419 +gadowl) power (03581 +koach) and by my outstretched (05186 +natah) arm (02220 +z@rowa() , and have given (05414 +nathan) it unto {whom} (00834 +)aher) it seemed (05869 +(ayin) meet (03474 +yashar) unto me .

whom Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the letter (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the residue (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 +gowlah) away captives (01473 +gowlah) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy)) , and to all (03605 +kol) the people (05971 +(am) {whom} (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) had carried (01540 +galah) away captive (01473 +gowlah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) ;

whom Jer_29_03 By the hand (03027 +yad) of Elasah (00501 +)El(asah) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Gemariah (01587 +G@maryah) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) , ({whom} Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) unto Babylon (00894 +Babel) to Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel)) saying (00559 +)amar) ,

whom Jer_29_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , unto all (03605 +kol) that are carried (01473 +gowlah) away captives (01473 +gowlah) , {whom} (00834 +)aher) I have caused to be carried (01540 +galah) away from Jerusalem (03389 +Y@ruwshalaim) unto Babylon (00894 +Babel) ;

whom Jer_29_20 Hear (08085 +shama() ye therefore the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) ye of the captivity (01473 +gowlah) , {whom} (00834 +)aher) I have sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) :

whom Jer_29_22 And of them shall be taken (03947 +laqach) up a curse (07045 +q@lalah) by all (03605 +kol) the captivity (01546 +galuwth) of Judah (03063 +Y@huwdah) which (00834 +)aher) [are] in Babylon (00894 +Babel) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) make (07760 +suwm) thee like Zedekiah (06667 +Tsidqiyah) and like Ahab (00256 +)Ach)ab) , {whom} (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) roasted (07033 +qalah) in the fire (00784 +)esh) ;

whom Jer_30_09 But they shall serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and David (01732 +David) their king (04428 +melek) , {whom} (00834 +)aher) I will raise (06965 +quwm) up unto them .

whom Jer_30_17 For I will restore (05927 +(alah) health (00724 +)aruwkah) unto thee , and I will heal (07495 +rapha) thee of thy wounds (04347 +makkah) , saith the LORD (03068 +Y@hovah) ; because (03588 +kiy) they called (07121 +qara) thee an Outcast (05080 +nadach) , [saying] , This (01931 +huw) [is] Zion (06726 +Tsiyown) , {whom} no (00369 +)ayin) man seeketh (01875 +darash) after (00310 +)achar) .

whom Jer_33_05 They come (00935 +bow) to fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy) , but [it is] to fill (04390 +male) them with the dead (06297 +peger) bodies (06297 +peger) of men (00120 +)adam) , {whom} (00834 +)aher) I have slain (05221 +nakah) in mine anger (00639 +)aph) and in my fury (02534 +chemah) , and for all (03605 +kol) whose (00834 +)aher) wickedness (07451 +ra() I have hid (05641 +cathar) my face (06440 +paniym) from this (02063 +zo)th) city (05892 +(iyr) .

whom Jer_34_11 But afterward they turned (07725 +shuwb) , and caused the servants (05650 +(ebed) and the handmaids (08198 +shiphchah) , {whom} (00834 +)aher) they had let go (07971 +shalach) free (02670 +chophshiy) , to return (07725 +shuwb) , and brought (03533 +kabash) them into subjection (03533 +kabash) for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

whom Jer_34_16 But ye turned (07725 +shuwb) and polluted (02490 +chalal) my name (08034 +shem) , and caused every man (00376 +jiysh) his servant (05650 +(ebed) , and every man (00376 +jiysh) his handmaid (08198 +shiphchah) , {whom} (00834 +)aher) ye had set (07971 +shalach) at liberty (02670 +chophshiy) at their pleasure (05315 +nephesh) , to return (07725 +shuwb) , and brought (03533 +kabash) them into subjection (03533 +kabash) , to be unto you for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

whom Jer_37_01 . And king (04428 +melek) Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) reigned (04427 +malak) instead (08478 +tachath) of Coniah (03659 +Konyahuw) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) , {whom} (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) made king (04428 +melek) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

whom Jer_38_09 My lord (00113 +)adown) the king (04428 +melek) , these (00428 +)el - leh) men (00582 +)enowsh) have done evil (07489 +ra(a() in all (03605 +kol) that they have done (06213 +(asah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , {whom} they have cast (07933 +sheken) into (00413 +)el) the dungeon (00953 +bowr) ; and he is like to die (04191 +muwth) for hunger (07457 +ra(eb) in the place (08478 +tachath) where (08478 +tachath) he is:for [there is] no (00369 +)ayin) more (05750 +(owd) bread (03899 +lechem) in the city (05892 +(iyr) .

whom Jer_39_17 But I will deliver (05337 +natsal) thee in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and thou shalt not be given (05414 +nathan) into the hand (03027 +yad) of the men (00582 +)enowsh) of {whom} thou [art] afraid (03025 +yagor) .

whom Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121

+ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , {whom} (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am);or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

whom Jer_41_02 Then arose (06965 +quwm) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nathaniah (05418 +N@thanyah) , and the ten (06235 +(eser) men (00582 +)enowsh) that were with him , and smote (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) with the sword (02719 +chereb) , and slew (04191 +muwth) him , {whom} (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) had made governor (06485 +paqad) over the land (00776 +)erets) .

whom Jer_41_09 Now the pit (00953 +bowr) wherein (00834 +)aher) Ishmael (03458 +Yishma(e)l) had cast (07993 +shalak) all (03605 +kol) the dead (06297 +peger) bodies (06297 +peger) of the men (00582 +)enowsh) , {whom} (00834 +)aher) he had slain (05221 +nakah) because (03027 +yad) of Gedaliah (01436 +G@dalyah) , [was] it which (00834 +)aher) Asa (00609 +)Aca) the king (04428 +melek) had made (06213 +(asah) for fear (06440 +paniym) of Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el):[and] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nathaniah (05418 +N@thanyah) filled (04390 +male) it with [them that were] slain (02491 +chalal) .

whom Jer_41_10 Then Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) away captive (07617 +shabah) all (03605 +kol) the residue (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , {whom} (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nathaniah (05418 +N@thanyah) carried (07617 +shabah) them away captive (07617 +shabah) , and departed (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

whom Jer_41_16 Then took (03947 +laqach) Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) whom (00834 +)aher) he had recovered (07725 +shuwb) from Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nathaniah (05418 +N@thanyah) , from Mizpah (04709 +Mitspah) , after (00310 +)achar) [that] he had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , [even] mighty (01397 +geber) men (00582 +)enowsh) of war (04421 +milchamah) , and the women (00802 +)ishshah) , and the children (02945 +taph) , and the eunuchs (05631 +cariyc) , {whom} (00834 +)aher) he had brought (07725 +shuwb) again (07725 +shuwb) from Gibeon (01391 +Gib(own) :

whom Jer_41_16 Then took (03947 +laqach) Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) {whom} (00834 +)aher) he had recovered (07725 +shuwb) from Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nathaniah (05418 +N@thanyah) , from Mizpah (04709 +Mitspah) , after (00310 +)achar) [that] he had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , [even] mighty (01397 +geber) men (00582 +)enowsh) of war (04421 +milchamah) , and the women (00802 +)ishshah) , and the children (02945 +taph) , and the eunuchs (05631 +cariyc) , whom (00834 +)aher) he had brought (07725 +shuwb) again (07725 +shuwb) from Gibeon (01391 +Gib(own) :

whom Jer_41_18 Because (06440 +paniym) of the Chaldeans (03778 +Kasdiy):for they were afraid (03372 +yare)) of them , because (03588 +kiy) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , {whom} (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) made governor (06485 +paqad) in the land (00776 +)erets) .

whom Jer_42_06 Whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra() , we will obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to {whom} we send (07971 +shalach) thee ; that it may be well (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

whom Jer_42_09 And said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , unto {whom} ye sent (07971 +shalach) me to present (05307 +naphal) your supplication (08467 +t@chinnah) before (06440 +paniym) him ;

whom Jer_42_11 Be not afraid (03372 +yare)) of the king (04428 +melek) of Babylon (00894 +Babel) , of {whom} ye are afraid (03373 +yare)) ; be not afraid (03372 +yare)) of him , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with you to save (03467 +yasha() you , and to deliver (05337 +natsal) you from his hand (03027 +yad) .

whom Jer_44_03 Because (06440 +paniym) of their wickedness (07451 +ra() which (00834 +)aher) they have committed (06213 +(asah) to provoke me to anger (03707 +ka(ac) , in that they went (03212 +yalak) to burn (06999 +qatar) incense (06999 +qatar) , [and] to serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , {whom} (00834 +)aher) they knew (03045 +yada() not , [neither] they , ye , nor your fathers (1) .

whom Jer_50_20 In those (01992 +hem) days (03117 +yowm) , and in that time (06256 +(eth) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , the iniquity (05771 +(avon) of Israel (03478 +Yisra)el) shall be sought (01245 +baqash) for , and [there shall be] none (00369 +)ayin) ; and the sins (02403 +chatta)ah) of Judah (03063 +Y@huwdah) , and they shall not be found (04672 +matsa)):for I will pardon (05545 +calach) them {whom} (00834 +)aher) I reserve (07604 +sha)ar) .

whom Jer_52_28 This (02088 +zeh) [is] the people (05971 +(am) {whom} (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) carried (01540 +galah) away captive (01540 +galah):in the seventh (07651 +sheba() year (08141 +shaneh) three (07969 +shalowsh) thousand (00505 +)eleph) Jews (03064 +Y@huwdiy) and three (07969 +shalowsh) and twenty (06242 +(esriym) :

whom Job_03_23 [Why is light given] to a man (01397 +geber) whose (00834 +)aher) way (01870 +derek) is hid (05641 +cathar) , and {whom} God (00433 +)elowahh) hath hedged (05526 +cakak) in ?

whom Job_05_17 . Behold (02009 +hinneh) , happy (00835 +)esher) [is] the man (00582 +)enowsh) {whom} God (00433 +)elowahh) correcteth (03198 +yakach):therefore despise (03988 +ma)ac) not thou the chastening (04148 +muwcar) of the Almighty (07706 +Shadday) :

whom Job_15_19 Unto {whom} (01992 +hem) alone (00905 +bad) the earth (00776 +)erets) was given (05414 +nathan) , and no (03808 +lo) stranger (02114 +zuwr) passed (05674 +(abar) among (08432 +tavek) them .

whom Job_19_19 All (03605 +kol) my inward (05475 +cowd) friends (04962 +math) abhorred (08581 +ta(ab) me:and they {whom} I loved (00157 +)ahab) are turned (02015 +haphak) against me .

whom Job_25_03 Is there any number (04557 +micpar) of his armies (01416 +g@duwd) ? and upon {whom} (04310 +miy) doth not his light (00216 +)owr) arise (06965 +quwm) ?

whom Job_26_04 To {whom} (04310 +miy) hast thou uttered (05046 +nagad) words (04405 +millah) ? and whose (04310 +miy) spirit (05397 +n@shamah) came (03318 +yatsa) from thee ?

whom Job_30_02 Yea (01571 +gam) , whereto (04100 +mah) [might] the strength (03581 +koach) of their hands (03027 +yad) [profit] me , in {whom} (05921 +(al) old age (03624 +kelach) was perished (6) ?

whom Joe_02_32 And it shall come (01961 +hayah) to pass , [that] whosoever (00834 +)aher) shall call (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah) shall be delivered (04422 +malat):for in mount (02022 +har) Zion (06726 +Tsiyown) and in Jerusalem (03389 +Y@ruwshalaim) shall be deliverance (06413 +p@leytah) , as the LORD (03068 +Y@hovah) hath said (00559 +)amar) , and in the remnant (08600 +t@phowtsah) {whom} (00834 +)aher) the LORD (03068 +Y@hovah) shall call (07121 +qara)) .

whom Joe_03_02 I will also gather (06908 +qabats) all (03605 +kol) nations (01471 +gowy) , and will bring (03381 +yarad) them down (03381 +yarad) into (00413 +)el) the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat) , and will plead (08199 +shaphat) with them there (08033 +sham) for my people (05971 +(am) and [for] my heritage (05159 +nachalah) Israel (03478 +Yisra)el) , {whom} (00834 +)aher) they have scattered (06327 +puwts) among the nations (01471 +gowy) , and parted (02505 +chalaq) my land (00776 +)erets) .

whom Joh_01_15 . John (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him , and cried (2896 -krazo -) , saying (3004 -lego -) , This (3778 -houtos -) was he of {whom} (3739 -hos -) I spake (2036 -epo -) , He that cometh (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

whom Joh_01_26 John (2491 -Ioannes -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , I baptize (0907 -baptizo -) with water (5204 -hudor -):but there standeth (2476 -histemi -) one among (5216 -humon -) you , {whom} (3739 -hos -) ye know (1492 -eido -) not ;

whom Joh_01_30 This (3778 -houtos -) is he of {whom} (3739 -hos -) I said (2036 -epo -) , After (3694 -opiso -) me cometh (2064 -erchomai -) a man (0435 -aner -) which (3739 -hos -) is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

whom Joh_01_33 And I knew (1492 -eido -) him not:but he that sent (3992 -pempo -) me to baptize (0907 -baptizo -) with water (5204 -hudor -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Upon {whom} (3739 -hos -) thou shalt see (1492 -eido -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -) , and remaining (3306 -meno -) on (1909 -epi -) him , the same (3778 -houtos -) is he which baptizeth (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

whom Joh_01_45 Philip (5376 -Philippos -) findeth (2147 -heurisko -) Nathanael (3482 -Nathanael -) , and saith (3004 -lego -) unto him , We have found (2147 -heurisko -) him , of {whom} (3739 -hos -) Moses (3475 -Moseus -) in the law (3551 -nomos -) , and the prophets (4396 -prophetes -) , did write (1125 -grapho -) , Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) .

whom Joh_01_47 Jesus (2424 -Iesous -) saw (1492 -eido -) Nathanael (3482 -Nathanael -) coming (2064 -erchomai -) to him , and saith (3004 -lego -) of him , Behold (2396 -ide -) an Israelite (2475 -Israelites -) indeed (0230 -alethos -) , in {whom} (3739 -hos -) is no (3756 -ou -) guile (1388 -dolos -) !

whom Joh_03_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with thee beyond (4008 -peran -) Jordan (2446 -Iordanes -) ,

to {whom} (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [men] come (2064 -erchomai -) to him .

whom Joh_03_34 For he {whom} (3739 -hos -) God (2316 -theos -) hath sent (0649 -apostello -) speaketh (2980 -laleo -) the words (4487 -rhema -) of God (2316 -theos -):for God (2316 -theos -) giveth (1325 -didomi -) not the Spirit (4151 -pneuma -) by measure (3358 -metron -) [unto him] .

whom Joh_04_18 For thou hast (2192 -echo -) had (2192 -echo -) five (4002 -pente -) husbands (0435 -aner -) ; and he {whom} (3739 -hos -) thou now (3568 -nun -) hast (2192 -echo -) is not thy husband (0435 -aner -):in that saidst (2046 -ereo -) thou truly (0227 -alethes -) .

whom Joh_05_21 For as the Father (3962 -pater -) raiseth (1453 -egeiro -) up the dead (3498 -nekros -) , and quickeneth (2227 -zoopoieo -) [them] ; even (2532 -kai -) so (3779 -houto -) the Son (5207 -huios -) quickeneth (2227 -zoopoieo -) {whom} (3739 -hos -) he will (2309 -thelo -) .

whom Joh_05_38 And ye have (2192 -echo -) not his word (3056 -logos -) abiding (3306 -meno -) in you:for {whom} (3739 -hos -) he hath sent (0649 -apostello -) , him ye believe (4100 -pisteuo -) not .

whom Joh_05_45 Do not think (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962 -pater -):there is [one] that accuseth (2723 -kategoreo -) you , [even] Moses (3475 -Moseus -) , in {whom} (3739 -hos -) ye trust (1679 -elpizo -) .

whom Joh_06_29 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , This (5124 -touto -) is the work (2041 -ergon -) of God (2316 -theos -) , that ye believe (4100 -pisteuo -) on (1519 -eis -) him {whom} (3739 -hos -) he hath sent (0649 -apostello -) .

whom Joh_06_68 Then (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) answered (0611 -apokrinomai -) him , Lord (2962 -kurios -) , to {whom} (5101 -tis -) shall we go (0565 -aperchomai -) ? thou hast (2192 -echo -) the words (4487 -rhema -) of eternal (0166 -aionios -) life (2222 -zoe -) .

whom Joh_07_25 Then (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of them of Jerusalem (2414 -Hierosoloma -) , Is not this (3778 -houtos -) he , {whom} (3739 -hos -) they seek (2212 -zeteo -) to kill (0615 -apokteino -) ?

whom Joh_07_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , {whom} (3739 -hos -) ye know (1492 -eido -) not .

whom Joh_08_54 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , If (1437 -ean -) I honour (1392 -doxazo -) myself (1683 -emautou -) , my honour (1391 -doxa -) is nothing (3762 -oudeis -):it is my Father (3962 -pater -) that honoureth (1392 -doxazo -) me ; of {whom} (3739 -hos -) ye say (3004 -lego -) , that he is your (5216 -humon -) God (2316 -theos -) :

whom Joh_10_35 If (1487 -ei -) he called (2036 -epo -) them gods (2316 -theos -) , unto {whom} (3739 -hos -) the word (3056 -logos -) of God (2316 -theos -) came (1096 -ginomai -) , and the scripture (1124 -graphe -) cannot (1410 -dunamai -) be broken (3089 -luo -) ;

whom Joh_10_36 Say (3004 -lego -) ye of him , {whom} (3739 -hos -) the Father (3962 -pater -) hath sanctified (0037 -hagiazō -) , and sent (0649 -apostello -) into (1519 -eis -) the world (2889 -kosmos -) , Thou blasphemest (0987 -blasphemeo -) ; because (3754 -hoti -) I said (2036 -epo -) , I am the Son (5207 -huios -)

of God (2316 -theos -) ?

whom Joh_11_03 Therefore (3767 -oun -) his sisters (0079 -adelphe -) sent (0649 -apostello -) unto him , saying (3004 -lego -) , Lord (2962 -kurios -) , behold (2396 -ide -) , he {whom} (3739 -hos -) thou lovest (5368 -phileo -) is sick (0770 -astheneo -) .

whom Joh_12_01 . Then (3767 -oun -) Jesus (2424 -Iesous -) six (1803 -hex -) days (2250 -hemera -) before (4253 -pro -) the passover (3957 -pascha -) came (2064 -erchomai -) to Bethany (0963 -Bethania -) , where (3699 -hopou -) Lazarus (2976 -Lazaros -) was which (3588 -ho -) had been dead (2348 -thnesko -) , {whom} (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -) .

whom Joh_12_09 Much (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 -ginosko -) that he was there (1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 -Lazaros -) also (2532 -kai -) , {whom} (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 -nekros -) .

whom Joh_12_38 That the saying (3056 -logos -) of Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Lord (2962 -kurios -) , who (5101 -tis -) hath believed (4100 -pisteuo -) our report (0189 -akoe -) ? and to {whom} (5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?

whom Joh_13_18 . I speak (3004 -lego -) not of you all (3956 -pas -):I know (1492 -eido -) {whom} (3739 -hos -) I have chosen (1586 -eklegomai -):but that the scripture (1124 -graphe -) may be fulfilled (4137 -pleroo -) , He that eateth (5176 -trego -) bread (0740 -artos -) with me hath lifted (1869 -epairo -) up his heel (4418 -pterna -) against (1519 -eis -) me .

whom Joh_13_22 Then (3767 -oun -) the disciples (3101 -mathetes -) looked (0991 -blepo -) one (0240 -allelon -) on (1519 -eis -) another (0240 -allelon -) , doubting (0639 -aporeo -) of {whom} (5101 -tis -) he spake (3004 -lego -) .

whom Joh_13_23 Now (1161 -de -) there was leaning (0345 -anakeimai -) on (1722 -en -) Jesus (2424 -Iesous -) bosom (2859 -kolpos -) one (1520 -heis -) of his disciples (3101 -mathetes -) , {whom} (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) .

whom Joh_13_24 Simon (4613 -Simon -) Peter (4074 -Petros -) therefore (3767 -oun -) beckoned (3506 -neuo -) to him , that he should ask (4441 -punthanomai -) who (5101 -tis -) it should be of {whom} (3739 -hos -) he spake (3004 -lego -) .

whom Joh_13_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , He it is , to {whom} (3739 -hos -) I shall give (1929 -epididomi -) a sop (5596 -psomion -) , when I have dipped (0911 -bapto -) [it] . And when (3753 -hote -) he had dipped (1686 -embapto -) the sop (5596 -psomion -) , he gave (1325 -didomi -) [it] to Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , [the son] of Simon (4613 -Simon -) .

whom Joh_14_17 [Even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; {whom} (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , because (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .

whom Joh_14_26 But the Comforter (3875 -parakletos -) , [which is] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , {whom} (3739 -hos -) the Father (3962 -pater -) will send (3992 -pempo -) in my name (3686 -onoma -) , he shall teach (1321 -didasko -) you all (3956 -pas -) things , and bring (5179 -tupos -) all (3956 -pas -) things to your (5209 -humas -) remembrance (5279 -hupomimnesko -) , whatsoever (3739 -hos -) I

have said (2036 -epo -) unto you .

whom Joh_15_26 . But when (3752 -hotan -) the Comforter (3875 -parakletos -) is come (2064 -erchomai -) , {whom} (3739 -hos -) I will send (3992 -pempo -) unto you from the Father (3962 -pater -) , [even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , which (3739 -hos -) proceedeth (1607 -ekporeuomai -) from the Father (3962 -pater -) , he shall testify (3140 -martureo -) of me :

whom Joh_17_03 And this (3778 -houtos -) is life (2222 -zoe -) eternal (0166 -aionios -) , that they might know (1097 -ginosko -) thee the only (3441 -monos -) true (0258 -alopex -) God (2316 -theos -) , and Jesus (2424 -Iesous -) Christ (5547 -Christos -) , {whom} (3739 -hos -) thou hast sent (0649 -apostello -) .

whom Joh_17_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 -erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) {whom} (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [are] .

whom Joh_17_24 . Father (3962 -pater -) , I will (2309 -thelo -) that they also (2548 -kakeinos -) , {whom} (3739 -hos -) thou hast given (1325 -didomi -) me , be with me where (3699 -hopou -) I am (1510 -eimi -) ; that they may behold (2334 -theoreo -) my glory (1391 -doxa -) , which (3739 -hos -) thou hast given (1325 -didomi -) me:for thou lovedst (0025 -agapao -) me before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

whom Joh_19_26 When Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) his mother (3384 -meter -) , and the disciple (3101 -mathetes -) standing (3936 -paristemi -) by , {whom} (3739 -hos -) he loved (0025 -agapao -) , he saith (3004 -lego -) unto his mother (3384 -meter -) , Woman (1135 -gune -) , behold (2400 -idou -) thy son (5207 -huios -) !

whom Joh_19_37 And again (3825 -palin -) another (2087 -heteros -) scripture (1124 -graphe -) saith (3004 -lego -) , They shall look (3700 -optanomai -) on (1519 -eis -) him {whom} (3739 -hos -) they pierced (1574 -ekkentemai -) .

whom Joh_20_02 Then (3767 -oun -) she runneth (5143 -trecho -) , and cometh (2064 -erchomai -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , and to the other (0243 -allos -) disciple (3101 -mathetes -) , {whom} (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -) , and saith (3004 -lego -) unto them , They have taken (0142 -airo -) away the Lord (2962 -kurios -) out of the sepulchre (3419 -mnemeion -) , and we know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

whom Joh_20_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? {whom} (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -dokeo -) him to be the gardener (2780 -keporos -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have borne (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him away .

whom Joh_21_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) {whom} (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [his] fisher s (1903 -ependutes -) coat (1903 -ependutes -) [unto him] , (for he was naked (1131 -gumnos -) ,) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

whom Joh_21_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 -epistrepho -) , seeth (0991 -blepo -) the disciple (3101 -mathetes -) {whom} (3739 -hos -) Jesus (2424 -Iesous -)

) loved (0025 -agapao -) following (0190 -akoloutheo -) ; which (3739 -hos -) also (2532 -kai -) leaned (0377 -anapipto -) on (1909 -epi -) his breast (4738 -stethos -) at (1722 -en -) supper (1173 -deipnon -) , and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that betrayeth (3860 -paradidomi -) thee ?

whom Jos_02_10 For we have heard (08085 +shama() how (00834 +)aher) the LORD (03068 +Y@hovah) dried (03001 +yabesh) up the water (04325 +mayim) of the Red (05488 +cuwph) sea (03220 +yam) for you , when ye came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) ; and what (00834 +)aher) ye did (06213 +(asah) unto the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) , that [were] on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , Sihon (05511 +Ciychown) and Og (05747 +(Owg) , {whom} ye utterly destroyed (02763 +charam) .

whom Jos_04_04 Then Joshua (03091 +Y@howshuwa() called (07121 +qara) the twelve men (00376 +)iysh) , {whom} (00834 +)aher) he had prepared (03559 +kuwn) of the children (01121 +ben) of Israel (03478 +Yisra)el) , out of every tribe (07626 +shebet) a man (00376 +)iysh) :

whom Jos_05_06 For the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , till (05704 +(ad) all (03605 +kol) the people (01471 +gowy) [that were] men (00582 +)enowsh) of war (04421 +milchamah) , which came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , were consumed (08552 +tamam) , because (00834 +)aher) they obeyed (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah):unto {whom} the LORD (03068 +Y@hovah) sware (07650 +shaba() that he would not shew (07200 +ra)ah) them the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto their fathers (1) that he would give (05414 +nathan) us , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

whom Jos_05_07 And their children (01121 +ben) , [{whom}] he raised (06965 +quwm) up in their stead (08478 +tachath) , them Joshua (03091 +Y@howshuwa() circumcised (04135 +muwl):for they were uncircumcised (06189 +(arel) , because (03588 +kiy) they had not circumcised (04135 +muwl) them by the way (01870 +derek) .

whom Jos_10_11 And it came (01961 +hayah) to pass , as they fled (05127 +nuwc) from before (06440 +paniym) Israel (03478 +Yisra)el) , [and] were in the going (04174 +mowrad) down (04174 +mowrad) to Bethhoron (01032 +Beyth Chowrown) , that the LORD (03068 +Y@hovah) cast (07993 +shalak) down great (01419 +gadowl) stones (68) from heaven (08064 +shamayim) upon them unto Azekah (05825 +(Azeqah) , and they died (04191 +muwth):[they were] more (07227 +rab) which (00834 +)aher) died (04191 +muwth) with hailstones than [they] {whom} (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) slew (02026 +harag) with the sword (02719 +chereb) .

whom Jos_10_25 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto them , Fear (03372 +yare) not , nor (00408 +)al) be dismayed (02865 +chathath) , be strong (02388 +chazaq) and of good courage (00553 +)amats):for thus (03602 +kakah) shall the LORD (03068 +Y@hovah) do (06213 +(asah) to all (03605 +kol) your enemies (00341 +)oyeb) against {whom} ye fight (03898 +lacham) .

whom Jos_13_08 With {whom} (05973 +(im) the Reubenites (07206 +R@)uwbeniy) and the Gadites (01425 +Gadiy) have received (03947 +laqach) their inheritance (05159 +nachalah) , which (00834 +)aher) Moses (04872 +Mosheh) gave (05414 +nathan) them , beyond (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) , [even] as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 +nathan) them ;

whom Jos_13_21 And all (03605 +kol) the cities (05892 +(iyr) of the plain (04334 +miyshowr) , and all (03605 +kol) the kingdom (04468 +mamlakuwth) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) reigned (04427 +malak) in Heshbon (02809 +Cheshbown) , {whom} (00834 +)aher) Moses (04872 +Mosheh) smote (05221 +nakah) with the princes

(05387 +nasiy)) of Midian (04080 +Midyan) , Evi (00189 +)Eviy) , and Rekem (07552 +Reqem) , and Zur (06698 +Tsuwr) , and Hur (02354 +Chuw) , and Reba (07254 +Reba) , [which were] dukes (05257 +n@ciyk) of Sihon (05511 +Ciychown) , dwelling (03427 +yashab) in the country (00776 +)erets) .

whom Jos_24_15 . And if (00518 +)im) it seem evil (07489 +ra(a) unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) {whom} (04310 +miy) ye will serve (05647 +(abad) ; whether (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

whom Jos_24_17 For the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , he [it is] that brought (05927 +(alah) us up and our fathers (1) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) , and which (00834 +)aher) did (06213 +(asah) those (00428 +)el - leh) great (01419 +gadawl) signs (00226 +)owth) in our sight (05869 +(ayin) , and preserved (08104 +shamar) us in all (03605 +kol) the way (01870 +derek) wherein (00834 +)aher) we went (01980 +halak) , and among all (03605 +kol) the people (05971 +(am) through (07130 +qereb) {whom} (00834 +)aher) we passed (05674 +(abar) :

whom Jud_04_22 And , behold (02009 +hinneh) , as Barak (01301 +Baraq) pursued (07291 +radaph) Sisera (05516 +Ciyc@ra) , Jael (03278 +Ya(el) came (03318 +yatsa) out to meet (07125 +qir)ah) him , and said (00559 +)amar) unto him , Come (03212 +yalak) , and I will shew (07200 +ra)ah) thee the man (00376 +)iysh) {whom} (00834 +)aher) thou seekest (01245 +baqash) . And when he came (00935 +bow) into her [tent] , behold (02009 +hinneh) , Sisera (05516 +Ciyc@ra) lay (05307 +naphal) dead (04191 +muwth) , and the nail (03489 +yathed) [was] in his temples (07451 +ra() .

whom Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of {whom} (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw) shall not go (03212 +yalak) .

whom Jud_08_15 And he came (00935 +bow) unto the men (00582 +)enowsh) of Succoth (05523 +Cukkowth) , and said (00559 +)amar) , Behold (02009 +hinneh) Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() , with {whom} (00834 +)aher) ye did upbraid (02778 +charaph .) me , saying (00559 +)amar) , [Are] the hands (03709 +kaph) of Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() now (06258 +(attah) in thine hand (03027 +yad) , that we should give (05414 +nathan) bread (03899 +lechem) unto thy men (00582 +)enowsh) [that are] weary (03286 +ya(aph) ?

whom Jud_08_18 . Then said (00559 +)amar) he unto Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() , What (00375 +)eyphoh) manner of men (00582 +)enowsh) [were they] {whom} (00834 +)aher) ye slew (02026 +harag) at Tabor (08396 +Tabowr) ? And they answered (00559 +)amar) , As thou [art] , so (01992 +hem) [were] they ; each one (00259 +)echad) resembled (08389 +to)ar) the children (01121 +ben) of a king (04428 +melek) .

whom Jud_12_09 And he had (01961 +hayah) thirty (07970 +sh@lowshiym) sons (01121 +ben) , and thirty (07970 +sh@lowshiym) daughters (01121 +ben) , [{whom}] he sent (07971 +shalach) abroad (02351 +chuwts) , and took (00935 +bow) in thirty (07970 +sh@lowshiym) daughters (01121 +ben) from abroad (02351 +chuwts) for his sons (01121 +ben) . And he judged (08199 +shaphat) Israel (03478 +Yisrael) seven (07651 +sheba() years (08141 +shaneh) .

whom Jud_14_20 But Samson s (08123 +Shimshown) wife (00802 +)ishshah) was [given] to his companion (04828 +merea() , {whom} (00834 +)aher) he had used as his friend (07462 +ra(ah) .

whom Jud_21_23 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) did (06213 +(asah) so (03651 +ken) , and took (05375 +nasa)) [them] wives (00802 +)ishshah) , according to their number (04557 +micpar) , of them that danced (02342 +chuwl) , {whom} (00834 +)aher) they caught (01497 +gazal):and they went (03212 +yalak) and returned (07725 +shuwb) unto their inheritance (05159 +nachalah) , and repaired (01129 +banah) the cities (05892 +(iyr) , and dwelt (03427 +yashab) in them .

whom Jude_01_13 Raging (0066 -agrios -) waves (2949 -kuma -) of the sea (2281 -thalassa -) , foaming (1890 -epaphrizo -) out their own (1438 -heautou -) shame (0152 -aischune -) ; wandering (4107 -planetes -) stars (0792 -aster -) , to {whom} (3739 -hos -) is reserved (5083 -tereo -) the blackness (2217 -zophos -) of darkness (4655 -skotos -) for ever (0165 -aion -) .

whom Lam_01_10 The adversary (06862 +tsar) hath spread (06566 +paras) out his hand (03027 +yad) upon all (03605 +kol) her pleasant (04621 +ma(atsad) things:for she hath seen (07200 +ra)ah) [that] the heathen (01471 +gowy) entered (00935 +bow) into her sanctuary (04720 +miqdash) , {whom} (00834 +)aher) thou didst command (06680 +tsavah) [that] they should not enter (00935 +bow)) into thy congregation (06951 +qahal) .

whom Lam_01_14 The yoke (05923 +(ol) of my transgressions (06588 +pesha() is bound (08244 +saqad) by his hand (03027 +yad):they are wreathed (08276 +sarag) , [and] come (05927 +(alah) up upon my neck (06677 +tsavva)r):he hath made my strength (03581 +koach) to fall (03782 +kashal) , the Lord (00136 +)Adonay) hath delivered (05414 +nathan) me into [their] hands (03027 +yad) , [from {whom}] I am not able (03201 +yakol) to rise (06965 +quwm) up .

whom Lam_02_20 Behold (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and consider (05027 +nabat)to {whom} (04310 +miy) thou hast done (05953 +(alal) this (03541 +koh) . Shall the women (00802 +)ishshah) eat (00398 +)akal) their fruit (06529 +p@riy) , [and] children (05768 +(owlel) of a span (02949 +tippuch) long ? shall the priest (03548 +kohen) and the prophet (05030 +nabiy) be slain (02026 +harag) in the sanctuary (04720 +miqdash) of the Lord (00136 +)Adonay) ?

whom Lam_04_20 The breath (07307 +ruwach) of our nostrils (00639 +)aph) , the anointed (04899 +mashiyach) of the LORD (03068 +Y@hovah) , was taken (03920 +lakad) in their pits (07825 +sh@chiyth) , of {whom} (00834 +)aher) we said (00559 +)amar) , Under his shadow (06738 +tsel) we shall live (02421 +chayah) among the heathen (01471 +gowy) .

whom Lev_06_05 Or (00176 +)ow) all (03605 +kol) that about (05921 +(al) which (00834 +)aher) he hath sworn (07650 +shaba() falsely (08267 +sheqer) ; he shall even restore (07999 +shalam) it in the principal (07218 +ro)sh) , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) part more (03254 +yacaph) thereto (05921 +(al) , [and] give (05414 +nathan) it unto him to {whom} (00834 +)aher) it appertaineth , in the day (03119 +yowmam) of his trespass (00819 +)ashmah) offering .

whom Lev_13_45 And the leper (06879 +tsara() in {whom} (00834 +)aher) the plague (05061 +nega() [is] , his clothes (00899 +began) shall be rent (06533 +param) , and his head (07218 +ro)sh) bare (06544 +para() , and he shall put a covering (05844 +(atah) upon his upper (08222 +sapham) lip (00822 +)eshnab) , and shall cry (07121 +qara) , Unclean (02931 +tame)) , unclean (02931 +tame)) .

whom Lev_14_32 This (02063 +zo)th) [is] the law (08451 +towrah) [of him] in {whom} (00834 +)aher) [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) , whose (00834 +)aher) hand (03027 +yad) is not able (05381 +nasag) to get (05381 +nasag) [that which pertaineth] to his cleansing (02893 +tohorah) .

whom Lev_15_18 The woman (00802 +)ishshah) also with {whom} (00834 +)aher) man (00376 +)iysh) shall lie (07901 +shakab) [with] seed (02233 +zera() of copulation (07902 +sh@kabah) , they shall [both] bathe (07364 +rachats) [themselves] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

whom Lev_16_32 And the priest (03548 +kohen) , whom (00834 +)aher) he shall anoint (04886 +mashach) , and {whom} (00834 +)aher) he shall consecrate to minister in the priest s (03547 +kahan) office in his father s (1) stead (08478 +tachath) , shall make the atonement (03722 +kaphar) , and shall put (03847 +labash) on the linen (00906 +bad) clothes (00899 +beged) , [even] the holy (06944 +qodesh) garments (00899 +beged) :

whom Lev_16_32 And the priest (03548 +kohen) , {whom} (00834 +)aher) he shall anoint (04886 +mashach) , and whom (00834 +)aher) he shall consecrate to minister in the priest s (03547 +kahan) office in his father s (1) stead (08478 +tachath) , shall make the atonement (03722 +kaphar) , and shall put (03847 +labash) on the linen (00906 +bad) clothes (00899 +beged) , [even] the holy (06944 +qodesh) garments (00899 +beged) :

whom Lev_17_07 And they shall no (03808 +lo) more (05750 +(owd) offer (02076 +zabach) their sacrifices (02077 +zebach) unto devils (08163 +sa(iyr) , after (00310 +)achar) {whom} they have gone a whoring (02181 +zanah) . This (02063 +zo)th) shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto them throughout their generations (01755 +dowr) .

whom Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of {whom} (00834 +)aher) he may take uncleanness (02930 +tame)) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

whom Lev_25_27 Then let him count (02803 +chashab) the years (08141 +shaneh) of the sale (04465 +mimkar) thereof , and restore (07725 +shuwb) the overplus (05736 +(adaph) unto the man (00376 +)iysh) to {whom} (00834 +)aher) he sold (04376 +makar) it ; that he may return (07725 +shuwb) unto his possession (00272 +)achuzzah) .

whom Lev_25_55 For unto me the children (01121 +ben) of Israel (03478 +Yisra)el) [are] servants (05650 +(ebed) ; they [are] my servants (05650 +(ebed) {whom} I brought (03318 +yatsa)) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) .

whom Lev_26_45 But I will for their sakes remember (02142 +zakar) the covenant (01285 +b@riyth) of their ancestors (07223 +ri)shown) , {whom} I brought (03318 +yatsa)) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) in the sight (05869 +(ayin) of the heathen (01471 +gowy) , that I might be their God (00430 +)elohiyim) : I [am] the LORD (03068 +Y@hovah) .

whom Lev_27_24 In the year (08141 +shaneh) of the jubile (03104 +yowbel) the field (07704 +sadeh) shall return (07725 +shuwb) unto him of whom it was bought (07069 +qanah) , [even] to him to {whom} (00834 +)aher) the possession (00272 +)achuzzah) of the land (00776 +)erets) [did belong] .

whom Lev_27_24 In the year (08141 +shaneh) of the jubile (03104 +yowbel) the field (07704 +sadeh) shall return (07725 +shuwb) unto him of {whom} it was bought (07069 +qanah) , [even] to him to whom (00834 +)aher) the possession (00272 +)achuzzah) of the land (00776 +)erets) [did belong] .

whom Luk_06_13 And when 3753 -hote - it was day 2250 -hemera - , he called 4377 -prosphoneo - [unto him] his disciples 3101 -mathetes -:and of them he chose 1586 -eklegomai - twelve 1427 -dodeka - , {whom} 3739 -hos - also 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos - ;

whom Luk_06_14 Simon 4613 -Simon - , ({whom} he also 2532 -kai - named 3687 -onomazo - Peter 4074 - Petros - ,) and Andrew 0406 -Andreas - his brother 0080 -adephos - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - ,

whom Luk_06_34 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of {whom} 3739 -hos - ye hope 1679 -elpizo - to receive 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .

whom Luk_06_47 Whosoever 3588 -ho - cometh 2064 -erchomai - to me , and heareth 0191 -akouo - my sayings 3056 -logos - , and doeth 4160 -poieo - them , I will shew 5263 -hupodeiknumi - you to {whom} 5101 -tis - he is like 3664 -homoios - :

whom Luk_07_04 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy 0514 -axios - for {whom} 3739 -hos - he should do 3930 -parecho - this 5124 -touto - :

whom Luk_07_27 This 3778 -houtos - is [he] , of {whom} 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskewazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

whom Luk_07_43 Simon 4613 -Simon - answered 0611 -apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [he] , to {whom} 3739 -hos - he forgave 5483 -charizomai - most 4119 -pleion - . And he said 2036 -epo - unto him , Thou hast rightly 3723 -orthos - judged 2919 -krino - .

whom Luk_07_47 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven 0863 -aphiemi - ; for she loved 0025 -agapao - much 4183 -polus - :but to {whom} 3739 -hos - little 3641 -oligos - is forgiven 0863 -aphiemi - , [the same] loveth 0025 -agapao - little 3641 -oligos - .

whom Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of {whom} 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

whom Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of {whom} 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - :and they were afraid 5399 -phobeo - .

whom Luk_08_38 Now 1161 -de - the man 0435 -aner - out of {whom} 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 -Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , saying 3004 -lego - ,

whom Luk_09_09 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded 0607 -apokephalizo - :but who 5101 -tis - is this 3778 -houtos - , of {whom} 3739 -hos - I hear 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492 -eido - him .

whom Luk_09_20 He said 2036 -epo - unto them , But {whom} 5101 -tis - say 3004 -lego - ye that I am 1511 -

einai - ? Peter 4074 -Petros - answering 0611 -apokrinomai - said 2036 -epo - , The Christ 5547 -Christos - of God 2316 -theos - .

whom Luk_10_22 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - :and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [he] to {whom} 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [him] .

whom Luk_11_19 And if 1487 -ei - I by Beelzebub 0954 -Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion - , by {whom} 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - .

whom Luk_12_05 But I will forewarn 5263 -hupodeiknumi - you {whom} 5101 -tis - ye shall fear 5399 -phobeo -:Fear 5399 -phobeo - him , which after 3326 -meta - he hath killed 0615 -apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him .

whom Luk_12_37 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , {whom} 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo -:verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit 0347 -anaklino - down 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

whom Luk_12_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , {whom} 3739 -hos - [his] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [them their] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?

whom Luk_12_43 Blessed 3107 -makarios - [is] that servant 1401 -doulos - , {whom} 3739 -hos - his lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - so 3779 -houto - doing 4160 -poieo - .

whom Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo -:and to {whom} 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

whom Luk_13_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon {whom} 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -para - all 3956 -pas - men 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?

whom Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , {whom} 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

whom Luk_17_01 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 -erchomai -:but woe 3759 -ouai - [unto him] , through 1223 -dia - {whom} 3739 -hos - they come 2064 -erchomai - !

whom Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 - epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to {whom} 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

whom Luk_22_22 And truly 3303 -men - the Son 5207 -huios - of man 0444 -anthropos - goeth 4198 - poreuomai - , as it was determined 3724 -horizo - :but woe 3759 -ouai - unto that man 0444 -anthropos - by {whom} 3739 -hos - he is betrayed 3860 -paradidomi - !

whom Luk_23_25 And he released 0630 -apoluo - unto them him that for sedition 4714 -stasis - and murder 5408 -phonos - was cast 0906 -ballo - into 1519 -eis - prison 5438 -phulake - , {whom} 3739 -hos - they had desired 0154 -aiteo - ; but he delivered 3860 -paradidomi - Jesus 2424 -Iesous - to their will 2307 -thelema - .

whom Mal_01_04 Whereas (03588 +kiy) Edom (00123 +)Edom) saith (00559 +)amar) , We are impoverished (07567 +rashash) , but we will return (07725 +shuwb) and build (01129 +banah) the desolate (02723 +chorbah) places ; thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , They shall build (01129 +banah) , but I will throw (02040 +harac) down (02040 +harac) ; and they shall call (07121 +qara) them , The border (01366 +g@buwl) of wickedness (07564 +rish(ah) , and , The people (05971 +(am) against {whom} (00834 +)aher) the LORD (03068 +Y@hovah) hath indignation (02194 +za(am) for ever (05769 +(owlam) .

whom Mal_02_14 Yet ye say (00559 +)amar) , Wherefore (04100 +mah) ? Because the LORD (03068 +Y@hovah) hath been witness (05749 +(uwd) between (00996 +beyn) thee and the wife (00802 +)ishshah) of thy youth (05271 +na(uwr) , against {whom} (00834 +)aher) thou hast dealt treacherously (00898 +bagad):yet [is] she thy companion (02278 +chabereth) , and the wife (00802 +)ishshah) of thy covenant (01285 +b@riyth) .

whom Mal_03_01 . Behold (02005 +hen) , I will send (07971 +shalach) my messenger (04397 +mal)ak) , and he shall prepare (06437 +panah) the way (01870 +derek) before (06440 +paniym) me:and the Lord (00113 +)adown) , whom (00834 +)aher) ye seek (01245 +baqash) , shall suddenly (06597 +pith)owm) come (00935 +bow) to his temple (01964 +heykal) , even the messenger (04397 +mal)ak) of the covenant (01285 +b@riyth) , {whom} (00834 +)aher) ye delight (02655 +chaphets) in:behold (02009 +hinneh) , he shall come (00935 +bow) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

whom Mal_03_01 . Behold (02005 +hen) , I will send (07971 +shalach) my messenger (04397 +mal)ak) , and he shall prepare (06437 +panah) the way (01870 +derek) before (06440 +paniym) me:and the Lord (00113 +)adown) , {whom} (00834 +)aher) ye seek (01245 +baqash) , shall suddenly (06597 +pith)owm) come (00935 +bow) to his temple (01964 +heykal) , even the messenger (04397 +mal)ak) of the covenant (01285 +b@riyth) , whom (00834 +)aher) ye delight (02655 +chaphets) in:behold (02009 +hinneh) , he shall come (00935 +bow) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

whom Mar_01_11 And there came (1096 -ginomai -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , [saying] , Thou art (1488 -ei -) my beloved (0027 -agapetos -) Son (5207 -huios -) , in {whom} (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

whom Mar_03_13 . And he goeth (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) , and calleth (4341 -proskaleomai -) [unto him] {whom} (3739 -hos -) he would (2309 -thelo -):and they came (0565 -aperchomai -) unto him .

whom Mar_06_16 But when Herod (2264 -Herodes -) heard (0191 -akouo -) [thereof] , he said (2036 -epo -) , It is John (2491 -Ioannes -) , {whom} (3739 -hos -) I beheaded (0607 -apokephalizo -):he is risen (1453 -egeiro -) from the dead (3498 -nekros -) .

whom Mar_08_29 And he saith (3004 -lego -) unto them , But {whom} (5101 -tis -) say (3004 -lego -) ye that I am (1511 -einaí -) ? And Peter (4074 -Petros -) answereth (0611 -apokrinomai -) and saith (3004 -lego -) unto him , Thou art (1488 -ei -) the Christ (5547 -Christos -) .

whom Mar_10_40 But to sit (2523 -kathizo -) on (1537 -ek -) my right (1188 -dexios -) hand and on (1537 -ek -) my left (2176 -euonumos -) hand is not mine to give (1325 -didomi -) ; but [it shall be given to them] for {whom} (3739 -hos -) it is prepared (2090 -hetoimazo -) .

whom Mar_13_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856 -koloboo -) those (3588 -ho -) days (2250 -hemera -) , no (3956 -pas -) flesh (4561 -sarx -) should be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake , {whom} (3739 -hos -) he hath chosen (1586 -eklegomai -) , he hath shortened (2856 -koloboo -) the days (2250 -hemera -) .

whom Mar_14_21 The Son (5207 -huios -) of man (0444 -anthropos -) indeed (3303 -men -) goeth (5217 -hupago -) , as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) to that man (0444 -anthropos -) by {whom} (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! good (2570 -kalos -) were it for that man (0444 -anthropos -) if (1487 -ei -) he had never (3756 -ou -) been born (1080 -gennao -) .

whom Mar_14_71 But he began (0756 -archomai -) to curse (0332 -anathematizo -) and to swear (3660 -omnuo -) , [saying] , I know (1492 -eido -) not this (5126 -touton -) man (0444 -anthropos -) of {whom} (3739 -hos -) ye speak (3004 -lego -) .

whom Mar_15_12 And Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) and said (2036 -epo -) again (3825 -palin -) unto them , What (5101 -tis -) will (2309 -thelo -) ye then (3767 -oun -) that I shall do (4160 -poieo -) [unto him] {whom} (3739 -hos -) ye call (3004 -lego -) the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

whom Mar_15_40 There were also (2532 -kai -) women (1135 -gune -) looking (2334 -theoreo -) on afar (3113 -makrothen -) off (0575 -apo -):among (1722 -en -) {whom} (3739 -hos -) was Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the mother (3384 -meter -) of James (2385 -Iakobos -) the less (3398 -mikros -) and of Joses (2500 -Ioses -) , and Salome (4539 -Salome -) ;

whom Mar_16_09 . Now (1161 -de -) when [Jesus] was risen (0450 -anistemi -) early (4404 -proi -) the first (4413 -protos -) [day] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) first (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of {whom} (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

whom Mat_01_16 And Jacob (2384 -Iakob -) begat (1080 -gennao -) Joseph (2501 -Ioseph -) the husband (0435 -aner -) of Mary (3137 -Maria -) , of {whom} (3739 -hos -) was born (1080 -gennao -) Jesus (2424 -Iesous -) , who (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) .

whom Mat_03_17 And lo (2400 -idou -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , saying (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in {whom} (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

whom Mat_07_09 Or (2228 -e -) what (5101 -tis -) man (0444 -anthropos -) is there of you , {whom} (3739 -hos -) if (1437 -ean -) his son (5207 -huios -) ask (0154 -aito -) bread (0740 -artos -) , will he give (1929 -epididomi -) him a stone (3037 -lithos -) ?

whom Mat_11_10 For this (3778 -houtos -) is [he] , of {whom} (3739 -hos -) it is written (1125 -grapho -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

whom Mat_12_18 Behold (2400 -idou -) my servant (3816 -pais -) , whom (3739 -hos -) I have chosen (0140 -hairetizo -) ; my beloved (0027 -agapetos -) , in {whom} (3739 -hos -) my soul (5590 -psuche -) is well (2106 -eudokeo -) pleased (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him , and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -) .

whom Mat_12_18 Behold (2400 -idou -) my servant (3816 -pais -) , {whom} (3739 -hos -) I have chosen (0140 -hairetizo -) ; my beloved (0027 -agapetos -) , in whom (3739 -hos -) my soul (5590 -psuche -) is well (2106 -eudokeo -) pleased (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him , and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -) .

whom Mat_12_27 And if (1487 -ei -) I by Beelzebub (0954 -Beelzeboul -) cast (1544 -ekballo -) out devils (1140 -daimonion -) , by {whom} (5101 -tis -) do your (5216 -humon -) children (5207 -huios -) cast (1544 -ekballo -) [them] out ? therefore (5124 -touto -) they shall be your (5216 -humon -) judges (2923 -krites -) .

whom Mat_16_15 He saith (3004 -lego -) unto them , But {whom} (5101 -tis -) say (3004 -lego -) ye that I am (1511 -einaí -) ?

whom Mat_17_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 -photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazō -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -) , which said (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in {whom} (3939 -paroikeo -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .

whom Mat_17_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 -prophthano -) him , saying (3004 -lego -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou , Simon (4613 -Simon -) ? of {whom} (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allotrios -) ?

whom Mat_18_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by {whom} (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !

whom Mat_19_11 But he said (2036 -epo -) unto them , All (3956 -pas -) [men] cannot (3756 -ou -) receive (5562 -choreo -) this (5126 -touton -) saying (3056 -logos -) , save (0235 -alla -) [they] to {whom} (3739 -hos -) it is given (1325 -didomi -) .

whom Mat_20_23 And he saith (3004 -lego -) unto them , Ye shall drink (4095 -pino -) indeed (3303 -men -) of my cup (4221 -poterion -) , and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with:but to sit (2523 -kathizo -) on (1537 -ek -) my right (1188 -dexios -) hand , and on (1537 -ek -) my left (2176 -euonumos -) , is not mine (1699 -emos -) to give (1325 -didomi -) , but [it shall be given to them] for {whom} (3739 -hos -) it is prepared (2090 -hetoimazo -) of my Father (3962 -pater -) .

whom Mat_23_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342 -dikaios

-) blood (0129 -haima -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 -haima -) of righteous (1342 -dikaio -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) , {whom} (3739 -hos -) ye slew (5407 -phoneuo -) between (3342 -metaxu -) the temple (3485 -naos -) and the altar (2379 -thusiasterion -) .

whom Mat_24_45 Who (5101 -tis -) then (0686 -ara -) is a faithful (4103 -pistos -) and wise (5429 -phronimos -) servant (1401 -doulos -) , {whom} (3739 -hos -) his lord (2962 -kurios -) hath made (2525 -kathistemi -) ruler (2525 -kathistemi -) over (1909 -epi -) his household (2322 -therapeia -) , to give (1325 -didomi -) them meat (5160 -trophe -) in due season (2540 -kairos -) ?

whom Mat_24_46 Blessed (3107 -makarios -) [is] that servant (1401 -doulos -) , {whom} (3739 -hos -) his lord (2962 -kurios -) when he cometh (2064 -erchomai -) shall find (2147 -heurisko -) so (3779 -houto -) doing (4160 -poieo -) .

whom Mat_26_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) unto that man (0444 -anthropos -) by {whom} (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! it had been (2258 -en -) good (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he had not been born (1080 -gennao -) .

whom Mat_27_09 Then (5119 -tote -) was fulfilled (4137 -pleroo -) that which (3588 -ho -) was spoken (4483 -rheo -) by Jeremy (2408 -Hieremias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) , And they took (2983 -lambano -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) , the price (5092 -time -) of him that was valued (5091 -timao -) , {whom} (3739 -hos -) they of the children (5207 -huios -) of Israel (2474 -Israel -) did value (5091 -timao -) ;

whom Mat_27_15 Now (1161 -de -) at (2596 -kata -) [that] feast (1859 -heorte -) the governor (2232 -hegemon -) was wont (1486 -etho -) to release (0630 -apoluo -) unto the people (3793 -ochlos -) a prisoner (1198 -desmios -) , {whom} (3739 -hos -) they would (2309 -thelo -) .

whom Nah_03_19 [There is] no (00369 +)ayin) healing (03545 +kehah) of thy bruise (07667 +sheber) ; thy wound (04347 +makkah) is grievous (02470 +chalah):all (03605 +kol) that hear (08085 +shama) the bruit (08088 +shema) of thee shall clap (08628 +taqa) the hands (03709 +kaph) over (05921 +(al) thee:for upon {whom} (04310 +miy) hath not thy wickedness (07451 +ra) passed (05674 +(abar) continually (08548 +tamiyd) ?

whom Neh_01_10 Now these (01992 +hem) [are] thy servants (05650 +(ebed) and thy people (05971 +(am) , {whom} (00834 +)aher) thou hast redeemed (06299 +padah) by thy great (01419 +gadowl) power (03581 +koach) , and by thy strong (02389 +chazaq) hand (03027 +yad) .

whom Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) , that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those that had been carried (01473 +gowlah) away (01473 +gowlah) , {whom} (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) , and came (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , every (00376 +jiysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

whom Neh_07_67 Beside (00905 +bad) their manservants (05650 +(ebed) and their maidservants (00519 +)amah) , of {whom} (00428 +)el - leh) [there were] seven (07651 +sheba) thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and seven (07651 +sheba) :and they had two hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) singing (07891 +shiy) men and singing (07891 +shiy) women .

whom Neh_08_10 Then he said (00559 +)amar) unto them , Go (03212 +yalak) your way (01870 +derek) , eat (00398 +)akal) the fat (04924 +mashman) , and drink (08354 +shathah) the sweet (04477 +mamtaq) , and send (07971 +shalach) portions (04490 +manah) unto them for {whom} nothing (03808 +lo) is prepared (03559 +kuwn):for [this] day (03117 +yowm) [is] holy (06918 +qadowsh) unto our Lord (00113 +)adown):neither (00408 +)al) be ye sorry (06087 +(atsab) ; for the joy (02304 +chedvah) of the LORD (03068 +Y@hovah) is your strength (04581 +ma(owz) .

whom Neh_09_37 And it yieldeth (07235 +rabah) much (07235 +rabah) increase (08393 +t@buw)ah) unto the kings (04428 +melek) {whom} (00834 +)aher) thou hast set (05414 +nathan) over (05921 +(al) us because of our sins (02403 +chatta)ah):also they have dominion (04910 +mashal) over (05921 +(al) our bodies (01472 +g@viah) , and over (05921 +(al) our cattle (00929 +b@hemah) , at their pleasure (07522 +ratsown) , and we [are] in great (01419 +gadawl) distress (06869 +tsarah) .

whom Num_03_03 These (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Aaron (00175 +)Aharown) , the priests (03548 +kohen) which were anointed (04886 +mashach) , {whom} (00834 +)aher) he consecrated to minister in the priest s (03547 +kahan) office .

whom Num_04_41 These (00428 +)el - leh) [are] they that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the sons (01121 +ben) of Gershon , of all (03605 +kol) that might do (05647 +(abad) service (05647 +(abad) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , {whom} (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did number (06485 +paqad) according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) .

whom Num_04_45 These (00428 +)el - leh) [be] those that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the sons (01121 +ben) of Merari (04847 +M@rariy) , {whom} (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) numbered (06485 +paqad) according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

whom Num_04_46 All (03605 +kol) those that were numbered (06485 +paqad) of the Levites (03881 +Leviyiy) , {whom} (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) and the chief (05387 +nasiy) of Israel (03478 +Yisra)el) numbered (06485 +paqad) , after their families (04940 +mishpachah) , and after the house (01004 +bayith) of their fathers (1) ,

whom Num_05_07 Then they shall confess (03034 +yadah) their sin (02403 +chatta)ah) which (00834 +)aher) they have done (06213 +(asah):and he shall recompense (07725 +shuw) his trespass (00817 +)asham) with the principal (07218 +ro)sh) thereof , and add (03254 +yacaph) unto it the fifth (02549 +chamiyshi) [part] thereof , and give (05414 +nathan) [it] unto [him] against {whom} (00834 +)aher) he hath trespassed (00816 +)asham) .

whom Num_11_16 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Gather (00622 +)acaph) unto me seventy (07657 +shib(iym .) men (00376 +)iysh) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , {whom} (00834 +)aher) thou knowest (03045 +yada() to be the elders (02205 +zaqen) of the people (05971 +(am) , and officers (07860 +shoter) over them ; and bring (03947 +laqach) them unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that they may stand (03320 +yatsab) there (08033 +sham) with thee .

whom Num_11_21 And Moses (04872 +Mosheh) said (00559 +)amar) , The people (05971 +(am) , among (07130 +qereb) {whom} (00834 +)aher) I [am] , [are] six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) footmen (07273 +ragliy) ; and thou hast said (00559 +)amar) , I will give (05414 +nathan) them flesh (01320 +basar) , that they may eat (00398 +)akal) a whole (03117 +yowm) month (02320 +chodesh) .

whom Num_12_01 . And Miriam (04813 +Miryam) and Aaron (00175 +)Aharown) spake (01696 +dabar) against Moses (04872 +Mosheh) because of the Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) {whom} (00834 +)aher) he had married (03947 +laqach):for he had married (03947 +laqach) an Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) .

whom Num_12_12 Let her not be as one dead (04191 +muwth) , of {whom} the flesh (01320 +basar) is half (02677 +chetsiy) consumed (00398 +)akal) when (00834 +)aher) he cometh (03318 +yatsa)) out of his mother s (00517 +)em) womb (07358 +rechem) .

whom Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah) , saying (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 +qarab) unto him:even [him] {whom} (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

whom Num_16_07 And put (05414 +nathan) fire (00784 +)esh) therein (02004 +hen) , and put (07760 +suwm) incense (07004 +q@toresh) in them before (06440 +paniym) the LORD (03068 +Y@hovah) to morrow (04279 +machar):and it shall be [that] the man (00376 +)iysh) {whom} (00834 +)aher) the LORD (03068 +Y@hovah) doth choose (00977 +bachar) , he [shall be] holy (06918 +qadowsh):[ye take] too much (07227 +rab) upon you , ye sons (01121 +ben) of Levi (03878 +Leviy) .

whom Num_17_05 And it shall come (01961 +hayah) to pass , [that] the man s (00376 +)iysh) rod (04294 +matteh) , {whom} (00834 +)aher) I shall choose (00977 +bachar) , shall blossom (06524 +parach):and I will make to cease (07918 +shakak) from me the murmurings (08519 +t@luwnah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , whereby (00834 +)aher) they murmur (03885 +luwn) against (05921 +(al) you .

whom Num_22_06 Come (03212 +yalak) now (06258 +(attah) therefore , I pray (04994 +na)) thee , curse (00779 +)arar) me this (02088 +zeh) people (05971 +(am) ; for they [are] too mighty (06099 +(atsuwm) for me:peradventure (00194 +)uwlay) I shall prevail (03201 +yakol) , [that] we may smite (05221 +nakah) them , and [that] I may drive (01644 +garash) them out of the land (00776 +)erets):for I wot (03045 +yada() that he whom (00834 +)aher) thou blessest (01288 +barak) [is] blessed (01288 +barak) , and he {whom} (00834 +)aher) thou cursest (00779 +)arar) is cursed (00779 +)arar) .

whom Num_22_06 Come (03212 +yalak) now (06258 +(attah) therefore , I pray (04994 +na)) thee , curse (00779 +)arar) me this (02088 +zeh) people (05971 +(am) ; for they [are] too mighty (06099 +(atsuwm) for me:peradventure (00194 +)uwlay) I shall prevail (03201 +yakol) , [that] we may smite (05221 +nakah) them , and [that] I may drive (01644 +garash) them out of the land (00776 +)erets):for I wot (03045 +yada() that he {whom} (00834 +)aher) thou blessest (01288 +barak) [is] blessed (01288 +barak) , and he whom (00834 +)aher) thou cursest (00779 +)arar) is cursed (00779 +)arar) .

whom Num_23_08 How (04100 +mah) shall I curse (05344 +naqab) , whom God (00410 +)el) hath not cursed (06895 +qabab) ? or how (04100 +mah) shall I defy (02194 +za(am) , [{whom}] the LORD (03068 +Y@hovah) hath not defied (02194 +za(am) ?

whom Num_23_08 How (04100 +mah) shall I curse (05344 +naqab) , {whom} God (00410 +)el) hath not cursed (06895 +qabab) ? or how (04100 +mah) shall I defy (02194 +za(am) , [whom] the LORD (03068 +Y@hovah) hath not defied (02194 +za(am) ?

whom Num_26_05 . Reuben (07205 +R@)uwben) , the eldest (01060 +b@kowr) son of Israel (03478 +Yisra)el):the children (01121 +ben) of Reuben (07205 +R@)uwben) ; Hanoch (02585 +Chanowk) , [of

{whom} cometh] the family (04940 +mishpachah) of the Hanochites (02599 +Chanokiy):of Pallu (06396 +Palluw)) , the family (04940 +mishpachah) of the Palluites (06384 +Palluiy) :

whom Num_26_59 And the name (08034 +shem) of Amram s (06019 +(Amram) wife (00802 +)ishshah) [was] Jochebed (03115 +Yowkebed) , the daughter (01323 +bath) of Levi (03878 +Leviy) , {whom} [her mother] bare (03205 +yalad) to Levi (03878 +Leviy) in Egypt (04714 +Mitsrayim):and she bare (03205 +yalad) unto Amram (06019 +(Amram) Aaron (00175 +)Aharown) and Moses (04872 +Mosheh) , and Miriam (04813 +Miryam) their sister (00269 +)achowth) .

whom Num_26_64 But among these (00428 +)el - leh) there was not a man (00376 +)iysh) of them {whom} Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) the priest (03548 +kohen) numbered (06485 +paqad) , when (00834 +)aher) they numbered (06485 +paqad) the children (01121 +ben) of Israel (03478 +Yisra)el) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) .

whom Num_27_18 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Take (03947 +laqach) thee Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , a man (00376 +)iysh) in {whom} (00834 +)aher) [is] the spirit (07307 +ruwach) , and lay (05564 +camak) thine hand (03027 +yad) upon him ;

whom Num_34_29 These (00428 +)el - leh) [are they] {whom} (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to divide the inheritance (05157 +nachal) unto the children (01121 +ben) of Israel (03478 +Yisra)el) in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

whom Num_36_06 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) doth command (06680 +tsavah) concerning the daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) , saying (00559 +)amar) , Let them marry (00802 +)ishshah) to {whom} they think (05869 +(ayin) best (02896 +towb) ; only (00389 +)ak) to the family (04940 +mishpachah) of the tribe (04294 +matteh) of their father (1) shall they marry (00802 +)ishshah) .

whom Phm_01_10 I beseech (3870 -parakaleo -) thee for my son (5043 -teknon -) Onesimus (3682 - Onesimos -) , {whom} (3739 -hos -) I have begotten (1080 -gennao -) in my bonds (1199 -desmon -) :

whom Php_02_15 That ye may be blameless (0273 -amemptos -) and harmless (0185 -akeraios -) , the sons (5043 -teknon -) of God (2316 -theos -) , without (0298 -amometos -) rebuke (0298 -amometos -) , in the midst (3319 -mesos -) of a crooked (4646 -skolios -) and perverse (1294 -diastrepho -) nation (1074 -genea -) , among (1722 -en -) {whom} (3739 -hos -) ye shine (5316 -phaino -) as lights (5458 -phoster -) in the world (2889 -kosmos -) ;

whom Php_03_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [but] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the knowledge (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -):for {whom} (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 -hegeomai -) them [but] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

whom Php_03_18 (For many (4183 -polus -) walk (4043 -peripateo -) , of {whom} (3739 -hos -) I have told (3004 -lego -) you often (4183 -polus -) , and now (3568 -nun -) tell (3004 -lego -) you even (2532 -kai -) weeping (2799 -klaio -) , [that they are] the enemies (2190 -echthros -) of the cross (4716 -stauros -) of Christ (5547 -Christos -) :

whom Pro_03_12 For whom the LORD (03068 +Y@hovah) loveth (00157 +)ahab) he correcteth (03198 +yakach) ; even as a father (1) the son (01121 +ben) [in {whom}] he delighteth (07521 +ratsah) .

whom Pro_03_12 For {whom} the LORD (03068 +Y@hovah) loveth (00157 +)ahab) he correcteth (03198 +yakach) ; even as a father (1) the son (01121 +ben) [in whom] he delighteth (07521 +ratsah) .

whom Pro_03_27 . Withhold (04513 +mana() not good (02896 +towb) from them to {whom} it is due (01167 +ba(al) , when it is in the power (00410 +)el) of thine hand (03027 +yad) to do (06213 +(asah) [it] .

whom Pro_25_07 For better (02896 +towb) [it is] that it be said (00559 +)amar) unto thee , Come (05927 +(alah) up hither ; than that thou shouldest be put lower (08213 +shaphel) in the presence (06440 +paniym) of the prince (05081 +nadiyb) {whom} (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) .

whom Pro_30_31 A greyhound ; an he goat (08495 +tayish) also (00176 +)ow) ; and a king (04428 +melek) , against (05973 +(im) {whom} (05973 +(im) [there is] no (00510 +)alquwm) rising (00510 +)alquwm) up .

whom Psa_104_26 There (08033 +sham) go (01980 +halak) the ships (00591 +)oniyah):[there is] that leviathan (03882 +liviathan) , [{whom}] thou hast made (03335 +yatsar) to play (07832 +sachaq) therein .

whom Psa_105_26 He sent (07971 +shalach) Moses (04872 +Mosheh) his servant (05650 +(ebed) ; [and] Aaron (00175 +)Aharown) {whom} (00834 +)aher) he had chosen (00977 +bachar) .

whom Psa_106_34 . They did not destroy (08045 +shamad) the nations (05971 +(am) , concerning {whom} (00834 +)aher) the LORD (03068 +Y@hovah) commanded (00559 +)amar) them :

whom Psa_106_38 And shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) , [even] the blood (01818 +dam) of their sons (01121 +ben) and of their daughters (01121 +ben) , {whom} (00834 +)aher) they sacrificed (02076 +zabach) unto the idols (06091 +(atsab) of Canaan (03667 +K@na(an):and the land (00776 +)erets) was polluted (02610 +chaneph) with blood (01818 +dam) .

whom Psa_107_02 Let the redeemed (01350 +ga)al) of the LORD (03068 +Y@hovah) say (00559 +)amar) [so] , {whom} (00834 +)aher) he hath redeemed (01350 +ga)al) from the hand (03027 +yad) of the enemy (06862 +tsar) ;

whom Psa_10_03 For the wicked (07563 +rasha() boasteth (01984 +halal) of his heart s (05315 +nephesh) desire (08378 +ta)avah) , and blesseth (01288 +barak) the covetous (01214 +batsa() , [{whom}] the LORD (03068 +Y@hovah) abhorreth (05006 +na)ats) .

whom Psa_144_02 My goodness (02617 +cheded) , and my fortress (04686 +matsuwd) ; my high (04869 +misgab) tower (04869 +misgab) , and my deliverer (06403 +palat) ; my shield (04043 +magen) , and [he] in {whom} I trust (02620 +chacah) ; who subdueth (07286 +radad) my people (05971 +(am) under (08478 +tachath) me .

whom Psa_146_03 Put not your trust (00982 +batach) in princes (05081 +nadiyb) , [nor] in the son (01121 +ben) of man (00120 +)adam) , in {whom} [there is] no (00369 +)ayin) help (08668 +t@shuw(ah) .

whom Psa_16_03 [But] to the saints (06918 +qadowsh) that [are] in the earth (00776 +)erets) , and [to] the excellent (00117 +)addiyr) , in {whom} [is] all (03605 +kol) my delight (02656 +chephets) .

whom Psa_18_02 The LORD (03068 +Y@hovah) [is] my rock (05553 +cela() , and my fortress (04686 +matsuwd) , and my deliverer (06403 +palat) ; my God (00410 +)el) , my strength (06697 +tsuwr) , in {whom} I will trust (02620 +chacah) ; my buckler (04043 +magen) , and the horn (07161 +qeren) of my

salvation (03468 +yesha() , [and] my high (04869 +misgab) tower (04869 +misgab) .

whom Psa_18_43 Thou hast delivered (06403 +palat) me from the strivings (07379 +riyb) of the people (05971 +(am) ; [and] thou hast made (07760 +suwm) me the head (07218 +ro)sh) of the heathen (01471 +gowy):a people (05971 +(am) [{whom}] I have not known (03045 +yada() shall serve (05647 +(abad) me .

whom Psa_27_01 . [A Psalm] of David (01732 +David) . The LORD (03068 +Y@hovah) [is] my light (00216 +)owr) and my salvation (03468 +yesha() ; whom (04310 +miy) shall I fear (03372 +yare)) ? the LORD (03068 +Y@hovah) [is] the strength (04581 +ma(owz) of my life (02416 +chay) ; of {whom} (04310 +miy) shall I be afraid (06342 +pachad) ?

whom Psa_27_01 . [A Psalm] of David (01732 +David) . The LORD (03068 +Y@hovah) [is] my light (00216 +)owr) and my salvation (03468 +yesha() ; {whom} (04310 +miy) shall I fear (03372 +yare)) ? the LORD (03068 +Y@hovah) [is] the strength (04581 +ma(owz) of my life (02416 +chay) ; of whom (04310 +miy) shall I be afraid (06342 +pachad) ?

whom Psa_32_02 Blessed (00835 +)esher) [is] the man (00120 +)adam) unto {whom} the LORD (03068 +Y@hovah) imputeth (02803 +chashab) not iniquity (05771 +(avon) , and in whose spirit (07307 +ruwach) [there is] no (00369 +)ayin) guile (07423 +r@miyah) .

whom Psa_33_12 . Blessed (00835 +)esher) [is] the nation (01471 +gowy) whose (00834 +)aher) God (00430 +)elohiym) [is] the LORD (03068 +Y@hovah) ; [and] the people (05971 +(am) [{whom}] he hath chosen (00970 +bachuwr) for his own inheritance (05159 +nachalah) .

whom Psa_41_09 Yea (01571 +gam) , mine own familiar (07965 +shalowm) friend , in {whom} (00834 +)aher) I trusted (00982 +batach) , which did eat (00398 +)akal) of my bread (03899 +lechem) , hath lifted (01431 +gadal) up [his] heel (06119 +(aqeb) against (05921 +(al) me .

whom Psa_45_16 Instead (08478 +tachath) of thy fathers (1) shall be thy children (01121 +ben) , {whom} thou mayest make princes (08269 +sar) in all (03605 +kol) the earth (00776 +)erets) .

whom Psa_47_04 He shall choose (00977 +bachar) our inheritance (05159 +nachalah) for us , the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) {whom} (00834 +)aher) he loved (00157 +)ahab) . Selah (05542 +celah) .

whom Psa_65_04 Blessed (00835 +)esher) [is the man {whom}] thou choosest (00977 +bachar) , and causest to approach (07126 +qarab) [unto thee , that] he may dwell (07931 +shakan) in thy courts (02691 +chatser):we shall be satisfied (07646 +saba() with the goodness (02898 +tuwb) of thy house (01004 +bayith) , [even] of thy holy (06918 +qadowsh) temple (01964 +heykal) .

whom Psa_69_26 For they persecute (07291 +radaph) [him] whom (00834 +)aher) thou hast smitten (05221 +nakah) ; and they talk (05608 +caphar) to the grief (04341 +mak)ob) of those {whom} thou hast wounded (02491 +chalal) .

whom Psa_69_26 For they persecute (07291 +radaph) [him] {whom} (00834 +)aher) thou hast smitten (05221 +nakah) ; and they talk (05608 +caphar) to the grief (04341 +mak)ob) of those whom thou hast wounded (02491 +chalal) .

whom Psa_80_17 Let thy hand (03027 +yad) be upon the man (00376 +)iysh) of thy right (03225 +yamiyn) hand (03225 +yamiyn) , upon the son (01121 +ben) of man (00120 +)adam) [{whom}] thou madest strong (00553 +)amats) for thyself .

whom Psa_86_09 All (03605 +kol) nations (01471 +gowy) {whom} (00834 +)aher) thou hast made (06213 +(asah) shall come (00935 +bow)) and worship (07812 +shachah) before (06440 +paniym) thee , O Lord (00136 +)Adonay) ; and shall glorify (03513 +kabad) thy name (08034 +shem) .

whom Psa_88_05 Free (02670 +chophshiy) among the dead (04191 +muwth) , like (03644 +k@mow) the slain (02491 +chalal) that lie (07901 +shakab) in the grave (06913 +qeber) , {whom} (00834 +)aher) thou rememberest (02142 +zakar) no (03808 +lo)) more (05750 +(owd):and they are cut (01504 +gazar) off from thy hand (03027 +yad) .

whom Psa_89_21 With {whom} (00834 +)aher) my hand (03027 +yad) shall be established (03559 +kuwn):mine arm (02220 +z@rowa() also (00637 +)aph) shall strengthen (00553 +)amats) him .

whom Psa_94_01 . O LORD (03068 +Y@hovah) God (00410 +)el) , to whom vengeance (05360 +n@qamah) belongeth ; O God (00410 +)el) , to {whom} vengeance (05360 +n@qamah) belongeth , shew (03313 +yapha() thyself .

whom Psa_94_01 . O LORD (03068 +Y@hovah) God (00410 +)el) , to {whom} vengeance (05360 +n@qamah) belongeth ; O God (00410 +)el) , to whom vengeance (05360 +n@qamah) belongeth , shew (03313 +yapha() thyself .

whom Psa_94_12 . Blessed (00835 +)eshet) [is] the man (01397 +geber) {whom} (00834 +)aher) thou chastenest (03256 +yacar) , O LORD (03050 +Yahh) , and teachest (03925 +lamad) him out of thy law (08451 +towrah) ;

whom Psa_95_11 Unto {whom} (00834 +)aher) I swear (07650 +shaba() in my wrath (00639 +)aph) that they should not enter (00935 +bow)) into (00413 +)el) my rest (04496 +m@nuwach) .

whom Rev_07_02 And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) ascending (0305 -anabaino -) from the east (0395 -anatole -) , having (2192 -echo -) the seal (4973 -sphragis -) of the living (2198 -zao -) God (2316 -theos -):and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) to the four (5064 -tessares -) angels (0032 -aggelos -) , to {whom} (3739 -hos -) it was given (1325 -didomi -) to hurt (0091 -adikeo -) the earth (1093 -ge -) and the sea (2281 -thalassa -) ,

whom Rev_17_02 With {whom} (3739 -hos -) the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) , and the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) have been made (3182 -methusko -) drunk (3182 -methusko -) with the wine (3631 -oinos -) of her fornication (4202 -porneia -) .

whom Rev_20_08 And shall go (1831 -exerchomai -) out to deceive (4105 -planao -) the nations (1484 -ethnos -) which (3588 -ho -) are in the four (5064 -tessares -) quarters (1137 -gonia -) of the earth (1093 -ge -) , Gog (1136 -Gog -) and Magog (3098 -Magog -) , to gather (4863 -sunago -) them together (4863 -sunago -) to battle (4171 -polemos -):the number (0706 -arithmos -) of {whom} (3739 -hos -) [is] as the sand (0285 -ammos -) of the sea (2281 -thalassa -) .

whom Rom_01_05 By {whom} (3739 -hos -) we have received (2983 -lambano -) grace (5485 -charis -) and apostleship (0651 -apostole -) , for obedience (5218 -hupakoe -) to the faith (4102 -pistis -) among (1722 -en -) all (3956 -pas -) nations (1484 -ethnos -) , for his name (3686 -onoma -) :

whom Rom_01_06 Among (1722 -en -) {whom} (3739 -hos -) are ye also (2532 -kai -) the called (2822 -kletos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

whom Rom_01_09 For God (2316 -theos -) is my witness (3144 -martus -) , {whom} (3739 -hos -) I serve (3000 -latreuo -) with my spirit (4151 -pneuma -) in the gospel (2098 -euaggelion -) of his Son (5207 -huios -)

, that without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) I make (4160 -poieo -) mention (3417 -mneia -) of you always (3842 -pantote -) in my prayers (4335 -proseuche -) ;

whom Rom_04_06 Even (2509 -kathaper -) as David (1138 -Dabid -) also (2532 -kai -) describeth (3004 -lego -) the blessedness (3108 -makarismos -) of the man (0444 -anthropos -) , unto {whom} (3739 -hos -) God (2316 -theos -) imputeth (3049 -logizomai -) righteousness (1343 -dikaiosune -) without (5565 -choris -) works (2041 -ergon -) ,

whom Rom_04_08 Blessed (3107 -makarios -) [is] the man (0435 -aner -) to {whom} (3739 -hos -) the Lord (2962 -kurios -) will not impute (3049 -logizomai -) sin (0266 -hamartia -) .

whom Rom_04_17 . (As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) ,) before (2713 -katenanti -) him {whom} (3739 -hos -) he believed (4100 -pisteuo -) , [even] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

whom Rom_04_24 But for us also (2532 -kai -) , to {whom} (3739 -hos -) it shall be imputed (3049 -logizomai -) , if we believe (4100 -pisteuo -) on (1909 -epi -) him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) our Lord (2962 -kurios -) from the dead (3498 -nekros -) ;

whom Rom_05_02 By {whom} (3739 -hos -) also (2532 -kai -) we have (2192 -echo -) access (4318 -prosagoge -) by faith (4102 -pistis -) into (1519 -eis -) this (5026 -taute -) grace (5485 -charis -) wherein (3757 -hou -) we stand (2476 -histemi -) , and rejoice (2744 -kauchaomai -) in hope (1680 -elpis -) of the glory (1391 -doxa -) of God (2316 -theos -) .

whom Rom_05_11 And not only (3440 -monon -) [so] , but we also (2532 -kai -) joy (2744 -kauchaomai -) in God (2316 -theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by {whom} (3739 -hos -) we have now (3568 -nun -) received (2983 -lambano -) the atonement (2643 -katallage -) .

whom Rom_06_16 Know (1492 -eido -) ye not , that to whom (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 -heautou -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to {whom} (3739 -hos -) ye obey (5219 -hupakouo -) ; whether (2273 -etoi -) of sin (0266 -hamartia -) unto death (2288 -thanatos -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

whom Rom_06_16 Know (1492 -eido -) ye not , that to {whom} (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 -heautou -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to whom (3739 -hos -) ye obey (5219 -hupakouo -) ; whether (2273 -etoi -) of sin (0266 -hamartia -) unto death (2288 -thanatos -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

whom Rom_08_29 . For {whom} (3739 -hos -) he did foreknow (4267 -proginosko -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [to be] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his Son (5207 -huios -) , that he might be the firstborn (4416 -prototokos -) among (1722 -en -) many (4183 -polus -) brethren (0080 -adelphos -) .

whom Rom_08_30 Moreover (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -);and whom (3739 -hos -) he called (2564 -kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -);and {whom} (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .

whom Rom_08_30 Moreover (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -):and {whom} (3739 -hos -) he called (2564 -kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -):and whom (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .

whom Rom_08_30 Moreover (1161 -de -) {whom} (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -):and whom (3739 -hos -) he called (2564 -kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -):and whom (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .

whom Rom_09_04 Who (3748 -hostis -) are Israelites (2475 -Israelites -) ; to {whom} (3739 -hos -) [pertaineth] the adoption (5206 -huiiothesia -) , and the glory (1391 -doxa -) , and the covenants (1242 -diatheke -) , and the giving (3548 -nomiothesia -) of the law (3548 -nomiothesia -) , and the service (2999 -latreia -) [of God] , and the promises (1860 -epaggelia -) ;

whom Rom_09_05 Whose (3739 -hos -) [are] the fathers (3962 -pater -) , and of {whom} (3739 -hos -) as concerning (2596 -kata -) the flesh (4561 -sarx -) Christ (5547 -Christos -) [came] , who (3588 -ho -) is over (1909 -epi -) all (3956 -pas -) , God (2316 -theos -) blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

whom Rom_09_15 For he saith (3004 -lego -) to Moses (3475 -Moseus -) , I will have mercy (1653 -eleeo -) on whom (3739 -hos -) I will have mercy (1653 -eleeo -) , and I will have compassion (3627 -oikteiro -) on {whom} (3739 -hos -) I will have compassion (3627 -oikteiro -) .

whom Rom_09_15 For he saith (3004 -lego -) to Moses (3475 -Moseus -) , I will have mercy (1653 -eleeo -) on {whom} (3739 -hos -) I will have mercy (1653 -eleeo -) , and I will have compassion (3627 -oikteiro -) on whom (3739 -hos -) I will have compassion (3627 -oikteiro -) .

whom Rom_09_18 Therefore (3767 -oun -) hath he mercy (1653 -eleeo -) on whom (3739 -hos -) he will (2309 -thelo -) [have mercy] , and {whom} (3739 -hos -) he will (2309 -thelo -) he hardeneth (4645 -skleruno -) .

whom Rom_09_18 Therefore (3767 -oun -) hath he mercy (1653 -eleeo -) on {whom} (3739 -hos -) he will (2309 -thelo -) [have mercy] , and whom (3739 -hos -) he will (2309 -thelo -) he hardeneth (4645 -skleruno -) .

whom Rom_09_24 Even (2532 -kai -) us , {whom} (3739 -hos -) he hath called (2564 -kaleo -) , not of the Jews (2453 -Ioudaios -) only (3440 -monon -) , but also (2532 -kai -) of the Gentiles (1484 -ethnos -) ?

whom Rom_10_14 How (4459 -pos -) then (3767 -oun -) shall they call (1941 -epikaleomai -) on (1941 -epikaleomai -) him in whom (3739 -hos -) they have not believed (4100 -pisteuo -) ? and how (4459 -pos -) shall they believe (4100 -pisteuo -) in him of {whom} (3739 -hos -) they have not heard (0191 -akouo -) ? and how (4459 -pos -) shall they hear (0191 -akouo -) without (5565 -choris -) a preacher (2784 -kerusso -) ?

whom Rom_10_14 How (4459 -pos -) then (3767 -oun -) shall they call (1941 -epikaleomai -) on (1941 -epikaleomai -) him in {whom} (3739 -hos -) they have not believed (4100 -pisteuo -) ? and how (4459 -pos -) shall they believe (4100 -pisteuo -) in him of whom (3739 -hos -) they have not heard (0191 -akouo -) ? and how (4459 -pos -) shall they hear (0191 -akouo -) without (5565 -choris -) a preacher (2784 -kerusso -) ?

whom Rom_11_36 For of him , and through (1223 -dia -) him , and to him , [are] all (3956 -pas -) things:to {whom} (0846 -autos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) . Amen (0281 -amen -) .

whom Rom_13_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -

opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [is due] ; custom (5056 -telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to {whom} (3588 -ho -) honour (5092 -time -) .

whom Rom_13_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [is due] ; custom (5056 -telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to whom (3588 -ho -) honour (5092 -time -) .

whom Rom_13_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [is due] ; custom (5056 -telos -) to {whom} (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to whom (3588 -ho -) honour (5092 -time -) .

whom Rom_13_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to {whom} (3588 -ho -) tribute (5411 -phoros -) [is due] ; custom (5056 -telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to whom (3588 -ho -) honour (5092 -time -) .

whom Rom_14_15 But if (1487 -ei -) thy brother (0080 -adephos -) be grieved (3076 -lupeo -) with [thy] meat (1033 -broma -) , now (3765 -ouketi -) walkest (4043 -peripateo -) thou not charitably (0026 -agape -) . Destroy (0622 -apollumi -) not him with thy meat (1033 -broma -) , for {whom} (3739 -hos -) Christ (5547 -Christos -) died (0599 -apothnesko -) .

whom Rom_15_21 But as it is written (1125 -grapho -) , To {whom} (3739 -hos -) he was not spoken (0312 -anaggello -) of , they shall see (3700 -optanomai -):and they that have not heard (0191 -akouo -) shall understand (4920 -suniemi -) .

whom Rom_16_04 Who (3748 -hostis -) have for my life (5590 -psuche -) laid (5294 -hupotithemi -) down (5294 -hupotithemi -) their own (1438 -heautou -) necks (5137 -trachelos -):unto {whom} (3739 -hos -) not only (3441 -monos -) I give thanks (2168 -eucharisteo -) , but also (2532 -kai -) all (3956 -pas -) the churches (1577 -ekkllesia -) of the Gentiles (1484 -ethnos -) .

whom Rut_02_19 And her mother (02545 +chamowth) in law (02545 +chamowth) said (00559 +)amar) unto her , Where (00645 +)ephow) hast thou gleaned (03950 +laqat) to day (03117 +yowm) ? and where (00375 +)eyphoh) wroughtest (06213 +(asah) thou ? blessed (01288 +barak) be he that did take knowledge (05234 +nakar) of thee . And she shewed (05046 +nagad) her mother (02545 +chamowth) in law (02545 +chamowth) with whom she had wrought (06213 +(asah) , and said (00559 +)amar) , The man s (00376 +)iysh) name (08034 +shem) with {whom} I wrought (06213 +(asah) to day (03117 +yowm) [is] Boaz (01162 +Bo(az) .

whom Rut_02_19 And her mother (02545 +chamowth) in law (02545 +chamowth) said (00559 +)amar) unto her , Where (00645 +)ephow) hast thou gleaned (03950 +laqat) to day (03117 +yowm) ? and where (00375 +)eyphoh) wroughtest (06213 +(asah) thou ? blessed (01288 +barak) be he that did take knowledge (05234 +nakar) of thee . And she shewed (05046 +nagad) her mother (02545 +chamowth) in law (02545 +chamowth) with {whom} she had wrought (06213 +(asah) , and said (00559 +)amar) , The man s (00376 +)iysh) name (08034 +shem) with whom I wrought (06213 +(asah) to day (03117 +yowm) [is] Boaz (01162 +Bo(az) .

whom Rut_04_01 . Then went (05927 +(alah) Boaz (01162 +Bo(az) up to the gate (08179 +sha(ar) , and sat (03427 +yashab) him down there (08033 +sham):and , behold (02009 +hinneh) , the kinsman (01350 +ga)al) of whom (00834 +)aher) Boaz (01162 +Bo(az) spake (01696 +dabar) came (05674 +(abar) by ; unto {whom} he said (00559 +)amar) , Ho (01945 +howy) , such (06423 +p@loniy) a one (00492 +)almoniy

) ! turn (05493 +cuwr) aside , sit (03427 +yashab) down here (06311 +poh) . And he turned (05493 +cuwr) aside , and sat (03427 +yashab) down .

whom Rut_04_01 . Then went (05927 +(alah) Boaz (01162 +Bo(az) up to the gate (08179 +sha(ar) , and sat (03427 +yashab) him down there (08033 +sham):and , behold (02009 +hinneh) , the kinsman (01350 +ga)al) of {whom} (00834 +)aher) Boaz (01162 +Bo(az) spake (01696 +dabar) came (05674 +(abar) by ; unto whom he said (00559 +)amar) , Ho (01945 +howy) , such (06423 +p@loniy) a one (00492 +)almoniy) ! turn (05493 +cuwr) aside , sit (03427 +yashab) down here (06311 +poh) . And he turned (05493 +cuwr) aside , and sat (03427 +yashab) down .

whom Rut_04_12 And let thy house (01004 +bayith) be like the house (01004 +bayith) of Pharez (06557 +Perets) , {whom} (00834 +)aher) Tamar (08559 +Tamar) bare (03205 +yalad) unto Judah (03063 +Y@huwdah) , of the seed (02233 +zera() which (00834 +)aher) the LORD (03068 +Y@hovah) shall give (05414 +nathan) thee of this (02063 +zo)th) young (05291 +na(arah) woman (05291 +na(arah) .

whom Son_01_07 . Tell (05046 +nagad) me , O thou {whom} my soul (05315 +nephesh) loveth (0157)ahab) , where (00349 +)eyk) thou feedest (07462 +ra(ah) , where (00349 +)eyk) thou makest [thy flock] to rest (07257 +rabats) at noon (06672 +tsohar):for why (04100 +mah) should I be as one that turneth (05844 +(atah) aside (05844 +(atah) by the flocks (05739 +(eder) of thy companions (02270 +chaber) ?

whom Son_03_01 . By night (03915 +layil) on (05921 +(al) my bed (04904 +mishkab) I sought (01245 +baqash) him {whom} my soul (05315 +nephesh) loveth (00157 +)ahab):I sought (01245 +baqash) him , but I found (04672 +matsa) him not .

whom Son_03_02 I will rise (06965 +quwm) now (04994 +na) , and go (05437 +cabab) about (05437 +cabab) the city (05892 +(iyr) in the streets (07784 +shuwq) , and in the broad (07339 +r@chob) ways (07339 +r@chob) I will seek (01245 +baqash) him {whom} my soul (05315 +nephesh) loveth (00157 +)ahab):I sought him , but I found (04672 +matsa) him not .

whom Son_03_03 The watchmen (08104 +shamar) that go (05437 +cabab) about (05437 +cabab) the city (05892 +(iyr) found (04672 +matsa) me:[to whom I said] , Saw (07200 +ra)ah) ye him {whom} (00853 +)eth) my soul (05315 +nephesh) loveth (00157 +)ahab) ?

whom Son_03_03 The watchmen (08104 +shamar) that go (05437 +cabab) about (05437 +cabab) the city (05892 +(iyr) found (04672 +matsa) me:[to {whom} I said] , Saw (07200 +ra)ah) ye him whom (00853 +)eth) my soul (05315 +nephesh) loveth (00157 +)ahab) ?

whom Son_03_04 [It was] but a little (04592 +m@(at) that I passed (05674 +(abar) from them , but I found (04672 +matsa) him {whom} my soul (05315 +nephesh) loveth (00157 +)ahab):I held (00270 +)achaz) him , and would not let him go (07503 +raphah) , until (05704 +(ad) I had brought (00935 +bow) him into (00413 +)el) my mother s (00517 +)em) house (01004 +bayith) , and into (00413 +)el) the chamber (02315 +cheder) of her that conceived (02030 +hareh) me .

whom Zec_01_04 Be ye not as your fathers (1) , unto {whom} the former (07223 +ri)shown) prophets (05030 +nabiy) have cried (07121 +qara) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Turn (07725 +shuwb) ye now (04994 +na) from your evil (07451 +ra() ways (01870 +derek) , and [from] your evil (07451 +ra() doings (04611 +ma(alal):but they did not hear (08085 +shama() , nor (03808 +lo) hearken (07181 +qashab) unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

whom Zec_01_10 And the man (00376 +)iysh) that stood (05975 +(amad) among (00996 +beyn) the myrtle (01918 +hadac) trees answered (06030 +(anah) and said (00559 +)amar) , These (00428 +)el - leh) [are they] {whom} (00834 +)aher) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) to walk (01980

+halak) to and fro through the earth (00776 +)erets) .

whom Zec_07_14 But I scattered them with a whirlwind (05590 +ca(ar) among (05921 +(al) all (03605 +kol) the nations (01471 +gowy) {whom} (00834 +)aher) they knew (03045 +yada() not . Thus the land (00776 +)erets) was desolate (08074 +shamem) after (00310 +)achar) them , that no man passed (05674 +(abar) through nor returned (07725 +shuwb):for they laid (07760 +suwm) the pleasant (02532 +chemdah) land (00776 +)erets) desolate (08047 +shammah) .

whom Zec_11_10 And I will pour (08210 +shaphak) upon the house (01004 +bayith) of David (01732 +David) , and upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , the spirit (07307 +ruwach) of grace (02580 +chen) and of supplications (08469 +tachanuwn):and they shall look (05027 +nabat) upon me {whom} they have pierced (01856 +daqar) , and they shall mourn (05594 +caphad) for him , as one mourneth (05594 +caphad) for [his] only (03173 +yachiyd) [son] , and shall be in bitterness (04843 +marar) for him , as one that is in bitterness (04843 +marar) for [his] firstborn (01060 +b@kowr) .

whom Zep_03_18 I will gather (00622 +)acaph) [them that are] sorrowful (03013 +yagah) for the solemn (04150 +mow(ed) assembly (04150 +mow(ed) , [who] are of thee , [to {whom} (05921 +(al)] the reproach (02781 +cherpah) of it [was] a burden (04864 +mas)eth) .

whomsoever 1Co_16_03 And when (3752 -hotan -) I come (3854 -paraginomai -) , {whomsoever} (1437 -ean -) ye shall approve (1381 -dokimazo -) by [your] letters (1992 -epistole -) , them will I send (3992 -pempo -) to bring (0667 -appohero -) your (5216 -humon -) liberality (5485 -charis -) unto Jerusalem (2419 -Hierousalem -) .

whomsoever Act_08_19 Saying (3007 -leipo -) , Give (1325 -didomi -) me also (2504 -kago -) this (5026 -taute -) power (1849 -exousia -) , that on (2007 -epitithemi -) {whomsoever} (0302 -an -) I lay (2007 -epitithemi -) hands (5495 -cheir -) , he may receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

whomsoever Dan_04_17 This matter (06600 +pithgam) [is] by the decree (01510 +g@zerah) of the watchers (05894 +(iyr) , and the demand (07595 +sh@)ela) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones:to the intent (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to {whomsoever} (04479 +man) he will (06634 +ts@ba)) , and setteth (06966 +quwm) up over (05922 +(al) it the basest (08215 +sh@phal) of men (00606 +)enash) .

whomsoever Dan_04_25 That they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() thee with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , till (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to {whomsoever} (04479 +man) he will (06634 +ts@ba)) .

whomsoever Dan_04_32 And they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) [shall be] with the beasts (02423 +cheyva) of the field (01251 +bar):they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , until (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to {whomsoever} (04479 +man) he will (06634 +ts@ba)) .

whomsoever Dan_05_21 And he was driven (02957 +t@rad) from the sons (01123 +ben) of men (00606 +)enash) ; and his heart (03825 +l@bab) was made (07737 +shavah) like (05974 +(im) the beasts (02423 +cheyva) , and his dwelling (04070 +m@dowr) [was] with the wild (06167 +(arad) asses (06167 +(arad):they fed (02939 +t@(am) him with grass (06211 +(ash) like oxen (08450 +towr) , and his body (01655 +geshem) was wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) ; till (05704 +(ad) he knew (03046 +y@da() that the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) ruled (07990 +shalliyt) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and [that] he appointeth (06966 +quwm) over (05922 +(al) it {whomsoever} he will (06634 +ts@ba)) .

whomsoever Gen_31_32 With {whomsoever} (00834 +)aher) thou findest (04672 +matsa) thy gods (00430 +)elohiym) , let him not live (02421 +chayah):before (05048 +neged) our brethren (00251 +)ach) discern (05234 +nakar) thou what (04100 +mah) [is] thine with me , and take (03947 +laqach) [it] to thee . For Jacob (03290 +Ya(aqob) knew (03045 +yada() not that Rachel (07354 +Rachel) had stolen (01589 +ganab) them .

whomsoever Gen_44_09 With {whomsoever} (00834 +)aher) of thy servants (05650 +(ebed) it be found (04672 +matsa) , both let him die (04191 +muwth) , and we also (01571 +gam) will be my lord s (00113 +)adown) bondmen (05650 +(ebed) .

whomsoever Joh_13_20 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that receiveth (2983 -lambano -) {whomsoever} (5100 -tis -) I send (3992 -pempo -) receiveth (2983 -lambano -) me ; and he that receiveth (2983 -lambano -) me receiveth (2983 -lambano -) him that sent (3992 -pempo -) me .

whomsoever Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw) shall go (03212 +yalak) with thee ; and of {whomsoever} (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw) shall not go (03212 +yalak) .

whomsoever Jud_11_24 Wilt not thou possess (03423 +yarash) that which (00834 +)aher) Chemosh (03645 +K@mowsh) thy god (00430 +)elohiym) giveth thee to possess (03423 +yarash) ? So {whomsoever} the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall drive (03423 +yarash) out from before (06440 +paniym) us , them will we possess (03423 +yarash) .

whomsoever Lev_15_11 And {whomsoever} he toucheth (05060 +naga() that hath the issue (02100 +zuwb) , and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim) , he shall wash (03526 +kabac) his clothes (00899 +began) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until the even (06153 +(ereb) .

whomsoever Luk_04_06 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them:for that is delivered 3860 -paradidomi - unto me ; and to {whomsoever} 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it .

whomsoever Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 -plege -] . For unto {whomsoever} 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo -:and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

whomsoever Luk_20_18 Whosoever 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - {whomsoever} 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - .

whomsoever Mar_15_06 Now (1161 -de -) at (2596 -kata -) [that] feast (1859 -heorte -) he released (0630 -apoluo -) unto them one (1520 -heis -) prisoner (1198 -desmios -) , {whomsoever} (3746 -hosper -) they desired (0154 -aiteo -) .

whomsoever Mat_11_27 All (3956 -pas -) things are delivered (3860 -paradidomi -) unto me of my Father (3962 -pater -):and no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1921 -epiginosko -) the Son (5207 -huios -) , but the Father (3962 -pater -) ; neither (3761 -oude -) knoweth (1921 -epiginosko -) any (5100 -tis -) man the Father (3962 -pater -) , save (1508 -ei me -) the Son (5207 -huios -) , and [he] to {whomsoever} (1437 -ean -) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [him] .

whomsoever Mat_21_44 And whosoever (3588 -ho -) shall fall (4098 -pipto -) on (1909 -epi -) this (5126 -touton -) stone (3037 -lithos -) shall be broken (4917 -sunthlao -):but on (1909 -epi -) {whomsoever} (0302 -an -) it shall fall (4098 -pipto -) , it will grind (3039 -likmao -) him to powder (3039 -likmao -) .

whore Deu_22_21 Then they shall bring (03318 +yatsa) out the damsel (05291 +na(arah) to the door (06607 +pethach) of her father s (1) house (01004 +bayith) , and the men (00582 +)enowsh) of her city (05892 +(iyr) shall stone (05619 +caqal) her with stones (68) that she die (04191 +muwth):because (03588 +kiy) she hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) , to play the {whore} (02181 +zanah) in her father s (1) house (01004 +bayith):so shalt thou put (01197 +ba(ar) evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

whore Deu_23_17 There shall be no (03808 +lo) {whore} (06948 +q@deshah) of the daughters (01121 +ben) of Israel (03478 +Yisra)el) , nor (03808 +lo) a sodomite (06945 +qadesh) of the sons (01121 +ben) of Israel (03478 +Yisra)el) .

whore Deu_23_18 Thou shalt not bring (00935 +bow) the hire (00868 +)ethnan) of a {whore} (02181 +zanah) , or the price (04242 +m@chiy) of a dog (03611 +keleb) , into the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) for any (03605 +kol) vow (05088 +neder):for even (01571 +gam) both (08147 +sh@nayim) these [are] abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

whore Eze_16_28 Thou hast played the {whore} (02181 +zanah) also with the Assyrians (00804 +)Ashshuwr) , because (01115 +biltiy) thou wast unsatiable ; yea , thou hast played the harlot (02181 +zanah) with them , and yet couldst not be satisfied (07646 +saba() .

whore Isa_57_03 . But draw near (07126 +qarab) hither , ye sons (01121 +ben) of the sorceress (06049 +(anan) , the seed (02233 +zera() of the adulterer (05003 +na)aph) and the {whore} (02181 +zanah) .

whore Jer_03_03 Therefore the showers (07241 +rabiyyb) have been withholden (04513 +mana() , and there hath been (01961 +hayah) no (03808 +lo) latter (04456 +malqowsh) rain (04456 +malqowsh) ; and thou hadst a {whore} s (02181 +zanah) forehead (04696 +metsach) , thou refusedst (03985 +ma)en) to be ashamed (03637 +kalam) .

whore Jud_19_02 And his concubine (06370 +piylegesh) played the {whore} (02181 +zanah) against (05921 +(al) him , and went (03212 +yalak) away from him unto her father s (1) house (01004 +bayith) to Bethlehemjudah (01035 +Beyth Lechem) , and was there (08033 +sham) four (00702 +)arba() whole (03117 +yowm) months (02320 +chodesh) .

whore Lev_19_29 Do not prostitute (02490 +chalal) thy daughter (01323 +bath) , to cause herto be a {whore} (02181 +zanah) ; lest (03808 +lo)) the land (00776 +)erets) fall to whoredom (02181 +zanah) , and the land (00776 +)erets) become (04390 +male)) full (04390 +male)) of wickedness (02154 +zimmah) .

whore Lev_21_07 They shall not take (03947 +laqach) a wife (00802 +)ishshah) [that is] a {whore} (02181 +zanah) , or profane (02491 +chalal) ; neither (03808 +lo)) shall they take (03947 +laqach) a woman (00802 +)ishshah) put (01644 +garash) away from her husband (00376 +)iysh) : for he [is] holy (06918 +qadowsh) unto his God (00430 +)elohiym) .

whore Lev_21_09 And the daughter (01323 +bath) of any (00376 +)iysh) priest (03548 +kohen) , if (03588 +kiy) she profane (02490 +chalal) herself by playing the {whore} (02181 +zanah) , she profaneth (02490 +chalal) her father (1) : she shall be burnt (08313 +saraph) with fire (00784 +)esh) .

whore Pro_23_27 For a {whore} (02181 +zanah) [is] a deep (06013 +(amoq) ditch (07745 +shuwchah) ; and a strange (05237 +nokriy) woman [is] a narrow (06862 +tsar) pit (00875 +@)er) .

whore Rev_17_01 . And there came (2064 -erchomai -) one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) unto me , Come (1204 -deuro -) hither (1204 -deuro -) ; I will shew (1166 -deiknuo -) unto thee the judgment (2917 -krima -) of the great (3173 -megas -) {whore} (4204 -porne -) that sitteth (2521 -kathemai -) upon many (4183 -polus -) waters (5204 -hudor -) :

whore Rev_17_15 And he saith (3004 -lego -) unto me , The waters (5204 -hudor -) which (3739 -hos -) thou sawest (1492 -eido -) , where (3757 -hou -) the {whore} (4204 -porne -) sitteth (2521 -kathemai -) , are peoples (2992 -laos -) , and multitudes (3793 -ochlos -) , and nations (1484 -ethnos -) , and tongues (1100 -glossa -) .

whore Rev_17_16 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido -) upon the beast (2342 -therion -) , these (3778 -houtos -) shall hate (3404 -miseo -) the {whore} (4204 -porne -) , and shall make (4160 -poieo -) her desolate (2049 -eremoo -) and naked (1131 -gumnos -) , and shall eat (5315 -phago -) her flesh (4561 -sarx -) , and burn (2618 -katakaio -) her with fire (4442 -pur -) .

whore Rev_19_02 For true (0228 -alethinos -) and righteous (1342 -dikaio -) [are] his judgments (2920 -krisis -):for he hath judged (2919 -krino -) the great (3173 -megas -) {whore} (4204 -porne -) , which (3748 -hostis -) did corrupt (5351 -phtheiro -) the earth (1093 -ge -) with her fornication (4202 -porneia -) , and hath avenged (1556 -ekdikao -) the blood (0129 -haima -) of his servants (1401 -doulos -) at (1537 -ek -) her hand (5495 -cheir -) .

whoredom Eze_16_17 Thou hast also taken (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) of my gold (02091 +zahab) and of my silver (03701 +keceph) , which (00834 +)aher) I had given (05414 +nathan) thee , and madest (06213 +(asah) to thyself images (06754 +tselem) of men (02145 +zakar) , and didst commit (02181 +zanah) {whoredom} (02181 +zanah) with them ,

whoredom Eze_16_33 They give (05414 +nathan) gifts (05078 +nedeh) to all (03605 +kol) whores (02181 +zanah):but thou givest (05414 +nathan) thy gifts (05083 +nadan) to all (03605 +kol) thy lovers (00157 +)ahab) , and hirest (07806 +shazar) them , that they may come (00935 +bow) unto thee on every (05437 +cabab) side (05439 +cabiyy) for thy {whoredom} (08457 +taznuwth) .

whoredom Eze_20_30 Wherefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Are ye polluted (02930 +tame) after the manner (01870 +derek) of your fathers (1) ? and commit (02181 +zanah) ye {whoredom} (02181 +zanah) after (00310 +)achar) their abominations (08251 +shiqquwts) ?

whoredom Eze_23_08 Neither (03808 +lo)) left (05800 +(azab) she her whoredoms (08457 +taznuwth) [brought] from Egypt (04714 +Mitsrayim):for in her youth (05271 +na(uwr) they lay (07901 +shakab) with her , and they bruised (06213 +(asah) the breasts (01717 +dad) of her virginity (01331 +b@thuwliym) , and poured (08210 +shaphak) their {whoredom} (08457 +taznuwth) upon her .

whoredom Eze_23_17 And the Babylonians came (00935 +bow)) to her into the bed (04904 +mishkab) of love (01730 +dowd) , and they defiled (02930 +tame)) her with their {whoredom} (08457 +taznuwth) , and she was polluted (02930 +tame)) with them , and her mind (05315 +nephesh) was alienated (03363 +yaqa() from them .

whoredom Eze_23_27 Thus will I make thy lewdness (02154 +zimmah) to cease (07673 +shabath) from thee , and thy {whoredom} (02184 +z@nuwth) [brought] from the land (00776 +)erets) of Egypt (04714 +Mitsrayim):so that thou shalt not lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto them , nor (03808 +lo)) remember (02142 +zakar) Egypt (04714 +Mitsrayim) any more (05750 +(owd) .

whoredom Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , by their {whoredom} (02184 +z@nuwth) , nor by the carcasses (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

whoredom Eze_43_09 Now (06258 +(attah) let them put (07368 +rachaq) away (07368 +rachaq) their {whoredom} (02184 +z@nuwth) , and the carcasses (06297 +peger) of their kings (04428 +melek) , far (07350 +rachowq) from me , and I will dwell (07931 +shakan) in the midst (08432 +tavek) of them for ever (05769 +(owlam) .

whoredom Gen_38_24 . And it came (01961 +hayah) to pass about three (07969 +shalowsh) months (02320 +chodesh) after , that it was told (05046 +nagad) Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Tamar (08559 +Tamar) thy daughter (03618 +kallah) in law (03618 +kallah) hath played the harlot (02181 +zanah) ; and also (01571 +gam) , behold (02009 +hinneh) , she [is] with child (02030 +hareh) by {whoredom} (02183 +zanuwn) . And Judah (03063 +Y@huwdah) said (00559 +)amar) , Bring (03318 +yatsa)) her forth (03318 +yatsa)) , and let her be burnt (08313 +saraph) .

whoredom Hos_01_02 . The beginning (08462 +t@chillah) of the word (01699 +dober) of the LORD (03068 +Y@hovah) by Hosea (01954 +Howshea() . And the LORD (03068 +Y@hovah) said (00559 +)amar) to Hosea (01954 +Howshea() , Go (03212 +yalak) , take (03947 +laqach) unto thee a wife (00802 +)ishshah) of whoredoms (02183 +zanuwn) and children (03206 +yeled) of whoredoms (02183 +zanuwn) :for the land (00776 +)erets) hath committed (02181 +zanah) great {whoredom} (02181 +zanah) , [departing] from the LORD (03068 +Y@hovah) .

whoredom Hos_04_10 For they shall eat (00398 +)akal) , and not have enough (07644 +Shebna)):they shall commit (02181 +zanah) {whoredom} (02181 +zanah) , and shall not increase (06555 +parats):because (03588 +kiy) they have left (05800 +(azab) off to take heed (08104 +shamar) to the LORD (03068 +Y@hovah) .

whoredom Hos_04_13 They sacrifice (02076 +zabach) upon the tops (07218 +ro)sh) of the mountains (02022 +har) , and burn (06999 +qatar) incense (06999 +qatar) upon the hills (01389 +gib(ah) , under (08478 +tachath) oaks (00437 +)allown) and poplars (03839 +libneh) and elms (00424 +)elah) , because (03588 +kiy) the shadow (06738 +tsel) thereof [is] good (02896 +towb):therefore your daughters (01121

+ben) shall commit (02181 +zanah) {whoredom} (02181 +zanah) , and your spouses (03618 +kallah) shall commit (05003 +na)aph) adultery (05003 +na)aph) .

whoredom Hos_04_14 I will not punish (06485 +paqad) your daughters (01121 +ben) when (03588 +kiy) they commit (02181 +zanah) {whoredom} (02181 +zanah) , nor your spouses (03618 +kallah) when (03588 +kiy) they commit (05003 +na)aph) adultery (05003 +na)aph) :for themselves (01992 +hem) are separated (06504 +parad) with whores (02181 +zanah) , and they sacrifice (02076 +zabach) with harlots (06948 +q@deshah) :therefore the people (05971 +(am) [that] doth not understand (00995 +biyn) shall fall (03832 +labat) .

whoredom Hos_04_18 Their drink (05435 +cobe)) is sour (05493 +cuwr) :they have committed (02181 +zanah) {whoredom} (02181 +zanah) continually :her rulers (04043 +magen) [with] shame (07036 +qalown) do love (00157 +)ahab) , Give (03051 +yahab) ye .

whoredom Hos_05_03 I know (03045 +yada() Ephraim (00669 +)Ephrayim) , and Israel (03478 +Yisra)el) is not hid (03582 +kachad) from me :for now , O Ephraim (00669 +)Ephrayim) , thou committest (02181 +zanah) {whoredom} (02181 +zanah) , [and] Israel (03478 +Yisra)el) is defiled (02930 +tame)) .

whoredom Hos_06_10 I have seen (07200 +ra)ah) an horrible (08186 +sha(aruwrah) thing in the house (01004 +bayith) of Israel (03478 +Yisra)el) :there (08033 +sham) [is] the {whoredom} (02184 +z@nuwth) of Ephraim (00669 +)Ephrayim) , Israel (03478 +Yisra)el) is defiled (02930 +tame)) .

whoredom Jer_03_09 And it came (01961 +hayah) to pass through the lightness (06963 +qowl) of her {whoredom} (02184 +z@nuwth) , that she defiled (02610 +chaneph) the land (00776 +)erets) , and committed (05003 +na)aph) adultery (05003 +na)aph) with stones (68) and with stocks (06086 +(ets)) .

whoredom Jer_13_27 I have seen (07200 +ra)ah) thine adulteries (05004 +ni)uph) , and thy neighings (04684 +matshalah) , the lewdness (02154 +zimmah) of thy {whoredom} (02184 +z@nuwth) , [and] thine abominations (08251 +shiqquwts) on (05921 +(al) the hills (01389 +gib(ah) in the fields (07704 +sadeh) . Woe (00188 +)ow) unto thee , O Jerusalem (03389 +Y@ruwshalaim) ! wilt thou not be made clean (02891 +tahir) ? when [shall it] once (05750 +(owd) [be] ?

whoredom Lev_19_29 Do not prostitute (02490 +chalal) thy daughter (01323 +bath) , to cause herto be a whore (02181 +zanah) ; lest (03808 +lo) the land (00776 +)erets) fall to {whoredom} (02181 +zanah) , and the land (00776 +)erets) become (04390 +male)) full (04390 +male)) of wickedness (02154 +zimmah) .

whoredom Lev_20_05 Then I will set (07760 +suwm) my face (06440 +paniym) against that man (00376 +)iysh) , and against his family (04940 +mishpachah) , and will cut (03772 +karath) him off , and all (03605 +kol) that go a whoring (02181 +zanah) after (00310 +)achar) him , to commit (02181 +zanah) {whoredom} (02181 +zanah) with Molech (04432 +Molek) , from among (07130 +qereb) their people (05971 +(am) .

whoredom Num_25_01 . And Israel (03478 +Yisra)el) abode (03427 +yashab) in Shittim (07851 +Shittiyim) , and the people (05971 +(am) began (02490 +chalal) to commit (02181 +zanah) {whoredom} (02181 +zanah) with the daughters (01121 +ben) of Moab (04124 +Mow)ab) .

whoredoms 2Ch_21_13 But hast walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , and hast made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to go a whoring (02181 +zanah) , like to the {whoredoms} (02181 +zanah) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and also (01571 +gam) hast slain (02026 +harag) thy brethren (00251 +)ach) of thy father s (1) house (01004 +bayith) , [which were] better (02896 +towb) than thyself :

whoredoms 2Ki_09_22 And it came (01961 +hayah) to pass , when Joram (03188 +yachas) saw (07200 +ra)ah) Jehu (03058 +Yehuw)) , that he said (00559 +)amar) , [Is it] peace (07965 +shalowm) , Jehu (03058 +Yehuw)) ? And he answered (00559 +)amar) , What (04100 +mah) peace (07965 +shalowm) , so long (05704 +(ad) as the {whoredoms} (02183 +zanuwn) of thy mother (00517 +)em) Jezebel (00348 +)Iyzebel) and her witchcrafts (03785 +kesheph) [are so] many (07227 +rab) ?

whoredoms Eze_16_20 Moreover thou hast taken (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) , whom (00834 +)aher) thou hast borne (03205 +yalad) unto me , and these hast thou sacrificed (02076 +zabach) unto them to be devoured (00398 +)akal) . [Is this] of thy {whoredoms} (08457 +taznuwth) a small (04592 +m@(at) matter ,

whoredoms Eze_16_22 And in all (03605 +kol) thine abominations (08441 +tow(ebah) and thy {whoredoms} (08457 +taznuwth) thou hast not remembered (02142 +zakar) the days (03117 +yowm) of thy youth (05271 +na(uwr) , when thou wast (01961 +hayah) naked (05903 +(eyrom) and bare (06181 +(eryah) , [and] wast (01961 +hayah) polluted (00947 +buwc) in thy blood (01818 +dam) .

whoredoms Eze_16_25 Thou hast built (01129 +banah) thy high (07413 +ramah) place at (00413 +)el) every (03605 +kol) head (07218 +ro)sh) of the way (01870 +derek) , and hast made thy beauty (03308 +yophiy) to be abhorred (08581 +ta(ab) , and hast opened (06589 +pasaq) thy feet (07272 +regel) to every (03605 +kol) one that passed (05674 +(abar) by , and multiplied (07235 +rabah) thy {whoredoms} (08457 +taznuwth) .

whoredoms Eze_16_26 Thou hast also committed (02181 +zanah) fornication (02181 +zanah) with the Egyptians (04714 +Mitsrayim) thy neighbours (07934 +shaken) , great (01432 +gadel) of flesh (01320 +basar) ; and hast increased (07235 +rabah) thy {whoredoms} (08457 +taznuwth) , to provoke me to anger (03707 +ka(ac) .

whoredoms Eze_16_34 And the contrary (02016 +hephek) is in thee from [other] women (00802 +)ishshah) in thy whoredoms (08457 +taznuwth) , whereas none (03808 +lo) followeth (00310 +)achar) thee to commit (02181 +zanah) {whoredoms} (02181 +zanah):and in that thou givest (05414 +nathan) a reward (00868 +)ethnan) , and no (03808 +lo) reward (00868 +)ethnan) is given (05414 +nathan) unto thee , therefore thou art contrary (02016 +hephek) .

whoredoms Eze_16_34 And the contrary (02016 +hephek) is in thee from [other] women (00802 +)ishshah) in thy {whoredoms} (08457 +taznuwth) , whereas none (03808 +lo) followeth (00310 +)achar) thee to commit (02181 +zanah) whoredoms (02181 +zanah):and in that thou givest (05414 +nathan) a reward (00868 +)ethnan) , and no (03808 +lo) reward (00868 +)ethnan) is given (05414 +nathan) unto thee , therefore thou art contrary (02016 +hephek) .

whoredoms Eze_16_36 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thy filthiness (05178 +n@chosheth) was poured (08210 +shaphak) out , and thy nakedness (06172 +(ervah) discovered (01540 +galah) through thy {whoredoms} (08457 +taznuwth) with thy lovers (00157 +)ahab) , and with all (03605 +kol) the idols (01544 +gilluwl) of thy abominations (08441 +tow(ebah) , and by the blood (01818 +dam) of thy children (01121 +ben) , which (00834 +)aher) thou didst give (05414 +nathan) unto them ;

whoredoms Eze_23_03 And they committed (02181 +zanah) whoredoms in Egypt (04714 +Mitsrayim) ; they committed (02181 +zanah) {whoredoms} in their youth (05271 +na(uwr):there (08033 +sham) were their breasts (07699 +shad) pressed (04600 +ma(ak) , and there (08033 +sham) they bruised (06213 +(asah) the teats (01717 +dad) of their virginity (01331 +b@thuwllym) .

whoredoms Eze_23_03 And they committed (02181 +zanah) {whoredoms} in Egypt (04714 +Mitsrayim) ; they committed (02181 +zanah) whoredoms in their youth (05271 +na(uwr):there (08033 +sham) were

their breasts (07699 +shad) pressed (04600 +ma(ak) , and there (08033 +sham) they bruised (06213 +(asah) the teats (01717 +dad) of their virginity (01331 +b@thuwliym) .

whoredoms Eze_23_07 Thus she committed (05414 +nathan) her {whoredoms} (08457 +taznuwth) with them , with all them [that were] the chosen (04005 +mibchar) men (01121 +ben) of Assyria (00804 +)Ashshuwr) , and with all (03605 +kol) on whom (00834 +)aher) she doted (05689 +(agab):with all (03605 +kol) their idols (01544 +gilluwl) she defiled (02930 +tame)) herself .

whoredoms Eze_23_08 Neither (03808 +lo) left (05800 +(azab) she her {whoredoms} (08457 +taznuwth) [brought] from Egypt (04714 +Mitsrayim):for in her youth (05271 +na(uwr) they lay (07901 +shakab) with her , and they bruised (06213 +(asah) the breasts (01717 +dad) of her virginity (01331 +b@thuwliym) , and poured (08210 +shaphak) their whoredom (08457 +taznuwth) upon her .

whoredoms Eze_23_11 . And when (03588 +kiy) her sister (00269 +)achowth) Aholibah (00172 +)Oholiyah) saw (07200 +ra)ah) [this] , she was more corrupt (07843 +shachath) in her inordinate (05691 +(agabah) love (05691 +(agabah) than she , and in her whoredoms (08457 +taznuwth) more than her sister (00269 +)achowth) in [her] {whoredoms} (02183 +zanuwn) .

whoredoms Eze_23_11 . And when (03588 +kiy) her sister (00269 +)achowth) Aholibah (00172 +)Oholiyah) saw (07200 +ra)ah) [this] , she was more corrupt (07843 +shachath) in her inordinate (05691 +(agabah) love (05691 +(agabah) than she , and in her {whoredoms} (08457 +taznuwth) more than her sister (00269 +)achowth) in [her] whoredoms (02183 +zanuwn) .

whoredoms Eze_23_14 And [that] she increased (03254 +yacaph) her {whoredoms} (08457 +taznuwth):for when she saw (07200 +ra)ah) men (00582 +)enowsh) pourtrayed (02707 +chaqah) upon the wall (07023 +qiy) , the images (06754 +tselem) of the Chaldeans (03779 +Kasday) pourtrayed (02710 +chaqah) with vermilion (08350 +shashar) ,

whoredoms Eze_23_18 So she discovered (01540 +galah) her {whoredoms} (08457 +taznuwth) , and discovered (01540 +galah) her nakedness (06172 +(ervah):then my mind (05315 +nephesh) was alienated (03363 +yaqa() from her , like as my mind (05315 +nephesh) was alienated (05361 +naqa() from her sister (00269 +)achowth) .

whoredoms Eze_23_19 Yet she multiplied (07235 +rabah) her {whoredoms} (08457 +taznuwth) , in calling (02142 +zakar) to remembrance (02142 +zakar) the days (03117 +yowm) of her youth (05271 +na(uwr) , wherein (00834 +)aher) she had played the harlot (02181 +zanah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

whoredoms Eze_23_29 And they shall deal (06213 +(asah) with thee hatefully (08135 +sin)ah) , and shall take (03947 +laqach) away all (03605 +kol) thy labour (03018 +y@giya() , and shall leave (05800 +(azab) thee naked (05903 +(eyrom) and bare (06181 +(eryah):and the nakedness (06172 +(ervah) of thy whoredoms (02183 +zanuwn) shall be discovered (01540 +galah) , both thy lewdness (02154 +zimmah) and thy {whoredoms} (08457 +taznuwth) .

whoredoms Eze_23_29 And they shall deal (06213 +(asah) with thee hatefully (08135 +sin)ah) , and shall take (03947 +laqach) away all (03605 +kol) thy labour (03018 +y@giya() , and shall leave (05800 +(azab) thee naked (05903 +(eyrom) and bare (06181 +(eryah):and the nakedness (06172 +(ervah) of thy {whoredoms} (02183 +zanuwn) shall be discovered (01540 +galah) , both thy lewdness (02154 +zimmah) and thy whoredoms (08457 +taznuwth) .

whoredoms Eze_23_35 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou hast forgotten (07911 +shakach) me , and cast (07998 +shalal) me behind (00310 +)achar) thy back (01458 +gav) , therefore bear (05375 +nasa)

) thou also (01571 +gam) thy lewdness (02154 +zimmah) and thy {whoredoms} (08457 +taznuwth) .

whoredoms Eze_23_43 Then said (00559 +)amar) I unto [her that was] old (01087 +baleh) in adulteries (05004 +ni)uph) , Will they now (06258 +(attah) commit (02181 +zanah) {whoredoms} (08457 +taznuwth) with her , and she [with them] ?

whoredoms Hos_01_02 . The beginning (08462 +t@chillah) of the word (01699 +dober) of the LORD (03068 +Y@hovah) by Hosea (01954 +Howshea() . And the LORD (03068 +Y@hovah) said (00559 +)amar) to Hosea (01954 +Howshea() , Go (03212 +yalak) , take (03947 +laqach) unto thee a wife (00802 +)ishshah) of whoredoms (02183 +zanuwn) and children (03206 +yeled) of {whoredoms} (02183 +zanuwn):for the land (00776 +)erets) hath committed (02181 +zanah) great whoredom (02181 +zanah) , [departing] from the LORD (03068 +Y@hovah) .

whoredoms Hos_01_02 . The beginning (08462 +t@chillah) of the word (01699 +dober) of the LORD (03068 +Y@hovah) by Hosea (01954 +Howshea() . And the LORD (03068 +Y@hovah) said (00559 +)amar) to Hosea (01954 +Howshea() , Go (03212 +yalak) , take (03947 +laqach) unto thee a wife (00802 +)ishshah) of {whoredoms} (02183 +zanuwn) and children (03206 +yeled) of whoredoms (02183 +zanuwn):for the land (00776 +)erets) hath committed (02181 +zanah) great whoredom (02181 +zanah) , [departing] from the LORD (03068 +Y@hovah) .

whoredoms Hos_02_02 Plead (07378 +riyb) with your mother (00517 +)em) , plead (07378 +riyb):for she [is] not my wife (00802 +)ishshah) , neither (03808 +lo) [am] I her husband (00376 +)iysh):let her therefore put (05493 +cuwr) away (05493 +cuwr) her {whoredoms} (02183 +zanuwn) out of her sight (06440 +paniym) , and her adulteries (05005 +na)aphuwph) from between (00996 +beyn) her breasts (07699 +shad) ;

whoredoms Hos_02_04 And I will not have mercy (07355 +racham) upon her children (01121 +ben) ; for they [be] the children (01121 +ben) of {whoredoms} (02183 +zanuwn) .

whoredoms Hos_04_12 . My people (05971 +(am) ask (07592 +sha)al) counsel at their stocks (06086 +(ets) , and their staff (04731 +maqel) declareth (05046 +nagad) unto them:for the spirit (07307 +ruwach) of {whoredoms} (02183 +zanuwn) hath caused [them] to err (08582 +ta(ah) , and they have gone a whoring (02181 +zanah) from under (08478 +tachath) their God (00430 +)elohiym) .

whoredoms Hos_05_04 They will not frame (05414 +nathan) their doings (04611 +ma(alal) to turn (07725 +shuwb) unto their God (00430 +)elohiym):for the spirit (07307 +ruwach) of {whoredoms} (02183 +zanuwn) [is] in the midst (07130 +qereb) of them , and they have not known (03045 +yada() the LORD (03068 +Y@hovah) .

whoredoms Jer_03_02 Lift (05375 +nasa) up thine eyes (05869 +(ayin) unto the high (08205 +sh@phi) places , and see (07200 +ra)ah) where (00375 +)eyphoh) thou hast not been lien (07693 +shagal) with . In the ways (01870 +derek) hast thou sat (03427 +yashab) for them , as the Arabian (06163 +(Arabiy) in the wilderness (04057 +midbar) ; and thou hast polluted (02610 +chaneph) the land (00776 +)erets) with thy {whoredoms} (02184 +z@nuwth) and with thy wickedness (07451 +ra() .

whoredoms Nah_03_04 Because of the multitude (07230 +rob) of the whoredoms (02183 +zanuwn) of the wellfavoured harlot (02181 +zanah) , the mistress (01172 +ba(alah) of witchcrafts (03785 +kesheph) , that selleth (04376 +makar) nations (01471 +gowy) through her {whoredoms} (02183 +zanuwn) , and families (04940 +mishpachah) through her witchcrafts (03785 +kesheph) .

whoredoms Nah_03_04 Because of the multitude (07230 +rob) of the {whoredoms} (02183 +zanuwn) of the wellfavoured harlot (02181 +zanah) , the mistress (01172 +ba(alah) of witchcrafts (03785 +kesheph) , that selleth (04376 +makar) nations (01471 +gowy) through her whoredoms (02183 +zanuwn) , and families

(04940 +mishpachah) through her witchcrafts (03785 +kesheph) .

whoredoms Num_14_33 And your children (01121 +ben) shall wander (07462 +ra(ah) in the wilderness (04057 +midbar) forty (00705 +)arba(iym) years (08141 +shaneh) , and bear (05375 +nasa) your {whoredoms} (02184 +z@nuwth) , until (05704 +(ad) your carcasses (06297 +peger) be wasted (08552 +tamam) in the wilderness (04057 +midbar) .

whoremonger Eph_05_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) {whoremonger} (4205 - pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatres -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

whoremongers 1Ti_01_10 For {whoremongers} (4205 - pornos -) , for them that defile (0733 -arsenokoites -) themselves with mankind (0733 -arsenokoites -) , for menstealers (0405 -andrapodistes -) , for liars (5583 -pseustes -) , for perjured (1965 -epiorkos -) persons (0678 -aprosopoleptos -) , and if (1487 -ei -) there be any (1536 -ei tis -) other (2087 -heteros -) thing that is contrary (0480 -antikeimai -) to sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ;

whoremongers Heb_13_04 Marriage (1062 -gamos -) [is] honourable (5093 -timios -) in all (3956 -pas -) , and the bed (2845 -koite -) undefiled (0283 -amiantos -):but {whoremongers} (4205 - pornos -) and adulterers (3432 -moichos -) God (2316 -theos -) will judge (2919 -krino -) .

whoremongers Rev_21_08 But the fearful (1169 -deilos -) , and unbelieving (0571 -apistos -) , and the abominable (0948 -bdelusso -) , and murderers (5406 -phoneus -) , and {whoremongers} (4205 - pornos -) , and sorcerers (5332 -pharmakeus -) , and idolaters (1496 -eidololatres -) , and all (3956 -pas -) liars (5571 -pseudes -) , shall have their part (3313 -meros -) in the lake (3041 -limne -) which (3739 -hos -) burneth (2545 -kaio -) with fire (4442 -pur -) and brimstone (2303 -theion -):which (3739 -hos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

whoremongers Rev_22_15 For without (1854 -exo -) [are] dogs (2965 -kuon -) , and sorcerers (5333 -pharmakos -) , and {whoremongers} (4205 - pornos -) , and murderers (5406 -phoneus -) , and idolaters (1496 -eidololatres -) , and whosoever (3588 -ho -) loveth (5368 -phileo -) and maketh (4160 -poieo -) a lie (5579 -pseudos -) .

whores Eze_16_33 They give (05414 +nathan) gifts (05078 +nedeh) to all (03605 +kol) {whores} (02181 +zanah):but thou givest (05414 +nathan) thy gifts (05083 +nadan) to all (03605 +kol) thy lovers (00157 +)ahab) , and hirest (07806 +shazar) them , that they may come (00935 +bow) unto thee on every (05437 +cabab) side (05439 +cabiyy) for thy whoredom (08457 +taznuwth) .

whores Hos_04_14 I will not punish (06485 +paqad) your daughters (01121 +ben) when (03588 +kiy) they commit (02181 +zanah) whoredom (02181 +zanah) , nor your spouses (03618 +kallah) when (03588 +kiy) they commit (05003 +na)aph) adultery (05003 +na)aph):for themselves (01992 +hem) are separated (06504 +parad) with {whores} (02181 +zanah) , and they sacrifice (02076 +zabach) with harlots (06948 +q@deshah):therefore the people (05971 +(am) [that] doth not understand (00995 +biyn) shall fall (03832 +labat) .

whoring 1Ch_05_25 And they transgressed (04603 +ma(al) against the God (00430 +)elohiym) of their fathers (1) , and went a {whoring} (02181 +zanah) after (00310 +)achar) the gods (00430 +)elohiym) of the people (05971 +(am) of the land (00776 +)erets) , whom (00834 +)aher) God (00430 +)elohiym) destroyed (08045 +shamad) before (06440 +paniym) them .

whoring 2Ch_21_13 But hast walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek

) of Israel (03478 +Yisra)el) , and hast made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to go a {whoring} (02181 +zanah) , like to the whoredoms (02181 +zanah) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and also (01571 +gam) hast slain (02026 +harag) thy brethren (00251 +)ach) of thy father s (1) house (01004 +bayith) , [which were] better (02896 +towb) than thyself :

whoring Deu_31_16 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Behold (02009 +hinneh) , thou shalt sleep (07901 +shakab) with thy fathers (1) ; and this (02088 +zeh) people (05971 +(am) will rise (06965 +quwm) up , and go a {whoring} (02181 +zanah) after (00310 +)achar) the gods (00430 +)elohiym) of the strangers (05236 +nekar) of the land (00776 +)erets) , whither they go (00935 +bow) [to be] among (07130 +qereb) them , and will forsake (05800 +(azab) me , and break (06565 +parar) my covenant (01285 +b@riyth) which (00834 +)aher) I have made (03772 +karath) with them .

whoring Exo_34_15 Lest (06435 +pen) thou make (03772 +karath) a covenant (01285 +b@riyth) with the inhabitants (03427 +yashab) of the land (00776 +)erets) , and they go a {whoring} (02181 +zanah) after (00310 +)achar) their gods (00430 +)elohiym) , and do sacrifice (02076 +zabach) unto their gods (00430 +)elohiym) , and [one] call (07121 +qara) thee , and thou eat (00398 +)akal) of his sacrifice (02077 +zebach) ;

whoring Exo_34_16 And thou take (03947 +laqach) of their daughters (01121 +ben) unto thy sons (01121 +ben) , and their daughters (01121 +ben) go a whoring (02181 +zanah) after (00310 +)achar) their gods (00430 +)elohiym) , and make thy sons (01121 +ben) go a {whoring} (02181 +zanah) after (00310 +)achar) their gods (00430 +)elohiym) .

whoring Exo_34_16 And thou take (03947 +laqach) of their daughters (01121 +ben) unto thy sons (01121 +ben) , and their daughters (01121 +ben) go a {whoring} (02181 +zanah) after (00310 +)achar) their gods (00430 +)elohiym) , and make thy sons (01121 +ben) go a whoring (02181 +zanah) after (00310 +)achar) their gods (00430 +)elohiym) .

whoring Eze_06_09 And they that escape (06412 +paliyt) of you shall remember (02142 +zakar) me among the nations (01471 +gowy) whither they shall be carried (07617 +shabah) captives (07617 +shabah) , because (00834 +)aher) I am broken (07665 +shabar) with their whorish (02181 +zanah) heart (03820 +leb) , which (00834 +)aher) hath departed (05493 +cuwr) from me , and with their eyes (05869 +(ayin) , which go a {whoring} (02181 +zanah) after (00310 +)achar) their idols (01544 +gilluwl):and they shall lothe (06962 +quwt) themselves (06440 +paniym) for the evils (07451 +ra() which (00834 +)aher) they have committed (06213 +(asah) in all (03605 +kol) their abominations (08441 +tow(ebah) .

whoring Eze_23_30 I will do (06213 +(asah) these (00428 +)el - leh) [things] unto thee , because thou hast gone a {whoring} (02181 +zanah) after (00310 +)achar) the heathen (01471 +gowy) , [and] because thou art polluted (02930 +tame) with their idols (01544 +gilluwl) .

whoring Hos_04_12 . My people (05971 +(am) ask (07592 +sha)al) counsel at their stocks (06086 +(ets) , and their staff (04731 +maqel) declareth (05046 +nagad) unto them:for the spirit (07307 +ruwach) of whoredoms (02183 +zanuwn) hath caused [them] to err (08582 +ta(ah) , and they have gone a {whoring} (02181 +zanah) from under (08478 +tachath) their God (00430 +)elohiym) .

whoring Hos_09_01 . Rejoice (08055 +samach) not , O Israel (03478 +Yisra)el) , for joy (01524 +giyl) , as [other] people (05971 +(am):for thou hast gone a {whoring} (02181 +zanah) from thy God (00430 +)elohiym) , thou hast loved (00157 +)ahab) a reward (00868 +)ethnan) upon every (03605 +kol) cornfloor .

whoring Jud_02_17 And yet (01571 +gam) they would not hearken (08085 +shama() unto their judges

(08199 +shaphat) , but they went a {whoring} (02181 +zanah) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , and bowed (07812 +shachah) themselves unto them:they turned (05493 +cuwr) quickly (04118 +maher) out of the way (01870 +derek) which (00834 +)aher) their fathers (1) walked (01980 +halak) in , obeying (08085 +shama() the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) ; [but] they did (06213 +(asah) not so (03651 +ken) .

whoring Jud_08_27 And Gideon (01439 +Gid(own) made (06213 +(asah) an ephod (00646 +)ephowd) thereof , and put (03322 +yatsag) it in his city (05892 +(iyr) , [even] in Ophrah (06084 +(Ophrah):and all (03605 +kol) Israel (03478 +Yisra)el) went thither (08033 +sham) a {whoring} (02181 +zanah) after (00310 +)achar) it:which thing became (01961 +hayah) a snare (04170 +mowqesh) unto Gideon (01439 +Gid(own) , and to his house (01004 +bayith) .

whoring Jud_08_33 And it came (01961 +hayah) to pass , as soon (00834 +)aher) as Gideon (01439 +Gid(own) was dead (04191 +muwth) , that the children (01121 +ben) of Israel (03478 +Yisra)el) turned (07725 +shuwb) again (07725 +shuwb) , and went a {whoring} (02181 +zanah) after (00310 +)achar) Baalim (01168 +Ba(al) , and made (07760 +suwm) Baalberith (01170 +Ba(al B@riyth) their god (00430 +)elohiym) .

whoring Lev_17_07 And they shall no (03808 +lo) more (05750 +(owd) offer (02076 +zabach) their sacrifices (02077 +zebach) unto devils (08163 +sa(iyr) , after (00310 +)achar) whom they have gone a {whoring} (02181 +zanah) . This (02063 +zo)th) shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto them throughout their generations (01755 +dowr) .

whoring Lev_20_05 Then I will set (07760 +suwm) my face (06440 +paniym) against that man (00376 +)iysh) , and against his family (04940 +mishpachah) , and will cut (03772 +karath) him off , and all (03605 +kol) that go a {whoring} (02181 +zanah) after (00310 +)achar) him , to commit (02181 +zanah) whoredom (02181 +zanah) with Molech (04432 +Molek) , from among (07130 +qereb) their people (05971 +(am) .

whoring Lev_20_06 And the soul (05315 +nephesh) that turneth (06437 +panah) after (00413 +)el) such as have familiar spirits (00178 +)owb) , and after (00310 +)achar) wizards (03049 +yidd@oniy) , to go a {whoring} (02181 +zanah) after (00310 +)achar) them , I will even set (05414 +nathan) my face (06440 +paniym) against that soul (05315 +nephesh) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) .

whoring Num_15_39 And it shall be unto you for a fringe (06734 +tsiytsith) , that ye may look (07200 +ra)ah) upon it , and remember (02142 +zakar) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , and do (06213 +(asah) them ; and that ye seek (08446 +tuwr) not after (00310 +)achar) your own heart (03824 +lebab) and your own eyes (05869 +(ayin) , after (00310 +)achar) which (00834 +)aher) ye use to go a {whoring} (02181 +zanah) :

whoring Psa_106_39 Thus were they defiled (02930 +tame)) with their own works (04639 +ma(aseh) , and went a {whoring} (02181 +zanah) with their own inventions (04611 +ma(alal) .

whoring Psa_73_27 For , lo (02005 +hen) , they that are far (07369 +racheq) from thee shall perish (6):thou hast destroyed (06789 +tsamath) all (03605 +kol) them that go a {whoring} (02181 +zanah) from thee .

whorish Eze_06_09 And they that escape (06412 +paliyt) of you shall remember (02142 +zakar) me among the nations (01471 +gowy) whither they shall be carried (07617 +shabah) captives (07617 +shabah) , because (00834 +)aher) I am broken (07665 +shabar) with their {whorish} (02181 +zanah) heart (03820 +leb) , which (00834 +)aher) hath departed (05493 +cuwr) from me , and with their eyes (05869 +(ayin) , which go a whoring (02181 +zanah) after (00310 +)achar) their idols (01544 +gilluwl):and they shall lothe

(06962 +quwt) themselves (06440 +paniym) for the evils (07451 +ra() which (00834 +)aher) they have committed (06213 +(asah) in all (03605 +kol) their abominations (08441 +tow(ebah) .

whorish Eze_16_30 How (04100 +mah) weak (00535 +)amal) is thine heart (03826 +libbah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , seeing thou doest (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] , the work (04639 +ma(aseh) of an imperious (07986 +shalleteth) {whorish} (02181 +zanah) woman (00802 +)ishshah) ;

whorish Pro_06_26 For by means (01157 +b@(ad) of a {whorish} (02181 +zanah) woman (00802 +)ishshah) [a man is brought] to a piece (03603 +kikkar) of bread (03899 +lechem):and the adulteress will hunt (06679 +tsuwd) for the precious (03368 +yaqar) life (05315 +nephesh) .

whose 1Ch_02_26 Jerahmeel (03396 +Y@rachm@)el) had also another (00312 +)acher) wife (00802 +)ishshah) , {whose} name (08034 +shem) [was] Atarah (05851 +(Atarah) ; she [was] the mother (00517 +)em) of Onam (00208 +)Ownam) .

whose 1Ch_02_34 Now Sheshan (08348 +Sheshan) had (01961 +hayah) no (03808 +lo) sons (01121 +ben) , but daughters (01121 +ben) . And Sheshan (08348 +Sheshan) had a servant (05650 +(ebed) , an Egyptian (04713 +Mitsriy) , {whose} name (08034 +shem) [was] Jarha (03398 +Yarcha() .

whose 1Ch_07_02 And the sons (01121 +ben) of Tola (08439 +Towla() ; Uzzi (05813 +(Uzziy) , and Rephaiah (07509 +R@phayah) , and Jeriel (03400 +Y@riy)el) , and Jahmai (03181 +Yachmay) , and Jibsam (03005 +Yibsam) , and Shemuel (08050 +Sh@muw)el) , heads (07218 +ro)sh) of their father s (1) house (01004 +bayith) , [to wit] , of Tola (08439 +Towla():[they were] valiant (01368 +gibbowr) men of might (02428 +chayil) in their generations (08435 +towl@dah) ; {whose} number (04557 +micpar) [was] in the days (03117 +yowm) of David (01732 +David) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

whose 1Ch_07_15 And Machir (04353 +Makiyr) took (03947 +laqach) to wife (00802 +)ishshah) [the sister (00269 +)achowth)] of Huppim (02650 +Chuppiym) and Shuppim (08206 +Shuppiym) , {whose} sister s (00269 +)achowth) name (08034 +shem) [was] Maachah (04601 +Ma(akah) ;) and the name (08034 +shem) of the second (08145 +sheniy) [was] Zelophehad (06765 +Ts@lophchad):and Zelophehad (06765 +Ts@lophchad) had (01961 +hayah) daughters (01121 +ben) .

whose 1Ch_08_29 And at Gibeon (01391 +Gib(own) dwelt (03427 +yashab) the father (25) of Gibeon (01391 +Gib(own) ; {whose} wife s (00802 +)ishshah) name (08034 +shem) [was] Maachah (04601 +Ma(akah) :

whose 1Ch_08_38 And Azel (00682 +)Atsel) had six (08337 +shesh) sons (01121 +ben) , {whose} names (08034 +shem) [are] these (00428 +)el - leh) , Azrikam (05840 +(Azriyqam) , Bocheru (01074 +Bok@ruw) , and Ishmael (03458 +Yishma(e)l) , and Sheariah (08187 +Sh@(aryah) , and Obadiah (05662 +(Obadyah) , and Hanan (02605 +Chanan) . All (03605 +kol) these (00428 +)el - leh) [were] the sons (01121 +ben) of Azel (00682 +)Atsel) .

whose 1Ch_09_35 . And in Gibeon (01391 +Gib(own) dwelt (03427 +yashab) the father (25) of Gibeon (01391 +Gib(own) , Jehiel (03273 +Y@(iy)el) , {whose} wife s (00802 +)ishshah) name (08034 +shem) [was] Maachah (04601 +Ma(akah) :

whose 1Ch_09_44 And Azel (00682 +)Atsel) had six (08337 +shesh) sons (01121 +ben) , {whose} names (08034 +shem) [are] these (00428 +)el - leh) , Azrikam (05840 +(Azriyqam) , Bocheru (01074 +Bok@ruw) , and Ishmael (03458 +Yishma(e)l) , and Sheariah (08187 +Sh@(aryah) , and Obadiah (05662 +(Obadyah) , and Hanan (02605 +Chanan):these (00428 +)el - leh) [were] the sons (01121 +ben) of Azel (00682 +)Atsel) .

whose 1Ch_12_08 And of the Gadites (01425 +Gadiy) there separated (00914 +badal) themselves unto David (01732 +David) into the hold (04679 +m@tsad) to the wilderness (04057 +midbar) men (00582 +)enowsh) of might (02428 +chayil) , [and] men of war (06635 +tsaba) [fit] for the battle (04421 +milchamah) , that could handle (06186 +(arak) shield (06793 +tsinnah) and buckler (07420 +romach) , {whose} faces (06440 +paniym) [were like] the faces (06440 +paniym) of lions (00738 +)ariy) , and [were] as swift (04116 +mahar) as the roes (06643 +ts@biy) upon the mountains (02022 +har) ;

whose 1Ch_13_06 And David (01732 +David) went (05927 +(alah) up , and all (03605 +kol) Israel (03478 +Yisra)el) , to Baalah (01173 +Ba(alah) , [that is] , to Kirjathjearim (07157 +Qiryath Y@(ariym) , which (00834 +)aher) [belonged] to Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up thence (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) the LORD (03068 +Y@hovah) , that dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) , {whose} name (08034 +shem) is called (07121 +qara) [on it] .

whose 1Ch_20_05 And there was war (04421 +milchamah) again (05750 +(owd) with the Philistines (06430 +P@lishtiy) ; and Elhanan (00445 +)Elchanan) the son (01121 +ben) of Jair (02971 +Ya)iy) slew (05221 +nakah) Lahmi (03902 +Lachmiy) the brother (00251 +)ach) of Goliath (01555 +Golyath) the Gittite (01663 +Gittiy) , {whose} spear (02595 +chaniyth) staff (06086 +(ets) [was] like a weaver s (00707 +)arag) beam (04500 +manowr)

whose 1Ch_20_06 And yet (05750 +(owd) again (05750 +(owd) there was war (04421 +milchamah) at Gath (01661 +Gath) , where was a man (00376 +)iysh) of [great] stature (04060 +middah) , {whose} fingers (00676 +)etsba() and toes (00676 +)etsba() [were] four (00702 +)arba() and twenty (06242 +(esriym) , six (08337 +shesh) [on each hand] , and six (08337 +shesh) [on each foot]:and he also (01571 +gam) was the son (03025 +yagor) of the giant (07497 +rapha) .

whose 1Ch_26_07 The sons (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) ; Othni (06273 +(Otnniy) , and Rephael (07501 +R@pha)el) , and Obed (05744 +(Owbed) , Elzabad (00443 +)Elzabad) , {whose} brethren (00251 +)ach) [were] strong (02428 +chayil) men (01121 +ben) , Elihu (00453 +)Elihuw) , and Semachiah (05565 +C@makyahuw) .

whose 1Ki_03_26 Then spake (00559 +)amar) the woman (00802 +)ishshah) {whose} (00834 +)aher) the living (02416 +chay) child (01121 +ben) [was] unto the king (04428 +melek) , for her bowels (07358 +rechem) yearned (03648 +kamar) upon her son (01121 +ben) , and she said (00559 +)amar) , O my lord (00113 +)adown) , give (05414 +nathan) her the living (02416 +chay) child (03205 +yalad) , and in no (00408 +)al) wise slay (04191 +muwth) it . But the other (02063 +zo)th) said (00559 +)amar) , Let it be neither mine nor thine , [but] divide (01504 +gazar) [it] .

whose 1Ki_08_39 Then hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and do (06213 +(asah) , and give (05414 +nathan) to every man (00376 +)iysh) according (03605 +kol) to his ways (01870 +derek) , {whose} (00834 +)aher) heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou , [even] thou only (00905 +bad) , knowest (03045 +yada() the hearts (03824 +lebab) of all (03605 +kol) the children (01121 +ben) of men (00120 +)adam) ;)

whose 1Ki_11_26 . And Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , an Ephrathite (00673 +)Ephrathiy) of Zereda , Solomon s (08010 +Sh@lomoh) servant (05650 +(ebed) , {whose} mother s (00517 +)em) name (08034 +shem) [was] Zeruah , a widow (00490 +)almanah) woman (00802 +)ishshah) , even he lifted (07311 +ruwm) up [his] hand (03027 +yad) against the king (04428 +melek) .

whose 1Pe_02_24 Who (3739 -hos -) his own (0848 -hautou -) self (0846 -autos -) bare (0399 -anaphero -) our

sins (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being dead (0581 -apogenomenos -) to sins (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by {whose} (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

whose 1Sa_09_01 . Now there was a man (00376 +)iysh) of Benjamin (01144 +Binyamiyn) , {whose} name (08034 +shem) [was] Kish (07027 + Qiysh) , the son (01121 +ben) of Abiel (22) , the son (01121 +ben) of Zeror , the son (01121 +ben) of Bechorath (01064 +B@kowrath) , the son (01121 +ben) of Aphiah (00647 +)Aphiyach) , a Benjamite (01145 +Ben - y@miyniy) , a mighty (01368 +gibbowr) man (00376 +)iysh) of power (02428 +chayil) .

whose 1Sa_09_02 And he had (01961 +hayah) a son (01121 +ben) , {whose} name (08034 +shem) [was] Saul (07586 +Sha)uwl) , a choice (00970 +bachuwr) young (00970 +bachuwr) man , and a goodly (02896 +towb):and [there was] not among the children (01121 +ben) of Israel (03478 +Yisra)el) a goodlier (02896 +towb) person (00376 +)iysh) than he:from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) [he was] higher (01364 +gaboahh) than any (03605 +kol) of the people (05971 +(am) .

whose 1Sa_10_26 And Saul (07586 +Sha)uwl) also (01571 +gam) went (01980 +halak) home (01004 +bayith) to Gibeah (01390 +Gib(ah) ; and there went (03212 +yalak) with him a band (02428 +chayil) of men , {whose} (00834 +)aher) hearts (03820 +leb) God (00430 +)elohiym) had touched (05060 +naga() .

whose 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah) , and before (05048 +neged) his anointed (04899 +mashiyach):whose (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach) ? or whose (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach) ? or whom (04310 +miy) have I defrauded (06231 +(ashaq) ? whom have I oppressed (07533 +ratsats) ? or of {whose} (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

whose 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah) , and before (05048 +neged) his anointed (04899 +mashiyach):whose (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach) ? or {whose} (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach) ? or whom (04310 +miy) have I defrauded (06231 +(ashaq) ? whom have I oppressed (07533 +ratsats) ? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

whose 1Sa_17_04 And there went (03318 +yatsa) out a champion (01143 +benayim) out of the camp (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , named (08034 +shem) Goliath (01555 +Golyath) , of Gath (01661 +Gath) , {whose} height (01363 +gobahh) [was] six (08337 +shesh) cubits (00520 +)ammah) and a span (02239 +zereth) .

whose 1Sa_17_12 . Now David (01732 +David) [was] the son (01121 +ben) of that Ephrathite (00673 +)Ephrathiy) of Bethlehemjudah (01035 +Beyth Lechem) , {whose} name (08034 +shem) [was] Jesse (03448 +Yishay) ; and he had eight (08083 +sh@moneh) sons (01121 +ben):and the man (00376 +)iysh) went (00935 +bow) among men (00582 +)enowsh) [for] an old (02204 +zaqen) man in the days (03117 +yowm) of Saul (07586 +Sha)uwl) .

whose 1Sa_17_55 And when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) David (01732 +David) go (03318 +yatsa) forth (03318 +yatsa) against (07125 +qir)ah) the Philistine (06430 +P@lishtiy) , he said (00559 +)amar) unto Abner (74) , the captain (08269 +sar) of the host (06635 +tsaba) , Abner (74) , {whose} (04310 +miy) son (01121 +ben) [is] this (02088 +zeh) youth (05288 +na(ar) ? And Abner (74) said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , O king (04428 +melek) , I cannot (00518 +)im) tell (03045 +yada() .

whose 1Sa_17_56 And the king (04428 +melek) said (00559 +)amar) , Enquire (07592 +sha)al) thou {whose} (04310 +miy) son (01121 +ben) the stripling (05958 +(elem) [is] .

whose 1Sa_25_02 . And [there was] a man (00376 +)iysh) in Maon (04584 +Ma(own) , {whose} possessions (04639 +ma(aseh) [were] in Carmel (03760 +Karmel) ; and the man (00376 +)iysh) [was] very (03966 +m@(od) great (01419 +gadowl) , and he had three (07969 +shalowsh) thousand (00505 +)eleph) sheep (06629 +tso)n) , and a thousand (00505 +)eleph) goats (05795 +(ez):and he was shearing (01494 +gazaz) his sheep (06629 +tso)n) in Carmel (03760 +Karmel) .

whose 2Ch_06_30 Then hear (08085 +shama() thou from heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and render (05415 +n@than) unto every man (00120 +)adam) according unto all (03605 +kol) his ways (01870 +derek) , {whose} heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou only knowest (03045 +yada() the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 +)adam):

whose 2Ch_16_09 For the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) run (07751 +shuwt) to and fro (07751 +shuwt) throughout the whole (03605 +kol) earth (00776 +)erets) , to shew himself strong (02388 +chazaq) in the behalf (05973 +(im) of [them] {whose} heart (03824 +lebab) [is] perfect (08003 +shalem) toward (00413 +)el) him . Herein thou hast done foolishly (05528 +cakal):therefore from henceforth (06258 +(attah) thou shalt have (03426 +yesh) wars (04421 +milchamah) .

whose 2Ch_28_09 But a prophet (05030 +nabiy) of the LORD (03068 +Y@hovah) was there (08033 +sham) , {whose} name (08034 +shem) [was] Oded (05752 +(Owded):and he went (03318 +yatsa) out before (06440 +paniym) the host (06635 +tsaba) that came (00935 +bow) to Samaria (08111 +Shom@rown) , and said (00559 +)amar) unto them , Behold (02009 +hinneh) , because the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) was wroth (02534 +chemah) with Judah (03063 +Y@huwdah) , he hath delivered (05414 +nathan) them into your hand (03027 +yad) , and ye have slain (02026 +harag) them in a rage (02197 +za(aph) [that] reacheth (05060 +naga() up unto heaven (08064 +shamayim) .

whose 2Co_08_18 And we have sent (4842 -sumpempo -) with him the brother (0080 -adephos -) , {whose} (3739 -hos -) praise (1868 -epainos -) [is] in the gospel (2098 -euaggelion -) throughout (1223 -dia -) all (3956 -pas -) the churches (1577 -ekklesia -) ;

whose 2Co_11_15 Therefore (3767 -oun -) [it is] no (3756 -ou -) great (3173 -megas -) thing if (1499 -ei kai -) his ministers (1249 -diakonos -) also (2532 -kai -) be transformed (3345 -metaschematizo -) as the ministers (1249 -diakonos -) of righteousness (1343 -dikaiosune -) ; {whose} (3739 -hos -) end (5056 -telos -) shall be according (2596 -kata -) to their works (2041 -ergon -) .

whose 2Ki_07_02 Then a lord (07991 +shaliysh) on (05921 +(al) {whose} (00834 +)aher) hand (03027 +yad) the king (04428 +melek) leaned (08172 +sha(an) answered (06030 +(anah) the man (00376 +)iysh) of God (00430 +)elohiym) , and said (00559 +)amar) , Behold (02009 +hinneh) , [if] the LORD (03068 +Y@hovah) would make (06213 +(asah) windows (00699 +)arubbah) in heaven (08064 +shamayim) , might this (02088 +zeh) thing (01697 +dabar) be ? And he said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) [it] with thine eyes (05869 +(ayin) , but shalt not eat (00398 +)akal) thereof .

whose 2Ki_07_17 And the king (04428 +melek) appointed (06485 +paqad) the lord (07991 +shaliysh) on (05921 +(al) {whose} (00834 +)aher) hand (03027 +yad) he leaned (08172 +sha(an) to have the charge (05921 +(al) of the gate (08179 +sha(ar):and the people (05971 +(am) trode (07429 +ramac) upon him in the gate (08179 +sha(ar) , and he died (04191 +muwth) , as the man (00376 +)iysh) of God (00430 +)elohiym) had said (01696 +dabar) , who (00834 +)aher) spake (01696 +dabar) when the king (04428

+melek) came (03381 +yarad) down (03381 +yarad) to him .

whose 2Ki_08_01 . Then spake (01696 +dabar) Elisha (00477 +)Eliysha() unto the woman (00802 +)ishshah) , {whose} (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , saying (00559 +)amar) , Arise (06965 +quwm) , and go (03212 +yalak) thou and thine household (01004 +bayith) , and sojourn (01481 +guwr) wheresoever (00834 +)aher) thou canst sojourn (01481 +guwr):for the LORD (03068 +Y@hovah) hath called (07121 +qara)) for a famine (07458 +ra(ab) ; and it shall also (01571 +gam) come (00935 +bow)) upon the land (00776 +)erets) seven (07651 +sheba() years (08141 +shaneh) .

whose 2Ki_08_05 And it came (01961 +hayah) to pass , as he was telling (05608 +caphar) the king (04428 +melek) how (00834 +)aher) he had restored (02421 +chayah) a dead (04191 +muwth) body to life (02421 +chayah) , that , behold (02009 +hinneh) , the woman (00802 +)ishshah) , {whose} (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , cried (06817 +tsa(aq) to the king (04428 +melek) for her house (01004 +bayith) and for her land (07704 +sadeh) . And Gehazi (01522 +Geychazy) said (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , this (02063 +zo)th) [is] the woman (00802 +)ishshah) , and this (02088 +zeh) [is] her son (01121 +ben) , whom (00834 +)aher) Elisha (00477 +)Eliysha() restored (02421 +chayah) to life (02421 +chayah) .

whose 2Ki_12_15 Moreover they reckoned (02803 +chashab) not with the men (00582 +)enowsh) , into (05921 +(al) {whose} (00834 +)aher) hand (03027 +yad) they delivered (05414 +nathan) the money (03701 +keceph) to be bestowed (05414 +nathan) on workmen:for they dealt (06213 +(asah) faithfully (00530 +)emuwnah) .

whose 2Ki_18_22 But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym): [is] not that he , whose high (01116 +bamah) places and {whose} altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and hath said (00559 +)amar) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?

whose 2Ki_18_22 But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym): [is] not that he , {whose} high (01116 +bamah) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and hath said (00559 +)amar) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?

whose 2Sa_03_07 . And Saul (07586 +Sha)uwl) had a concubine (06370 +piylegesh) , {whose} name (08034 +shem) [was] Rizpah (07532 +Ritspah) , the daughter (01323 +bath) of Aiah (00345 +)Ayah):and [Ishbosheth] said (00559 +)amar) to Abner (74) , Wherefore (04069 +madduwa() hast thou gone (00935 +bow)) in unto my father s (1) concubine (06370 +piylegesh) ?

whose 2Sa_06_02 And David (01732 +David) arose (06965 +quwm) , and went (03212 +yalak) with all (03605 +kol) the people (05971 +(am) that [were] with him from Baale (01184 +Ba(aley Y@huwdah) of Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up from thence (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) , {whose} (00834 +)aher) name (08034 +shem) is called (07121 +qara)) by the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) that dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) .

whose 2Sa_09_02 And [there was] of the house (01004 +bayith) of Saul (07586 +Sha)uwl) a servant (05650 +(ebed) {whose} name (08034 +shem) [was] Ziba (06717 +Tsiyba)) . And when they had called (07121 +qara)) him unto David (01732 +David) , the king (04428 +melek) said (00559 +)amar) unto him ,

[Art] thou Ziba (06717 +Tsiyba) ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) [is he] .

whose 2Sa_09_12 And Mephibosheth (04648 +M@phiybosheth) had a young (06996 +qatan) son (01121 +ben) , {whose} name (08034 +shem) [was] Micha (04316 +Miyka) . And all (03605 +kol) that dwelt (04186 +mowshab) in the house (01004 +bayith) of Ziba (06717 +Tsiyba) [were] servants (05650 +(ebed) unto Mephibosheth (04648 +M@phiybosheth) .

whose 2Sa_13_01 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that Absalom (53) the son (01121 +ben) of David (01732 +David) had a fair (03303 +yapheh) sister (00269 +)achowth) , {whose} name (08034 +shem) [was] Tamar (08559 +Tamar) ; and Amnon (00550 +)Amnawn) the son (01121 +ben) of David (01732 +David) loved (00157 +)ahab) her .

whose 2Sa_13_03 But Amnon (00550 +)Amnawn) had a friend (07453 +rea() , {whose} name (08034 +shem) [was] Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach) :and Jonadab (03122 +Yawnadab) [was] a very (03966 +m@(od) subtil (02450 +chakam) man (00376 +)iysh) .

whose 2Sa_14_27 And unto Absalom (53) there were born (03205 +yalad) three (07969 +shalowsh) sons (01121 +ben) , and one (00259 +)echad) daughter (01323 +bath) , {whose} name (08034 +shem) [was] Tamar (08559 +Tamar) :she was a woman (00802 +)ishshah) of a fair (03303 +yapheh) countenance (04758 +mar)eh) .

whose 2Sa_16_05 . And when king (04428 +melek) David (01732 +David) came (00935 +bow) to Bahurim (00980 +Bachuriym) , behold (02009 +hinneh) , thence (08033 +sham) came (03318 +yatsa) out a man (00376 +)iysh) of the family (04940 +mishpachah) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , {whose} name (08034 +shem) [was] Shimei (08096 +Shim(iy) , the son (01121 +ben) of Gera (01617 +Gera) :he came (03318 +yatsa) forth (03318 +yatsa) , and cursed (07043 +qalal) still as he came (03318 +yatsa) .

whose 2Sa_16_08 The LORD (03068 +Y@hovah) hath returned (07725 +shuwb) upon thee all (03605 +kol) the blood (01818 +dam) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , in {whose} (00834 +)aher) stead (08478 +tachath) thou hast reigned (04427 +malak) ; and the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) the kingdom (04410 +m@luwkah) into the hand (03027 +yad) of Absalom (53) thy son (01121 +ben) :and , behold (02009 +hinneh) , thou [art taken] in thy mischief (07451 +ra() , because (03588 +kiy) thou [art] a bloody (01818 +dam) man (00376 +)iysh) .

whose 2Sa_17_10 And he also (01571 +gam) [that is] valiant , {whose} (00834 +)aher) heart (03820 +leb) [is] as the heart (03820 +leb) of a lion (00738 +)ariy) , shall utterly melt (04549 +macac) :for all (03605 +kol) Israel (03478 +Yisra)el) knoweth (03045 +yada() that thy father (1) [is] a mighty (01368 +gibbowr) man , and [they] which (00834 +)aher) [be] with him [are] valiant (02428 +chayil) men (01121 +ben) .

whose 2Sa_17_25 And Absalom (53) made (07760 +suwm) Amasa (06021 +(Amasa)) captain (05921 +(al) of the host (06635 +tsaba)) instead (08478 +tachath) of Joab (03097 +Yow)ab) :which Amasa (06021 +(Amasa)) [was] a man s (00376 +)iysh) son (01121 +ben) , {whose} name (08034 +shem) [was] Ithra (03501 +Yithra)) an Israelite (03481 +Yisr@)elij) , that went (00935 +bow) in to Abigail (26) the daughter (01323 +bath) of Nahash (05176 +Nachash) , sister (00269 +)achowth) to Zeruiah (06870 +Ts@ruwyah) Joab s (03097 +Yow)ab) mother (00517 +)jem) .

whose 2Sa_20_01 . And there (08033 +sham) happened (07122 +qara)) to be there a man (0376)iysh) of Belial (01100 +b@liya(al) , {whose} name (08034 +shem) [was] Sheba (07652 +sheba() , the son (01121 +ben) of Bichri (01075 +Bikriy) , a Benjamite (01145 +Ben - y@miyniy) :and he blew (08628 +taqa() a trumpet (07782 +showphar) , and said (00559 +)amar) , We have no (00369 +)ayin) part (02506 +cheleq) in David (01732 +David) , neither (03808 +lo) have we inheritance (05159 +nachalah) in the son (01121

+ben) of Jesse (03448 +Yishay):every (00376 +)iysh) man (00376 +)iysh) to his tents (00168 +)ohel) , O Israel (03478 +Yisra)el) .

whose 2Sa_21_16 And Ishbibenob (03430 +Yishbow b@ - Nob) , which (00834 +)aher) [was] of the sons (03211 +yaliyd) of the giant (07497 +rapha) , the weight (04948 +mishqal) of {whose} spear (07013 +qayin) [weighed] three (07969 +shalowsh) hundred (03967 +me)ah) [shekels] of brass (05178 +n@chosheth) in weight (04948 +mishqal) , he being girded (02296 +chagar) with a new (02319 +chadash) [sword] , thought (00559 +)amar) to have slain (05221 +nakah) David (01732 +David) .

whose 2Sa_21_19 And there was again (05750 +(owd) a battle (04421 +milchamah) in Gob (01359 +Gob) with the Philistines (06430 +P@lishtiy) , where Elhanan (00445 +)Elchanan) the son (01121 +ben) of Jaareoregim (03296 +Ya(arey)Or@giym) , a Bethlehemite (01022 +Beyth hal - Lachmiy) , slew (05221 +nakah) [the brother of] Goliath (01555 +Golyath) the Gittite (01663 +Gittiy) , the staff (06086 +(ets) of {whose} spear (02595 +chaniyth) [was] like a weaver s (00707 +)arag) beam (04500 +manowr) .

whose 2Th_02_09 [Even him] , {whose} (3739 -hos -) coming (3952 -parousia -) is after (2596 -kata -) the working (1753 -energeia -) of Satan (4567 -Satanas -) with all (3956 -pas -) power (1411 -dunamis -) and signs (4591 -semaino -) and lying (5579 -pseudos -) wonders (5059 -teras -) ,

whose Act_07_58 And cast (1544 -ekballo -) [him] out of the city (4172 -polis -) , and stoned (3036 -lithoboleo -) [him]:and the witnesses (3144 -martus -) laid (0659 -apotithemi -) down their clothes (2440 -himation -) at (3844 -para -) a young (3494 -neanias -) man s (3494 -neanias -) feet (4228 -pous -) , {whose} name (2564 -kaleo -) was Saul (4569 -Saulos -) .

whose Act_10_05 And now (3568 -nun -) send (3992 -pempo -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for [one] Simon (4613 -Simon -) , {whose} (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) :

whose Act_10_06 He lodgeth (3579 -xenizo -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038 -burseus -) , {whose} (3739 -hos -) house (3614 -oikia -) is by the sea (2281 -thalassa -) side (3844 -para -):he shall tell (2980 -laleo -) thee what (5101 -tis -) thou oughtest (1163 -dei -) to do (4160 -poieo -) .

whose Act_10_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , {whose} (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [one] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .

whose Act_11_13 And he shewed (0518 -apaggello -) us how (4459 -pos -) he had seen (1492 -eido -) an angel (0032 -aggelos -) in his house (3624 -oikos -) , which stood (2476 -histemi -) and said (2036 -epo -) unto him , Send (0649 -apostello -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for Simon (4613 -Simon -) , {whose} (3588 -ho -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ;

whose Act_12_12 And when he had considered (4894 -suneido -) [the thing] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , {whose} (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .

whose Act_12_25 And Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 -hupostrepho -) from Jerusalem (2419 -Hierousalem -) , when they had fulfilled (4137 -pleroo -) [their] ministry (1248 -diakonia -) , and took (4838 -sumparalambano -) with them John (2491 -Ioannes -) , {whose} (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) .

whose Act_13_06 And when they had gone (1330 -dierchomai -) through (1330 -dierchomai -) the isle (3520 -nesos -) unto Paphos (3974 -Paphos -) , they found (2147 -heurisko -) a certain (5100 -tis -) sorcerer (3097 -magos -) , a false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) , a Jew (2453 -Ioudaios -) , {whose} (3739 -hos -) name (3686 -onoma -) [was] Barjesus (0919 -Bariesous -) :

whose Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [he] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , {whose} (3739 -hos -) shoes (5266 -hupodema -) of [his] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

whose Act_15_37 And Barnabas (0921 -Barnabas -) determined (1011 -bouleuo -) to take (4838 -sumparalambano -) with them John (2491 -Ioannes -) , {whose} (3588 -ho -) surname (2564 -kaleo -) was Mark (3138 -Markos -) .

whose Act_18_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [man s] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [one] that worshipped (4576 -sebomai -) God (2316 -theos -) , {whose} (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomoreo -) hard (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

whose Act_27_23 For there stood (3936 -paristemi -) by me this (5026 -taute -) night (3571 -nux -) the angel (0032 -aggelos -) of God (2316 -theos -) , {whose} (3739 -hos -) I am (1510 -eimi -) , and whom (3739 -hos -) I serve (3000 -latreuo -) ,

whose Act_28_07 In the same (1565 -ekeinos -) quarters (5117 -topos -) were possessions (5564 -chorion -) of the chief (4413 -protos -) man of the island (3520 -nesos -) , {whose} name (3686 -onoma -) was Publius (4196 -Poplios -) ; who (3739 -hos -) received (0324 -anadechomai -) us , and lodged (3579 -xenizo -) us three (5140 -treis -) days (2250 -hemera -) courteously (5390 -philophronos -) .

whose Act_28_11 . And after (3326 -meta -) three (5140 -treis -) months (3376 -men -) we departed (0321 -anago -) in a ship (4493 -rhipe -) of Alexandria (0221 -Alexandreus -) , which had wintered (3916 -parachrema -) in the isle (3520 -nesos -) , {whose} sign (3902 -parasemos -) was Castor (1359 -Dioskouroi -) and Pollux (1359 -Dioskouroi -) .

whose Amo_02_09 . Yet destroyed (08045 +shamad) I the Amorite (00567 +)Emoriy) before (06440 +paniym) them , {whose} (00834 +)aher) height (01363 +gobahh) [was] like the height (01363 +gobahh) of the cedars (00730 +)erez) , and he [was] strong (02364 +Chuwshah) as the oaks (00437 +)allown) ; yet I destroyed (08045 +shamad) his fruit (06529 +p@riy) from above (04605 +ma(al) , and his roots (08328 +shersh) from beneath (08478 +tachath) .

whose Amo_05_27 Therefore will I cause you to go into captivity (01540 +galah) beyond (01973 +hal@ah) Damascus (01834 +Dammeseq) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , {whose} name (08034 +shem) [is] The God (00430 +)elohiym) of hosts (06635 +tsaba) .

whose Dan_02_11 And [it is] a rare (03358 +yaqqiyr) thing (04406 +millah) that the king (04430 +melek) requireth (07593 +sh@)el) , and there is none (03809 +la) other (00321 +)ochoran) that can shew (02324 +chava) it before (06925 +qodam) the king (04430 +melek) , except (03861 +lawhen) the gods (00426 +)elahh) , {whose} (01768 +diy) dwelling (04070 +m@dowr) is not with flesh (01321 +b@sar) .

whose Dan_02_26 The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) to Daniel (01841 +Daniye)l) , {whose} (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096

+Belt@sha)tstsar) , Art (00383 +)iythay) thou able (03546 +k@hal) to make known (03046 +y@da() unto me the dream (02493 +chelem) which (01768 +diy) I have seen (02370 +chaza) , and the interpretation (06591 +p@shar) thereof ?

whose Dan_02_31 . Thou , O king (04430 +melek) , sawest (02370 +chaza) , and behold (00431 +)aluw) a great (07690 +saggiy) image (06755 +tselem) . This (01797 +dikken) great (07229 +rab) image (06755 +tselem) , {whose} brightness (02122 +ziyv) [was] excellent (03493 +yattiyr) , stood (06966 +quwm) before (06903 +q@bel) thee ; and the form (07299 +rev) thereof [was] terrible (01763 +d@chal) .

whose Dan_03_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) made (05648 +(abad) an image (06755 +tselem) of gold (01722 +d@hab) , {whose} (01768 +diy) height (07314 +ruwm) [was] threescore (08361 +shittiyn) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof six (08353 +sheth) cubits (00521 +)ammah):he set (06966 +quwm) it up in the plain (01236 +biq(a)) of Dura (01757 +Duwra) , in the province (04083 +m@diynah) of Babylon (00895 +Babel) .

whose Dan_03_27 And the princes (00324 +)achashdarpan) , governors (05461 +cagan) , and captains (06347 +pechah) , and the king s (04430 +melek) counsellors (01907 +haddabar) , being gathered (03673 +kanash) together , saw (02370 +chaza) these (00479 +)illek) men (01400 +g@bar) , upon {whose} (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la) power (07981 +sh@let) , nor (03809 +la) was an hair (08177 +s@ar) of their head (07217 +re)sh) singed (02761 +charak) , neither (03809 +la) were their coats (05622 +carbal) changed (08133 +sh@na) , nor (03809 +la) the smell (07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada)) on them .

whose Dan_04_08 But at (05706 +(ad) the last (00318 +)ochoreyn) Daniel (01841 +Daniye)l) came (05954 +(alal) in before me , {whose} (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)tstsar) , according to the name (08036 +shum) of my god (00426 +)elahh) , and in whom (01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh):and before (06925 +qodam) him I told (00560 +)amar) the dream (02493 +chelem) , [saying] ,

whose Dan_04_19 . Then (00116 +)edayin) Daniel (01841 +Daniye)l) , {whose} (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)tstsar) , was astonished (08075 +sh@mam) for one (02298 +chad) hour (08160 +sha(ah) , and his thoughts (07476 +ra(yown) troubled (00927 +b@hal) him . The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Belteshazzar (01096 +Belt@sha)tstsar) , let not the dream (02493 +chelem) , or the interpretation (06591 +p@shar) thereof , trouble (00927 +b@hal) thee . Belteshazzar (01096 +Belt@sha)tstsar) answered (06032 +(anah) and said (00560 +)amar) , My lord (04756 +mare)) , the dream (02493 +chelem) [be] to them that hate (08131 +s@ne) thee , and the interpretation (06591 +p@shar) thereof to thine enemies (06146 +(ar) .

whose Dan_04_20 The tree (00363 +)iylan) that thou sawest (02370 +chaza) , which (01768 +diy) grew (07236 +r@bah) , and was strong (08631 +t@qeph) , {whose} height (07314 +ruwm) reached (04291 +m@ta) unto the heaven (08065 +shamayin) , and the sight (02379 +chazowth) thereof to all (03606 +kol) the earth (00772 +)ara() ;

whose Dan_04_21 Whose leaves (06074 +(ophiy) [were] fair (08509 +takriyk) , and the fruit (4) thereof much (07690 +saggiy) , and in it [was] meat (04203 +mazown) for all (03606 +kol) ; under (08460 +t@chowth) which the beasts (02423 +cheyva) of the field (01251 +bar) dwelt (01753 +duwr) , and upon {whose} branches (06056 +(anaph) the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) had their habitation (07932 +sh@kan) :

whose Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar(05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 +shamayin) , and mine understanding (04486 +manda() returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured

(01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , {whose} (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to generation (01859 +dar) :

whose Dan_04_37 Now (03705 +k@(an) I Nebuchadnezzar (05020 +N@buwkadnetstsar) praise (07624 +sh@bach) and extol (07313 +ruwm) and honour (01922 +hadar) the King (04430 +melek) of heaven (08065 +shamayin) , all (03606 +kol) {whose} works (04567 +ma(bad) [are] truth (07187 +q@showt) , and his ways (00735 +)orach) judgment (01780 +diyn):and those (01768 +diy) that walk (01980 +halak) in pride (01466 +gevah) he is able (03202 +y@kel) to abase (08214 +sh@phal) .

whose Dan_05_23 But hast lifted (07313 +ruwm) up thyself against (05922 +(al) the Lord (04756 +mare)) of heaven (08065 +shamayin) ; and they have brought (00858 +)athah) the vessels (03984 +ma)n) of his house (01005 +bayith) before (06925 +qodam) thee , and thou , and thy lords (07261 +rabr@ban) , thy wives (07695 +shegal) , and thy concubines (03904 +l@chenah) , have drunk (08355 +sh@thah) wine (02562 +chamar) in them ; and thou hast praised (07624 +sh@bach) the gods (00426 +)elahh) of silver (03702 +k@caph) , and gold (01722 +d@hab) , of brass (05174 +n@chash) , iron (06523 +parzel) , wood (00636 +)a() , and stone (69) , which (01768 +diy) see (02370 +chaza) not , nor (03809 +la) hear (08086 +sh@ma() , nor (03809 +la) know (03046 +y@da():and the God (00426 +)elahh) in whose (01768 +diy) hand (03028 +yad) thy breath (05396 +nishma) [is] , and {whose} [are] all (03606 +kol) thy ways (00735 +)orach) , hast thou not glorified (01922 +hadar) :

whose Dan_05_23 But hast lifted (07313 +ruwm) up thyself against (05922 +(al) the Lord (04756 +mare)) of heaven (08065 +shamayin) ; and they have brought (00858 +)athah) the vessels (03984 +ma)n) of his house (01005 +bayith) before (06925 +qodam) thee , and thou , and thy lords (07261 +rabr@ban) , thy wives (07695 +shegal) , and thy concubines (03904 +l@chenah) , have drunk (08355 +sh@thah) wine (02562 +chamar) in them ; and thou hast praised (07624 +sh@bach) the gods (00426 +)elahh) of silver (03702 +k@caph) , and gold (01722 +d@hab) , of brass (05174 +n@chash) , iron (06523 +parzel) , wood (00636 +)a() , and stone (69) , which (01768 +diy) see (02370 +chaza) not , nor (03809 +la) hear (08086 +sh@ma() , nor (03809 +la) know (03046 +y@da():and the God (00426 +)elahh) in {whose} (01768 +diy) hand (03028 +yad) thy breath (05396 +nishma) [is] , and whose [are] all (03606 +kol) thy ways (00735 +)orach) , hast thou not glorified (01922 +hadar) :

whose Dan_07_09 . I beheld till (05704 +(ad) the thrones (03764 +korce)) were cast (07412 +r@mah) down , and the Ancient (06268 +(attiyq) of days (03118 +yowm) did sit (03488 +y@thiyb) , {whose} garment (03831 +l@buwsh) [was] white as snow (08517 +t@lag) , and the hair (08177 +s@(ar) of his head (07217 +re)sh) like the pure (05343 +n@qe)) wool (06015 +(amar):his throne (03764 +korce)) [was like] the fiery (05135 +nuwr) flame (07631 +s@biyb) , [and] his wheels (01535 +galgal) [as] burning (01815 +d@laq) fire (05135 +nuwr) .

whose Dan_07_19 Then (00116 +)edayin) I would (06634 +ts@ba) know (03046 +y@da() the truth (03321 +y@tseb) of the fourth (07244 +r@biy(ay) beast (02423 +cheyva)) , which (01768 +diy) was diverse (08133 +sh@na)) from all (03606 +kol) the others , exceeding (03493 +yattiy) dreadful (01763 +d@chal) , {whose} (01768 +diy) teeth (08128 +shen) [were of] iron (06523 +parzel) , and his nails (02953 +t@phar) [of] brass (05174 +n@chash) ; [which] devoured (00399 +)akal) , brake (01855 +d@qaq) in pieces , and stamped (07512 +r@phac) the residue (07606 +sh@ar) with his feet (07271 +r@gal) ;

whose Dan_07_20 And of the ten (06236 +(asar) horns (07162 +qeren) that [were] in his head (07217 +re)sh) , and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before whom (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that had eyes (05870 +(ayin) , and a mouth (06433 +pum) that spake (04449 +m@lal) very (07260 +rabrab) great (07260 +rabrab) things , {whose} look (02376 +chezev) [was] more (05750 +(owd) stout (07229 +rab) than (04481 +min) his fellows (02273 +chabrah) .

whose Dan_07_27 And the kingdom (04437 +malkuw) and dominion (07985 +sholtan) , and the greatness (07238 +r@buw) of the kingdom (04437 +malkuw) under (08460 +t@chowth) the whole (03606 +kol) heaven (08065 +shamayin) , shall be given (03052 +y@hab) to the people (05972 +(am) of the saints (06922 +qaddiysh) of the most (05945 +)elyown) High (05946 +(elyown) , {whose} kingdom (04437 +malkuw) [is] an everlasting (05957 +(alam) kingdom (04437 +malkuw) , and all (03606 +kol) dominions (07985 +sholtan) shall serve (06399 +p@lach) and obey (08086 +sh@ma() him .

whose Dan_10_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) a thing (01697 +dabar) was revealed (01540 +galah) unto Daniel (01840 +Daniye)l) , {whose} (00834 +)aher) name (08034 +shem) was called (07121 +qara) Belteshazzar (01095 +Belt@sha)ttsar) ; and the thing (01697 +dabar) [was] true (00571 +)emeth) , but the time appointed (06635 +tsaba) [was] long (01419 +gadowl):and he understood (00995 +biyn) the thing (01697 +dabar) , and had understanding (00998 +biynah) of the vision (04758 +mar)eh) .

whose Dan_10_05 Then I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a certain (00259 +)echad) man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , {whose} loins (04975 +mothen) [were] girded (02296 +chagar) with fine gold (03800 +kethem) of Uphaz (00210 +)Uwphaz) :

whose Deu_08_09 A land (00776 +)erets) wherein (00834 +)aher) thou shalt eat (00398 +)akal) bread (03899 +lechem) without (03808 +lo)) scarceness (04544 +mickenuth) , thou shalt not lack (02637 +chacer) any (03605 +kol) [thing] in it ; a land (00776 +)erets) whose (00834 +)aher) stones (68) [are] iron (01270 +barzel) , and out of {whose} hills (02042 +harar) thou mayest dig (02672 +chatsab) brass (05178 +n@chosheth) .

whose Deu_08_09 A land (00776 +)erets) wherein (00834 +)aher) thou shalt eat (00398 +)akal) bread (03899 +lechem) without (03808 +lo)) scarceness (04544 +mickenuth) , thou shalt not lack (02637 +chacer) any (03605 +kol) [thing] in it ; a land (00776 +)erets) {whose} (00834 +)aher) stones (68) [are] iron (01270 +barzel) , and out of whose hills (02042 +harar) thou mayest dig (02672 +chatsab) brass (05178 +n@chosheth) .

whose Deu_19_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cut (03772 +karath) off the nations (01471 +gowy) , {whose} (00834 +)aher) land (00776 +)erets) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and thou succeedest (03423 +yarash) them , and dwellest (03427 +yashab) in their cities (05892 +(iyr) , and in their houses (01004 +bayith) ;

whose Deu_28_49 The LORD (03068 +Y@hovah) shall bring (05375 +nasa)) a nation (01471 +gowy) against (05921 +(al) thee from far (07350 +rachowq) , from the end (07097 +qatseh) of the earth (00776 +)erets) , [as swift] as the eagle (05404 +nesher) flieth (01675 +da)ah) ; a nation (01471 +gowy) {whose} (00834 +)aher) tongue (03956 +lashown) thou shalt not understand (08085 +shama() ;

whose Deu_29_18 Lest (06435 +pen) there should be among you man (00376 +)iysh) , or (00176 +)ow) woman (00802 +)ishshah) , or (00176 +)ow) family (04940 +mishpachah) , or (00176 +)ow) tribe (07626 +shebet) , {whose} (00834 +)aher) heart (03824 +lebab) turneth (06437 +panah) away (05493 +cuwr) this (02063 +zo)th) day (03117 +yowm) from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to go (03212 +yalak) [and] serve (05647 +(abad) the gods (00430 +)elohiym) of these (01992 +hem) nations (01471 +gowy) ; lest (06435 +pen) there should be among you a root (08328 +sheresheh) that beareth (06509 +parah) gall (07219 +ro)sh) and wormwood (03939 +la(anah) ;

whose Ecc_02_21 For there is a man (00120 +)adam) {whose} labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his

portion (02506 +cheleq) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra() .

whose Ecc_07_26 And I find (04672 +matsa) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , {whose} heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuw) :whoso pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata) shall be taken (03920 +lakad) by her .

whose Est_02_05 [Now] in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) there was a certain (00376 +)iysh) Jew (03064 +Y@huwdiy) , {whose} name (08034 +shem) [was] Mordecai (04782 +Mord@kay) , the son (01121 +ben) of Jair (02971 +Ya)iy) , the son (01121 +ben) of Shimei (08096 +Shim(iy) , the son (01121 +ben) of Kish (07027 +Qiysh) , a Benjamite (01145 +Ben - y@miyniy) ;

whose Exo_34_14 For thou shalt worship (07812 +shachah) no (03808 +lo) other (00312 +)acher) god (00410 +)el):for the LORD (03068 +Y@hovah) , {whose} name (08034 +shem) [is] Jealous (07065 +qana) , [is] a jealous (07065 +qana) God (00410 +)el) :

whose Exo_35_21 And they came (00935 +bow) , every (03605 +kol) one {whose} (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) him up , and every (03605 +kol) one whom (00834 +)aher) his spirit (07307 +ruwach) made willing (05068 +nadab) , [and] they brought (00935 +bow) the LORD S (03068 +Y@hovah) offering (08641 +t@ruwmah) to the work (04399 +m@la)kah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and for all (03605 +kol) his service (05656 +(abodah) , and for the holy (06944 +qodesh) garments (00899 +beged) .

whose Exo_35_26 And all (03605 +kol) the women (00802 +)ishshah) {whose} (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) them up in wisdom (02451 +chokmah) spun (02901 +tavah) goats (05795 +(ez) [hair] .

whose Exo_35_29 The children (01121 +ben) of Israel (03478 +Yisra)el) brought (00935 +bow) a willing (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) , every (03605 +kol) man (00376 +)iysh) and woman (00802 +)ishshah) , {whose} (00834 +)aher) heart (03820 +leb) made them willing (05068 +nadab) to bring for all (03605 +kol) manner of work (04399 +m@la)kah) , which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) to be made (06213 +(asah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

whose Exo_36_02 And Moses (04872 +Mosheh) called (07121 +qara) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whose (00834 +)aher) heart (03820 +leb) the LORD (03068 +Y@hovah) had put (05414 +nathan) wisdom (02451 +chokmah) , [even] every (03605 +kol) one {whose} (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) him up to come (07126 +qarab) unto the work (04399 +m@la)kah) to do (06213 +(asah) it :

whose Exo_36_02 And Moses (04872 +Mosheh) called (07121 +qara) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in {whose} (00834 +)aher) heart (03820 +leb) the LORD (03068 +Y@hovah) had put (05414 +nathan) wisdom (02451 +chokmah) , [even] every (03605 +kol) one whose (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) him up to come (07126 +qarab) unto the work (04399 +m@la)kah) to do (06213 +(asah) it :

whose Eze_03_06 Not to many (07227 +rab) people (05971 +(am) of a strange (06012 +(ameq) speech (08193 +saphah) and of an hard (03515 +kabed) language (03956 +lashown) , {whose} (00834 +)aher) words (01697 +dabar) thou canst not understand (08085 +shama() . Surely , had I sent (07971 +shalach)

thee to them , they would have hearkened (08085 +shama() unto thee .

whose Eze_11_21 But [as for them] {whose} heart (03820 +leb) walketh (01980 +halak) after the heart (03820 +leb) of their detestable (08251 +shiqquwts) things and their abominations (08441 +tow(ebah) , I will recompense (05414 +nathan) their way (01870 +derek) upon their own heads (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

whose Eze_17_06 And it grew (06779 +tsamach) , and became (01961 +hayah) a spreading (05627 +carah) vine (01612 +gephen) of low (08217 +shaphal) stature (06967 +qowmah) , {whose} branches (01808 +daliyah) turned (06437 +panah) toward (00413 +)el) him , and the roots (08328 +sheresh) thereof were under (08478 +tachath) him:so it became (01961 +hayah) a vine (01612 +gephen) , and brought (05375 +nasa)) forth (06213 +(asah) branches (00905 +bad) , and shot (07971 +shalach) forth sprigs (06288 +p@)orah) .

whose Eze_17_16 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely in the place (04725 +maqowm) [where] the king (04428 +melek) [dwelleth] that made him king (04427 +malak) , whose oath (00423 +)alah) he despised (00959 +bazah) , and {whose} (00853 +)eth) covenant (01285 +b@riyth) he brake (06565 +parar) , [even] with him in the midst (08432 +tavek) of Babylon (00894 +Babel) he shall die (04191 +muwth) .

whose Eze_17_16 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely in the place (04725 +maqowm) [where] the king (04428 +melek) [dwelleth] that made him king (04427 +malak) , {whose} oath (00423 +)alah) he despised (00959 +bazah) , and whose (00853 +)eth) covenant (01285 +b@riyth) he brake (06565 +parar) , [even] with him in the midst (08432 +tavek) of Babylon (00894 +Babel) he shall die (04191 +muwth) .

whose Eze_20_09 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , among (08432 +tavek) whom (00834 +)aher) they [were] , in {whose} (00853 +)eth) sight (05869 +(ayin) I made myself known (03045 +yada() unto them , in bringing (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

whose Eze_20_14 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , in {whose} (00834 +)aher) sight (05869 +(ayin) I brought (03318 +yatsa)) them out .

whose Eze_20_22 Nevertheless I withdrew (07725 +shuwb) mine hand (03027 +yad) , and wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) in the sight (05869 +(ayin) of the heathen (01471 +gowy) , in {whose} (00834 +)aher) sight (05869 +(ayin) I brought (03318 +yatsa)) them forth (03318 +yatsa)) .

whose Eze_21_25 And thou , profane (02491 +chalal) wicked (07563 +rasha() prince (05387 +nasiy)) of Israel (03478 +Yisra)el) , {whose} (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) iniquity (05771 +(avon) [shall have] an end (07093 +qets) ,

whose Eze_21_27 I will overturn (05754 +(avvah) , overturn (05754 +(avvah) , overturn (05754 +(avvah) , it:and it shall be no (03808 +lo)) [more] , until (05704 +(ad) he come (00935 +bow)) {whose} (00834 +)aher) right (04941 +mishpat) it is ; and I will give (05414 +nathan) it [him] .

whose Eze_21_29 Whiles they see (02372 +chazah) vanity (07723 +shav)) unto thee , whiles they divine (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 +nathan) thee upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha() , {whose} (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) their iniquity (05771 +(avon) [

shall have] an end (07093 +qets) .

whose Eze_23_20 For she doted (05689 +(agab) upon their paramours (06370 +piylegesh) , whose flesh (01320 +basar) [is as] the flesh (01320 +basar) of asses (02543 +chamowr) , and {whose} issue (02231 +zirmah) [is like] the issue (02231 +zirmah) of horses (05483 +cuwc) .

whose Eze_23_20 For she doted (05689 +(agab) upon their paramours (06370 +piylegesh) , {whose} flesh (01320 +basar) [is as] the flesh (01320 +basar) of asses (02543 +chamowr) , and whose issue (02231 +zirmah) [is like] the issue (02231 +zirmah) of horses (05483 +cuwc) .

whose Eze_24_06 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)ow) to the bloody (01818 +dam) city (05892 +(iyr) , to the pot (05518 +ciyr) whose (00834 +)aher) scum (02457 +chel)ah) [is] therein , and {whose} scum (02457 +chel)ah) is not gone (03318 +yatsa) out of it ! bring (03318 +yatsa) it out piece (05409 +nethach) by piece (05409 +nethach) ; let no (03808 +lo) lot (01486 +gowral) fall (05307 +naphal) upon it .

whose Eze_24_06 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)ow) to the bloody (01818 +dam) city (05892 +(iyr) , to the pot (05518 +ciyr) {whose} (00834 +)aher) scum (02457 +chel)ah) [is] therein , and whose scum (02457 +chel)ah) is not gone (03318 +yatsa) out of it ! bring (03318 +yatsa) it out piece (05409 +nethach) by piece (05409 +nethach) ; let no (03808 +lo) lot (01486 +gowral) fall (05307 +naphal) upon it .

whose Eze_40_03 And he brought (00935 +bow) me thither (08033 +sham) , and , behold (02009 +hinneh) , [there was] a man (00376 +)iysh) , {whose} appearance (04758 +mar)eh) [was] like the appearance (04758 +mar)eh) of brass (05178 +n@chosheth) , with a line (06616 +pathiyl) of flax (06593 +pishteh) in his hand (03027 +yad) , and a measuring (04060 +middah) reed (07070 +qaneh) ; and he stood (05975 +)amad) in the gate (08179 +sha(ar) .

whose Eze_40_45 And he said (01696 +dabar) unto me , This (02090 +zoh) chamber (03957 +lishkah) , {whose} (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the south (01864 +darowm) , [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the house (01004 +bayith) .

whose Eze_40_46 And the chamber (03957 +lishkah) {whose} (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the north (06828 +tsaphown) [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the altar (04196 +mizbeach):these (01992 +hem) [are] the sons (01121 +ben) of Zadok (06659 +Tsadowq) among the sons (01121 +ben) of Levi (03878 +Leviy) , which come (07131 +qareb) near (07131 +qareb) to the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him .

whose Eze_42_15 . Now when he had made an end (03615 +kalah) of measuring (04060 +middah) the inner (06442 +p@niymiy) house (01004 +bayith) , he brought (03318 +yatsa) me forth (03318 +yatsa) toward (01870 +derek) the gate (08179 +sha(ar) {whose} (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the east (06921 +qadiym) , and measured (04058 +madad) it round (05439 +cabiyyb) about .

whose Eze_43_04 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) came (00935 +bow) into (00413 +)el) the house (01004 +bayith) by the way (01870 +derek) of the gate (08179 +sha(ar) {whose} (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the east (06921 +qadiym) .

whose Eze_47_12 And by the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) side and on that side , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat

(03978 +ma)akal) , {whose} leaf (05929 +(aleh) shall not fade (05034 +nabel) , neither (03808 +lo) shall the fruit (06529 +p@riy) thereof be consumed (08552 +tamam):it shall bring (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , because (03588 +kiy) their waters (04325 +mayim) they issued (03318 +yatsa) out of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

whose Ezr_01_05 . Then rose (06965 +quwm) up the chief (07218 +ro)sh) of the fathers (1) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , with all (03605 +kol) [them] {whose} (00853 +)eth) spirit (07307 +ruwach) God (00430 +)elohiym) had raised (05782 +(uwr) , to go (05927 +(alah) up to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) .

whose Ezr_05_14 And the vessels (03984 +ma)n) also (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) out of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of Babylon (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh) the king (04430 +melek) take (05312 +n@phaq) out of the temple (01965 +heykal) of Babylon (00895 +Babel) , and they were delivered (03052 +y@hab) unto [one] , {whose} name (08036 +shum) [was] Sheshbazzar (08339 +Sheshbatstsar) , whom (01768 +diy) he had made (07761 +suwm) governor (06347 +pechah) ;

whose Ezr_07_15 And to carry (02987 +y@bal) the silver (03702 +k@caph) and gold (01722 +d@hab) , which (01768 +diy) the king (04430 +melek) and his counsellors (03272 +y@at) have freely offered (05069 +n@dab) unto the God (00426 +)elahh) of Israel (03479 +Yisra)el) , {whose} (01768 +diy) habitation (04907 +mishkan) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) ,

whose Ezr_08_13 And of the last (00314 +)acharown) sons (01121 +ben) of Adonikam (00140 +)Adoniyqam) , {whose} names (08034 +shem) [are] these (00428 +)el - leh) , Eliphelet (00467 +)Eliyphelet) , Jeiel (03273 +Y@(iy)el) , and Shemaiah (08098 +Sh@ma(yah) , and with them threescore (08346 +shishshiym) males (02145 +zakar) .

whose Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) {whose} (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

whose Gen_01_11 And God (00430 +)elohiym) said (00559 +)amar) , Let the earth (00776 +)erets) bring (01876 +dasha) forth (01876 +dasha) grass (01877 +deshe) , the herb (06212 +(eseb) yielding (02232 +zara() seed (02233 +zera() , [and] the fruit (06529 +p@riy) tree (06086 +(ets) yielding (06213 +(asah) fruit (06529 +p@riy) after his kind (04327 +miyn) , {whose} (00834 +)aher) seed (02233 +zera() [is] in itself , upon the earth (00776 +)erets):and it was so (03651 +ken) .

whose Gen_01_12 And the earth (00776 +)erets) brought (03318 +yatsa) forth (03318 +yatsa) grass (01877 +deshe) , [and] herb (06212 +(eseb) yielding (02232 +zara() seed (02233 +zera() after his kind (04327 +miyn) , and the tree (06086 +(ets) yielding (06213 +(asah) fruit (06529 +p@riy) , {whose} (00834 +)aher) seed (02233 +zera() [was] in itself , after his kind (04327 +miyn):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

whose Gen_07_22 All (03605 +kol) in {whose} (00834 +)aher) nostrils (00639 +)aph) [was] the breath

(05397 +n@shamah) of life (02416 +chay) , of all (03605 +kol) that [was] in the dry (02724 +charabah) [land] , died (04191 +muwth) .

whose Gen_11_04 And they said (00559 +)amar) , Go (03051 +yahab) to , let us build (01129 +banah) us a city (05892 +(iyr) and a tower (04026 +migdal) , {whose} top (07218 +ro)sh) [may reach] unto heaven (08064 +shamayim) ; and let us make (06213 +(asah) us a name (08034 +shem) , lest (06435 +pen) we be scattered (06327 +puwts) abroad (06527 +parat) upon the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) .

whose Gen_16_01 . Now Sarai (08297 +Saray) Abram s (87) wife (00802 +)ishshah) bare (03205 +yalad) him no (03808 +lo) children:and she had an handmaid (08198 +shipchah) , an Egyptian (04713 +Mitsriy) , {whose} name (08034 +shem) [was] Hagar (01904 +Hagar) .

whose Gen_17_14 And the uncircumcised (06189 +(arel) man (02145 +zakar) child {whose} (00834 +)aher) flesh (01320 +basar) of his foreskin (06190 +(orlah) is not circumcised (04135 +muwl) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) ; he hath broken (06565 +parar) my covenant (01285 +b@riyth) .

whose Gen_22_24 And his concubine (06370 +piylegesh) , {whose} name (08034 +shem) [was] Reumah (07208 +R@uwmah) , she bare (03205 +yalad) also Tebah (02875 +Tebach) , and Gaham (01514 +Gacham) , and Thahash (08477 +Tachash) , and Maachah (04601 +Ma(akah) .

whose Gen_24_37 And my master (00113 +)adown) made me swear (07650 +shaba() , saying (00559 +)amar) , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) to my son (01121 +ben) of the daughters (01363 +gobahh) of the Canaanites (03669 +K@na(aniy) , in {whose} land (00776 +)erets) I dwell (03418 +yereq) :

whose Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown) , saying (00559 +)amar) , When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) thee , and asketh (07592 +sha)al) thee , saying (00559 +)amar) , Whose (04310 +miy) [art] thou ? and whither (00575 +)an) goest (03212 +yalak) thou ? and {whose} (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniym) thee ?

whose Gen_38_01 . And it came (01961 +hayah) to pass at that time (06256 +(eth) , that Judah (03063 +Y@huwdah) went (03381 +yarad) down (03381 +yarad) from his brethren (00251 +)ach) , and turned (05186 +natah) in to a certain (00376 +)iysh) Adullamite (05726 +(Adullamiy) , {whose} name (08034 +shem) [was] Hirah (02437 +Chiyrah) .

whose Gen_38_02 And Judah (03063 +Y@huwdah) saw (07200 +ra)ah) there (08033 +sham) a daughter (01323 +bath) of a certain (00376 +)iysh) Canaanite (03669 +K@na(aniy) , {whose} name (08034 +shem) [was] Shuah (07770 +Shuwa() ; and he took (03947 +laqach) her , and went (00935 +bow) in unto her .

whose Gen_38_06 And Judah (03063 +Y@huwdah) took (03947 +laqach) a wife (00802 +)ishshah) for Er (06147 +(Er) his firstborn (01060 +b@kowr) , {whose} name (08034 +shem) [was] Tamar (08559 +Tamar) .

whose Gen_38_25 When she [was] brought (03318 +yatsa) forth (03318 +yatsa) , she sent (07971 +shalach) to her father (02524 +cham) in law (02524 +cham) , saying (00559 +)amar) , By the man (00376 +)iysh) , whose (00834 +)aher) these (00428 +)el - leh) [are , am] I with child (02030 +hareh):and she said (00559 +)amar) , Discern (05234 +nakar) , I pray (04994 +na) thee , {whose} (00834 +)aher) [are] these (00428 +)el - leh) , the signet (02858 +chothemeth) , and bracelets (06616 +pathiyl) , and staff (04294 +matteh) .

whose Gen_38_25 When she [was] brought (03318 +yatsa) forth (03318 +yatsa) , she sent (07971 +shalach) to her father (02524 +cham) in law (02524 +cham) , saying (00559 +)amar) , By the man (00376 +)iysh) , {whose} (00834 +)aher) these (00428 +)el - leh) [are , am] I with child (02030 +hareh):and she said (00559 +)amar) , Discern (05234 +nakar) , I pray (04994 +na) thee , whose (00834 +)aher) [are] these (00428 +)el - leh) , the signet (02858 +chothemeth) , and bracelets (06616 +pathiyl) , and staff (04294 +matteh) .

whose Gen_44_17 And he said (00559 +)amar) , God forbid (02486 +chaliylah) that I should do (06213 +(asah) so (02063 +zo)th): [but] the man (00376 +)iysh) in {whose} hand (03027 +yad) the cup (01375 +g@biya() is found (04672 +matsa) , he shall be my servant (05650 +(ebed) ; and as for you , get (05927 +(alah) you up in peace (07965 +shalowm) unto your father (1) .

whose Gen_49_22 . Joseph (03130 +Yowceph) [is] a fruitful (06509 +parah) bough (01121 +ben) , [even] a fruitful (06509 +parah) bough (01121 +ben) by a well (05869 +(ayin) ; [{whose}] branches (01121 +ben) run (06805 +tsa(ad) over (05921 +(al) the wall (07794 +showr) :

whose Heb_03_06 But Christ (5547 -Christos -) as a son (5207 -huios -) over (1909 -epi -) his own (0848 -hautou -) house (3624 -oikos -) ; {whose} (3739 -hos -) house (3624 -oikos -) are we , if (1437 -ean -) we hold (2722 -katecho -) fast (2722 -katecho -) the confidence (3954 -parrhesia -) and the rejoicing (2745 -kauchema -) of the hope (1680 -elpis -) firm (0949 -bebaios -) unto the end (5056 -telos -) .

whose Heb_03_17 But with whom (5101 -tis -) was he grieved (4360 -prosochthizo -) forty (5062 -tessarakonta -) years (2094 -etos -) ? [was it] not with them that had sinned (0264 -hamartano -) , {whose} (3739 -hos -) carcasses (2966 -kolon -) fell (4098 -pipto -) in the wilderness (2048 -eremos -) ?

whose Heb_06_08 But that which beareth (1627 -ekphero -) thorns (0173 -akantha -) and briars (5146 -tribolos -) [is] rejected (0096 -adokimos -) , and [is] nigh (1451 -eggus -) unto cursing (2671 -katara -) ; {whose} (3739 -hos -) end (5056 -telos -) [is] to be burned (2740 -kausis -) .

whose Heb_07_06 But he {whose} descent (1075 -genealogeo -) is not counted (1075 -genealogeo -) from them received (1183 -dekatoos -) tithes (1183 -dekatoos -) of Abraham (11) , and blessed (2127 -eulogeo -) him that had (2192 -echo -) the promises (1860 -epaggelia -) .

whose Heb_11_10 For he looked (1551 -ekdechomai -) for a city (4172 -polis -) which hath (2192 -echo -) foundations (2310 -themelios -) , {whose} (3739 -hos -) builder (5079 -technites -) and maker (1217 -demiourgos -) [is] God (2316 -theos -) .

whose Heb_13_11 For the bodies (4983 -soma -) of those (5130 -touton -) beasts (2226 -zoon -) , {whose} (3739 -hos -) blood (0129 -haima -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) by the high (0749 -archiereus -) priest (0749 -archiereus -) for sin (0266 -hamartia -) , are burned (2618 -katakaio -) without (1854 -exo -) the camp (3925 -parembole -) .

whose Isa_01_30 For ye shall be as an oak (00424 +)elah) {whose} leaf (05929 +(aleh) fadeth (05034 +nabel) , and as a garden (01593 +gannah) that hath no (00369 +)ayin) water (04325 +mayim) .

whose Isa_02_22 Cease (02308 +chadal) ye from man (00120 +)adam) , {whose} (00834 +)aher) breath (05397 +n@shamah) [is] in his nostrils (00639 +)aph):for wherein (04100 +mah) is he to be accounted (02803 +chashab) of ?

whose Isa_06_13 But yet (05750 +(owd) in it [shall be] a tenth (06224 +(asiyriy) , and [it] shall return (07725 +shuwb) , and shall be eaten (01197 +ba(ar):as a teil (00424 +)elah) tree , and as an oak (00437 +)allown) , {whose} (00834 +)aher) substance (04678 +matstsebeth) [is] in them , when (00834 +)aher) they cast (07995 +shalleketh) [their leaves:so] the holy (06944 +qodesh) seed (02233 +zera() [shall be]

the substance (04678 +matstsebeth) thereof .

whose Isa_10_10 As my hand (03027 +yad) hath found (04672 +matsa) the kingdoms (04467 +mamlakah) of the idols (00457 +)eliyl) , and {whose} graven (06456 +p@ciyl) images did excel them of Jerusalem (03389 +Y@ruwshalaim) and of Samaria (08111 +Shom@rown) ;

whose Isa_14_02 And the people (05971 +(am) shall take (03947 +laqach) them , and bring (00935 +bow) them to their place (04725 +maqowm) :and the house (01004 +bayith) of Israel (03478 +Yisra)el) shall possess (05157 +nachal) them in the land (00127 +)adamah) of the LORD (03068 +Y@hovah) for servants (05650 +(ebed) and handmaids (08198 +shiphchah) :and they shall take them captives (07617 +shabah) , {whose} captives (07617 +shabah) they were ; and they shall rule (07287 +radah) over their oppressors (05065 +nagas) .

whose Isa_18_02 That sendeth (07971 +shalach) ambassadors (06735 +tsiyr) by the sea (03220 +yam) , even in vessels (03627 +k@liy) of bulrushes (01573 +gome) upon the waters (04325 +mayim) , [saying] , Go (03212 +yalak) , ye swift (07031 + qal) messengers (04397 +mal)ak) , to a nation (01471 +gowy) scattered (04900 +mashak) and peeled (04178 +mowrat) , to a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) down , {whose} (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza) !

whose Isa_18_07 In that time (06256 +(eth) shall the present (07862 +shay) be brought (02986 +yabal) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) of a people (05971 +(am) scattered (04900 +mashak) and peeled (04178 +mowrat) , and from a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) under foot (04001 +m@buwcah) , {whose} (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza) , to the place (04725 +maqowm) of the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the mount (02022 +har) Zion (06726 +Tsiyown) .

whose Isa_23_07 [Is] this (02063 +zo)th) your joyous (05947 +(alliyz) [city] , {whose} antiquity (06927 +qadmah) [is] of ancient (06924 +qedem) days (03117 +yowm) ? her own feet (07272 +regel) shall carry (02986 +yabal) her afar (07350 +rachowq) off to sojourn (01481 +guwr) .

whose Isa_23_08 Who (04310 +miy) hath taken this (02063 +zo)th) counsel (03289 +ya(ats) against (05921 +(al) Tyre (06865 +Tsor) , the crowning (05849 +(atar) [city] , whose (00834 +)aher) merchants (05503 +cachar) [are] princes (08269 +sar) , {whose} traffickers (03669 +K@na(aniy) [are] the honourable (01935 +howd) of the earth (00776 +)erets) ?

whose Isa_23_08 Who (04310 +miy) hath taken this (02063 +zo)th) counsel (03289 +ya(ats) against (05921 +(al) Tyre (06865 +Tsor) , the crowning (05849 +(atar) [city] , {whose} (00834 +)aher) merchants (05503 +cachar) [are] princes (08269 +sar) , whose traffickers (03669 +K@na(aniy) [are] the honourable (01935 +howd) of the earth (00776 +)erets) ?

whose Isa_26_03 Thou wilt keep (05341 +natsar) [him] in perfect peace (07965 +shalowm) , [{whose}] mind (03336 +yetser) [is] stayed (05564 +camak) [on thee] :because (03588 +kiy) he trusteth (00982 +batach) in thee .

whose Isa_28_01 . Woe (01945 +howy) to the crown (05850 +(atarah) of pride (01348 +ge)uwth) , to the drunkards (07910 +shikkowr) of Ephraim (00669 +)Ephrayim) , {whose} glorious (06643 +ts@biy) beauty (08597 +tiph)arah) [is] a fading (05034 +nabel) flower (06731 +tsiyts) , which (00834 +)aher) [are] on the head (07218 +ro)sh) of the fat (08081 +shemen) valleys (01516 +gay) of them that are overcome (01986 +halam) with wine (03196 +yayin) !

whose Isa_30_13 Therefore (03651 +ken) this (02088 +zeh) iniquity (05771 +(avon) shall be to you as a breach (06556 +perets) ready to fall (05307 +naphal) , swelling (01158 +ba(ah) out in a high (07682 +sagab) wall (02346 +chowmah) , {whose} (00834 +)aher) breaking (07667 +sheber) cometh (00935 +bow)) suddenly (06597 +pith)owm) at an instant (06621 +petha() .

whose Isa_31_09 And he shall pass (05674 +(abar) over (05674 +(abar) to his strong (05553 +cela() hold (05553 +cela() for fear (04032 +magowr) , and his princes (08269 +sar) shall be afraid (02865 +chathath) of the ensign (05251 +nec) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , {whose} (00834 +)aher) fire (00217 +)uwr) [is] in Zion (06726 +Tsiyown) , and his furnace (08574 +tannuwr) in Jerusalem (03389 +Y@ruwshalaim) .

whose Isa_36_07 But if thou say (00559 +)amar) to me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is it] not he , whose high (01111 +Balaq) places and {whose} altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and said (00559 +)amar) to Judah (03063 +Y@huwdah) and to Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) ?

whose Isa_36_07 But if thou say (00559 +)amar) to me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is it] not he , {whose} high (01111 +Balaq) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and said (00559 +)amar) to Judah (03063 +Y@huwdah) and to Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) ?

whose Isa_43_14 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , your redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; For your sake (04616 +ma(an) I have sent (07971 +shalach) to Babylon (00894 +Babel) , and have brought (03381 +yarad) down (03381 +yarad) all (03605 +kol) their nobles (01281 +bariyach) , and the Chaldeans (03778 +Kasdiy) , {whose} cry (07440 +rinnah) [is] in the ships (00591 +)oniyah) .

whose Isa_45_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to his anointed (04899 +mashiyach) , to Cyrus (03566 +Kowresh) , {whose} (00834 +)aher) right (03225 +yamiyn) hand (03225 +yamiyn) I have holden (02388 +chazaq) , to subdue (07286 +radad) nations (01471 +gowy) before (06440 +paniym) him ; and I will loose (06605 +pathach) the loins (04975 +mothen) of kings (04428 +melek) , to open (06605 +pathach) before (06440 +paniym) him the two leaved (01817 +deleth) gates (01817 +deleth) ; and the gates (08179 +sha(ar) shall not be shut (05462 +cagar) ;

whose Isa_51_07 Harken (08085 +shama() unto me , ye that know (03045 +yada() righteousness (06664 +tsedeq) , the people (05971 +(am) in {whose} heart (03820 +leb) [is] my law (08451 +towrah) ; fear (03372 +yare)) ye not the reproach (02781 +cherpah) of men (00582 +)enowsh) , neither (00408 +)al) be ye afraid (02865 +chathath) of their revilings (01421 +gidduwph) .

whose Isa_51_15 But I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that divided (07280 +raga() the sea (03220 +yam) , {whose} waves (01530 +gal) roared (01993 +hamah) :The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem) .

whose Isa_57_15 For thus (03541 +koh) saith (00559 +)amar) the high (07311 +ruwm) and lofty (05375 +nasa)) One that inhabiteth (07931 +shakan) eternity (05703 +(ad) , {whose} name (08034 +shem) [is] Holy (06918 +qadowsh) ; I dwell (07931 +shakan) in the high (04791 +marowm) and holy (06918 +qadowsh) [place] , with him also [that is] of a contrite (01793 +dakka)) and humble (08217 +shaphal) spirit (07307 +ruwach) , to revive (02421 +chayah) the spirit (07307 +ruwach) of the humble (08217 +shaphal) , and to revive (02421 +chayah) the heart (03820 +leb) of the contrite (01792 +daka)) ones .

whose Isa_57_20 But the wicked (07563 +rasha() [are] like the troubled (01644 +garash) sea (03220 +yam) , when (03588 +kiy) it cannot rest (08252 +shaqat) , {whose} waters (04325 +mayim) cast (01644 +garash) up mire (07516 +rephesh) and dirt (02916 +tiyt) .

whose Isa_58_11 And the LORD (03068 +Y@hovah) shall guide (05148 +nachah) thee continually (08548 +tamiyd) , and satisfy (07646 +saba() thy soul (05315 +nephesh) in drought (06710 +tsachtsachah) , and make fat (02502 +chalats) thy bones (06106 +(etsem);and thou shalt be like a watered (07302 +raveh) garden (01588 +gan) , and like a spring (04161 +mowtsa) of water (04325 +mayim) , {whose} (00834 +)aher) waters (04325 +mayim) fail (03576 +kazab) not .

whose Jer_05_15 Lo (02009 +hinneh) , I will bring (00935 +bow)) a nation (01471 +gowy) upon you from far (04801 +merchaq) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it [is] a mighty (00386 +)eythan) nation (01471 +gowy) , it [is] an ancient (05769 +(owlam) nation (01471 +gowy) , a nation (01471 +gowy) {whose} language (03956 +lashown) thou knowest (03045 +yada() not , neither (03808 +lo) understandest (08085 +shama() what (04100 +mah) they say (01696 +dabar) .

whose Jer_17_05 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Cursed (00779 +)arar) [be] the man (01397 +geber) that trusteth (00982 +batach) in man (00120 +)adam) , and maketh flesh (01320 +basar) his arm (02220 +z@rowa() , and {whose} heart (03820 +leb) departeth (05493 +cuwr) from the LORD (03068 +Y@hovah) .

whose Jer_17_07 Blessed (01288 +barak) [is] the man (01397 +geber) that trusteth (00982 +batach) in the LORD (03068 +Y@hovah) , and {whose} hope (04009 +mibtach) the LORD (03068 +Y@hovah) is .

whose Jer_19_13 And the houses (01004 +bayith) of Jerusalem (03389 +Y@ruwshalaim) , and the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , shall be defiled (02931 +tame)) as the place (04725 +maqowm) of Tophet (08612 +Topheth) , because (03605 +kol) of all (03605 +kol) the houses (01004 +bayith) upon {whose} (00834 +)aher) roofs (01406 +gag) they have burned (06999 +qatar) incense (06999 +qatar) unto all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , and have poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) .

whose Jer_22_25 And I will give (05414 +nathan) thee into the hand (03027 +yad) of them that seek (01245 +baqash) thy life (05315 +nephesh) , and into the hand (03027 +yad) [of them] {whose} face (06440 +paniym) thou fearest (01481 +guwr) , even into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

whose Jer_32_29 And the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) this (02063 +zo)th) city (05892 +(iyr) , shall come (00935 +bow)) and set fire (00784 +)esh) on this (02063 +zo)th) city (05892 +(iyr) , and burn (08313 +saraph) it with the houses (01004 +bayith) , upon {whose} (00834 +)aher) roofs (01406 +gag) they have offered (06999 +qatar) incense (06999 +qatar) unto Baal (01168 +Ba(al) , and poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) , to provoke me to anger (03707 +ka(ac) .

whose Jer_33_05 They come (00935 +bow)) to fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy) , but [it is] to fill (04390 +male)) them with the dead (06297 +peger) bodies (06297 +peger) of men (00120 +)adam) , whom (00834 +)aher) I have slain (05221 +nakah) in mine anger (00639 +)aph) and in my fury (02534 +chemah) , and for all (03605 +kol) {whose} (00834 +)aher) wickedness (07451 +ra() I have hid (05641 +cathar) my face (06440 +paniym) from this (02063 +zo)th) city (05892 +(iyr) .

whose Jer_37_13 And when he was in the gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , a

captain (01167 +ba(al)) of the ward (06488 +p@qiduth) [was] there (08033 +sham) , {whose} name (08034 +shem) [was] Irijah (03376 +Yir)iyayh) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Hananiah (02608 +Chananyah) ; and he took (08610 +taphas) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , saying (00559 +)amar) , Thou fallest (05307 +naphal) away to the Chaldeans (03778 +Kasdiy) .

whose Jer_44_28 Yet a small (04962 +math) number (04557 +micpar) that escape (06412 +paliyt) the sword (02719 +chereb) shall return (07725 +shuwab) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) into the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and all (03605 +kol) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that are gone (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , shall know (03045 +yada() {whose} (04310 +miy) words (01697 +dabar) shall stand (06965 +quwm) , mine , or theirs (01992 +hem) .

whose Jer_46_07 Who (04310 +miy) [is] this (02088 +zeh) [that] cometh (05927 +(alah) up as a flood (02975 +y@(or) , {whose} waters (04325 +mayim) are moved (01607 +ga(ash) as the rivers (05104 +nahar) ?

whose Jer_46_18 [As] I live (02416 +chay) , saith (05002 +n@)um) the King (04428 +melek) , {whose} name (08034 +shem) [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Surely (03588 +kiy) as Tabor (08396 +Tabowr) [is] among the mountains (02022 +har) , and as Carmel (03760 +Karmel) by the sea (03220 +yam) , [so] shall he come (00935 +bow)) .

whose Jer_48_15 Moab (04124 +Mow)ab) is spoiled (07703 +shadad) , and gone (05927 +(alah) up [out of] her cities (05892 +(iyr) , and his chosen (04005 +mibchar) young (00970 +bachuwr) men are gone (03381 +yarad) down (03381 +yarad) to the slaughter (02875 +Tebach) , saith (05002 +n@)um) the King (04428 +melek) , {whose} name (08034 +shem) [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

whose Jer_49_12 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , they {whose} (00834 +)aher) judgment (04941 +mishpat) [was] not to drink (08354 +shathah) of the cup (03563 +kowc) have assuredly (08354 +shathah) drunken (07937 +shakar) ; and [art] thou he [that] shall altogether go unpunished (05352 +naqah) ? thou shalt not go (03212 +yalak) unpunished (05352 +naqah) , but thou shalt surely (03588 +kiy) drink (08354 +shathah) [of it] .

whose Jer_51_57 And I will make drunk (07937 +shakar) her princes (08269 +sar) , and her wise (02450 +chakam) [men] , her captains (06346 +pechah) , and her rulers (05461 +cagan) , and her mighty (01368 +gibbowr) men:and they shall sleep (03462 +yashen) a perpetual (05769 +(owlam) sleep (08142 +shehah) , and not wake (06974 +quwts) , saith (05002 +n@)um) the King (04428 +melek) , {whose} name (08034 +shem) [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

whose Job_01_01 . There was a man (00376 +)iysh) in the land (00776 +)erets) of Uz (05780 +(Uwts) , {whose} name (08034 +shem) [was] Job (00347 +)Iyowb) ; and that man (00376 +)iysh) was perfect (08535 +tam) and upright (03477 +yashar) , and one that feared (03373 +yare)) God (00430 +(elohiym) , and eschewed (05493 +cuwr) evil (07451 +ra() .

whose Job_03_23 [Why is light given] to a man (01397 +geber) {whose} (00834 +)aher) way (01870 +derek) is hid (05641 +cathar) , and whom God (00433 +(elowahh) hath hedged (05526 +cakak) in ?

whose Job_04_19 How (00637 +)aph) much (00637 +)aph) less [in] them that dwell (07931 +shakan) in houses (01004 +bayith) of clay (02563 +chomer) , {whose} (00834 +)aher) foundation (03247 +y@cowd) [is] in the dust (06083 +(aphar) , [which] are crushed (01792 +daka)) before (06440 +paniym) the moth (06211 +(ash) ?

whose Job_08_14 Whose (00834 +)aher) hope (03689 +kecel) shall be cut (06990 +qatat) off , and {whose} trust (04009 +mibtach) [shall be] a spider s (05908 +(akkabiysh) web (01004 +bayith) .

whose Job_12_06 . The tabernacles (00168 +)ohel) of robbers (07703 +shadad) prosper (07951 +shalah) , and they that provoke (07264 +ragaz) God (00410 +)el) are secure (00987 +battuchowth) ; into {whose} (00834 +)aher) hand (03027 +yad) God (00433 +)elowahh) bringeth (00935 +bow) [abundantly] .

whose Job_12_10 In {whose} (00834 +)aher) hand (03027 +yad) [is] the soul (05315 +nepshesh) of every (03605 +kol) living (02416 +chay) thing , and the breath (07307 +ruwach) of all (03605 +kol) mankind .

whose Job_22_16 Which (00834 +)aher) were cut (07059 +qamat) down out of time (06256 +(eth) , {whose} foundation (03247 +y@cowd) was overflown (03332 +yatsaq) with a flood (05104 +nahar) :

whose Job_26_04 To whom (04310 +miy) hast thou uttered (05046 +nagad) words (04405 +millah) ? and {whose} (04310 +miy) spirit (05397 +n@shamah) came (03318 +yatsa) from thee ?

whose Job_30_01 . But now (06258 +(attah) [they that are] younger than I have me in derision (07832 +sachaq) , {whose} (00834 +)aher) fathers (1) I would have disdained (03988 +ma)ac) to have set (07896 +shiyth) with the dogs (03611 +keleb) of my flock (06629 +tso)n) .

whose Job_38_29 Out of {whose} (04310 +miy) womb (00990 +beten) came (03318 +yatsa) the ice (07140 +qerach) ? and the hoary (03713 +k@phowr) frost (03713 +k@phowr) of heaven (08064 +shamayim) , who (04310 +miy) hath gendered (03205 +yalad) it ?

whose Joe_01_06 For a nation (01471 +gowy) is come (05927 +(alah) up upon my land (00776 +)erets) , strong (06099 +(atsuwm) , and without (00369 +)ayin) number (04557 +micpar) , {whose} teeth (08127 +shen) [are] the teeth (08127 +shen) of a lion (00738 +)ariy) , and he hath the cheek (04973 +m@thall@(ah) teeth (04973 +m@thall@(ah) of a great (03833 +labiy)) lion (03833 +labiy)) .

whose Joh_01_06 There was a man (0444 -anthropos -) sent (0649 -apostello -) from God (2316 -theos -) , {whose} (0846 -autos -) name (3686 -onoma -) [was] John (2491 -Ioannes -) .

whose Joh_01_27 He it is , who (3588 -ho -) coming (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me , {whose} (3739 -hos -) shoe s (5266 -hupodema -) latchet (2438 -himas -) I am (1510 -eimi -) not worthy (0514 -axios -) to unloose (3089 -luo -) .

whose Joh_04_46 So (3767 -oun -) Jesus (2424 -Iesous -) came (2064 -erchomai -) again (3825 -palin -) into (1519 -eis -) Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , where (3699 -hopou -) he made (4160 -poieo -) the water (5204 -hudor -) wine (3631 -oinos -) . And there was a certain (5100 -tis -) nobleman (0937 -basilikos -) , {whose} (3739 -hos -) son (5207 -huios -) was sick (0770 -astheneo -) at (1722 -en -) Capernaum (2584 -Kapernaoum -) .

whose Joh_06_42 And they said (3004 -lego -) , Is not this (3778 -houtos -) Jesus (2424 -Iesous -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) , {whose} (3739 -hos -) father (3962 -pater -) and mother (3384 -meter -) we know (1492 -eido -) ? how (4459 -pos -) is it then (3767 -oun -) that he saith (3004 -lego -) , I came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) ?

whose Joh_10_12 But he that is an hireling (3411 -misthotos -) , and not the shepherd (4166 -poimen -) , {whose} (3739 -hos -) own (2398 -idios -) the sheep (4263 -probaton -) are not , seeth (2334 -theoreo -) the wolf (3074 -lukos -) coming (2064 -erchomai -) , and leaveth (0863 -aphiemi -) the sheep (4263 -probaton -) , and fleeth (5343 -pheugo -);and the wolf (3074 -lukos -) catcheth (0726 -harpazo -) them , and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -) .

whose Joh_11_02 (It was [that] Mary (3137 -Maria -) which (3588 -ho -) anointed (0218 -aleipho -) the Lord (2962 -kurios -) with ointment (3464 -muron -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her hair (2359 -thrix -) , {whose} (3739 -hos -) brother (0080 -adephos -) Lazarus (2976 -Lazaros -) was sick (0770 -astheneo -) .)

whose Joh_18_26 One (1520 -heis -) of the servants (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , being (5607 -on -) [his] kinsman (4773 -suggenes -) {whose} (3739 -hos -) ear (5621 -otio -) Peter (4074 -Petros -) cut (0609 -apokopto -) off (0609 -apokopto -) , saith (3004 -lego -) , Did not I see (1492 -eido -) thee in the garden (2779 -kepos -) with him ?

whose Joh_19_24 They said (2036 -epo -) therefore (3767 -oun -) among (4314 -pros -) themselves (0240 -allelon -) , Let us not rend (4977 -schizo -) it , but cast (2975 -lagchano -) lots (2975 -lagchano -) for it , {whose} (5101 -tis -) it shall be:that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -) , which (3588 -ho -) saith (3004 -lego -) , They parted (1266 -diamerizo -) my raiment (2440 -himation -) among them , and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975 -lagchano -) . These (5023 -tauta -) things therefore (3767 -oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -) .

whose Joh_20_23 Whose (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -) , they are remitted (0863 -aphiemi -) unto them ; [and] {whose} (5100 -tis -) soever (0302 -an -) [sins] ye retain (2902 -krateo -) , they are retained (2902 -krateo -) .

whose Jon_01_07 And they said (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his fellow (07453 +rea () , Come (03212 +yalak) , and let us cast (05307 +naphal) lots (01486 +gowral) , that we may know (03045 +yada () for {whose} (04310 +miy) cause (07945 +shel) this (02063 +zo)th) evil (07451 +ra () [is] upon us . So they cast (05307 +naphal) lots (01486 +gowral) , and the lot (01486 +gowral) fell (05307 +naphal) upon Jonah (03124 +Yonah) .

whose Jon_01_08 Then said (00559 +)amar) they unto him , Tell (05046 +nagad) us , we pray (04994 +na) thee , for {whose} cause (00834 +)aher) this (02063 +zo)th) evil (07451 +ra () [is] upon us ; What (04100 +mah) [is] thine occupation (04399 +m@la)kah) ? and whence (00370 +)aiyn) comest (00935 +bow) thou ? what (04100 +mah) [is] thy country (00776 +)erets) ? and of what people (05971 +(am) [art] thou ?

whose Jos_24_15 . And if (00518 +)im) it seem evil (07489 +ra(a () unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) whom (04310 +miy) ye will serve (05647 +(abad) ; whether (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in {whose} (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

whose Jud_04_02 And the LORD (03068 +Y@hovah) sold (04376 +makar) them into the hand (03027 +yad) of Jabin (02985 +Yabiyn) king (04428 +melek) of Canaan (03667 +K@na(an) , that reigned (04427 +malak) in Hazor (02674 +Chatsowr) ; the captain (08269 +sar) of {whose} host (06635 +tsaba) [was] Sisera (05516 +Ciyc@ra) , which dwelt (03427 +yashab) in Harosheth (02800 +Charosheth) of the Gentiles (01471 +gowy) .

whose Jud_06_10 And I said (00559 +)amar) unto you , I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ; fear (03372 +yare) not the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in {whose} (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but ye have not obeyed (08085 +shama () my voice (06963 +qowl) .

whose Jud_08_31 And his concubine (06370 +piylegesh) that [was] in Shechem (07927 +Sh@kem) , she

also (01571 +gam) bare (03205 +yalad) him a son (01121 +ben) , {whose} (00853 +)eth) name (08034 +shem) he called (07760 +suwm) Abimelech (40) .

whose Jud_13_02 And there was a certain (00259 +)echad) man (00376 +)iysh) of Zorah (06681 +tsavach) , of the family (04940 +mishpachah) of the Danites (01839 +Daniy) , {whose} name (08034 +shem) [was] Manoah (04495 +Manowach) ; and his wife (00802 +)ishshah) [was] barren (06135 +(aqar) , and bare (03205 +yalad) not .

whose Jud_16_04 . And it came (01961 +hayah) to pass afterward , that he loved (00157 +)ahab) a woman (00802 +)ishshah) in the valley (05158 +nachal) of Sorek (07796 +Sowreq) , {whose} name (08034 +shem) [was] Delilah (01807 +D@liylah) .

whose Jud_17_01 . And there was a man (00376 +)iysh) of mount (02022 +har) Ephraim (00669 +)Ephrayim) , {whose} name (08034 +shem) [was] Micah (04319 +Miykahuw) .

whose Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) {whose} fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpas -) fruit (0175 -akarpas -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

whose Lev_13_40 And the man (00376 +)iysh) {whose} (03588 +kiy) hair (04803 +marat) is fallen (04803 +marat) off his head (07218 +ro)sh) , he [is] bald (07142 +qereach) ; [yet is] he clean (02889 +tahowr) .

whose Lev_14_32 This (02063 +zo)th) [is] the law (08451 +towrah) [of him] in whom (00834 +)aher) [is] the plague (05061 +nega) of leprosy (06883 +tsara(ath) , {whose} (00834 +)aher) hand (03027 +yad) is not able (05381 +nasag) to get (05381 +nasag) [that which pertaineth] to his cleansing (02893 +tohorah) .

whose Lev_15_32 This (02063 +zo)th) [is] the law (08451 +towrah) of him that hath an issue (02100 +zuwb) , and [of him] {whose} (00834 +)aher) seed (02233 +zera) goeth (03318 +yatsa) from him , and is defiled (02930 +tame) therewith ;

whose Lev_16_27 And the bullock (06499 +par) [for] the sin (02403 +chatta)ah) offering , and the goat (08163 +sa(iyr) [for] the sin (02403 +chatta)ah) offering , {whose} (00834 +)aher) blood (01818 +dam) was brought (00935 +bow) in to make atonement (03722 +kaphar) in the holy (06944 +qodesh) [place] , shall [one] carry (03318 +yatsa) forth (03318 +yatsa) without (02351 +chuwts) the camp (04264 +machaneh) ; and they shall burn (08313 +saraph) in the fire (00784 +)esh) their skins (05785 +(owr) , and their flesh (01320 +basar) , and their dung (06569 +peresh) .

whose Lev_21_10 . And [he that is] the high (01419 +gadowl) priest (03548 +kohen) among his brethren (00251 +)ach) , upon {whose} (00834 +)aher) head (07218 +ro)sh) the anointing (04888 +mishchah) oil (08081 +shemen) was poured (03332 +yatsaq) , and that is consecrated to put (03847 +labash) on the garments (00899 +beged) , shall not uncover (06544 +para) his head (07218 +ro)sh) , nor (03808 +lo) rend (06533 +param) his clothes (00899 +beged) ;

whose Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera) of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara) , or (00176 +)ow) hath a running (02100 +zuwb) issue (02100 +zuwb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +taher) . And whoso toucheth (05060 +naga) any (03605 +kol) thing [that is] unclean (02931 +tame) [by] the dead (05315 +nepshesh) , or (00176 +)ow) a man (00376 +)iysh) {whose} (00834 +)aher) seed goeth (03318 +yatsa) from him ;

whose Lev_24_10 . And the son (01121 +ben) of an Israelitish (03482 +Yisr@)eliyth) woman (00802 +)ishshah) , {whose} father (01121 +ben) [was] an Egyptian (04713 +Mitsriy) , went (03318 +yatsa) out among (08432 +tavek) the children (01121 +ben) of Israel (03481 +Yisr@)eliy) : and this son (01121 +ben) of the Israelitish (03482 +Yisr@)eliyth) [woman] and a man (00376 +)iysh) of Israel (03478 +Yisra)el) strove (05327 +natsah) together in the camp (04264 +machaneh) ;

whose Luk_01_27 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - {whose} 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

whose Luk_02_25 . And , behold 2400 -idou - , there was a man 0444 -anthropos - in Jerusalem 2419 - Hierousalem - , {whose} 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaiois - and devout 2126 -eulabes - , waiting 4327 - prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel -:and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him .

whose Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [them] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of {whose} 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

whose Luk_06_06 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko -:and there 1563 -ekei - was a man 0444 -anthropos - {whose} 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

whose Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required 0523 -apaiteo - of thee:then 1161 -de - {whose} 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ?

whose Luk_13_01 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , {whose} 3739 -hos - blood 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

whose Luk_20_33 Therefore 3767 -oun - in the resurrection 0386 -anastasis - {whose} 5100 -tis - wife 1135 -gune - of them is she ? for seven 2033 -hepta - had 2192 -echo - her to wife 1135 -gune - .

whose Luk_24_18 And the one 1520 -heis - of them , {whose} 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ?

whose Mar_01_07 And preached (2784 -kerusso -) , saying (3004 -lego -) , There cometh (2064 -erchomai -) one mightier (2478 -ischuros -) than I after (3694 -opiso -) me , the latchet (2438 -himas -) of {whose} (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to stoop (2955 -kupto -) down and unloose (3089 -luo -) .

whose Mar_07_25 For a [certain] woman (1135 -gune -) , {whose} (3739 -hos -) young (2365 -thugatrimon -) daughter (2365 -thugatrimon -) had (2192 -echo -) an unclean (0169 -akathartos -) spirit (4151 -pneuma -) , heard (0191 -akouo -) of him , and came (2064 -erchomai -) and fell (4363 -prospipto -) at (4314 -pros -) his feet (4228 -pous -) :

whose Mar_12_23 In the resurrection (0386 -anastasis -) therefore (3767 -oun -) , when (3752 -hotan -) they shall rise (0450 -anistemi -) , {whose} (5101 -tis -) wife (1135 -gune -) shall she be of them ? for the seven (2033 -hepta -) had (2192 -echo -) her to wife (1135 -gune -) .

whose Mat_03_11 I indeed (3303 -men -) baptize (0907 -baptizo -) you with water (5204 -hudor -) unto repentance (3341 -metanoia -):but he that cometh (2064 -erchomai -) after (3694 -opiso -) me is mightier (2478 -ischuros -) than I , {whose} (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [with] fire (4442 -pur -) :

whose Mat_10_03 Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) ; Thomas (2381 -Thomas -) , and Matthew (3156 -Matthaios -) the publican (5057 -telones -) ; James (2385 -Iakobos -) [the son] of Alphaeus (0256 -Alphaios -) , and Lebbaeus (3002 -Lebbaios -) , {whose} (3588 -ho -) surname (1941 -epikaleomai -) was Thaddaeus (2280 -Thaddaios -) ;

whose Mat_22_28 Therefore (3767 -oun -) in the resurrection (0386 -anastasis -) {whose} (5101 -tis -) wife (1135 -gune -) shall she be of the seven (2033 -hepta -) ? for they all (3956 -pas -) had (2192 -echo -) her .

whose Mat_22_42 Saying (3004 -lego -) , What (5101 -tis -) think (1380 -dokeo -) ye of Christ (5547 -Christos -) ? {whose} (5101 -tis -) son (5207 -huios -) is he ? They say (3004 -lego -) unto him , [The Son] of David (1138 -Dabid -) .

whose Mic_05_02 But thou , Bethlehem (01035 +Beyth Lechem) Ephratah (00672 +)Ephraath) , [though] thou be little (06810 +tsa(iyr) among the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) , [yet] out of thee shall he come (03318 +yatsa)) forth (03318 +yatsa)) unto me [that is] to be ruler (04910 +mashal) in Israel (03478 +Yisra)el) ; {whose} goings (04163 +mowtsa)ah) forth (04163 +mowtsa)ah) [have been] from of old (06924 +qedem) , from everlasting (05769 +(owlam) .

whose Nah_03_08 . Art thou better (03190 +yatab) than populous (00527 +)amown) No , that was situate (03427 +yashab) among the rivers (02975 +y@(or) , [that had] the waters (04325 +mayim) round (05439 +cabiyyb) about it , {whose} (00834 +)aher) rampart (02426 +cheyl) [was] the sea (03220 +yam) , [and] her wall (02346 +chowmah) [was] from the sea (03220 +yam) ?

whose Num_24_03 And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) {whose} eyes (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

whose Num_24_15 . And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) {whose} eyes (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

whose Oba_01_03 The pride (02087 +zadown) of thine heart (03820 +leb) hath deceived (05377 +nasha)) thee , thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , {whose} habitation (03427 +yashab) [is] high (04791 +marowm) ; that saith (00559 +)amar) in his heart (03820 +leb) , Who (04310 +miy) shall bring (03381 +yarad) me down (03381 +yarad) to the ground (00776 +)erets) ?

whose Php_03_19 Whose (3739 -hos -) end (5056 -telos -) [is] destruction (0684 -apoleia -) , whose (3739 -hos -) God (2316 -theos -) [is their] belly (2836 -koilia -) , and [{whose} (3588 -ho -)] glory (1391 -doxa -) [is] in their shame (0152 -aischune -) , who (3588 -ho -) mind (5426 -phroneo -) earthly (1919 -epigeios -)

things .)

whose Php_03_19 Whose (3739 -hos -) end (5056 -telos -) [is] destruction (0684 -apoleia -) , {whose} (3739 -hos -) God (2316 -theos -) [is their] belly (2836 -koilia -) , and [whose (3588 -ho -)] glory (1391 -doxa -) [is] in their shame (0152 -aischune -) , who (3588 -ho -) mind (5426 -phroneo -) earthly (1919 -epigeios -) things .)

whose Php_04_03 And I intreat (2065 -erotao -) thee also (2532 -kai -) , true (1103 -gnesios -) yokefellow (4805 -suzugos -) , help (4815 -sullambano -) those (0846 -autos -) women which (3748 -hostis -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -) , with Clement (2815 -Klimes -) also (2532 -kai -) , and [with] other (3062 -loipoy -) my fellowlabourers (4904 -sunergos -) , {whose} (3739 -hos -) names (3686 -onoma -) [are] in the book (0976 -biblos -) of life (2222 -zoe -) .

whose Pro_30_14 [There is] a generation (01755 +dowr) , {whose} teeth (08127 +shen) [are as] swords (02719 +chereb) , and their jaw (04973 +m@thall@ah) teeth (04973 +m@thall@ah) [as] knives (03979 +ma)akeleth) , to devour (00398 +)akal) the poor (06041 +(aniy) from off the earth (00776 +)erets) , and the needy (34) from [among] men (00120 +)adam) .

whose Psa_144_11 Rid (06475 +patsah) me , and deliver (05337 +natsal) me from the hand (03027 +yad) of strange (02114 +zuwr) children (01121 +ben) , {whose} (00834 +)aher) mouth (06310 +peh) speaketh (01696 +dabar) vanity (07723 +shav) , and their right (03225 +yamiyn) hand (03225 +yamiyn) [is] a right (03225 +yamiyn) hand (03225 +yamiyn) of falsehood (08267 +sheqer) :

whose Psa_144_15 Happy (00835 +)esher) [is that] people (05971 +(am) , that is in such (03602 +kakah) a case (03602 +kakah):[yea] , happy (00835 +)esher) [is that] people (05971 +(am) , {whose} God (00430 +)elohiym) [is] the LORD (03068 +Y@hovah) .

whose Psa_146_05 . Happy (00835 +)esher) [is he] that [hath] the God (00410 +)el) of Jacob (03290 +Ya(aqob) for his help (05828 +(ezer) , {whose} hope (07664 +seber) [is] in the LORD (03068 +Y@hovah) his God (00430 +)elohiym) :

whose Psa_15_04 In {whose} eyes (05869 +(ayin) a vile (00959 +bazah) person is contemned (00959 +bazah) ; but he honoureth (03513 +kabad) them that fear (03373 +yare)) the LORD (03068 +Y@hovah) . [He that] sweareth (07650 +shaba() to [his own] hurt (07489 +ra(a() , and changeth (04171 +muwr) not .

whose Psa_17_14 From men (04962 +math) [which are] thy hand (03027 +yad) , O LORD (03068 +Y@hovah) , from men (04962 +math) of the world (02465 +cheled) , [which have] their portion (02506 +cheleq) in [this] life (02416 +chay) , and {whose} belly (00990 +beten) thou fillest (04390 +male)) with thy hid (06845 +tsaphan) [treasure] :they are full (07646 +saba() of children (01121 +ben) , and leave (03241 +Yaniym) the rest (03499 +yether) of their [substance] to their babes (05768 +(owllel) .

whose Psa_26_10 In {whose} (00834 +)aher) hands (03027 +yad) [is] mischief (02154 +zimmah) , and their right (03225 +yamiyn) hand (03225 +yamiyn) is full (04390 +male)) of bribes (07810 +shachad) .

whose Psa_32_01 . [A Psalm] of David (01732 +David) , Maschil (07919 +sakal) . Blessed (00835 +)esher) [is he whose] transgression (06588 +pesha() [is] forgiven (05375 +nasa)) , [{whose}] sin (02401 +chata)ah) [is] covered (03680 +kacah) .

whose Psa_32_01 . [A Psalm] of David (01732 +David) , Maschil (07919 +sakal) . Blessed (00835 +)esher) [is he {whose}] transgression (06588 +pesha() [is] forgiven (05375 +nasa)) , [whose] sin (02401 +chata)ah) [is] covered (03680 +kacah) .

whose Psa_32_02 Blessed (00835 +)esher) [is] the man (00120 +)adam) unto whom the LORD (03068

+Y@hovah) imputeth (02803 +chashab) not iniquity (05771 +(avon) , and in {whose} spirit (07307 +ruwach) [there is] no (00369 +)ayin) guile (07423 +r@miyah) .

whose Psa_33_12 . Blessed (00835 +)esher) [is] the nation (01471 +gowy) {whose} (00834 +)aher) God (00430 +)elohiym) [is] the LORD (03068 +Y@hovah) ; [and] the people (05971 +(am) [whom] he hath chosen (00970 +bachuwr) for his own inheritance (05159 +nachalah) .

whose Psa_38_14 Thus I was as a man (00376 +)iysh) that heareth (08085 +shama() not , and in {whose} mouth (06310 +peh) [are] no (00369 +)ayin) reproofs (08433 +towkechah) .

whose Psa_57_04 My soul (05315 +nephesh) [is] among (08432 +tavek) lions (03833 +labiy) :[and] I lie (07901 +shakab) [even among] them that are set on fire (03857 +lahat) , [even] the sons (01121 +ben) of men (00120 +)adam) , {whose} teeth (08127 +shen) [are] spears (02595 +chaniyth) and arrows (02671 +chets) , and their tongue (03956 +lashown) a sharp (02299 +chad) sword (02719 +chereb) .

whose Psa_78_08 And might not be as their fathers (1) , a stubborn (05637 +carar) and rebellious (04784 +marah) generation (01755 +dowr) ; a generation (01755 +dowr) [that] set (03559 +kuwn) not their heart (03820 +leb) aright (03559 +kuwn) , and {whose} spirit (07307 +ruwach) was not steadfast (00539 +)aman) with God (00410 +)el) .

whose Psa_83_18 That [men] may know (03045 +yada() that thou , {whose} name (08034 +shem) alone (00905 +bad) [is] JEHOVAH (03068 +Y@hovah) , [art] the most (05945 +)elyown) high (05945 +)elyown) over (05921 +(al) all (03605 +kol) the earth (00776 +)erets) .

whose Psa_84_05 Blessed (00835 +)esher) [is] the man (00120 +)adam) whose strength (05797 +(oz) [is] in thee ; in {whose} heart (03824 +lebab) [are] the ways (04546 +m@cillah) [of them] .

whose Psa_84_05 Blessed (00835 +)esher) [is] the man (00120 +)adam) {whose} strength (05797 +(oz) [is] in thee ; in whose heart (03824 +lebab) [are] the ways (04546 +m@cillah) [of them] .

whose Rev_09_11 And they had (2192 -echo -) a king (0935 -basileus -) over (1909 -epi -) them , [which is] the angel (0032 -aggelos -) of the bottomless (0012 -abussos -) pit , {whose} (0846 -autos -) name (3686 -onoma -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) [is] Abaddon (0003 -Abaddon -) , but in the Greek (1673 -Hellenikos -) tongue hath (2192 -echo -) [his] name (3686 -onoma -) Apollyon (0623 -Apolluon -) .

whose Rev_13_08 And all (3956 -pas -) that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall worship (4352 -proskuneo -) him , {whose} (3739 -hos -) names (3686 -onoma -) are not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) of the Lamb (0721 -arnion -) slain (4969 -sphazo -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

whose Rev_13_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , {whose} (3739 -hos -) deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -) .

whose Rev_17_08 The beast (2342 -therion -) that thou sawest (1492 -eido -) was , and is not ; and shall ascend (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit , and go (5217 -hupago -) into (1519 -eis -) perdition (0684 -apoleia -):and they that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) shall wonder (2296 -thaumazo -) , {whose} (3739 -hos -) names (3686 -onoma -) were not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) , when they behold (0991 -blepo -) the beast (2342 -therion -) that was , and is not , and yet

(2539 -kaiper -) is .

whose Rev_20_11 . And I saw (1492 -eido -) a great (3173 -megas -) white (3022 -leukos -) throne (2362 -thronos -) , and him that sat (2521 -kathemai -) on (1909 -epi -) it , from {whose} (3739 -hos -) face (4383 -prosopon -) the earth (1093 -ge -) and the heaven (3772 -ouranos -) fled (5343 -pheugo -) away ; and there was found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) for them .

whose Rom_02_29 But he [is] a Jew (2453 -Ioudaios -) , which is one inwardly (2927 -kruptos -) ; and circumcision (4061 -peritome -) [is that] of the heart (2588 -kardia -) , in the spirit (4151 -pneuma -) , [and] not in the letter (1121 -gramma -) ; {whose} (3739 -hos -) praise (1868 -epainos -) [is] not of men (0444 -anthropos -) , but of God (2316 -theos -) .

whose Rom_03_08 And not [rather] , (as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) ,) Let us do (4160 -poieo -) evil (2556 -kakos -) , that good (0018 -agathos -) may come (2064 -erchomai -) ? {whose} (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .

whose Rom_04_07 [Saying] , Blessed (3107 -makarios -) [are] they whose (3739 -hos -) iniquities (0458 -anomia -) are forgiven (0863 -aphiemi -) , and {whose} (3739 -hos -) sins (0266 -hamartia -) are covered (1943 -epikalupto -) .

whose Rom_04_07 [Saying] , Blessed (3107 -makarios -) [are] they {whose} (3739 -hos -) iniquities (0458 -anomia -) are forgiven (0863 -aphiemi -) , and whose (3739 -hos -) sins (0266 -hamartia -) are covered (1943 -epikalupto -) .

whose Rut_02_02 And Ruth (07327 +Ruwth) the Moabite (04125 +Mow)abiy) said (00559 +)amar) unto Naomi (05281 +No(omiy) , Let me now (04994 +na) go (03212 +yalak) to the field (07704 +sadeh) , and glean (03950 +laqat) ears (07641 +shibbol) of corn after (00310 +)achar) [him] in {whose} (00834 +)aher) sight (05869 +(ayin) I shall find (04672 +matsa) grace (02580 +chen) . And she said (00559 +)amar) unto her , Go (03212 +yalak) , my daughter (01323 +bath) .

whose Rut_02_12 The LORD (03068 +Y@hovah) recompense (07999 +shalam) thy work (06467 +po(al) , and a full (08003 +shalem) reward (04909 +maskoreth) be given thee of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , under (08478 +tachath) {whose} (00834 +)aher) wings (03671 +kanaph) thou art come (00935 +bow)) to trust (02620 +chacah) .

whose Rut_03_02 And now (06258 +(attah) [is] not Boaz (01162 +Bo(az) of our kindred (04130 +mowda(ath) , with {whose} (00834 +)aher) maidens (05291 +na(arah) thou wast ? Behold (02009 +hinneh) , he winnoweth (02219 +zarah) barley (08184 +s@(orah) to night (03915 +layil) in the threshingfloor (01637 +goren) .

whose Zec_06_12 And speak (00559 +)amar) unto him , saying (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , saying (00559 +)amar) , Behold (02009 +hinneh) the man (00376 +)iysh) {whose} name (08034 +shem) [is] The BRANCH (06780 +tsemach) ; and he shall grow (06779 +tsamach) up out of his place (08478 +tachath) , and he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

whoso 1Jo_02_05 But {whoso} (0302 -an -) keepeth (5083 -tereo -) his word (3056 -logos -) , in him verily (0230 -alethos -) is the love (0026 -agape -) of God (2316 -theos -) perfected (5048 -teleioo -):hereby (5129 -toutoi -) know (1097 -ginosko -) we that we are in him .

whoso 1Jo_03_17 But {whoso} (0302 -an -) hath (2192 -echo -) this (3588 -ho -) world s (2889 -kosmos -) good (0979 -bios -) , and seeth (2334 -theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532

-chreia -) , and shutteth (2808 -kleio -) up his bowels (4698 -splagchnon -) [of compassion] from him , how (4459 -pos -) dwelleth (3306 -meno -) the love (0026 -agape -) of God (2316 -theos -) in him ?

whoso 2Ch_23_14 Then Jehoiada (03111 +Yowyada() the priest (03548 +kohen) brought (03318 +yatsa) out the captains (08269 +sar) of hundreds (03967 +me)ah) that were set (06485 +paqad) over the host (02428 +chayil) , and said (00559 +)amar) unto them , Have (03318 +yatsa) her forth (03318 +yatsa) of the ranges (07713 +s@derah):and {whoso} followeth her , let him be slain (04191 +muwth) with the sword (02719 +chereb) . For the priest (03548 +kohen) said (00559 +)amar) , Slay (04191 +muwth) her not in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

whoso Dan_03_06 And {whoso} falleth (05308 +n@phal) not down and worshippingeth (05457 +c@gid) shall the same hour (08160 +sha(ah) be cast (07412 +r@mah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

whoso Dan_03_11 And {whoso} falleth (05308 +n@phal) not down and worshippingeth (05457 +c@gid) , [that] he should be cast (07412 +r@mah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

whoso Ecc_10_08 He that diggeth (02658 +chapfar) a pit (01475 +guwmmats) shall fall (05307 +naphal) into it ; and {whoso} breaketh (06555 +parats) an hedge (01447 +gader) , a serpent (05175 +nachash) shall bite (05391 +nashak) him .

whoso Jam_01_25 But {whoso} (3588 -ho -) looketh (3879 -parakupto -) into (1519 -eis -) the perfect (5046 -teleios -) law (3551 -nomos -) of liberty (1657 -eleutheria -) , and continueth (3887 -parameno -) [therein] , he being (1096 -ginomai -) not a forgetful (1953 -epilesmone -) hearer (0202 -akroates -) , but a doer (4163 -poietes -) of the work (2041 -ergon -) , this (3778 -houtos -) man shall be blessed (3107 -makarios -) in his deed (4162 -poiesis -) .

whoso Lev_11_27 And whatsoever (03605 +kol) goeth (01980 +halak) upon his paws (03709 +kaph) , among all (03605 +kol) manner of beasts (02416 +chay) that go (01980 +halak) on (05921 +(al) [all (03605 +kol)] four (00702 +)arba() , those (01992 +hem) [are] unclean (02931 +tame)) unto you : {whoso} (03605 +kol) toucheth (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

whoso Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera() of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara() , or (00176 +)ow) hath a running (02100 +zuwb) issue (02100 +zuwb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +tahir) . And {whoso} toucheth (05060 +naga() any (03605 +kol) thing [that is] unclean (02931 +tame)) [by] the dead (05315 +nephesh) , or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 +yatsa) from him ;

whoso Mat_18_05 And {whoso} (0302 -an -) shall receive (1209 -dechomai -) one (1520 -heis -) such (5108 -toioutos -) little (3813 -paidion -) child (3813 -paidion -) in my name (3686 -onoma -) receiveth (1209 -dechomai -) me .

whoso Mat_18_06 But {whoso} (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones which (3588 -ho -) believe (4100 -pisteuo -) in me , it were better (4851 -sumphero -) for him that a millstone (3684 -onikos -) were hanged (2910 -kremannumi -) about (1909 -epi -) his neck (5137 -trachelos -) , and [that] he were drowned (2670 -katapontizo -) in the depth (3989 -pelagos -) of the sea (2281 -thalassa -) .

whoso Mat_19_09 And I say (3004 -lego -) unto you , Whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [it be] for fornication (4202 -porneia -) , and

shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -):and {whoso} (3588 -ho -) marrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) away (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) .

whoso Mat_23_21 And {whoso} (3588 -ho -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , sweareth (3660 -omnuo -) by it , and by him that dwelleth (2730 -katoikeo -) therein .

whoso Mat_24_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , ({whoso} readeth (0314 -anaginosko -) , let him understand (3539 -noieo -):)

whoso Pro_01_33 But {whoso} hearkeneth (08085 +shama() unto me shall dwell (07931 +shakan) safely (00983 +betach) , and shall be quiet (07599 +sha)an) from fear (06343 +pachad) of evil (07451 +ra() .

whoso Pro_06_32 [But] {whoso} committeth (05003 +na)aph) adultery (05003 +na)aph) with a woman (00802 +)ishshah) lacketh (02638 +chacer) understanding (03820 +leb):he [that] doeth (06213 +(asah) it destroyeth (07843 +shachath) his own soul (05315 +nephesh) .

whoso Pro_08_35 For {whoso} findeth (04672 +matsa) me findeth (04672 +matsa) life (02416 +chay) , and shall obtain (06329 +puwq) favour (07522 +ratsown) of the LORD (03068 +Y@hovah) .

whoso Pro_16_20 . He that handleth (05921 +(al) a matter (01697 +dabar) wisely (07919 +sakal) shall find (04672 +matsa) good (02896 +towb):and {whoso} trusteth (00982 +batach) in the LORD (03068 +Y@hovah) , happy (00835 +)esher) [is] he .

whoso Pro_20_02 . The fear (00367 +)eymah) of a king (04428 +melek) [is] as the roaring (05099 +naham) of a lion (03715 +k@phiyr): [{whoso}] provoketh (05674 +(abar) him to anger (05674 +(abar) sinneth (02398 +chata)) [against] his own soul (05315 +nephesh) .

whoso Pro_28_13 . He that covereth (03680 +kacah) his sins (06588 +pesha() shall not prosper (06743 +tsalach):but {whoso} confesseth (03034 +yadah) and forsaketh (05800 +(azab) [them] shall have mercy (07355 +racham) .

whoso Pro_28_26 . He that trusteth (00982 +batach) in his own heart (03820 +leb) is a fool (03684 +k@ciyl):but {whoso} walketh (01980 +halak) wisely (02451 +chokmah) , he shall be delivered (04422 +malat) .

whoso Pro_29_25 . The fear (02731 +charadah) of man (00120 +)adam) bringeth (05414 +nathan) a snare (04170 +mowqesh):but {whoso} putteth his trust (00982 +batach) in the LORD (03068 +Y@hovah) shall be safe (07682 +sagab) .

whoso Zec_14_17 And it shall be , [that] {whoso} (00834 +)aher) will not come (05927 +(alah) up of [all] the families (04940 +mishpachah) of the earth (00776 +)erets) unto Jerusalem (03389 +Y@ruwshalaim) to worship (07812 +shachah) the King (04428 +melek) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , even upon them shall be no (03808 +lo) rain (04306 +matar) .

whosoever 1Ch_26_28 And all (03605 +kol) that Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) , and Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , had dedicated (06942 +qadash) ; [and] {whosoever} (03605 +kol) had dedicated (06942 +qadash) [any thing , it was] under (05921 +(al) the hand (03027 +yad) of Shelomith (08019 +Sh@lomiyth) , and of his brethren (00251 +)ach) .

whosoever 1Co_11_27 Wherefore (5620 -hoste -) {whosoever} (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) [this (5126 -touton -)] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

whosoever 1Jo_05_18 . We know (1492 -eido -) that {whosoever} (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) himself (1438 -heautou -) , and that wicked (4190 -poneros -) one toucheth (0680 -haptomai -) him not .

whosoever 2Ch_13_09 Have ye not cast (05080 +nadach) out the priests (03548 +kohen) of the LORD (03068 +Y@hovah) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , and the Levites (03881 +Leviyiy) , and have made (06213 +(asah) you priests (03548 +kohen) after the manner of the nations (05971 +(am) of [other] lands (00776 +)erets) ? so that {whosoever} (03605 +kol) cometh (00935 +bow)) to consecrate himself (03027 +yad) with a young bullock (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , [the same] may be a priest (03548 +kohen) of [them that are] no (03808 +lo)) gods (00430 +)elohiym) .

whosoever 2Ch_15_13 That {whosoever} (03605 +kol) would not seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) should be put to death (04191 +muwth) , whether (04480 +min) small (06996 +qatan) or (05704 +(ad) great (01419 +gadawl) , whether man (00376 +)iysh) or (05704 +(ad) woman (00802 +)ishshah) .

whosoever 2Ch_23_07 And the Levites (03881 +Leviyiy) shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiyy) about , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) ; and {whosoever} [else] cometh (00935 +bow)) into the house (01004 +bayith) , he shall be put to death (04191 +muwth):but be ye with the king (04428 +melek) when he cometh (00935 +bow)) in , and when he goeth (03318 +yatsa)) out .

whosoever 2Ki_10_19 Now (06258 +(attah) therefore call (07121 +qara)) unto me all (03605 +kol) the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) , all (03605 +kol) his servants (05647 +(abad) , and all (03605 +kol) his priests (03548 +kohen) ; let none be wanting (06485 +paqad):for I have a great (01419 +gadawl) sacrifice (02077 +zebach) [to do] to Baal (01168 +Ba(al) ; {whosoever} shall be wanting (06485 +paqad) , he shall not live (02421 +chayah) . But Jehu (03058 +Yehuw)) did (06213 +(asah) [it] in subtilty (06122 +(oqbah) , to the intent (04616 +ma(an) that he might destroy (6) the worshippers (05647 +(abad) of Baal (01168 +Ba(al) .

whosoever 2Sa_17_09 Behold (02009 +hinneh) , he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 +pachath) , or (00176 +)ow) in some (00259 +)echad) [other] place (04725 +maqowm) :and it will come (01961 +hayah) to pass , when some (00259 +)echad) of them be overthrown (05307 +naphal) at the first (08462 +t@chillah) , that {whosoever} heareth (08085 +shama() it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

whosoever Act_02_21 And it shall come (1511 -einai -) to pass , [that] {whosoever} (3739 -hos -) shall call (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) shall be saved (4982 -sozo -) .

whosoever Act_10_43 To him give all (3956 -pas -) the prophets (4396 -prophetes -) witness (3140 -martureo -) , that through (1223 -dia -) his name (3686 -onoma -) {whosoever} (3588 -ho -) believeth (4100 -pisteuo -) in him shall receive (2983 -lambano -) remission (0859 -aphesis -) of sins (0266 -hamartia -) .

whosoever Act_13_26 Men (0435 -aner -) [and] brethren (0080 -adephos -) , children (5207 -huios -) of the stock (1085 -genos -) of Abraham (11) , and {whosoever} (3588 -ho -) among (1722 -en -) you feareth (5399 -

phobeo -) God (2316 -theos -) , to you is the word (3056 -logos -) of this (5026 -taute -) salvation (4991 -soteria -) sent (0649 -apostello -) .

whosoever Dan_06_07 All (03606 +kol) the presidents (05632 +carek) of the kingdom (04437 +malkuw) , the governors (05461 +cagan) , and the princes (00324 +)achashdarpan) , the counsellors (01907 +haddabar) , and the captains (06347 +pechah) , have consulted (03272 +y@(at) together to establish (06966 +quwm) a royal (04430 +melek) statute (07010 +q@yam) , and to make a firm (08631 +t@qeph) decree (00633 +)ecar) , that {whosoever} (03605 +kol) shall ask (01156 +b@(a)) a petition (01159 +ba(uw) of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) for thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , he shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) .

whosoever Deu_18_19 And it shall come (01961 +hayah) to pass , [that] {whosoever} will not hearken (08085 +shama() unto my words (01697 +dabar) which (00834 +)aher) he shall speak (01696 +dabar) in my name (08034 +shem) , I will require (01875 +darash) [it] of him .

whosoever Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that {whosoever} (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara) to come (00935 +bow) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiym) days (03117 +yowm) .

whosoever Exo_12_15 Seven (07651 +sheba() days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread ; even (00389 +)ak) the first (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 +shabath) away leaven (07603 +s@)or) out of your houses (01004 +bayith):for {whosoever} eateth (00398 +)akal) leavened (02557 +chametz) bread from the first (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el) .

whosoever Exo_12_19 Seven (07651 +sheba() days (03117 +yowm) shall there be no (03808 +lo) leaven (07603 +s@)or) found (04672 +matsa) in your houses (01004 +bayith):for {whosoever} eateth (00398 +)akal) that which is leavened (02557 +chametz) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , whether he be a stranger (01616 +ger) , or born (00249 +)ezrach) in the land (00776 +)erets) .

whosoever Exo_30_33 Whosoever (00376 +)iysh) compoundeth (07543 +raqach) [any] like (03644 +k@mow) it , or {whosoever} (00834 +)aher) putteth (05414 +nathan) [any] of it upon a stranger (02114 +zuwr) , shall even be cut (03772 +karath) off from his people (05971 +(am) .

whosoever Exo_31_14 Ye shall keep (08104 +shamar) the sabbath (07676 +shabbath) therefore ; for it [is] holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be put to death (04191 +muwth):for {whosoever} doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

whosoever Eze_33_04 Then {whosoever} heareth (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and taketh not warning (02094 +zahar) ; if the sword (02719 +chereb) come (00935 +bow) , and take (03947 +laqach) him away , his blood (01818 +dam) shall be upon his own head (07218

+ro)sh) .

whosoever Ezr_01_04 And {whosoever} (03605 +kol) remaineth (07604 +sha)ar) in any (03605 +kol) place (04725 +maqowm) where he sojourneth (01481 +guwr) , let the men (00582 +)enowsh) of his place (04725 +maqowm) help (05375 +nasa)) him with silver (03701 +keceph) , and with gold (02091 +zahab) , and with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , beside (05973 +(im) the freewill (05071 +n@dabah) offering for the house (01004 +bayith) of God (00430 +)elohiym) that [is] in Jerusalem (03389 +Y@ruwshalaim) .

whosoever Ezr_06_11 Also I have made (07761 +suwm) a decree (02942 +t@(em) , that {whosoever} (03605 +kol) shall alter (08133 +sh@na)) this (01836 +den) word (06600 +pithgam) , let timber (00636 +)a() be pulled (05256 +n@cach) down from his house (01005 +bayith) , and being set (02211 +z@qaph) up , let him be hanged (04223 +m@cha)) thereon (05921 +(al) ; and let his house (01005 +bayith) be made (05648 +(abad) a dunghill (05122 +n@valuw) for this (01836 +den) .

whosoever Ezr_07_26 And {whosoever} (03605 +kol) will not do (05648 +(abad) the law (01882 +dath) of thy God (00426 +)elahh) , and the law (01882 +dath) of the king (04430 +melek) , let judgment (01780 +diyn) be executed (05648 +(abad) speedily (00629 +)ocparna)) upon him , whether (02006 +hen) [it be] unto death (04193 +mowth) , or (02006 +hen) to banishment (08331 +sharshah) , or (02006 +hen) to confiscation (06065 +(anash) of goods (05232 +n@kac) , or to imprisonment (00613 +)ecuwrr) .

whosoever Ezr_10_08 And that {whosoever} (03605 +kol) would not come (00935 +bow)) within three (07969 +shalowsh) days (03117 +yowm) , according to the counsel (06098 +(etsah) of the princes (08269 +sar) and the elders (02205 +zaqen) , all (03605 +kol) his substance (07399 +r@kuwsh) should be forfeited (02763 +charam) , and himself (01931 +huw)) separated (00914 +badal) from the congregation (06951 +qahal) of those that had been carried (01473 +gowlah) away (01473 +gowlah) .

whosoever Gal_05_04 Christ (5547 -Christos -) is become (2673 -katargeo -) of no (2673 -katargeo -) effect (2673 -katargeo -) unto you , {whosoever} (3748 -hostis -) of you are justified (1344 -dikaioo -) by the law (3551 -nomos -) ; ye are fallen (1601 -ekipto -) from grace (5485 -charis -) .

whosoever Gal_05_10 I have confidence (3982 -peitho -) in you through (1722 -en -) the Lord (2962 -kurios -) , that ye will be none (3762 -oudeis -) otherwise (0243 -allos -) minded (5426 -phroneo -):but he that troubleth (5015 -tarasso -) you shall bear (0941 -bastazo -) his judgment (2917 -krima -) , {whosoever} (0302 -an -) he be .

whosoever Gen_04_15 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Therefore (03767 +kara() {whosoever} (03605 +kol) slayeth (02026 +harag) Cain (07014 +Qayin) , vengeance (05358 +naqam) shall be taken on him sevenfold (07659 +shib(athayim) . And the LORD (03068 +Y@hovah) set (07760 +suwm) a mark (00226 +)owth) upon Cain (07014 +Qayin) , lest (01115 +biltiy) any (03605 +kol) finding (04672 +matsa)) him should kill (05221 +nakah) him .

whosoever Jam_02_10 For {whosoever} (3748 -hostis -) shall keep (5083 -tereo -) the whole (3650 -holos -) law (3551 -nomos -) , and yet offend (4417 -ptaio -) in one (1520 -heis -) [point] , he is guilty (1777 -enochos -) of all (3956 -pas -) .

whosoever Jam_04_04 Ye adulterers (3432 -moichos -) and adulteresses (3428 -moichalis -) , know (1492 -eido -) ye not that the friendship (5373 -philia -) of the world (2889 -kosmos -) is enmity (2189 -echthra -) with God (2316 -theos -) ? {whosoever} (0302 -an -) therefore (3767 -oun -) will (1014 -boo -lom -ahee -) be a friend (5384 -philos -) of the world (2889 -kosmos -) is the enemy (2190 -echthros -) of God (2316 -theos -) .

whosoever Jer_19_03 And say (00559 +)amar) , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O kings (04428 +melek) of Judah (03063 +Y@huwdah) , and inhabitants

(03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra() upon this (02088 +zeh) place (04725 +maqowm) , the which (00834 +)aher) {whosoever} (03605 +kol) heareth (08085 +shama() , his ears (00241 +)ozen) shall tingle (06750 +tsalal) .

whosoever Joe_02_32 And it shall come (01961 +hayah) to pass , [that] {whosoever} (00834 +)aher) shall call (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah) shall be delivered (04422 +malat):for in mount (02022 +har) Zion (06726 +Tsiyown) and in Jerusalem (03389 +Y@ruwshalaim) shall be deliverance (06413 +p@leytah) , as the LORD (03068 +Y@hovah) hath said (00559 +)amar) , and in the remnant (08600 +t@phowtsah) whom (00834 +)aher) the LORD (03068 +Y@hovah) shall call (07121 +qara)) .

whosoever Joh_03_15 That {whosoever} (3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 -apollumi -) , but have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) .

whosoever Joh_03_16 For God (2316 -theos -) so (3779 -houto -) loved (0025 -agapao -) the world (2889 -kosmos -) , that he gave (1325 -didomi -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , that {whosoever} (3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 -apollumi -) , but have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

whosoever Joh_04_14 But {whosoever} (0302 -an -) drinketh (4095 -pino -) of the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall never (0165 -aion -) thirst (1372 -dipsao -) ; but the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall be in him a well (4077 -pege -) of water (5204 -hudor -) springing (0242 -hallomai -) up into (1519 -eis -) everlasting (0166 -aionios -) life (2222 -zoe -) .

whosoever Joh_11_26 And {whosoever} (3588 -ho -) liveth (2198 -zao -) and believeth (4100 -pisteuo -) in me shall never (0165 -aion -) die (0599 -apothnesko -) . Believest (4100 -pisteuo -) thou this (5124 -touto -) ?

whosoever Joh_12_46 I am come (2064 -erchomai -) a light (5457 -phos -) into (1519 -eis -) the world (2889 -kosmos -) , that {whosoever} (3588 -ho -) believeth (4100 -pisteuo -) on (1519 -eis -) me should not abide (3306 -meno -) in darkness (4653 -skotia -) .

whosoever Joh_16_02 They shall put (4160 -poieo -) you out of the synagogues (0656 -aposunagogos -):yea (0235 -alla -) , the time (5610 -hora -) cometh (2064 -erchomai -) , that {whosoever} (3588 -ho -) killeth (0615 -apokteino -) you will think (1380 -dokeo -) that he doeth (4374 -prosphero -) God (2316 -theos -) service (2999 -latreia -) .

whosoever Jos_02_19 And it shall be , [that] whosoever shall go (03318 +yatsa)) out of the doors (01817 +deleth) of thy house (01004 +bayith) into the street (02351 +chuwts) , his blood (01818 +dam) [shall be] upon his head (07218 +ro)sh) , and we [will be] guiltless (05355 +naqiy):and {whosoever} shall be with thee in the house (01004 +bayith) , his blood (01818 +dam) [shall be] on our head (07218 +ro)sh) , if (00518 +)im) [any] hand (03027 +yad) be upon him .

whosoever Jos_02_19 And it shall be , [that] {whosoever} shall go (03318 +yatsa)) out of the doors (01817 +deleth) of thy house (01004 +bayith) into the street (02351 +chuwts) , his blood (01818 +dam) [shall be] upon his head (07218 +ro)sh) , and we [will be] guiltless (05355 +naqiy):and whosoever shall be with thee in the house (01004 +bayith) , his blood (01818 +dam) [shall be] on our head (07218 +ro)sh) , if (00518 +)im) [any] hand (03027 +yad) be upon him .

whosoever Jos_20_09 These (00428 +)el - leh) were the cities (05892 +)iyr) appointed (04152 +muw(adah) for all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them , that {whosoever} (03605 +kol) killeth

(05221 +nakah) [any] person (05315 +nephesh) at unawares (07684 +sh@gagah) might flee (05127 +nuwc) thither (08033 +sham) , and not die (04191 +muwth) by the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , until (05704 +(ad) he stood (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) .

whosoever Lev_07_25 For {whosoever} (03605 +kol) eateth (00398 +)akal) the fat (02459 +cheleb) of the beast (00929 +b@hemah) , of which (00834 +)aher) men offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) , even the soul (05315 +nephesh) that eateth (00398 +)akal) [it] shall be cut (03772 +karath) off from his people (05971 +(am) .

whosoever Lev_11_24 And for these (00428 +)el - leh) ye shall be unclean (02930 +tame)) : {whosoever} (03605 +kol) toucheth (05060 +naga() the carcase (05038 +n@belah) of them shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

whosoever Lev_11_25 And {whosoever} (03605 +kol) beareth (05375 +nasa)) [ought] of the carcase(05038 +n@belah) of them shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

whosoever Lev_11_31 These (02088 +zeh) [are] unclean (02931 +tame)) to you among all (03605 +kol) that creep (08318 +sherets) : {whosoever} (03605 +kol) doth touch (05060 +naga() them , when they be dead (04194 +maveth) , shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

whosoever Lev_15_05 And {whosoever} toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

whosoever Lev_15_10 And {whosoever} (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa)) [any of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

whosoever Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) , [and] her issue (02101 +zowb) in her flesh (01320 +basar) be blood (01818 +dam) , she shall be put (05079 +niddah) apart (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and {whosoever} (03605 +kol) toucheth (05060 +naga() her shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

whosoever Lev_15_21 And {whosoever} (03605 +kol) toucheth (05060 +naga() her bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

whosoever Lev_15_22 And {whosoever} (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing (03627 +k@liy) that she sat (03427 +yashab) upon shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

whosoever Lev_15_27 And {whosoever} (03605 +kol) toucheth (05060 +naga() those things shall be unclean (02930 +tame)) , and shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364

+rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

whosoever Lev_17_14 For [it is] the life (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) ; the blood (01818 +dam) of it [is] for the life (05315 +nephesh) thereof : therefore I said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye shall eat (00398 +)akal) the blood (01818 +dam) of no (03808 +lo) manner of flesh (01320 +basar) : for the life (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) [is] the blood (01818 +dam) thereof : {whosoever} (03605 +kol) eateth (00398 +)akal) it shall be cut (03772 +karath) off .

whosoever Lev_18_29 For {whosoever} shall commit (06213 +(asah) any (03605 +kol) of these (00428 +)el - leh) abominations (08441 +tow(ebah) , even the souls (05315 +nephesh) that commit (06213 +(asah) [them] shall be cut (03772 +karath) off from among (07130 +qereb) their people (05971 +(am) .

whosoever Lev_19_20 And {whosoever} lieth (07901 +shakab) carnally (02233 +zera() with a woman (00802 +)ishshah) , that [is] a bondmaid (08198 +shipchah) , betrothed (02778 +charaph .) to an husband (00376 +)iysh) , and not at all redeemed (06299 +padah) , nor (03808 +lo) freedom (02668 +chuphshah) given (05414 +nathan) her ; she shall be scourged (01244 +biqqoreth) ; they shall not be put to death (04191 +muwth) , because (03588 +kiy) she was not free (02666 +chaphash) .

whosoever Lev_22_05 Or (00176 +)ow) {whosoever} toucheth (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 +tame)) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

whosoever Lev_22_21 And {whosoever} offereth (07126 +qarab) a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings unto the LORD (03068 +Y@hovah) to accomplish (06381 +pala)) [his] vow (05088 +neder) , or (00176 +)ow) a freewill (05071 +n@dabah) offering in beeves (01241 +baqar) or sheep (06629 +tso)n) , it shall be perfect (08549 +tamiym) to be accepted (07522 +ratsown) ; there shall be no (03808 +lo) blemish (03971 +m)uwm) therein .

whosoever Luk_07_23 And blessed is [he] , {whosoever} 1437 -ean - shall not be offended 4624 -skandalizo - in me .

whosoever Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo - :for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and {whosoever} 0302 -an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

whosoever Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo - :for {whosoever} 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

whosoever Luk_09_05 And {whosoever} 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 -exerchomai - out of that city 4172 -polis - , shake 0660 -apotinasso - off 0660 -apotinasso - the very 2532 -kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against 1909 -epi - them .

whosoever Luk_09_24 For whosoever 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it:but {whosoever} 0302 -an - will lose 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .

whosoever Luk_09_24 For {whosoever} 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it:but whosoever 0302 -an - will lose 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .

whosoever Luk_09_26 For {whosoever} 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my words 3056 -logos - , of him shall the Son 5207 -huios - of man 0444 -anthropos - be ashamed 1870 - epaischunomai - , when 3752 -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa - , and [in his] Father s 3962 -pater - , and of the holy 0040 -hagios - angels 0032 -aggelos - .

whosoever Luk_09_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and {whosoever} 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 -apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

whosoever Luk_12_10 And {whosoever} 3739 -hos - shall speak 2046 -ereo - a word 3056 -logos - against 1519 -eis - the Son 5207 -huios - of man 0444 -anthropos - , it shall be forgiven 0863 -aphiemi - him:but unto him that blasphemeth 0987 -blasphemeo - against 1519 -eis - the Holy 0040 -hagios - Ghost 4151 -pneuma - it shall not be forgiven 0863 -aphiemi - .

whosoever Luk_14_11 For {whosoever} 3588 -ho - exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

whosoever Luk_14_27 And {whosoever} 3748 -hostis - doth not bear 0941 -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

whosoever Luk_14_33 So 3767 -oun - likewise 3779 -houto - , {whosoever} 3956 -pas - he be of you that forsaketh 0657 -apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

whosoever Luk_16_18 Whosoever 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 -moicheuo -:and {whosoever} 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

whosoever Luk_17_33 Whosoever 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it ; and {whosoever} 1437 -ean - shall lose 0622 -apollumi - his life 5590 -psuche - shall preserve 2225 -zoogoneo - it .

whosoever Mar_03_35 For {whosoever} (0302 -an -) shall do the will (2307 -thelema -) of God (2316 -theos -) , the same (3778 -houtos -) is my brother (0080 -adephos -) , and my sister (0079 -adelphe -) , and mother (3384 -meter -) .

whosoever Mar_06_11 And {whosoever} (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) thence (1564 -ekeithen -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

whosoever Mar_08_35 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; but {whosoever} (0302 -an -) shall lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) and the gospel s (2098 -euaggelion -) , the same (3778 -houtos -) shall save (4982 -sozo -) it .

whosoever Mar_08_35 For {whosoever} (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; but whosoever (0302 -an -) shall lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) and the gospel s (2098 -euaggelion -) , the same (3778 -houtos -) shall save (4982 -sozo -) it .

whosoever Mar_09_37 Whosoever (1437 -ean -) shall receive (1209 -dechomai -) one (1520 -heis -) of such (5108 -toioutos -) children (3813 -paidion -) in my name (3686 -onoma -) , receiveth (1209 -dechomai -) me:and {whosoever} (1437 -ean -) shall receive (1209 -dechomai -) me , receiveth (1209 -dechomai -) not me , but him that sent (0649 -apostello -) me .

whosoever Mar_09_41 . For {whosoever} (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -) , because (3754 -hoti -) ye belong (1510 -eimi -) to Christ (5547 -Christos -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 -misthos -) .

whosoever Mar_09_42 And {whosoever} (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of [these (3588 -ho -)] little (3398 -mikros -) ones that believe (4100 -pisteuo -) in me , it is better (3123 -mallon -) for him that a millstone (3457 -mulikos -) were hanged (4029 -perikeimai -) about (4012 -peri -) his neck (5137 -trachelos -) , and he were cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) .

whosoever Mar_10_43 But so (3779 -houto -) shall it not be among (1722 -en -) you:but {whosoever} (1437 -ean -) will (2309 -thelo -) be great (3173 -megas -) among (1722 -en -) you , shall be your (5216 -humon -) minister (1249 -diakonos -) :

whosoever Mar_10_44 And {whosoever} (0302 -an -) of you will (2309 -thelo -) be the chiefest (4413 -protos -) , shall be servant (1401 -doulos -) of all (3956 -pas -) .

whosoever Mar_11_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That {whosoever} (0302 -an -) shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .

whosoever Mat_05_19 Whosoever (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 -touton -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 -didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the least (1646 -elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but {whosoever} (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [them] , the same (3778 -houtos -) shall be called (2564 -kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

whosoever Mat_05_21 . Ye have heard (0191 -akouo -) that it was said (2046 -ereo -) by them of old (0744 -archaios -) time (0744 -archaios -) , Thou shalt not kill (5407 -phoneuo -) ; and {whosoever} (0302 -an -) shall kill (5407 -phoneuo -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -) :

whosoever Mat_05_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother

(0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 -sunedrion -):but {whosoever} (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .

whosoever Mat_05_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -):and {whosoever} (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 -sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .

whosoever Mat_05_22 But I say (3004 -lego -) unto you , That {whosoever} (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 -sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .

whosoever Mat_05_28 But I say (3004 -lego -) unto you , That {whosoever} (3588 -ho -) looketh (0991 -blepo -) on a woman (1135 -gune -) to lust (1937 -epithumeo -) after her hath committed (3431 -moicheuo -) adultery (3431 -moicheuo -) with her already (2235 -ede -) in his heart (2588 -kardia -) .

whosoever Mat_05_32 But I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 -parektos -) for the cause (3056 -logos -) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 -moichao -):and {whosoever} (1437 -ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

whosoever Mat_05_32 But I say (3004 -lego -) unto you , That {whosoever} (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 -parektos -) for the cause (3056 -logos -) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 -moichao -):and whosoever (1437 -ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

whosoever Mat_05_39 But I say (3004 -lego -) unto you , That ye resist (0436 -anthistemi -) not evil (4190 -poneros -):but {whosoever} (3748 -hostis -) shall smite (4474 -rhapizo -) thee on (1909 -epi -) thy right (1188 -dexios -) cheek (4600 -siagon -) , turn (4762 -strepho -) to him the other (0243 -allos -) also (2532 -kai -) .

whosoever Mat_05_41 And {whosoever} (3748 -hostis -) shall compel (0029 -aggareuo -) thee to go a mile (3400 -milion -) , go (5217 -hupago -) with him twain (1417 -duo -) .

whosoever Mat_07_24 Therefore (3767 -oun -) {whosoever} (3748 -hostis -) heareth (0191 -akouo -) these (5128 -toutous -) sayings (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them , I will liken (3666 -homoioo -) him unto a wise (5429 -phronimos -) man (0435 -aner -) , which (3748 -hostis -) built (3618 -oikodomeo -) his house (3614 -oikia -) upon a rock (4073 -petra -) :

whosoever Mat_10_14 And {whosoever} (1437 -ean -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) your (5216 -humon -) words (3056 -logos -) , when ye depart (1831 -exerchomai -) out of that house (3614 -oikia -) or (2228 -e -) city (4172 -polis -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (2868 -koniortos -) of your (5216 -humon -) feet (4228 -pous -) .

whosoever Mat_10_33 But {whosoever} (0302 -an -) shall deny (0720 -arneomai -) me before (1715 -emprosthen -) men (0444 -anthropos -) , him will I also (2504 -kago -) deny (0720 -arneomai -) before (1715 -

emprosthen -) my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

whosoever Mat_11_06 And blessed (3107 -makarios -) is [he] , {whosoever} (1437 -ean -) shall not be offended (4624 -skandalizo -) in me .

whosoever Mat_12_32 And whosoever (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be forgiven (0863 -aphiemi -) him:but {whosoever} (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863 -aphiemi -) him , neither (3777 -oute -) in this (5129 -toutoi -) world (0165 -aion -) , neither (3777 -oute -) in the [world] to come (3195 -mello -) .

whosoever Mat_12_32 And {whosoever} (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be forgiven (0863 -aphiemi -) him:but whosoever (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863 -aphiemi -) him , neither (3777 -oute -) in this (5129 -toutoi -) world (0165 -aion -) , neither (3777 -oute -) in the [world] to come (3195 -mello -) .

whosoever Mat_12_50 For {whosoever} (0302 -an -) shall do (4160 -poieo -) the will (2307 -thelema -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) , the same (0846 -autos -) is my brother (0080 -adephos -) , and sister (0079 -adelphē -) , and mother (3384 -meter -) .

whosoever Mat_13_12 For whosoever (3748 -hostis -) hath (2192 -echo -) , to him shall be given (1325 -didomi -) , and he shall have more abundance (4052 -perisseuo -):but {whosoever} (3748 -hostis -) hath (2192 -echo -) not , from him shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -) .

whosoever Mat_13_12 For {whosoever} (3748 -hostis -) hath (2192 -echo -) , to him shall be given (1325 -didomi -) , and he shall have more abundance (4052 -perisseuo -):but whosoever (3748 -hostis -) hath (2192 -echo -) not , from him shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -) .

whosoever Mat_16_25 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it:and {whosoever} (0302 -an -) will lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

whosoever Mat_16_25 For {whosoever} (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it:and whosoever (0302 -an -) will lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

whosoever Mat_10_42 And {whosoever} (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones a cup (4221 -poterion -) of cold (5593 -psuchros -) [water] only (3440 -monon -) in the name (3686 -onoma -) of a disciple (3101 -mathetes -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall in no (3364 -ou me -) wise lose (0622 -apollumi -) his reward (3408 -misthos -) .

whosoever Mat_20_26 But it shall not be so (3779 -houto -) among (1722 -en -) you:but {whosoever} (1437 -ean -) will (2309 -thelo -) be great (3173 -megas -) among (1722 -en -) you , let him be your (5216 -humon -) minister (1249 -diakonos -) ;

whosoever Mat_20_27 And {whosoever} (1437 -ean -) will (2309 -thelo -) be chief (4413 -protos -) among (1722 -en -) you , let him be your (5216 -humon -) servant (1401 -doulos -) :

whosoever Mat_21_44 And {whosoever} (3588 -ho -) shall fall (4098 -pipto -) on (1909 -epi -) this (5126 -

touton -) stone (3037 -lithos -) shall be broken (4917 -sunthlao -):but on (1909 -epi -) whomsoever (0302 -an -) it shall fall (4098 -pipto -) , it will grind (3039 -likmao -) him to powder (3039 -likmao -) .

whosoever Mat_23_12 And {whosoever} (3748 -hostis -) shall exalt (5312 -hupsoo -) himself (1438 -heautou -) shall be abased (5013 -tapeinoo -) ; and he that shall humble (5013 -tapeinoo -) himself (1438 -heautou -) shall be exalted (5312 -hupsoo -) .

whosoever Mat_23_16 Woe (3759 -ouai -) unto you , [ye] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , it is nothing (3762 -oudeis -) ; but {whosoever} (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a debtor (3784 -opheilo -) !

whosoever Mat_23_18 And , Whosoever (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -) , it is nothing (3762 -oudeis -) ; but {whosoever} (0302 -an -) sweareth (3660 -omnuo -) by the gift (1435 -doron -) that is upon it , he is guilty (3784 -opheilo -) .

whosoever Num_05_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they put (07971 +shalach) out of the camp (04264 +machaneh) every (03605 +kol) leper (06879 +tsara() , and every (03605 +kol) one that hath an issue (02100 +zuwb) , and {whosoever} (03605 +kol) is defiled (02931 +tame)) by the dead (05315 +nephesh) :

whosoever Num_15_14 And if (03588 +kiy) a stranger (01616 +ger) sojourn (01481 +guwr) with you , or (00176 +)ow) {whosoever} (00834 +)aher) [be] among (08432 +tavek) you in your generations (01755 +dowr) , and will offer (06213 +(asah) an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; as ye do (06213 +(asah) , so (03651 +ken) he shall do (06213 +(asah) .

whosoever Num_19_16 And {whosoever} toucheth (05060 +naga() one that is slain (02491 +chalal) with a sword (02719 +chereb) in the open (06440 +paniym) fields (07704 +sadeh) , or a dead (04191 +muwth) body (05315 +nephesh) , or a bone (06106 +(etsem) of a man (00120 +)adam) , or a grave (06913 +qeber) , shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

whosoever Num_31_19 And do (06213 +(asah) ye abide (02583 +chanah) without (02351 +chuwts) the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):whosoever (03605 +kol) hath killed (02026 +harag) any person (05315 +nephesh) , and {whosoever} (03605 +kol) hath touched (05060 +naga() any slain (02491 +chalal) , purify (02398 +chata)) [both] yourselves and your captives (07628 +sh@biy) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

whosoever Pro_06_29 So (03651 +ken) he that goeth (00935 +bow) in to his neighbour s (07453 +rea() wife (00802 +)ishshah) ; {whosoever} (03605 +kol) toucheth (05060 +naga() her shall not be innocent (05352 +naqah) .

whosoever Pro_20_01 . Wine (03196 +yayin) [is] a mocker (03887 +luwts) , strong drink (07941 +shekar) [is] raging (01993 +hamah):and {whosoever} (03605 +kol) is deceived (07686 +shagah) thereby is not wise (02449 +chakam) .

whosoever Rev_14_11 And the smoke (2586 -kapnos -) of their torment (0929 -basanismos -) ascendeth (0305 -anabaino -) up for ever (0165 -aion -) and ever (0165 -aion -):and they have (2192 -echo -) no (3756 -ou -) rest (0372 -anapausis -) day (2250 -hemera -) nor (2532 -kai -) night (3571 -nux -) , who (3588 -ho -) worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and {whosoever} (3156 -Matthaios -) receiveth (2983 -lambano -) the mark (5480 -charagma -) of his name (3686 -onoma -) .

whosoever Rev_20_15 And {whosoever} (3156 -Matthaios -) was not found (2147 -heurisko -) written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) was cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) .

whosoever Rev_22_15 For without (1854 -exo -) [are] dogs (2965 -kuon -) , and sorcerers (5333 -pharmakos -) , and whoremongers (4205 - pornos -) , and murderers (5406 -phoneus -) , and idolaters (1496 -eidololatres -) , and {whosoever} (3588 -ho -) loveth (5368 -phileo -) and maketh (4160 -poieo -) a lie (5579 -pseudos -) .

whosoever Rev_22_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 -erchomai -) . And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -) . And {whosoever} (3588 -ho -) will (2309 -thelo -) , let him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

whosoever Rom_02_01 . Therefore (1352 -dio -) thou art (1488 -ei -) inexcusable (0379 -anapologetos -) , O man (0444 -anthropos -) , {whosoever} (3588 -ho -) thou art (1488 -ei -) that judgest (2919 -krino -):for wherein (3757 -hou -) thou judgest (2919 -krino -) another (2087 -heteros -) , thou condemnest (2632 -katakrino -) thyself (4572 -seautou -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the same (0846 -autos -) things .

whosoever Rom_09_33 As it is written (1125 -grapho -) , Behold (2400 -idou -) , I lay (5087 -tithemi -) in Sion (4622 -Sion -) a stumblingstone (4348 -proskomma -) and rock (4073 -petra -) of offence (4625 -skandalon -):and {whosoever} (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617 -kataischuno -) .

whosoever Rom_10_13 For {whosoever} (0302 -an -) shall call (1941 -epikaleomai -) upon the name (3686 -onoma -) of the Lord (2962 -kurios -) shall be saved (4982 -sozo -) .

widowhood 2Sa_20_03 And David (01732 +David) came (00935 +bow)) to his house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) ; and the king (04428 +melek) took (03947 +laqach) the ten (06235 +(eser) women (00802 +jishshah) [his] concubines (06370 +piylegesh) , whom (00834 +)aher) he had left (03240 +yanach) to keep (08104 +shamar) the house (01004 +bayith) , and put (05414 +nathan) them in ward (04931 +mishmereth) , and fed (03557 +kuwl) them , but went (00935 +bow)) not in unto them . So they were shut (06887 +tsarar) up unto the day (03117 +yowm) of their death (04191 +muwth) , living (02424 +chayuwth) in {widowhood} (00491 +)almanuwth) .

widowhood Gen_38_19 And she arose (06965 +quwm) , and went (03212 +yalak) away , and laid (05493 +cuwr) by her vail (06809 +tsa(iyph) from her , and put (03847 +labash) on the garments (00899 +begeg) of her {widowhood} (00491 +)almanuwth) .

widowhood Isa_47_09 But these (00428 +)el - leh) two (08147 +sh@nayim) [things] shall come (00935 +bow)) to thee in a moment (07281 +rega() in one (00259 +)echad) day (03117 +yowm) , the loss (07921 +shakol) of children , and {widowhood} (00489 +)almon):they shall come (00935 +bow)) upon thee in their perfection (08537 +tom) for the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , [and] for the great (03966 +m@(od) abundance (06109 +(otsmah) of thine enchantments (02267 +cheber) .

widowhood Isa_54_04 Fear (03372 +yare)) not ; for thou shalt not be ashamed (00954 +buwsh):neither (00408 +)al) be thou confounded (03637 +kalam) ; for thou shalt not be put to shame (02659 +chapher):for thou shalt forget (07911 +shakach) the shame (01322 +bosheth) of thy youth (05934 +(aluwm) , and shalt not remember (02142 +zakar) the reproach (02781 +cherpah) of thy {widowhood} (00491 +)almanuwth) any more (05750 +(owd) .

you:who Isa_51_12 I , [even] I , [am] he that comforteth (05162 +nacham) {you:who} (04310 +miy) [art] thou , that thou shouldest be afraid (03372 +yare)) of a man (00582 +)enowsh) [that] shall die (04191 +muwth) , and of the son (01121 +ben) of man (00120 +)adam) [which] shall be made (05414 +nathan) [as] grass (02682 +chatsiyr) ;

you:whose 2Pe_02_03 . And through (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned (4112 -plastos -) words (3056 -logos -) make (1710 -emporeuomai -) merchandise of {you:whose} (3739 -hos -) judgment (2917 -krima -) now of a long time (1597 -ekpalai -) lingereth (0691 -argeo -) not , and their damnation (0684 -apoleia -) slumbereth (3573 -nustazo -) not .

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plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenoe, the capitol of Greece: -- {Athens}.[ql who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.[ql who 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever).[ql who 3778 # houtos

{hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, {who}(-m, -se), why.[ql whomsoever 3746 # hosper {hos'-per}; from 3739 and 4007; who especially: -- {whomsoever}.[ql who Interlinear Index Study who JOB 036 023 Who <04310 +miy > hath enjoined <06485 +paqad > him his way <01870 +derek > ? {orwho} <04310 +miy > can say <00559 +>amar > , Thou hast wrought <06466 +pa iniquity <05766 + ? Who GEN 003 011 . And he said <00559 +>amar > , {Who} <04310 +miy > told <05046 +nagad > thee that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? who GEN 012 007 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > : and there <08033 +sham > builded <01129 +banah > he an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , {who} <04310 +miy > appeared <07200 +ra>ah > unto him . who GEN 014 012 And they took <03947 +laqach > Lot <03876 +Lowt > , Abram s <87> brother s <00251 +>ach > son <01121 +ben > , {who} <01931 +huw> > dwelt <03427 +yashab > in Sodom <05467 +C@dom > , and his goods <07399 +r@kuwsh > , and departed <03212 +yalak > . Who GEN 021 007 And she said <00559 +>amar > , {Who} <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121 +ben > in his old <02208 +zaqun > age . who GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not {who} <4310miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > . who GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , {who} <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . who GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , {who} <04310 +miy > hath not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +cheded > and his truth <00571 +>emeth > : I [being] in the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . who GEN 027 018 . And he came <00935 +bow> > unto his father <1> , and said <00559 +>amar > , My father <1> : and he said <00559 +>amar > , Here <02009 +hinneh > [am] I ; {who} <04310 +miy > [art] thou , my son <01121 +ben > ? Who GEN 027 032 And Isaac <03327 +Yitschaq > his father <1> said <00559 +>amar > unto him , {Who} <04310 +miy > [art] thou ? And he said <00559 +>amar > , I [am] thy son <01121 +ben > , thy firstborn <01060 +b@kowr > Esau <06215 + . Who GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadawl > exceedingly <01419 +gadawl > , and said <00559 +>amar > , {Who} <04310 +miy > ? where <00645 +>ephow > [is] he that hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > . who GEN 030 002 And Jacob s <03290 +Ya anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead <08478 +tachath > , {who} <00834 +>aher > hath withheld <04513 +mana< > from thee the fruit <06529 +p@riy > of the womb <00990 +beten > ? Who GEN 033 005 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , {Who} <04310 +miy > [are] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + . who GEN 035 003 And let us arise <06965 +quwm > , and go <05927 + up to Bethel <01008 +Beyth - >El > ; and I will make <06213 + there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , {who} answered <06030 + me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the way <01870 +derek > which <00834 +>aher > I went <01980 +halak > . who GEN 036 001 . Now these

<00428 +>el - leh > [are] the generations <08435 +towl@dah > of Esau <06215 + , {who} <01931 +huw> > [is] Edom <00123 +>Edom > . who GEN 036 019 These <00428 +>el - leh > [are] the sons <01121 +ben > of Esau <06215 + , {who} [is] Edom <00123 +>Edom > , and these <00428 +>el - leh > [are] their dukes <00441 +>alluwph > . who GEN 036 020 . These <00428 +>el - leh > [are] the sons <01121 +ben > of Seir <08165 +Se the Horite <02752 +Choriy > , {who} inhabited <01753 +duwr > the land <00776 +>erets > ; Lotan <03877 +Lowtan > , and Shobal <07732 +Showbal > , and Zibeon <06649 +Tsib , and Anah <06034 + , who GEN 036 035 And Husham <02367 +Chuwsham > died <04191 +muwth > , and Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > , {who} smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [was] Avith <05762 + . who GEN 042 030 The man <00376 +>iysh > , [{who} is] the lord <00113 +>adown > of the land <00776 +>erets > , spake <01696 +dabar > roughly <07186 +qasheh > to us , and took <05414 +nathan > us for spies <07270 +ragal > of the country <00776 +>erets > . who GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <03808 +lo> > tell <03045 +yada< > {who} <04310 +miy > put <07760 +suwm > our money <03701 +keceph > in our sacks <00572 +>amtachath > . Who GEN 048 008 . And Israel <03478 +Yisra>el > beheld <07200 +ra>ah > Joseph s <03130 +Yowceph > sons <01121 +ben > , and said <00559 +>amar > , {Who} <04310 +miy > [are] these <00428 +>el - leh > ? who GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , {who} <01931 +huw> > [was] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > . who GEN 049 009 Judah <03063 +Y@huwdah > [is] a lion s <00738 +>ariy > whelp <01482 +guwr > : from the prey <02964 +tereoph > , my son <01121 +ben > , thou art gone <05927 + up : he stooped <03766 +kara< > down , he couched <07257 +rabats > as a lion <00738 +>ariy > , and as an old <03833 +labiy> > lion <03833 +labiy> > ; {who} <04310 +miy > shall rouse <06965 +quwm > him up ? who GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , {who} shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : who GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , {who} shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : Who EXO 002 014 And he said <00559 +>amar > , {Who} <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . Who EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , {Who} <04310 +miy > [am] I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par , and that I should bring <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? who EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > {who} <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 + ? have not I the LORD <03068 +Y@hovah > ? Who EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , {Who} <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 + ? have not I the LORD <03068 +Y@hovah > ? who EXO 004 028 And Moses <04872 +Mosheh > told <05046 +nagad > Aaron <00175 +>Aharown > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > {who} <00834 +>aher > had sent <07971 +shalach > him , and all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > he had commanded <06680 +tsavah > him . Who EXO 005 002 And

Pharaoh <06547 +Par said <00559 +>amar > , {Who} <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . who EXO 005 020 And they met <06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {who} <04310 +miy > stood <05324 +natsab > in the way <07125 +qir>ah > , as they came <03318 +yatsa> > forth <03318 +yatsa> > from Pharaoh <06547 +Par : who EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; how then shall Pharaoh <06547 +Par hear <08085 +shama< > me , {who} <00589 +>aniy > [am] of uncircumcised <06189 + lips <08193 +saphah > ? who EXO 010 008 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > were brought <07725 +shuwb > again <07725 +shuwb > unto Pharaoh <06547 +Par : and he said <00559 +>amar > unto them , Go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : [but] {who} <04310 +miy > [are] they that shall go <01980 +halak > ? who EXO 012 027 That ye shall say <00559 +>amar > , It [is] the sacrifice <02077 +zebach > of the LORD S <03068 +Y@hovah > passover <06453 +pecach > , {who} <04310 +miy > passed <06452 +pacach > over <05921 + the houses <01004 +bayith > of the children <01121 +ben > of Israel <03478 +Yisra>el > in Egypt <04714 +Mitsrayim > , when he smote <05062 +nagaph > the Egyptians <04714 +Mitsrayim > , and delivered <05337 +natsal > our houses <01004 +bayith > . And the people <05971 + bowed <06915 +qadad > the head and worshipped <07812 +shachah > . who EXO 012 040 Now the sojourning <04186 +mowshab > of the children <01121 +ben > of Israel <03478 +Yisra>el > , {who} <00834 +>aher > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , [was] four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > . who EXO 015 011 Who <04310 +miy > [is] like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? {who} <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? Who EXO 015 011 {Who} <04310 +miy > [is] like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? who EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , {who} <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . who EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , {who} <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . Who EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , {Who} <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . who LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , {who} shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : Who LEV 012 007 {Who} shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . who LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [{who} art] the priest <03548 +kohen > , so <03651 +ken > shall it be . who NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > {who} <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so

<03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . who NUM 007 002 That the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , {who} <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh > , and were over <05975 + them that were numbered <06485 +paqad > , offered <07126 +qarab > : who NUM 009 006 And there were certain men <00582 +>enowsh > , {who} <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : Who NUM 011 004 . And the mixt multitude <00628 +>acp@cuph > that [was] among <07130 +qereb > them fell a lusting <08378 +ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 +gam > wept <01058 +bakah > again <07725 +shuwb > , and said <00559 +>amar > , {Who} <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? Who NUM 011 018 And say <00559 +>amar > thou unto the people <05971 + , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , {Who} <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? for [it was] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > . who NUM 012 007 My servant <05650 + Moses <04872 +Mosheh > [is] not so <03651 +ken > , {who} <01931 +huw> > [is] faithful <00539 +>aman > in all <03605 +kol > mine house <01004 +bayith > . who NUM 014 036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to search <08446 +tuwr > the land <00776 +>erets > , {who} returned <07725 +shuwb > , and made all <03605 +kol > the congregation <05712 + to murmur <03885 +luwn > against <05921 + him , by bringing <03318 +yatsa> > up a slander <01681 +dibbah > upon the land <00776 +>erets > , who NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [{who} <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . who NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > {who} <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . who NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , {who} <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . Who NUM 023 010 {Who} <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! who NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : {who} <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > thee , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > thee . who NUM 024 023 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , {who} <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > this ! who NUM 025 006 . And , behold <02009 +hinneh > , one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 +Midyaniy > woman in the sight <05869 + of Moses <04872 +Mosheh > , and in the sight <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , {who} <01992 +hem > [were] weeping <01058 +bakah > [before] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . who NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48> . This

<01931 +huw> > [is that] Dathan <01885 +Dathan> and Abiram <48> , [which were] famous <07121 +qara>
 > in the congregation <05712 + , {who}> <00834 +>aher> strove <05327 +natsah> against <05921 + Moses
 <04872 +Mosheh> and against <05921 + Aaron <00175 +>Aharown> in the company <05712 + of Korah
 <07141 +Qorach> , when they strove <05327 +natsah> against <05921 + the LORD <03068 +Y@hovah> : who
 NUM 026 047 These <00428 +>el - leh> [are] the families <04940 +mishpachah> of the sons <01121 +ben>
 of Asher <00836 +>Asher> according to those that were numbered <06485 +paqad> of them ; [{who}> were]
 fifty <02572 +chamishshiyim> and three <07969 +shalowsh> thousand <00505 +>eleph> and four <00702
 +>arba> hundred <03967 +me>ah> . who NUM 026 063 . These <00428 +>el - leh> [are] they that were
 numbered <06485 +paqad> by Moses <04872 +Mosheh> and Eleazar <00499 +>El the priest <03548 +kohen> ,
 {who}> <00834 +>aher> numbered <06485 +paqad> the children <01121 +ben> of Israel <03478 +Yisra>el> in
 the plains <06160 + of Moab <04124 +Mow>ab> by Jordan <03383 +Yarden> [near] Jericho <03405
 +Y@riychow> . who NUM 027 021 And he shall stand <05975 + before <06440 +paniym> Eleazar <00499
 +>El the priest <03548 +kohen> , {who}> shall ask <07592 +sha>al> [counsel] for him after the judgment
 <04941 +mishpat> of Urim <00224 +>Uwriym> before <06440 +paniym> the LORD <03068 +Y@hovah> : at
 <05921 + his word <06310 +peh> shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh>
 they shall come <00935 +bow> > in , [both] he , and all <03605 +kol> the children <01121 +ben> of Israel
 <03478 +Yisra>el> with him , even all <03605 +kol> the congregation <05712 + . who NUM 031 027 And
 divide <02673 +chatsah> the prey <04455 +malqowach> into <00413 +>el> two <08147 +sh@nayim> parts ;
 between <00996 +beyn> them that took <08610 +taphas> the war <04421 +milchamah> upon them , {who}>
 went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn> all <03605 +kol> the
 congregation <05712 + : Who DEU 001 033 {Who}> went <01980 +halak> in the way <01870 +derek> before
 <06440 +paniym> you , to search <08446 +tuwr> you out a place <04725 +maqowm> to pitch <02583 +chanah
 > your tents [in] , in fire <00784 +>esh> by night <03915 +layil> , to shew <07200 +ra>ah> you by what
 <00834 +>aher> way <01870 +derek> ye should go <03212 +yalak> , and in a cloud <06051 + by day <03119
 +yowmam> . who DEU 002 025 This <02088 +zeh> day <03117 +yowm> will I begin <02490 +chalal> to put
 <05414 +nathan> the dread <06343 +pachad> of thee and the fear <03374 +yir>ah> of thee upon the nations
 <05971 + [that are] under <08478 +tachath> the whole <03605 +kol> heaven <08064 +shamayim> , {who}>
 <00834 +>aher> shall hear <08085 +shama> < report <08088 +shema> < of thee , and shall tremble <07264
 +ragaz> , and be in anguish <02342 +chuwl> because <06440 +paniym> of thee . who DEU 004 007 For what
 <04310 +miy> nation <01471 +gowy> [is there so] great <01419 +gadawl> , {who}> <00834 +>aher> [hath]
 God <00430 +>elohiyim> [so] nigh <07126 +qarab> unto them , as the LORD <03068 +Y@hovah> our God
 <00430 +>elohiyim> [is] in all <03605 +kol> [things that] we call <07121 +qara> > upon him [for] ? who
 DEU 004 046 On this side <05676 + Jordan <03383 +Yarden> , in the valley <01516 +gay> > over <04136
 +muwl> against <04136 +muwl> Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets> of Sihon <05511
 +Ciychown> king <04428 +melek> of the Amorites <00567 +>Emoriy> , {who}> <00834 +>aher> dwelt
 <03427 +yashab> at Heshbon <02809 +Cheshbown> , whom <00834 +>aher> Moses <04872 +Mosheh> and
 the children <01121 +ben> of Israel <03478 +Yisra>el> smote <05221 +nakah> , after they were come <03318
 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim> : who DEU 005 003 The LORD <03068
 +Y@hovah> made <03772 +karath> not this <02063 +zo>th> covenant <01285 +b@riyth> with our fathers
 <1> , but with us , [even] us , {who}> <00428 +>el - leh> [are] all <03605 +kol> of us here <06311 +poh>
 alive <02416 +chay> this day <03117 +yowm> . who DEU 005 026 For {who}> <04310 +miy> [is there of] all
 <03605 +kol> flesh <01320 +basar> , that hath heard <08085 +shama> < the voice <06963 +qowl> of the living
 <02416 +chay> God <00430 +>elohiyim> speaking <01696 +dabar> out of the midst <08432 +tavek> of the
 fire <00784 +>esh> , as we [have] , and lived <02421 +chayah> ? who DEU 008 015 Who led <03212 +yalak>
 > thee through that great <01419 +gadawl> and terrible <03372 +yare> > wilderness <04057 +midbar> , [
 wherein were] fiery <08314 +saraph> serpents <05175 +nachash> , and scorpions <06137 + , and drought
 <06774 +tsimma>own> , where <00834 +>aher> [there was] no <00369 +>ayin> water <04325 +mayim> ;
 {who}> brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim> out of the rock
 <06697 +tsuwr> of flint <02496 +challamiysh> ; Who DEU 008 015 {Who}> led <03212 +yalak> thee through
 that great <01419 +gadawl> and terrible <03372 +yare> > wilderness <04057 +midbar> , [wherein were] fiery
 <08314 +saraph> serpents <05175 +nachash> , and scorpions <06137 + , and drought <06774 +tsimma>own> ,
 where <00834 +>aher> [there was] no <00369 +>ayin> water <04325 +mayim> ; who brought <03318
 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim> out of the rock <06697 +tsuwr> of flint
 <02496 +challamiysh> ; Who DEU 008 016 {Who}> fed <00398 +>akal> thee in the wilderness <04057 +midbar>
 > with manna <04478 +man> , which <00834 +>aher> thy fathers <1> knew <03045 +yada> < not , that he

might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; Who DEU 009 002 A people <05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , {Who} <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! who DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > {who} <04310 +miy > hath slain <02491 +chalal > him : Who DEU 030 012 It [is] not in heaven <08064 +shamayim > , that thou shouldest say <00559 +>amar > , {Who} <04310 +miy > shall go <05927 + up for us to heaven <08064 +shamayim > , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 + it ? Who DEU 030 013 Neither <03808 +lo> > [is] it beyond <05676 + the sea <03220 +yam > , that thou shouldest say <00559 +>amar > , {Who} <04310 +miy > shall go <05674 + over <05674 + the sea <03220 +yam > for us , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 + it ? Who DEU 033 009 {Who} said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , nor <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . who DEU 033 026 . [There is] none <00369 +>ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y@shuruwn > , [{who}] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 +shachaq > . who DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and {who} <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . who DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : {who} <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . Who JOS 009 008 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , We [are] thy servants <05650 + . And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , {Who} <04310 +miy > [are] ye ? and from whence <00370 +>aiyn > come <00935 +bow> > ye ? who JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > , {who} smote <05221 +nakah > them , and chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote <05221 +nakah > them , until <05704 + they left <07604 +sha>ar > them none <01115 +biltiy > remaining <08300 +sariyd > . who JOS 012 002 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , {who} dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [and] ruled <04910 +mashal > from Aroer <06177 + , which <00834 +>aher > [is] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gil , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; who JOS 013 012 All <03605 +kol > the kingdom <04468 +mamlakuwth > of Og <05747 + in Bashan <01316 +Bashan > , which <00834 +>aher > reigned <04427 +malak > in Ashtaroth <06252 + and in Edrei <00154 +>edre , {who} <01931 +huw> > remained <07604 +sha>ar > of the remnant <03499 +yether > of the giants <07497 +rapha> > : for these did Moses <04872 +Mosheh > smite <05221 +nakah > , and cast <03423 +yarash > them out . Who JOS 015 019 {Who} answered <00559 +>amar > , Give <05414 +nathan > me a blessing <01293 +B@rakah > ; for thou hast given <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me also springs <01543 +gullah > of water <04325 +mayim > . And he gave <05414 +nathan > her the upper <05942 + springs <01543 +gullah > , and the nether <08482 +tachtiy > springs <01543 +gullah > . who JOS 017 016 And the children <01121 +ben > of Joseph <03130 +Yowceph > said <00559 +>amar > , The hill <02022 +har > is not enough <04672 +matsa> > for us : and all <03605 +kol > the Canaanites <03669 +K@na that dwell

<03427 +yashab > in the land <00776 +>erets > of the valley <06010 + have chariots <07393 +rekeb > of iron
 <01270 +barzel > , [both they] who <00834 +>aher > [are] of Bethshean <01052 +Beyth Sh@>an > and her
 towns <01323 +bath > , and [they] {who} <00834 +>aher > [are] of the valley <06010 + of Jezreel <03157
 +Yizr@l > . who JOS 017 016 And the children <01121 +ben > of Joseph <03130 +Yowceph > said <00559
 +>amar > , The hill <02022 +har > is not enough <04672 +matsa> > for us : and all <03605 +kol > the Canaanites
 <03669 +K@na that dwell <03427 +yashab > in the land <00776 +>erets > of the valley <06010 + have chariots
 <07393 +rekeb > of iron <01270 +barzel > , [both they] {who} <00834 +>aher > [are] of Bethshean <01052
 +Beyth Sh@>an > and her towns <01323 +bath > , and [they] who <00834 +>aher > [are] of the valley <06010
 + of Jezreel <03157 +Yizr@l > . who JOS 021 010 Which the children <01121 +ben > of Aaron <00175
 +>Aharown > , [being] of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , [{who}
 were] of the children <01121 +ben > of Levi <03878 +Leviy > , had <01961 +hayah > : for theirs <01992 +hem
 > was the first <07223 +ri>shown > lot <01486 +gowral > . Who JUDG 001 001 . Now after <00310 +>achar >
 the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the
 children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > ,
 saying <00559 +>amar > , {Who} <04310 +miy > shall go <05927 + up for us against the Canaanites <03669
 +K@na first <08462 +t@chillah > , to fight <03898 +lacham > against them ? who JUDG 002 007 And the
 people <05971 + served <05647 + the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm >
 of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the days <03117 +yowm > of the elders <02205
 +zaqen > that outlived Joshua <03091 +Y@howshuwa< > , {who} <00834 +>aher > had seen <07200 +ra>ah >
 all <03605 +kol > the great <01419 +gadawl > works <04639 +ma of the LORD <03068 +Y@hovah > , that he
 did <06213 + for Israel <03478 +Yisra>el > . who JUDG 003 009 And when the children <01121 +ben > of Israel
 <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah >
 raised <06965 +quwm > up a deliverer <03467 +yasha< > to the children <01121 +ben > of Israel <03478
 +Yisra>el > , {who} delivered <03467 +yasha< > them , [even <00853 +>eth >] Othniel <06274 +el > the son
 <01121 +ben > of Kenaz <07073 +Q@naz > , Caleb s <03612 +Kaleb > younger <06996 +qatan > brother
 <00251 +>ach > . who JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725
 +shuwb > from the quarries <06456 +p@ciyl > that [were] by Gilgal <01537 +Gilgal > , and said <00559
 +>amar > , I have a secret <05643 +cether > errand <01697 +dabar > unto thee , O king <04428 +melek > :
 {who} said <00559 +>amar > , Keep silence <02013 +hacah > . And all <03605 +kol > that stood <05975 + by
 him went <03318 +yatsa> > out from him . Who JUDG 006 029 And they said <00559 +>amar > one <00376
 +>iysh > to another <07453 +rea< > , {Who} <04310 +miy > hath done <06213 + this <02088 +zeh > thing
 <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559
 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + this
 <02088 +zeh > thing <01697 +dabar > . who JUDG 006 035 And he sent <07971 +shalach > messengers <04397
 +mal>ak > throughout all <03605 +kol > Manasseh <04519 +M@nashsheh > ; {who} also <01571 +gam > was
 gathered <02199 +za after <00310 +>achar > him : and he sent <07971 +shalach > messengers <04397 +mal>ak
 > unto Asher <00836 +>Asher > , and unto Zebulun <02074 +Z@buwluwn > , and unto Naphtali <05321
 +Naphtaliy > ; and they came <05927 + up to meet <07125 +qir>ah > them . who JUDG 007 001 . Then
 Jerubbaal <03378 +Y@rubba , {who} <04310 +miy > [is] Gideon <01439 +Gid , and all <03605 +kol > the
 people <05971 + that [were] with him , rose <07925 +shakam > up early <07925 +shakam > , and pitched
 <02583 +chanah > beside <05921 + the well <05878 + of Harod <05878 + : so that the host <04264 +machaneh >
 of the Midianites <04080 +Midyan > were on the north <06828 +tsaphown > side of them , by the hill <01389
 +gib of Moreh <04176 +Mowreh > , in the valley <06010 + . who JUDG 008 034 And the children <01121 +ben
 > of Israel <03478 +Yisra>el > remembered <02142 +zakar > not the LORD <03068 +Y@hovah > their God
 <00430 +>elohiym > , {who} had delivered <05337 +natsal > them out of the hands <03027 +yad > of all <03605
 +kol > their enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyl > : who JUDG 009 028
 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + said <00559 +>amar > , Who <04310 +miy > [
 is] Abimelech <40> , and {who} <04310 +miy > [is] Shechem <07927 +Sh@kem > , that we should serve
 <05647 + him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba ? and Zebul <02083
 +Z@bul > his officer <06496 +paqiyl > ? serve <05647 + the men <00582 +>enowsh > of Hamor <02544
 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <04100 +mah > should we serve <05647
 + him ? Who JUDG 009 028 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + said <00559
 +>amar > , {Who} <04310 +miy > [is] Abimelech <40> , and who <04310 +miy > [is] Shechem <07927
 +Sh@kem > , that we should serve <05647 + him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378
 +Y@rubba ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyl > ? serve <05647 + the men <00582

+>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <04100 +mah > should we serve <05647 + him ? Who JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , {Who} <04310 +miy > [is] Abimelech <40> , that we should serve <05647 + him ? [is] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 + , and fight <03898 +lacham > with them . who JUDG 011 039 And it came <01961 +hayah > to pass at the end <07093 +qets > of two <08147 +sh@nayim > months <02320 +chodesh > , that she returned <07725 +shuwb > unto her father <1> , {who} did <06213 + with her [according] to his vow <05088 +neder > which <00834 +>aher > he had vowed <05087 +nadar > : and she knew <03045 +yada> > no <03808 +lo> > man <00376 +>iysh > . And it was a custom <02706 +choq > in Israel <03478 +Yisra>el > , Who JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , {Who} <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea> . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . who JUDG 017 004 Yet he restored <07725 +shuwb > the money <03701 +keceph > unto his mother <00517 +>em > ; and his mother <00517 +>em > took <03947 +laqach > two hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and gave <05414 +nathan > them to the founder <06884 +tsaraph > , {who} made <06213 + thereof a graven <06459 +pecel > image and a molten <04541 +maccekah > image : and they were in the house <01004 +bayith > of Micah <04319 +Miykahuw > . who JUDG 017 005 And the man <00376 +>iysh > Micah <04318 +Miykah > had an house <01004 +bayith > of gods <00430 +>elohiym > , and made <06213 + an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and consecrated one <00259 +>echad > of his sons <01121 +ben > , {who} became <01961 +hayah > his priest <03548 +kohen > . who JUDG 017 007 . And there was a young <05288 +na man out of Bethlehemjudah <01035 +Beyth Lechem > of the family <04940 +mishpachah > of Judah <03063 +Y@huwdah > , {who} <01931 +huw> > [was] a Levite <03881 +Leviyiy > , and he sojourned <01481 +guwr > there <08033 +sham > . who JUDG 018 002 And the children <01121 +ben > of Dan <01835 +Dan > sent <07971 +shalach > of their family <04940 +mishpachah > five <02568 +chamesh > men from their coasts <07098 +qatsah > , men of valour <02428 +chayil > , from Zorah <06681 +tsavach > , and from Eshtaol <00847 +>Eshta>ol > , to spy <07270 +ragal > out the land <00776 +>erets > , and to search <02713 +chaqar > it ; and they said <00559 +>amar > unto them , Go <03212 +yalak > , search <02713 +chaqar > the land <00776 +>erets > : {who} when they came <00935 +bow> > to mount <02022 +har > Ephraim <00669 +>Ephrayim > , to the house <01004 +bayith > of Micah <04318 +Miykah > , they lodged <03885 +luwn > there <08033 +sham > . Who JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , {Who} <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ? who JUDG 018 029 And they called <07121 +qara> > the name <08034 +shem > of the city <05892 + Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> , {who} <00834 +>aher > was born <03205 +yalad > unto Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [was] Laish <03919 +Layish > at the first <07223 +ri>shown > . who JUDG 019 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when [there was] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , that there was a certain <00376 +>iysh > Levite <03881 +Leviyiy > sojourning <01481 +guwr > on the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , {who} took <03947 +laqach > to him a concubine <06370 +piylegesh > out of Bethlehemjudah <01035 +Beyth Lechem > . Who JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , {Who} <04310 +miy > [is there] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had made a great <01419 +gadawl > oath <07621 +sh@buw concerning him that came <05927 + not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , He shall surely be put to death <04191 +muwth > . who RUT 002 003 And she went <03212 +yalak > , and came <00935 +bow> > , and gleaned <03950 +laqat > in the field <07704 +sadeh > after <00310 +>achar > the reapers <07114 +qatsar > : and her hap <04745 +miqreh > was to light <07136 +qarah > on a part <02513 +chelqah > of the field <07704 +sadeh > [belonging] unto Boaz <01162 +Bo

, {who} <00834 +>aher > [was] of the kindred <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > . who RUT 002 020 And Naomi <05281 +No said <00559 +>amar > unto her daughter <03618 +kallah > in law <03618 +kallah > , Blessed <01288 +barak > [be] he of the LORD <03068 +Y@hovah > , {who} <00834 +>aher > hath not left <05800 + off his kindness <02617 +cheded > to the living <02416 +chay > and to the dead <04191 +muwth > . And Naomi <05281 +No said <00559 +>amar > unto her , The man <00376 +>iysh > [is] near <07138 +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > . Who RUT 003 009 And he said <00559 +>amar > , {Who} <04310 +miy > [art] thou ? And she answered <00559 +>amar > , I [am] Ruth <07327 +Ruwth > thine handmaid <00519 +>amah > : spread <06566 +paras > therefore thy skirt <03671 +kanaph > over <05921 + thine handmaid <00519 +>amah > ; for thou [art] a near kinsman <01350 +ga>al > . Who RUT 003 016 And when she came <00935 +bow> > to her mother <02545 +chamowth > in law <02545 +chamowth > , she said <00559 +>amar > , {Who} <04310 +miy > [art] thou , my daughter <01323 +bath > ? And she told <05046 +nagad > her all <03605 +kol > that the man <00376 +>iysh > had done <06213 + to her . who 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin <02398 +chata> > against another <00376 +>iysh > , the judge <00430 +>elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , {who} <04310 +miy > shall intreat <06419 +palal > for him ? Notwithstanding they hearkened <08085 +shama< > not unto the voice <06963 +qowl > of their father <1> , because <03588 +kiy > the LORD <03068 +Y@hovah > would <02654 +chaphets > slay <04191 +muwth > them . who 1SA 004 008 Woe <00188 +>owy > unto us ! {who} <04310 +miy > shall deliver <05337 +natsal > us out of the hand <03027 +yad > of these <00428 +>el - leh > mighty <00117 +>addiyr > Gods <00430 +>elohiym > ? these <00428 +>el - leh > [are] the Gods <00430 +>elohiym > that smote <05221 +nakah > the Egyptians <04714 +Mitsrayim > with all <03605 +kol > the plagues <04347 +makkah > in the wilderness <04057 +midbar > . Who 1SA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , {Who} <04310 +miy > is able <03201 +yakol > to stand <05975 + before <06440 +paniym > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom <04310 +miy > shall he go <05927 + up from us ? who 1SA 010 012 And one <00376 +>iysh > of the same place answered <06030 + and said <00559 +>amar > , But {who} <04310 +miy > [is] their father <1> ? Therefore it became <01961 +hayah > a proverb <04912 +mashal > , [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? who 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , {who} <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over <05921 + us . Now <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . Who 1SA 011 012 . And the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , {Who} <04310 +miy > [is] he that said <00559 +>amar > , Shall Saul <07586 +Sha>uwl > reign <04427 +malak > over <05921 + us ? bring <05414 +nathan > the men <00582 +>enowsh > , that we may put them to death <04191 +muwth > . who 1SA 014 017 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto the people <05971 + that [were] with him , Number <06485 +paqad > now <04994 +na> > , and see <07200 +ra>ah > {who} <04310 +miy > is gone <01980 +halak > from us . And when they had numbered <06485 +paqad > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > [were] not [there] . who 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , {who} <00834 +>aher > hath wrought <06213 + this <02088 +zeh > great <01419 +gadawl > salvation <03444 +y@shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of his head <07218 +ro>sh > fall <05307 +napthal > to the ground <00776 +>erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he died <04191 +muwth > not . who 1SA 016 016 Let our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 + , [which are] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [{who} is] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . who 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , Have ye seen <07200 +ra>ah > this <02088 +zeh > man <00376 +>iysh > that is come <05927 + up ? surely <03588 +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is he

come <05927 + up : and it shall be , [that] the man <00376 +>iysh > {who} <00834 +>aher > killeth <05221 +nakah > him , the king <04428 +melek > will enrich <06238 + him with great <01419 +gadowl > riches <06239 + , and will give <05414 +nathan > him his daughter <01323 +bath > , and make <06213 + his father s <1> house <01004 +bayith > free <02670 +chophshiy > in Israel <03478 +Yisra>el > . who 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for {who} <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiyim > ? Who 1SA 018 018 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , {Who} <04310 +miy > [am] I ? and what <04310 +miy > [is] my life <02416 +chay > , [or] my father s <1> family <04940 +mishpachah > in Israel <03478 +Yisra>el > , that I should be son <02860 +chathan > in law <02859 +chathan > to the king <04428 +melek > ? Who 1SA 020 010 Then said <00559 +>amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , {Who} <04310 +miy > shall tell <05046 +nagad > me ? or <00176 +>ow > what <04100 +mah > [if <00176 +>ow >] thy father <1> answer <06030 + thee roughly <07186 +qasheh > ? who 1SA 022 014 Then Ahimelech <00288 +>Achiymelek > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , And {who} <04310 +miy > [is so] faithful <00539 +>aman > among all <03605 +kol > thy servants <05650 + as David <01732 +David > , which is the king s <04428 +melek > son <02860 +chathan > in law <02859 +chathan > , and goeth <05493 +cuwr > at <00413 +>el > thy bidding <04928 +mishma , and is honourable <03513 +kabad > in thine house <01004 +bayith > ? who 1SA 023 022 Go <03212 +yalak > , I pray <04994 +na> > you , prepare <03559 +kuwn > yet , and know <03045 +yada< > and see <07200 +ra>ah > his place <04725 +maqowm > where <00834 +>aher > his haunt <07272 +regel > is , [and] {who} <04310 +miy > hath seen <07200 +ra>ah > him there <08033 +sham > : for it is told <00559 +>amar > me [that] he dealeth very subtilly <06191 + . who 1SA 025 010 And Nabal <05037 +Nabal > answered <06030 + David s <01732 +David > servants <05650 + , and said <00559 +>amar > , Who <04310 +miy > [is] David <01732 +David > ? and {who} <04310 +miy > [is] the son <01121 +ben > of Jesse <03448 +Yishay > ? there be many <07231 +rabab > servants <05650 + now a days <03117 +yowm > that break <06555 +parats > away every man <00376 +>iysh > from his master <00113 +>adown > . Who 1SA 025 010 And Nabal <05037 +Nabal > answered <06030 + David s <01732 +David > servants <05650 + , and said <00559 +>amar > , {Who} <04310 +miy > [is] David <01732 +David > ? and who <04310 +miy > [is] the son <01121 +ben > of Jesse <03448 +Yishay > ? there be many <07231 +rabab > servants <05650 + now a days <03117 +yowm > that break <06555 +parats > away every man <00376 +>iysh > from his master <00113 +>adown > . Who 1SA 026 006 . Then answered <06030 + David <01732 +David > and said <00559 +>amar > to Ahimelech <00288 +>Achiymelek > the Hittite <02850 +Chittiy > , and to Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , brother <00251 +>ach > to Joab <03097 +Yow>ab > , saying <00559 +>amar > , {Who} <04310 +miy > will go <03381 +yarad > down <03381 +yarad > with me to Saul <07586 +Sha>uwl > to the camp <04264 +machaneh > ? And Abishai <52> said <00559 +>amar > , I will go <03381 +yarad > down <03381 +yarad > with thee . who 1SA 026 009 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Destroy <07843 +shachath > him not : for {who} <04310 +miy > can stretch <07971 +shalach > forth his hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , and be guiltless <05352 +naqah > ? Who 1SA 026 014 And David <01732 +David > cried <07121 +qara> > to the people <05971 + , and to Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , saying <00559 +>amar > , Answerest <06030 + thou not , Abner <74> ? Then Abner <74> answered <06030 + and said <00559 +>amar > , {Who} <04310 +miy > [art] thou [that] criest <07121 +qara> > to the king <04428 +melek > ? who 1SA 026 015 And David <01732 +David > said <00559 +>amar > to Abner <74> , [Art] not thou a [valiant] man <00376 +>iysh > ? and {who} <04310 +miy > [is] like <03644 +k@mow > to thee in Israel <03478 +Yisra>el > ? wherefore <04100 +mah > then hast thou not kept <08104 +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow> > one <00259 +>echad > of the people <05971 + in to destroy <07843 +shachath > the king <04428 +melek > thy lord <03068 +Y@hovah > . who 1SA 030 023 Then said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > us , {who} hath preserved <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935 +bow> > against <05921 + us into our hand <03027 +yad > . who 1SA 030 024 For {who} <04310 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381

+yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427
 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > . Who 2SA
 001 008 And he said <00559 +>amar > unto me , {Who} <04310 +miy > [art] thou ? And I answered <00559
 +>amar > him , I [am] an Amalekite <06003 + . who 2SA 001 024 Ye daughters <01121 +ben > of Israel <03478
 +Yisra>el > , weep <01058 +bakah > over <00413 +>el > Saul <07586 +Sha>uwl > , who <04310 +miy > clothed
 <03847 +labash > you in scarlet <08144 +shaniy > , with [other] delights <05730 + , {who} <04310 +miy > put
 <05927 + on ornaments <05716 + of gold <02091 +zahab > upon your apparel <03830 +l@buwsh > . who 2SA
 001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > , weep <01058 +bakah > over <00413 +>el >
 Saul <07586 +Sha>uwl > , {who} <04310 +miy > clothed <03847 +labash > you in scarlet <08144 +shaniy > ,
 with [other] delights <05730 + , who <04310 +miy > put <05927 + on ornaments <05716 + of gold <02091
 +zahab > upon your apparel <03830 +l@buwsh > . who 2SA 004 005 And the sons <01121 +ben > of Rimmon
 <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > , Rechab <07394 +Rekab > and Baanah <01195
 +Ba > , went <03212 +yalak > , and came <00935 +bow> > about the heat <02527 +chom > of the day <03117
 +yowm > to the house <01004 +bayith > of Ishbosheth <00378 +>Iysh - Bosheth > , {who} <04310 +miy > lay
 <07901 +shakab > on a bed <04904 +mishkab > at noon <06672 +tsohar > . who 2SA 004 009 . And David
 <01732 +David > answered <06030 + Rechab <07394 +Rekab > and Baanah <01195 +Ba > his brother <00251
 +>ach > , the sons of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > , and said <00559
 +>amar > unto them , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , {who} <00834 +>aher >
 hath redeemed <06299 +padah > my soul <05315 +nephesh > out of all <03605 +kol > adversity <06869 +tsarah
 > , who 2SA 004 010 When one told <05046 +nagad > me , saying <00559 +>amar > , Behold <02009 +hinneh >
 , Saul <07586 +Sha>uwl > is dead <04191 +muwth > , thinking to have brought <01319 +basar > good <01319
 +basar > tidings <01319 +basar > , I took hold <00270 +>achaz > of him , and slew <02026 +harag > him in
 Ziklag <06860 +Tsiqlag > , {who} <00834 +>aher > [thought] that I would have given <05414 +nathan > him a
 reward <01309 +b@sowrah > for his tidings <01309 +b@sowrah > : who 2SA 006 020 . Then David <01732
 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal
 <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet
 <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513
 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , {who} <00834 +>aher >
 uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519
 +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly
 <01540 +galah > uncovereth <01540 +galah > himself ! Who 2SA 007 018 . Then went <00935 +bow> > king
 <04428 +melek > David <01732 +David > in , and sat <03427 +yashab > before <06440 +paniym > the LORD
 <03068 +Y@hovah > , and he said <00559 +>amar > , {Who} <04310 +miy > [am] I , O Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ? and what <04310 +miy > [is] my house <01004 +bayith > , that thou
 hast brought <00935 +bow> > me hitherto <01988 +halom > ? who 2SA 010 018 And the Syrians <00758
 +>Aram > fled <05127 +nuwc > before <06440 +paniym > Israel <03478 +Yisra>el > ; and David <01732
 +David > slew <02126 +Ziyna> > [the men of] seven <07651 +sheba< > hundred <03967 +me>ah > chariots
 <07393 +rekeb > of the Syrians <00758 +>Aram > , and forty <00705 +>arba thousand <00505 +>eleph >
 horsemen <06571 +parash > , and smote <05221 +nakah > Shobach <07731 +Showbak > the captain <08269 +sar
 > of their host <06635 +tsaba> > , {who} died <04191 +muwth > there <08033 +sham > . Who 2SA 011 021
 {Who} <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380
 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a
 millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in
 Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall
 <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 + Uriah <00223 +>Uwriyah > the
 Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . Who 2SA 012 022 And he said
 <00559 +>amar > , While the child <03206 +yeled > was yet <05750 + alive <02416 +chay > , I fasted <06684
 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , {Who} <04310 +miy > can tell <03045
 +yada< > [whether] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child
 <03206 +yeled > may live <02416 +chay > ? Who 2SA 016 010 And the king <04428 +melek > said <00559
 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah
 > ? so <03588 +kiy > let him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah >
 hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . {Who} <04310 +miy >
 shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ?
 who 2SA 022 004 I will call <07121 +qara> > on the LORD <03068 +Y@hovah > , [{who} is] worthy to be

praised <01984 +halal > : so shall I be saved <03467 +yasha< > from mine enemies <00341 +>oyeb > . who 2SA 022 032 For who <04310 +miy > [is] God <00410 +>el > , save <01107 +bil the LORD <03068 +Y@hovah > ? and {who} [is] a rock <06697 +tsuwr > , save <01107 +bil our God <00430 +>elohiym > ? who 2SA 022 032 For {who} <04310 +miy > [is] God <00410 +>el > , save <01107 +bil the LORD <03068 +Y@hovah > ? and who [is] a rock <06697 +tsuwr > , save <01107 +bil our God <00430 +>elohiym > ? who 2SA 023 001 . Now these <00428 +>el - leh > [be] the last <00314 +>acharown > words <01697 +dabar > of David <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um > , and the man <01397 +geber > [{who} was] raised <06965 +quwm > up on high <05920 + , the anointed <04899 +mashiyach > of the God <00430 +>elohiym > of Jacob <03290 +Ya , and the sweet <05273 +na psalmist <02158 +zamiyr > of Israel <03478 +Yisra>el > , said <05002 +n@>um > , who 2SA 023 020 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > , of Kabzeel <06909 +Qabts@>el > , {who} had done <06213 + many <07227 +rab > acts <06467 +po , he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men of Moab <04124 +Mow>ab > : he went <03381 +yarad > down <03381 +yarad > also and slew <05221 +nakah > a lion <00738 +>ariy > in the midst <08432 +tavek > of a pit <00953 +bowr > in time <03117 +yowm > of snow <07950 +sheleg > : who 1KI 001 020 And thou , my lord <00113 +>adown > , O king <04428 +melek > , the eyes <05869 of all <03605 +kol > Israel <03478 +Yisra>el > [are] upon thee , that thou shouldest tell <05046 +nagad > them {who} <04310 +miy > shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him . who 1KI 001 027 Is this <02088 +zeh > thing <01697 +dabar > done by my lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <03045 +yada< > [it] unto thy servant <05650 + , {who} <04310 +miy > should sit <03427 +yashab > on the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ? who 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and {who} <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > . who 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , {who} <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [thereof , to wit] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > . who 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 + an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 + , that I may discern <00995 +biyn > between <00996 +beyn > good <02896 +towb > and bad <07451 +ra< > : for {who} <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a people <05971 + ? who 1KI 008 023 And he said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > thee , in heaven <08064 +shamayim > above <04605 +ma , or on <05921 + earth <00776 +>erets > beneath <08478 +tachath > , {who} keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > with thy servants <05650 + that walk <01980 +halak > before <06440 +paniym > thee with all <03605 +kol > their heart <03824 +lebab > : Who 1KI 008 024 {Who} <00834 +>aher > hast kept <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him : thou spakest <01696 +dabar > also with thy mouth <06310 +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <03027 +yad > , as [it is] this <02088 +zeh > day <03117 +yowm > . who 1KI 008 050 And forgive <05545 +calach > thy people <05971 + that have sinned <02398 +chata> > against thee , and all <03605 +kol > their transgressions <06588 +pesha< > wherein <00834 +>aher > they have transgressed <06586 +pasha< > against thee , and give <05414 +nathan > them compassion <07356 +racham > before <06440 +paniym > them {who} carried <07617 +shabah > them captive <07617 +shabah > , that they may have compassion <07355 +racham > on them : who 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , {who} <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812

+shachah > them , and served <05647 + them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > . who 1KI 012 002 And it came <01961 +hayah > to pass , when Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <01931 +huw> > was yet <05750 + in Egypt <04714 +Mitsrayim > , heard <08085 +shama< > [of it] , (for he was fled <01272 +barach > from the presence <06440 +paniym > of king <04428 +melek > Solomon <08010 +Sh@lomoh > , and Jeroboam <03379 +Yarob dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > ;) who 1KI 012 009 And he said <00559 +>amar > unto them , What <04100 +mah > counsel <03289 +ya give ye that we may answer <01697 +dabar > this <02088 +zeh > people <05971 + , {who} <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Make the yoke <05923 +

which <00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ? who 1KI 012 018 Then king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Adoram <00151 +>Adoram > , {who} <00834 +>aher > [was] over <05921 + the tribute <04522 +mac > ; and all <03605 +kol > Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . Therefore king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to his chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . who 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > from the way <01870 +derek > heard <08085 +shama< > [thereof] , he said <00559 +>amar > , It [is] the man <00376 +>iysh > of God <00430 +>elohiym > , {who} <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which hath torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him . who 1KI 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [yet] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and {who} <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [that] only <07535 +raq > [which <01931 +huw> > was] right <03477 +yashar > in mine eyes <05869 + ; who 1KI 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [yet] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , {who} <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [that] only <07535 +raq > [which <01931 +huw> > was] right <03477 +yashar > in mine eyes <05869 + ; who 1KI 014 014 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , {who} <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayith > of Jeroboam <03379 +Yarob that day <03117 +yowm > : but what <04100 +mah > ? even <01571 +gam > now <06258 + . who 1KI 014 016 And he shall give <05414 +nathan > Israel <03478 +Yisra>el > up because <01558 +galal > of the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob , who <00834 +>aher > did sin <02398 +chata> > , and {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . who 1KI 014 016 And he shall give <05414 +nathan > Israel <03478 +Yisra>el > up because <01558 +galal > of the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob , {who} <00834 +>aher > did sin <02398 +chata> > , and who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . who 1KI 017 001 . And Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , [{who} was] of the inhabitants <08453 +towshab > of Gilead <01568 +Gil > , said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , [As] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , there shall not be dew <02919 +tal > nor rain <04306 +matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697 +dabar > . who 1KI 019 019 . So he departed <03212 +yalak > thence <08033 +sham > , and found <04672 +matsa> > Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , {who} <01931 +huw> > [was] plowing <02790 +charash > [with] twelve yoke <06776 +tsemed > [of oxen] before <06440 +paniym > him , and he with the twelfth : and Elijah <00452 +>Eliyah > passed <05674 + by him , and cast <07993 +shalak > his mantle <00155 +>addereth > upon him . Who 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By whom <04310 +miy > ? And he said <00559

+>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Even] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > . Then he said <00559 +>amar > , {Who} <04310 +miy > shall order <00631 +>acar > the battle <04421 +milchamah > ? And he answered <00559 +>amar > , Thou . who 1KI 021 011 And the men <00582 +>enowsh > of his city <05892 + , [even] the elders <02205 +zaqen > and the nobles <02715 +chor > {who} <00834 +>aher > were the inhabitants <03427 +yashab > in his city <05892 + , did <06213 + as Jezebel <00348 +>Iyzebel > had sent <07971 +shalach > unto them , [and] as it [was] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had sent <07971 +shalach > unto them . Who 1KI 022 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , {Who} <04310 +miy > shall persuade <06601 +pathah > Ahab <00256 +>Ach>ab > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one said <00559 +>amar > on this <03541 +koh > manner <03541 +koh > , and another <02088 +zeh > said <00559 +>amar > on that manner <03541 +koh > . who 1KI 022 052 And he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > : who 2KI 004 005 So she went <03212 +yalak > from him , and shut <05462 +cagar > the door <01817 +deleth > upon her and upon her sons <01121 +ben > , {who} <01992 +hem > brought <05066 +nagash > [the vessels] to her ; and she poured <03332 +yatsaq > out . who 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha to have the charge <05921 + of the gate <08179 +sha : and the people <05971 + trode <07429 +ramac > upon him in the gate <08179 +sha , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , {who} <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him . who 2KI 008 014 So he departed <03212 +yalak > from Elisha <00477 +>Eliysa< > , and came <00935 +bow> > to his master <00113 +>adown > ; {who} <04310 +miy > said <00559 +>amar > to him , What <04100 +mah > said <00559 +>amar > Elisha <00477 +>Eliysa< > to thee ? And he answered <00559 +>amar > , He told <00559 +>amar > me [that] thou shouldest surely recover <02421 +chayah > . who 2KI 009 031 And as Jehu <03058 +Yehuw> > entered <00935 +bow> > in at the gate <8179sha , she said <00559 +>amar > , [Had] Zimri <02174 +Zimriy > peace <07965 +shalowm > , {who} slew <02026 +harag > his master <00113 +>adown > ? who 2KI 009 032 And he lifted <05375 +nasa> > up his face <06440 +paniym > to the window <02474 +challown > , and said <00559 +>amar > , Who <04310 +miy > [is] on <00854 +>eth > my side ? {who} <04310 +miy > ? And there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [or] three <07969 +shalowsh > eunuchs <05631 +cariyc > . Who 2KI 009 032 And he lifted <05375 +nasa> > up his face <06440 +paniym > to the window <02474 +challown > , and said <00559 +>amar > , {Who} <04310 +miy > [is] on <00854 +>eth > my side ? who <04310 +miy > ? And there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [or] three <07969 +shalowsh > eunuchs <05631 +cariyc > . who 2KI 010 009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa> > out , and stood <05975 + , and said <00559 +>amar > to all <03605 +kol > the people <05971 + , Ye [be] righteous <06662 +tsaddiyq > : behold <02009 +hinneh > , I conspired <07194 +qashar > against <05921 + my master <00113 +>adown > , and slew <02026 +harag > him : but {who} <04310 +miy > slew <05221 +nakah > all <03605 +kol > these <00428 +>el - leh > ? Who 2KI 010 013 Jehu <03058 +Yehuw> > met <04672 +matsa> > with the brethren <00251 +>ach > of Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , {Who} <04310 +miy > [are] ye ? And they answered <00559 +>amar > , We [are] the brethren <00251 +>ach > of Ahaziah <00274 +>Achazyah > ; and we go <03381 +yarad > down <03381 +yarad > to salute <07965 +shalowm > the children <01121 +ben > of the king <04428 +melek > and the children <01121 +ben > of the queen <01377 +g@biyrah > . who 2KI 010 029 . Howbeit [from] the sins <02399 +chet> > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > , Jehu <03058 +Yehuw> > departed <05493 +cuwr > not from after <00310 +>achar > them , [to wit] , the golden <02091 +zahab > calves <05695 + that [were] in Bethel <01008 +Beyth - >El > , and that [were] in Dan <01835 +Dan > . who 2KI 013 006 Nevertheless <00389 +>ak > they departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of the house <01004 +bayith

> of Jeroboam <03379 +Yarob , {who} <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [but] walked <01980 +halak > therein : and there remained <05975 + the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111 +Shom@rown > .) who 2KI 013 011 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [but] he walked <01980 +halak > therein . who 2KI 014 024 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . who 2KI 015 009 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , as his fathers <1> had done <06213 + : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . who 2KI 015 018 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not all <03605 +kol > his days <03117 +yowm > from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . who 2KI 015 024 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . who 2KI 015 028 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . who 2KI 017 036 But the LORD <03068 +Y@hovah > , {who} <00834 +>aher > brought <05927 + you up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > and a stretched <05186 +natah > out arm <02220 +z@rowa< > , him shall ye fear <03372 +yare> > , and him shall ye worship <07812 +shachah > , and to him shall ye do sacrifice <02076 +zabach > . Who 2KI 018 035 {Who} <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ? who 1CH 002 007 And the sons <01121 +ben > of Carmi <03756 +Karmiy > ; Achar <05917 + , the troubler <05916 + of Israel <03478 +Yisra>el > , {who} <00834 +>aher > transgressed <04603 +ma in the thing accursed <02764 +cherem > . who 1CH 002 022 And Segub <07687 +S@guwb > begat <03205 +yalad > Jair <02971 +Ya>iyr > , {who} had <01961 +hayah > three <07969 +shalowsh > and twenty <06242 + cities <05892 + in the land <00776 +>erets > of Gilead <01568 +Gil . who 1CH 004 022 And Jokim <03137 +Yowqiyim > , and the men <00582 +>enowsh > of Chozeba <03578 +Koz@ba> > , and Joash <03101 +Yow>ash > , and Saraph <08315 +Saraph > , {who} <04310 +miy > had the dominion <01166 +ba in Moab <04124 +Mow>ab > , and Jashubilehem <03433 +Yashubiy Lechem > . And [these are] ancient <06267 +attiyq > things <01697 +dabar > . who 1CH 005 008 And Bela <01106 +Bela< > the son <01121 +ben > of Azaz <05811 + , the son <01121 +ben > of Shema <08087 +Shema< > , the son <01121 +ben > of Joel <03100 +Yow>el > , {who} <01931 +huw> > dwelt <03427 +yashab > in Aroer <06177 + , even unto Nebo <05015 +N@bow > and Baalmeon <01186 +Ba : who 1CH 005 010 And in the days <03117 +yowm > of Saul <07586 +Sha>uwl > they made <06213 + war <04421 +milchamah > with the Hagarites <01905 +Hagriy > , {who} fell <05307 +naphal > by their hand <03027 +yad > : and they dwelt <03427 +yashab > in their tents <00168 +>ohel > throughout <05921 + all <03605 +kol > the east <04217 +mizrach > [land] of Gilead <01568 +Gil . who 1CH 006 039 And his brother <00251 +>ach > Asaph <00623 +>Acaph > , {who} stood <05975 + on <05921 + his right <03225 +yamiyn > hand , [even] Asaph <00623 +>Acaph > the son <01121 +ben > of Berachiah <01296 +Berekyah > , the son <01121 +ben > of Shimea <08092 +Shim > , who 1CH 007 024 (And his daughter <01323 +bath > [was] Sherah <07609 +She>erah > , {who} built <01129 +banah > Bethhoron <01032 +Beyth Chowrown > the nether <08481 +tachtown > , and the upper <05945 +>elyown > , and Uzzenasherah <00242 +>Uzzen

She>erah > .) who 1CH 007 031 And the sons <01121 +ben > of Beriah <01283 +B@riy ; Heber <02268 +Cheber > , and Malchiel <04439 +Malkiy>el > , {who} <01931 +huw> > [is] the father <1> of Birzavith <01269 +Birzowth > . who 1CH 008 012 The sons <01121 +ben > of Elpaal <00508 +>Elpa ; Eber <05677 + , and Misham <04936 +Mish , and Shamed <08106 +Shemer > , {who} <04310 +miy > built <01129 +banah > Ono <00207 +>Ownow > , and Lod <03850 +Lod > , with the towns <01323 +bath > thereof : who 1CH 008 013 Beriah <01283 +B@riy also , and Shema <08087 +Shema< > , who <01992 +hem > [were] heads <07218 +ro>sh > of the fathers <1> of the inhabitants <03427 +yashab > of Aijalon <00357 +>Ayalown > , {who} <01992 +hem > drove <01272 +barach > away <01272 +barach > the inhabitants <03427 +yashab > of Gath <01661 +Gath > : who 1CH 008 013 Beriah <01283 +B@riy also , and Shema <08087 +Shema< > , {who} <01992 +hem > [were] heads <07218 +ro>sh > of the fathers <1> of the inhabitants <03427 +yashab > of Aijalon <00357 +>Ayalown > , who <01992 +hem > drove <01272 +barach > away <01272 +barach > the inhabitants <03427 +yashab > of Gath <01661 +Gath > : who 1CH 009 001 . So all <03605 +kol > Israel <03478 +Yisra>el > were reckoned <03187 +yachas > by genealogies <03187 +yachas > ; and , behold <02009 +hinneh > , they [were] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , [{who}] were carried <01540 +galah > away <01540 +galah > to Babylon <00894 +Babel > for their transgression <04604 +ma . Who 1CH 009 018 {Who} hitherto [waited] in the king s <04428 +melek > gate <08179 +sha eastward <04217 +mizrach > : they [were] porters <07778 +show in the companies <04264 +machaneh > of the children <01121 +ben > of Levi <03878 +Leviy > . who 1CH 009 031 And Mattithiah <04993 +Mattithyah > , [one] of the Levites <03881 +Leviyiy > , {who} <01931 +huw> > [was] the firstborn <01060 +b@kowr > of Shallum <07967 +Shalluwm > the Korahite <07145 +Qorchiy > , had the set <00530 +>emuwnah > office over <05921 + the things that were made <04639 +ma in the pans <02281 +chabeth > . who 1CH 009 033 And these <00428 +>el - leh > [are] the singers <07891 +shiy > , chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > , [{who} remaining] in the chambers <03957 +lishkah > [were] free <06362 +patar > : for they were employed <05921 + in [that] work <04399 +m@la>kah > day <03119 +yowmam > and night <03915 +layil > . who 1CH 011 010 . These <00428 +>el - leh > also [are] the chief <07218 +ro>sh > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had , {who} strengthened <02388 +chazaq > themselves with him in his kingdom <04438 +malkuwth > , [and] with all <03605 +kol > Israel <03478 +Yisra>el > , to make him king <04427 +malak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > concerning <05921 + Israel <03478 +Yisra>el > . who 1CH 011 012 And after <00310 +>achar > him [was] Eleazar <00499 +>El the son <01121 +ben > of Dodo <01734 +Dowdow > , the Ahohite <00266 +>Achowchiy > , {who} <01931 +huw> > [was one] of the three <07969 +shalowsh > mighties <01368 +gibbowr > . who 1CH 011 022 Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > of Kabzeel <06909 +Qabts@>el > , {who} had done many <07227 +rab > acts <06467 +po ; he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men <00582 +>enowsh > of Moab <04124 +Mow>ab > : also he went <03381 +yarad > down <03381 +yarad > and slew <05221 +nakah > a lion <00738 +>ariy > in a pit <00953 +bowr > in a snowy <07950 +sheleg > day <03117 +yowm > . who 1CH 012 018 Then the spirit <07307 +ruwach > came <03847 +labash > upon Amasai <06022 + , [{who} was] chief <07218 +ro>sh > of the captains <07991 +shaliysh > , [and he said] , Thine [are we] , David <01732 +David > , and on thy side , thou son <01121 +ben > of Jesse <03448 +Yishay > : peace <07965 +shalowm > , peace <07965 +shalowm > [be] unto thee , and peace <07965 +shalowm > [be] to thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth <05826 + thee . Then David <01732 +David > received <06901 +qabal > them , and made <05414 +nathan > them captains <07218 +ro>sh > of the band <01416 +g@duwd > . who 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <01305 +barar > , {who} <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + ; Who 1CH 017 016 . And David <01732 +David > the king <04428 +melek > came <00935 +bow> > and sat <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , {Who} <04310 +miy > [am] I , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , and what <04310 +miy > [is] mine house <01004 +bayith > , that thou hast brought <00935 +bow> > me hitherto <01988 +halom > ? who 1CH 019 007 So

they hired <07936 +sakar > thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand
 <00505 +>eleph > chariots <07393 +rekeb > , and the king <04428 +melek > of Maachah <04601 +Ma and
 his people <05971 + ; {who} came <00935 +bow> > and pitched <02583 +chanah > before <06440
 +paniym > Medeba <04311 +Meyd@ba> > . And the children <01121 +ben > of Ammon <05983 +
 gathered <00622 +>acaph > themselves together from their cities <05892 + , and came <00935 +bow> > to
 battle <04421 +milchamah > . who 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up
 his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > stand <05975 + between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064
 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad >
 stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732
 +David > and the elders <02205 +zaqen > [of Israel , {who} were] clothed <03680 +kacah > in sackcloth
 <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > . who 1CH 022 009 Behold
 <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to thee , {who} <01931 +huw> >
 shall be a man <00376 +>iysh > of rest <04496 +m@nuwchah > ; and I will give him rest <05117 +nuwach
 > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiyyb > about : for his name
 <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace
 <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117
 +yowm > . who 1CH 024 028 Of Mahli <04249 +Machliyy > [came] Eleazar <00499 +>El , {who} had
 <01961 +hayah > no <03808 +lo> > sons <01121 +ben > . who 1CH 025 001 . Moreover David <01732
 +David > and the captains <08269 +sar > of the host <06635 +tsaba> > separated <00914 +badal > to the
 service <05656 + of the sons <01121 +ben > of Asaph <00623 +>Acaph > , and of Heman <01968
 +Heyman > , and of Jeduthun <03038 +Y@duwthuwn > , {who} should prophesy <05012 +naba> > with
 harps <03658 +kinnowr > , with psalteries <05035 +nebel > , and with cymbals <04700 +m@tseleth > : and
 the number <04557 +micpar > of the workmen according to their service <05656 + was : who 1CH 025 003
 Of Jeduthun <03038 +Y@duwthuwn > : the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > ;
 Gedaliah <01436 +G@dalyah > , and Zeri , and Jeshaiiah <03740 +kerah > , Hashabiah <02811
 +Chashabyah > , and Mattithiah <04993 +Mattithyah > , six <08337 +shesh > , under <05921 + the hands
 <03027 +yad > of their father <25> Jeduthun <03038 +Y@duwthuwn > , {who} prophesied <05012
 +naba> > with a harp <03658 +kinnowr > , to give thanks <03034 +yadah > and to praise <01984 +halal >
 the LORD <03068 +Y@hovah > . who 1CH 025 009 Now the first <07223 +ri>shown > lot <01486
 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > for Asaph <00623 +>Acaph > to Joseph
 <03130 +Yowceph > : the second <08145 +sheniy > to Gedaliah <01436 +G@dalyah > , {who} <01931
 +huw> > with his brethren <00251 +>ach > and sons <01121 +ben > [were] twelve : who 1CH 027 006
 This <01931 +huw> > [is that] Benaiah <01141 +B@nayah > , [{who} was] mighty <01368 +gibbowr >
 [among] the thirty <07970 +sh@lowshiym > , and above <05921 + the thirty <07970 +sh@lowshiym > :
 and in his course <04256 +machaloqeth > [was] Ammizabad <05990 + his son <01121 +ben > . who 1CH
 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph
 > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399
 +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796 +charash > . And {who}
 <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day
 <03117 +yowm > unto the LORD <03068 +Y@hovah > ? who 1CH 029 014 But {who} <04310 +miy > [am] I , and what
 <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly
 <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of
 thine own have we given <05414 +nathan > thee . who 2CH 001 010 Give <05414 +nathan > me now
 <06258 + wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa>
 > out and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 + : for
 {who} <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh > thy people <05971 + , [that is so]
 great <01419 +gadawl > ? who 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah >
 him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim
 > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? {who} <04310
 +miy > [am] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518
 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ? who 2CH 002 006 But
 {who} <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the
 heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot

<03808 +lo> > contain <03557 +kuwl> him ? who <04310 +miy> [am] I then , that I should build
 <01129 +banah> him an house <01004 +bayith> , save <00518 +>im> only to burn <06999 +qatar>
 sacrifice before <06440 +paniym> him ? who 2CH 002 012 Hiram <02361 +Chuwram> said <00559
 +>amar> moreover , Blessed <01288 +barak> [be] the LORD <03068 +Y@hovah> God <00430
 +>elohiym> of Israel <03478 +Yisra>el> , that made <06213 + heaven <08064 +shamayim> and earth
 <00776 +>erets> , {who} <00834 +>aher> hath given <05414 +nathan> to David <01732 +David> the
 king <04428 +melek> a wise <02450 +chakam> son <01121 +ben> , endued <03045 +yada<> with
 prudence <07922 +sekel> and understanding <00998 +biynah> , that might build <01129 +banah> an
 house <01004 +bayith> for the LORD <03068 +Y@hovah> , and an house <01004 +bayith> for his
 kingdom . who 2CH 006 004 And he said <00559 +>amar> , Blessed <01288 +barak> [be] the LORD
 <03068 +Y@hovah> God <00430 +>elohiym> of Israel <03478 +Yisra>el> , {who} hath with his hands
 <03027 +yad> fulfilled <04390 +male> > [that] which <00834 +>aher> he spake <01696 +dabar> with
 his mouth <06310 +peh> to my father <25> David <01732 +David> , saying <00559 +>amar> , who 2CH
 008 008 [But] of their children <01121 +ben> , {who} <00834 +>aher> were left <03498 +yathar> after
 <00310 +>achar> them in the land <00776 +>erets> , whom <00834 +>aher> the children <01121 +ben>
 of Israel <03478 +Yisra>el> consumed <03615 +kalah> not , them did Solomon <08010 +Sh@lomoh>
 make to pay <05927 + tribute <04522 +mac> until <05704 + this <02088 +zeh> day <03117 +yowm> .
 who 2CH 010 002 And it came <01961 +hayah> to pass , when Jeroboam <03379 +Yarob the son <01121
 +ben> of Nebat <05028 +N@bat> , {who} <01931 +huw> > [was] in Egypt <04714 +Mitsrayim> ,
 whither <00834 +>aher> he had fled <01272 +barach> from the presence <06440 +paniym> of Solomon
 <08010 +Sh@lomoh> the king <04428 +melek> , heard <08085 +shama<> [it] , that Jeroboam <03379
 +Yarob returned <07725 +shuwb> out of Egypt <04714 +Mitsrayim> . who 2CH 017 016 And next him [
 was] Amasiah <06007 + the son <01121 +ben> of Zichri <02147 +Zikriy> , {who} willingly <05068
 +nadab> offered himself unto the LORD <03068 +Y@hovah> ; and with him two hundred <03967
 +me>ah> thousand <00505 +>eleph> mighty <01368 +gibbowr> men of valour <02428 +chayil> . Who
 2CH 018 019 And the LORD <03068 +Y@hovah> said <00559 +>amar> , {Who} <04310 +miy> shall
 entice <06601 +pathah> Ahab <00256 +>Ach>ab> king <04428 +melek> of Israel <03478 +Yisra>el> ,
 that he may go <05927 + up and fall <05307 +naphal> at Ramothgilead <07433 +Ramowth> ? And one
 spake <00559 +>amar> saying <00559 +>amar> after <03602 +kakah> this <03602 +kakah> manner
 <03541 +koh> , and another <02088 +zeh> saying <00559 +>amar> after <03602 +kakah> that manner .
 who 2CH 019 006 And said <00559 +>amar> to the judges <08199 +shaphat> , Take <07200 +ra>ah>
 heed <07200 +ra>ah> what <04100 +mah> ye do <06213 + : for ye judge <08199 +shaphat> not for man
 <00120 +>adam> , but for the LORD <03068 +Y@hovah> , {who} [is] with you in the judgment . who
 2CH 020 007 [Art] not thou our God <00430 +>elohiym> , [{who}] didst drive <03423 +yarash> out
 the inhabitants <03427 +yashab> of this <02063 +zo>th> land <00776 +>erets> before <06440 +paniym>
 > thy people <05971 + Israel <03478 +Yisra>el> , and gavest <05414 +nathan> it to the seed <02233
 +zera<> of Abraham <85> thy friend <00157 +>ahab> for ever <05769 + ? who 2CH 020 034 Now the
 rest <03499 +yether> of the acts <01697 +dabar> of Jehoshaphat <03092 +Y@howshaphat> , first
 <07223 +ri>shown> and last <00314 +>acharown> , behold <02009 +hinneh> , they [are] written
 <03789 +kathab> in the book <01697 +dabar> of Jehu <03058 +Yehuw> > the son <01121 +ben> of
 Hanani <02607 +Chananiy> , {who} <00834 +>aher> [is] mentioned <05927 + in the book <05612
 +cepher> of the kings <04428 +melek> of Israel <03478 +Yisra>el> . who 2CH 020 035 And after
 <00310 +>achar> this <03651 +ken> did Jehoshaphat <03092 +Y@howshaphat> king <04428 +melek>
 of Judah <03063 +Y@huwdah> join <02266 +chabar> himself with Ahaziah <00274 +>Achazyah> king
 <04428 +melek> of Israel <03478 +Yisra>el> , {who} <01931 +huw> > did <06213 + very wickedly
 <07561 +rasha<> : who 2CH 022 009 And he sought <01245 +baqash> Ahaziah <00274 +>Achazyah> :
 and they caught <03920 +lakad> him , (for he was hid <2244> in Samaria <08111 +Shom@rown> ,) and
 brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they had slain <04191 +muwth>
 him , they buried <06912 +qabar> him : Because <03588 +kiy> , said <00559 +>amar> they , he [is] the
 son <01121 +ben> of Jehoshaphat <03092 +Y@howshaphat> , {who} <00834 +>aher> sought <01875
 +darash> the LORD <03068 +Y@hovah> with all <03605 +kol> his heart <03824 +lebab> . So the
 house <01004 +bayith> of Ahaziah <00274 +>Achazyah> had no <00369 +>ayin> power <03581 +koach>
 > to keep <06113 + still the kingdom <04467 +mamlakah> . who 2CH 026 001 . Then all <03605 +kol>
 the people <05971 + of Judah <03063 +Y@huwdah> took <03947 +laqach> Uzziah <05818 + , {who}

<01931 +huw> > [was] sixteen years <08141 +shaneh > old <01121 +ben > , and made him king <04427 +malak > in the room <08478 +tachath > of his father <25> Amaziah <00558 +>Amatsyah > . who 2CH 026 005 And he sought <01875 +darash > God <00430 +>elohiym > in the days <03117 +yowm > of Zechariah <02148 +Z@karyah > , {who} had understanding <00995 +biyn > in the visions <07200 +ra>ah > of God <00430 +>elohiym > : and as long <03117 +yowm > as he sought <01875 +darash > the LORD <03068 +Y@hovah > , God <00430 +>elohiym > made him to prosper <06743 +tsalach > . who 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , {who} smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <04347 +makkah > . who 2CH 030 007 And be not ye like your fathers <1> , and like your brethren <00251 +>ach > , which <00834 +>aher > trespassed <04603 +ma against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , [{who}] therefore gave <05414 +nathan > them up to desolation <08047 +shammah > , as ye see <07200 +ra>ah > . who 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 +together > , {who} stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water <04325 +mayim > ? Who 2CH 032 014 {Who} <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ? who 2CH 032 031 Howbeit <03651 +ken > in [the business of] the ambassadors <03887 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel > , {who} sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [done] in the land <00776 +>erets > , God <00430 +>elohiym > left <05800 + him , to try <05254 +nacah > him , that he might know <03045 +yada< > all <03605 +kol > [that was] in his heart <03824 +lebab > . who 2CH 034 026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah > , {who} sent <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068 +Y@hovah > , so shall ye say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > [concerning] the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< > ; who 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <04100 +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 + thee this day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with] God <00430 +>elohiym > , {who} <00834 +>aher > [is] with me , that he destroy <07843 +shachath > thee not . who 2CH 036 013 And he also <01571 +gam > rebelled <04775 +marad > against king <04428 +melek > Nebuchadnezzar <05019 +N@buwkadne>ttsar > , {who} <00834 +>aher > had made him swear <07650 +shaba< > by God <00430 +>elohiym > : but he stiffened <07185 +qashah > his neck <06203 + , and hardened <00553 +>amats > his heart <03824 +lebab > from turning <07257 +rabats > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . who 2CH 036 017 Therefore he brought <05927 + upon them the king <04428 +melek > of the Chaldees <03778 +Kasdiy > , {who} slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash > , and had no <03808 +lo> > compassion <02550 +chamal > upon young <00970 +bachuwr > man or maiden <01330 +b@thuwlah > , old <02205 +zaqen > man , or him that stooped <03486 +yashesh > for age <03485 +Yissaskar > : he gave <05414 +nathan > [them] all <03605 +kol > into his hand <03027 +yad > . Who 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets >

hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > given
 <05414 +nathan > me ; and he hath charged <06485 +paqad > me to build <01129 +banah > him an house
 <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063
 +Y@huwdah > . {Who} <04310 +miy > [is there] among you of all <03605 +kol > his people <05971 + ?
 The LORD <03068 +Y@hovah > his God <00430 +>elohiym > [be] with him , and let him go <05927 + ?
 his God <00430 +>elohiym > be with him , and let him go <05927 + up to Jerusalem <03389
 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > , and build <01129
 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > , (he [is] the God <00430 +>elohiym > ,) which <00834 +>aher > [is] in
 Jerusalem <03389 +Y@ruwshalaim > . who EZR 003 012 But many <07227 +rab > of the priests <03548
 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [{who} were]
 ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004
 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004
 +bayith > was laid before <06440 +paniym > their eyes <05870 + , wept <01058 +bakah > with a loud
 <01419 +gadawl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw aloud for
 joy <08057 +simchah > : Who EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah
 > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103
 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath >
 , and said <00559 +>amar > thus <03652 +ken > unto them , {Who} <04479 +man > hath commanded you
 to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up
 this <01836 +den > wall <00846 +>ushsharna> > ? Who EZR 005 009 Then <00116 +>edayin > asked
 <07593 +sh@>el > we those <00479 +>illek > elders <07868 +siyb > , [and] said <00559 +>amar > unto
 them thus <03660 +k@nema> > , {Who} <04479 +man > commanded you to build <01124 +b@na> > this
 <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up these <01836 +den > walls
 <00846 +>ushsharna> > ? who EZR 005 012 But after <04481 +min > that our fathers <2> had provoked
 <07265 +r@gaz > the God <00426 +>elalh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz
 > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020
 +N@buwkadnettsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777
 +Kesed > , {who} destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried
 <01541 +g@lah > the people <05972 + away <01541 +g@lah > into Babylon <00895 +Babel > . who NEH
 001 011 O Lord <00136 +>Adonay > , I beseech <00577 +>anna> > thee , let now <04994 +na> > thine ear
 <00241 +>ozen > be attentive <07183 +qashshab > to the prayer <08605 +t@phillah > of thy servant
 <05650 + , and to the prayer <08605 +t@phillah > of thy servants <05650 + , {who} desire <02655
 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and prosper <06743 +tsalach > , I pray
 <04994 +na> > thee , thy servant <05650 + this day <03117 +yowm > , and grant <05414 +nathan > him
 mercy <07356 +racham > in the sight <06440 +paniym > of this <02088 +zeh > man <00376 +>iysh > . For
 I was the king s <04428 +melek > cupbearer <04945 +mashqeh > . who NEH 003 003 But the fish <01709
 +dag > gate <08179 +sha did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129
 +banah > , {who} <01992 +hem > [also] laid the beams <07136 +qarah > thereof , and set <05975 + up
 the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach >
 thereof . who NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of
 Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben >
 of Mehetabeel <04105 +M@heytab>el > , {who} <01931 +huw> > [was] shut <06113 + up ; and he said
 <00559 +>amar > , Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430
 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the
 doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay
 <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026
 +harag > thee . who NEH 006 011 And I said <00559 +>amar > , Should such <03644 +k@mow > a man
 <00376 +>iysh > as I flee <01272 +barach > ? and {who} <04310 +miy > [is there] , that , [being] as I [I
 am] , would go <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > to save <02425
 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in . Who NEH 007 007 {Who} came
 <00935 +bow> > with Zerubbabel <02216 +Z@rubbabel > , Jeshua <03442 +Yeshuwa> > , Nehemiah
 <05166 +N@chemyah > , Azariah <05838 + , Raamiah <07485 +Ra > . The number <04557 +micpar > , [I
 say] , of the men <00582 +>enowsh > of the people <05971 + of Israel <03478 +Yisra>el > [was this] ;

who NEH 009 007 Thou [art] the LORD <03068 +Y@hovah > the God <00430 +>elohiym > , {who} <00834 +>aher > didst choose <00977 +bachar > Abram <87> , and broughtest <03318 +yatsa> > him forth <03318 +yatsa> > out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , and gavest <07760 +suwm > him the name <08034 +shem > of Abraham <85> ; who NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time <06256 + of their trouble <06869 +tsarah > , when they cried <06817 +tsa unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and according to thy manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , {who} saved <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <06862 +tsar > . who NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > , {who} vexed <06887 +tsarar > them : and in the time <06256 + of their trouble <06869 +tsarah > , when they cried <06817 +tsa unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and according to thy manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <06862 +tsar > . who NEH 009 032 Now <06258 + therefore , our God <00430 +>elohiym > , the great <01419 +gadowl > , the mighty <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410 +>el > , {who} keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > , let not all <03605 +kol > the trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440 +paniym > thee , that hath come <04672 +matsa> > upon us , on our kings <04428 +melek > , on our princes <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabiy> > , and on our fathers <1> , and on all <03605 +kol > thy people <05971 + , since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . who NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things ? yet among many <07227 +rab > nations <01471 +gowy > was there no <03808 +lo> > king <04428 +melek > like <03644 +k@mow > him , {who} was beloved <00157 +>ahab > of his God <00430 +>elohiym > , and God <00430 +>elohiym > made <05414 +nathan > him king <04428 +melek > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <01571 +gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to sin <02398 +chata> > . Who EST 002 006 {Who} <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > . who EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , {who} <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . who EST 002 022 And the thing <01697 +dabar > was known <03045 +yada< > to Mordecai <04782 +Mord@kay > , {who} told <05046 +nagad > [it] unto Esther <00635 +>Ecter > the queen <04436 +malkah > ; and Esther <00635 +>Ecter > certified <00559 +>amar > the king <04428 +melek > [thereof] in Mordecai s <04782 +Mord@kay > name <08034 +shem > . who EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , {who} <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +>echad > law <01881 +dath > of his to put [him] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428

+melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . who EST 004 014
 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this
 <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance
 <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher >
 place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> :
 and {who} <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060
 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this <02063 +zo>th > ? who
 EST 006 002 And it was found <04672 +matsa> > written <03789 +kathab > , that Mordecai <04782
 +Mord@kay > had told <05046 +nagad > of Bigthana <00904 +Bigthan > and Teresh <08657 +Teresh > ,
 two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , the keepers
 <08104 +shamar > of the door <05592 +caph > , {who} <00834 +>aher > sought <01245 +baqash > to lay
 <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325
 +>Achashverowsh > . Who EST 006 004 . And the king <04428 +melek > said <00559 +>amar > , {Who}
 <04310 +miy > [is] in the court <02691 +chatser > ? Now Haman <02001 +Haman > was come <00935
 +bow> > into the outward <02435 +chiytsown > court <02691 +chatser > of the king s <04428 +melek >
 house <01004 +bayith > , to speak <00559 +>amar > unto the king <04428 +melek > to hang <08518
 +talach > Mordecai <04782 +Mord@kay > on <05921 + the gallows <06086 + that he had prepared <03559
 +kuwn > for him . Who EST 007 005 Then the king <04428 +melek > Ahasuerus <00325
 +>Achashverowsh > answered <00559 +>amar > and said <00559 +>amar > unto Esther <00635 +>Ester >
 the queen <04436 +malkah > , {Who} <04310 +miy > is he , and where <00335 +>ay > is he , that durst
 presume <04390 +male> > in his heart <03820 +leb > to do <06213 + so <03651 +ken > ? who EST 007
 009 And Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc >
 , said <00559 +>amar > before <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh >
 also <01571 +gam > , the gallows <06086 + fifty <02572 +chamishshiyim > cubits <00520 +>ammah >
 high <01364 +gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made <06213 + for
 Mordecai <04782 +Mord@kay > , {who} <00834 +>aher > had spoken <01696 +dabar > good <02896
 +towb > for the king <04428 +melek > , standeth <05975 + in the house <01004 +bayith > of Haman
 <02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talach > him
 thereon <05921 + . who JOB 003 008 Let them curse <05344 +naqab > it that curse <00779 +>arar > the
 day <3117yowm > , {who} are ready <06264 + to raise <05782 + up their mourning <03382 +Yered > .
 who JOB 003 015 Or <00176 +>ow > with princes <08269 +sar > that had gold <02091 +zahab > , {who}
 filled <04390 +male> > their houses <01004 +bayith > with silver <03701 +keceph > : who JOB 004 002 [
 If] we assay <05254 +nacah > to commune <01697 +dabar > with thee , wilt thou be grieved <03811
 +la>ah > ? but {who} <04310 +miy > can <03201 +yakol > withhold <06113 + himself from speaking
 <04405 +millah > ? who JOB 004 007 . Remember <02142 +zakar > , I pray <04994 +na> > thee , {who}
 <04310 +miy > [ever] perished <6> , being innocent <05355 +naqiy > ? or where <00375 +>eyphoh >
 were the righteous <06662 +tsaddiyq > cut <03582 +kachad > off ? Who JOB 005 010 {Who} giveth
 <05414 +nathan > rain <04306 +matar > upon the earth <00776 +>erets > , and sendeth <07971 +shalach >
 waters <04325 +mayim > upon the fields <02351 +chuwts > : who JOB 009 004 [He is] wise <02450
 +chakam > in heart <03824 +lebab > , and mighty <00533 +>ammiyts > in strength <03581 +koach > :
 {who} <04310 +miy > hath hardened <07185 +qashah > [himself] against <00413 +>el > him , and hath
 prospered <07999 +shalam > ? who JOB 009 012 Behold <02005 +hen > , he taketh <02862 +chathaph >
 away <02862 +chathaph > , who <04310 +miy > can hinder <07725 +shuwb > him ? {who} <04310 +miy
 > will say <00559 +>amar > unto him , What <04100 +mah > doest <06213 + thou ? who JOB 009 012
 Behold <02005 +hen > , he taketh <02862 +chathaph > away <02862 +chathaph > , {who} <04310 +miy >
 can hinder <07725 +shuwb > him ? who <04310 +miy > will say <00559 +>amar > unto him , What
 <04100 +mah > doest <06213 + thou ? who JOB 009 019 If <00518 +>im > [I speak] of strength <03581
 +koach > , lo <02009 +hinneh > , [he is] strong <00533 +>ammiyts > : and if <00518 +>im > of judgment
 <04941 +mishpat > , {who} <04310 +miy > shall set <03259 +ya me a time [to plead] ? who JOB 009 024
 The earth <00776 +>erets > is given <05414 +nathan > into the hand <03027 +yad > of the wicked <07563
 +rasha< > : he covereth <04374 +m@kacceh > the faces <06440 +paniym > of the judges <08199 +shaphat
 > thereof ; if <00518 +>im > not , where <00645 +>ephow > , [and] {who} <04310 +miy > [is] he ? who
 JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off , and shut <05462 +cagar > up , or gather
 <06950 +qahal > together , then {who} <04310 +miy > can hinder <07725 +shuwb > him ? who JOB 012

003 But I have understanding <03824 +lebab > as well <71> as you ; I [am <01961 +hayah >] not inferior
 <05307 +naphal > to you : yea , {who} <04310 +miy > knoweth <00854 +>eth > not such <03644
 +k@mow > things as these <00428 +>el - leh > ? who JOB 012 004 I am [as] one mocked <07832
 +sachaq > of his neighbour <07453 +rea< > , {who} calleth <07121 +qara> > upon God <00433
 +>elowahh > , and he answereth <06030 + him : the just <06662 +tsaddiyq > upright <08549 +tamiym > [
 man is] laughed <07832 +sachaq > to scorn . Who JOB 012 009 {Who} <04310 +miy > knoweth <03045
 +yada< > not in all <03605 +kol > these <00428 +>el - leh > that the hand <03027 +yad > of the LORD
 <03068 +Y@hovah > hath wrought <06213 + this <02063 +zo>th > ? Who JOB 013 019 {Who} <04310
 +miy > [is] he [that] will plead <07378 +riyb > with me ? for now <06258 + , if <03588 +kiy > I hold
 <02790 +charash > my tongue <02790 +charash > , I shall give <01478 +gava< > up the ghost <01478
 +gava< > . Who JOB 014 004 {Who} <04310 +miy > can bring <05414 +nathan > a clean <02889 +tahowr
 > [thing] out of an unclean <02931 +tame> > ? not one <00259 +>echad > . who JOB 016 009 He teareth
 <02963 +taraph > [me] in his wrath <00639 +>aph > , {who} hateth <07852 +satam > me : he gnasheth
 <02786 +charaq > upon me with his teeth <08127 +shen > ; mine enemy <06862 +tsar > sharpeneth
 <03913 +latash > his eyes <05869 + upon me . who JOB 017 003 Lay <07760 +suwm > down now <04994
 +na> > , put me in a surety <06148 + with thee ; {who} <04310 +miy > [is] he [that] will strike <08628
 +taqa< > hands <03027 +yad > with me ? who JOB 017 015 And where [is] now <00645 +>ephow > my
 hope <08615 +tiqvah > ? as for my hope <08615 +tiqvah > , {who} <04310 +miy > shall see <07789
 +shuwr > it ? who JOB 021 031 Who <04310 +miy > shall declare <05046 +nagad > his way <01870
 +derek > to his face <06440 +paniym > ? and {who} <04310 +miy > shall repay <07999 +shalam > him [
 what] he hath done <06213 + ? Who JOB 021 031 {Who} <04310 +miy > shall declare <05046 +nagad >
 his way <01870 +derek > to his face <06440 +paniym > ? and who <04310 +miy > shall repay <07999
 +shalam > him [what] he hath done <06213 + ? who JOB 023 013 . But he [is] in one <00259 +>echad >
 [mind] , and {who} <04310 +miy > can turn <07725 +shuwb > him ? and [what] his soul <05315
 +nephesh > desireth <00183 +>avah > , even [that] he doeth <06213 + . who JOB 024 025 And if <00518
 +>im > [it be] not [so] now <00645 +>ephow > , {who} <04310 +miy > will make <07760 +suwm > me
 a liar <03576 +kazab > , and make <07760 +suwm > my speech <04405 +millah > nothing <00408 +>al >
 worth ? who JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [are] parts <07098 +qatsah > of
 his ways <01870 +derek > : but how <04100 +mah > little <08102 +shemets > a portion <01697 +dabar >
 is heard <08085 +shama< > of him ? but the thunder <07482 +ra of his power <01369 +g@buwrah >
 {who} <04310 +miy > can understand <00995 +biyn > ? who JOB 027 002 [As] God <00410 +>el >
 liveth <02416 +chay > , [who] hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941
 +mishpat > ; and the Almighty <07706 +Shadday > , [{who}] hath vexed <04843 +marar > my soul
 <05315 +nephesh > ; who JOB 027 002 [As] God <00410 +>el > liveth <02416 +chay > , [{who}] hath
 taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > ; and the Almighty <07706
 +Shadday > , [who] hath vexed <04843 +marar > my soul <05315 +nephesh > ; Who JOB 030 004 {Who}
 cut <06998 +qataph > up mallows <04408 +malluwach > by the bushes <07880 +siyach > , and juniper
 <07574 +rethem > roots <08328 +sheresh > [for] their meat <03899 +lechem > . who JOB 034 007 What
 <04310 +miy > man <01397 +geber > [is] like Job <00347 +>Iyowb > , [{who}] drinketh <08354
 +shathah > up scorning <03933 +la like water <04325 +mayim > ? who JOB 034 013 Who <04310 +miy >
 hath given him a charge <06485 +paqad > over the earth <00776 +>erets > ? or {who} <04310 +miy > hath
 disposed <07760 +suwm > the whole <03605 +kol > world <08398 +tebel > ? Who JOB 034 013 {Who}
 <04310 +miy > hath given him a charge <06485 +paqad > over the earth <00776 +>erets > ? or who
 <04310 +miy > hath disposed <07760 +suwm > the whole <03605 +kol > world <08398 +tebel > ? who
 JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble
 <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , {who} <04310
 +miy > then can behold <07789 +shuwr > him ? whether [it be done] against <05921 + a nation <01471
 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : who JOB 034 029 When
 he giveth quietness <08252 +shaqat > , {who} <04310 +miy > then can make trouble <07561 +rasha< > ?
 and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then can behold
 <07789 +shuwr > him ? whether [it be done] against <05921 + a nation <01471 +gowy > , or against
 <05921 + a man <00120 +>adam > only <03162 +yachad > : who JOB 035 010 But none <03808 +lo> >
 saith <00559 +>amar > , Where <00335 +>ay > [is] God <00433 +>elowahh > my maker <06213 + ,
 {who} giveth <05414 +nathan > songs <02158 +zamiyr > in the night <03915 +layil > ; Who JOB 035 011

{Who} teacheth <00502 +>alph > us more than the beasts <00929 +b@hemah > of the earth <00776
 +>erets > , and maketh us wiser <02449 +chakam > than the fowls <05775 + of heaven <08064 +shamayim
 > ? who JOB 036 022 Behold <02005 +hen > , God <00410 +>el > exalteth <07682 +sagab > by his power
 <03581 +koach > : {who} <04310 +miy > teacheth <03384 +yarah > like <03644 +k@mow > him ? Who
 JOB 036 023 {Who} <04310 +miy > hath enjoined <06485 +paqad > him his way <01870 +derek > ?
 orwho <04310 +miy > can say <00559 +>amar > , Thou hast wrought <06466 +pa iniquity <05766 + ?
 Who JOB 038 002 {Who} <04310 +miy > [is] this <02088 +zeh > that darkeneth <02821 +chashak >
 counsel <06098 + by words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da ? who
 JOB 038 005 Who <04310 +miy > hath laid <07760 +suwm > the measures <04461 +memad > thereof , if
 <03588 +kiy > thou knowest <03045 +yada< > ? or <00176 +>ow > {who} <04310 +miy > hath stretched
 <05186 +natah > the line <06957 +qav > upon it ? Who JOB 038 005 {Who} <04310 +miy > hath laid
 <07760 +suwm > the measures <04461 +memad > thereof , if <03588 +kiy > thou knowest <03045 +yada<
 > ? or <00176 +>ow > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav > upon it
 ? who JOB 038 006 Whereupon are the foundations <00134 +>eden > thereof fastened <02883 +taba< > ?
 or <00176 +>ow > {who} <04310 +miy > laid <03384 +yarah > the corner <06438 +pinnah > stone <68>
 thereof ; who JOB 038 008 Or [{who}] shut <05526 +cakak > up the sea <03220 +yam > with doors
 <01817 +deleth > , when it brake <01518 +giyach > forth <01518 +giyach > , [as if] it had issued <03318
 +yatsa> > out of the womb <07358 +rechem > ? Who JOB 038 025 . {Who} <04310 +miy > hath divided
 <06385 +palag > a watercourse <08585 +t@ for the overflowing <07858 +sheteph > of waters , or a way
 <01870 +derek > for the lightning <02385 +chaziyz > of thunder <06963 +qowl > ; who JOB 038 028 Hath
 <03426 +yesh > the rain <04306 +matar > a father <1> ? or <00176 +>ow > {who} <04310 +miy > hath
 begotten <03205 +yalad > the drops <96> of dew <02919 +tal > ? who JOB 038 029 Out of whose <04310
 +miy > womb <00990 +beten > came <03318 +yatsa> > the ice <07140 +qerach > ? and the hoary <03713
 +k@phowr > frost <03713 +k@phowr > of heaven <08064 +shamayim > , {who} <04310 +miy > hath
 gendered <03205 +yalad > it ? who JOB 038 036 Who <04310 +miy > hath put <07896 +shiyth > wisdom
 <02451 +chokmah > in the inward <02910 +tuwchah > parts ? or <00176 +>ow > {who} <04310 +miy >
 hath given <05414 +nathan > understanding <00998 +biynah > to the heart <07907 +sekviiy > ? Who JOB
 038 036 {Who} <04310 +miy > hath put <07896 +shiyth > wisdom <02451 +chokmah > in the inward
 <02910 +tuwchah > parts ? or <00176 +>ow > who <04310 +miy > hath given <05414 +nathan >
 understanding <00998 +biynah > to the heart <07907 +sekviiy > ? who JOB 038 037 Who <04310 +miy >
 can number <05608 +caphar > the clouds <07834 +shachaq > in wisdom <02451 +chokmah > ? or {who}
 <04310 +miy > can stay <07901 +shakab > the bottles <05035 +nebel > of heaven <08064 +shamayim > ,
 Who JOB 038 037 {Who} <04310 +miy > can number <05608 +caphar > the clouds <07834 +shachaq > in
 wisdom <02451 +chokmah > ? or who <04310 +miy > can stay <07901 +shakab > the bottles <05035
 +nebel > of heaven <08064 +shamayim > , Who JOB 038 041 {Who} <04310 +miy > provideth <03559
 +kuwn > for the raven <06158 + his food <06718 +tsayid > ? when <03588 +kiy > his young <03206
 +yeled > ones cry <07768 +shava< > unto God <00410 +>el > , they wander <08582 +ta for lack <01097
 +b@liy > of meat <00400 +>okel > . who JOB 039 005 Who <04310 +miy > hath sent <07971 +shalach >
 out the wild <06501 +pere> > ass <05601 +cappiyr > free <02670 +chophshiy > ? or {who} <04310 +miy
 > hath loosed <06605 +pathach > the bands <04147 +mowcer > of the wild <06171 + ass <06171 + ? Who
 JOB 039 005 {Who} <04310 +miy > hath sent <07971 +shalach > out the wild <06501 +pere> > ass
 <05601 +cappiyr > free <02670 +chophshiy > ? or who <04310 +miy > hath loosed <06605 +pathach > the
 bands <04147 +mowcer > of the wild <06171 + ass <06171 + ? who JOB 041 010 None <03808 +lo> > [is
 so] fierce <00393 +>akzar > that dare stir <05782 + him up : {who} <04310 +miy > then is able to stand
 <03320 +yatsab > before <06440 +paniym > me ? Who JOB 041 011 . {Who} <04310 +miy > hath
 prevented <06923 +qadam > me , that I should repay <07999 +shalam > [him ? whatsoever is] under
 <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine. who JOB 041 013 Who
 <04310 +miy > can discover <01540 +galah > the face <06440 +paniym > of his garment <03830
 +l@buwsh > ? [or] {who} <04310 +miy > can come <00935 +bow> > [to him] with his double <03718
 +kephel > bridle <07448 +recen > ? Who JOB 041 013 {Who} <04310 +miy > can discover <01540 +galah
 > the face <06440 +paniym > of his garment <03830 +l@buwsh > ? [or] who <04310 +miy > can come
 <00935 +bow> > [to him] with his double <03718 +kephel > bridle <07448 +recen > ? Who JOB 041 014
 {Who} <04310 +miy > can open <06605 +pathach > the doors <01817 +deleth > of his face <06440
 +paniym > ? his teeth <08127 +shen > [are] terrible <00367 +>eymah > round <05439 +cabiyyb > about .

who JOB 041 033 Upon earth <06083 + there is not his like <04915 +moshel > , {who} is made <06213 + without <01097 +b@liy > fear <02844 +chath > . Who JOB 042 003 {Who} <04310 +miy > [is] he that hideth <05956 + counsel <06098 + without <01097 +b@liy > knowledge <01847 +da ? therefore <03651 +ken > have I uttered <05046 +nagad > that I understood <00995 +biyn > not ; things too wonderful <06381 +pala> > for me , which I knew <03045 +yada< > not . Who PSA 004 006 . [There be] many <07227 +rab > that say <00559 +>amar > , {Who} <04310 +miy > will shew <07200 +ra>ah > us [any] good <02896 +towb > ? LORD <03068 +Y@hovah > , lift <05375 +nasa> > thou up the light <00216 +>owr > of thy countenance <06440 +paniym > upon us . who PSA 006 005 For in death <04194 +maveth > [there is] no <00369 +>ayin > remembrance <02143 +zeker > of thee : in the grave <07585 +sh@>owl > {who} <04310 +miy > shall give thee thanks <03034 +yadah > ? who PSA 008 001 . To the chief Musician <05329 +natsach > upon Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y@hovah > our Lord <00113 +>adown > , how <04100 +mah > excellent <00117 +>addiyr > [is] thy name <08034 +shem > in all <03605 +kol > the earth <00776 +>erets > ! {who} <00834 +>aher > hast set <05414 +nathan > thy glory <01935 +howd > above <05921 + the heavens <08064 +shamayim > . who PSA 012 004 Who <00834 +>aher > have said <00559 +>amar > , With our tongue <03956 +lashown > will we prevail <01396 +gabar > ; our lips <08193 +saphah > [are] our own : {who} <04310 +miy > [is] lord <00113 +>adown > over us ? Who PSA 012 004 {Who} <00834 +>aher > have said <00559 +>amar > , With our tongue <03956 +lashown > will we prevail <01396 +gabar > ; our lips <08193 +saphah > [are] our own : who <04310 +miy > [is] lord <00113 +>adown > over us ? who PSA 014 004 . Have all <03605 +kol > the workers <06466 +pa of iniquity <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? {who} eat <00398 +>akal > up my people <05971 + [as] they eat <00398 +>akal > bread <03899 +lechem > , and call <07121 +qara> > not upon the LORD <03068 +Y@hovah > . who PSA 015 001 . A Psalm <04210 +mizmowr > of David <01732 +David > . LORD <03068 +Y@hovah > , who <04310 +miy > shall abide <01481 +guwr > in thy tabernacle <00168 +>ohel > ? {who} <04310 +miy > shall dwell <07931 +shakan > in thy holy <06944 +qodesh > hill <02022 +har > ? who PSA 015 001 . A Psalm <04210 +mizmowr > of David <01732 +David > . LORD <03068 +Y@hovah > , {who} <04310 +miy > shall abide <01481 +guwr > in thy tabernacle <00168 +>ohel > ? who <04310 +miy > shall dwell <07931 +shakan > in thy holy <06944 +qodesh > hill <02022 +har > ? who PSA 016 007 I will bless <01288 +barak > the LORD <03068 +Y@hovah > , {who} <00834 +>aher > hath given me counsel <03289 +ya : my reins <03629 +kilyah > also <00637 +>aph > instruct <03256 +yacar > me in the night <03915 +layil > seasons . who PSA 017 009 From the wicked <07563 +rasha< > that oppress <07703 +shadad > me , [from] my deadly <05315 +nephesh > enemies <00341 +>oyeb > , [{who}] compass <05362 +naqaph > me about . who PSA 018 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > , the servant <05650 + of the LORD <03068 +Y@hovah > , {who} <00834 +>aher > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <02088 +zeh > song <07892 +shiy > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > delivered <05337 +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb > , and from the hand <03027 +yad > of Saul <07586 +Sha>uwl > : And he said <00559 +>amar > , I will love <07355 +racham > thee , O LORD <03068 +Y@hovah > , my strength <02391 +chezeq > . who PSA 018 003 I will call <07121 +qara> > upon the LORD <03068 +Y@hovah > , [{who} is worthy] to be praised <01984 +halal > : so shall I be saved <03467 +yasha< > from mine enemies <00341 +>oyeb > . who PSA 018 031 For who <04310 +miy > [is] God <00433 +>elowahh > save <01107 +bil the LORD <03068 +Y@hovah > ? or <00176 +>ow > {who} <04310 +miy > [is] a rock <06697 +tsuwr > save <02108 +zuwlah > our God <00430 +>elohiym > ? who PSA 018 031 For {who} <04310 +miy > [is] God <00433 +>elowahh > save <01107 +bil the LORD <03068 +Y@hovah > ? or <00176 +>ow > who <04310 +miy > [is] a rock <06697 +tsuwr > save <02108 +zuwlah > our God <00430 +>elohiym > ? Who PSA 019 012 {Who} <04310 +miy > can understand <00995 +biyn > [his] errors <07691 +sh@giy>ah > ? cleanse <05352 +naqah > thou me from secret <05641 +cathar > [faults] . who PSA 024 003 . Who <04310 +miy > shall ascend <05927 + into the hill <02022 +har > of the LORD <03068 +Y@hovah > ? or {who} <04310 +miy > shall stand <06965 +quwm > in his holy <06944 +qodesh > place <04725 +maqowm > ? Who PSA 024 003 . {Who} <04310 +miy > shall ascend <05927 + into the hill <02022 +har > of the LORD <03068 +Y@hovah > ? or who <04310 +miy > shall stand <06965 +quwm > in his holy <06944 +qodesh > place <04725 +maqowm > ? who PSA 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar >

heart <03824 +lebab > ; {who} <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <05315
+nephesh > unto vanity <07723 +shav> > , nor <03808 +lo> > sworn <07650 +shaba< > deceitfully
<04820 +mirmah > . Who PSA 024 008 {Who} <04310 +miy > [is] this <02088 +zeh > King <04428
+melek > of glory <03519 +kabowd > ? The LORD <03068 +Y@hovah > strong <05808 + and mighty
<01368 +gibbowr > , the LORD <03068 +Y@hovah > mighty <01368 +gibbowr > in battle <04421
+milchamah > . Who PSA 024 010 {Who} <04310 +miy > is this <02088 +zeh > King <04428 +melek > of
glory <03519 +kabowd > ? The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , he [is] the King
<04428 +melek > of glory <03519 +kabowd > . Selah <05542 +celah > . who PSA 034 001 . [A Psalm] of
David <01732 +David > , when he changed <08138 +shanah > his behaviour <02940 +ta before <06440
+paniym > Abimelech <40> ; {who} drove him away <01644 +garash > , and he departed <03212 +yalak >
. I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > times <06256 + : his
praise <08416 +t@hillah > [shall] continually <08548 +tamiyd > [be] in my mouth <06310 +peh > . who
PSA 035 010 All <03605 +kol > my bones <06106 + shall say <00559 +>amar > , LORD<03068
+Y@hovah > , {who} <04310 +miy > [is] like unto thee , which deliverest <05337 +natsal > the poor
<06041 + from him that is too strong <02389 +chazaq > for him , yea , the poor <06041 + and the needy
<34> from him that spoileth <01497 +gazal > him ? who PSA 037 007 . Rest <01826 +damam > in the
LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734
+charah > not thyself because of him who prospereth <06743 +tsalach > in his way <01870 +derek > ,
because of the man <00376 +>iysh > {who} bringeth <06213 + wicked <04209 +m@zimmah > devices
<04209 +m@zimmah > to pass <06213 + . who PSA 037 007 . Rest <01826 +damam > in the LORD
<03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734
+charah > not thyself because of him {who} prospereth <06743 +tsalach > in his way <01870 +derek > ,
because of the man <00376 +>iysh > who bringeth <06213 + wicked <04209 +m@zimmah > devices
<04209 +m@zimmah > to pass <06213 + . who PSA 039 006 Surely <00389 +>ak > every man <00376
+>iysh > walketh <01980 +halak > in a vain shew <06754 +tselem > : surely <00389 +>ak > they are
disquieted <01993 +hamah > in vain <01892 +hebel > : he heapeth <06651 +tsabar > up [riches] , and
knoweth <03045 +yada< > not {who} <04310 +miy > shall gather <00622 +>acaph > them . who PSA 042
011 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315
+nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope
<03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him
, [{who} is] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430
+>elohiym > . who PSA 043 005 Why <04100 +mah > art thou cast <07817 +shachach > down <07817
+shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993
+hamah > within <05921 + me ? hope <03176 +yachal > in God <00430 +>elohiym > : for I shall yet
<05750 + praise <03034 +yadah > him , [{who} is] the health <03444 +y@shuw of my countenance
<06440 +paniym > , and my God <00430 +>elohiym > . who PSA 053 004 Have the workers <06466 +pa
of iniquity <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? {who} eat <00398 +>akal >
up my people <05971 + [as] they eat <00398 +>akal > bread <03899 +lechem > : they have not called
<07121 +qara> > upon God <00430 +>elohiym > . who PSA 059 007 Behold <02009 +hinneh > , they
belch <05042 +naba< > out with their mouth <06310 +peh > : swords <02719 +chereb > [are] in their lips
<08193 +saphah > : for {who} <04310 +miy > , [say they] , doth hear <08085 +shama< > ? who PSA 060
009 Who <04310 +miy > will bring <02986 +yabal > me [into] the strong <04692 +matsowr > city
<05892 + ? {who} <04310 +miy > will lead <05148 +nachah > me into <05704 + Edom <00123 +>Edom >
? Who PSA 060 009 {Who} <04310 +miy > will bring <02986 +yabal > me [into] the strong <04692
+matsowr > city <05892 + ? who <04310 +miy > will lead <05148 +nachah > me into <05704 + Edom
<00123 +>Edom > ? Who PSA 064 003 {Who} <00834 +>aher > whet <08150 +shanan > their tongue
<03956 +lashown > like a sword <02719 +chereb > , [and] bend <01869 +darak > [their bows to shoot]
their arrows <02671 +chets > , [even] bitter <04751 +mar > words <01697 +dabar > : Who PSA 064 005
They encourage <02388 +chazaq > themselves [in] an evil <07451 +ra< > matter <01697 +dabar > : they
commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowqesh > privily <02934
+taman > ; they say <00559 +>amar > , {Who} <04310 +miy > shall see <07200 +ra>ah > them ? who
PSA 065 005 [By] terrible <03372 +yare> > things in righteousness <06664 +tsedeq > wilt thou answer
<06030 + us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > ; [{who} art] the
confidence <04009 +mibtach > of all <03605 +kol > the ends <07099 +qetsev > of the earth <00776

+>erets > , and of them that are afar <07350 +rachowq > off [upon] the sea <03220 +yam > : who PSA 068 019 Blessed <01288 +barak > [be] the Lord <00136 +>Adonay > , [{who}] daily <03117 +yowm > loadeth <06006 + us [with benefits , even] the God <00410 +>el > of our salvation <03444 +y@shuw . Selah <05542 +celah > . who PSA 071 019 Thy righteousness <06666 +ts@daqah > also , O God <00430 +>elohiym > , [is] very <05704 + high <04791 +marowm > , who <00834 +>aher > hast done <06213 + great <01419 +gadawl > things : O God <00430 +>elohiym > , {who} <04310 +miy > [is] like <03644 +k@mow > unto thee ! who PSA 071 019 Thy righteousness <06666 +ts@daqah > also , O God <00430 +>elohiym > , [is] very <05704 + high <04791 +marowm > , {who} <00834 +>aher > hast done <06213 + great <01419 +gadawl > things : O God <00430 +>elohiym > , who <04310 +miy > [is] like <03644 +k@mow > unto thee ! who PSA 072 018 . Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {who} only <00905 +bad > doeth <06213 + wondrous <06381 +pala> > things . who PSA 073 012 Behold <02009 +hinneh > , these <00428 +>el - leh > [are] the ungodly <07563 +rasha< > , {who} <04310 +miy > prosper <07951 +shalah > in the world <05769 + ; they increase <07685 +sagah > [in] riches <02428 +chayil > . who PSA 076 007 . Thou , [even] thou , [art] to be feared <03372 +yare> > : and {who} <04310 +miy > may stand <05975 + in thy sight <06440 +paniym > when once <00227 +>az > thou art angry <00639 +>aph > ? who PSA 077 013 Thy way <01870 +derek > , O God <00430 +>elohiym > , [is] in the sanctuary <06944 +qodesh > : {who} <04310 +miy > [is so] great <01419 +gadawl > a God <00410 +>el > as [our] God <00430 +>elohiym > ? who PSA 078 006 That the generation <01755 +dowr > to come <00314 +>acharown > might know <03045 +yada< > [them , even] the children <01121 +ben > [which] should be born <03205 +yalad > ; [{who}] should arise <06965 +quwm > and declare <05608 +caphar > [them] to their children <01121 +ben > : Who PSA 083 012 {Who} <00834 +>aher > said <00559 +>amar > , Let us take to ourselves the houses <04999 +na>ah > of God <00430 +>elohiym > in possession <03423 +yarash > . Who PSA 084 006 [{Who}] passing <05674 + through the valley <06010 + of Baca <01056 +Baka> > make <06213 + it a well <04599 +ma ; the rain <04175 +mowreh > also <01571 +gam > filleth <05844 + the pools <01293 +B@rakah > . who PSA 089 006 For who <04310 +miy > in the heaven <07834 +shachaq > can be compared <6186 unto the LORD <03068 +Y@hovah > ? [{who}] among the sons <01121 +ben > of the mighty <00410 +>el > can be likened <01819 +damah > unto the LORD <03068 +Y@hovah > ? who PSA 089 006 For {who} <04310 +miy > in the heaven <07834 +shachaq > can be compared <6186 unto the LORD <03068 +Y@hovah > ? [who] among the sons <01121 +ben > of the mighty <00410 +>el > can be likened <01819 +damah > unto the LORD <03068 +Y@hovah > ? who PSA 089 008 O LORD <03050 +Yahh > God <00430 +>elohiym > of hosts <06635 +tsaba> > , {who} <04310 +miy > [is] a strong <02626 +chaciyn > LORD <03068 +Y@hovah > like <03644 +k@mow > unto thee ? or to thy faithfulness <00530 +>emuwnah > round <05439 +cabiyyb > about thee ? Who PSA 090 011 {Who} <04310 +miy > knoweth <03045 +yada< > the power <05797 + of thine anger <00639 +>aph > ? even according to thy fear <03374 +yir>ah > , [so is] thy wrath <05678 + . who PSA 094 016 Who <04310 +miy > will rise <06965 +quwm > up for me against <05973 + the evildoers <07489 +ra the workers <06466 +pa of iniquity <00205 +>aven > ? Who PSA 094 016 {Who} <04310 +miy > will rise <06965 +quwm > up for me against <05973 + the evildoers <07489 +ra the workers <06466 +pa of iniquity <00205 +>aven > ? who PSA 103 003 Who forgiveth <05545 +calach > all <03605 +kol > thine iniquities <05771 + ; {who} healeth <07495 +rapha> > all <03605 +kol > thy diseases <08463 +tachaluw> > ; Who PSA 103 003 {Who} forgiveth <05545 +calach > all <03605 +kol > thine iniquities <05771 + ; who healeth <07495 +rapha> > all <03605 +kol > thy diseases <08463 +tachaluw> > ; who PSA 103 004 Who redeemeth <01350 +ga>al > thy life <02416 +chay > from destruction <7845shachath > ; {who} crowneth <05849 + thee with lovingkindness <02617 +cheded > and tender mercies <07356 +racham > ; Who PSA 103 004 {Who} redeemeth <01350 +ga>al > thy life <02416 +chay > from destruction <7845shachath > ; who crowneth <05849 + thee with lovingkindness <02617 +cheded > and tender mercies <07356 +racham > ; Who PSA 103 005 {Who} satisfieth <07646 +saba< > thy mouth <05716 + with good <02896 +towb > [things ; so that] thy youth <05271 +na is renewed <02318 +chadash > like the eagle s <05404 +neshar > . who PSA 104 002 Who coverest <05844 + [thyself] with light <00216 +>owr > as [with] a garment <08008 +salmah > : {who} stretchest <05186 +natah > out the heavens <08064 +shamayim > like a curtain <03407 +y@riy : Who PSA 104 002 {Who} coverest <05844 + [thyself] with light <00216 +>owr > as [with] a garment <08008 +salmah > : who stretchest <05186 +natah > out the heavens <08064 +shamayim > like a curtain <03407 +y@riy : who PSA 104 003 Who

layeth <07760 +suwm> the beams <07136 +qarah> of his chambers <05944 + in the waters <04325
 +mayim> : who maketh <07706 +Shadday> the clouds <05645 + his chariot <07398 +r@kuwb> : {who}
 walketh <01980 +halak> upon the wings <03671 +kanaph> of the wind <07307 +ruwach> : who PSA
 104 003 Who layeth <07760 +suwm> the beams <07136 +qarah> of his chambers <05944 + in the waters
 <04325 +mayim> : {who} maketh <07706 +Shadday> the clouds <05645 + his chariot <07398 +r@kuwb
 > : who walketh <01980 +halak> upon the wings <03671 +kanaph> of the wind <07307 +ruwach> : Who
 PSA 104 003 {Who} layeth <07760 +suwm> the beams <07136 +qarah> of his chambers <05944 + in the
 waters <04325 +mayim> : who maketh <07706 +Shadday> the clouds <05645 + his chariot <07398
 +r@kuwb> : who walketh <01980 +halak> upon the wings <03671 +kanaph> of the wind <07307
 +ruwach> : Who PSA 104 004 {Who} maketh <06213 + his angels <04397 +mal>ak> spirits <07307
 +ruwach> ; his ministers <08334 +sharath> a flaming <03857 +lahat> fire <00784 +>esh> : Who PSA
 104 005 [{Who}] laid the foundations <04349 +makown> of the earth <00776 +>erets> , [that] it
 should not be removed <04131 +mowt> for ever . who PSA 105 017 He sent <07971 +shalach> a man
 <00376 +>iysh> before <06440 +paniym> them , [even] Joseph <03130 +Yowceph> , [{who}] was
 sold <04376 +makar> for a servant <05650 + : who PSA 106 002 Who <04310 +miy> can utter <04448
 +malal> the mighty <01369 +g@buwrah> acts of the LORD <03068 +Y@hovah> ? [{who}] can shew
 <08085 +shama> forth all <03605 +kol> his praise <08416 +t@hillah> ? Who PSA 106 002 {Who}
 <04310 +miy> can utter <04448 +malal> the mighty <01369 +g@buwrah> acts of the LORD <03068
 +Y@hovah> ? [who] can shew <08085 +shama> forth all <03605 +kol> his praise <08416 +t@hillah>
 ? who PSA 108 010 Who <04310 +miy> will bring <02986 +yabal> me into the strong <04013 +mibtsar>
 city <05892 + ? {who} <04310 +miy> will lead <05148 +nachah> me into <05704 + Edom <00123
 +>Edom> ? Who PSA 108 010 {Who} <04310 +miy> will bring <02986 +yabal> me into the strong
 <04013 +mibtsar> city <05892 + ? who <04310 +miy> will lead <05148 +nachah> me into <05704 +
 Edom <00123 +>Edom> ? who PSA 108 011 [Wilt] not [thou] , O God <00430 +>elohiym> , [{who}]
 hast cast <02186 +zanach> us off ? and wilt not thou , O God <00430 +>elohiym> , go <03318 +yatsa>
 forth <03318 +yatsa> with our hosts <06635 +tsaba> ? who PSA 113 005 Who <04310 +miy> [is]
 like unto the LORD <03068 +Y@hovah> our God <00430 +>elohiym> , {who} dwelleth <03427 +yashab
 > on high <01361 +gabahh> , Who PSA 113 005 {Who} <04310 +miy> [is] like unto the LORD <03068
 +Y@hovah> our God <00430 +>elohiym> , who dwelleth <03427 +yashab> on high <01361 +gabahh> ,
 Who PSA 113 006 {Who} humbleth <08213 +shaphel> [himself] to behold <07200 +ra>ah> [the things
 that are] in heaven <08064 +shamayim> , and in the earth <00776 +>erets> ! who PSA 119 001 . ALEPH
 . Blessed <00835 +>esher> [are] the undefiled <08549 +tamiym> in the way <01870 +derek> , {who}
 walk <01980 +halak> in the law <08451 +towrah> of the LORD <03068 +Y@hovah> . who PSA 119
 038 . Stablish <06965 +quwm> thy word <00565 +>imrah> unto thy servant <05650 + , {who} <00834
 +>aher> [is devoted] to thy fear <03374 +yir>ah> . who PSA 124 001 . A Song <07892 +shiy> of
 degrees <04609 +ma of David <01723 +Dahava> . If <03884 +luwle> > [it had not been <01961 +hayah
 >] the LORD <03068 +Y@hovah> {who} was on our side , now <04994 +na> > may Israel <03478
 +Yisra>el> say <00559 +>amar> ; who PSA 124 002 If <03884 +luwle> > [it had not been <01961
 +hayah>] the LORD <03068 +Y@hovah> {who} was on our side , when men <00120 +>adam> rose
 <06965 +quwm> up against <05921 + us : who PSA 124 006 . Blessed <01288 +barak> [be] the LORD
 <03068 +Y@hovah> , {who} hath not given <05414 +nathan> us [as] a prey <02964 +tere>ph> to their
 teeth <08127 +shen> . who PSA 124 008 Our help <05828 + [is] in the name <08034 +shem> of the
 LORD <03068 +Y@hovah> , {who} made <06213 + heaven <08064 +shamayim> and earth <00776
 +>erets> . who PSA 130 003 If <00518 +>im> thou , LORD <03050 +Yahh> , shouldest mark <08104
 +shamar> iniquities <05771 + , O Lord <00136 +>Adonay> , {who} <04310 +miy> shall stand <05975
 + ? Who PSA 135 008 {Who} smote <05221 +nakah> the firstborn <01060 +b@kowr> of Egypt <04714
 +Mitsrayim> , both of man <00120 +>adam> and beast <00929 +b@hemah> . Who PSA 135 009 [{Who}
 {Who}] sent <07971 +shalach> tokens <00226 +>owth> and wonders <04159 +mowpheth> into the
 midst <08432 +tavek> of thee , O Egypt <04714 +Mitsrayim> , upon Pharaoh <06547 +Par> , and upon all
 <03605 +kol> his servants <05650 + . Who PSA 135 010 {Who} smote <05221 +nakah> great <07227
 +rab> nations <01471 +gowy> , and slew <02026 +harag> mighty <06099 + kings <04428 +melek> ;
 who PSA 136 004 To him {who} alone <00905 +bad> doeth <06213 + great <01419 +gadowl> wonders
 <06381 +pala> > : for his mercy <02617 +cheded> [endureth] for ever <05769 + . Who PSA 136 023 .
 {Who} remembered <02142 +zakar> us in our low <08213 +shaphel> estate : for his mercy <02617

+cheched > [endureth] for ever <05769 +: Who PSA 136 025 {Who} giveth <05414 +nathan > food
 <03899 +lechem > to all <03605 +kol > flesh <01320 +basar > : for his mercy <02617 +cheched > [endureth] for ever <05769 +. who PSA 137 007 . Remember <02142 +zakar > , O LORD <03068 +Y@hovah > , the children <01121 +ben > of Edom <00123 +>Edom > in the day <03117 +yowm > of Jerusalem <03389 +Y@ruwshalaim > ; {who} said <00559 +>amar > , Rase <06168 + [it] , rase <06168 + [it , even] to the foundation <03247 +y@cowd > thereof . who PSA 137 008 O daughter <01323 +bath > of Babylon <00894 +Babel > , {who} art to be destroyed <07703 +shadad > ; happy <00835 +>esher > [shall he be] , that rewardeth <07999 +shalam > thee as thou hast served <01580 +gamal > us . who PSA 140 004 Keep <08104 +shamar > me , O LORD <03068 +Y@hovah > , from the hands <03027 +yad > of the wicked <07563 +rasha< > ; preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; {who} <00834 +>aher > have purposed <02803 +chashab > to overthrow <01760 +dachah > my goings <06471 +pa . who PSA 144 002 My goodness <02617 +cheched > , and my fortress <04686 +matsuwd > ; my high <04869 +misgab > tower <04869 +misgab > , and my deliverer <06403 +palat > ; my shield <04043 +magen > , and [he] in whom I trust <02620 +chacah > ; {who} subdueth <07286 +radad > my people <05971 + under <08478 +tachath > me . who PSA 144 010 [It is he] that giveth <05414 +nathan > salvation <08668 +t@shuw unto kings <04428 +melek > : {who} delivereth <06475 +patsah > David <01732 +David > his servant <05650 + from the hurtful <07451 +ra< > sword <02719 +chereb > . who PSA 147 008 Who covereth <03680 +kacah > the heaven <08064 +shamayim > with clouds <05645 + , who prepareth <03559 +kuwn > rain <04306 +matar > for the earth <00776 +>erets > , {who} maketh grass <02682 +chatsiyr > to grow <06779 +tsamach > upon the mountains <02022 +har > . who PSA 147 008 Who covereth <03680 +kacah > the heaven <08064 +shamayim > with clouds <05645 + , {who} prepareth <03559 +kuwn > rain <04306 +matar > for the earth <00776 +>erets > , who maketh grass <02682 +chatsiyr > to grow <06779 +tsamach > upon the mountains <02022 +har > . Who PSA 147 008 {Who} covereth <03680 +kacah > the heaven <08064 +shamayim > with clouds <05645 + , who prepareth <03559 +kuwn > rain <04306 +matar > for the earth <00776 +>erets > , who maketh grass <02682 +chatsiyr > to grow <06779 +tsamach > upon the mountains <02022 +har > . who PSA 147 017 He casteth <07993 +shalak > forth his ice <07140 +qerach > like morsels <06595 +path > : {who} <04310 +miy > can stand <05975 + before <06440 +paniym > his cold <07135 +qarah > ? Who PRO 002 013 {Who} leave <05800 + the paths <00734 +>orach > of uprightness <03476 +yosher > , to walk <03212 +yalak > in the ways <01870 +derek > of darkness <02822 +choshek > ; Who PRO 002 014 {Who} rejoice <08056 +sameach > to do <06213 + evil <07451 +ra< > , [and] delight <01523 +giyl > in the frowardness <08419 +tahpukah > of the wicked <07451 +ra< > ; who PRO 009 015 To call <07121 +qara> > passengers {who} go right <03474 +yashar > on their ways <00734 +>orach > : who PRO 018 014 . The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <03557 +kuwl > his infirmity <04245 +machaleh > ; but a wounded <05218 +nake> > spirit <07307 +ruwach > {who} <04310 +miy > can bear <05375 +nasa> > ? who PRO 020 006 . Most <07230 +rob > men <00120 +>adam > will proclaim <07121 +qara> > every <00376 +>iysh > one <00376 +>iysh > his own goodness <02617 +cheched > : but a faithful <00529 +>emuwn > man <00376 +>iysh > {who} <04310 +miy > can find <04672 +matsa> > ? Who PRO 020 009 . {Who} <04310 +miy > can say <00559 +>amar > , I have made my heart <03820 +leb > clean <02135 +zakah > , I am pure <02891 +tahir > from my sin <02403 +chatta>ah >? who PRO 020 025 . [It is] a snare <04170 +mowqesh > to the man <00120 +>adam > [{who}] devoureth <03216 +yala< > [that which is] holy <06944 +qodesh > , and after <00310 +>achar > vows <05088 +neder > to make enquiry <01239 +baqar > . who PRO 021 024 . Proud <02086 +zed > [and] haughty <03093 +yahiyar > scorner <03887 +luwts > [is] his name <08034 +shem > , {who} dealeth <06213 + in proud <02087 +zadown > wrath <05678 +. who PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? {who} <04310 +miy > hath redness <02498 +chalaph > of eyes <05869 + ? who PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? {who} <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes <05869 + ? who PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? {who} <04310 +miy > hath

babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600
 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes
 <05869 + ? who PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy >
 hath sorrow <17> ? {who} <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath
 babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600
 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes
 <05869 + ? who PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? {who} <04310 +miy >
 hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath
 babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600
 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes
 <05869 + ? Who PRO 023 029 . {Who} <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy >
 hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath
 babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600
 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes
 <05869 + ? who PRO 024 022 For their calamity <00343 +>eyd > shall rise <06965 +quwm > suddenly
 <06597 +pith>owm > ; and {who} <04310 +miy > knoweth <03045 +yada< > the ruin <06365 +piyd > of
 them both <08147 +sh@nayim > ? who PRO 026 018 . As a mad <03856 +lahahh > [man] {who} casteth
 <03384 +yarah > firebrands <02131 +ziyqah > , arrows <02671 +chets > , and death <04194 +maveth > ,
 who PRO 027 004 Wrath <02534 +chemah > [is] cruel <00395 +>akz@riyuwth > , and anger <00639
 +>aph > [is] outrageous <07858 +sheteph > ; but {who} <04310 +miy > [is] able to stand <05975 +
 before <06440 +paniym > envy <07068 +qin>ah > ? who PRO 030 004 Who <04310 +miy > hath ascended
 <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath
 gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310
 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? {who}
 <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the
 earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah >
 [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? who PRO 030
 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended
 <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in
 his fists <02651 +chophen > ? {who} <04310 +miy > hath bound <06887 +tsarar > the waters <04325
 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all
 <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his
 name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if
 thou canst tell <03045 +yada< > ? who PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into
 heaven <08064 +shamayim> , or descended <03381 +yarad > ? {who} <04310 +miy > hath gathered
 <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath
 bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy
 > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776
 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s
 <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? Who PRO 030 004 {Who}
 <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381
 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists
 <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a
 garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the
 ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034
 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell
 <03045 +yada< > ? Who PRO 030 009 Lest <06435 +pen > I be full <07646 +saba< > , and deny <03584
 +kachash > [thee] , and say <00559 +>amar > , {Who} <04310 +miy > [is] the LORD <03068
 +Y@hovah > ? or lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589 +ganab > , and take
 <08610 +taphas > the name <08034 +shem > of my God <00430 +>elohiym > [in vain] . Who PRO 031
 010 . {Who} <04310 +miy > can find <04672 +matsa> > a virtuous <02428 +chayil > woman <00802
 +>ishshah > ? for her price <04377 +meker > [is] far <07350 +rachowq > above rubies <06443 +paniyn > .
 who ECC 002 019 And {who} <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise
 <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980

+shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . who ECC 002 025 For who <04310 +miy > can eat <00398 +>akal > , or {who} <04310 +miy > else can hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > than I ? who ECC 002 025 For {who} <04310 +miy > can eat <00398 +>akal > , or who <04310 +miy > else can hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > than I ? Who ECC 003 021 {Who} <04310 +miy > knoweth <03045 +yada< > the spirit <07307 +ruwach > of man that goeth <05927 + upward <04605 +ma , and the spirit <07307 +ruwach > of the beast <00929 +b@hemah > that goeth <03381 +yarad > downward <04295 +mattah > to the earth <00776 +>erets > ? who ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma ; for that [is] his portion <02506 +cheleq > : for {who} <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ? who ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , {who} <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . who ECC 004 013 . Better <02896 +towb > [is] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , {who} <00834 +>aher > will <03045 +yada< > no <03808 +lo> > more <05750 + be admonished <02094 +zahar > . who ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for {who} <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? who ECC 006 012 For {who} <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? who ECC 007 013 Consider <07200 +ra>ah > the work <04639 +ma of God <00430 +>elohiym > : for {who} <04310 +miy > can <03201 +yakol > make [that] straight <08626 +taqan > , which <00834 +>aher > he hath made crooked <05791 + ? who ECC 007 024 That which <04100 +mah > is far <07350 +rachowq > off , and exceeding deep <06013 + , {who} <04310 +miy > can find <04672 +matsa> > it out ? who ECC 008 001 . Who <04310 +miy > [is] as the wise <02450 +chakam > [man <00376 +>iysh >] ? and {who} <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +peshar > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness <05797 + of his face <06440 +paniym > shall be changed <08132 +shana > . Who ECC 008 001 . {Who} <04310 +miy > [is] as the wise <02450 +chakam > [man <00376 +>iysh >] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +peshar > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness <05797 + of his face <06440 +paniym > shall be changed <08132 +shana > . who ECC 008 004 Where <00834 +>aher > the word <01697 +dabar > of a king <04428 +melek > [is , there is] power <07983 +shiltown > : and {who} <04310 +miy > may say <00559 +>amar > unto him , What <04100 +mah > doest <06213 + thou ? who ECC 008 007 For he knoweth <03045 +yada< > not that which <04100 +mah > shall be : for {who} can tell <05046 +nagad > him when it shall be ? who ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > , {who} had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 + where <00834 +>aher > they had so <03651 +ken > done <06466 +pa : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . who ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , {who} <04310 +miy > can tell <05046 +nagad > him ? who ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [is] the

way <01870 +derek > of the spirit <07307 +ruwach > , [nor] how the bones <06106 + [do grow] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > {who} <00834 +>aher > maketh <06213 + all <03605 +kol > . who ECC 012 007 Then shall the dust <06083 + return <07725 +shuwb > to the earth <00776 +>erets > as it was : and the spirit <07307 +ruwach > shall return <07725 +shuwb > unto God <00430 +>elohiym > {who} <00834 +>aher > gave <05414 +nathan > it . Who SON 003 006 . {Who} <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + out of the wilderness <04057 +midbar > like pillars <08490 +tiymarah > of smoke <06227 + , perfumed <06999 +qatar > with myrrh <04753 +more > and frankincense <03828 +l@bownah > , with all <03605 +kol > powders <81> of the merchant <07402 +rakal >? Who SON 006 010 {Who} <04310 +miy > [is] she [that] looketh <08259 +shaqaph > forth as the morning <07837 +shachar > , fair <03303 +yapheh > as the moon <03842 +l@banah > , clear <01249 +bar > as the sun <02535 +chammah > , [and] terrible <00366 +>ayom > as [an army] with banners <01713 +dagal > ? who SON 008 002 I would lead <05090 +nahag > thee , [and] bring <00935 +bow> > thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [{who}] would instruct <03925 +lamad > me : I would cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . Who SON 008 005 . {Who} <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yalad > thee. who ISA 001 012 When <03588 +kiy > ye come <00935 +bow> > to appear <07200 +ra>ah > before <06440 +paniym > me , {who} <04310 +miy > hath required <01245 +baqash > this <02063 +zo>th > at your hand <03027 +yad > , to tread <07429 +ramac > my courts <02691 +chatser > ? who ISA 006 008 Also I heard <08085 +shama< > the voice <06963 +qowl > of the Lord <00136 +>Adonay > , saying <00559 +>amar > , Whom shall I send <07971 +shalach > , and {who} <04310 +miy > will go <03212 +yalak > for us ? Then said <00559 +>amar > I , Here <02005 +hen > [am] I ; send <07971 +shalach > me . who ISA 014 006 He {who} smote <05221 +nakah > the people <05971 + in wrath <05678 + with a continual stroke <04347 +makkah > , he that ruled <07287 +radah > the nations <01471 +gowy > in anger <00639 +>aph > , is persecuted <04783 +murdaph > , [and] none <01097 +b@liy > hindereth <02820 +chasak > . who ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya , and who <04310 +miy > shall disannul <06565 +parar > [it] ? and his hand <03027 +yad > [is] stretched <05186 +natah > out , and {who} <04310 +miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ? who ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya , and {who} <04310 +miy > shall disannul <06565 +parar > [it] ? and his hand <03027 +yad > [is] stretched <05186 +natah > out , and who <04310 +miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ? Who ISA 023 008 {Who} <04310 +miy > hath taken this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the crowning <05849 + [city] , whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose traffickers <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? who ISA 024 018 And it shall come <01961 +hayah > to pass , [that] he {who} fleeth <05127 +nuwc > from the noise <06963 +qowl > of the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 +pachath > ; and he that cometh <05927 + up out of the midst <08432 +tavek > of the pit <06354 +pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for the windows <00699 +>arubbah > from on high <04791 +marowm > are open <06605 +pathach > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > do shake <07493 +ra . who ISA 027 004 Fury <02534 +chemah > [is] not in me : {who} <04310 +miy > would set <05414 +nathan > the briers <08068 +shamiyr > [and] thorns <07898 +shayith > against me in battle <04421 +milchamah > ? I would go <06585 +pasa< > through them , I would burn <06702 +tsuwth > them together <03162 +yachad > . who ISA 029 015 Woe <01945 +howy > unto them that seek deep <06009 + to hide <05641 +cathar > their counsel <06098 + from the LORD <03068 +Y@hovah > , and their works <04639 +ma are in the dark <04285 +machshak > , and they say <00559 +>amar > , Who <04310 +miy > seeth <07200 +ra>ah > us ? and {who} <04310 +miy > knoweth <03045 +yada< > us ? Who ISA 029 015 Woe <01945 +howy > unto them that seek deep <06009 + to hide <05641 +cathar > their counsel <06098 + from the LORD <03068 +Y@hovah > , and their works <04639 +ma are in the dark <04285 +machshak > , and they say <00559

+>amar > , {Who} <04310 +miy > seeth <07200 +ra>ah > us ? and who <04310 +miy > knoweth <03045 +yada< > us ? who ISA 029 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {who} <00834 +>aher > redeemed <06299 +padah > Abraham <85> , concerning <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya, Jacob <03290 +Ya shall not now <06258 + be ashamed <00954 +buwsh > , neither <03808 +lo> > shall his face <06440 +paniym > now <06258 + wax pale <02357 +chavar > . who ISA 033 014 The sinners <02400 +chatta> > in Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath surprised <00270 +>achaz > the hypocrites . Who <04310 +miy > among us shall dwell <01481 +guwr > with the devouring <00398 +>akal > fire <00784 +>esh > ? {who} <04310 +miy > among us shall dwell <01481 +guwr > with everlasting <05769 + burnings <04168 +mowqed > ? Who ISA 033 014 The sinners <02400 +chatta> > in Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath surprised <00270 +>achaz > the hypocrites . {Who} <04310 +miy > among us shall dwell <01481 +guwr > with the devouring <00398 +>akal > fire <00784 +>esh > ? who <04310 +miy > among us shall dwell <01481 +guwr > with everlasting <05769 + burnings <04168 +mowqed > ? Who ISA 036 020 {Who} <04310 +miy > [are they] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <03027 +yad > ? who ISA 037 002 And he sent <07971 +shalach > Eliakim <00471 +>Elyaqiym > , {who} <00834 +>aher > [was] over <05921 + the household <01004 +bayith > , and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and the elders <02205 +zaqen > of the priests <03548 +kohen > covered <03680 +kacah > with sackcloth <08242 +saq > , unto Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > . Who ISA 040 012 . {Who} <04310 +miy > hath measured <04058 +madad > the waters <04325 +mayim > in the hollow <08168 +sho of his hand , and meted <08505 +takan > out heaven <08064 +shamayim > with the span <02239 +zereth > , and comprehended <03557 +kuwl > the dust <06083 + of the earth <00776 +>erets > in a measure <07991 +shaliysh > , and weighed <08254 +shaqal > the mountains <02022 +har > in scales <06425 +pelec > , and the hills <01389 +gib in a balance <03976 +mo>zen >? Who ISA 040 013 {Who} <04310 +miy > hath directed <08505 +takan > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , or [being] his counsellor <06098 + hath taught <03045 +yada< > him ? who ISA 040 014 With whom <04310 +miy > took he counsel <03289 +ya , and [{who}] instructed <00995 +biyn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat > , and taught <03925 +lamad > him knowledge <01847 +da , and shewed <03045 +yada< > to him the way <01870 +derek > of understanding <08394 +tabuwn > ? who ISA 040 026 Lift <05375 +nasa> > up your eyes <05869 + on high <04791 +marowm > , and behold <07200 +ra>ah > {who} <04310 +miy > hath created <01254 +bara> > these <00428 +>el - leh > [things] , that bringeth <03318 +yatsa> > out their host <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> > them all <03605 +kol > by names <08034 +shem > by the greatness <07230 +rob > of his might <00202 +>own > , for that [he is] strong <00533 +>ammiyts > in power <03581 +koach > ; not one <00376 +>iysh > faileth <05737 + . Who ISA 041 002 {Who} <04310 +miy > raised <05782 + up the righteous <06664 +tsedeq > [man] from the east <04217 +mizrach > , called <07121 +qara> > him to his foot <07272 +regel > , gave <05414 +nathan > the nations <01471 +gowy > before <06440 +paniym > him , and made [him] rule <07287 +radah > over kings <04428 +melek > ? he gave <05414 +nathan > [them] as the dust <06083 + to his sword <02719 +chereb > , [and] as driven <05086 +nadaph > stubble <07179 +qash > to his bow <07198 +qesheth > . Who ISA 041 004 {Who} <04310 +miy > hath wrought <06466 +pa and done <06213 + [it] , calling <07121 +qara> > the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 +Y@hovah > , the first <07223 +ri>shown > , and with the last <00314 +>acharown > ; I [am] he . Who ISA 041 026 {Who} <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . who ISA 042 019 Who <04310 +miy > [is] blind <05787 + , but my servant <05650 + ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak > [that] I sent <07971 +shalach > ? {who} <04310 +miy > [is] blind <05787 + as [he that is] perfect <07999 +shalam >

, and blind <05787 + as the LORD S <03068 +Y@hovah > servant <05650 + ? Who ISA 042 019 {Who} <04310 +miy > [is] blind <05787 + , but my servant <05650 + ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak > [that] I sent <07971 +shalach > ? who <04310 +miy > [is] blind <05787 + as [he that is] perfect <07999 +shalam > , and blind <05787 + as the LORD S <03068 +Y@hovah > servant <05650 + ? who ISA 042 023 Who <04310 +miy > among you will give ear <00238 +>azan > to this <02063 +zo>th > ? [{who}] will hearken <07181 +qashab > and hear <08085 +shama< > for the time <00268 +>achowr > to come ? Who ISA 042 023 {Who} <04310 +miy > among you will give ear <00238 +>azan > to this <02063 +zo>th > ? [who] will hearken <07181 +qashab > and hear <08085 +shama< > for the time <00268 +>achowr > to come ? Who ISA 042 024 {Who} <04310 +miy > gave <05414 +nathan > Jacob <03290 +Ya for a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 +Y@hovah > , he against whom <02098 +zuw > we have sinned <02398 +chata> > ? for they would <14> not walk <01980 +halak > in his ways <01870 +derek > , neither <03808 +lo> > were they obedient <08085 +shama< > unto his law <08451 +towrah > . who ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : {who} <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . who ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa , and {who} <04310 +miy > shall let <07725 +shuwb > it ? who ISA 044 007 And {who} <04310 +miy > , as I , shall call <07121 +qara> > , and shall declare <05046 +nagad > it , and set it in order <06186 + for me , since I appointed <07760 +suwm > the ancient <05769 + people <05971 + ? and the things that are coming <00857 +>athah > , and shall come <00935 +bow> > , let them shew <05046 +nagad > unto them . Who ISA 044 010 {Who} <04310 +miy > hath formed <03335 +yatsar > a god <00410 +>el > , or molten <05258 +nacak > a graven <06459 +pecel > image [that] is profitable <03276 +ya for nothing <01115 +biltiy > ? who ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [{who}] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . who ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : {who} <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . who ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and {who} <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [had] they [been] ? Who ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , {Who} <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [had] they [been] ? who ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 + together <03162 +yachad > : {who} <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me . who ISA 050 008 [He is] near <07138 +qarowb > that justifieth

<06663 +tsadaq > me ; {who} <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me . who ISA 050 009 Behold <02005 +hen > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will help <05826 + me ; {who} <04310 +miy > [is] he [that] shall condemn <07561 +rasha< > me ? lo <02005 +hen > , they all <03605 +kol > shall wax old <01086 +balah > as a garment <00899 +begeg > ; the moth <06211 + shall eat <00398 +>akal > them up . Who ISA 050 010 . {Who} <04310 +miy > [is] among you that feareth <03373 +yare> > the LORD <3068Y@hovah > , that obeyeth <08085 +shama< > the voice <06963 +qowl > of his servant <05650 + , that walketh <01980 +halak > [in] darkness <02825 +chashekah > , and hath no <00369 +>ayin > light <05051 +nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , and stay <08172 +sha upon his God <00430 +>elohiym > . who ISA 051 012 I , [even] I , [am] he that comforteth <05162 +nacham > you : {who} <04310 +miy > [art] thou , that thou shouldest be afraid <03372 +yare> > of a man <00582 +>enowsh > [that] shall die <04191 +muwth > , and of the son <01121 +ben > of man <00120 +>adam > [which] shall be made <05414 +nathan > [as] grass <02682 +chatsiyr > ; who ISA 051 019 These <02007 +hennah > two <08147 +sh@nayim > [things] are come <07122 +qara> > unto thee ; {who} <04310 +miy > shall be sorry <05110 +nuwd > for thee ? desolation <07701 +shod > , and destruction <07667 +sheber > , and the famine <07458 +ra , and the sword <02719 +chereb > : by whom <04310 +miy > shall I comfort <05162 +nacham > thee ? Who ISA 053 001 . {Who} <04310 +miy > hath believed <00539 +>aman > our report <08052 +sh@muw ? and to whom <04310 +miy > is the arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > revealed <01540 +galah >? who ISA 053 008 He was taken <03947 +laqach > from prison <06115 + and from judgment <04941 +mishpat > : and {who} <04310 +miy > shall declare <07878 +siyach > his generation <01755 +dowr > ? for he was cut <01504 +gazar > off out of the land <00776 +>erets > of the living <02416 +chay > : for the transgression <06588 +pesha< > of my people <05971 + was he stricken <05061 +nega< > . Who ISA 060 008 {Who} <04310 +miy > [are] these <00428 +>el - leh > [that] fly <05774 + as a cloud <05645 + , and as the doves <03123 +yownah > to their windows <00699 +>arubbah > ? Who ISA 063 001 . {Who} <04310 +miy > [is] this <02088 +zeh > that cometh <00935 +bow> > from Edom <00123 +>Edom > , with dyed <02556 +chamets > garments <00899 +begeg > from Bozrah <01224 +Botsrah > ? this <02088 +zeh > [that is] glorious <01921 +hadar > in his apparel <03830 +l@buwsh > , travelling <06808 +tsa in the greatness <07230 +rob > of his strength <03581 +koach > ? I that speak <01696 +dabar > in righteousness <06666 +ts@daqah > , mighty <07227 +rab > to save <03467 +yasha< > . who ISA 065 016 That he {who} <00834 +>aher > blesseth <01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God <00430 +>elohiym > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets > shall swear <07650 +shaba< > by the God <00430 +>elohiym > of truth <00548 +>amanah > ; because <03588 +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + . who ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? {who} <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . Who ISA 066 008 {Who} <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . who JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mishpat > against <05921 + them touching <05921 + all <03605 +kol > their wickedness <07451 +ra< > , {who} have forsaken <05800 + me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > the works <04639 +ma of their own <00249 +>ezrach > hands <03027 +yad > . who JER 002 024 A wild <06501 +pere> > ass <06501 +pere> > used <03928 +limmuwd > to the wilderness <04057 +midbar > , [that] snuffeth <07602 +sha>aph > up the wind <07307 +ruwach > at her pleasure ; in her occasion <08385 +ta>anah > {who}

<04310 +miy > can turn <07725 +shuwb > her away ? all <03605 +kol > they that seek <01245 +baqash > her will not weary <03286 +ya themselves ; in her month <02320 +chodesh > they shall find <04672 +matsa> > her . who JER 009 012 . Who <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [{who} is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 + through ? Who JER 009 012 . {Who} <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [who is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 + through? Who JER 010 007 {Who} <04310 +miy > would not fear <03372 +yare> > thee , O King <04428 +melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise <02450 +chakam > [men] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [there is] none <00369 +>ayin > like <03644 +k@mow > unto thee . who JER 015 005 For who <04310 +miy > shall have pity <02550 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or {who} shall go <05493 +cuwr > aside <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ? who JER 015 005 For who <04310 +miy > shall have pity <02550 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or {who} <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who shall go <05493 +cuwr > aside <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ? who JER 015 005 For {who} <04310 +miy > shall have pity <02550 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who shall go <05493 +cuwr > aside <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ? who JER 017 009 The heart <03820 +leb > [is] deceitful <06121 + above all <03605 +kol > [things] , and desperately <00605 +>anash > wicked <00605 +>anash > : {who} <04310 +miy > can know <03045 +yada< > it ? who JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , {who} <04310 +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > hath done <06213 + a very <03966 +m@ horrible <08186 +sha thing . who JER 020 001 . Now Pashur <06583 +Pashchuwr > the son <01121 +ben > of Immer <00564 +>Immer > the priest <03548 +kohen > , {who} <01931 +huw> > [was] also chief <05051 +nogahh > governor <05057 +nagiyd > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , heard <08085 +shama< > that Jeremiah <03414 +Yirm@yah > prophesied <05012 +naba> > these <00428 +>el - leh > things <01697 +dabar > . who JER 020 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > {who} <00834 +>aher > brought <01319 +basar > tidings <01319 +basar > to my father <1> , saying <00559 +>amar > , A man <02145 +zakar > child <01121 +ben > is born <03205 +yalad > unto thee ; making him very glad <08056 +sameach > . who JER 021 013 Behold <02005 +hen > , I [am] against <00413 +>el > thee , O inhabitant <03427 +yashab > of the valley <06010 + , [and] rock <06697 +tsuwr > of the plain <04334 +miyshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; which say <00559 +>amar > , Who <04310 +miy > shall come <05181 +nachath > down <05181 +nachath > against <05921 + us ? or {who} <04310 +miy > shall enter <00935 +bow> > into our habitations <04585 +m@ ? Who JER 021 013 Behold <02005 +hen > , I [am] against <00413 +>el > thee , O inhabitant <03427 +yashab > of the valley <06010 + , [and] rock <06697 +tsuwr > of the plain <04334 +miyshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; which say <00559 +>amar > , {Who} <04310 +miy > shall come <05181 +nachath > down <05181 +nachath > against <05921 + us ? or who <04310 +miy > shall enter <00935 +bow> > into our habitations <04585 +m@ ? who JER 023 018 For who <04310 +miy > hath stood <05975 + in the counsel <05475 +cowl > of the LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? {who} <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ? who JER 023 018 For {who} <04310 +miy > hath stood <05975 + in the counsel <05475 +cowl > of the LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word

<01697 +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ? who JER 026 020 And there was also <01571 +gam > a man <00376 +>iysh > that prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma of Kirjathjearim <07157 +Qiryath Y@ , {who} prophesied <05012 +naba> > against <05921 + this <02063 +zo>th > city <05892 + and against <05921 + this <02063 +zo>th > land <00776 +>erets > according to all <03605 +kol > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > : who JER 026 023 And they fetched <03318 +yatsa> > forth <03318 +yatsa> > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > ; {who} slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his dead <05038 +n@belah > body <05038 +n@belah > into <00413 +>el > the graves <06913 +qeber > of the common <01121 +ben > people <05971 + . who JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for {who} <04310 +miy > [is] this that engaged <06148 + his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . who JER 036 032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah > , and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Neriyah > ; {who} wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the fire <00784 +>esh > : and there were added <03254 +yacaph > besides <05750 + unto them many <07227 +rab > like <01922 +hadar > words <01697 +dabar > . Who JER 046 007 {Who} <04310 +miy > [is] this <02088 +zeh > [that] cometh <05927 + up as a flood <02975 +y@ , whose waters <04325 +mayim > are moved <01607 +ga as the rivers <05104 +nahar > ? Who JER 049 004 Wherefore <04100 +mah > gloriest <01984 +halal > thou in the valleys <06010 + , thy flowing <02100 +zuwb > valley <06010 + , O backsliding <07728 +showbeb > daughter <01323 +bath > ? that trusted <00982 +batash > in her treasures <00214 +>owtsar > , [saying] , {Who} <04310 +miy > shall come <00935 +bow> > unto me ? who JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and {who} <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? who JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and {who} <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? who JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for {who} <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? who JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and {who} <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for

who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya
 me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before
 <06440 +paniym > me ? who JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a
 lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the
 habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280
 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr >
 [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like
 <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and {who}
 <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ?
 who JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from
 the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the
 strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away
 from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485
 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and {who}
 <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462
 +ra that will stand <05975 + before <06440 +paniym > me ? who JER 050 044 Behold <02009 +hinneh > ,
 he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan
 <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make
 them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a
 chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for
 {who} <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259
 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before
 <06440 +paniym > me ? who JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a
 lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the
 habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280
 +raga< > run <07323 +ruwts > away from her : and {who} <04310 +miy > [is] a chosen <00970
 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy
 > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and
 who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me
 ? who JER 052 025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > ,
 which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyl > of the men <00582 +>enowsh
 > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were
 near <07200 +ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 +>aher >
 were found <04672 +matsa> > in the city <05892 + ; and the principal <08269 +sar > scribe <05608
 +caphar > of the host <06635 +tsaba> > , {who} mustered <06633 +tsaba> > the people <05971 + of the
 land <00776 +>erets > ; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the
 land <00776 +>erets > , that were found <04672 +matsa> > in the midst <08432 +tavek > of the city
 <05892 + . who LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what
 <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem
 <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may
 comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion
 <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220
 +yam > : {who} <04310 +miy > can heal <07495 +rapha> > thee ? Who LAM 003 037 . {Who} <04310
 +miy > [is] he [that] saith <00559 +>amar > , and it cometh <01961 +hayah > to pass , [when] the Lord
 <00136 +>Adonay > commandeth <06680 +tsavah > [it] not? who EZE 010 007 And [one] cherub
 <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from between <00996
 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [was] between <00996
 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [thereof] , and put <05414
 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him that was] clothed <03847
 +labash > with linen <00906 +bad > : {who} took <03947 +laqach > [it] , and went <03318 +yatsa> > out
 . who DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar >
 unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428
 +melek > , {who} <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and
 your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces

<06440 +paniym > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which
 <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuw
 > my head <07218 +ro>sh > to the king <04428 +melek > . who DAN 002 023 I thank <03029 +y@da> >
 thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , {who}
 <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370
 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy >
 we desired <01156 +b@ > of thee : for thou hast [now <03705 +k@] made known <03046 +y@da< > unto
 us the king s <04430 +melek > matter <04406 +millah > . who DAN 003 015 Now <03705 +k@ if <02006
 +hen > ye be ready <06263 + that at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the
 sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030
 +qiytharoc > , sackbut <05443 +cabb@ka> , psaltery <06460 +p@canteriyn > , and dulcimer <05481
 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall
 <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy
 > I have made <05648 + ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast
 <07412 +r@mah > the same hour <08160 +sha into the midst <01459 +gav > of a burning <03345 +y@qad
 > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and {who} <04479 +man > [is] that God <00426
 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? who DAN 003 028 .
 [Then] Nebuchadnezzar <05020 +N@buwkadnettsar > spake <06032 + , and said <00560 +>amar > ,
 Blessed <01289 +b@rak > [be] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach
 <04336 +Meyshak > , and Abednego <05665 + , , {who} <01768 +diy > hath sent <07972 +sh@lach > his
 angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365
 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406
 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve
 <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh
 > , except <03861 +lawhen > their own God <00426 +>elahh > . who DAN 006 027 He delivereth <07804
 +sh@zab > and rescueth <05338 +n@tsal > , and he worketh <05648 + signs <00852 +>ath > and wonders
 <08540 +t@mahh > in heaven <08065 +shamayin > and in earth <00772 +>ara< > , {who} <01768 +diy >
 hath delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the power <03028 +yad > of the lions
 <00744 +>aryeh > . who HOS 003 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto
 me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab > a woman <00802 +>ishshah > beloved
 <00157 +>ahab > of [her] friend <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the
 love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward <00854 +>eth > the children <01121
 +ben > of Israel <03478 +Yisra>el > , {who} <01992 +hem > look <06437 +panah > to other <00312
 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashiyshah > of wine
 <06025 + . who HOS 007 004 They [are] all <03605 +kol > adulterers <05003 +na>aph > , as an oven
 <08574 +tannuwr > heated <01197 +ba by the baker <00644 +>aphah > , [{who}] ceaseth <07673
 +shabath > from raising <05872 + after he hath kneaded <03888 +luwsh > the dough <01217 +batseq > ,
 until <05704 + it be leavened <02557 +chametz > . who JOE 002 011 And the LORD <03068 +Y@hovah >
 shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil
 > : for his camp <04264 +machaneh > [is] very <03966 +m@ great <07227 +rab > : for [he is] strong
 <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD
 <03068 +Y@hovah > [is] great <01419 +gadawl > and very <03966 +m@ terrible <03372 +yare> > ; and
 {who} <04310 +miy > can abide <03557 +kuwl > it ? Who JOE 002 014 {Who} <04310 +miy > knoweth
 <03045 +yada< > [if] he will return <07725 +shuwab > and repent <05162 +nacham > , and leave <07604
 +sha>ar > a blessing <01293 +B@rakah > behind <00310 +>achar > him ; [even] a meat offering <04503
 +minchah > and a drink <05262 +necek > offering unto the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > ? who AMO 001 001 . The words <01697 +dabar > of Amos <05986 + , {who} <00834
 +>aher > was among the herdmen <05349 +noqed > of Tekoa <08620 +T@qowa< > , which <00834
 +>aher > he saw <02372 +chazah > concerning <05921 + Israel <03478 +Yisra>el > in the days <03117
 +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > , and in the days
 <03117 +yowm > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow>ash > king
 <04428 +melek > of Israel <03478 +Yisra>el > , two years <08141 +shaneh > before <06440 +paniym >
 the earthquake <07494 +ra . who AMO 003 008 The lion <00738 +>ariy > hath roared <07580 +sha>ag > ,
 who <04310 +miy > will not fear <03372 +yare> > ? the Lord <00136 +>Adonay > GOD <03069

+Y@hovih > hath spoken <01696 +dabar > , {who} <04310 +miy > can but prophesy <05012 +naba> > ?
 who AMO 003 008 The lion <00738 +>ariy > hath roared <07580 +sha>ag > , {who} <04310 +miy > will
 not fear <03372 +yare> > ? the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath spoken <01696
 +dabar > , who <04310 +miy > can but prophesy <05012 +naba> > ? who AMO 003 010 For they know
 <03045 +yada< > not to do <06213 + right <05229 +n@kochah > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > , {who} store <00686 +>atsar > up violence <02555 +chamac > and robbery <07701
 +shod > in their palaces <00759 +>armown > . who AMO 005 007 Ye {who} turn <02015 +haphak >
 judgment <04941 +mishpat > to wormwood <03939 +la , and leave <03241 +Yaniym > off righteousness
 <06666 +ts@daqah > in the earth <00776 +>erets > , Who OBA 001 003 The pride <02087 +zadown > of
 thine heart <03820 +leb > hath deceived <05377 +nasha> > thee , thou that dwellest <07931 +shakan > in
 the clefts <02288 +chagav > of the rock <05553 +cela< > , whose habitation <03427 +yashab > [is] high
 <04791 +marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , {Who} <04310 +miy > shall
 bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ? Who JONAH 003 009
 {Who} <04310 +miy > can tell <03045 +yada< > [if] God <00430 +>elohiym > will turn <07725 +shuwb
 > and repent <05162 +nacham > , and turn <07725 +shuwb > away from his fierce <02740 +charown >
 anger <00639 +>aph > , that we perish <6> not ? who MIC 003 002 Who <04310 +miy > hate <08130
 +sane> > the good <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; {who} <04310
 +miy > pluck <01497 +gazal > off their skin <05785 + from off them , and their flesh <07607 +sh@>er >
 from off <05921 + their bones <06106 + ; Who MIC 003 002 {Who} <04310 +miy > hate <08130 +sane>
 > the good <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <04310 +miy >
 pluck <01497 +gazal > off their skin <05785 + from off them , and their flesh <07607 +sh@>er > from off
 <05921 + their bones <06106 + ; Who MIC 003 003 {Who} <04310 +miy > also eat <00398 +>akal > the
 flesh <07607 +sh@>er > of my people <05971 + , and flay <06584 +pashat > their skin <05785 + from off
 <05921 + them ; and they break <06746 +ts@lochiyth > their bones <06106 + , and chop <06566 +paras >
 them in pieces , as for the pot <05518 +ciyr > , and as flesh <01320 +basar > within <08432 +tavek > the
 caldron <07037 +qallachath > . who MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob
 <03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227
 +rab > people <05971 + as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest
 <03293 +ya , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 + of
 sheep <06629 +tso>n > : {who} <00834 +>aher > , if <00518 +>im > he go <05674 + through <05674 + ,
 both treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <00369 +>ayin >
 can deliver <05337 +natsal > . who MIC 006 009 . The LORD S <03068 +Y@hovah > voice <06963
 +qowl > crieth <07121 +qara> > unto the city <05892 + , and [the man of] wisdom <08454 +tuwshiyah >
 shall see <07200 +ra>ah > thy name <08034 +shem > : hear <08085 +shama< > ye the rod <04294 +matteh
 > , and {who} <04310 +miy > hath appointed <03259 +ya it . Who MIC 007 018 {Who} <04310 +miy > [is]
 a God <00410 +>el > like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> > iniquity
 <05771 + , and passeth <05674 + by the transgression <06588 +pesha< > of the remnant <07611
 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger <00639
 +>aph > for ever <05706 + , because <03588 +kiy > he delighteth <02654 +chaphets > [in] mercy <02617
 +cheched > . who NAH 001 006 Who <04310 +miy > can stand <05975 + before <06440 +paniym > his
 indignation <02195 +za ? and {who} <04310 +miy > can abide <06965 +quwm > in the fierceness <02740
 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out
 like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422
 +nathats > by him . Who NAH 001 006 {Who} <04310 +miy > can stand <05975 + before <06440
 +paniym > his indignation <02195 +za ? and who <04310 +miy > can abide <06965 +quwm > in the
 fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured
 <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422
 +nathats > down <05422 +nathats > by him . who NAH 003 007 And it shall come <01961 +hayah > to
 pass , [that] all <03605 +kol > they that look <07200 +ra>ah > upon thee shall flee <05074 +nadad > from
 thee , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : {who}
 <04310 +miy > will bemoan <05110 +nuwd > her ? whence <00370 +>aiyn > shall I seek <01245 +baqash
 > comforters <05162 +nacham > for thee ? who HAB 002 005 . Yea <00637 +>aph > also <00637 +>aph >
 , because <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [he is] a proud
 <03093 +yahiyir > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > ,

{who} <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as death <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba> > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : who ZEP 003 018 I will gather <00622 +>acaph > [them that are] sorrowful <03013 +yagah > for the solemn <04150 +mow assembly <04150 +mow , [{who}] are of thee , [to whom <05921 +] the reproach <02781 +cherpah > of it [was] a burden <04864 +mas>eth > . Who HAG 002 003 {Who} <04310 +miy > [is] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [is it] not in your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? Who ZEC 004 007 {Who} <04310 +miy > [art] thou , O great <01419 +gadawl > mountain <02022 +har > ? before <06440 +paniym > Zerubbabel <02216 +Z@rubbabel > [thou shalt become] a plain <04334 +miyshowr > : and he shall bring <03318 +yatsa> > forth <03318 +yatsa> > the headstone [thereof with] shoutings <08663 +t@shu>ah > , [crying] , Grace <02580 +chen > , grace <02580 +chen > unto it . who ZEC 004 010 For {who} <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 +ra>ah > the plummet in the hand <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > [with] those <00428 +>el - leh > seven <07651 +sheba> > ; they [are] the eyes <05869 + of the LORD <03068 +Y@hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > . Who MAL 001 010 {Who} <04310 +miy > [is there] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . who MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and {who} <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : who MAL 003 002 But {who} <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : who MAT 001 016 And Jacob <2384 -Iakob -> begat <1080 -gennao -> Joseph <2501 -Ioseph -> the husband <0435 -aner -> of Mary <3137 -Maria -> , of whom <3739 -hos -> was born <1080 -gennao -> Jesus <2424 -Iesous -> , {who} <3588 -ho -> is called <3004 - lego -> Christ <5547 -Christos -> . who MAT 003 007 . But when he saw <1492 -eido -> many <4183 - polus -> of the Pharisees <5330 -Pharisaio -> and Sadducees <4523 -Saddoukaio -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , O generation <1081 -gennema -> of vipers <2191 -echidna -> , {who} <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 - mello -> ? who MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 - tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , {who} <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 - adephos -> ; who MAT 010 004 Simon <4613 -Simon -> the Canaanite <2581 - Kananites -> , and Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , {who} <3588 -ho -> also <2532 -kai -> betrayed <3860 - paradidomi -> him . who MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> > or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> {who} <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 - ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 - exerchomai -> thence . who MAT 012 048 But he answered <0611 - apokrinomai -> and said <2036 -epo -> unto him that told <2036 -epo -> him , Who <5101 - tis -> is my mother <3384 -meter -> ? and {who} <5101 -tis -> are my brethren <0080 -adephos -> ? Who MAT 012 048 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto him that told <2036 -epo -> him , {Who} <5101 -tis -> is my mother <3384 -meter -> ? and who <5101 -tis -> are my brethren <0080 - adephos -> ? Who MAT 013 009 {Who} <3588 -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear

<0191 -akouo -> , let him hear <0191 - akouo -> . Who MAT013 043 Then <5119 -tote -> shall the righteous <1342 - dikaios -> shine <1584 -eklampe -> forth <1584 -eklampe -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . {Who} <3588 -ho -> hath <2192 - echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . Who MAT013 046 {Who} <3739 -hos -> , when he had found <2147 - heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 - piprasko -> all <3956 -pas -> that he had <2192 -echo -> , and bought <0059 -agorazo -> it . Who MAT018 001 . At <1722 -en -> the same <1565 -ekeinos -> time <5610 -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 - lego -> , {Who} <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ? Who MAT019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying <3004 -lego -> , {Who} <5101 -tis -> then <0686 -ara -> can <1410 -dunamai -> be saved <4982 - sozo -> ? Who MAT021 010 And when he was come <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosolyma -> , all <3956 -pas -> the city <4172 - polis -> was moved <4579 -seio -> , saying <3004 -lego -> , {Who} <5101 -tis -> is this <3778 -houtos -> ? who MAT021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 - hieron -> , the chief <0749 - archiereus -> priests <0749 -archiereus -> and the elders <4245 - presbuteros -> of the people <2992 -laos -> came <4334 - proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and {who} <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ? Who MAT024 045 {Who} <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kurios -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 - didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ? who MAT025 014 . For [the kingdom <0932 -basileia -> of heaven is] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a far country <0589 -apodemeo -> , [{who}] called <2564 - kaleo -> his own <2398 -idios -> servants <1401 -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 - huparchonta -> . who MAT026 003 Then <5119 -tote -> assembled <4863 - sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 -laos -> , unto the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , {who} <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> , Who MAT026 068 Saying <3004 -lego -> , Prophesy <4395 - propheteuo -> unto us , thou Christ <5547 -Christos -> , {Who} <5101 -tis -> is he that smote <3817 -paio -> thee ? who MAT027 057 . When the even <3798 -opsios -> was come <1096 - ginomai -> , there came <2064 -erchomai -> a rich <4145 - plousios -> man <0444 -anthropos -> of Arimathaea <0707 - Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , {who} <3739 -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> : who MAR 001 019 And when he had gone <4260 -probaino -> a little <3641 -oligos -> further <4260 - probaino -> thence <1564 - ekeithen -> , he saw <1492 -eido -> James <2385 -Iakobos -> the [son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , {who} <0841 - autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -> mending <2675 -katartizo -> their nets <1350 -diktuon -> . who MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee {who} <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> . who MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [man] thus <3779 -houto -> speak <2980 - laleo -> blasphemies <0988 -blasphemia -> ? {who} <5101 -tis -> can <1410 -dunamai -> forgive <0863 - aphiemi -> sins <0266 -hamartia -> but God <2316 - theos -> only <1520 -heis -> ? Who MAR 003 033 And he answered <0611 -apokrinomai -> them , saying <3004 -lego -> , {Who} <5101 -tis -> is my mother <3384 - meter -> , or <2228 -e -> my brethren <0080 -adephos -> ? who MAR 004 016 And these <3778 - houtos -> are they likewise <3668 -homoios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; {who} <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ; Who MAR 005 003 {Who} <3739 -hos -> had <2192 -echo -> [his] dwelling <2731 -

katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute -> , not with chains <0254 -halusis -> : Who MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , {Who} <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ? Who MAR 005 031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Thou seest <0991 -blepo -> the multitude <3793 -ochlos -> thronging <4918 -sunthlibo -> thee , and sayest <3004 -lego -> thou , {Who} <5101 -tis -> touched <0680 -haptomai -> me ? who MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , {who} <5101 -tis -> [should be] the greatest <3187 -meizon -> . Who MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou -> , {Who} <5101 -tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ? who MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and {who} <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ? who MAR 013 034 [For the Son of man is] as a man <0444 -anthropos -> taking a far journey <0590 -apodemos -> , {who} left <0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -didomi -> authority <1849 -exousia -> to his servants <1401 -doulos -> , and to every <1538 -hekastos -> man his work <2041 -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> . who MAR 015 007 And there was [one] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [which lay] bound <1210 -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , {who} <3748 -hostis -> had committed <4160 -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> . who MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , {who} passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhoupchos -> , to bear <0142 -airo -> his cross <4716 -stauros -> . Who MAR 015 041 ({Who} also <2532 -kai -> , when <3753 -hote -> he was in Galilee <1056 -Galilaia -> , followed <0190 -akoloutheo -> him , and ministered <1247 -diakoneo -> unto him ;) and many <4183 -polus -> other <0243 -allos -> women which <3588 -ho -> came <4872 -sunanabaino -> up with him unto Jerusalem <2414 -Hierosoluma -> . Who MAR 016 003 And they said <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou -> , {Who} <5101 -tis -> shall roll <0617 -apokulio -> us away <0617 -apokulio -> the stone <3037 -lithos -> from the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> ? who LUK 001 036 And , behold <2400 -idou -> , thy cousin <4773 -suggenes -> Elisabeth <1665 -Elisabet -> , she hath also <2532 -kai -> conceived <4815 -sullambano -> a son <5207 -huios -> in her old <1094 -geras -> age : and this <3778 -houtos -> is the sixth <1623 -hektos -> month <3376 -men -> with her , {who} <3588 -ho -> was called <2564 -kaleo -> barren <4723 -steiros -> . who LUK 003 007 Then <3767 -oun -> said <3004 -lego -> he to the multitude <3793 -ochlos -> that came <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> to be baptized LUK 0907 -baptizo -> of him , O generation <1081 -gennema -> of vipers <2191 -echidna -> , {who} <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 -mello -> ? who LUK 004 034 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , [thou] Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee {who} <5101 -tis -> thou art <1488 -ei -> ; the Holy LUK 0040 -hagios -> One of God <2316 -theos -> . who LUK 005 012 . And it came <1096 -ginomai -> to pass , when <3588 -ho -> he was in a certain <1520 -heis -> city <4172 -polis -> , behold <2400 -idou -> a man <0435 -aner -> full <4134 -pleres -> of leprosy <3014 -lepra -> : {who} <2532 -kai -> seeing <1492 -eido -> Jesus <2424 -Iesous -> fell <4098 -pipto -> on <1909 -epi -> [his] face <4383 -prosopon -> , and besought <1189 -deomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , if <1437 -ean -> thou wilt <2309 -thelo -> , thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> . Who LUK 005 021 And the scribes <1122 -grammateus -> and the Pharisees <5330 -Pharisaioi -> began LUK 0756 -archomai -> to reason <1260 -dialogizomai -> , saying <3004 -lego -> , Who <5101 -tis -> is this <3778 -houtos -> which <3739 -hos -> speaketh <2980 -laleo -> blasphemies <0988 -blasphemia -> ? {Who} <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins LUK 0266 -hamartia -> , but God <2316 -theos -> alone <3441 -monos -> ? Who LUK 005 021 And the scribes <1122 -grammateus -> and

the Pharisees 5330 -Pharisaïos - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , {Who} 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ? who LUK 007 002 And a certain 5100 -tis - centurion s 1543 -hekatontarches - servant 1401 -doulos - , {who} 3739 -hos - was dear 1784 -entimos - unto him , was sick 2560 -kakos - , and ready 3195 -mello - to die 5053 -teleutao - . who LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaïos - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - {who} 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . Who LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , {Who} 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ? Who LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , {Who} 5101 -tis - touched LUK 0680 -haptomai - me ? Who LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , {Who} 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me ? who LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo - : but {who} 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492 -eido - him . Who LUK 009 031 {Who} 3739 -hos - appeared 3700 -optanomai - in glory 1391 -doxa - , and spake 3004 -lego - of his decease 1841 -exodos - which 3739 -hos - he should 3195 -mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem 2419 -Hierousalem - . who LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and {who} 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [he] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal LUK 0601 -apokalupto - [him] . who LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - {who} 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [he] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal LUK 0601 -apokalupto - [him] . who LUK 010 029 But he , willing 2309 -thelo - to justify 1344 -dikaioo - himself 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -Iesous - , And {who} 5101 -tis - is my neighbour 4139 -plesion - ? who LUK 012 014 And he said 2036 -epo - unto him , Man LUK 0444 -anthropos - , {who} 5101 -tis - made 2525 -kathistemi - me a judge 1348 -dikastes - or 2228 -e - a divider 3312 -meristes - over 1909 -epi - you ? Who LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo - , {Who} 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [them their] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ? who LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , {who} 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos - [riches] ? who LUK 016 012 And if 1487 -ei - ye have not been 1096 -ginomai - faithful 4103 -pistos - in that which is another LUK 0245 -allotrios - man s 0245 -allotrios - , {who} 5101 -tis - shall give 1325 -didomi - you that which is your 5212 -humeteros - own ? who LUK 016 014 And the Pharisees 5330 -Pharisaïos - also 2532 -kai - , {who} were covetous 5366 -philarguros - , heard LUK 0191 -akouo - all 3956 -pas - these 5023 -tauta - things : and they derided 1592 -ekmukterizo - him . Who LUK 018 026 And they that heard LUK 0191 -akouo - [it] said 2036 -epo - , {Who} 5101 -tis - then 2532 -kai - can 1410 -dunamai - be saved 4982 -sozo - ? Who LUK 018 030 {Who} 3739 -hos - shall not receive LUK 0618 -

apolambano - manifold 4179 -pollaplasion - more 4179 - pollaplasion - in this 5129 -toutoi - present time
 2540 -kairos - , and in the world LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting
 LUK 0166 -aionios - . who LUK 019 003 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -
 Iesous - {who} 5101 -tis - he was ; and could 1410 - dunamai - not for the press 3793 -ochlos - , because
 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - . who LUK 020 002 And spake 2036 -epo
 - unto him , saying 3004 - lego - , Tell 2036 -epo - us , by what 4169 -poios - authority 1849 -exousia - doest
 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - {who} 5101 -tis - is he that gave 1325 - didomi -
 thee this 5026 -taute - authority 1849 -exousia - ? who LUK 022 064 And when they had blindfolded 4028 -
 perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao -
 him , saying 3004 -lego - , Prophecy 4395 -propheteuo - , {who} 5101 -tis - is it that smote 3817 -paio - thee
 ? who LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s
 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes
 - , {who} himself LUK 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at
 1722 -en - that time 2250 -hemera - . Who LUK 023 019 ({Who} for a certain 5100 -tis - sedition 4714 -
 stasis - made 1096 -ginomai - in the city 4172 -polis - , and for murder 5408 -phonos - , was cast LUK 0906
 -ballo - into 1519 -eis - prison 5438 -phulake - .) who LUK 023 051 (The same 3778 -houtos - had not
 consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 - praxis - of them ;) [he was
] of Arimathaea LUK 0707 - Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : {who} 3739 -
 hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of
 God 2316 -theos - . Who JOH 001 019 . And this <3778 -houtos -> is the record <3141 - marturia -> of
 John <2491 -Ioannes -> , when <3753 -hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests
 <2409 - hierews -> and Levites <3019 -Leuites -> from Jerusalem <2414 - Hierosoluma -> to ask <2065 -
 erotao -> him , {Who} <5101 -tis -> art <1488 -ei -> thou ? Who JOH 001 022 Then <3767 -oun -> said
 <2036 -epo -> they unto him , {Who} <5101 -tis -> art <1488 -ei -> thou ? that we may give <1325 -didomi
 -> an answer <0612 -apokrisis -> to them that sent <3992 -pempo -> us . What <5101 -tis -> sayest <3004 -
 lego -> thou of thyself <4572 -seautou -> ? who JOH 001 027 He it is , {who} <3588 -ho -> coming <2064
 - erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me ,
 whose <3739 -hos -> shoe s <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi -> not worthy
 <0514 -axios -> to unloose <3089 -luo -> . who JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou knewest <1492 -eido -> the gift
 <1431 -dorea -> of God <2316 -theos -> , and {who} <5101 -tis -> it is that saith <3004 -lego -> to thee ,
 Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and
 he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> . who JOH 005
 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not {who} <5101 -tis -> it was : for Jesus
 <2424 - Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 - ekneuo -> , a multitude <3793 -
 ochlos -> being <5607 -on -> in [that] place <5117 -topos -> . who JOH 006 060 . Many <4183 -polus ->
 therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they had heard <0191 - akouo -> [this]
 , said <2036 -epo -> , This <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; {who}
 <5101 -tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ? who JOH 006 064 But there are some
 <5100 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido ->
 from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and
 {who} <5101 -tis -> should betray <3860 -paradidomi -> him . who JOH 006 064 But there are some <5100
 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido -> from the
 beginning <0746 -arche -> {who} <5101 - tis -> they were that believed <4100 -pisteuo -> not , and who
 <5101 -tis -> should betray <3860 -paradidomi -> him . who JOH 007 020 The people <3793 -ochlos ->
 answered <0611 - apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -
 daimonion -> : {who} <5101 -tis -> goeth <2212 - zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -
 > thee ? who JOH 007 049 But this <3778 -houtos -> people <3793 -ochlos -> {who} <3588 -ho ->
 knoweth <1097 -ginosko -> not the law <3551 -nomos -> are cursed <1944 -epikataratos -> . Who JOH 008
 025 Then <3767 -oun -> said <3004 -lego -> they unto him , {Who} <5101 -tis -> art <1488 -ei -> thou ?
 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 - kai -> [the same <3748 -hostis -
 >] that I said <2980 -laleo -> unto you from the beginning <0746 -arche -> . who JOH 009 002 And his
 disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi ->
 , {who} <5101 -tis -> did sin <0264 -hamartano -> , this <3778 - houtos -> man , or <2228 -e -> his parents

<1118 -goneus -> , that he was born <1080 -gennao -> blind <5185 -tuphlos -> ? who JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , {who} <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ? who JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> {who} <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . Who JOH 009 036 He answered <0611 -apokrinomai -> and said <2036 -epo -> , {Who} <5101 -tis -> is he , Lord <2962 -kurios -> , that I might believe <4100 -pisteuo -> on <1519 -eis -> him ? who JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? {who} <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ? who JOH 012 038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , {who} <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ? who JOH 013 011 For he knew <1492 -eido -> {who} <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <2513 -katharos -> . who JOH 013 024 Simon <4613 -Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him , that he should ask <4441 -punthanomai -> {who} <5101 -tis -> it should be of whom <3739 -hos -> he spake <3004 -lego -> . who JOH 013 025 He then <1161 -de -> lying <1968 -epipipto -> on <1909 -epi -> Jesus <2424 -Iesous -> breast <4738 -stethos -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , {who} <5101 -tis -> is it ? who JOH 018 018 And the servants <1401 -doulos -> and officers <5257 -huperetes -> stood <2476 -histemi -> there , {who} had made <4160 -poieo -> a fire of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> himself . Who JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Come <1205 -deute -> [and] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , {Who} <5101 -tis -> art <1488 -ei -> thou ? knowing <1492 -eido -> that it was the Lord <2962 -kurios -> . who ACT 001 023 And they appointed <2476 -histemi -> two <1417 -duo -> , Joseph <2501 -Ioseph -> called <2564 -kaleo -> Barsabas <0923 -Barsabas -> , {who} <3739 -hos -> was surnamed <1941 -epikaleomai -> Justus <2459 -Ioustos -> , and Matthias <3159 -Matthias -> . Who ACT 003 003 {Who} <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> . Who ACT 004 025 {Who} <3588 -ho -> by the mouth <4750 -stoma -> of thy servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , Why <2444 -hinati -> did the heathen <1484 -ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> imagine <3191 -meletao -> vain <2756 -kenos -> things ? who ACT 004 036 And Joses <2500 -Ioses -> , {who} <3588 -ho -> by the apostles <0652 -apostolos -> was surnamed <1941 -epikaleomai -> Barnabas <0921 -Barnabas -> , (which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> ,) a Levite <3019 -Leuites -> , [and] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> , who ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : {who} <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> . Who ACT 007 027 But he that did <0091 -adikeo -> his neighbour <4139 -plesion -> wrong <0091 -adikeo -> thrust <0683 -apotheomai -> him away <0683 -apotheomai -> , saying <2036 -epo -> , {Who} <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> over <1909 -epi -> us ? Who ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they

refused <0720 -arneomai -> , saying <2036 -epo -> , {Who} <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 -apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . who ACT 007 038 This <3778 -houtos -> is he , that was in the church <1577 -ekklesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [with] our fathers <3962 -pater -> : {who} <3739 -hos -> received <1209 -dechomai -> the lively <2198 -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us : Who ACT 007 046 {Who} <3739 -hos -> found <2147 -heurisko -> favour <5485 -charis -> before <1799 -enopion -> God <2316 -theos -> , and desired <0154 -aito -> to find <2147 -heurisko -> a tabernacle <4638 -skenoma -> for the God <2316 -theos -> of Jacob <2384 -Iakob -> . Who ACT 007 053 {Who} <3748 -hostis -> have received <2983 -lambano -> the law <3551 -nomos -> by the disposition <1296 -diatage -> of angels <0032 -aggelos -> , and have not kept <5442 -phulasso -> [it] . Who ACT 008 015 {Who} <3748 -hostis -> , when they were come <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -proseuchomai -> for them , that they might receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : who ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops -> , {who} <3739 -hos -> had the charge <1909 -epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> , who ACT 008 033 In his humiliation <5014 -tapeinosis -> his judgment <2920 -krisis -> was taken <0142 -airo -> away : and {who} <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <2222 -zoe -> is taken <0142 -airo -> from the earth <1093 -ge -> . Who ACT 009 005 And he said <2036 -epo -> , {Who} <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> : [it is] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . who ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [one] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : {who} <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee . who ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrizo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : {who} <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the devil <1228 -diabolos -> ; for God <2316 -theos -> was with him . who ACT 010 041 Not to all <3956 -pas -> the people <2992 -laos -> , but unto witnesses <3144 -martus -> chosen <4401 -procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 -theos -> , [even] to us , {who} <3748 -hostis -> did eat <4906 -sunestho -> and drink <4844 -sumpino -> with him after <3326 -meta -> he rose <0450 -anistemi -> from the dead <3498 -nekros -> . Who ACT 011 014 {Who} <3739 -hos -> shall tell <2980 -laleo -> thee words <4487 -rhema -> , whereby <3739 -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982 -sozo -> . who ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [he did] unto us , {who} believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ? Who ACT 011 023 {Who} <3739 -hos -> , when he came <3854 -paraginomai -> , and had seen <1492 -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kurios -> . who ACT 013 007 Which <3739 -hos -> was with the deputy <0446 -anthupatos -> of the country , Sergius <4588 -Sergios -> Paulus <3972 -Paulos -> , a prudent <4908 -sunetos -> man <0435 -aner -> ; {who} <3778 -houtos -> called <4341 -proskaleomai -> for Barnabas <0921 -Barnabas -> and Saul <4569 -

Saulos -> , and desired <1934 -epizeteo -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> . who ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , ({who} also <2532 -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him , who ACT 013 031 And he was seen <3700 -optanomai -> many <4119 - pleion -> days <2250 -hemera -> of them which came <4872 -sunanabaino -> up with him from Galilee <1056 -Galilaia -> to Jerusalem <2419 -Hierousalem -> , {who} <3748 -hostis -> are his witnesses <3144 -martus -> unto the people <2992 -laos -> . who ACT 013 043 Now <1161 -de -> when the congregation <4864 - sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutho -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : {who} <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> . who ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 - Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , {who} <3739 - hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> : who ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : {who} <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> , Who ACT 014 016 {Who} <3739 -hos -> in times <1074 -genea -> past <3944 -paroichomai -> suffered <1439 -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> . who ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , {who} <2532 -kai -> persuaded <3982 -peitho -> the people <3793 - ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 - Paulos -> , drew <4951 -suro -> [him] out of the city <4172 - polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> . who ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 - ekzeteo -> the Lord <2962 -kurios -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 - lego -> the Lord <2962 -kurios -> , {who} <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things . who ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , {who} <0846 -autos -> shall also <2532 -kai -> tell <0518 -apaggello -> [you] the same <0846 -autos -> things by mouth <3056 -logos -> . who ACT 015 038 But Paul <3972 -Paulos -> thought not good <0515 -axioo -> to take <4838 -sumparalambano -> him with them , {who} <3588 -ho -> departed <0868 -aphistemi -> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work <2041 -ergon -> . Who ACT 016 024 {Who} <3739 -hos -> , having received <2983 - lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoterous -> prison <5438 -phulake -> , and made <0805 - asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> . who ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -euthes -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 - nux -> unto Berea <0960 -Beroia -> : {who} <3748 -hostis -> coming <3854 -paraginomai -> [thither <3854 -paraginomai ->] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 - sunagoge -> of the Jews <2453 -Ioudaios -> . who ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 - Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 - mathetes -> to receive <0588 -apodechomai -> him : {who} <3739 - hos -> , when he was come <3854 -paraginomai -> , helped <4820 - sumballo -> them much <4183 -polus -> which had believed <4100 - pisteuo -> through <1223 -dia -> grace <5485 -charis -> : who ACT 019 015 And the evil <4190 -poneros -> spirit <4151 - pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <3972 -Paulos -> I know <1987 -epistamai -> ; but {who} <5101 - tis -> are ye ? who ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 - mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> days <2250 -hemera -> : {who} <3748 - hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> through <1223 -dia -> the Spirit <4151 - pneuma -> , that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> . Who ACT

021 032 {Who} <3739 -hos -> immediately <1824 -exautes -> took <3880 -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701 -katatrecho -> unto them : and when they saw <1492 -eido -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of Paul <3972 -Paulos -> . who ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> {who} <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> . Who ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? {Who} <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ? Who ACT 022 008 And I answered <0611 -apokrinomai -> , {Who} <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And he said <2036 -epo -> unto me , I am <1510 -eimi -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> thou persecutest <1377 -dioko -> . who ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , {who} hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee . Who ACT 023 033 {Who} <3748 -hostis -> , when they came <1525 -eiserchomai -> to Caesarea <2542 -Kaisereia -> , and delivered <0325 -anadidomi -> the epistle <1992 -epistole -> to the governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul <3972 -Paulos -> also <2532 -kai -> before him . who ACT 024 001 . And after <3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the elders <4245 -presbuteros -> , and [with] a certain <5100 -tis -> orator <4489 -rhetor -> [named] Tertullus <5061 -Tertullos -> , {who} <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . Who ACT 024 006 {Who} <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> . Who ACT 024 019 {Who} <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me . Who ACT 026 015 And I said <2036 -epo -> , {Who} <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And he said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> . who ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <5564 -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; {who} <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> . Who ACT 028 010 {Who} <3739 -hos -> also <2532 -kai -> honoured <5092 -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [us] with such things as were necessary <5532 -chreia -> . Who ACT 028 018 {Who} <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [me] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> in me . who ROM 001 018 For the wrath <3709 -orge -> of God <2316 -theos -> is revealed <0601 -apokalupto -> from heaven <3772 -ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men <0444 -anthropos -> , {who} <3588 -ho -> hold <2722 -katecho -> the truth <0225 -aletheia -> in unrighteousness <0093 -adikia -> ; who ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> > more <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo -> , {who} <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . Who ROM 001 025 {Who} <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en

-> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . Who ROM 001 032 {Who} <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaion -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them . Who ROM 002 006 {Who} <3739 -hos -> will render <0591 -apodidomi -> to every <1538 -hekastos -> man according <2596 -kata -> to his deeds <2041 -ergon -> : who ROM 002 007 To them {who} by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aionios -> life <2222 -zoe -> : who ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , {who} <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? who ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -adikia -> commend <4921 -sunistao -> the righteousness <1343 -dikaiosis -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereō -> ? [Is] God <2316 -theos -> unrighteous <0094 -adikos -> {who} <3588 -ho -> taketh <2018 -epiphero -> vengeance <3709 -orge -> ? (I speak <3004 -lego -> as a man <0444 -anthropos ->) who ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them {who} are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . who ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but {who} <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> . who ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them {who} <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> . who ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; {who} <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> , who ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , {who} <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were . Who ROM 004 018 {Who} <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereō -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be . Who ROM 004 025 {Who} <3739 -hos -> was delivered <3860 -paradidomi -> for our offences <3900 -paraptoma -> , and was raised <1453 -egeiro -> again <1453 -egeiro -> for our justification <1347 -dikaiosis -> . who ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoion -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , {who} <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> . who ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him {who} is raised <1453 -egeiro -> from the

dead <3498 - nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo ->
 unto God <2316 -theos -> . who ROM 007 024 O wretched <5005 -talaiporos -> man <0444 - anthropos ->
 that I am ! {who} <5101 -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this
 <5127 - toutou -> death <2288 -thanatos -> ? who ROM 008 001 . [There is] therefore <0686 -ara -> now
 <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -> to them which are in Christ <5547 -
 Christos -> Jesus <2424 -Iesous -> , {who} walk <4043 -peripateo -> not after <2596 -kata -> the flesh
 <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> . who ROM 008 004 That the
 righteousness <1345 -dikaïoma -> of the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us ,
 {who} walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata ->
 the Spirit <4151 -pneuma -> . who ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -
 hupotasso -> subject <5293 -hupotasso -> to vanity <3153 - mataiotes -> , not willingly <1635 -hekon -> ,
 but by reason <1223 -dia -> of him {who} hath subjected <5293 -hupotasso -> [the same] in hope <1680 -
 elpis -> , who ROM 008 028 And we know <1492 -eido -> that all <3956 -pas -> things work <4903 -
 sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao ->
 God <2316 -theos -> , to them {who} are the called <2822 -kletos -> according <2596 -kata -> to [his]
 purpose <4286 -prothesis -> . who ROM 008 031 . What <5101 -tis -> shall we then <3767 -oun -> say
 <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 - ei -> God <2316 -theos -> [be] for us , {who}
 <5101 -tis -> [can be] against <2596 -kata -> us ? Who ROM 008 033 {Who} <5101 -tis -> shall lay
 <1458 -egkaleo -> any thing to the charge <2596 -kata -> of God s <2316 -theos -> elect <1588 -eklektos ->
 ? [It is] God <2316 -theos -> that justifieth <1344 -dikaioo -> . who ROM 008 034 Who <5101 -tis -> [is]
 he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko ->
 , yea <1161 -de -> rather <3123 - mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who
 <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos ->
 , {who} <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano
 -> for us . who ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is]
 Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 - mallon -> , that
 is risen <1453 -egeiro -> again <1453 -egeiro -> , {who} <3739 -hos -> is even <2532 -kai -> at <1722 -en ->
 the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh
 <1793 -entugchano -> intercession <1793 -entugchano -> for us . Who ROM 008 034 {Who} <5101 -tis ->
 [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -
 apothnesko -> , yea <1161 -de -> rather <3123 - mallon -> , that is risen <1453 -egeiro -> again <1453 -
 egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of
 God <2316 -theos -> , who <3739 - hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession
 <1793 -entugchano -> for us . Who ROM 008 035 {Who} <5101 -tis -> shall separate <5562 -choreo -> us
 from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or
 <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e ->
 famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -
 kindunos -> , or <2228 -e -> sword <3162 -machaira -> ? Who ROM 009 004 {Who} <3748 -hostis -> are
 Israelites <2475 - Israelites -> ; to whom <3739 -hos -> [pertaineth] the adoption <5206 -huiothesia -> ,
 and the glory <1391 -doxa -> , and the covenants <1242 -diatheke -> , and the giving <3548 - nomothesia ->
 of the law <3548 -nomothesia -> , and the service <2999 -latreia -> [of God] , and the promises <1860 -
 epaggelia -> ; who ROM 009 005 Whose <3739 -hos -> [are] the fathers <3962 -pater -> , and of whom
 <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [came] ,
 {who} <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -
 eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . who ROM 009 019 Thou wilt say <2046 -
 ereo -> then <3767 -oun -> unto me , Why <5101 -tis -> doth he yet <2089 -eti -> find fault <3201 -
 memphomai -> ? For {who} <5101 -tis -> hath resisted <0436 -anthistemi -> his will <1013 -boulema -> ?
 who ROM 009 020 Nay <3304 -menounge -> but , O man <0444 - anthropos -> , {who} <5101 -tis -> art
 <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai -> God <2316 -
 theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereo -> to him that formed
 <4111 -plasso -> [it] , Why <5101 -tis -> hast thou made <4160 -poieo -> me thus <3779 -houto -> ? Who
 ROM 010 006 But the righteousness <1343 -dikaïosune -> which is of faith <4102 -pistis -> speaketh
 <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou ->
 > heart <2588 -kardia -> , {Who} <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven

<3772 - ouranos -> ? (that is , to bring <2609 -katago -> Christ <5547 - Christos -> down <2609 -katago -> [from above] :) Who ROM 010 007 Or <2228 -e -> , {Who} <5101 -tis -> shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 - abussos -> ? (that is , to bring <0321 -anago -> up Christ <5547 - Christos -> again <0321 -anago -> from the dead <3498 - nekros -> .) who ROM 010 016 But they have not all <3956 -pas -> obeyed <5219 -hupakouo -> the gospel <2098 -euaggelion -> . For Esaias <2268 - Hesaias -> saith <3004 -lego -> , Lord <2962 -kurios -> , {who} <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 - akoe -> ? who ROM 011 004 But what <5101 -tis -> saith <3004 -lego -> the answer <5538 -chrematismos -> of God unto him ? I have reserved <2641 -kataleipo -> to myself <1683 -emautou -> > seven <2035 - heptakischilioi -> thousand <2035 -heptakischilioi -> men <0435 - aner -> , {who} <3748 - hostis -> have not bowed <2578 -kampto -> the knee <1119 -gonu -> to [the image of] Baal <0896 -Baal -> . who ROM 011 034 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> {who} <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? who ROM 011 034 For {who} <5101 -tis -> hath known <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 - ginomai -> his counsellor <4825 -sumboulos -> ? who ROM 011 035 Or <2228 -e -> {who} <5101 -tis -> hath first <4272 -prodidomi -> given <4272 -prodidomi -> to him , and it shall be recompensed <0467 - antapodidomi -> unto him again <0467 -antapodidomi -> ? who ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo -> that he may eat <5315 -phago -> all <3956 -pas -> things : another <3739 -hos -> , {who} <3588 -ho -> is weak <0770 - astheneo -> , eateth <2068 -esthio -> herbs <3001 -lachanon -> . Who ROM 014 004 {Who} <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 - allotrios -> man s <0245 - allotrios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 -kurios -> he standeth <4739 -steko -> or <2228 - e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 -dunatos -> to make <2476 -histemi -> him stand <2476 -histemi -> . who ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [are] pure <2513 - katharos -> ; but [it is] evil <2556 -kakos -> for that man <0444 -anthropos -> {who} <3588 -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> . Who ROM 016 004 {Who} <3748 -hostis -> have for my life <5590 - psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 - eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> . who ROM 016 005 Likewise <2532 -kai -> [greet] the church <1577 - ekklesia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my wellbeloved <0027 - agapetos -> Epainetus <1866 -Epainetos -> , {who} <3739 -hos -> is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547 -Christos -> . who ROM 016 006 Greet <0782 -aspazomai -> Mary <3137 -Maria -> , {who} <3748 -hostis -> bestowed <2872 -kopiao -> much <4183 - polus -> labour <2872 -kopiao -> on <1519 -eis -> us . who ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 - suggenes -> , and my fellowprisoners <4869 -sunaichmalotos -> , who <3748 -hostis -> are of note <1978 -episemos -> among <1722 - en -> the apostles <0652 -apostolos -> , {who} <3739 -hos -> also <2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me . who ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 - suggenes -> , and my fellowprisoners <4869 - sunaichmalotos -> , {who} <3748 -hostis -> are of note <1978 -episemos -> among <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me . who ROM 016 012 Salute <0782 -aspazomai -> Tryphena <5170 - Truphaina -> and Tryphosa <5173 -Truphosa -> , {who} <3588 -ho -> labour <2872 -kopiao -> in the Lord <2962 - kurios -> . Salute <0782 -aspazomai -> the beloved <0027 -agapetos -> Persis <4069 - Persis -> , which <3748 -hostis -> laboured <2872 -kopiao -> much <4183 -polus -> in the Lord <2962 -kurios -> . who ROM 016 022 I Tertius <5060 -Tertios -> , {who} <3588 -ho -> wrote <1125 -grapho -> [this <3588 -ho ->] epistle <1992 - epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 - kurios -> . Who 1CO 001 008 {Who} <3739 -hos -> shall also <2532 -kai -> confirm <0950 -bebaioo -> you unto the end <5056 - telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . who 1CO 001 030 But of him are ye in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , {who} <3739 -hos -> of God <2316 -theos -> is made <1096 - ginomai -> unto us wisdom <4678 -sophia -> , and righteousness <1343 -dikaiosune -> , and sanctification

<0038 -hagiasmos -> , and redemption <0629 -apolutrosis -> : who 1CO 002 016 For {who} <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> . who 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and {who} <5101 -tis -> [is] Apollos <0625 - Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 - hekastos -> man ? Who 1CO 003 005 . {Who} <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [is] Apollos <0625 - Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 - hekastos -> man? who 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , {who} <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 - tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . who 1CO 004 007 . For {who} <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ? who 1CO 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , {who} <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577 -ekkllesia -> . who 1CO 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , {who} <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577 -ekkllesia -> . who 1CO 006 004 If <1437 -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> {who} are least <1848 - exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 - ekkllesia -> . who 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 - strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 - karpos -> thereof <0846 -autos -> ? or <2228 -e -> {who} <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? who 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 - strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? {who} <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 - karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? Who 1CO 009 007 {Who} <5100 -tis -> goeth a warfare <4754 - strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 - karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? who 1CO 010 013 There hath no <3756 -ou -> temptation <3986 - peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , {who} <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 - peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis ->

to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . who 1CO 014 008 For if <1437 -ean -> the trumpet <4536 -salpigx -> give <1325 -didomi -> an uncertain <0082 -adelos -> sound <5456 -phone -> , {who} <5101 -tis -> shall prepare <3903 - paraskeuazo -> himself to the battle <4171 -polemos -> ? Who 2CO 001 004 {Who} <3588 -ho -> comforteth <3870 - parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be able <1410 -dunamai -> to comfort <3870 - parakaleo -> them which are in any <3956 -pas -> trouble <2347 - thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 - parakaleo -> of God <2316 -theos -> . Who 2CO 001 010 {Who} delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a death <2288 - thanatos -> , and doth deliver <4506 - rhoumai -> : in whom <3739 -hos -> we trust <1679 -elpizo -> that he will yet <2089 -eti -> deliver <4506 - rhoumai -> [us] ; who 2CO 001 019 For the Son <5207 -huios -> of God <2316 -theos -> , Jesus <2424 - Iesous -> Christ <5547 -Christos -> , {who} <3588 -ho -> was preached <2784 -kerusso -> among <1722 - en -> you by us , [even] by me and Silvanus <4610 -Silouanos -> and Timotheus <5095 -Timotheos -> , was not yea <3483 -nai -> and nay <3756 -ou -> , but in him was yea <3483 -nai -> . Who 2CO 001 022 {Who} <3588 -ho -> hath also <2532 -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our hearts <2588 -kardia -> . who 2CO 002 002 For if <1487 -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , {who} <5101 -tis -> is he then <2532 - kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the same which is made <3076 -lupeo -> sorry <3076 - lupeo -> by me ? who 2CO 002 016 To the one <3303 -men -> [we are] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <2288 - thanatos -> ; and to the other <3739 -hos -> the savour <3744 - osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And {who} <5101 -tis -> [is] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ? Who 2CO 003 006 . {Who} <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonon -> of the new <2537 -kainos -> testament <1242 - diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> . who 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 - tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , {who} <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 - augazo -> unto them . who 2CO 004 006 For God <2316 -theos -> , {who} <3588 -ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 - lampo -> out of darkness <4655 -skotos -> , hath shined <2989 - lampo -> in our hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <1108 - gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . who 2CO 005 005 Now <1161 -de -> he that hath wrought <2716 - katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , {who} <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . who 2CO 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , {who} <3588 -ho -> hath reconciled <2644 - katallasso -> us to himself <1438 -heautou -> by Jesus <2424 - Iesous -> Christ <5547 -Christos -> , and hath given <1325 - didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallage -> ; who 2CO 005 021 For he hath made <4160 -poieo -> him [to be] sin <0266 -hamartia -> for us , {who} knew <1097 -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ; that we might be made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> in him . who 2CO 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [my] advice <1106 - gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , {who} <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> . who 2CO 008 019 And not [that] only <3440 -monon -> , but {who} was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekkllesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 - kurios -> , and [declaration of] your <5216 - humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> : who 2CO 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 - praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 - Christos -> , {who} <3739 -hos -> in presence <4383 -

prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi ->
 am bold <2292 -tharrheo -> toward <1519 -eis -> you : who 2CO 011 029 Who <5101 -tis -> is weak <0770
 -astheneo -> , and I am not weak <0770 -astheneo -> ? {who} <5101 -tis -> is offended <4624 -skandalizo ->
 , and I burn <4448 -puroo -> not ? Who 2CO 011 029 {Who} <5101 -tis -> is weak <0770 -astheneo -> ,
 and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is offended <4624 -skandalizo -> , and I burn
 <4448 -puroo -> not ? who GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> , (not of
 men <0444 -anthropos -> , neither <3761 -oude -> by man <0444 -anthropos -> , but by Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> , and God <2316 -theos -> the Father <3962 -pater -> , {who} <3588 -
 ho -> raised <1453 -egeiro -> him from the dead <3498 -nekros -> ;) Who GAL 001 004 {Who} <3588 -ho
 -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver
 <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world
 <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our
 Father <3962 -pater -> : who GAL 001 015 But when <3753 -hote -> it pleased <2106 -eudokeo -> God
 <2316 -theos -> , {who} <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter ->
 womb <2836 -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> , who GAL 002
 003 But neither <3761 -oude -> Titus <5103 -Titos -> , {who} <3588 -ho -> was with me , being <5607 -on
 -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> :
 who GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -
 pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , {who} <3748 -hostis
 -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out
 our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in Christ <5547 -Christos ->
 Jesus <2424 -Iesous -> , that they might bring <2615 -katadouloo -> us into bondage <2615 -katadouloo ->
 : who GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , (whatsoever
 they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God
 <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -
 prosopon -> :) for they {who} seemed <1380 -dokeo -> [to be somewhat] in conference <4323 -
 prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me : who GAL 002 006 But
 of these {who} seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , (whatsoever they were , it maketh
 <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth
 <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> :) for they who
 seemed <1380 -dokeo -> [to be somewhat] in conference <4323 -prosanatithemi -> added <4323 -
 prosanatithemi -> nothing <3762 -oudeis -> to me : who GAL 002 009 And when James <2385 -Iakobos ->
 , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , {who} <3588 -ho -> seemed <1380 -dokeo ->
 to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was given
 <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right
 <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [should go] unto the heathen <1484 -
 ethnos -> , and they unto the circumcision <4061 -peritome -> . who GAL 002 015 We [{who} are] Jews
 <2453 -Ioudaios -> by nature <5449 -physis -> , and not sinners <0268 -hamartolos -> of the Gentiles
 <1484 -ethnos -> , who GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> :
 nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos ->
 liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the
 flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God
 <2316 -theos -> , {who} <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradidomi -> himself
 <1438 -heautou -> for me . who GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> ,
 {who} <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the
 truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -
 prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ? who GAL
 004 023 But he [{who} was] of the bondwoman <3814 -paidiske -> was born <1080 -gennao -> after
 <2596 -kata -> the flesh <4561 -sarx -> ; but he of the freewoman <1658 -eleutheros -> [was] by promise
 <1860 -epaggelia -> . who GAL 005 007 Ye did run <5143 -trecho -> well <2573 -kalos -> ; {who} <5101 -
 tis -> did hinder <0348 -anakopto -> you that ye should not obey <3982 -peitho -> the truth <0225 -aletheia
 -> ? who GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> ,
 let us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [men] , especially <3122 -

malista -> unto them {who} are of the household <3609 -oikeios -> of faith <4102 -pistis -> . who GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> {who} are circumcised <4059 -peritemno -> keep <5442 - phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> . who EPH 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , {who} <3588 -ho -> hath blessed <2127 -eulogeo -> us with all <3956 -pas -> spiritual <4152 -pneumatikos -> blessings <2129 - eulogia -> in heavenly <2032 -epouranios -> [places] in Christ <5547 -Christos -> : who EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him {who} worketh <1754 - energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 - thelema -> : who EPH 001 012 That we should be to the praise <1868 -epainos -> of his glory <1391 -doxa -> , {who} <3588 -ho -> first <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 - Christos -> . who EPH 001 019 And what <5101 -tis -> [is] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248 -hemas -> {who} <3588 -ho -> believe <4100 -pisteuo -> , according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> , who EPH 002 001 . And you [hath he quickened] , {who} were dead <3498 -nekros -> in trespasses <3900 -paraptoma -> and sins <0266 -hamartia -> ; who EPH 002 004 . But God <2316 -theos -> , {who} is rich <4145 - plousios -> in mercy <1656 -eleos -> , for his great <4183 - polus -> love <0026 -agape -> wherewith <3739 -hos -> he loved <0025 -agapao -> us , who EPH 002 011 . Wherefore <1352 -dio -> remember <3421 - mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , {who} <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobestia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ; who EPH 002 013 But now <3570 -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye {who} <3739 -hos -> sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <0129 -haima -> of Christ <5547 -Christos -> . who EPH 002 014 . For he is our peace <1515 -eirene -> , {who} <3739 -hos -> hath made <4160 -poieo -> both <0297 -amphoterous -> one <1520 -heis -> , and hath broken <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [between us] ; who EPH 003 008 Unto me , {who} am less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 - charis -> given <1325 -didomi -> , that I should preach <2097 -euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ; who EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [men] see <5461 -photizo -> what <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -mysterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , {who} <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : who EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , {who} <3588 -ho -> [is] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> . Who EPH 004 019 {Who} <3748 -hostis -> being past <0524 -apalgeo -> feeling <0524 -apalgeo -> have given <3860 -paradidomi -> themselves <1438 -heautou -> over <3860 -paradidomi -> unto lasciviousness <0766 -aselgeia -> , to work <2039 -ergasia -> all <3956 -pas -> uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> . who EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , {who} <3739 -hos -> is an idolater <1496 -eidololatrias -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> . Who PHP 002 006 {Who} , being <5225 -huparcho -> in the form <3444 -morphe -> of God <2316 -theos -> , thought <2233 -hegeomai -> it not robbery <0725 -harpagmos -> to be equal <2470 -isos -> with God <2316 -theos -> : who PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , {who} <3748 -hostis -> will naturally <1103 -gnesios -> care <3309 -merimnao -> for your <5216 -humon -> state <4012 -peri -> . who PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [

is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 - theos -> [is their] belly <2836 -
 koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 - aischune -> ,
 {who} <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .) Who PHP 003 021
 {Who} shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it
 may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa ->
 body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 - ho ->
 he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things
 unto himself <1438 - heautou -> . who COL 001 007 As ye also <2532 -kai -> learned <3129 -manthano ->
 of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellowservant <4889 -sundoulos -> , {who}
 <3739 -hos -> is for you a faithful <4103 -pistos -> minister <1249 -diakonos -> of Christ <5547 -Christos -
 > ; Who COL 001 008 {Who} <3588 -ho -> also <2532 -kai -> declared <1213 -deloo -> unto us your
 <5216 -humon -> love <0026 -agape -> in the Spirit <4151 -pneuma -> . Who COL 001 013 {Who} <3739
 -hos -> hath delivered <4506 - rhoumai -> us from the power <1849 -exousia -> of darkness <4655 -skotos
 -> , and hath translated <3179 -methistemi -> [us] into <1519 -eis -> the kingdom <0932 -basileia -> of his
 dear <0026 -agape -> Son <5207 -huios -> : Who COL 001 015 {Who} <3739 -hos -> is the image <1504 -
 eikon -> of the invisible <0517 -aoratos -> God <2316 -theos -> , the firstborn <4416 -prototokos -> of
 every <3596 -hodoiporeo -> creature <2937 -ktisis -> : who COL 001 018 And he is the head <2776 -
 kephale -> of the body <4983 -soma -> , the church <1577 -ekklesia -> : {who} <3739 - hos -> is the
 beginning <0746 -arche -> , the firstborn <4416 - prototokos -> from the dead <3498 -nekros -> ; that in all
 <3956 -pas -> [things] he might have the preeminence <4409 -proteuo -> . Who COL 001 024 {Who}
 now <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 -
 antanapleroo -> up that which is behind <5303 -husterema -> of the afflictions <2347 -thlipseis -> of Christ
 <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake , which <3739 -hos -> is
 the church <1577 -ekklesia -> : who COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -
 baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [him]
 through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos ->
 , {who} <3588 -ho -> hath raised <1453 - egeiro -> him from the dead <3498 -nekros -> . who COL 003
 004 When <3752 -hotan -> Christ <5547 -Christos -> , [{who} is] our life <2222 -zoe -> , shall appear
 <5316 -phaino -> , then <5119 -tote -> shall ye also <2532 -kai -> appear <5316 -phaino -> with him in
 glory <1391 -doxa -> . who COL 004 007 . All <3956 -pas -> my state <2596 -kata -> shall Tychicus <5190
 -Tuchikos -> declare <1107 -gnorizo -> unto you , [{who} is] a beloved <0027 -agapetos -> brother <0080
 - adephos -> , and a faithful <4103 -pistos -> minister <1249 - diakonos -> and fellowservant <4889 -
 sundoulos -> in the Lord <2962 -kurios -> : who COL 004 009 With Onesimus <3682 -Onesimos -> , a
 faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 - adephos -> , {who} <3739 -hos -
 > is [one] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -
 > things which <3588 -ho -> [are done] here <5602 - hode -> . who COL 004 011 And Jesus <2424 -
 Iesous -> , which <3588 -ho -> is called <3004 -lego -> Justus <2459 -Ioustos -> , {who} <3588 - ho -> are
 of the circumcision <4061 -peritome -> . These <3778 - houtos -> only <3441 -monos -> [are my]
 fellowworkers <4904 - sunergos -> unto the kingdom <0932 -basileia -> of God <2316 - theos -> , which
 <3748 -hostis -> have been <1096 -ginomai -> a comfort <3931 -paregoria -> unto me . who COL 004 012
 Epaphras <1889 -Epaphras -> , {who} <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ
 <5547 - Christos -> , saluteth <0782 -aspazomai -> you , always <3842 - pantote -> labouring <0075 -
 agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi ->
 perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of
 God <2316 -theos -> . who 1TH 002 012 That ye would walk <4043 -peripateo -> worthy <0516 -axios ->
 of God <2316 -theos -> , {who} <3588 -ho -> hath called <2564 -kaleo -> you unto his kingdom <0932 -
 basileia -> and glory <1391 -doxa -> . Who 1TH 002 015 {Who} <3588 -ho -> both <2532 -kai -> killed
 <0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , and their own <2398 -idios ->
 prophets <4396 - prophetes -> , and have persecuted <1559 -ekdioko -> us ; and they please <0700 -aresko -
 > not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <3956 -pas -> men <0444 -
 anthropos -> : who 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> ,
 despiseth <0114 -atheteo -> not man <0444 - anthropos -> , but God <2316 -theos -> , {who} <3588 -ho ->
 hath also <2532 -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma ->
 . who 1TH 005 008 But let us , {who} <3588 -ho -> are of the day <2250 -hemera -> , be sober <3525 -

nepho -> , putting <1746 - enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of faith <4102 -
 pistis -> and love <0026 -agape -> ; and for an helmet <4030 -perikephalaia -> , the hope <1680 -elpis -> of
 salvation <4991 -soteria -> . Who 1TH 005 010 {Who} <3588 -ho -> died <0599 -apothnesko -> for us ,
 that , whether <1535 -eite -> we wake <1127 -gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we
 should live <2198 -zao -> together <0260 -hama -> with him . who 1TH 005 024 Faithful <4103 -pistos -> [
 is] he that calleth <2564 -kaleo -> you , {who} <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [
 it] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -
 > all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .
 who 2TH 001 007 And to you {who} are troubled <2346 -thlibo -> rest <0425 -anesis -> with us , when
 <3739 -hos -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall be revealed <0602 -apokalupsis ->
 from heaven <3772 -ouranos -> with his mighty <1411 -dunamis -> angels <0032 -aggelos -> , Who 2TH
 001 009 {Who} <3748 -hostis -> shall be punished <5099 -tino -> with everlasting <0166 -aionios ->
 destruction <3639 -olethros -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> , and
 from the glory <1391 -doxa -> of his power <2479 -ischus -> ; Who 2TH 002 004 {Who} <3588 -ho ->
 opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> above
 <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is
 worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -
 > in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -
 heautou -> that he is God <2316 -theos -> . who 2TH 002 007 For the mystery <3466 -musterion -> of
 iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he
 {who} now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he
 be taken <1096 -ginomai -> out of the way <3319 -mesos -> . who 2TH 002 012 That they all <3956 -pas -
 > might be damned <2919 -krino -> {who} <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -
 aletheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> . who 2TH 003 003
 But the Lord <2962 -kurios -> is faithful <4103 -pistos -> , {who} <3739 -hos -> shall stablish <4741 -
 sterizo -> you , and keep <5442 -phulasso -> [you] from evil <4190 -poneros -> . who 1TI 001 012 . And
 I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> ,
 {who} <3588 -ho -> hath enabled <1743 -endunamoo -> me , for that he counted <2233 -hegeomai -> me
 faithful <4103 -pistos -> , putting <5087 -tithemi -> me into <1519 -eis -> the ministry <1248 -diakonia -> ;
 Who 1TI 001 013 {Who} <3588 -ho -> was before <4386 -proteron -> a blasphemer <0989 -blasphemos ->
 , and a persecutor <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo ->
 mercy <1653 -eleeo -> , because <3754 -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 -
 apaistia -> . Who 1TI 002 004 {Who} <3739 -hos -> will <2309 -thelo -> have all <3956 -pas -> men
 <0444 -anthropos -> to be saved <4982 -sozo -> , and to come <2064 -erchomai -> unto the knowledge
 <1922 -epignosis -> of the truth <0225 -aletheia -> . Who 1TI 002 006 {Who} <3588 -ho -> gave <1325 -
 didomi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified
 <3142 -marturion -> in due <2398 -idios -> time <2540 -kairos -> . who 1TI 004 010 For therefore <5124 -
 touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because
 <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , {who} <3739 -
 hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -
 malista -> of those that believe <4103 -pistos -> . who 1TI 005 017 . Let the elders <4245 -presbuteros ->
 that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -axioo -> worthy <0515 -axioo -> of
 double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they {who} labour <2872 -
 kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> . who 1TI 006 013 . I give thee
 charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho ->
 quickeneth <2227 -zoopoieo -> all <3956 -pas -> things , and [before] Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> , {who} <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -
 Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ; who 1TI
 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> ,
 {who} <3588 -ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things , and [before] Christ <5547 -
 Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios ->
 Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -
 homologia -> ; who 1TI 006 015 Which <3739 -hos -> in his times <2540 -kairos -> he shall shew <1166 -
 deiknuo -> , [{who} <3588 -ho -> is] the blessed <3107 -makarios -> and only <3441 -monos -> Potentate

<1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo -> , and Lord <2962 -kurios -> of lords <2961 -kurieuo -> ; Who 1TI 006 016 {Who} <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> . who 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , {who} <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ; Who 2TI 001 009 {Who} <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -aionios -> began , who 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , {who} hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> : who 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , {who} <3748 -hostis -> shall be able <2425 -hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> . who 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai -> entangleth <1707 -empleko -> himself with the affairs <4230 -pragmateia -> of [this] life <0979 -bios -> ; that he may please <0700 -aresko -> him {who} hath chosen <4758 -stratologeo -> him to be a soldier <4758 -stratologeo -> . Who 2TI 002 018 {Who} <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> . who 2TI 002 026 And [that] they may recover <0366 -ananepho -> themselves out of the snare <3803 -pagis -> of the devil <1228 -diabolos -> , {who} are taken <2221 -zogreo -> captive <2221 -zogreo -> by him at <1519 -eis -> his will <2307 -thelema -> . who 2TI 004 001 . I charge <1263 -diamarturomai -> [thee] therefore <3767 -oun -> before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , {who} <3588 -ho -> shall judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ; who TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizo -> must <1163 -dei -> be stopped <1993 -epistomizo -> , {who} <3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739 -hos -> they ought <1163 -dei -> not , for filthy <0150 -aischros -> lucre s <2771 -kerdos -> sake . Who TIT 002 014 {Who} <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> . who HEB 001 001 . God <2316 -theos -> , {who} at sundry <4181 -polumeros -> times and in divers <4187 -polutropos -> manners <4187 -polutropos -> spake <2980 -laleo -> in time <3819 -palai -> past <3819 -palai -> unto the fathers <3962 -pater -> by the prophets <4396 -prophetes -> , Who HEB 001 003 {Who} being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; Who HEB 001 007 And of the angels <0032 -aggelos -> he saith <3004 -lego -> , {Who} <3739 -hos -> maketh <4160 -poieo -> his angels <0032 -

aggelos -> spirits <4151 -pneuma -> , and his ministers <3011 -leitourgios -> a flame <5395 -phlox -> of fire
 <4442 -pur -> . who HEB 001 014 Are they not all <3956 -pas -> ministering <3010 -leitourgikos -> spirits
 <4151 -pneuma -> , sent <0649 -apostello -> forth <0649 -apostello -> to minister <1248 -diakonia -> for
 them {who} shall be heirs <2816 -kleronomeo -> of salvation <4991 -soteria -> ? who HEB 002 009 But
 we see <0991 -blepo -> Jesus <2424 -Iesous -> , {who} <3588 -ho -> was made <1642 -elattoo -> a little
 <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the
 suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391
 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should
 taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man . who HEB 002 011 For
 both <5037 -te -> he that sanctifieth <0037 -hagiazoo -> and they {who} are sanctified <0037 -hagiazoo -> [
 are] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not
 ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -adephos -> , who HEB
 002 015 And deliver <0525 -apallasso -> them {who} <3745 -hosos -> through fear <5401 -phobos -> of
 death <2288 -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to
 bondage <1397 -douleia -> . Who HEB 003 002 {Who} was faithful <4103 -pistos -> to him that appointed
 <4160 -poieo -> him , as also <2532 -kai -> Moses <3475 -Moseus -> [was faithful] in all <3650 -holos ->
 his house <3624 -oikos -> . who HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo
 -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses
 <3475 -Moseus -> , inasmuch <3745 -hosos -> as he {who} hath builded <2680 -kataskeuazo -> the house
 <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -
 oikos -> . Who HEB 005 002 {Who} can <1410 -dunamai -> have compassion <3356 -metriopatheo -> on
 the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself
 <0846 -autos -> also <2532 -kai -> is compassed <4029 -perikeimai -> with infirmity <0769 -astheneia -> .
 Who HEB 005 007 {Who} <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when
 he had offered <4374 -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with
 strong <2478 -ischuros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410
 -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -
 > in that he feared <2124 -eulabeia -> ; who HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe
 -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those
 <3588 -ho -> {who} by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses
 <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good
 <2570 -kalos -> and evil <2556 -kakos -> . who HEB 006 004 For [it is] impossible <0102 -adunatos ->
 for those <3588 -ho -> {who} were once <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted
 <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -
 ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , who
 HEB 006 012 That ye be not slothful <3576 -nothros -> , but followers <3402 -mimetes -> of them {who}
 through <1223 -dia -> faith <4102 -pistis -> and patience <3115 -makrothumia -> inherit <2816 -
 kleronomeo -> the promises <1860 -epaggelia -> . who HEB 006 018 That by two <1417 -duo ->
 immutable <0276 -ametathetos -> things , in which <3739 -hos -> [it was] impossible <0102 -adunatos ->
 for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <2478 -
 ischuros -> consolation <3874 -paraklesis -> , {who} <3588 -ho -> have fled <2703 -katapheugo -> for
 refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -elpis -> set <4295 -
 prokeimai -> before <4295 -prokeimai -> us : who HEB 007 001 . For this <3778 -houtos -> Melchisedec
 <3198 -Melchisedek -> , king <0935 -basileus -> of Salem <4532 -Salem -> , priest <2409 -hiereus -> of
 the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , {who} <3588 -ho -> met
 <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 -hupostrepho -> from the slaughter <2871
 -kope -> of the kings <0935 -basileus -> , and blessed <2127 -eulogeo -> him ; who HEB 007 005 And
 verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , {who} <3588 -ho -
 > receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have
 <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -
 laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> ,
 though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham
 <11> : who HEB 007 009 And as I may so <5613 -hos -> say <2036 -epo -> , Levi <3017 -Leui -> also
 <2532 -kai -> , {who} <3588 -ho -> receiveth <2983 -lambano -> tithes <1183 -dekatoos -> , payed <1183 -

dekatoos -> tithes <1183 -dekatoos -> in Abraham <11> . Who HEB 007 016 {Who} <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> . who HEB 007 026 For such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [{who} is] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <5562 -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ; Who HEB 007 027 {Who} <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , first <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> . who HEB 007 028 For the law <3551 -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [maketh] the Son <5207 -huios -> , {who} is consecrated <5048 -teleioo -> for evermore <0165 -aion -> . who HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [this is] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , {who} <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ; Who HEB 008 005 {Who} <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> . who HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , {who} <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? who HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , {who} <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? who HEB 010 039 But we are not of them {who} draw <5289 -hupostole -> back <5289 -hupostole -> unto perdition <0684 -apoleia -> ; but of them that believe <4102 -pistis -> to the saving <4047 -peripoiesis -> of the soul <5590 -psuche -> . who HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epeit -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> {who} had promised <1861 -epaggello -> . who HEB 011 027 By faith <4102 -pistis -> he forsook <2641 -kataleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him {who} is invisible <0517 -aoratos -> . Who HEB 011 033 {Who} <3739 -hos -> through <1223 -dia -> faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -dikaioisune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> , who HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <4102 -pistis -> ; {who} <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai ->

before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising
 <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo ->
 at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .
 who HEB 012 016 Lest there [be] any <5100 -tis -> fornicator <4205 - pornos -> , or <2228 -e -> profane
 <0952 -bebelos -> person , as Esau <2269 -Esau -> , {who} <3739 -hos -> for one <3391 -mia -> morsel
 <1035 -brosis -> of meat <1035 -brosis -> sold <0591 -apodidomi -> his birthright <4415 -prototokia -> .
 who HEB 012 025 See <0991 -blepo -> that ye refuse <3868 - paraiteomai -> not him that speaketh <2980 -
 laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not {who} refused <3868 -paraiteomai -> him
 that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -
 mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> away <0654 -
 apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> : who HEB 013 007 Remember
 <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , {who} <3748 -hostis ->
 have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -
 hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -
 ekbasis -> of [their] conversation <0391 - anastrophe -> . Who JAS 003 013 {Who} <5101 -tis -> [is] a
 wise <4680 -sophos - -oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -
 epistemon -> among <1722 -en -> you ? let him shew <1166 -deiknuo -> out of a good <2570 -kalos ->
 conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom
 <4678 -sophia -> . who JAS 004 012 There is one <1520 -heis -> lawgiver <3550 - nomothetes -> , who
 <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : {who}
 <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <2087 -heteros -> ? who JAS 004
 012 There is one <1520 -heis -> lawgiver <3550 - nomothetes -> , {who} <3588 -ho -> is able <1410 -
 dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei ->
 thou that judgest <2919 -krino -> another <2087 -heteros -> ? who JAS 005 004 Behold <2400 -idou -> ,
 the hire <3408 -misthos -> of the labourers <2040 -ergates -> {who} <3588 -ho -> have reaped <0270 -
 amao -> down your <5216 -humon -> fields <5561 - chora -> , which <3588 -ho -> is of you kept <0650 -
 apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries
 <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <1519 -
 eis -> the ears <3775 -ous -> of the Lord <2962 -kurios -> of sabaoth <4519 -sabaoth -> . who JAS 005
 010 Take <2983 -lambano -> , my brethren <0080 - adephos -> , the prophets <4396 -prophetes -> , {who}
 <3739 -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for
 an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> ,
 and of patience <3115 -makrothumia -> . Who 1PE 001 005 {Who} <3588 -ho -> are kept <5432 -phroureo
 -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis ->
 unto salvation <4991 - soteria -> ready <2092 -hetoimos -> to be revealed <0601 - apokalupto -> in the last
 <2078 -eschatos -> time <2540 -kairos -> . who 1PE 001 010 . Of which <3739 -hos -> salvation <4991 -
 soteria -> the prophets <4396 -prophetes -> have enquired <1567 - ekzeteo -> and searched <1830 -
 exereunao -> diligently , {who} <3588 -ho -> prophesied <4395 -propheteuo -> of the grace <5485 - charis
 -> [that should come] unto you : who 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikaleomai -> on
 <1941 -epikaleomai -> the Father <3962 -pater -> , {who} <3588 -ho -> without <0678 -aprosopoleptos ->
 respect <0678 - aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according
 <2596 -kata -> to every <1538 - hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the
 time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [here] in fear <5401 -
 phobos -> : Who 1PE 001 020 {Who} verily <3303 -men -> was foreordained <4267 -proginosko -> before
 <4253 -pro -> the foundation <2602 - katabole -> of the world <2889 -kosmos -> , but was manifest <5319 -
 phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you , Who 1PE 001
 021 {Who} <3588 -ho -> by him do believe <4100 - pisteuo -> in God <2316 -theos -> , that raised <1453 -
 egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ;
 that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 - theos ->
 . who 1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -
 basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a
 peculiar <4047 -peripoiesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -
 exaggello -> the praises <0703 -arete -> of him {who} hath called <2564 -kaleo -> you out of darkness
 <4655 - skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> : Who 1PE

002 022 {Who} <3739 -hos -> did <4160 -poieo -> no <3756 -ou -> sin <0266 -hamartia -> , neither <3761 -oude -> was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth <4750 -stoma -> : Who 1PE 002 023 {Who} <3739 -hos -> , when he was reviled <3058 -loidoreo -> , reviled <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 -paradidomi -> [himself] to him that judgeth <2919 -krino -> righteously <1346 -dikaioi -> : Who 1PE 002 024 {Who} <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiois -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . who 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , {who} <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : who 1PE 003 013 And {who} <5101 -tis -> [is] he that will harm <2559 -kakoo -> you , if <1437 -ean -> ye be followers <3402 -mimetes -> of that which is good <0018 -agathos -> ? Who 1PE 003 022 {Who} <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him . Who 1PE 004 005 {Who} <3739 -hos -> shall give <0591 -apodidomi -> account <3056 -logos -> to him that is ready <2093 -hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> . who 1PE 005 001 . The elders <4245 -presbuteros -> which are among <1722 -en -> you I exhort <3870 -parakaleo -> , {who} <3588 -ho -> am also <2532 -kai -> an elder <4850 -sumpresbuteros -> , and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> : who 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , {who} <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -aionios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [you] . who 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 -pseudodidaskalos -> among <1722 -en -> you , {who} <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -despotes -> that bought <0059 -agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -tachinos -> destruction <0684 -apoleia -> . who 2PE 002 015 Which have forsaken <2641 -kataleipo -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 -exakoloutho -> the way <3598 -hodos -> of Balaam <0903 -Balaam -> [the son] 2PE Of Bosor <1007 -Bosor -> , {who} <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ; who 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -hyperogkos -> swelling <5246 -hyperogkos -> [words] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [through much] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them {who} live <0390 -anastrepho -> in error <4106 -plane -> . Who 1JO 002 022 {Who} <5101 -tis -> is a liar <5583 -pseustes -> but he that denieth <0720 -arneomai -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> ? He is antichrist <0500 -antichristos -> , that denieth <0720 -arneomai -> the Father <3962 -pater -> and the Son <5207 -huios -> . who 1JO 003 012 Not as Cain <2535 -Kain -> , [{who}] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaioi -> . who 1JO 004 021 And this <5026 -taute -> commandment <1785 -entole -> have <2192 -echo -> we from him , That he {who} loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos -> also <2532 -kai -> . Who 1JO 005 005 {Who} <5101 -tis -> is he that overcometh <3528 -nikao -> the

world <2889 -kosmos -> , but he that believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Son
<5207 -huios -> of God <2316 -theos -> ? who 001 007 . For many <4183 -polus -> deceivers <4108 -
planos -> are entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , {who}
<3588 -ho -> confess <3670 -homologeō -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos ->
is come <2064 -erchomai -> in the flesh <4561 -sarx -> . This <3778 -houtos -> is a deceiver <4108 -
planos -> and an antichrist <0500 -antichristos -> . who 3JO 001 009 . I wrote <1125 -grapho -> unto the
church <1577 -ekklesia -> : but Diotrephes <1361 -Diotrephes -> , {who} <3588 -ho -> loveth <5383 -
philoproteuo -> to have the preeminence <5383 -philoproteuo -> among <1722 -en -> them , receiveth
<1926 -epidechomai -> us not . who JUDE 001 004 For there are certain <5100 -tis -> men <0444 -
anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , {who} <3588 -ho -> were
before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto ->
condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace
<5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and
denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kurios -> God <2316 -theos -> , and
our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . who JUDE 001 018 How that
they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 -eschatos ->
time <5550 -chronos -> , {who} should walk <4198 -poreuomai -> after <2596 -kata -> their own <1438 -
heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . who JUDE 001 019 These <3778 -houtos
-> be they {who} separate <0592 -apodiorizo -> themselves <1438 -heautou -> , sensual <5591 -psuchikos -
-> , having <2192 -echo -> not the Spirit <4151 -pneuma -> . Who REV 001 002 {Who} <3739 -hos -> bare
<3140 -martureo -> record <3140 -martureo -> of the word <3056 -logos -> of God <2316 -theos -> , and of
the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and of all <3745 -
hosos -> things that he saw <1492 -eido -> . who REV 001 005 And from Jesus <2424 -Iesous -> Christ
<5547 -Christos -> , [{who} is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the first
<4416 -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -
archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao ->
us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood
<0129 -haima -> , who REV 001 009 . I John <2491 -Ioannes -> , {who} <3588 -ho -> also <2532 -kai ->
am your <5216 -humon -> brother <0080 -adephos -> , and companion <4791 -sugkoinonos -> in
tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -
kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the
testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . who REV 002 001 .
Unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that holdeth <2902 -krateo -> the
seven <2033 -hepta -> stars <0792 -aster -> in his right <1188 -dexios -> hand , {who} <3588 -ho ->
walketh <4043 -peripateo -> in the midst <3319 -mesos -> of the seven <2033 -hepta -> golden <5552 -
chruseos -> candlesticks <3087 -luchnia -> ; who REV 002 013 I know <1492 -eido -> thy works <2041 -
ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [even] where <3699 -hopou ->
Satan s <4567 -Satanas -> seat <2362 -thronos -> [is] : and thou holdest <2902 -krateo -> fast my name
<3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai ->
in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my
faithful <4103 -pistos -> martyr <3144 -martus -> , {who} <3739 -hos -> was slain <0615 -apokteino ->
among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .
who REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee ,
because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the
doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , {who} <3739 -hos -> taught <1321 -didasko ->
Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -
enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed
<1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication
<4203 -porneuo -> . who REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -
ekklesia -> in Thyatira <2363 -Thuatira -> write <1125 -grapho -> ; These <3592 -hode -> things saith
<3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , {who} <3588 -ho -> hath <2192 -echo ->
his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and

his feet <4228 -pous -> [are] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ; who REV 004
 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory
 <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -
 kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , {who} <3588 -ho -> liveth <2198 -zao -> for
 ever <0165 -aion -> and ever <0165 -aion -> , Who REV 005 002 And I saw <1492 -eido -> a strong <2478
 - ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice
 <5456 -phone -> , {Who} <5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book
 <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ? who
 REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath <3709 -orge -> is come
 <2064 -erchomai -> ; and {who} <5101 -tis -> shall be able <1410 -dunamai -> to stand <2476 -histemi ->
 ? who REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion ->
 and ever <0165 -aion -> , {who} created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that
 therein <0846 -autos -> are , and the earth <1093 - ge -> , and the things that therein <0846 -autos -> are ,
 and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time
 <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> : who REV 012 005 And she brought <5088 -tikto
 -> forth <5088 - tikto -> a man <0730 -arrhen -> child <5207 -huios -> , {who} <3739 -hos -> was to rule
 <4165 -poimaino -> all <3956 -pas -> nations <1484 -ethnos -> with a rod <4464 -rhabdos -> of iron <4603
 -sidereos -> : and her child <5043 -teknon -> was caught <0726 -harpazo -> up unto God <2316 -theos -> ,
 and [to] his throne <2362 -thronos -> . who REV 013 004 And they worshipped <4352 -proskuneo -> the
 dragon <1404 -drakon -> which <3739 -hos -> gave <1325 -didomi -> power <1849 -exousia -> unto the
 beast <2342 -therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying
 <3004 -lego -> , Who <5101 -tis -> [is] like <3664 - homoios -> unto the beast <2342 -therion -> ? {who}
 <5101 -tis -> is able <1410 -dunamai -> to make <4170 -polemeo -> war <4170 - polemeo -> with him ?
 Who REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <3739 -
 hos -> gave <1325 -didomi -> power <1849 -exousia -> unto the beast <2342 -therion -> : and they
 worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying <3004 -lego -> , {Who} <5101 -tis ->
 [is] like <3664 - homoios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 -dunamai -
 > to make <4170 -polemeo -> war <4170 - polemeo -> with him ? who REV 014 011 And the smoke <2586
 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion ->
 and ever <0165 -aion -> : and they have <2192 - echo -> no <3756 -ou -> rest <0372 -anapausis -> day
 <2250 - hemera -> nor <2532 -kai -> night <3571 -nux -> , {who} <3588 - ho -> worship <4352 -
 proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios
 -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> . Who REV
 015 004 {Who} <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kurios -> , and glorify
 <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos -> [art] holy <3741 -hosios
 -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -
 proskuneo -> before <1799 -enopion -> thee ; for thy judgments <1345 -dikaion -> are made <5319 -
 phaneroo -> manifest <5319 - phaneroo -> . who REV 015 007 And one <1520 -heis -> of the four <5064 -
 tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -
 aggelos -> seven <2033 - hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of
 the wrath <2372 -thumos -> of God <2316 -theos -> , {who} <3588 -ho -> liveth <2198 -zao -> for ever
 <0165 - aion -> and ever <0165 -aion -> . who REV 018 008 Therefore <5124 -touto -> shall her plagues
 <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos
 -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -
 katakaiio -> burned <2618 -katakaiio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the Lord
 <2962 -kurios -> God <2316 -theos -> {who} <3588 -ho -> judgeth <2919 -krino -> her . who REV 018
 009 . And the kings <0935 -basileus -> of the earth <1093 -ge -> , {who} <3588 -ho -> have committed
 <4203 -porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763 - streniao -> with her , shall
 bewail <2799 -klaio -> her , and lament <2875 -kopto -> for her , when <3752 -hotan -> they shall see
 <0991 -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> , as seeing him who is
 invisible because she judged him faithful who had promised beginning who they were behold who hath
 created these but this people who knoweth not but who <1CH29 -:14 > but who <1SA10 -:12 > but who but
 who also walk but who are ye but who can withhold himself from speaking but who is able <2CH2 -:6 > but
 who is this but who may abide but who slew all these <2KI10 -:9 > but who was also chosen <2CO8 -:19 >

call passengers who go right on their ways christ jesus ye who sometimes were far off are made nigh by deliver them who through fear demanded who he was faithful man who can find for he knew who should betray him for if they escaped not who refused him for neither they themselves who are circumcised keep for they who seemed for who can eat for who can judge this thy people <2CH1 -:10 > for who can make for who can stretch forth his hand against <1SA26 -:9 > for who can tell for who can tell him when it shall be for who hath despised for who hath known <1CO2 -:16 > for who hath known for who hath resisted his will for who hath stood for who is able <1KI3 -:9 > for who knoweth what for who maketh thee <1CO4 -:7 > for who shall bring him for who shall have pity upon thee for who will hearken unto you <1SA30 -:24 > give them compassion before them who carried them captive <1KI8 -:50 > god unrighteous who taketh vengeance god who maketh all grave who shall give thee thanks he may please him who hath chosen him <2TI2 -:4 > he should ask who it should be he who blesseth himself he who fleeth from he who loveth god love his brother also <1JO4 -:21 > he who smote her occasion who can turn her away him who alone doeth great wonders him who hath called you out <1PE2 -:9 > him who hath subjected him who is raised from him who prospereth him who worketh all things after his power who can understand inasmuch as he who hath builded it be not known who hath slain him judge who are least esteemed <1CO6 -:4 > know thee who thou art know thee who thou art knoweth not who shall gather them labourers who have reaped down your fields lord god who judgeth her lord who had sent him lord who was on our side lord who was on our side man who bringeth wicked devices man who brought tidings man who eateth with offence man who killeth him <1SA17 -:25 > minister for them who shall be heirs nazarite who hath vowed nobles who were <1KI21 -:11 > only he who now letteth <2TH2 -:7 > or who can say or who can stay or who else can hasten or who feedeth <1CO9 -:7 > or who hath been his counsellor or who hath begotten or who hath disposed or who hath first given or who hath given understanding or who hath loosed or who hath opened his eyes or who hath stretched or who is he or who laid or who maketh or who shall bemoan thee or who shall enter into our habitations or who shall go aside or who shall stand see jesus who he was see who is gone from us <1SA14 -:17 > spirit shall return unto god who gave it them who are them who are not them who are under them who by patient continuance them who draw back unto perdition them who through faith then who can hinder him these be they who separate themselves these who seemed they all might be damned who believed not <2TH2 -:12 > they who are sanctified those who by reason thou shouldest tell them who shall sit on <1KI1 -:20 > ward who believe was healed wist not who it was we cannot tell who put our money were clean escaped from them who live <2PE2 -:18 > who against hope believed who also who also who also who also betrayed him who also declared unto us your love who also eat who also hath given unto us <2CO5 -:5 > who also hath gone about who also hath made us able ministers <2CO3 -:6 > who also himself waited for who also himself was jesus' disciple who also honoured us with many honours who also maketh intercession for us who also was gathered after him who also were who also were who also will do <1TH5 -:24 > who among them can declare this who among us shall dwell with who among us shall dwell with everlasting burnings who among you will give ear who answered who answered me who appeared who appeared unto him who are <1TH5 -:8 > who are who are who are who are called uncircumcision by who are his witnesses unto who are israelites who are kept by <1PE1 -:5 > who are my brethren who are ready who are taken captive by him at his will <2TI2 -:26 > who art who art who art who art thou who art thou who art thou who art thou who art thou who art thou who art thou who art thou who art thou who art thou who art thou who art thou who at sundry times who bare record who became his priest who before pontius pilate witnessed <1TI6 -:13 > who being who being past feeling have given themselves over unto lasciviousness who believed on who bestowed much labour on us who both killed <1TH2 -:15 > who both will bring <1CO4 -:5 > who brought <2KI4 -:5 > who brought forth their fathers out <1KI9 -:9 > who brought thee forth water out who brought thee hither who brought you up out <2KI17 -:36 > who built bethhoron <1CH7 -:24 > who built ono <1CH8 -:12 > who by who by who by who by him do believe <1PE1 -:21 > who called for barnabas who calleth upon god who came <1CH19 -:7 > who came who came with zerubbabel who can abide who can abide it who can bring who can but prophesy who can come who can count who can discover who can find who can find it out who can forgive sins who can forgive sins but god only who can have compassion on who can heal thee who can hear it who can hinder him who can know it who can number who can open who can say who can stand before who can stand before his cold who can stand before his indignation who can tell <2SA12 -:22 > who can tell who can tell him who can turn him who can understand who can utter who casteth firebrands who changed who clothed you <2SA1 -:24 > who comforteth us <2CO1 -:4 > who coming who coming after me is preferred before me who commanded <2CO4 -:6 > who commanded you

who concerning <2TI2 -:18> who confess not <2JO1 -:7> who coverest who covereth who created all things by jesus christ who created heaven who crowneth thee with lovingkindness who cut up mallows by who dealeth who delivered them who delivered us from so great <2CO1 -:10> who delivereth david his servant from who departed from them from pamphylia who desire who destroyed this house who did eat who did hinder you who did no sin <1PE2 -:22> who did sin <1KI14 -:16> who did sin who did very wickedly <2CH20 -:35> who did with her who didst choose abram who died for us <1TH5 -:10> who died there <2SA10 -:18> who doeth all these things who drove away <1CH8 -:13> who drove him away who dwelleth on high who dwelt <1CH5 -:8> who dwelt who dwelt who dwelt who dwelt at heshbon who eat up my people who eat up my people who enlargeth his desire as hell who fed thee who fell by their hand <1CH5 -:10> who fell upon two men more righteous <1KI2 -:32> who filled their houses with silver who first trusted who followed me with all his heart <1KI14 -:8> who for who for who for one morsel who forgiveth all thine iniquities who found favour before god who gave himself <1TI2 -:6> who gave himself for our sins who gave himself for us who gave jacob for who gave thee this authority who gave thee this authority who giveth food who giveth rain upon who giveth songs who giveth us richly all things <1TI6 -:17> who goeth <1CO9 -:7> who goeth about who had <1CH4 -:22> who had who had who had been carried away from jerusalem with who had come who had committed murder who had delivered them out who had done many acts <1CH11 -:22> who had done many acts <2SA23 -:20> who had fought against who had made who had made him swear by god <2CH36 -:13> who had no sons <1CH24 -:28> who had seen all who had spoken good for who had taken her for his daughter who had three <1CH2 -:22> who had understanding <2CH26 -:5> who hast done great things who hast given me wisdom who hast kept with thy servant david my father <1KI8 -:24> who hast set thy glory above who hate who hateth me who hath abolished death <2TI1 -:10> who hath also given unto us his holy spirit <1TH4 -:8> who hath also sealed us <2CO1 -:22> who hath appointed it who hath appointed your meat who hath ascended up into heaven who hath babbling who hath begotten me these who hath believed our report who hath believed our report who hath believed our report who hath betrothed her who hath bewitched you who hath blessed us with all spiritual blessings who hath bound who hath brought up these who hath called us unto his eternal glory by christ jesus <1PE5 -:10> who hath called you unto his kingdom <1TH2 -:12> who hath commanded you who hath contentions who hath declared from who hath declared this from ancient time who hath delivered who hath delivered daniel from who hath delivered us from who hath delivered you out who hath directed who hath divided who hath done this who hath done this thing who hath ears who hath ears who hath enabled me <1TI1 -:11> who hath enjoined him his way who hath established all who hath formed who hath gathered who hath gendered it who hath given <2CH2 -:12> who hath given him who hath given me counsel who hath hardened who hath heard such who hath heard such things who hath his eyes like unto who hath laid who hath made both one who hath made man's mouth who hath made me an house <1KI2 -:24> who hath marked his word who hath measured who hath not given us who hath not left destitute my master who hath not left off his kindness who hath not lifted up his soul unto vanity who hath not seen who hath preserved us <1SA30 -:23> who hath prevented me who hath put wisdom who hath raised him from who hath reconciled us <2CO5 -:18> who hath redeemed my soul out <2SA4 -:9> who hath redness who hath required this at your hand who hath saved us <2TI1 -:9> who hath seen him there <1SA23 -:22> who hath seen such things who hath sent his angel who hath sent out who hath something who hath sorrow who hath taken this counsel against tyre who hath trodden under foot who hath warned you who hath warned you who hath with his hands fulfilled <2CH6 -:4> who hath withheld from thee who hath woe who hath wounds without cause who hath wrought who hath wrought this great salvation <1SA14 -:45> who have begun before <2CO8 -:10> who have committed fornication who have fled for refuge who have for my life laid down their own necks who have forsaken me who have not bowed who have purposed who have received who have said who have spoken <1KI12 -:9> who have spoken who have spoken unto you who healeth all thy diseases who himself also was at jerusalem at who himself saved you out <1SA10 -:19> who his own self bare our sins <1PE2 -:24> who hitherto <1CH9 -:18> who hold who humbleth who immediately took soldiers who inhabited who is <1JO2 -:22> who is <1SA16 -:16> who is <1TI4 -:10> who is <1TI6 -:15> who is <2CO4 -:4> who is <2SA22 -:4> who is who is who is who is who is who is who is who is able <1SA6 -:20> who is able who is able who is an idolater who is blessed for ever who is called christ who is called peter who is consecrated for evermore who is even at who is for you who is gone into heaven <1PE3 -:22> who is he <1JO5 -:5> who is he who is he who is he who is he who is he then <2CO2 -:2> who is it who is it who is made who is

made without fear who is my beloved son <1CO4 -:17 > who is my mother who is my mother who is my neighbour who is not called who is offended <2CO11 -:29 > who is over all who is set on who is this who is this who is this king who is this son who is this which speaketh blasphemies who is weak <2CO11 -:29 > who is weak who is worthy who is worthy who it is who keepest covenant <1KI8 -:23 > who keepest covenant who kept my commandments <1KI14 -:8 > who knew no sin <2CO5 -:21 > who knoweth who knoweth who knoweth who knoweth who knoweth not who knoweth not such things as these who knoweth us who knoweth whether he shall be who knoweth whether thou art come who knowing who labour who lay on <2SA4 -:5 > who layeth who leave who led thee through who left his house who liveth for ever who liveth for ever who look who loved <2PE2 -:15 > who loved me who loveth <3JO1 -:9 > who made heaven who made israel <1KI14 -:16 > who made israel <1KI22 -:52 > who made israel <2KI10 -:29 > who made israel <2KI14 -:24 > who made israel <2KI15 -:18 > who made israel <2KI15 -:9 > who made israel <2KI15 -:24 > who made israel <2KI15 -:28 > who made israel <2KI23 -:15 > who made israel sin <2KI13 -:6 > who made israel sin <2KI13 -:11 > who made me who made thee who made thee who made thee who made thereof who maketh who maketh grass who maketh his angels spirits who maketh his angels spirits who may say unto him who may stand who met abraham returning from who mind earthly things who mustered who needeth not daily who never had walked who now rejoice who numbered who only doeth wondrous things who only hath immortality <1TI6 -:16 > who opposeth <2TH2 -:4 > who ought who passed by who passed over who persuaded who planteth <1CO9 -:7 > who pluck off their skin from off them who prepareth rain for who privily shall bring <2PE2 -:1 > who prophesied <1PE1 -:10 > who prophesied against this city who prophesied with <1CH25 -:3 > who prosper who provideth for who put on ornaments <2SA1 -:24 > who quickeneth who quickeneth all things <1TI6 -:13 > who raised him from who raised up who receive who received who received us who receiveth tithes who redeemed abraham who redeemeth thy life from destruction who rejoice who remained who remaining <1CH9 -:33 > who remembered us who returned who sa who said <2KI8 -:14 > who said who said who said who said who said who said unto his father who satisfieth thy mouth with good who seeing jesus fell on who seeing peter who seemed who seeth us who sent unto him <2CH32 -:31 > who sent you <2CH34 -:26 > who separated me from my mother's womb who serve unto who shall abide who shall also confirm you unto <1CO1 -:8 > who shall also tell who shall ascend into who shall ascend into heaven who shall ask who shall be <1CH22 -:9 > who shall be able <2TI2 -:2 > who shall be able who shall be punished with everlasting destruction from <2TH1 -:9 > who shall be sorry for thee who shall bless thee with blessings who shall bring me down who shall bring you into remembrance <1CO4 -:17 > who shall change our vile body who shall come down against us who shall come unto me who shall cut off <1KI14 -:14 > who shall declare his generation who shall declare his generation who shall declare his way who shall deliver me from who shall deliver us out <1SA4 -:8 > who shall descend into who shall disannul who shall dwell who shall entice ahab king <2CH18 -:19 > who shall entreat for him <1SA2 -:25 > who shall give account <1PE4 -:5 > who shall give us flesh who shall give us flesh who shall give you who shall go over who shall go up for us who shall go up for us against who shall hear report who shall help thee who shall judge <2TI4 -:1 > who shall lay any thing who shall let it who shall live when god doeth this who shall not fear thee who shall not receive manifold more who shall offer who shall offer it before who shall order <1KI20 -:14 > who shall persuade ahab <1KI22 -:20 > who shall prepare himself <1CO14 -:8 > who shall repay him who shall roll us away who shall rouse him up who shall see it who shall see them who shall separate us from who shall set me who shall stablish you <2TH3 -:3 > who shall stand who shall stand when he appeareth who shall stir him up who shall tell me <1SA20 -:10 > who shall tell thee words who shall then say <2SA16 -:10 > who shall turn it back who should betray him who should prophesy with harps <1CH25 -:1 > who should sit on <1KI1 -:27 > who should walk after their own ungodly lusts who slew him with who slew his master <2KI9 -:31 > who slew their young men with <2CH36 -:17 > who smote who smote abimelech <2SA11 -:21 > who smote great nations who smote midian who smote them who sought <2CH22 -:9 > who spake unto who spake when <2KI7 -:17 > who stedfastly beholding him who stood who stood on his right hand <1CH6 -:39 > who stopped all <2CH32 -:4 > who store up violence who strengthened themselves with him <1CH11 -:10 > who stretchest out who strove against moyses who subdueth my people under me who subvert whole houses who taught balac who teacheth like him who teacheth us more than who then can be saved who then can be saved who then can be saved who then can behold him who then can make trouble who then is who then is who then is able who then is paul <1CO3 -:5 > who through who through faith subdued kingdoms who told who took who took who touched me who touched me who touched me who touched my clothes who

transgressed <1CH2 -:7 > who trusted <1PE3 -:5 > who uncovered himself <2SA6 -:20 > who verily was foreordained before <1PE1 -:20 > who vexed them who walk who walk not after who walk not after who walketh who walketh upon who was <1CH12 -:18 > who was <1CH27 -:6 > who was <1KI17 -:1 > who was who was who was among who was before <1TI1 -:12 > who was beloved who was born who was born unto israel who was called barren who was called caiaphas who was dear unto him who was delivered for our offences who was disobedient unto <1KI13 -:26 > who was faithful who was made who was preached among you by us <2CO1 -:19 > who was slain who was slain among you who was surnamed justus who was with me who was yet <1KI12 -:2 > who went who went about doing good who went out who were <1CH21 -:16 > who were who were who were before who were covetous who were dead who were defiled by who were expressed by name <1CH16 -:41 > who were left after them <2CH8 -:8 > who when they came who whet their tongue like who will who will ap who will bemoan her who will bring me who will bring me into who will commit who will contend with me who will go down with me <1SA26 -:6 > who will go for us who will have all men <1TI2 -:4 > who will lead me into edom who will lead me into edom who will make me who will naturally care for your state who will no more be admonished who will not fear who will not suffer you <1CO10 -:13 > who will render who will rise up for me against who will say unto him who will show us who will stand up for me against who willingly offered himself unto <2CH17 -:16 > who with his brethren <1CH25 -:9 > who without respect <1PE1 -:17 > who worship who would have said unto abraham who would not fear thee who would set who wrote who wrote therein from who ye say was born blind wot not who hath done this thing would have known who wounded spirit who can bear ye who turn judgment you who are troubled rest with us <2TH1 -:7 > - who , 0428 , 0589 , 0834 , 1768 , 1931 , 1992 , 4310 , 4479 , * who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 , 5100 , 5101 , Who GEN 003 011 . And he said <00559 +>amar > , {Who} <04310 +miy > told <05046 +nagad > thee that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? who GEN 012 007 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > : and there <08033 +sham > builded <01129 +banah > he an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , {who} <04310 +miy > appeared <07200 +ra>ah > unto him . who GEN 014 012 And they took <03947 +laqach > Lot <03876 +Lowt > , Abram s <87> brother s <00251 +>ach > son <01121 +ben > , {who} <01931 +huw> > dwelt <03427 +yashab > in Sodom <05467 +C@dom > , and his goods <07399 +r@kuwsh > , and departed <03212 +yalak > . Who GEN 021 007 And she said <00559 +>amar > , {Who} <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121 +ben > in his old <02208 +zaqun > age . who GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not {who} <04310miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > . who GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , {who} <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . who GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , {who} <04310 +miy > hath not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +cheded > and his truth <00571 +>emeth > : I [being] in the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . who GEN 027 018 . And he came <00935 +bow> > unto his father <1> , and said <00559 +>amar > , My father <1> : and he said <00559 +>amar > , Here <02009 +hinneh > [am] I ; {who} <04310 +miy > [art] thou , my son <01121 +ben > ? Who GEN 027 032 And Isaac <03327 +Yitschaq > his father <1> said <00559 +>amar > unto him , {Who} <04310 +miy > [art] thou ? And he said <00559 +>amar > , I [am] thy son <01121 +ben > , thy firstborn <01060 +b@kowr > Esau <06215 + . Who GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadawl > exceedingly <01419 +gadawl > ,

and said <00559 +>amar > , {Who} <04310 +miy > ? where <00645 +>ephow > [is] he that hath taken
 <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten
 <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have
 blessed <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > . who
 GEN 030 002 And Jacob s <03290 +Ya anger <00639 +>aph > was kindled <02734 +charah > against
 Rachel <07354 +Rachel > : and he said <00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead
 <08478 +tachath > , {who} <00834 +>aher > hath withheld <04513 +mana< > from thee the fruit <06529
 +p@riy > of the womb <00990 +beten > ? Who GEN 033 005 . And he lifted <05375 +nasa> > up his eyes
 <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ; and
 said <00559 +>amar > , {Who} <04310 +miy > [are] those <00428 +>el - leh > with thee ? And he said
 <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath
 graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + . who GEN 035 003 And let
 us arise <06965 +quwm > , and go <05927 + up to Bethel <01008 +Beyth - >El > ; and I will make <06213
 + there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , {who} answered <06030
 + me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the way <01870
 +derek > which <00834 +>aher > I went <01980 +halak > . who GEN 036 001 . Now these <00428 +>el -
 leh > [are] the generations <08435 +towl@dah > of Esau <06215 + , {who} <01931 +huw> > [is] Edom
 <00123 +>Edom > . who GEN 036 019 These <00428 +>el - leh > [are] the sons <01121 +ben > of Esau
 <06215 + , {who} [is] Edom <00123 +>Edom > , and these <00428 +>el - leh > [are] their dukes <00441
 +>alluwph > . who GEN 036 020 . These <00428 +>el - leh > [are] the sons <01121 +ben > of Seir
 <08165 +Se the Horite <02752 +Choriy > , {who} inhabited <01753 +duwr > the land <00776 +>erets > ;
 Lotan <03877 +Lowtan > , and Shobal <07732 +Showbal > , and Zibeon <06649 +Tsib , and Anah <06034
 + , who GEN 036 035 And Husham <02367 +Chuwsham > died <04191 +muwth > , and Hadad <01908
 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > , {who} smote <05221 +nakah > Midian
 <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak >
 in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [was] Avith <05762
 + . who GEN 042 030 The man <00376 +>iysh > , [{who} is] the lord <00113 +>adown > of the land
 <00776 +>erets > , spake <01696 +dabar > roughly <07186 +qasheh > to us , and took <05414 +nathan >
 us for spies <07270 +ragal > of the country <00776 +>erets > . who GEN 043 022 And other <00312
 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our
 hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <03808 +lo> > tell
 <03045 +yada< > {who} <04310 +miy > put <07760 +suwm > our money <03701 +keceph > in our sacks
 <00572 +>amtachath > . Who GEN 048 008 . And Israel <03478 +Yisra>el > beheld <07200 +ra>ah >
 Joseph s <03130 +Yowceph > sons <01121 +ben > , and said <00559 +>amar > , {Who} <04310 +miy > [
 are] these <00428 +>el - leh > ? who GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971
 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon
 Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , {who} <01931 +huw> > [was] the younger
 <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519
 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for
 Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > . who GEN 049 009 Judah
 <03063 +Y@huwdah > [is] a lion s <00738 +>ariy > whelp <01482 +guwr > : from the prey <02964
 +tereoph > , my son <01121 +ben > , thou art gone <05927 + up : he stooped <03766 +kara< > down , he
 couched <07257 +rabats > as a lion <00738 +>ariy > , and as an old <03833 +labiy> > lion <03833 +labiy>
 > ; {who} <04310 +miy > shall rouse <06965 +quwm > him up ? who GEN 049 025 [Even] by the God
 <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday >
 , {who} shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064
 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth
 <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad >
 , and of the womb <07356 +racham > : who GEN 049 025 [Even] by the God <00410 +>el > of thy father
 <1> , {who} shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288
 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + ,
 blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478
 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356
 +racham > : Who EXO 002 014 And he said <00559 +>amar > , {Who} <04310 +miy > made <07760

+suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559
 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713
 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> , and said <00559 +>amar > , Surely
 <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . Who EXO 003 011 . And Moses
 <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , {Who} <04310 +miy > [am] I
 , that I should go <03212 +yalak > unto Pharaoh <06547 +Par , and that I should bring <03318 +yatsa> >
 forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714
 +Mitsrayim > ? who EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him ,
 Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or
 <00176 +>ow > {who} <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176
 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow >
 the blind <05787 + ? have not I the LORD <03068 +Y@hovah > ? Who EXO 004 011 And the LORD
 <03068 +Y@hovah > said <00559 +>amar > unto him , {Who} <04310 +miy > hath made <07760 +suwm
 > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh
 <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176
 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 + ? have not I the LORD
 <03068 +Y@hovah > ? who EXO 004 028 And Moses <04872 +Mosheh > told <05046 +nagad > Aaron
 <00175 +>Aharown > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah >
 {who} <00834 +>aher > had sent <07971 +shalach > him , and all <03605 +kol > the signs <00226 +>owth
 > which <00834 +>aher > he had commanded <06680 +tsavah > him . Who EXO 005 002 And Pharaoh
 <06547 +Par said <00559 +>amar > , {Who} <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I
 should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971
 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel
 <03478 +Yisra>el > go <07971 +shalach > . who EXO 005 020 And they met <06293 +paga< > Moses
 <04872 +Mosheh > and Aaron <00175 +>Aharown > , {who} <04310 +miy > stood <05324 +natsab > in
 the way <07125 +qir>ah > , as they came <03318 +yatsa> > forth <03318 +yatsa> > from Pharaoh <06547
 +Par : who EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym
 > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children
 <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; how then
 shall Pharaoh <06547 +Par hear <08085 +shama< > me , {who} <00589 +>aniy > [am] of uncircumcised
 <06189 + lips <08193 +saphah > ? who EXO 010 008 And Moses <04872 +Mosheh > and Aaron <00175
 +>Aharown > were brought <07725 +shuwb > again <07725 +shuwb > unto Pharaoh <06547 +Par : and he
 said <00559 +>amar > unto them , Go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah >
 your God <00430 +>elohiym > : [but] {who} <04310 +miy > [are] they that shall go <01980 +halak > ?
 who EXO 012 027 That ye shall say <00559 +>amar > , It [is] the sacrifice <02077 +zebach > of the
 LORD S <03068 +Y@hovah > passover <06453 +pecach > , {who} <04310 +miy > passed <06452
 +pacach > over <05921 + the houses <01004 +bayith > of the children <01121 +ben > of Israel <03478
 +Yisra>el > in Egypt <04714 +Mitsrayim > , when he smote <05062 +nagaph > the Egyptians <04714
 +Mitsrayim > , and delivered <05337 +natsal > our houses <01004 +bayith > . And the people <05971 +
 bowed <06915 +qadad > the head and worshipped <07812 +shachah > . who EXO 012 040 Now the
 sojourning <04186 +mowshab > of the children <01121 +ben > of Israel <03478 +Yisra>el > , {who}
 <00834 +>aher > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , [was] four <00702 +>arba< >
 hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > . who EXO 015
 011 Who <04310 +miy > [is] like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among
 the gods <00410 +>el > ? {who} <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142
 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing
 <06213 + wonders <06382 +pele> > ? Who EXO 015 011 {Who} <04310 +miy > [is] like <03644
 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <04310
 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > ,
 fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ?
 who EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be]
 the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the
 hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of
 Pharaoh <06547 +Par , {who} <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from

under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . who EXO 018
 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD
 <03068 +Y@hovah > , {who} <00834 +>aher > hath delivered <05337 +natsal > you out of the hand
 <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh
 <06547 +Par , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under
 <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . Who EXO 032 026
 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh
 > , and said <00559 +>amar > , {Who} <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [
 let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered
 <00622 +>acaph > themselves together unto him . who LEV 005 008 And he shall bring <00935 +bow> >
 them unto the priest <03548 +kohen > , {who} shall offer <07126 +qarab > [that] which <00834 +>aher >
 [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off
 his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder :
 Who LEV 012 007 {Who} shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068
 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir
 > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the law
 <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a
 female <05347 +n@qebah > . who LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it ,
 whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [
 {who} art] the priest <03548 +kohen > , so <03651 +ken > shall it be . who NUM 006 021 This <02063
 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > {who} <00834 +>aher > hath
 vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah >
 for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get
 <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he
 vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah
 > of his separation <05145 +nezer > . who NUM 007 002 That the princes <05387 +nasiy> > of Israel
 <03478 +Yisra>el > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , {who}
 <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh > , and were over
 <05975 + them that were numbered <06485 +paqad > , offered <07126 +qarab > : who NUM 009 006 And
 there were certain men <00582 +>enowsh > , {who} <00834 +>aher > were defiled <02931 +tame> > by
 the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could
 <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and
 they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440
 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : Who NUM 011 004 . And the mixt
 multitude <00628 +>acp@cuph > that [was] among <07130 +qereb > them fell a lusting <08378 +ta>avah
 > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 +gam > wept <01058 +bakah
 > again <07725 +shuwb > , and said <00559 +>amar > , {Who} <04310 +miy > shall give us flesh <01320
 +basar > to eat <00398 +>akal > ? Who NUM 011 018 And say <00559 +>amar > thou unto the people
 <05971 + , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > , and ye shall eat
 <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen >
 of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , {Who} <04310 +miy > shall give us flesh
 <01320 +basar > to eat <00398 +>akal > ? for [it was] well <02895 +towb > with us in Egypt <04714
 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320
 +basar > , and ye shall eat <00398 +>akal > . who NUM 012 007 My servant <05650 + Moses <04872
 +Mosheh > [is] not so <03651 +ken > , {who} <01931 +huw> > [is] faithful <00539 +>aman > in all
 <03605 +kol > mine house <01004 +bayith > . who NUM 014 036 . And the men <00582 +>enowsh > ,
 which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to search <08446 +tuwr > the
 land <00776 +>erets > , {who} returned <07725 +shuwb > , and made all <03605 +kol > the congregation
 <05712 + to murmur <03885 +luwn > against <05921 + him , by bringing <03318 +yatsa> > up a slander
 <01681 +dibbah > upon the land <00776 +>erets > , who NUM 016 005 And he spake <01696 +dabar >
 unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar
 > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who
 <04310 +miy > [are] his , and [{who} <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [
 him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he

hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him .
 who NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605
 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD
 <03068 +Y@hovah > will shew <03045 +yada< > {who} <04310 +miy > [are] his , and [who <01931
 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126
 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to
 come <07126 +qarab > near <07126 +qarab > unto him . who NUM 021 026 For Heshbon <02809
 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the
 Amorites <00567 +>Emoriy > , {who} <04310 +miy > had fought <03898 +lacham > against the former
 <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach >
 all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769
 +>Arnown > . Who NUM 023 010 {Who} <04310 +miy > can count <04487 +manah > the dust <06083 +
 of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel
 <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477
 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! who NUM 024 009
 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy
 > , and as a great <03833 +labiy> > lion <03833 +labiy> > : {who} <04310 +miy > shall stir <06965
 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > thee , and cursed
 <00779 +>arar > [is] he that curseth <00779 +>arar > thee . who NUM 024 023 And he took <05375
 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , {who}
 <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > this ! who
 NUM 025 006 . And , behold <02009 +hinneh > , one <00376 +>iysh > of the children <01121 +ben > of
 Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251
 +>ach > a Midianitish <04084 +Midyaniy > woman in the sight <05869 + of Moses <04872 +Mosheh > ,
 and in the sight <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of
 Israel <03478 +Yisra>el > , {who} <01992 +hem > [were] weeping <01058 +bakah > [before] the door
 <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . who NUM 026
 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and
 Dathan <01885 +Dathan > , and Abiram <48> . This <01931 +huw> > [is that] Dathan <01885 +Dathan >
 and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 + , {who} <00834
 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 +
 Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove
 <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : who NUM 026 047 These <00428
 +>el - leh > [are] the families <04940 +mishpachah > of the sons <01121 +ben > of Asher <00836
 +>Asher > according to those that were numbered <06485 +paqad > of them ; [{who} were] fifty <02572
 +chamishshiyim > and three <07969 +shalowsh > thousand <00505 +>eleph > and four <00702 +>arba< >
 hundred <03967 +me>ah > . who NUM 026 063 . These <00428 +>el - leh > [are] they that were
 numbered <06485 +paqad > byMoses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548
 +kohen > , {who} <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel
 <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [
 near] Jericho <03405 +Y@riychow > . who NUM 027 021 And he shall stand <05975 + before <06440
 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , {who} shall ask <07592 +sha>al > [counsel
] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym >
 the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out
 , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all
 <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol >
 the congregation <05712 + . who NUM 031 027 And divide <02673 +chatsah > the prey <04455
 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between <00996 +beyn > them that
 took <08610 +taphas > the war <04421 +milchamah > upon them , {who} went <03318 +yatsa> > out to
 battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + :
 Who DEU 001 033 {Who} went <01980 +halak > in the way <01870 +derek > before <06440 +paniym >
 you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents
 [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834
 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119

+yowmam > . who DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal >
 to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon
 the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064
 +shamayim > , {who} <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee ,
 and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of
 thee . who DEU 004 007 For what <04310 +miy > nation <01471 +gowy > [is there so] great <01419
 +gadawl > , {who} <00834 +>aher > [hath] God <00430 +>elohiym > [so] nigh <07126 +qarab > unto
 them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] in all <03605 +kol > [things
 that] we call <07121 +qara> > upon him [for] ? who DEU 004 046 On this side <05676 + Jordan <03383
 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor
 <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek >
 of the Amorites <00567 +>Emoriy > , {who} <00834 +>aher > dwelt <03427 +yashab > at Heshbon
 <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben
 > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318 +yatsa> > forth
 <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : who DEU 005 003 The LORD <03068 +Y@hovah
 > made <03772 +karath > not this <02063 +zo>th > covenant <01285 +b@riyth > with our fathers <1> ,
 but with us , [even] us , {who} <00428 +>el - leh > [are] all <03605 +kol > of us here <06311 +poh >
 alive <02416 +chay > this day <03117 +yowm > . who DEU 005 026 For {who} <04310 +miy > [is there
 of] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama< > the voice <06963 +qowl
 > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst
 <08432 +tavek > of the fire <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? who DEU 008
 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> >
 wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and
 scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no
 <00369 +>ayin > water <04325 +mayim > ; {who} brought <03318 +yatsa> > thee forth <04161
 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ;
 Who DEU 008 015 {Who} led <03212 +yalak > thee through that great <01419 +gadawl > and terrible
 <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175
 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [
 there was] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth
 <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496
 +challamiysh > ; Who DEU 008 016 {Who} fed <00398 +>akal > thee in the wilderness <04057 +midbar >
 with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he
 might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190
 +yatab > at thy latter <00319 +>achariyth > end ; Who DEU 009 002 A people <05971 + great <01419
 +gadawl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom
 <00834 +>aher > thou knowest <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard
 <08085 +shama< > [say] , {Who} <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym >
 the children <01121 +ben > of Anak <06061 + ! who DEU 021 001 . If <03588 +kiy > [one] be found
 <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess
 <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known
 <03045 +yada< > {who} <04310 +miy > hath slain <02491 +chalal > him : Who DEU 030 012 It [is] not
 in heaven <08064 +shamayim > , that thou shouldest say <00559 +>amar > , {Who} <04310 +miy > shall
 go <05927 + up for us to heaven <08064 +shamayim > , and bring <03947 +laqach > it unto us , that we
 may hear <08085 +shama< > it , and do <06213 + it ? Who DEU 030 013 Neither <03808 +lo> > [is] it
 beyond <05676 + the sea <03220 +yam > , that thou shouldest say <00559 +>amar > , {Who} <04310
 +miy > shall go <05674 + over <05674 + the sea <03220 +yam > for us , and bring <03947 +laqach > it
 unto us , that we may hear <08085 +shama< > it , and do <06213 + it ? Who DEU 033 009 {Who} said
 <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah >
 him ; neither <03808 +lo> > did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , nor
 <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104
 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > .
 who DEU 033 026 . [There is] none <00369 +>ayin > like unto the God <00410 +>el > of Jeshurun

<03484 +Y@shuruwn > , [{who}] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 +shachaq > . who DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and {who} <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . who DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : {who} <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . whole GEN 002 006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776 +>erets > , and watered <08248 +shaqah > the {whole} face <06440 +paniym > of the ground <00127 +>adamah > . whole GEN 002 011 The name <08034 +shem > of the first <00259 +>echad > [is] Pison <06376 +Piyshown > : that [is] it which compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; whole GEN 002 013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [is] Gihon <01521 +Giychown > : the same <01931 +huw> > [is] it that compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . whole GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [were] under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . whole GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 + the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . whole GEN 009 019 These <00428 +>el - leh > [are] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the {whole} <03605 +kol > earth <00776 +>erets > overspread <05310 +naphats > . whole GEN 011 001 . And the {whole} <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <08193 +saphah > , and of one <00259 +>echad > speech <01697 +dabar > . whole GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [may reach] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > . whole GEN 013 009 [Is] not the {whole} <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . whole GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the {whole} age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba< > years <08141 +shaneh > . whole EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the {whole} <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . whole EXO 012 006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the {whole} <03605 +kol >

assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . whole EXO 016 002 And the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the wilderness <04057 +midbar > : whole EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > {whole} assembly <06951 +qahal > with hunger <07457 +ra . whole EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > toward <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . whole EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the {whole} <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . whole EXO 029 018 And thou shalt burn <06999 +qatar > the {whole} ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [is] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > . whole LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [and] the {whole} <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , whole LEV 004 012 Even the {whole} bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . whole LEV 004 013 . And if <00518 +>im > the {whole} <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; whole LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the {whole} <03605 +kol > oblation <07133 +qorban > [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [and] it shall be the priest s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . whole LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the {whole} ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [was] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [and] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . whole LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +begeg > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > , the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316

+s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > .
 whole LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling
 <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he
 may redeem <01353 +g@ullah > it within <05704 + a {whole} <08552 +tamam > year <08141 +shaneh >
 after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm
 > may he redeem <01353 +g@ullah > it . whole NUM 003 007 And they shall keep <08104 +shamar > his
 charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of the {whole} <03605 +kol >
 congregation <05712 + before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation
 <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . whole NUM
 008 009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym >
 the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal >
 the {whole} assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together :
 whole NUM 010 002 Make <06213 + thee two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of
 silver <03701 +keceph > ; of a {whole} <04749 +miqshah > piece shalt thou make <06213 + them : that
 thou mayest use them for the calling <04744 +miqra> > of the assembly <05712 + , and for the journeying
 <04550 +macca< > of the camps <04264 +machaneh > . whole NUM 011 020 [But] even <05704 + a
 {whole} <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at
 your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye
 have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among
 <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559
 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714
 +Mitsrayim > ? whole NUM 011 021 And Moses <04872 +Mosheh > said <00559 +>amar > , The people
 <05971 + , among <07130 +qereb > whom <00834 +>aher > I [am] , [are] six <08337 +shesh > hundred
 <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ; and thou hast said <00559
 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <00398 +>akal > a
 {whole} <03117 +yowm > month <02320 +chodesh > . whole NUM 014 002 And all <03605 +kol > the
 children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses
 <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the {whole} <03605 +kol >
 congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw> > God that we had died
 <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw>
 > God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! whole NUM
 014 029 Your carcasses <06297 +peger > shall fall <05307 +naphal > in this <02088 +zeh > wilderness
 <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your
 {whole} <03605 +kol > number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old
 <01121 +ben > and upward <04605 +ma , which <00834 +>aher > have murmured <03885 +luwn > against
 <05921 + me , whole NUM 020 001 . Then came <00935 +bow> > the children <01121 +ben > of Israel
 <03478 +Yisra>el > , [even] the {whole} <03605 +kol > congregation <05712 + , into the desert <04057
 +midbar > of Zin <06790 +Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the
 people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam >
 died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > .
 whole NUM 020 022 . And the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the {whole}
 <03605 +kol > congregation <05712 + , journeyed <05265 +naca< > from Kadesh <06946 +Qadesh > , and
 came <00935 +bow> > unto mount <02022 +har > Hor <02023 +Hor > . whole DEU 002 025 This <02088
 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343
 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under
 <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall
 hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in
 anguish <02342 +chuwl > because <06440 +paniym > of thee . whole DEU 004 019 And lest <06435 +pen
 > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou
 seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars
 <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim >
 , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them ,
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath divided
 <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the {whole} <03605

+kol > heaven <08064 +shamayim > . whole DEU 027 006 Thou shalt build <01129 +banah > the altar
 <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > of {whole} <08003
 +shalem > stones <68> : and thou shalt offer <05927 + burnt <05930 + offerings thereon <05921 + unto the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : whole DEU 029 023 [And that] the {whole}
 <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417
 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , nor <03808
 +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 + groweth
 <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah
 <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the
 LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath
 <02534 +chemah > : whole DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy
 judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put
 <07760 +suwm > incense <07004 +q@toreth > before <00639 +>aph > thee , and {whole} <03632 +kaliyl
 > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . wholly LEV 006 022 And the
 priest <03548 +kohen > of his sons <01121 +ben > that is anointed <04899 +mashiyach > in his stead
 <08478 +tachath > shall offer <06213 + it : [it is] a statute <02706 +choq > for ever <05769 + unto the
 LORD <03068 +Y@hovah > ; it shall be {wholly} <03632 +kaliyl > burnt <06999 +qatar > . wholly LEV
 006 023 For every <03605 +kol > meat offering <04503 +minchah > for the priest <03548 +kohen > shall
 be {wholly} <03632 +kaliyl > burnt : it shall not be eaten <00398 +>akal > . wholly LEV 019 009 And
 when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt
 not {wholly} <03615 +kalah > reap the corners <06285 +pe>ah > of thy field <07704 +sadeh > , neither
 shalt thou gather <03950 +laqat > the gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > . wholly
 NUM 003 009 And thou shalt give <05414 +nathan > the Levites <03881 +Leviyi > unto Aaron <00175
 +>Aharown > and to his sons <01121 +ben > : they [are] {wholly} given <05414 +nathan > unto him out
 of the children <01121 +ben > of Israel <03478 +Yisra>el > . wholly NUM 004 006 And shall put <05414
 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785
 + , and shall spread <06566 +paras > over <04605 +ma [it] a cloth <00899 +beged > {wholly} <03632
 +kaliyl > of blue <08504 +t@keleth > , and shall put <07760 +suwm > in the staves <00905 +bad > thereof
 . wholly NUM 008 016 For they [are] {wholly} given <05414 +nathan > unto me from among <08432
 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as
 open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn
 <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I
 taken <03947 +laqach > them unto me . wholly NUM 032 011 Surely <00518 +>im > none of the men
 <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 +
 years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the land
 <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac
 <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; because <03588 +kiy > they have not {wholly} <04390
 +male> > followed <00310 +>achar > me : wholly NUM 032 012 Save Caleb <03612 +Kaleb > the son
 <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > , and Joshua
 <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > : for they have {wholly}
 <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . wholly DEU 001 036
 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312
 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land
 <00776 +>erets > that he hath trodden <01869 +darak > upon , and to his children <01121 +ben > , because
 he hath {wholly} <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . whom
 GEN 002 008 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > planted <05193 +nata< > a
 garden <01588 +gan > eastward <06924 +qedem > in Eden <05731 + ; and there <08033 +sham > he put
 <07760 +suwm > the man <00120 +>adam > {whom} <00834 +>aher > he had formed <03335 +yatsar > .
 whom GEN 003 012 And the man <00120 +>adam > said <00559 +>amar > , The woman <00802
 +>ishshah > {whom} <00834 +>aher > thou gavest <05414 +nathan > [to be] with me , she gave <05414
 +nathan > me of the tree <06086 + , and I did eat <00398 +>akal > . whom GEN 004 025 . And Adam
 <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 + ; and she bare
 <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth
 <08352 +Sheth > : For God <00430 +>elohiym > , [said she] , hath appointed <07896 +shiyth > me

another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > ,
 {whom} <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . whom GEN 006 007 And the
 LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120
 +>adam > {whom} <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniym > of
 the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast <00929 +b@hemah > , and the
 creeping <07431 +remes > thing , and the fowls <05775 + of the air <08064 +shamayim > ; for it repenteth
 <05162 +nacham > me that I have made <06213 + them . whom GEN 010 014 And Pathrusim <06625
 +Pathruciy > , and Casluhim <03695 +Kacluchiym > , (out of {whom} <00834 +>aher > came <03318
 +yatsa> > Philistim <06430 +P@lishtiy > ,) and Capthorim <03732 +Kaphtoriy > . whom GEN 015 014
 And also <01571 +gam > that nation <01471 +gowy > , {whom} <00834 +>aher > they shall serve <05647
 + , will I judge <01777 +diyn > : and afterward shall they come <03318 +yatsa> > out with great <01419
 +gadowl > substance <07399 +r@kuwsh > . whom GEN 021 003 And Abraham <85> called <07121
 +qara> > the name <08034 +shem > of his son <01121 +ben > that was born <03205 +yalad > unto him ,
 {whom} <00834 +>aher > Sarah <08283 +Sarah > bare <03205 +yalad > to him , Isaac <03327 +Yitschaq
 > . whom GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy
 son <01121 +ben > , thine only <03173 +yachiyd > [son] Isaac <03327 +Yitschaq > , {whom} <00834
 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776
 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt
 <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I
 will tell <00559 +>amar > thee of . whom GEN 024 003 And I will make thee swear <07650 +shaba< > by
 the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064 +shamayim > , and the
 God <00430 +>elohiym > of the earth <00776 +>erets > , that thou shalt not take <03947 +laqach > a wife
 <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites
 <03669 +K@na , among <07130 +qereb > {whom} <00834 +>aher > I dwell <03418 +yereq > : whom
 GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to {whom} <00834
 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537
 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559
 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah
 > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy
 servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< >
 that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . whom
 GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440
 +paniym > {whom} <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel
 <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt
 take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940
 +mishpachah > , and of my father s <1> house <01004 +bayith > : whom GEN 024 044 And she say
 <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also
 <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw>
 > [be] the woman <00802 +>ishshah > {whom} <00834 +>aher > the LORD <03068 +Y@hovah > hath
 appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . whom GEN 024
 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , Whose daughter <01323 +bath > [art
] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el >
 , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , {whom} <00834 +>aher > Milcah
 <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141
 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027
 +yad > . whom GEN 025 012 Now these <00428 +>el - leh > [are] the generations <08435 +towl@dah >
 of Ishmael <03458 +Yishmal > , Abraham s <85> son <01121 +ben > , {whom} <00834 +>aher > Hagar
 <01904 +Hagar > the Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198
 +shiphchah > , bare <03205 +yalad > unto Abraham <85> : whom GEN 030 026 Give <05414 +nathan > [
 me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for {whom} <00834 +>aher > I
 have served <05647 + thee , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my
 service <05656 + which <00834 +>aher > I have done <05647 + thee . whom GEN 041 038 And Pharaoh
 <06547 +Par said <00559 +>amar > unto his servants <05650 + , Can we find <04672 +matsa> > [such a
 one] as this <02088 +zeh > [is] , a man <00376 +>iysh > in {whom} <00834 +>aher > the Spirit <07307

+ruwach > of God <00430 +>elohiym > [is] ? whom GEN 043 027 And he asked <07592 +sha>al > them
 of [their] welfare <07965 +shalowm > , and said <00559 +>amar > , [Is] your father <1> well <07965
 +shalowm > , the old <02205 +zaqen > man of {whom} <00834 +>aher > ye spake <00559 +>amar > ? [Is
] he yet <05750 + alive <02416 +chay > ? whom GEN 043 029 And he lifted <05375 +nasa> > up his eyes
 <05869 + , and saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , his
 mother s <00517 +>em > son <01121 +ben > , and said <00559 +>amar > , [Is] this <02088 +zeh > your
 younger <06996 +qatan > brother <00251 +>ach > , of {whom} <00834 +>aher > ye spake <00559 +>amar
 > unto me ? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603 +chanan > unto
 thee , my son <01121 +ben > . whom GEN 044 010 And he said <00559 +>amar > , Now <06258 + also
 <01571 +gam > [let] it [be] according unto your words <01697 +dabar > : he with {whom} <00834
 +>aher > it is found <04672 +matsa> > shall be my servant <05650 + ; and ye shall be blameless <05355
 +naqiy > . whom GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100
 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we
 speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430
 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold
 <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we ,
 and [he] also <01571 +gam > with {whom} <00834 +>aher > the cup <01375 +g@biya< > is found
 <04672 +matsa> > . whom GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his
 brethren <00251 +>ach > , Come <05066 +nagash > near <05066 +nagash > to me , I pray <04994 +na> >
 you . And they came <05066 +nagash > near <05066 +nagash > . And he said <00559 +>amar > , I [am]
 Joseph <03130 +Yowceph > your brother <00251 +>ach > , {whom} <00834 +>aher > ye sold <04376
 +makar > into Egypt <04714 +Mitsrayim > . whom GEN 046 018 These <00428 +>el - leh > [are] the
 sons <01121 +ben > of Zilpah <02153 +Zilpah > , {whom} <00834 +>aher > Laban <03837 +Laban > gave
 <05414 +nathan > to Leah <03812 +Le>ah > his daughter <01323 +bath > , and these <00428 +>el - leh >
 she bare <03205 +yalad > unto Jacob <03290 +Ya , [even] sixteen souls <05315 +nephesh > . whom GEN
 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons
 <01121 +ben > , {whom} <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in
 this <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray
 <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . whom GEN 048 015 And he
 blessed <01288 +barak > Joseph <03130 +Yowceph > , and said <00559 +>amar > , God <00430
 +>elohiym > , before <06440 +paniym > {whom} <00834 +>aher > my fathers <1> Abraham <85> and
 Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which fed <07462 +ra
 me all my life long <05750 + unto this day <03117 +yowm > , whom GEN 049 008 . Judah <03063
 +Y@huwdah > , thou [art he] {whom} thy brethren <00251 +>ach > shall praise <03034 +yadah > : thy
 hand <03027 +yad > [shall be] in the neck <06203 + of thine enemies <00341 +>oyeb > ; thy father s <1>
 children <01121 +ben > shall bow <07812 +shachah > down <07812 +shachah > before thee . whom EXO
 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray
 <04994 +na> > thee , by the hand <03027 +yad > [of him {whom}] thou wilt send <07971 +shalach > .
 whom EXO 006 005 And I have also <01571 +gam > heard <08085 +shama< > the groaning <05009
 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , {whom} <00834 +>aher > the
 Egyptians <04714 +Mitsrayim > keep in bondage <05647 + ; and I have remembered <02142 +zakar > my
 covenant <01285 +b@riyth > . whom EXO 006 026 These <01931 +huw> > [are] that Aaron <00175
 +>Aharown > and Moses <04872 +Mosheh > , to {whom} <00834 +>aher > the LORD <03068
 +Y@hovah > said <00559 +>amar > , Bring <03318 +yatsa> > out the children <01121 +ben > of Israel
 <03478 +Yisra>el > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > according to their
 armies <06635 +tsaba> > . whom EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar >
 unto the people <05971 + , Fear <03372 +yare> > ye not , stand <03320 +yatsab > still , and see <07200
 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he
 will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > {whom}
 <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah >
 them again <03254 +yacaph > no <03808 +lo> > more <05750 + for ever <05769 + . whom EXO 018 009
 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the goodness <02896
 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213 + to Israel <03478
 +Yisra>el > , {whom} <00834 +>aher > he had delivered <05337 +natsal > out of the hand <03027 +yad >

of the Egyptians <04714 +Mitsrayim > . whom EXO 022 009 For all <03605 +kol > manner <01697 +dabar
> of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > ,
for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9>
thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697
+dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges
<00430 +>elohiym > ; [and] {whom} <00834 +>aher > the judges <00430 +>elohiym > shall condemn
<07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour
<07453 +rea< > . whom EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before
<06440 +paniym > thee , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to
{whom} <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all
<03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto thee . whom EXO 028 003
And thou shalt speak <01696 +dabar > unto all <03605 +kol > [that are] wise <02450 +chakam > hearted
<03820 +leb > , {whom} <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach
> of wisdom <02451 +chokmah > , that they may make <06213 + Aaron s <00175 +>Aharown > garments
<00899 +begeg > to consecrate <06942 +qadash > him , that he may minister unto me in the priest s
<03547 +kahan > office . whom EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327
+Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 + , to {whom} <00834 +>aher > thou
swarest <07650 +shaba< > by thine own self , and saidst <01696 +dabar > unto them , I will multiply
<07235 +rabah > your seed <02233 +zera< > as the stars <03556 +kowkab > of heaven <08064 +shamayim
> , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar
> of will I give <05414 +nathan > unto your seed <02233 +zera< > , and they shall inherit <05157 +nachal
> [it] for ever <05769 + . whom EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar >
unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me ,
Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< >
{whom} thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045
+yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> >
grace <02580 +chen > in my sight <05869 + . whom EXO 033 019 And he said <00559 +>amar > , I will
make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before thee , and I will proclaim
<07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym >
thee ; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew
mercy <07355 +racham > on {whom} I will shew mercy <07355 +racham > . whom EXO 033 019 And he
said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before
thee , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah >
before <06440 +paniym > thee ; and will be gracious <02603 +chanan > to {whom} I will be gracious
<02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham
> . whom EXO 035 021 And they came <00935 +bow> > , every <03605 +kol > one whose <00834 +>aher
> heart <03820 +leb > stirred <05375 +nasa> > him up , and every <03605 +kol > one {whom} <00834
+>aher > his spirit <07307 +ruwach > made willing <05068 +nadab > , [and] they brought <00935 +bow>
> the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <04399 +m@la>kah > of
the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and for all <03605 +kol > his service
<05656 + , and for the holy <06944 +qodesh > garments <00899 +begeg > . whom EXO 035 023 And
every <03605 +kol > man <00376 +>iysh > , with {whom} <00834 +>aher > was found <04672 +matsa> >
blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > ,
and goats <05795 + [hair] , and red <00119 +>adam > skins <05785 + of rams <00352 +>ayil > , and
badgers <08476 +tachash > skins <05785 + , brought <00935 +bow> > [them] . whom EXO 035 024
Every <03605 +kol > one that did offer <07311 +ruwm > an offering <08641 +t@ruwmah > of silver
<03701 +keceph > and brass <05178 +n@chosheth > brought <00935 +bow> > the LORD S <03068
+Y@hovah > offering <08641 +t@ruwmah > : and every <03605 +kol > man <00376 +>iysh > , with
{whom} <00834 +>aher > was found <04672 +matsa> > shittim <07848 +shittah > wood <06086 + for any
<03605 +kol > work <04399 +m@la>kah > of the service <05656 + , brought <00935 +bow> > [it] .
whom EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171
+>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376
+>iysh > , in {whom} the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah
> and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol

> manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > ,
 according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > .
 whom LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he
 hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the
 principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshi > part more
 <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to {whom} <00834 +>aher
 > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . whom LEV
 013 045 And the leper <06879 +tsara< > in {whom} <00834 +>aher > the plague <05061 +nega< > [is] ,
 his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544
 +para< > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab >
 , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean <02931 +tame> > . whom LEV 014
 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in {whom} <00834 +>aher > [is] the
 plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not
 able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > .
 whom LEV 015 018 The woman <00802 +>ishshah > also with {whom} <00834 +>aher > man <00376
 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > ,
 they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean
 <02930 +tame> > until <05704 + the even <06153 + . whom LEV 016 032 And the priest <03548 +kohen >
 , whom <00834 +>aher > he shall anoint <04886 +mashach > , and {whom} <00834 +>aher > he shall
 consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478 +tachath > ,
 shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906 +bad >
 clothes <00899 +beged > , [even] the holy <06944 +qodesh > garments <00899 +beged > : whom LEV
 016 032 And the priest <03548 +kohen > , {whom} <00834 +>aher > he shall anoint <04886 +mashach > ,
 and whom <00834 +>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his
 father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar > , and shall put <03847
 +labash > on the linen <00906 +bad > clothes <00899 +beged > , [even] the holy <06944 +qodesh >
 garments <00899 +beged > : whom LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer
 <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar >
 {whom} they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708
 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . whom LEV 022
 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318
 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow
 > a man <00120 +>adam > of {whom} <00834 +>aher > he may take uncleanness <02930 +tame> > ,
 whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; whom LEV 025 027 Then let him
 count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore
 <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to {whom} <00834 +>aher > he
 sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > .
 whom LEV 025 055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [are] servants
 <05650 + ; they [are] my servants <05650 + {whom} I brought <03318 +yatsa> > forth <03318 +yatsa> >
 out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah >
 your God <00430 +>elohiym > . whom LEV 026 045 But I will for their sakes remember <02142 +zakar >
 the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , {whom} I brought <03318
 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the
 sight <05869 + of the heathen <01471 +gowy > , that I might be their God <00430 +>elohiym > : I [am]
 the LORD <03068 +Y@hovah > . whom LEV 027 024 In the year <08141 +shaneh > of the jubile <03104
 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought
 <07069 +qanah > , [even] to him to {whom} <00834 +>aher > the possession <00272 +>achuzzah > of
 the land <00776 +>erets > [did belong] . whom LEV 027 024 In the year <08141 +shaneh > of the jubile
 <03104 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of {whom} it was
 bought <07069 +qanah > , [even] to him to whom <00834 +>aher > the possession <00272 +>achuzzah >
 of the land <00776 +>erets > [did belong] . whom NUM 003 003 These <00428 +>el - leh > [are] the
 names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548
 +kohen > which were anointed <04886 +mashach > , {whom} <00834 +>aher > he consecrated to minister
 in the priest s <03547 +kahan > office . whom NUM 004 041 These <00428 +>el - leh > [are] they that

were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon , of all <03605 +kol > that might do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , {whom} <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > . whom NUM 004 045 These <00428 +>el - leh > [be] those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , {whom} <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . whom NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , {whom} <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , after their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , whom NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwv > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiyy > [part] thereof , and give <05414 +nathan > [it] unto [him] against {whom} <00834 +>aher > he hath trespassed <00816 +>asham > . whom NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , {whom} <00834 +>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may stand <03320 +yatsab > there <08033 +sham > with thee . whom NUM 011 021 And Moses <04872 +Mosheh > said <00559 +>amar > , The people <05971 + , among <07130 +qereb > {whom} <00834 +>aher > I [am] , [are] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliyy > ; and thou hast said <00559 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <00398 +>akal > a whole <03117 +yowm > month <02320 +chodesh > . whom NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > {whom} <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . whom NUM 012 012 Let her not be as one dead <04191 +muwth > , of {whom} the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . whom NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] {whom} <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . whom NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > {whom} <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . whom NUM 017 005 And it shall come <01961 +hayah > to pass , [that] the man s <00376 +>iysh > rod <04294 +matteh > , {whom} <00834 +>aher > I shall choose <00977 +bachar > , shall blossom <06524 +parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whereby <00834 +>aher > they murmur <03885 +luwn > against <05921 + you . whom NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlai > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he {whom} <00834 +>aher >

thou cursest <00779 +>arar > is cursed <00779 +>arar > . whom NUM 022 006 Come <03212 +yalak >
 now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh >
 people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall
 prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644
 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he {whom} <00834
 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher >
 thou cursest <00779 +>arar > is cursed <00779 +>arar > . whom NUM 023 008 How <04100 +mah > shall
 I curse <05344 +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100
 +mah > shall I defy <02194 +za , [{whom}] the LORD <03068 +Y@hovah > hath not defied <02194 +za
 ? whom NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , {whom} God <00410 +>el >
 hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [whom] the LORD
 <03068 +Y@hovah > hath not defied <02194 +za ? whom NUM 026 005 . Reuben <07205 +R@>uwben >
 , the eldest <01060 +b@kowr > son of Israel <03478 +Yisra>el > : the children <01121 +ben > of Reuben
 <07205 +R@>uwben > ; Hanoch <02585 +Chanowk > , [of {whom} cometh] the family <04940
 +mishpachah > of the Hanochites <02599 +Chanokiy > : of Pallu <06396 +Palluw> > , the family <04940
 +mishpachah > of the Palluites <06384 +Pallu>iy > : whom NUM 026 059 And the name <08034 +shem >
 of Amram s <06019 + wife <00802 +>ishshah > [was] Jochebed <03115 +Yowkebed > , the daughter
 <01323 +bath > of Levi <03878 +Leviy > , {whom} [her mother] bare <03205 +yalad > to Levi <03878
 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron
 <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269
 +>achowth > . whom NUM 026 064 But among these <00428 +>el - leh > there was not a man <00376
 +>iysh > of them {whom} Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > the priest <03548
 +kohen > numbered <06485 +paqad > , when <00834 +>aher > they numbered <06485 +paqad > the
 children <01121 +ben > of Israel <03478 +Yisra>el > in the wilderness <04057 +midbar > of Sinai <05514
 +Ciynay > . whom NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
 <04872 +Mosheh > , Take <03947 +laqach > thee Joshua <03091 +Y@howshuwa< > the son <01121 +ben
 > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in {whom} <00834 +>aher > [is] the spirit <07307
 +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > upon him ; whom NUM 034 029 These
 <00428 +>el - leh > [are they] {whom} <00834 +>aher > the LORD <03068 +Y@hovah > commanded
 <06680 +tsavah > to divide the inheritance <05157 +nachal > unto the children <01121 +ben > of Israel
 <03478 +Yisra>el > in the land <00776 +>erets > of Canaan <03667 +K@na . whom NUM 036 006 This
 <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >
 doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765
 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to {whom} they think
 <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe
 <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . whom DEU 004 046 On this
 side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against
 <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown
 > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427
 +yashab > at Heshbon <02809 +Cheshbown > , {whom} <00834 +>aher > Moses <04872 +Mosheh > and
 the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come
 <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : whom DEU 007 019 The
 great <01419 +gadawl > temptations <04531 +maccab > which <00834 +>aher > thine eyes <05869 + saw
 <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the
 mighty <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > out arm <02220
 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 brought <03318 +yatsa> > thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of {whom} thou art afraid
 <03372 +yare> > . whom DEU 009 002 A people <05971 + great <01419 +gadawl > and tall <07311
 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest
 <03045 +yada< > , and [of {whom} <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who
 <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak
 <06061 + ! whom DEU 009 002 A people <05971 + great <01419 +gadawl > and tall <07311 +ruwm > ,
 the children <01121 +ben > of the Anakims <06062 + , {whom} <00834 +>aher > thou knowest <03045

+yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! whom DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , {whom} <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . whom DEU 019 004 And this <02088 +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , {whom} he hated <08130 +sane> > not in time past <08032 +shilshowm > ; whom DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between {whom} the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; whom DEU 021 008 Be merciful <03722 +kaphar > , O LORD <03068 +Y@hovah > , unto thy people <05971 + Israel <03478 +Yisra>el > , {whom} <00834 +>aher > thou hast redeemed <06299 +padah > , and lay <05414 +nathan > not innocent <05355 +naqiy > blood <01818 +dam > unto thy people <05971 + of Israel s <03478 +Yisra>el > charge <07130 +qereb > . And the blood <01818 +dam > shall be forgiven <03722 +kaphar > them . whom DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to {whom} <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . whom DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > {whom} <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . whom DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > whom <00834 +>aher > they knew <03045 +yada< > not , and [{whom} <00834 +>aher >] he had not given <02505 +chalaq > unto them : whom DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > {whom} <00834 +>aher > they knew <03045 +yada< > not , and [whom <00834 +>aher >] he had not given <02505 +chalaq > unto them : whom DEU 031 004 And the LORD <03068 +Y@hovah > shall do <06213 + unto them as he did <06213 + to Sihon <05511 +Ciychown > and to Og <05747 + , kings <04428 +melek > of the Amorites <00567 +>Emoriy > , and unto the land <00776 +>erets > of them , {whom} he destroyed <08045 +shamad > . whom DEU 032 017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not , to new <02319 +chadash > [gods that] came <00935 +bow> > newly <07138 +qarowb > up , {whom} your fathers <1> feared <08175 +sa not . whom DEU 032 017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > {whom} they knew <03045 +yada< > not , to new <02319 +chadash > [gods that] came <00935 +bow> > newly <07138 +qarowb > up , whom your fathers <1> feared <08175 +sa not . whom DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > what <04100 +mah > their end <00319 +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in {whom} [is] no <03808 +lo> > faith <00529 +>emuwn > . whom DEU 032 037 And he shall say <00559 +>amar > , Where <00335 +>ay > [are] their gods <00430 +>elohiym > , [their] rock <06697 +tsuwr > in {whom} they trusted <02620 +chacah > , whom DEU 033 008 . And of Levi <03878 +Leviy > he said <00559 +>amar > , [Let] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [and with] {whom} thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; whom DEU 033 008 . And of Levi <03878 +Leviy > he said <00559 +>amar > , [Let] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd

> one , {whom} <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah
 > , [and with] whom thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809
 +M@riybah > ; whom DEU 034 010 And there arose <06965 +quwm > not a prophet <05030 +nabiy> >
 since <05750 + in Israel <03478 +Yisra>el > like unto Moses <04872 +Mosheh > , {whom} <00834
 +>aher > the LORD <03068 +Y@hovah > knew <03045 +yada< > face <06440 +paniym > to face <06440
 +paniym > , whomsoever GEN 031 032 With {whomsoever} <00834 +>aher > thou findest <04672
 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged >
 our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and
 take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354
 +Rachel > had stolen <01589 +ganab > them . whomsoever GEN 044 009 With {whomsoever} <00834
 +>aher > of thy servants <05650 + it be found <04672 +matsa> > , both let him die <04191 +muwth > , and
 we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . whomsoever LEV 015
 011 And {whomsoever} he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not
 rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526
 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim
 > , and be unclean <02930 +tame> > until the even <06153 + . whore LEV 019 029 Do not prostitute
 <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a {whore} <02181 +zanah > ; lest
 <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776
 +>erets > become <04390 +male> > full <04390 +male> > of wickedness <02154 +zimmah > . whore LEV
 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a {whore} <02181
 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman
 <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [is] holy
 <06918 +qadowsh > unto his God <00430 +>elohiym > . whore LEV 021 009 And the daughter <01323
 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal >
 herself by playing the {whore} <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall
 be burnt <08313 +saraph > with fire <00784 +>esh > . whore DEU 022 021 Then they shall bring <03318
 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004
 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with
 stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly
 <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the {whore} <02181 +zanah > in her father s
 <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from
 among <07130 +qereb > you . whore DEU 023 017 There shall be no <03808 +lo> > {whore} <06948
 +q@deshah > of the daughters <01121 +ben > of Israel <03478 +Yisra>el > , nor <03808 +lo> > a
 sodomite <06945 +qadesh > of the sons <01121 +ben > of Israel <03478 +Yisra>el > . whore DEU 023 018
 Thou shalt not bring <00935 +bow> > the hire <00868 +>ethnan > of a {whore} <02181 +zanah > , or the
 price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > for any <03605 +kol > vow <05088 +neder > : for
 even <01571 +gam > both <08147 +sh@nayim > these [are] abomination <08441 +tow unto the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > . whoredom GEN 038 024 . And it came <01961
 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told
 <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy
 daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also
 <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by {whoredom} <02183
 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth
 <03318 +yatsa> > , and let her be burnt <08313 +saraph > . whoredom LEV 019 029 Do not prostitute
 <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808
 +lo> > the land <00776 +>erets > fall to {whoredom} <02181 +zanah > , and the land <00776 +>erets >
 become <04390 +male> > full <04390 +male> > of wickedness <02154 +zimmah > . whoredom LEV 020
 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and
 against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol >
 that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah >
 {whoredom} <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people
 <05971 + . whoredom NUM 025 001 . And Israel <03478 +Yisra>el > abode <03427 +yashab > in Shittim
 <07851 +Shittiyim > , and the people <05971 + began <02490 +chalal > to commit <02181 +zanah >

{whoredom} <02181 +zanah > with the daughters <01121 +ben > of Moab <04124 +Mow>ab > .
 whoredoms NUM 014 033 And your children <01121 +ben > shall wander <07462 +ra in the wilderness
 <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , and bear <05375 +nasa> > your
 {whoredoms} <02184 +z@nuwth > , until <05704 + your carcasses <06297 +peger > be wasted <08552
 +tamam > in the wilderness <04057 +midbar > . whoring EXO 034 015 Lest <06435 +pen > thou make
 <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land
 <00776 +>erets > , and they go a {whoring} <02181 +zanah > after <00310 +>achar > their gods <00430
 +>elohiym > , and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym > , and [one] call
 <07121 +qara> > thee , and thou eat <00398 +>akal > of his sacrifice <02077 +zebach > ; whoring EXO
 034 016 And thou take <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > ,
 and their daughters <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods
 <00430 +>elohiym > , and make thy sons <01121 +ben > go a {whoring} <02181 +zanah > after <00310
 +>achar > their gods <00430 +>elohiym > . whoring EXO 034 016 And thou take <03947 +laqach > of
 their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a
 {whoring} <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and make thy sons
 <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > .
 whoring LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their
 sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a
 {whoring} <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769
 + unto them throughout their generations <01755 +dowr > . whoring LEV 020 005 Then I will set <07760
 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940
 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a {whoring}
 <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah >
 with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . whoring LEV 020
 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have
 familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a {whoring}
 <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440
 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among
 <07130 +qereb > his people <05971 + . whoring NUM 015 039 And it shall be unto you for a fringe
 <06734 +tsiytsith > , that ye may look <07200 +ra>ah > upon it , and remember <02142 +zakar > all
 <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do
 <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 +>achar > your own heart <03824
 +lebab > and your own eyes <05869 + , after <00310 +>achar > which <00834 +>aher > ye use to go a
 {whoring} <02181 +zanah > : whoring DEU 031 016 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab >
 with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a
 {whoring} <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers
 <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow> > [to be] among <07130
 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth
 > which <00834 +>aher > I have made <03772 +karath > with them . whose GEN 001 011 And God
 <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth
 <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233
 +zera< > , [and] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after
 his kind <04327 +miyn > , {whose} <00834 +>aher > seed <02233 +zera< > [is] in itself , upon the earth
 <00776 +>erets > : and it was so <03651 +ken > . whose GEN 001 012 And the earth <00776 +>erets >
 brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [and] herb <06212 +
 yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 +
 yielding <06213 + fruit <06529 +p@riy > , {whose} <00834 +>aher > seed <02233 +zera< > [was] in
 itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was]
 good <02896 +towb > . whose GEN 007 022 All <03605 +kol > in {whose} <00834 +>aher > nostrils
 <00639 +>aph > [was] the breath <05397 +n@shamah > of life <02416 +chay > , of all <03605 +kol >
 that [was] in the dry <02724 +charabah > [land] , died <04191 +muwth > . whose GEN 011 004 And
 they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and
 a tower <04026 +migdal > , {whose} top <07218 +ro>sh > [may reach] unto heaven <08064 +shamayim >

; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . whose GEN 016 001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children : and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , {whose} name <08034 +shem > [was] Hagar <01904 +Hagar > . whose GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child {whose} <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he hath broken <06565 +parar > my covenant <01285 +b@riyth > . whose GEN 022 024 And his concubine <06370 +piylegesh > , {whose} name <08034 +shem > [was] Reumah <07208 +R@>uwmah > , she bare <03205 +yalad > also Tebah <02875 +Tebach > , and Gaham <01514 +Gacham > , and Thahash <08477 +Tachash > , and Maachah <04601 +Ma . Whose GEN 024 023 And said <00559 +>amar > , {Whose} <04310 +miy > daughter <01323 +bath > [art] thou ? tell <05046 +nagad > me , I pray <04994 +na> > thee : is there room <04725 +maqowm > [in] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? whose GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , in {whose} land <00776 +>erets > I dwell <03418 +yereq > : Whose GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , {Whose} daughter <01323 +bath > [art] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . whose GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and {whose} <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? Whose GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , {Whose} <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? whose GEN 038 001 . And it came <01961 +hayah > to pass at that time <06256 + , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a certain <00376 +>iysh > Adullamite <05726 + , {whose} name <08034 +shem > [was] Hirah <02437 +Chiyrah > . whose GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there <08033 +sham > a daughter <01323 +bath > of a certain <00376 +>iysh > Canaanite <03669 +K@na , {whose} name <08034 +shem > [was] Shuah <07770 +Shuwa< > ; and he took <03947 +laqach > her , and went <00935 +bow> > in unto her . whose GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his firstborn <01060 +b@kowr > , {whose} name <08034 +shem > [was] Tamar <08559 +Tamar > . whose GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , {whose} <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , {whose} <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [but] the man <00376 +>iysh > in {whose} hand <03027 +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant

<05650 + ; and as for you , get <05927 + you up in peace <07965 +shalowm > unto your father <1> . whose
 GEN 049 022 . Joseph <03130 +Yowceph > [is] a fruitful <06509 +parah > bough <01121 +ben > , [even
] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [{whose}] branches <01121 +ben
 > run <06805 +tsa over <05921 + the wall <07794 +showr > : whose EXO 034 014 For thou shalt worship
 <07812 +shachah > no <03808 +lo> > other <00312 +>acher > god <00410 +>el > : for the LORD <03068
 +Y@hovah > , {whose} name <08034 +shem > [is] Jealous <07065 +qana> > , [is] a jealous <07065
 +qana> > God <00410 +>el > : whose EXO 035 021 And they came <00935 +bow> > , every <03605 +kol
 > one {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up , and every <03605
 +kol > one whom <00834 +>aher > his spirit <07307 +ruwach > made willing <05068 +nadab > , [and]
 they brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the
 work <04399 +m@la>kah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and for
 all <03605 +kol > his service <05656 + , and for the holy <06944 +qodesh > garments <00899 +beged > .
 whose EXO 035 026 And all <03605 +kol > the women <00802 +>ishshah > {whose} <00834 +>aher >
 heart <03820 +leb > stirred <05375 +nasa> > them up in wisdom <02451 +chokmah > spun <02901 +tavah
 > goats <05795 + [hair] . whose EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el >
 brought <00935 +bow> > a willing <05071 +n@dabab > offering unto the LORD <03068 +Y@hovah > ,
 every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , {whose} <00834 +>aher >
 heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work
 <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680
 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . whose EXO
 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and
 Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb >
 man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah >
 had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one {whose}
 <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the
 work <04399 +m@la>kah > to do <06213 + it : whose EXO 036 002 And Moses <04872 +Mosheh > called
 <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605
 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in {whose} <00834 +>aher
 > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451
 +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred
 <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it
 : whose LEV 013 040 And the man <00376 +>iysh > {whose} <03588 +kiy > hair <04803 +marat > is
 fallen <04803 +marat > off his head <07218 +ro>sh > , he [is] bald <07142 +qereach > ; [yet is] he clean
 <02889 +tahowr > . whose LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him]
 in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , {whose} <00834
 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth]
 to his cleansing <02893 +tohorah > . whose LEV 015 032 This <02063 +zo>th > [is] the law <08451
 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] {whose} <00834 +>aher > seed
 <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; whose
 LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat
 <08163 +sa [for] the sin <02403 +chatta>ah > offering , {whose} <00834 +>aher > blood <01818 +dam >
 was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [
 place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp
 <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785
 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . whose LEV 021 010 . And [he that
 is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon
 {whose} <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen
 > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899
 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533
 +param > his clothes <00899 +beged > ; whose LEV 022 004 What <00376 +>iysh > man <00376 +>iysh
 > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or
 <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal >
 of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth
 <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315

+nephesh > , or <00176 +>ow > a man <00376 +>iysh > {whose} <00834 +>aher > seed goeth <03318 +yatsa> > from him ; whose LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , {whose} father <01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; whose NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > {whose} eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : whose NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > {whose} eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : whose DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of {whose} hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . whose DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > {whose} <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . whose DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy > , {whose} <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; whose DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +neshar > flieth <01675 +da>ah > ; a nation <01471 +gowy > {whose} <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; whose DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , {whose} <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; Whoso GEN 009 006 {Whoso} sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 +dam > , by man <00120 +>adam > shall his blood <01818 +dam > be shed <08210 +shaphak > : for in the image <06754 +tselem > of God <00430 +>elohiym > made <06213 + he man <00120 +>adam > . whoso LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : {whoso} <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whoso LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And {whoso} toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; Whoso NUM 035 030 {Whoso} <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > . Whoso DEU

019 004 And this <02088 +zeh> [is] the case <01697 +dabar> of the slayer <07523 +ratsach> , which
 <00834 +>aher> shall flee <05127 +nuwc> thither <08033 +sham> , that he may live <02425 +chayay> :
 {Whoso} <00834 +>aher> killeth <05221 +nakah> his neighbour <07453 +rea> ignorantly , whom he
 hated <08130 +sane> > not in time past <08032 +shilshowm> ; whosoever GEN 004 015 And the LORD
 <03068 +Y@hovah> said <00559 +>amar> unto him , Therefore <03767 +kara> {whosoever} <03605
 +kol> slayeth <02026 +harag> Cain <07014 +Qayin> , vengeance <05358 +naqam> shall be taken on
 him sevenfold <07659 +shib> . And the LORD <03068 +Y@hovah> set <07760 +suwm> a mark <00226
 +>owth> upon Cain <07014 +Qayin> , lest <01115 +biltiy> any <03605 +kol> finding <04672 +matsa>
 > him should kill <05221 +nakah> him . whosoever EXO 012 015 Seven <07651 +sheba> days <03117
 +yowm> shall ye eat <00398 +>akal> unleavened <04682 +matstsah> bread ; even <00389 +>ak> the
 first <07223 +ri>shown> day <03117 +yowm> ye shall put <07673 +shabath> away leaven <07603
 +s@>or> out of your houses <01004 +bayith> : for {whosoever} eateth <00398 +>akal> leavened
 <02557 +chametz> bread from the first <07223 +ri>shown> day <03117 +yowm> until <05704 + the
 seventh <07637 +sh@biy day <03117 +yowm> , that soul <05315 +nephesh> shall be cut <03772 +karath>
 > off from Israel <03478 +Yisra>el> . whosoever EXO 012 019 Seven <07651 +sheba> days <03117
 +yowm> shall there be no <03808 +lo> > leaven <07603 +s@>or> found <04672 +matsa> > in your
 houses <01004 +bayith> : for {whosoever} eateth <00398 +>akal> that which is leavened <02557
 +chametz> , even that soul <05315 +nephesh> shall be cut <03772 +karath> off from the congregation
 <05712 + of Israel <03478 +Yisra>el> , whether he be a stranger <01616 +ger> , or born <00249
 +>ezrach> in the land <00776 +>erets> . whosoever EXO 019 012 And thou shalt set bounds <01379
 +gabal> unto the people <05971 + round <05439 +cabiyb> about , saying <00559 +>amar> , Take heed
 <08104 +shamar> to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har> , or touch
 <05060 +naga> the border <07097 +qatseh> of it : {whosoever} <03605 +kol> toucheth <05060 +naga>
 > the mount <02022 +har> shall be surely put to death <04191 +muwth> : Whosoever EXO 022 019
 {Whosoever} <03605 +kol> lieth <07901 +shakab> with a beast <00929 +b@hemah> shall surely be put
 to death <04191 +muwth> . whosoever EXO 030 033 Whosoever <00376 +>iysh> compoundeth <07543
 +raqach> [any] like <03644 +k@mow> it , or {whosoever} <00834 +>aher> putteth <05414 +nathan> [
 any] of it upon a stranger <02114 +zuwr> , shall even be cut <03772 +karath> off from his people <05971
 + . Whosoever EXO 030 033 {Whosoever} <00376 +>iysh> compoundeth <07543 +raqach> [any] like
 <03644 +k@mow> it , or whosoever <00834 +>aher> putteth <05414 +nathan> [any] of it upon a
 stranger <02114 +zuwr> , shall even be cut <03772 +karath> off from his people <05971 + . Whosoever
 EXO 030 038 {Whosoever} <00834 +>aher> shall make <06213 + like <03644 +k@mow> unto that , to
 smell <07306 +ruwach> thereto , shall even be cut <03772 +karath> off from his people <05971 + .
 whosoever EXO 031 014 Ye shall keep <08104 +shamar> the sabbath <07676 +shabbath> therefore ; for
 it [is] holy <06944 +qodesh> unto you : every one that defileth <02490 +chalal> it shall surely be put to
 death <04191 +muwth> : for {whosoever} doeth <06213 + [any <03605 +kol>] work <04399
 +m@la>kah> therein , that soul <05315 +nephesh> shall be cut <03772 +karath> off from among <07130
 +qereb> his people <05971 + . whosoever EXO 031 015 Six <08337 +shesh> days <03117 +yowm> may
 work <04399 +m@la>kah> be done <06213 + ; but in the seventh <07637 +sh@biy [is] the sabbath
 <07676 +shabbath> of rest <07677 +shabbathown> , holy <06944 +qodesh> to the LORD <03068
 +Y@hovah> : {whosoever} <03605 +kol> doeth <06213 + [any <03605 +kol>] work <04399
 +m@la>kah> in the sabbath <07676 +shabbath> day <03117 +yowm> , he shall surely be put to death
 <04191 +muwth> . Whosoever EXO 032 024 And I said <00559 +>amar> unto them , {Whosoever}
 <04310 +miy> hath any gold <02091 +zahab> , let them break <06561 +paraq> [it] off . So they gave
 <05414 +nathan> [it] me : then I cast <07993 +shalak> it into the fire <00784 +>esh> , and there came
 <03318 +yatsa> > out this calf <05695 + . Whosoever EXO 032 033 And the LORD <03068 +Y@hovah>
 said <00559 +>amar> unto Moses <04872 +Mosheh> , {Whosoever} hath sinned <02398 +chata> >
 against me , him will I blot <04229 +machah> out of my book <05612 +cepher> . whosoever EXO 035
 002 Six <08337 +shesh> days <03117 +yowm> shall work <04399 +m@la>kah> be done <06213 + , but
 on the seventh <07637 +sh@biy day <03117 +yowm> there shall be to you an holy <06944 +qodesh> day
 , a sabbath <07676 +shabbath> of rest <07677 +shabbathown> to the LORD <03068 +Y@hovah> :
 {whosoever} <03605 +kol> doeth <06213 + work <04399 +m@la>kah> therein shall be put to death
 <04191 +muwth> . whosoever EXO 035 005 Take <03947 +laqach> ye from among you an offering
 <08641 +t@ruwmah> unto the LORD <03068 +Y@hovah> : {whosoever} <03605 +kol> [is] of a

willing <05081 +nadiyb > heart <03820 +leb > , let him bring <00935 +bow> > it , an offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , whosoever LEV 007 025 For {whosoever} <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . whosoever LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : {whosoever} <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 011 025 And {whosoever} <03605 +kol > beareth <05375 +nasa> > [ought] of the carcase<05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : {whosoever} <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 005 And {whosoever} toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 010 And {whosoever} <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and {whosoever} <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 021 And {whosoever} <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 022 And {whosoever} <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 027 And {whosoever} <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 017 014 For [it is] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the blood <01818 +dam > thereof : {whosoever} <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off . whosoever LEV 018 029 For {whosoever} shall commit <06213 + any <03605 +kol > of these <00428 +>el - leh > abominations <08441 +tow , even the souls <05315 +nephesh > that commit <06213 + [them] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . whosoever LEV 019 020 And {whosoever} lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shipchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . Whosoever LEV 020 002 Again , thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , {Whosoever} <00376 +>iysh > [he be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [any] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be

put to death <04191 +muwth> : the people <05971 + of the land <00776 +>erets> shall stone <07275 +ragam> him with stones <68> . Whosoever LEV 021 017 Speak <01696 +dabar> unto Aaron <00175 +>Aharown> , saying <00559 +>amar> , {Whosoever} [he be] of thy seed <02233 +zera<> in their generations <01755 +dowr> that hath <01961 +hayah> [any] blemish <03971 +m>uwm> , let him not approach <07126 +qarab> to offer <07126 +qarab> the bread <03899 +lechem> of his God <00430 +>elohiym> . Whosoever LEV 022 003 Say <00559 +>amar> unto them , {Whosoever} [he be] of all <03605 +kol> your seed <02233 +zera<> among your generations <01755 +dowr> , that goeth <07126 +qarab> unto the holy <06944 +qodesh> things , which <00834 +>aher> the children <01121 +ben> of Israel <03478 +Yisra>el> hallow <06942 +qadash> unto the LORD <03068 +Y@hovah> , having his uncleanness <02932 +tum>ah> upon him , that soul <05315 +nephesh> shall be cut <03772 +karath> off from my presence <06440 +paniym> : I [am] the LORD <03068 +Y@hovah> . whosoever LEV 022 005 Or <00176 +>ow> {whosoever} toucheth <05060 +naga<> any <03605 +kol> creeping <08318 +sherets> thing , whereby <00834 +>aher> he may be made unclean <02930 +tame>> , or <00176 +>ow> a man <00120 +>adam> of whom <00834 +>aher> he may take uncleanness <02930 +tame>> , whatsoever <03605 +kol> uncleanness <02932 +tum>ah> he hath ; whosoever LEV 022 021 And {whosoever} offereth <07126 +qarab> a sacrifice <02077 +zebach> of peace <08002 +shelem> offerings unto the LORD <03068 +Y@hovah> to accomplish <06381 +pala>> [his] vow <05088 +neder> , or <00176 +>ow> a freewill <05071 +n@dabab> offering in beeves <01241 +baqar> or sheep <06629 +tso>n> , it shall be perfect <08549 +tamiym> to be accepted <07522 +ratsown> ; there shall be no <03808 +lo>> blemish <03971 +m>uwm> therein . Whosoever LEV 024 015 And thou shalt speak <01696 +dabar> unto the children <01121 +ben> of Israel <03478 +Yisra>el> , saying <00559 +>amar> , {Whosoever} curseth <07043 +qalal> his God <00430 +>elohiym> shall bear <05375 +nasa>> his sin <02399 +chet>> . whosoever NUM 005 002 Command <06680 +tsavah> the children <01121 +ben> of Israel <03478 +Yisra>el> , that they put <07971 +shalach> out of the camp <04264 +machaneh> every <03605 +kol> leper <06879 +tsara<> , and every <03605 +kol> one that hath an issue <02100 +zuwb> , and {whosoever} <03605 +kol> is defiled <02931 +tame>> by the dead <05315 +nephesh> : whosoever NUM 015 014 And if <03588 +kiy> a stranger <01616 +ger> sojourn <01481 +guwr> with you , or <00176 +>ow> {whosoever} <00834 +>aher> [be] among <08432 +tavek> you in your generations <01755 +dowr> , and will offer <06213 + an offering made by fire , of a sweet <05207 +nichowach> savour <07381 +reyach> unto the LORD <03068 +Y@hovah> ; as ye do <06213 + , so <03651 +ken> he shall do <06213 + . Whosoever NUM 017 013 {Whosoever} <03605 +kol> cometh <07131 +qareb> any thing near <07138 +qarowb> unto the tabernacle <04908 +mishkan> of the LORD <03068 +Y@hovah> shall die <04191 +muwth> : shall we be consumed <08552 +tamam> with dying <01478 +gava<> ? Whosoever NUM 019 013 {Whosoever} <03605 +kol> toucheth <05060 +naga<> the dead <04191 +muwth> body <05315 +nephesh> of any <03605 +kol> man <00120 +>adam> that is dead <04191 +muwth> , and purifieth <02398 +chata>> not himself , defileth <02930 +tame>> the tabernacle <04908 +mishkan> of the LORD <03068 +Y@hovah> ; and that soul <05315 +nephesh> shall be cut <03772 +karath> off from Israel <03478 +Yisra>el> : because <03588 +kiy> the water <04325 +mayim> of separation <05079 +niddah> was not sprinkled <02236 +zaraq> upon him , he shall be unclean <02931 +tame>> ; his uncleanness <02932 +tum>ah> [is] yet <05750 + upon him . whosoever NUM 019 016 And {whosoever} toucheth <05060 +naga<> one that is slain <02491 +chalal> with a sword <02719 +chereb> in the open <06440 +paniym> fields <07704 +sadeh> , or a dead <04191 +muwth> body <05315 +nephesh> , or a bone <06106 + of a man <00120 +>adam> , or a grave <06913 +qeber> , shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm> . whosoever NUM 031 019 And do <06213 + ye abide <02583 +chanah> without <02351 +chuwts> the camp <04264 +machaneh> seven <07651 +sheba<> days <03117 +yowm> : whosoever <03605 +kol> hath killed <02026 +harag> any person <05315 +nephesh> , and {whosoever} <03605 +kol> hath touched <05060 +naga<> any slain <02491 +chalal> , purify <02398 +chata>> [both] yourselves and your captives <07628 +sh@biy> on the third <07992 +sh@liyshiy> day <03117 +yowm> , and on the seventh <07637 +sh@biy> day <03117 +yowm> . whosoever NUM 031 019 And do <06213 + ye abide <02583 +chanah> without <02351 +chuwts> the camp <04264 +machaneh> seven <07651 +sheba<> days <03117 +yowm> : {whosoever} <03605 +kol> hath killed <02026 +harag> any person <05315 +nephesh> , and whosoever <03605 +kol> hath touched <05060 +naga<> any slain <02491 +chalal> , purify <02398 +chata>> [both] yourselves and your captives <07628 +sh@biy> on the third <07992 +sh@liyshiy> day <03117 +yowm> , and on the

seventh <07637 +sh@biy day <03117 +yowm > . whosoever DEU 018 019 And it shall come <01961 +hayah > to pass , [that] {whosoever} will not hearken <08085 +shama< > unto my words <01697 +dabar > which <00834 +>aher > he shall speak <01696 +dabar > in my name <08034 +shem > , I will require <01875 +darash > [it] of him . widowhood GEN 038 019 And she arose <06965 +quwm > , and went <03212 +yalak > away , and laid <05493 +cuwr > by her vail <06809 +tsa from her , and put <03847 +labash > on the garments <00899 +beged > of her {widowhood} <00491 +>almanuwth > . * who , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis , who who -0841 contentment, sufficiency, {who}, who -2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, {who}, yea, yet, who -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, {who}, whose, whoso, whosoever, your, who -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, {who}, whom, whose, whosoever, who -3745 all, ever, great, how, inasmuch, many, more, much, those, what, whatsoever, wherewith, which, {who}, who -3748 same, such, what, whereas, which, {who}, whosoever, who -3778 fashion, hereof, same, such, these, this, which, {who}, who -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, {who}, whomsoever, whose, who -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, {who}, whom, whose, why, whole -1295 bring, escaped, made, perfectly, safe, save, saved, {whole}, whole -2390 heal, healed, healing, made, maketh, {whole}, whole -2480 able, availeth, can, could, couldest, do, good, might, prevailed, righteous, strength, {whole}, work, whole -3390 {whole}, whole -3646 burnt, offerings, {whole}, whole -3648 entire, {whole}, whole -3650 all, altogether, every, throughout, whit, {whole}, whole -3956 all, always, any, every, man, no, thoroughly, whatsoever, where, {whole}, whole -4982 do, healed, made, preserve, save, saved, well, {whole}, whole -5199 sound, {whole}, wholesome -5198 health, sound, {wholesome}, wholly -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, {wholly}, within, wholly -3651 {wholly}, whom whom -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, {whom}, whose, whosoever, whom -3939 sojourned, {whom}, whom -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, {whom}, whose, why, whomsoever -0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, {whomsoever}, whoso, whosoever, whomsoever -1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, {whomsoever}, whosoever, whomsoever -3746 {whomsoever}, whomsoever -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, {whomsoever}, whose, whore -4204 harlot, harlots, {whore}, whoremonger -4205 fornicator, fornicators, {whoremonger}, whoremongers, whoremongers -4205 fornicator, fornicators, whoremonger, {whoremongers}, whose whose -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, {whose}, whoso, whosoever, your, whose -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, {whose}, whosoever, whose -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, {whose}, whose -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, {whose}, why, whoso -0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, {whoso}, whosoever, whoso -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, {whoso}, whosoever, your, whosoever -0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, {whosoever}, whosoever -1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, whomsoever, {whosoever}, whosoever -3156 matthew, {whosoever}, whosoever -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, {whosoever}, your, whosoever -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who,

whom, whose, {whosoever}, whosoever -3748 same, such, what, whereas, which, who, {whosoever}, who -0428 one, other, others, same, so, some, such, these, this, those, thus, which, {who}, whom, who -0589 mine, myself, which, {who}, who -0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, {who}, whom, whomsoever, whose, whoso, whosoever, yea, who -1768 because, now, seeing, than, those, what, when, where, whereas, which, {who}, whom, whose, who -1931 beginning, himself, much, same, such, these, this, those, which, {who}, who -1992 same, so, such, theirs, themselves, these, this, those, whence, which, {who}, whom, withal, who -4310 any, what, which, {who}, whom, whose, whoso, whosoever, who -4479 what, {who}, whom, whomsoever, whole -2421 alive, life, like, live, lived, lives, liveth, nourish, nourished, preserve, preservest, preserveth, promising, quicken, quickened, recover, recovered, repaired, restored, revive, revived, save, saved, saving, {whole}, whole -3117 age, ago, at, continuance, daily, day, days, full, life, live, livest, liveth, long, now, old, presently, remaineth, require, required, season, space, then, time, times, weather, when, while, {whole}, year, yearly, years, whole -3605 a, according, all, alloo, altogether, any, because, enough, every, generally, high, manner, many, much, nothing, one, so, utterly, what, whatsoever, whensoever, wheresoever, {whole}, wholly, whoso, whosoever, yet, whole -3606 all, any, every, {whole}, whole -3632 all, burnt, every, flame, perfect, perfection, utterly, whit, {whole}, wholly, whole -4749 beaten, piece, upright, {whole}, work, whole -7495 cure, heal, healed, healeth, made, physician, physicians, repaired, thoroughly, {whole}, whole -8003 full, just, peaceable, perfect, perfected, quiet, ready, shalem, {whole}, whole -8549 blemish, complete, full, perfect, sincerely, sincerity, sound, spot, undefiled, upright, uprightly, {whole}, without, whole -8552 accomplish, accomplished, all, cease, clean, consume, consumed, done, end, ended, failed, finished, full, here, perfect, spent, sum, upright, wasted, {whole}, wholesome -4832 healing, health, remedy, sound, {wholesome}, yielding, wholly -3605 a, according, all, alloo, altogether, any, because, enough, every, generally, high, manner, many, much, nothing, one, so, utterly, what, whatsoever, whensoever, wheresoever, whole, {wholly}, whoso, whosoever, yet, wholly -3615 accomplish, accomplished, bringeth, cease, ceaseth, consume, consumed, destroy, destroyed, destroyeth, determined, done, end, ended, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite, riddance, spend, spent, take, utterly, waste, wasted, {wholly}, wholly -3632 all, burnt, every, flame, perfect, perfection, utterly, whit, whole, {wholly}, wholly -4390 accomplish, accomplished, become, confirm, end, expired, fenced, fill, filled, filledst, filleth, fulfil, fulfilled, full, fully, fulness, furnish, gather, gathered, overfloweth, overflown, presume, replenish, replenished, satisfied, satisfy, set, space, {wholly}, wholly -5352 acquit, blameless, cleanse, cleansed, clear, clearing, cut, desolate, free, guiltless, innocent, quit, unpunished, {wholly}, wholly -6942 appointed, bid, consecrate, consecrated, dedicate, dedicated, defiled, hallow, hallowed, holier, holy, keep, kept, prepare, proclaim, purified, sanctified, sanctify, {wholly}, wholly -7760 appoint, appointed, bring, brought, called, cast, change, charged, commit, consider, convey, determined, disposed, doeth, done, gave, gavest, give, given, had, heap, holdeth, impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh, mark, ordain, ordained, ordereth, place, placed, preserve, purposed, put, puttest, putteth, putting, regarding, rehearse, repaired, rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, {wholly}, wrought, wholly -7965 did, doest, familiar, familiars, fare, favour, good, health, peace, peaceable, peaceably, prospered, prosperity, prosperous, rest, safe, safely, salute, welfare, well, {wholly}, whom -0413 about, according, after, against, among, at, because, before, beside, both, concerning, hath, into, near, on, over, reason, therein, through, thyself, touching, toward, under, ward, where, whereupon, whither, {whom}, within, whom -0428 one, other, others, same, so, some, such, these, this, those, thus, which, who, {whom}, whom -0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who, {whom}, whomsoever, whose, whoso, whosoever, yea, whom -0853 even, on, themselves, what, {whom}, whose, yourselves, whom -1768 because, now, seeing, than, those, what, when, where, whereas, which, who, {whom}, whose, whom -1992 same, so, such,

theirs , themselves , these , this , those , whence , which , who , {whom} , withal , whom -2098 this , wherein , which , {whom} , whom -3487 {whom} , whom -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , {whom} , whose , yea , yet , whom -4310 any , what , which , who , {whom} , whose , whoso , whosoever , whom -4479 what , who , {whom} , whomsoever , whom -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , {whom} , within , year , whom -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , long , mind , more , near , reason , than , toward , {whom} , withal , whomsoever -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , {whomsoever} , whose , whoso , whosoever , yea , whomsoever -4479 what , who , whom , {whomsoever} , whore -2181 commit , committed , committest , fornication , harlot , harlots , {whore} , whoredom , whoredoms , whores , whoring , whorish , whore -6948 harlot , harlots , {whore} , whoredom -2181 commit , committed , committest , fornication , harlot , harlots , whore , {whoredom} , whoredoms , whores , whoring , whorish , whoredom -2183 {whoredom} , whoredoms , whoredom -2184 {whoredom} , whoredoms , whoredom -8457 fornication , fornications , {whoredom} , whoredoms , whoredoms -2181 commit , committed , committest , fornication , harlot , harlots , whore , whoredom , {whoredoms} , whores , whoring , whorish , whoredoms -2183 whoredom , {whoredoms} , whoredoms -2184 whoredom , {whoredoms} , whoredoms -8457 fornication , fornications , whoredom , {whoredoms} , whores -2181 commit , committed , committest , fornication , harlot , harlots , whore , whoredom , whoredoms , {whores} , whoring , whorish , whoring -2181 commit , committed , committest , fornication , harlot , harlots , whore , whoredom , whoredoms , whores , {whoring} , whorish , whorish -2181 commit , committed , committest , fornication , harlot , harlots , whore , whoredom , whoredoms , whores , whoring , {whorish} , whose -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , {whose} , whoso , whosoever , yea , whose -0853 even , on , themselves , what , whom , {whose} , yourselves , whose -1768 because , now , seeing , than , those , what , when , where , whereas , which , who , whom , {whose} , whose -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , {whose} , yea , yet , whose -4310 any , what , which , who , whom , {whose} , whoso , whosoever , whoso -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , {whoso} , whosoever , yea , whoso -3605 a , according , all , allox , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , {whoso} , whosoever , yet , whoso -4310 any , what , which , who , whom , whose , {whoso} , whosoever , whosoever -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , person , persons , what , {whosoever} , worthy , whosoever -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , {whosoever} , yea , whosoever -3605 a , according , all , allox , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , {whosoever} , yet ,

whosoever -4310 any , what , which , who , whom , whose , whoso , {whosoever} , widowhood -0489
 {widowhood} , widowhood -0491 widow , {widowhood} , who 0428 -- /el-leh -- an- (the) other; one sort,
 so, some, such, them, these (same), they, this, those, thus, which, {who}(- m). who 0589 -- /aniy -- I, (as for)
 me, mine, myself, we, X which, X {who}. who 0834 -- /aher -- X after, X alike, as (soon as), because, X
 every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, +
 until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever),
 {who}(-m, -soever,-se). who 1931 -- huw/ -- he, as for her, him(-self), it, the same, she (herself), such,that
 (...it), these, they, this, those, which (is), {who}. who 1992 -- hem -- it, like, X (how, so) many (soever,
 more as) they (be), (the)same, X so, X such, their, them, these, they, those, which, {who}, whom,withal, ye.
 who 4310 -- miy -- any (man), X he, X him, + O that! what, which, {who}(-m, -se,-soever), + would to
 God. who 4479 -- man -- what, {who}(-msoever, + -so). who 3739 ** hos ** one, (an-, the) other, some,
 that, what, which, {who}(-m, -se),etc. who 3745 ** hosos ** all (that), as (long, many, much) (as), how
 great (many, much),[in-]asmuch as, so many as, that (ever), the more, those things, what(great, -soever),
 wheresoever, wherewithsoever, which, X while,{who}(-soever). who 3748 ** hostis ** X and (they), (such)
 as, (they) that, in that they,what(-soever), whereas ye, (they) which, {who}(- soever). who 3778 ** houtos
 ** he (it was that), hereof, it, she, such as, the same, these,they, this (man, same, woman), which, {who}.
 who 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner, thing),where ([by, -fore, -of, -
 unto, -with, -withal]), whether, which, {who}(-m,-se), why. whosoever 3606 -- kol -- all, any, +
 (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what
 (where,{who}-soever), (the) whole. whosoever 0302 ** an ** [what-, where-, wither-, {who}-soever].
 whoso 1437 ** ean ** before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever),
 whether (or), to whom,[{who-]so}(-ever). whole 2421 -- chayah -- keep (leave, make) alive, X certainly,
 give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover,repair, restore (to life),
 revive, (X God) save (alive, life, lives), Xsurely, be {whole}. whole 3117 -- yowm -- age, + always, +
 chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, +
 evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, +
 perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other
 times, + in trouble, weather, (as) when, (a, the, within a)while (that), X {whole} (+ age), (full) year(-ly), +
 younger. whole 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place,
 thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) {whole}, whoso(-ever). whole 3606 --
 kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, +
 though, what (where,who)-soever, (the) {whole}. whole 3632 -- kaliyl -- all, every whit, flame,
 perfect(-ion), utterly, {whole} burnt offering (sacrifice), wholly. whole 4749 -- miqshah -- beaten (out of one
 piece, work), upright, {whole} piece. whole 7495 rapha/ -- -- cure, (cause to) heal, physician, repair, X
 thoroughly, make{whole}. whole 8003 -- shalem -- full, just, made ready, peaceable, perfect(-ed), quiet,
 Shalem, {whole}. whole 8141 -- shaneh -- + {whole} age, X long, + old, year(X - ly). whole 8549 --
 tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled,
 upright(-ly), {whole}. whole 8552 -- tamam -- accomplish, cease, be clean [pass-]led, consume, have done,
 (come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be
 spent, sum, be (shew self) upright, bewasted, {whole}. whole 0537 ** hapas ** all (things), every (one),
 {whole}. whole 1295 ** diasozo ** bring safe, escape (safe), heal, make perfectly {whole},save. whole
 2390 ** iaomai ** heal, make {whole}. whole 2480 ** ischuo ** be able, avail, can do([-not]), could, be
 good, might,prevail, be of strength, be {whole}, + much work. whole 3646 ** holokautoma ** ({whole})
 burnt offering. whole 3648 ** holokleros ** entire, {whole}. whole 3650 ** holos ** all, altogether, every
 whit, + throughout, {whole}. whole 3833 ** panoplia ** all ({whole}) armour. whole 3956 ** pas ** all
 (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X
 thoroughly, whatsoever,{whole}, whosoever. whole 4982 ** sozo ** heal, preserve, save (self), do well, be
 (make) {whole}. whole 5198 ** hugiaino ** be in health, (be safe and) sound, (be) {whole}(-some). whole
 5199 ** hugies ** sound, {whole}. wholesome 4832 -- marpe/ -- ([in-])cure(-able), healing(-lth), remedy,
 sound,{wholesome}, yielding. wholly 3615 -- kalah -- accomplish, cease, consume (away), determine,
 destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X
 have, leave (off), long, bring to pass,{wholly} reap, make clean riddance, spend, quite take away, waste.
 wholly 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice),
 {wholly}. wholly 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired,be fenced,

fill, fulfil, (be, become, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have{wholly}. wholly 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no means, be quit, be (leave) unpunished, X utterly, X{wholly}. wholly 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be,keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X {wholly}. wholly 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X {wholly},work. wholly 7965 shalowm -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(- able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X {wholly}. wholly 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give self{wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). wholly 2468 ** isthi ** + agree, be, X give thyself {wholly} to. wholly 2712 ** kateidos ** {wholly} given to idolatry. wholly 3651 ** holoteles ** {wholly}. whom 1167 -- ba'al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to {whom} it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. whom 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, {whom}, whose. whom 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the)same, X so, X such, their, them, these, they, those, which, who, {whom},withal, ye. whom 2004 -- hen -- X in, such like, (with) them, thereby, therein, (more than)they, wherein, in which, {whom}, withal. whom 2098 -- zuw -- that, this, X wherein, which, {whom}. whom 3487 -- yath -- {whom}. whom 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, while,{whom}, yea, yet. whom 1437 ** ean ** before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), whether (or), to {whom},[who-]so(-ever). whom 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith,{whom}[-soever], whose([-soever]). whomsoever 4007 ** per ** [{whom-]soever}. whomsoever 3746 ** hosper ** {whomsoever}. whore 2181 -- zana -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) {whore}, (commit, fall to)whoredom, (cause to) go a- whoring, whorish. whore 6948 -- q@deshah -- harlot, {whore}. whore 4204 ** porne ** harlot, {whore}. whoredom 2181 -- zana -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to){whoredom}, (cause to) go a- whoring, whorish. whoredom 2183 -- zanuwn -- {whoredom}. whoredom 2184 -- z@nuw -- {whoredom}. whoredom 8457 -- taznuw -- fornication, {whoredom}. whoremonger 4205 ** pornos ** fornicator, {whoremonger}. whorish 2181 -- zana -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to)whoredom, (cause to) go a- whoring, {whorish}. whose 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, whom, {whose}. whose 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence,therein, these, they (had), on this side, {whose}, wherein. whose 2564 ** kaleo ** bid, call (forth), (whose, {whose} sur-)name (was [called]). whose 2564 ** kaleo ** bid, call (forth), ({whose}, whose sur-)name (was [called]). whose 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([-soever]). whose 5352 ** phthinoporinos ** {whose} fruit withereth. whoso 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, {whoso}(-ever), worthy. whoso 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, {whoso}(-ever). whosoever 0606 -- /enash -- man, + {whosoever}. whosoever 2655 -- chaphets -- delight in, desire, favour, please, have pleasure,{whosoever}

would, willing, wish. whosoever 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, {whosoever} [heareth], witness. whosoever 1536 ** ei tis ** he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}. whosoever 3362 ** ean me ** X before, but, except, if, no, (if, + {whosoever}) not. whosoever 3956 ** pas ** all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever, whole, {whosoever}. widowhood 0489 -- /almon -- {widowhood}. widowhood 0491 -- /almanuwth -- widow, {widowhood}. who and they who are sanctified 0037 -hagiozo-> who And to you who are troubled 2346 -thlibo-> who And who 5101 -tis-> who and who 5101 -tis-> who And you hath he quickened, who were dead 3498 -nekros-> who as he did unto us, who believed 4100 -pisteuo-> who as he who hath builded 2680 -kataskeuazo-> who away : and who 5101 -tis-> who be for us, who 5101 -tis-> who be they who separate 0592 -apodiorizo-> who But he who was of the bondwoman 3814 -paidiske-> who But let us, who 3588 -ho-> who But of these who seemed 1380 -dokeo-> who But we are not of them who draw 5289 -hupostole-> who but who 3588 -ho-> who but who 5101 -tis-> who but who was also 2532 -kai-> who came, who 3588 -ho-> who diligently, who 3588 -ho-> who even to him who is raised 1453 -egeiro-> who even to us, who 3748 -hostis-> who for them who shall be heirs 2816 -kleronomeo-> who for they who seemed 1380 -dokeo-> who for us, who knew 1097 -ginosko-> who For who 5101 -tis-> who for you, who 3748 -hostis-> who from them who live 0390 -anastrepho-> who ground ; who 3739 -hos-> who hand, who 3588 -ho-> who He it is, who 3588 -ho-> who he who now 0737 -arti-> Who him, Who 5101 -tis-> who him : who 3739 -hos-> who him who hath chosen 4758 -stratologeo-> who him who is invisible 0517 -aoratos-> who him with them, who 3588 -ho-> who in, who 3748 -hostis-> who in us, who walk 4043 -peripateo-> who man, who 3739 -hos-> who not, and who 5101 -tis-> who not who 5101 -tis-> who not who refused 3868 -paraiteomai-> who of Abraham 11> ; who 3739 -hos-> who of him who hath called 2564 -kaleo-> who of him who hath subjected 5293 -hupotasso-> who of him who worketh 1754 -energeo-> who of them who through 1223 -dia-> who over you, who 3748 -hostis-> who that I am ! who 5101 -tis-> who thee, who 3588 -ho-> who thee who 5101 -tis-> who them who 3745 -hosos-> who themselves : who 3739 -hos-> who there, who had made 4160 -poieo-> Who they unto him, Who 5101 -tis-> who they who labour 2872 -kopiao-> who things ? and who 5101 -tis-> Who thou, Who 5101 -tis-> who to them who 3588 -ho-> who to them who are the called 2822 -kletos-> who to them who are under 1722 -en-> who To them who by patient 5281 -hupomone-> who Unto me, who am less 1647 -elachistoteros-> who unto thee, who hath 2192 -echo-> Who unto thee ? Who 3588 -ho-> who unto them who are of the household 3609 -oikeios-> who unto you, who is a beloved 0027 -agapetos-> who up ? who 5101 -tis-> who us, who is holy 3741 -hosios-> who we from him, That he who loveth 0025 -agapao-> who We who are Jews 2453 -Ioudaios-> Who Who, being 5225 -huparcho-> who who 0841 -autarkeia-> who who 0846 -autos-> who who 2532 -kai-> Who Who 3588 -ho-> who who 3588 -ho-> who who 3588-> who who 3588-> Who Who 3739 -hos-> who who 3739 -hos-> Who Who 3748 -hostis-> who who 3748 -hostis-> who who 3778 -houtos-> Who Who 5100 -tis-> who who 5100 -tis-> Who Who 5101 -tis-> who who 5101 -tis-> who who also 2532 -kai-> Who Who also 2532 -kai-> who who are circumcised 4059 -peritemno-> who who are least 1848 -exoutheneo-> who who are taken 2221 -zogreo-> who who at sundry 4181 -polumeros-> Who Who being the brightness 0541 -apaugasma-> who who by reason 1223 -dia-> who who called 2564 -kaleo-> Who Who can 1410 -dunamai-> who who created 2936 -ktizo-> Who Who delivered 4506 -rhoumai-> Who Who for a certain 5100 -tis-> who who had promised 1861 -epaggello-> who who hath abolished 2673 -katargeo-> who who himself 0846 -autos-> who who is consecrated 5048 -teleioo-> who who is our life 2222 -zoe-> who who is rich 4145 -plousios-> who who is the faithful 4103 -pistos-> who who left 0863 -aphiemi-> Who Who now 3568 -nun-> who who passed 3855 -parago-> Who Who shall change 3345 -metaschematizo-> who who should walk 4198 -poreuomai-> Who Who verily

3303 -men-> who who walk 4043 -peripateo-> Who Who was faithful 4103 -pistos-> who
 who was of that wicked 4190 -poneros-> who who were covetous 5366 -philarguros-> who
 who were once 0530 -hapax-> who with her , who 3588 -ho-> who with him , who 3748
 -hostis-> who ye who 3739 -hos-> who you , who 3739 -hos-> who you , who 3748 -
 hostis-> whole and be whole 5199 -hugies-> whole and his whole 3650 -holos-> whole
 and not that thy whole 3650 -holos-> whole and of the whole 3650 -holos-> whole and that the
 whole 3650 -holos-> whole And the whole 0537 -hapas-> whole and the whole 3650 -holos->
 whole And the whole 3650 -holos-> whole And the whole 3956 -pas-> whole and the
 whole 3956 -pas-> whole for the sins of the whole 3650 -holos-> whole him whole 5199 -
 hugies-> whole I shall be whole 4982 -sozo-> whole in the whole 3650 -holos-> whole
 me whole 5199 -hugies-> whole of the whole 3956 -pas-> whole that the whole 3956 -pas->
 whole that whole 3650 -holos-> whole the whole 0537 -hapas-> whole the whole 3650 -
 holos-> whole the whole 3956 -pas-> whole the whole armour 3833 -panoplia-> whole
 thee whole 2390 -iaomai-> whole thee whole 4982 -sozo-> whole their whole 3650 -holos->
 whole thy whole 3650 -holos-> whole to be whole 5199 -hugies-> whole to pass , that a
 whole 3650 -holos-> whole unto him the whole 3650 -holos-> whole unto them , They that are
 whole 2480 -ischuo-> whole unto them , They that are whole 5198 -hugiaino-> whole unto
 them , They that be whole 2480 -ischuo-> whole unto you the whole armour 3833 -panoplia-> whole
 whole 1295 -diasozo-> whole whole 3390 -metropolis-> whole whole 3646 -
 holokautoma-> whole whole 3648 -holokleros-> whole whole 3650 -holos-> whole
 whole 4982 -sozo-> whole whole 5198 -hugiaino-> whole whole 5199 -hugies-> whole
 with the whole 3650 -holos-> whole you whole 5199 -hugies-> wholesome not to wholesome
 5198 -hugiaino-> wholly thyself wholly 1722 -en-> wholly wholly given to idolatry 2712 -
 kateidolos-> wholly you wholly 3651 -holoteles-> whom and he to whom 3739 -hos-> whom
 and he whom 3739 -hos-> whom and of whom 3739 -hos-> whom and they to whom it
 was first 4386 -proteron-> whom and to whom 3739 -hos-> whom and to whom 5101 -tis->
 whom And to whom 5101 -tis-> whom and whom 3739 -hos-> whom But he , whom
 3739 -hos-> whom but it shall be given to them for whom 3739 -hos-> whom but to whom
 3739 -hos-> whom but whom 3739 -hos-> whom But with whom 5101 -tis-> whom by ,
 whom 3739 -hos-> whom by whom 3739 -hos-> whom By whom 3739 -hos-> whom by
 whom 5101 -tis-> whom For he of whom 3739 -hos-> whom For he whom 3739 -hos-> whom
 for of whom 3739 -hos-> whom for them by whom 3739 -hos-> whom for whom 3739 -
 hos-> whom For whom 3739 -hos-> whom from me ; of whom 3739 -hos-> whom from
 them of whom 3739 -hos-> whom From whom 3739 -hos-> whom from whom 3739 -hos->
 whom have mercy , and whom 3739 -hos-> whom he , whom 3739 -hos-> whom He it is
 , to whom 3739 -hos-> whom he receiveth them , of whom it is witnessed 3140 - martureo-> whom
 he whom 3739 -hos-> whom him , for whom 3739 -hos-> whom him , of whom 3739 -
 hos-> whom him in whom 3739 -hos-> whom him whom 3739 -hos-> whom in him of
 whom 3739 -hos-> whom in whom , though now 0737 -arti-> whom in whom 3739 -hos->
 whom In whom 3739 -hos-> whom in whom 3939 -paroikeo-> whom in you : for whom
 3739 -hos-> whom is he , of whom 3739 -hos-> whom is he of whom 3739 -hos-> whom
 is he whom 3739 -hos-> whom is there of you , whom 3739 -hos-> whom it should be of whom
 3739 -hos-> whom man was , unto whom 3739 -hos-> whom me ; of whom 3739 -hos-> whom
 of Abraham 11 , whom 3739 -hos-> whom of him with whom 3739 -hos-> whom of
 them whom 3739 -hos-> whom Of whom 3739 -hos-> whom of whom 3739 -hos-> whom
 of whom 5101 -tis-> whom on whom 3739 -hos-> whom One ; of whom 3739 -hos->
 whom out of whom 3739 -hos-> whom sake , whom 3739 -hos-> whom that he , to
 whom 3739 -hos-> whom thee , of whom 5101 -tis-> whom they to whom 3739 -hos-> whom
 thing , to whom 3739 -hos-> whom things , and by whom 3739 -hos-> whom things , by
 whom 3739 -hos-> whom things : to whom 0846 -autos-> whom thou ? whom 5101 -tis->
 whom to them of whom 3739 -hos-> whom to whom 3588 -ho-> whom to whom 3739 -
 hos-> whom To whom 3739 -hos-> whom to whom 5101 -tis-> whom unto ; whom 3739
 -hos-> whom unto him , to whom 3739 -hos-> whom unto him whom 3739 -hos-> whom
 unto me , Upon whom 3739 -hos-> whom unto them , But whom 5101 -tis-> Whom unto them

, Whom 5101 -tis-> whom unto whom 3739 -hos-> whom Unto whom 3739 -hos-> whom upon whom 3739 -hos-> whom us , whom 3739 -hos-> whom was he of whom 3739 -hos-> whom whom 0846 -autos-> whom whom 3739 -hos-> Whom Whom 3739 -hos-> whom whom 3739-> whom whom 3739-> whom whom 5101 -tis-> Whom Whom 5101 -tis-> whom whom he also 2532 -kai-> whom whom when they had washed 3068 -louo-> whom With whom 3739 -hos-> whom with whom 3739 -hos-> whom ye are to whom 3739 -hos-> whom ye not , that to whom 3739 -hos-> whom ye of him , whom 3739 -hos-> whom you , whom 3739 -hos-> whom you to whom 5101 -tis-> whom you whom 5101 -tis-> whomsoever and he to whomsoever 1437 -ean-> whomsoever For unto whomsoever 3739 -hos-> whomsoever unto me ; and to whomsoever 1437 -ean-> whomsoever whomsoever 0302 -an-> Whomsoever Whomsoever 0302 -an-> whomsoever whomsoever 1437 -ean-> whomsoever whomsoever 3746 -hosper-> whomsoever whomsoever 5100 -tis-> whore the whore 4204 -porne-> whore whore 4204 -porne-> whoremonger whoremonger 4205 - pornos-> whoremongers and whoremongers 4205 - pornos-> whoremongers but whoremongers 4205 - pornos-> whoremongers For whoremongers 4205 - pornos-> whose and whose 3588 -ho-> whose and whose 3739 -hos-> whose are they whose 3739 -hos-> whose But he whose descent 1075 -genealogeo-> whose by whose 3739 -hos-> whose Even him , whose 3739 -hos-> whose for it , whose 5101 -tis-> whose him , whose 3739 -hos-> whose it , from whose 3739 -hos-> whose me , whose 3739 -hos-> whose merchandise of you : whose 3739 -hos-> whose of them , whose 3739 -hos-> whose of whose 3739 -hos-> whose pit , whose 0846 -autos-> whose pit , whose 0846 -autos-> whose than I , whose 3739 -hos-> Whose unto them , Whose 5101 -tis-> whose unto them ; and whose 5100 -tis-> whose us : whose 3739 -hos-> whose whose 0846 -autos-> whose whose 3588 -ho-> whose whose 3739 -hos-> Whose Whose 3739 -hos-> whose whose 5100 -tis-> Whose Whose 5100 -tis-> whose whose 5101 -tis-> whose whose fruit 5352 -phthinoporinos-> whose whose name 2564 -kaleo-> whose whose name 3686 -onoma-> whose whose sign 3902 - parasemos-> Whoso and , Whoso 3588 -ho-> whoso And whoso 0302 -an-> whoso and whoso 3588 -ho-> whoso And whoso 3588 -ho-> whoso But whoso 0302 -an-> whoso But whoso 3588 -ho-> Whoso Whoso 3588 -ho-> whoso whoso readeth 0314 -anaginosko-> Whosoever And , Whosoever 1437 -ean-> whosoever And blessed is he , whosoever 1437 -ean-> whosoever And whosoever 0302 -an-> whosoever and whosoever 0302 -an-> whosoever And whosoever 1437 -ean-> whosoever and whosoever 1437 -ean-> whosoever and whosoever 3156 -Matthaios-> whosoever And whosoever 3156 -Matthaios-> whosoever And whosoever 3588 -ho-> whosoever and whosoever 3588 -ho-> whosoever And whosoever 3739 -hos-> whosoever And whosoever 3748 -hostis-> whosoever But whosoever 0302 -an-> whosoever but whosoever 0302 -an-> whosoever but whosoever 3748 -hostis-> whosoever For whosoever 0302 -an-> whosoever for whosoever 0302 -an-> whosoever For whosoever 3588 -ho-> whosoever For whosoever 3748 -hostis-> whosoever him : but whosoever 0302 -an-> whosoever is he , whosoever 1437 -ean-> whosoever it : and whosoever 0302 -an-> whosoever it : but whosoever 0302 -an-> whosoever it ; and whosoever 1437 -ean-> whosoever it ; but whosoever 0302 -an-> whosoever me : and whosoever 1437 -ean-> whosoever not : whosoever 3588 -ho-> whosoever of Abraham 11> , and whosoever 3588 -ho-> whosoever That whosoever 3588 -ho-> whosoever that whosoever 3588 -ho-> whosoever to pass , that whosoever 3739 -hos-> Whosoever unto her , Whosoever 3588 -ho-> Whosoever unto them , Whosoever 1437 -ean-> Whosoever unto them , Whosoever 3748 -hostis-> whosoever unto you , That whosoever 0302 -an-> whosoever unto you , That whosoever 3588 -ho-> Whosoever unto you , Whosoever 0302 -an-> Whosoever unto you , Whosoever 1437 -ean-> Whosoever unto you , Whosoever 3588 -ho-> whosoever unto you , whosoever 3748 -hostis-> whosoever whosoever 0302 -an-> Whosoever Whosoever 0302 -an-> Whosoever Whosoever 1437 -ean-> whosoever whosoever 3588 -ho-> Whosoever Whosoever 3588 -ho-> whosoever whosoever 3748 -hostis-> Whosoever Whosoever 3748 -hostis-> whosoever whosoever 3956 -pas-> whosoever you : but whosoever 1437 -ean-> who 0589 ## >aniy {an-ee'} ; contracted from 595; I: -- I, (as for) me, mine, myself, we, X which, X {who}. [ql who 0834 ## >aher {ash-er'} ; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as

an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), {who}(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql who 1931 ## huw> {hoo}; of which the feminine (beyond the Pentateuch) is hiy> {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), {who}. [ql who 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, {who}, whom, withal, ye. [ql who 4310 ## miy {me}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any (man), X he, X him, + O that! what, which, {who}(-m, -se, -soever), + would to God.[ql who 4479 ## man (Aramaic) {mawn}; from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): -- what, {who}(-msoever, + -so).[ql who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql who 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever).[ql who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho, ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.[ql who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}. [ql who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by-, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m, -se), why.[ql who-soever 3606 ## kol (Aramaic) {kole}; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, {who}-soever), (the) whole. [ql who-soever 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, {who}-soever]. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql who-so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither)-soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361.[ql ***. ean me. See 3361.[ql whole 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be {whole}. [ql whole 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X {whole} (+ age), (full) year(-ly), + younger. [ql whole 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) {whole}, whoso(-ever). [ql whole 3606 ## kol (Aramaic) {kole}; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause,

every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) {whole}. [ql whole 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), utterly, {whole} burnt offering (sacrifice), wholly. [ql whole 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), upright, {whole} piece.[ql whole 7495 ## rapha> {raw-faw'}; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly, make {whole}. See 7503.[ql whole 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], {whole}.[ql whole 8141 ## shaneh (in plural only), {shaw-neh'}; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + {whole} age, X long, + old, year(X - ly).[ql whole 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), {whole}.[ql whole 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, {whole}.[ql whole 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}.[ql whole 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly {whole}, save.[ql whole 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}.[ql whole 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be {whole}, + much work.[ql whole 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- ({whole}) burnt offering.[ql whole 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, {whole}.[ql whole 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}.[ql whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour.[ql whole 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.[ql whole 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) {whole}.[ql whole 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) {whole}(-some).[ql whole 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, {whole}.[ql wholesome 4832 ## marpe> {mar-pay'}; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure(-able), healing(-lth), remedy, sound, {wholesome}, yielding.[ql wholly 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, {wholly} reap, make clean riddance, spend, quite take away, waste. [ql wholly 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), {wholly}. [ql wholly 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have {wholly}.[ql wholly 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave)

unpunished, X utterly, X {wholly}.[ql wholly 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X {wholly}.[ql wholly 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X {wholly}, work.[ql wholly 7965 ## shalwm {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X {wholly}.[ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.[ql wholly 2712 # kateidos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry.[ql ***. kateleutho. See whom 1167 ## baiysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802. [ql whoso 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, {whoso}(-ever). [ql whosoever 0606 ## >enash (Aramaic) {en-awsh'}; or >enash (Aramaic) {en-ash'}; corresponding to 582; a man: -- man, + {whosoever}. [ql whosoever 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, {whosoever} would, willing, wish. [ql whosoever 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, {whosoever} [heareth], witness.[ql whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}.[ql whosoever 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, (if, + {whosoever}) not.[ql whosoever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}.[ql widowhood 0489 ## >almon {al-mone'}; from 481 as in 488; bereavement: -- {widowhood}. [ql widowhood 0491 ## >almanuwth {al-maw-nooth'}; feminine of 488; concrete, a widow; abstract, widowhood: -- widow, {widowhood}. [ql awhoring 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go {a-whoring}, whorish. [ql Who 004 018 Rom /\$ {Who /against hope believed in hope , that he might become the father of many nations , according to that which was spoken , So shall thy seed be . who 136 004 Psa /^{who /alone doeth great wonders : for his mercy endureth for ever . who 001 009 Rev /\$ {who /also am your brother , and companion in tribulation , and in

the kingdom and patience of Jesus Christ , was in the isle that is called Patmos , for the word of God , and
 for the testimony of Jesus Christ . who 010 004 Mat /\$ {who /also betrayed him . Who 001 008 Col /\$ {Who
 /also declared unto us your love in the Spirit . Who 003 003 Mic /^{Who /also eat the flesh of my people ,
 and flay their skin from off them; and they break their bones , and chop them in pieces , as for the pot , and
 as flesh within the caldron . who 005 005 IICo /\$ {who /also hath given unto us the earnest of the Spirit .
 Who 024 006 Act /\$ {Who /also hath gone about to profane the temple : whom we took , and would have
 judged according to our law . Who 003 006 IICo /\$ {Who /also hath made us able ministers of the new
 testament ; not of the letter , but of the spirit : for the letter killeth , but the spirit giveth life . who 023 051
 Luk /\$ {who /also himself waited for the kingdom of God . who 027 057 Mat /\$ {who /also himself was
 Jesus disciple : Who 028 010 Act /\$ {Who /also honoured us with many honours ; and when we departed ,
 they laded us with such things as were necessary . who 003 003 Neh /^{who /also laid the beams thereof,
 and set up the doors thereof, the locks thereof, and the bars thereof. who 008 034 Rom /\$ {who /also maketh
 intercession for us . who 004 012 Rom /\$ {who /also walk in the steps of that faith of our father Abraham ,
 which he had being yet uncircumcised . who 006 035 Jug /^{who /also was gathered after him: and he sent
 messengers unto Asher , and unto Zebulun , and unto Naphtali ; and they came up to meet them. who 016
 007 Rom /\$ {who /also were in Christ before me . who 001 019 Mar /\$ {who /also were in the ship mending
 their nets . who 005 024 ITh /\$ {who /also will do it. who 005 001 IPe /\$ {who /am also an elder , and a
 witness of the sufferings of Christ , and also a partaker of the glory that shall be revealed : who 002 006
 ICh /^{who /am I then, that I should build him an house , save only to burn sacrifice before him? who 029
 014 ICh /^{who /am I, and what is my people , that we should be able to offer so willingly after this sort?
 for all things come of thee, and of thine own have we given thee. Who 017 016 ICh /^{Who /am I, O LORD
 God , and what is mine house , that thou hast brought me hitherto ? Who 007 018 IISa /^{Who /am I, O
 Lord GOD ? and what is my house , that thou hast brought me hitherto ? Who 003 011 Exo /^{Who /am I,
 that I should go unto Pharaoh , and that I should bring forth the children of Israel out of Egypt ? Who 018
 018 ISa /^{Who /am I? and what is my life , or my father's family in Israel , that I should be son in law to
 the king ? who 003 008 Eph /\$ {who /am less than the least of all saints , is this grace given , that I should
 preach among the Gentiles the unsearchable riches of Christ ; who 006 012 Exo /^{who /am of
 uncircumcised lips ? who 089 006 Psal /^{who /among the sons of the mighty can be likened unto the LORD
 ? who 043 009 Isa /^{who /among them can declare this, and shew us former things ? let them bring forth
 their witnesses , that they may be justified : or let them hear , and say , It is truth . who 033 014 Isa /^{who
 /among us shall dwell with everlasting burnings ? Who 033 014 Isa /^{Who /among us shall dwell with the
 devouring fire ? who among us shall dwell with everlasting burnings ? Who 042 023 Isa /^{Who /among
 you will give ear to this? who will hearken and hear for the time to come ? who 009 032 IIKi /^{who /And
 there looked out to him two or three eunuchs . who 007 039 Luk /\$ {who /and what manner of woman this is
 that toucheth him : for she is a sinner . Who 015 019 Jos /^{Who /answered , Give me a blessing ; for thou
 hast given me a south land ; give me also springs of water . And he gave her the upper springs , and the
 nether springs . who 035 003 Gen /^{who /answered me in the day of my distress , and was with me in the
 way which I went . Who 009 031 Luk /\$ {Who /appeared in glory , and spake of his decease which he
 should accomplish at Jerusalem . who 012 007 Gen /^{who /appeared unto him. who 005 003 Deu /^{who
 /are all of us here alive this day . who 002 011 Eph /\$ {who /are called Uncircumcision by that which is
 called the Circumcision in the flesh made by hands ; who 006 013 Gal /\$ {who /are circumcised keep the
 law ; but desire to have you circumcised , that they may glory in your flesh . who 013 031 Act /\$ {who /are
 his witnesses unto the people . who 016 005 Num /^{who /are his, and who is holy ; and will cause him to
 come near unto him: even him whom he hath chosen will he cause to come near unto him. Who 009 004
 Rom /\$ {Who /are Israelites ; to whom pertaineth the adoption , and the glory , and the covenants , and the
 giving of the law , and the service of God, and the promises ; who 002 015 Gal /\$ {who /are Jews by nature ,
 and not sinners of the Gentiles , Who 001 005 IPe /\$ {Who /are kept by the power of God through faith unto
 salvation ready to be revealed in the last time . who 006 004 ICo /\$ {who /are least esteemed in the church .
 who 012 048 Mat /\$ {who /are my brethren ? who 004 012 Rom /\$ {who /are not of the circumcision only ,
 but who also walk in the steps of that faith of our father Abraham , which he had being yet uncircumcised .
 who 017 016 Jos /^{who /are of Bethshean and her towns , and they who are of the valley of Jezreel . who
 016 007 Rom /\$ {who /are of note among the apostles , who also were in Christ before me . who 003 011
 Col /\$ {who /are of the circumcision . These only are my fellowworkers unto the kingdom of God , which
 have been a comfort unto me . who 005 008 ITh /\$ {who /are of the day , be sober , putting on the

breastplate of faith and love ; and for an helmet , the hope of salvation . who 006 010 Gal /\$ {who /are of the household of faith . who 017 016 Jos / ^ {who /are of the valley of Jezreel . who 003 018 Zep / ^ {who /are of thee, to whom the reproach of it was a burden . who 003 008 Job / ^ {who /are ready to raise up their mourning . who 002 011 Heb /\$ {who /are sanctified are all of one : for which cause he is not ashamed to call them brethren , who 002 026 ITi /\$ {who /are taken captive by him at his will . who 008 028 Rom /\$ {who /are the called according to his purpose . Who 060 008 Isa / ^ {Who /are these that fly as a cloud , and as the doves to their windows ? Who 048 008 Gen / ^ {Who /are these? Who 018 035 IIKi / ^ {Who /are they among all the gods of the countries , that have delivered their country out of mine hand , that the LORD should deliver Jerusalem out of mine hand ? Who 036 020 Isa / ^ {Who /are they among all the gods of these lands , that have delivered their land out of my hand , that the LORD should deliver Jerusalem out of my hand ? who 010 008 Exo / ^ {who /are they that shall go ? Who 033 005 Gen / ^ {Who /are those with thee? And he said , The children which God hath graciously given thy servant . who 001 007 IITh /\$ {who /are troubled rest with us , when the Lord Jesus shall be revealed from heaven with his mighty angels , who 003 019 Rom /\$ {who /are under the law : that every mouth may be stopped , and all the world may become guilty before God . who 019 015 Act /\$ {who /are ye ? Who 009 008 Jos / ^ {Who /are ye? and from whence come ye? Who 010 013 IIKi / ^ {Who /are ye? And they answered , We are the brethren of Ahaziah ; and we go down to salute the children of the king and the children of the queen . who 065 005 Psa / ^ {who /art the confidence of all the ends of the earth , and of them that are afar off upon the sea : who 027 012 Lev / ^ {who /art the priest , so shall it be. Who 026 015 Act /\$ {Who /art thou , Lord ? And he said , I am Jesus whom thou persecutest . Who 022 008 Act /\$ {Who /art thou , Lord ? And he said unto me , I am Jesus of Nazareth , whom thou persecutest . Who 009 005 Act /\$ {Who /art thou , Lord ? And the Lord said , I am Jesus whom thou persecutest : it is hard for thee to kick against the pricks . Who 001 019 Joh /\$ {Who /art thou ? Who 008 025 Joh /\$ {Who /art thou ? And Jesus saith unto them , Even the same that I said unto you from the beginning . Who 021 012 Joh /\$ {Who /art thou ? knowing that it was the Lord . Who 001 022 Joh /\$ {Who /art thou ? that we may give an answer to them that sent us . What sayest thou of thyself ? Who 026 014 ISa / ^ {Who /art thou that criest to the king ? who 004 001 Jam /\$ {who /art thou that judgest another ? Who 014 004 Rom /\$ {Who /art thou that judgest another man's servant ? to his own master he standeth or falleth . Yea , he shall be holden up : for God is able to make him stand . who 009 020 Rom /\$ {who /art thou that repliest against God ? Shall the thing formed say to him that formed it, Why hast thou made me thus ? Who 003 016 Rut / ^ {Who /art thou, my daughter ? And she told her all that the man had done to her. who 027 018 Gen / ^ {who /art thou, my son ? Who 004 007 Zec / ^ {Who /art thou, O great mountain ? before Zerubbabel thou shalt become a plain : and he shall bring forth the headstone thereof with shoutings , crying, Grace , grace unto it. who 051 012 Isa / ^ {who /art thou, that thou shouldest be afraid of a man that shall die , and of the son of man which shall be made as grass ; Who 027 032 Gen / ^ {Who /art thou? And he said , I am thy son , thy firstborn Esau . Who 001 008 IISa / ^ {Who /art thou? And I answered him, I am an Amalekite . Who 003 009 Rut / ^ {Who /art thou? And she answered , I am Ruth thine handmaid : spread therefore thy skirt over thine handmaid ; for thou art a near kinsman . who 137 008 Psa / ^ {who /art to be destroyed ; happy shall he be, that rewardeth thee as thou hast served us. who 044 007 Isa / ^ {who /as I, shall call , and shall declare it, and set it in order for me, since I appointed the ancient people ? and the things that are coming , and shall come , let them shew unto them. who 001 001 Heb /\$ {who /at sundry times and in divers manners spake in time past unto the fathers by the prophets , Who 001 002 Rev /\$ {Who /bare record of the word of God , and of the testimony of Jesus Christ , and of all things that he saw . who 017 005 Jug / ^ {who /became his priest . who 006 013 ITi /\$ {who /before Pontius Pilate witnessed a good confession ; Who 002 006 Php /\$ {Who /being in the form of God , thought it not robbery to be equal with God : Who 004 019 Eph /\$ {Who /being past feeling have given themselves over unto lasciviousness , to work all uncleanness with greediness . Who 001 003 Heb /\$ {Who /being the brightness of his glory , and the express image of his person , and upholding all things by the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; who 001 019 Eph /\$ {who /believe , according to the working of his mighty power , who 002 012 IITh /\$ {who /believed not the truth , but had pleasure in unrighteousness . who 011 017 Act /\$ {who /believed on the Lord Jesus Christ ; what was I , that I could withstand God ? who 016 006 Rom /\$ {who /bestowed much labour on us . who 065 016 Isa / ^ {who /blesseth himself in the earth shall bless himself in the God of truth ; and he that sweareth in the earth shall swear by the God of truth ; because the former troubles are forgotten , and because they are hid from mine eyes . Who 002 015 ITTh /\$ {Who /both killed the Lord Jesus , and their own prophets , and have

persecuted us ; and they please not God , and are contrary to all men : who 004 005 ICo /\$ {who /both will bring to light the hidden things of darkness , and will make manifest the counsels of the hearts : and then shall every man have praise of God . who 037 007 Psa /^ {who /bringeth wicked devices to pass . who 009 009 IKi /^ {who /brought forth their fathers out of the land of Egypt , and have taken hold upon other gods , and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil . who 004 005 IIKi /^ {who /brought the vessels to her; and she poured out . who 008 015 Deu /^ {who /brought thee forth water out of the rock of flint ; Who 018 003 Jug /^ {Who /brought thee hither ? and what makest thou in this place? and what hast thou here? who 020 015 Jer /^ {who /brought tidings to my father , saying , A man child is born unto thee; making him very glad . who 017 036 IIKi /^ {who /brought you up out of the land of Egypt with great power and a stretched out arm , him shall ye fear , and him shall ye worship , and to him shall ye do sacrifice . who 008 012 ICh /^ {who /built Ono , and Lod , with the towns thereof: Who 001 021 IPe /\$ {Who /by him do believe in God , that raised him up from the dead , and gave him glory ; that your faith and hope might be in God . who 002 007 Rom /\$ {who /by patient continuance in well doing seek for glory and honour and immortality , eternal life : who 005 014 Heb /\$ {who /by reason of use have their senses exercised to discern both good and evil . who 004 036 Act /\$ {who /by the apostles was surnamed Barnabas , , being interpreted , The son of consolation , a Levite , and of the country of Cyprus , who 002 027 Rom /\$ {who /by the letter and circumcision dost transgress the law ? Who 004 025 Act /\$ {Who /by the mouth of thy servant David hast said , Why did the heathen rage , and the people imagine vain things ? who 013 007 Act /\$ {who /called for Barnabas and Saul , and desired to hear the word of God . who 025 014 Mat /\$ {who /called his own servants , and delivered unto them his goods . who 012 004 Job /^ {who /calleth upon God , and he answereth him: the just upright man is laughed to scorn . who 019 007 ICh /^ {who /came and pitched before Medeba . And the children of Ammon gathered themselves together from their cities , and came to battle . who 002 004 Gal /\$ {who /came in privily to spy out our liberty which we have in Christ Jesus , that they might bring us into bondage : Who 007 007 Neh /^ {Who /came with Zerubbabel , Jeshua , Nehemiah , Azariah , Raamiah , Nahamani , Mordecai , Bilshan , Mispereth , Bigvai , Nehum , Baanah . The number , I say, of the men of the people of Israel was this; who 001 006 Nah /^ {who /can abide in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him. who 002 011 Joe /^ {who /can abide it? who 008 031 Rom /\$ {who /can be against us ? who 018 014 Pro /^ {who /can bear ? Who 014 004 Job /^ {Who /can bring a clean thing out of an unclean ? not one . who 003 008 Amo /^ {who /can but prophesy ? who 041 013 Job /^ {who /can come to him with his double bridle ? Who 023 010 Num /^ {Who /can count the dust of Jacob , and the number of the fourth part of Israel ? Let me die the death of the righteous , and let my last end be like his! Who 041 013 Job /^ {Who /can discover the face of his garment ? or who can come to him with his double bridle ? who 002 025 Ecc /^ {who /can eat , or who else can hasten hereunto, more than I? who 020 006 Pro /^ {who /can find ? Who 031 010 Pro /^ {Who /can find a virtuous woman ? for her price is far above rubies . who 007 024 Ecc /^ {who /can find it out ? Who 005 021 Luk /\$ {Who /can forgive sins , but God alone ? who 002 007 Mar /\$ {who /can forgive sins but God only ? Who 005 002 Heb /\$ {Who /can have compassion on the ignorant , and on them that are out of the way ; for that he himself also is compassed with infirmity . who 002 013 Lam /^ {who /can heal thee? who 006 060 Joh /\$ {who /can hear it ? who 011 010 Job /^ {who /can hinder him? who 009 012 Job /^ {who /can hinder him? who will say unto him, What doest thou? who 001 010 ICh /^ {who /can judge this thy people , that is so great ? who 017 009 Jer /^ {who /can know it? who 007 013 Ecc /^ {who /can make that straight , which he hath made crooked ? Who 038 037 Job /^ {Who /can number the clouds in wisdom ? or who can stay the bottles of heaven , Who 041 014 Job /^ {Who /can open the doors of his face ? his teeth are terrible round about . Who 020 009 Pro /^ {Who /can say , I have made my heart clean , I am pure from my sin ? who 036 023 Job /^ {who /can say , Thou hast wrought iniquity ? who 106 002 Psa /^ {who /can shew forth all his praise ? who 147 017 Psa /^ {who /can stand before his cold ? Who 001 006 Nah /^ {Who /can stand before his indignation ? and who can abide in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him. Who 009 002 Deu /^ {Who /can stand before the children of Anak ! who 038 037 Job /^ {who /can stay the bottles of heaven , who 026 009 ISa /^ {who /can stretch forth his hand against the LORD'S anointed , and be guiltless ? who 006 012 Ecc /^ {who /can tell a man what shall be after him under the sun ? who 008 007 Ecc /^ {who /can tell him when it shall be? who 010 014 Ecc /^ {who /can tell him? Who 003 009 Jon /^ {Who /can tell if God will turn and repent , and turn away from his fierce anger , that we perish not? Who 012 022 IISa /^ {Who /can tell whether GOD will be gracious to me, that the child may live ? who 002 024 Jer /^ {who /can turn her away ? all they that seek

her will not weary themselves; in her month they shall find her. who 023 013 Job /\{who /can turn him? and what his soul desireth , even that he doeth . who 026 014 Job /\{who /can understand ? Who 019 012 Psa /\{Who /can understand his errors ? cleanse thou me from secret faults. Who 106 002 Psa /\{Who /can utter the mighty acts of the LORD ? who can shew forth all his praise ? who 004 002 Job /\{who /can withhold himself from speaking ? who 008 050 IKi /\{who /carried them captive , that they may have compassion on them: who 026 018 Pro /\{who /casteth firebrands , arrows , and death , who 007 004 Hos /\{who /ceaseth from raising after he hath kneaded the dough , until it be leavened . Who 001 025 Rom /\{Who /changed the truth of God into a lie , and worshipped and served the creature more than the Creator , who is blessed for ever . Amen . who 001 024 IISa /\{who /clothed you in scarlet , with other delights , who put on ornaments of gold upon your apparel . Who 001 004 IICo /\{Who /comforteth us in all our tribulation , that we may be able to comfort them which are in any trouble , by the comfort wherewith we ourselves are comforted of God . who 001 027 Joh /\{who /coming after me is preferred before me , whose shoe's latchet I am not worthy to unloose . who 017 010 Act /\{who /coming thither went into the synagogue of the Jews . who 004 006 IICo /\{who /commanded the light to shine out of darkness , hath shined in our hearts , to give the light of the knowledge of the glory of God in the face of Jesus Christ . Who 005 009 Ezr /\{Who /commanded you to build this house , and to make up these walls ? who 017 009 Psa /\{who /compass me about . Who 002 018 IITi /\{Who /concerning the truth have erred , saying that the resurrection is past already ; and overthrow the faith of some . who 001 007 IIJo /\{who /confess not that Jesus Christ is come in the flesh . This is a deceiver and an antichrist . Who 104 002 Psa /\{Who /coverest thyself with light as with a garment : who stretchest out the heavens like a curtain : Who 147 008 Psa /\{Who /covereth the heaven with clouds , who prepareth rain for the earth , who maketh grass to grow upon the mountains . who 003 009 Eph /\{who /created all things by Jesus Christ : who 010 006 Rev /\{who /created heaven , and the things that therein are , and the earth , and the things that therein are , and the sea , and the things which are therein , that there should be time no longer : who 103 004 Psa /\{who /crowneth thee with lovingkindness and tender mercies ; Who 030 004 Job /\{Who /cut up mallows by the bushes , and juniper roots for their meat . who 068 019 Psa /\{who /daily loadeth us with benefits, even the God of our salvation . Selah . who 021 024 Pro /\{who /dealeth in proud wrath . who 003 009 Jug /\{who /delivered them, even Othniel the son of Kenaz , Caleb's younger brother . Who 001 010 IICo /\{Who /delivered us from so great a death , and doth deliver : in whom we trust that he will yet deliver us; who 144 010 Psa /\{who /delivereth David his servant from the hurtful sword . who 015 038 Act /\{who /departed from them from Pamphylia , and went not with them to the work . who 001 011 Neh /\{who /desire to fear thy name : and prosper , I pray thee, thy servant this day , and grant him mercy in the sight of this man . For I was the king's cupbearer . who 005 012 Ezr /\{who /destroyed this house , and carried the people away into Babylon . who 020 025 Pro /\{who /devoureth that which is holy , and after vows to make enquiry . who 010 041 Act /\{who /did eat and drink with him after he rose from the dead . who 005 007 Gal /\{who /did hinder you that ye should not obey the truth ? Who 002 022 IPe /\{Who /did no sin , neither was guile found in his mouth : who 014 016 IKi /\{who /did sin , and who made Israel to sin . who 009 002 Joh /\{who /did sin , this man , or his parents , that he was born blind ? who 020 035 ICh /\{who /did very wickedly : who 011 039 Jug /\{who /did with her according to his vow which he had vowed : and she knew no man . And it was a custom in Israel , who 009 007 Neh /\{who /didst choose Abram , and broughtest him forth out of Ur of the Chaldees , and gavest him the name of Abraham ; who 020 007 ICh /\{who /didst drive out the inhabitants of this land before thy people Israel , and gavest it to the seed of Abraham thy friend for ever ? Who 005 010 ITh /\{Who /died for us , that , whether we wake or sleep , we should live together with him . who 010 018 IISa /\{who /died there. who 015 017 Act /\{who /doeth all these things . who 010 039 Heb /\{who /draw back unto perdition ; but of them that believe to the saving of the soul . who 034 007 Job /\{who /drinketh up scorning like water ? who 008 013 ICh /\{who /drove away the inhabitants of Gath : who 034 001 Psa /\{who /drove him away , and he departed .>> I will bless the LORD at all times : his praise shall continually be in my mouth . who 113 005 Psa /\{who /dwelleth on high , who 004 046 Deu /\{who /dwelt at Heshbon , whom Moses and the children of Israel smote , after they were come forth out of Egypt : who 005 008 ICh /\{who /dwelt in Aroer , even unto Nebo and Baalmeon : who 012 040 Exo /\{who /dwelt in Egypt , was four hundred and thirty years . who 012 002 Jos /\{who /dwelt in Heshbon , and ruled from Aroer , which is upon the bank of the river Arnon , and from the middle of the river , and from half Gilead , even unto the river Jabbok , which is the border of the children of Ammon ; who 014 012 Gen /\{who /dwelt in Sodom , and his goods , and departed . who 014 004 Psa /\{who /eat up my people as they eat

bread , and call not upon the LORD . who 053 004 Psa /\{who /eat up my people as they eat bread : they have not called upon God . who 014 020 Rom /\{who /eateth with offence . who 002 025 Ecc /\{who /else can hasten hereunto, more than I? who 002 005 Hab /\{who /enlargeth his desire as hell , and is as death , and cannot be satisfied , but gathereth unto him all nations , and heapeth unto him all people : who 004 007 Job /\{who /ever perished , being innocent ? or where were the righteous cut off ? Who 008 016 Deu /\{Who /fed thee in the wilderness with manna , which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end ; who 009 007 ICo /\{who /feedeth a flock , and eateth not of the milk of the flock ? who 005 010 ICh /\{who /fell by their hand : and they dwelt in their tents throughout all the east land of Gilead . who 002 032 IKi /\{who /fell upon two men more righteous and better than he, and slew them with the sword , my father David not knowing thereof, to wit, Abner the son of Ner , captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . who 003 015 Job /\{who /filled their houses with silver : who 001 012 Eph /\{who /first trusted in Christ . who 024 018 Isa /\{who /fleeth from the noise of the fear shall fall into the pit ; and he that cometh up out of the midst of the pit shall be taken in the snare : for the windows from on high are open , and the foundations of the earth do shake . who 014 008 IKi /\{who /followed me with all his heart , to do that only which was right in mine eyes ; who 012 016 Heb /\{who /for one morsel of meat sold his birthright . who 012 002 Heb /\{who /for the joy that was set before him endured the cross , despising the shame , and is set down at the right hand of the throne of God . Who 103 003 Psa /\{Who /forgiveth all thine iniquities ; who healeth all thy diseases ; Who 007 046 Act /\{Who /found favour before God , and desired to find a tabernacle for the God of Jacob . Who 002 006 ITi /\{Who /gave himself a ransom for all , to be testified in due time . Who 001 004 Gal /\{Who /gave himself for our sins , that he might deliver us from this present evil world , according to the will of God and our Father : Who 002 014 Tit /\{Who /gave himself for us , that he might redeem us from all iniquity , and purify unto himself a peculiar people , zealous of good works . who 012 007 Ecc /\{who /gave it. Who 042 024 Isa /\{Who /gave Jacob for a spoil , and Israel to the robbers ? did not the LORD , he against whom we have sinned ? for they would not walk in his ways , neither were they obedient unto his law . who 021 023 Mat /\{who /gave thee this authority ? who 011 028 Mar /\{who /gave thee this authority to do these things ? Who 136 025 Psa /\{Who /giveth food to all flesh : for his mercy endureth for ever . Who 005 010 Job /\{Who /giveth rain upon the earth , and sendeth waters upon the fields : who 035 010 Job /\{who /giveth songs in the night ; who 006 017 ITi /\{who /giveth us richly all things to enjoy ; who 009 015 Pro /\{who /go right on their ways : Who 009 007 ICo /\{Who /goeth a warfare any time at his own charges ? who planteth a vineyard , and eateth not of the fruit thereof ? or who feedeth a flock , and eateth not of the milk of the flock ? who 007 020 Joh /\{who /goeth about to kill thee ? Who 002 006 Est /\{Who /had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . who 008 010 Ecc /\{who /had come and gone from the place of the holy , and they were forgotten in the city where they had so done : this is also vanity . who 015 007 Mar /\{who /had committed murder in the insurrection . who 008 034 Jug /\{who /had delivered them out of the hands of all their enemies on every side : who 023 020 IISa /\{who /had done many acts , he slew two lionlike men of Moab : he went down also and slew a lion in the midst of a pit in time of snow : who 011 022 ICh /\{who /had done many acts ; he slew two lionlike men of Moab : also he went down and slew a lion in a pit in a snowy day . who 021 026 Num /\{who /had fought against the former king of Moab , and taken all his land out of his hand , even unto Arnon . Who 005 003 Mar /\{Who /had his dwelling among the tombs ; and no man could bind him , no, not with chains : who 018 018 Joh /\{who /had made a fire of coals ; for it was cold : and they warmed themselves : and Peter stood with them , and warmed himself . who 036 013 ICh /\{who /had made him swear by God : but he stiffened his neck , and hardened his heart from turning unto the LORD God of Israel . who 024 028 ICh /\{who /had no sons . who 011 011 Heb /\{who /had promised . who 002 007 Jug /\{who /had seen all the great works of the LORD , that he did for Israel . who 004 028 Exo /\{who /had sent him, and all the signs which he had commanded him. who 007 009 Est /\{who /had spoken good for the king , standeth in the house of Haman . Then the king said , Hang him thereon. who 002 015 Est /\{who /had taken her for his daughter , was come to go in unto the king , she required nothing but what Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight of all them that looked upon her. who 008 027 Act /\{who /had the charge of all her treasure , and had come to Jerusalem for to worship , who 004 022 ICh /\{who /had the dominion in Moab , and Jashubilehem . And these are ancient things . who 002 022 ICh /\{who /had three and twenty cities in the land of Gilead . who

026 005 ICh /^{who /had understanding in the visions of God : and as long as he sought the LORD , God made him to prosper . who 108 011 Psa /^{who /hast cast us off ? and wilt not thou, O God , go forth with our hosts ? who 071 019 Psa /^{who /hast done great things : O God , who is like unto thee! who 002 023 Dan /^{who /hast given me wisdom and might , and hast made known unto me now what we desired of thee : for thou hast now made known unto us the king's matter . Who 008 024 IKi /^{Who /hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth , and hast fulfilled it with thine hand , as it is this day . who 008 001 Psa /^{who /hast set thy glory above the heavens . Who 003 002 Mic /^{Who /hate the good , and love the evil ; who pluck off their skin from off them, and their flesh from off their bones ; who 016 009 Job /^{who /hateth me: he gnasheth upon me with his teeth ; mine enemy sharpeneth his eyes upon me. who 001 010 IITi /\$ {who /hath abolished death , and hath brought life and immortality to light through the gospel : who 004 008 ITh /\$ {who /hath also given unto us his holy Spirit . Who 001 022 IICo /\$ {Who /hath also sealed us , and given the earnest of the Spirit in our hearts . who 006 009 Mic /^{who /hath appointed it. who 001 010 Dan /^{who /hath appointed your meat and your drink : for why should he see your faces worse liking than the children which are of your sort ? then shall ye make me endanger my head to the king . Who 030 004 Pro /^{Who /hath ascended up into heaven , or descended ? who hath gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? who 023 029 Pro /^{who /hath babbling ? who hath wounds without cause ? who hath redness of eyes ? who 011 034 Rom /\$ {who /hath been his counsellor ? Who 049 021 Isa /^{Who /hath begotten me these, seeing I have lost my children , and am desolate , a captive , and removing to and fro ? and who hath brought up these? Behold, I was left alone; these, where had they been? who 038 028 Job /^{who /hath begotten the drops of dew ? who 010 016 Rom /\$ {who /hath believed our report ? who 012 038 Joh /\$ {who /hath believed our report ? and to whom hath the arm of the Lord been revealed ? Who 053 001 Isa /^{Who /hath believed our report ? and to whom is the arm of the LORD revealed ? who 021 008 Exo /^{who /hath betrothed her to himself, then shall he let her be redeemed : to sell her unto a strange nation he shall have no power , seeing he hath dealt deceitfully with her. who 003 001 Gal /\$ {who /hath bewitched you , that ye should not obey the truth , before whose eyes Jesus Christ hath been evidently set forth , crucified among you ? who 001 003 Eph /\$ {who /hath blessed us with all spiritual blessings in heavenly places in Christ : who 030 004 Pro /^{who /hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? who 049 021 Isa /^{who /hath brought up these? Behold, I was left alone; these, where had they been? who 003 003 Heb /\$ {who /hath builded the house hath more honour than the house . who 005 010 IPe /\$ {who /hath called us unto his eternal glory by Christ Jesus , after that ye have suffered a while , make you perfect , stablish , strengthen , settle you. who 002 009 IPe /\$ {who /hath called you out of darkness into his marvellous light : who 002 012 ITh /\$ {who /hath called you unto his kingdom and glory . who 002 004 IITi /\$ {who /hath chosen him to be a soldier . Who 005 003 Ezr /^{Who /hath commanded you to build this house , and to make up this wall ? who 023 029 Pro /^{who /hath contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? who 040 026 Isa /^{who /hath created these things, that bringeth out their host by number : he calleth them all by names by the greatness of his might , for that he is strong in power ; not one faileth . Who 041 026 Isa /^{Who /hath declared from the beginning , that we may know ? and beforetime , that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . who 045 021 Isa /^{who /hath declared this from ancient time ? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. who 006 027 Dan /^{who /hath delivered Daniel from the power of the lions . who 018 010 Exo /^{who /hath delivered the people from under the hand of the Egyptians . Who 001 013 Col /\$ {Who /hath delivered us from the power of darkness , and hath translated us into the kingdom of his dear Son : who 018 010 Exo /^{who /hath delivered you out of the hand of the Egyptians , and out of the hand of Pharaoh , who hath delivered the people from under the hand of the Egyptians . who 004 010 Zec /^{who /hath despised the day of small things ? for they shall rejoice , and shall see the plummet in the hand of Zerubbabel with those seven ; they are the eyes of the LORD , which run to and fro through the whole earth . Who 040 013 Isa /^{Who /hath directed the Spirit of the LORD , or being his counsellor hath taught him? who 034 013 Job /^{who /hath disposed the whole world ? Who 038 025 Job /^{Who /hath divided a watercourse for the overflowing of waters , or a way for the lightning of thunder ; who 021 026 Gen /^{who /hath done this thing : neither didst thou tell me, neither yet heard I of it, but to day . Who 006 029 Jug

/{Who /hath done this thing ? And when they enquired and asked , they said , Gideon the son of Joash hath done this thing . Who 015 006 Jug /{Who /hath done this? And they answered , Samson , the son in law of the Timnite , because he had taken his wife , and given her to his companion . And the Philistines came up , and burnt her and her father with fire . Who 013 043 Mat /{Who /hath ears to hear , let him hear . Who 013 009 Mat /{Who /hath ears to hear , let him hear . who 001 012 ITi /{who /hath enabled me , for that he counted me faithful , putting me into the ministry ; Who 036 023 Job /{Who /hath enjoined him his way ? or who can say , Thou hast wrought iniquity ? who 030 004 Pro /{who /hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? who 011 035 Rom /{who /hath first given to him , and it shall be recompensed unto him again ? Who 044 010 Isa /{Who /hath formed a god , or molten a graven image that is profitable for nothing ? who 030 004 Pro /{who /hath gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? who 038 029 Job /{who /hath gendered it? Who 034 013 Job /{Who /hath given him a charge over the earth ? or who hath disposed the whole world ? who 016 007 Psa /{who /hath given me counsel : my reins also instruct me in the night seasons . who 002 012 ICh /{who /hath given to David the king a wise son , endued with prudence and understanding , that might build an house for the LORD , and an house for his kingdom . who 038 036 Job /{who /hath given understanding to the heart ? who 004 007 Deu /{who /hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? who 009 004 Job /{who /hath hardened himself against him, and hath prospered ? Who 066 008 Isa /{Who /hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . who 018 013 Jer /{who /hath heard such things: the virgin of Israel hath done a very horrible thing . who 002 018 Rev /{who /hath his eyes like unto a flame of fire , and his feet are like fine brass ; who 002 016 ICo /{who /hath known the mind of the Lord , that he may instruct him ? But we have the mind of Christ . who 011 034 Rom /{who /hath known the mind of the Lord ? or who hath been his counsellor ? Who 038 005 Job /{Who /hath laid the measures thereof, if thou knowest ? or who hath stretched the line upon it? who 039 005 Job /{who /hath loosed the bands of the wild ass ? who 002 014 Eph /{who /hath made both one , and hath broken down the middle wall of partition between us; Who 004 011 Exo /{Who /hath made man's mouth ? or who maketh the dumb , or deaf , or the seeing , or the blind ? have not I the LORD ? who 002 024 IKi /{who /hath made me an house , as he promised , Adonijah shall be put to death this day . who 023 018 Jer /{who /hath marked his word , and heard it? Who 040 012 Isa /{Who /hath measured the waters in the hollow of his hand , and meted out heaven with the span , and comprehended the dust of the earth in a measure , and weighed the mountains in scales , and the hills in a balance ? who 124 006 Psa /{who /hath not given us as a prey to their teeth . who 024 027 Gen /{who /hath not left destitute my master of his mercy and his truth : I being in the way , the LORD led me to the house of my master's brethren . who 002 020 Rut /{who /hath not left off his kindness to the living and to the dead . And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen . who 024 004 Psa /{who /hath not lifted up his soul unto vanity , nor sworn deceitfully . who 004 003 Ecc /{who /hath not seen the evil work that is done under the sun . who 009 021 Joh /{who /hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . who 030 023 Isa /{who /hath preserved us, and delivered the company that came against us into our hand . Who 041 011 Job /{Who /hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine. Who 038 036 Job /{Who /hath put wisdom in the inward parts ? or who hath given understanding to the heart ? who 002 012 Col /{who /hath raised him from the dead . who 005 018 ICo /{who /hath reconciled us to himself by Jesus Christ , and hath given to us the ministry of reconciliation ; who 004 009 IISa /{who /hath redeemed my soul out of all adversity , who 023 029 Pro /{who /hath redness of eyes ? who 001 012 Isa /{who /hath required this at your hand , to tread my courts ? who 009 019 Rom /{who /hath resisted his will ? Who 001 009 ITi /{Who /hath saved us , and called us with an holy calling , not according to our works , but according to his own purpose and grace , which was given us in Christ Jesus before the world began , who 023 022 Isa /{who /hath seen him there: for it is told me that he dealeth very subtilly . who 066 008 Isa /{who /hath seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . who 003 028 Dan /{who /hath sent his angel , and delivered his servants that trusted in him , and have changed the king's word , and yielded their bodies , that they might not serve nor worship any god , except their own God . Who 039 005 Job /{Who /hath sent out the wild ass free ? or who hath loosed the

bands of the wild ass ? who 021 001 Deu /\{who /hath slain him: who 023 018 Act /\{who /hath something to say unto thee . who 023 029 Pro /\{who /hath sorrow ? who hath contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? who 023 018 Jer /\{who /hath stood in the counsel of the LORD , and hath perceived and heard his word ? who hath marked his word , and heard it? who 038 005 Job /\{who /hath stretched the line upon it? who 008 020 Rom /\{who /hath subjected the same in hope , who 027 002 Job /\{who /hath taken away my judgment ; and the Almighty , who hath vexed my soul ; Who 023 008 Isa /\{Who /hath taken this counsel against Tyre , the crowning city, whose merchants are princes , whose traffickers are the honourable of the earth ? who 045 021 Isa /\{who /hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. who 010 029 Heb /\{who /hath trodden under foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? who 027 002 Job /\{who /hath vexed my soul ; who 006 021 Num /\{who /hath vowed , and of his offering unto the LORD for his separation , beside that that his hand shall get : according to the vow which he vowed , so he must do after the law of his separation . who 003 007 Luk /\{who /hath warned you to flee from the wrath to come ? who 003 007 Mat /\{who /hath warned you to flee from the wrath to come ? who 006 004 ICh /\{who /hath with his hands fulfilled that which he spake with his mouth to my father David , saying , who 030 002 Gen /\{who /hath withheld from thee the fruit of the womb ? Who 023 029 Pro /\{Who /hath woe ? who hath sorrow ? who hath contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? who 023 029 Pro /\{who /hath wounds without cause ? who hath redness of eyes ? Who 041 004 Isa /\{Who /hath wrought and done it, calling the generations from the beginning ? I the LORD , the first , and with the last ; I am he. who 014 045 Isa /\{who /hath wrought this great salvation in Israel ? God forbid : as the LORD liveth , there shall not one hair of his head fall to the ground ; for he hath wrought with God this day . So the people rescued Jonathan , that he died not. who 008 010 ICo /\{who /have begun before , not only to do , but also to be forward a year ago . who 018 009 Rev /\{who /have committed fornication and lived deliciously with her , shall bewail her , and lament for her , when they shall see the smoke of her burning , who 006 018 Heb /\{who /have fled for refuge to lay hold upon the hope set before us : Who 016 004 Rom /\{Who /have for my life laid down their own necks : unto whom not only I give thanks , but also all the churches of the Gentiles . who 001 016 Jer /\{who /have forsaken me, and have burned incense unto other gods , and worshipped the works of their own hands . who 011 004 Rom /\{who /have not bowed the knee to the image of Baal . who 140 004 Psa /\{who /have purposed to overthrow my goings . who 005 004 Jam /\{who /have reaped down your fields , which is of you kept back by fraud , crieth : and the cries of them which have reaped are entered into the ears of the Lord of sabaoth . Who 007 053 Act /\{Who /have received the law by the disposition of angels , and have not kept it. Who 012 004 Psa /\{Who /have said , With our tongue will we prevail ; our lips are our own: who is lord over us? who 005 010 Jam /\{who /have spoken in the name of the Lord , for an example of suffering affliction , and of patience . who 012 009 IKi /\{who /have spoken to me, saying , Make the yoke which thy father did put upon us lighter ? who 013 007 Heb /\{who /have spoken unto you the word of God : whose faith follow , considering the end of their conversation . Who 016 024 Act /\{Who /having received such a charge , thrust them into the inner prison , and made their feet fast in the stocks . who 021 033 Act /\{who /he was , and what he had done . who 019 003 Luk /\{who /he was ; and could not for the press , because he was little of stature . who 103 003 Psa /\{who /healeth all thy diseases ; who 023 007 Luk /\{who /himself also was at Jerusalem at that time . who 010 019 Isa /\{who /himself saved you out of all your adversities and your tribulations ; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes , and by your thousands . Who 002 024 IPe /\{Who /his own self bare our sins in his own body on the tree , that we , being dead to sins , should live unto righteousness : by whose stripes ye were healed . Who 009 018 ICh /\{Who /hitherto waited in the king's gate eastward : they were porters in the companies of the children of Levi . who 001 018 Rom /\{who /hold the truth in unrighteousness ; Who 113 006 Psa /\{Who /humbleth himself to behold the things that are in heaven , and in the earth ! who 005 008 Mic /\{who /if he go through , both treadeth down , and teareth in pieces , and none can deliver . Who 021 032 Act /\{Who /immediately took soldiers and centurions , and ran down unto them : and when they saw the chief captain and the soldiers , they left beating of Paul . who 010 011 Mat /\{who /in it is worthy ; and there abide till ye go thence . who 010 001 ICo /\{who /in presence am base among you , but being absent am bold toward you : Who 005 007 Heb /\{Who /in the days of his flesh , when he had offered up prayers and supplications with strong crying and

tears unto him that was able to save him from death , and was heard in that he feared ; who 089 006 Psalms /{who /in the heaven can be compared unto the LORD ? who among the sons of the mighty can be likened unto the LORD ? Who 014 016 Acts /{Who /in times past suffered all nations to walk in their own ways . who 024 001 Acts /{who /informed the governor against Paul . who 036 020 Genesis /{who /inhabited the land ; Lotan , and Shobal , and Zibeon , and Anah , who 040 014 Isaiah /{who /instructed him, and taught him in the path of judgment , and taught him knowledge , and shewed to him the way of understanding ? who 003 007 Colossians /{who /is a beloved brother , and a faithful minister and fellowservant in the Lord : who 049 019 Jeremiah /{who /is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? who 050 044 Jeremiah /{who /is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? who 016 016 Isaiah /{who /is a cunning player on an harp : and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand , and thou shalt be well . Who 007 018 Micah /{Who /is a God like unto thee, that pardoneth iniquity , and passeth by the transgression of the remnant of his heritage ? he retaineth not his anger for ever , because he delighteth in mercy . Who 002 022 I John /{Who /is a liar but he that denieth that Jesus is the Christ ? He is antichrist , that denieth the Father and the Son . who 022 032 II Samuel /{who /is a rock , save our God ? who 018 031 Psalms /{who /is a rock save our God ? who 089 008 Psalms /{who /is a strong LORD like unto thee? or to thy faithfulness round about thee? Who 003 013 James /{Who /is a wise man and endued with knowledge among you ? let him shew out of a good conversation his works with meekness of wisdom . Who 009 028 Judges /{Who /is Abimelech , and who is Shechem , that we should serve him? is not he the son of Jerubbaal ? and Zebul his officer ? serve the men of Hamor the father of Shechem : for why should we serve him? Who 009 038 Judges /{Who /is Abimelech , that we should serve him? is not this the people that thou hast despised ? go out , I pray now , and fight with them. who 002 006 II Chronicles /{who /is able to build him an house , seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house , save only to burn sacrifice before him? who 003 009 I Kings /{who /is able to judge this thy so great a people ? who 013 004 Revelation /{who /is able to make war with him ? who 004 001 James /{who /is able to save and to destroy : who art thou that judgest another ? who 027 004 Proverbs /{who /is able to stand before envy ? Who 006 020 Isaiah /{Who /is able to stand before this holy LORD God ? and to whom shall he go up from us? who 004 006 Ephesians /{who /is above all , and through all , and in you all . Who 050 010 Isaiah /{Who /is among you that feareth the LORD , that obeyeth the voice of his servant , that walketh in darkness , and hath no light ? let him trust in the name of the LORD , and stay upon his God . who 005 005 Ephesians /{who /is an idolater , hath any inheritance in the kingdom of Christ and of God . who 003 005 I Corinthians /{who /is Apollos , but ministers by whom ye believed , even as the Lord gave to every man ? Who 008 001 Ecclesiastes /{Who /is as the wise man? and who knoweth the interpretation of a thing ? a man's wisdom maketh his face to shine , and the boldness of his face shall be changed . who 001 025 Romans /{who /is blessed for ever . Amen . Who 042 019 Isaiah /{Who /is blind , but my servant ? or deaf , as my messenger that I sent ? who is blind as he that is perfect , and blind as the LORD'S servant ? who 042 019 Isaiah /{who /is blind as he that is perfect , and blind as the LORD'S servant ? who 001 016 Matthew /{who /is called Christ . who 010 002 Matthew /{who /is called Peter , and Andrew his brother ; James the son of Zebedee , and John his brother ; who 007 028 Hebrews /{who /is consecrated for evermore . Who 025 010 Isaiah /{Who /is David ? and who is the son of Jesse ? there be many servants now a days that break away every man from his master . who 119 003 Psalms /{who /is devoted to thy fear . who 036 019 Genesis /{who /is Edom , and these are their dukes . who 036 001 Genesis /{who /is Edom . who 008 034 Romans /{who /is even at the right hand of God , who also maketh intercession for us . who 012 007 Numbers /{who /is faithful in all mine house . who 001 007 Colossians /{who /is for you a faithful minister of Christ ; who 007 001 Judges /{who /is Gideon , and all the people that were with him, rose up early , and pitched beside the well of Harod : so that the host of the Midianites were on the north side of them, by the hill of Moreh , in the valley . who 022 032 II Samuel /{who /is God , save the LORD ? and who is a rock , save our God ? who 018 031 Psalms /{who /is God save the LORD ? or who is a rock save our God ? who 014 017 Isaiah /{who /is gone from us. And when they had numbered , behold, Jonathan and his armourbearer were not there. Who 003 022 I Peter /{Who /is gone into heaven , and is on the right hand of God ; angels and authorities and powers being made subject unto him . Who 009 036 John /{Who /is he , Lord , that I might believe on him ? Who 008 034 Romans /{Who /is he that condemneth ? It is Christ that died , yea rather , that is risen again , who is even at the right hand of God , who also maketh intercession for us . who 020 002 Luke /{who /is he that gave thee this authority ? Who 042 003 Job

/{Who /is he that hideth counsel without knowledge ? therefore have I uttered that I understood not; things too wonderful for me, which I knew not. Who 005 005 IJo /{Who /is he that overcometh the world , but he that believeth that Jesus is the Son of God ? Who 011 012 ISa /{Who /is he that said , Shall Saul reign over us? bring the men , that we may put them to death . Who 003 037 Lam /{Who /is he that saith , and it cometh to pass, when the Lord commandeth it not? who 050 009 Isa /{who /is he that shall condemn me? lo, they all shall wax old as a garment ; the moth shall eat them up . Who 026 068 Mat /{Who /is he that smote thee ? who 003 013 IPe /{who /is he that will harm you , if ye be followers of that which is good ? Who 013 019 Job /{Who /is he that will plead with me? for now, if I hold my tongue , I shall give up the ghost . who 017 003 Job /{who /is he that will strike hands with me? who 002 002 IICo /{who /is he then that maketh me glad , but the same which is made sorry by me ? who 009 012 Jer /{who /is he to whom the mouth of the LORD hath spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? Who 007 005 Est /{Who /is he, and where is he, that durst presume in his heart to do so? who 009 024 Job /{who /is he? who 007 026 Heb /{who /is holy , harmless , undefiled , separate from sinners , and made higher than the heavens ; who 016 005 Num /{who /is holy ; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. Who 006 004 Est /{Who /is in the court ? Now Haman was come into the outward court of the king's house , to speak unto the king to hang Mordecai on the gallows that he had prepared for him. who 011 027 Heb /{who /is invisible . who 013 025 Joh /{who /is it ? who 022 064 Luk /{who /is it that smote thee ? Who 002 003 Hag /{Who /is left among you that saw this house in her first glory ? and how do ye see it now? is it not in your eyes in comparison of it as nothing? who 049 019 Jer /{who /is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? who 050 044 Jer /{who /is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? who 015 011 Exo /{who /is like thee, glorious in holiness , fearful in praises , doing wonders ? who 026 015 Isa /{who /is like to thee in Israel ? wherefore then hast thou not kept thy lord the king ? for there came one of the people in to destroy the king thy lord . Who 013 004 Rev /{Who /is like unto the beast ? who is able to make war with him ? Who 113 005 Psa /{Who /is like unto the LORD our God , who dwelleth on high , who 071 019 Psa /{who /is like unto thee! Who 015 011 Exo /{Who /is like unto thee, O LORD , among the gods ? who is like thee, glorious in holiness , fearful in praises , doing wonders ? who 033 029 Deu /{who /is like unto thee, O people saved by the LORD , the shield of thy help , and who is the sword of thy excellency ! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places . who 035 010 Psa /{who /is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? who 012 004 Psa /{who /is lord over us? Who 007 016 Heb /{Who /is made , not after the law of a carnal commandment , but after the power of an endless life . who 041 033 Job /{who /is made without fear . who 020 034 IICo /{who /is mentioned in the book of the kings of Israel . who 050 008 Isa /{who /is mine adversary ? let him come near to me. who 004 017 ICo /{who /is my beloved son , and faithful in the Lord , who shall bring you into remembrance of my ways which be in Christ , as I teach every where in every church . Who 003 033 Mar /{Who /is my mother , or my brethren ? Who 012 048 Mat /{Who /is my mother ? and who are my brethren ? who 010 029 Luk /{who /is my neighbour ? who 004 011 Est /{who /is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . who 011 029 IICo /{who /is offended , and I burn not ? Who 009 032 IICo /{Who /is on my side? who? And there looked out to him two or three eunuchs . Who 032 026 Exo /{Who /is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him. who 003 012 Col /{who /is one of you , a servant of Christ , saluteth you , always labouring fervently for you in prayers , that ye may stand perfect and complete in all the will of God . who 003 009 Col /{who /is one of you . They shall make known unto you all things which are done here . who 003 004 Col /{who /is our life , shall appear , then shall ye also appear with him in glory . who 009 005 Rom /{who /is over all , God blessed for ever . Amen . who 007 004 Rom /{who /is raised from the dead , that we should bring forth fruit unto God . who 002 004 Eph /{who /is rich in mercy , for his great love wherewith he loved us , who 008 001 Heb /{who /is set on the right hand of the throne of the Majesty in the heavens ; Who 006 010 Son /{Who /is she that looketh forth as the morning , fair as the moon , clear as the sun , and terrible as an army with banners ? who 009 028 Jug /{who /is Shechem , that we should serve him? is not he the son of Jerubbaal ? and Zebul his officer ? serve the men of Hamor the father of Shechem : for why should we serve him? who 022 014 Isa /{who /is so faithful

among all thy servants as David , which is the king's son in law , and goeth at thy bidding , and is honourable in thine house ? who 077 013 Psa /\{who /is so great a God as our God ? who 002 016 IICo /\{who /is sufficient for these things ? who 003 015 Dan /\{who /is that God that shall deliver you out of my hands ? who 050 044 Jer /\{who /is that shepherd that will stand before me? who 049 019 Jer /\{who /is that shepherd that will stand before me? who 001 018 Col /\{who /is the beginning , the firstborn from the dead ; that in all things he might have the preeminence . who 006 015 ITi /\{who /is the blessed and only Potentate , the King of kings , and Lord of lords ; who 001 005 Rev /\{who /is the faithful witness , and the first begotten of the dead , and the prince of the kings of the earth . Unto him that loved us , and washed us from our sins in his own blood , who 007 031 ICh /\{who /is the father of Birzavith . who 004 016 Rom /\{who /is the father of us all , who 005 014 Rom /\{who /is the figure of him that was to come . who 016 005 Rom /\{who /is the firstfruits of Achaia unto Christ . Who 018 001 Mat /\{Who /is the greatest in the kingdom of heaven ? who 042 011 Psa /\{who /is the health of my countenance , and my God . who 043 005 Psa /\{who /is the health of my countenance , and my God . who 004 004 IICo /\{who /is the image of God , should shine unto them . Who 001 015 Col /\{Who /is the image of the invisible God , the firstborn of every creature : Who 005 002 Exo /\{Who /is the LORD , that I should obey his voice to let Israel go ? I know not the LORD , neither will I let Israel go . Who 030 009 Pro /\{Who /is the LORD ? or lest I be poor , and steal , and take the name of my God in vain. who 042 030 Gen /\{who /is the lord of the land , spake roughly to us, and took us for spies of the country . who 004 010 ITi /\{who /is the Saviour of all men , specially of those that believe . who 025 010 ISa /\{who /is the son of Jesse ? there be many servants now a days that break away every man from his master . who 033 029 Deu /\{who /is the sword of thy excellency ! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places . Who 009 012 Jer /\{Who /is the wise man , that may understand this? and who is he to whom the mouth of the LORD hath spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? who 010 012 ISa /\{who /is their father ? Therefore it became a proverb , Is Saul also among the prophets ? Who 021 005 Jug /\{Who /is there among all the tribes of Israel that came not up with the congregation unto the LORD ? For they had made a great oath concerning him that came not up to the LORD to Mizpeh , saying , He shall surely be put to death . Who 001 003 Ezz /\{Who /is there among you of all his people ? his God be with him, and let him go up to Jerusalem , which is in Judah , and build the house of the LORD God of Israel , which is in Jerusalem . Who 036 023 ICh /\{Who /is there among you of all his people ? The LORD his God be with him, and let him go up . Who 001 010 Mal /\{Who /is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought . I have no pleasure in you, saith the LORD of hosts , neither will I accept an offering at your hand . who 005 026 Deu /\{who /is there of all flesh , that hath heard the voice of the living God speaking out of the midst of the fire , as we have, and lived ? who 006 011 Neh /\{who /is there, that, being as I am, would go into the temple to save his life ? I will not go in . who 009 009 Luk /\{who /is this , of whom I hear such things ? And he desired to see him . Who 021 010 Mat /\{Who /is this ? Who 024 010 Psa /\{Who /is this King of glory ? The LORD of hosts , he is the King of glory . Selah . Who 024 008 Psa /\{Who /is this King of glory ? The LORD strong and mighty , the LORD mighty in battle . who 012 034 Joh /\{who /is this Son of man ? Who 063 001 Isa /\{Who /is this that cometh from Edom , with dyed garments from Bozrah ? this that is glorious in his apparel , travelling in the greatness of his strength ? I that speak in righteousness , mighty to save . Who 003 006 Son /\{Who /is this that cometh out of the wilderness like pillars of smoke , perfumed with myrrh and frankincense , with all powders of the merchant ? Who 046 007 Jer /\{Who /is this that cometh up as a flood , whose waters are moved as the rivers ? Who 008 005 Son /\{Who /is this that cometh up from the wilderness , leaning upon her beloved ? I raised thee up under the apple tree : there thy mother brought thee forth : there she brought thee forth that bare thee. Who 038 002 Job /\{Who /is this that darkeneth counsel by words without knowledge ? who 030 021 Jer /\{who /is this that engaged his heart to approach unto me? saith the LORD . Who 007 049 Luk /\{Who /is this that forgiveth sins also ? who 017 026 Isa /\{who /is this uncircumcised Philistine , that he should defy the armies of the living God ? Who 005 021 Luk /\{Who /is this which speaketh blasphemies ? Who can forgive sins , but God alone ? Who 011 029 IICo /\{Who /is weak , and I am not weak ? who is offended , and I burn not ? who 014 002 Rom /\{who /is weak , eateth herbs . Who 014 009 Hos /\{Who /is wise , and he shall understand these things? prudent , and he shall know them? for the ways of the LORD are right , and the just shall walk in them: but the transgressors shall fall therein. who 035 021 ICh /\{who /is with me, that he destroy thee not. who 019 006 ICh /\{who /is with you in the judgment . who 018 003 Psa

/^{who /is worthy to be praised : so shall I be saved from mine enemies . who 022 004 IISa /^{who /is
 worthy to be praised : so shall I be saved from mine enemies . Who 005 002 Rev /\${Who /is worthy to open
 the book , and to loose the seals thereof ? who 004 010 Joh /\${who /it is that saith to thee , Give me to drink
 ; thou wouldest have asked of him , and he would have given thee living water . who 013 024 Joh /\${who /it
 should be of whom he spake . who 005 013 Joh /\${who /it was : for Jesus had conveyed himself away , a
 multitude being in that place . who 018 008 Rev /\${who /judgeth her . who 009 032 Neh /^{who /keepest
 covenant and mercy , let not all the trouble seem little before thee, that hath come upon us, on our kings , on
 our princes , and on our priests , and on our prophets , and on our fathers , and on all thy people , since the
 time of the kings of Assyria unto this day . who 008 023 IKi /^{who /keepest covenant and mercy with thy
 servants that walk before thee with all their heart : who 014 008 IKi /^{who /kept my commandments , and
 who followed me with all his heart , to do that only which was right in mine eyes ; who 017 025 ISa /^{who
 /killeth him, the king will enrich him with great riches , and will give him his daughter , and make his
 father's house free in Israel . who 005 021 IICo /\${who /knew no sin ; that we might be made the
 righteousness of God in him . Who 002 014 Joe /^{Who /knoweth if he will return and repent , and leave a
 blessing behind him; even a meat offering and a drink offering unto the LORD your God ? Who 012 009
 Job /^{Who /knoweth not in all these that the hand of the LORD hath wrought this? who 012 003 Job
 /^{who /knoweth not such things as these? who 007 049 Joh /\${who /knoweth not the law are cursed . who
 008 001 Ecc /^{who /knoweth the interpretation of a thing ? a man's wisdom maketh his face to shine , and
 the boldness of his face shall be changed . Who 090 011 Psa /^{Who /knoweth the power of thine anger ?
 even according to thy fear , so is thy wrath . who 024 022 Pro /^{who /knoweth the ruin of them both ? Who
 003 021 Ecc /^{Who /knoweth the spirit of man that goeth upward , and the spirit of the beast that goeth
 downward to the earth ? who 029 015 Isa /^{who /knoweth us? who 006 012 Ecc /^{who /knoweth what is
 good for man in this life , all the days of his vain life which he spendeth as a shadow ? for who can tell a
 man what shall be after him under the sun ? who 002 019 Ecc /^{who /knoweth whether he shall be a wise
 man or a fool ? yet shall he have rule over all my labour wherein I have laboured , and wherein I have
 shewed myself wise under the sun . This is also vanity . who 004 014 Est /^{who /knoweth whether thou art
 come to the kingdom for such a time as this? Who 001 032 Rom /\${Who /knowing the judgment of God ,
 that they which commit such things are worthy of death , not only do the same , but have pleasure in them
 that do them. who 016 012 Rom /\${who /labour in the Lord . Salute the beloved Persis , which laboured
 much in the Lord . who 005 017 ITi /\${who /labour in the word and doctrine . who 038 006 Job /^{who
 /laid the corner stone thereof; Who 104 005 Psa /^{Who /laid the foundations of the earth , that it should not
 be removed for ever . who 004 005 IISa /^{who /lay on a bed at noon . Who 104 003 Psa /^{Who /layeth
 the beams of his chambers in the waters : who maketh the clouds his chariot : who walketh upon the wings
 of the wind : Who 002 013 Pro /^{Who /leave the paths of uprightness , to walk in the ways of darkness ;
 Who 008 015 Deu /^{Who /led thee through that great and terrible wilderness , wherein were fiery serpents
 , and scorpions , and drought , where there was no water ; who brought thee forth water out of the rock of
 flint ; who 013 034 Mar /\${who /left his house , and gave authority to his servants , and to every man his
 work , and commanded the porter to watch . who 002 018 IIPe /\${who /live in error . who 004 009 Rev
 /\${who /liveth for ever and ever , who 015 007 Rev /\${who /liveth for ever and ever . who 003 001 Hos
 /^{who /look to other gods , and love flagons of wine . who 002 020 Gal /\${who /loved me , and gave
 himself for me . who 002 015 IIPe /\${who /loved the wages of unrighteousness ; who 004 021 IJo /\${who
 /loveth God love his brother also . who 001 093 Jo /\${who /loveth to have the preeminence among them ,
 receiveth us not . who 124 008 Psa /^{who /made heaven and earth . who 013 006 IIKi /^{who /made Israel
 sin , but walked therein: and there remained the grove also in Samaria . who 013 011 IIKi /^{who /made
 Israel sin : but he walked therein. who 023 015 IIKi /^{who /made Israel to sin , had made , both that altar
 and the high place he brake down , and burned the high place , and stamped it small to powder , and burned
 the grove . who 010 029 IIKi /^{who /made Israel to sin , Jehu departed not from after them, to wit, the
 golden calves that were in Bethel , and that were in Dan . who 015 009 IIKi /^{who /made Israel to sin .
 who 014 016 IKi /^{who /made Israel to sin . who 015 024 IIKi /^{who /made Israel to sin . who 014 024
 IIKi /^{who /made Israel to sin . who 015 018 IIKi /^{who /made Israel to sin . who 015 028 IIKi /^{who
 /made Israel to sin . who 022 052 IKi /^{who /made Israel to sin : who 012 014 Luk /\${who /made me a
 judge or a divider over you ? Who 002 014 Exo /^{Who /made thee a prince and a judge over us? intendest
 thou to kill me, as thou killedst the Egyptian ? And Moses feared , and said , Surely this thing is known .
 Who 007 035 Act /\${Who /made thee a ruler and a judge ? the same did God send to be a ruler and a

deliverer by the hand of the angel which appeared to him in the bush . Who 007 027 Act /\$ {Who /made thee a ruler and a judge over us ? who 017 004 Jug / ^ {who /made thereof a graven image and a molten image : and they were in the house of Micah . who 011 005 Ecc / ^ {who /maketh all. who 147 008 Psa / ^ {who /maketh grass to grow upon the mountains . Who 001 007 Heb /\$ {Who /maketh his angels spirits , and his ministers a flame of fire . Who 104 004 Psa / ^ {Who /maketh his angels spirits ; his ministers a flaming fire : who 104 003 Psa / ^ {who /maketh the clouds his chariot : who walketh upon the wings of the wind : who 004 011 Exo / ^ {who /maketh the dumb , or deaf , or the seeing , or the blind ? have not I the LORD ? who 004 007 ICo /\$ {who /maketh thee to differ from another? and what hast thou that thou didst not receive ? now if thou didst receive it, why dost thou glory , as if thou hadst not received it? who 003 002 Mal / ^ {who /may abide the day of his coming ? and who shall stand when he appeareth ? for he is like a refiner's fire , and like fullers soap : who 008 004 Ecc / ^ {who /may say unto him, What doest thou? who 076 007 Psa / ^ {who /may stand in thy sight when once thou art angry ? who 007 001 Heb /\$ {who /met Abraham returning from the slaughter of the kings , and blessed him ; who 003 019 Php /\$ {who /mind earthly things . who 052 025 Jer / ^ {who /mustered the people of the land ; and threescore men of the people of the land , that were found in the midst of the city . Who 007 027 Heb /\$ {Who /needeth not daily , as those high priests , to offer up sacrifice , first for his own sins , and then for the people's : for this he did once , when he offered up himself . who 014 008 Act /\$ {who /never had walked : who 002 007 IITh /\$ {who /now letteth will let, until he be taken out of the way . Who 001 024 Col /\$ {Who /now rejoice in my sufferings for you , and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake , which is the church : who 026 063 Num / ^ {who /numbered the children of Israel in the plains of Moab by Jordan near Jericho . who 001 030 ICo /\$ {who /of God is made unto us wisdom , and righteousness , and sanctification , and redemption : who 072 018 Psa / ^ {who /only doeth wondrous things . Who 006 016 ITi /\$ {Who /only hath immortality , dwelling in the light which no man can approach unto ; whom no man hath seen , nor can see : to whom be honour and power everlasting . Amen . Who 002 004 IITh /\$ {Who /opposeth and exalteth himself above all that is called God , or that is worshipped ; so that he as God sitteth in the temple of God , shewing himself that he is God . Who 024 019 Act /\$ {Who /ought to have been here before thee , and object , if they had ought against me . who 015 021 Mar /\$ {who /passed by , coming out of the country , the father of Alexander and Rufus , to bear his cross . who 012 027 Exo / ^ {who /passed over the houses of the children of Israel in Egypt , when he smote the Egyptians , and delivered our houses . And the people bowed the head and worshipped . Who 084 006 Psa / ^ {Who /passing through the valley of Baca make it a well ; the rain also filleth the pools . who 014 019 Act /\$ {who /persuaded the people , and , having stoned Paul , drew him out of the city , supposing he had been dead . who 009 007 ICo /\$ {who /planteth a vineyard , and eateth not of the fruit thereof ? or who feedeth a flock , and eateth not of the milk of the flock ? who 003 002 Mic / ^ {who /pluck off their skin from off them, and their flesh from off their bones ; who 147 008 Psa / ^ {who /prepareth rain for the earth , who maketh grass to grow upon the mountains . who 002 001 IIPe /\$ {who /privily shall bring in damnable heresies , even denying the Lord that bought them , and bring upon themselves swift destruction . who 023 016 IIKi / ^ {who /proclaimed these words . who 026 020 Jer / ^ {who /prophesied against this city and against this land according to all the words of Jeremiah : who 001 010 IPe /\$ {who /prophesied of the grace that should come unto you : who 025 003 ICh / ^ {who /prophesied with a harp , to give thanks and to praise the LORD . who 073 012 Psa / ^ {who /prosper in the world ; they increase in riches . who 037 007 Psa / ^ {who /prospereth in his way , because of the man who bringeth wicked devices to pass . Who 038 041 Job / ^ {Who /provideth for the raven his food ? when his young ones cry unto God , they wander for lack of meat . who 001 024 IISa / ^ {who /put on ornaments of gold upon your apparel . who 043 022 Gen / ^ {who /put our money in our sacks . who 006 013 ITi /\$ {who /quickeneth all things , and before Christ Jesus , who before Pontius Pilate witnessed a good confession ; who 004 017 Rom /\$ {who /quickeneth the dead , and calleth those things which be not as though they were . Who 041 002 Isa / ^ {Who /raised up the righteous man from the east , called him to his foot , gave the nations before him, and made him rule over kings ? he gave them as the dust to his sword , and as driven stubble to his bow . who 007 005 Heb /\$ {who /receive the office of the priesthood , have a commandment to take tithes of the people according to the law , that is , of their brethren , though they come out of the loins of Abraham : who 007 038 Act /\$ {who /received the lively oracles to give unto us : who 028 007 Act /\$ {who /received us , and lodged us three days courteously . who 007 009 Heb /\$ {who /receiveth tithes , payed tithes in Abraham . who 029 022 Isa / ^ {who /redeemed Abraham , concerning the house of Jacob , Jacob shall not now be ashamed , neither shall his face now wax pale . Who 103 004 Psa / ^ {Who /redeemeth thy life from

destruction ; who crowneth thee with lovingkindness and tender mercies ; who 012 025 Heb /\$ {who /refused him that spake on earth , much more shall not we escape, if we turn away from him that speaketh from heaven : Who 002 014 Pro /^{Who /rejoice to do evil , and delight in the frowardness of the wicked ; who 013 012 Jos /^{who /remained of the remnant of the giants : for these did Moses smite , and cast them out . who 009 033 ICh /^{who /remaining in the chambers were free : for they were employed in that work day and night . Who 136 023 Psa /^{Who /remembered us in our low estate : for his mercy endureth for ever : who 014 036 Num /^{who /returned , and made all the congregation to murmur against him, by bringing up a slander upon the land , who 033 026 Deu /^{who /rideth upon the heaven in thy help , and in his excellency on the sky . Who 021 037 Act /\$ {Who /said , Canst thou speak Greek ? who 003 019 Jug /^{who /said , Keep silence . And all that stood by him went out from him. Who 083 012 Psa /^{Who /said , Let us take to ourselves the houses of God in possession . who 137 007 Psa /^{who /said , Rase it, rase it, even to the foundation thereof. who 008 014 IIKi /^{who /said to him, What said Elisha to thee? And he answered , He told me that thou shouldest surely recover . who 021 004 Act /\$ {who /said to Paul through the Spirit , that he should not go up to Jerusalem . Who 033 009 Deu /^{Who /said unto his father and to his mother , I have not seen him; neither did he acknowledge his brethren , nor knew his own children : for they have observed thy word , and kept thy covenant . Who 103 005 Psa /^{Who /satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's . who 009 027 Neh /^{who /saved them out of the hand of their enemies . who 059 007 Psa /^{who /say they, doth hear ? who 005 012 Luk /\$ {who /seeing Jesus fell on his face , and besought him , saying , Lord , if thou wilt , thou canst make me clean . Who 003 003 Act /\$ {Who /seeing Peter and John about to go into the temple asked an alms . who 002 009 Gal /\$ {who /seemed to be pillars , perceived the grace that was given unto me , they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen , and they unto the circumcision . who 002 006 Gal /\$ {who /seemed to be somewhat , , it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : who 002 006 Gal /\$ {who /seemed to be somewhat in conference added nothing to me : Who 029 015 Isa /^{Who /seeth us? and who knoweth us? Who 135 009 Psa /^{Who /sent tokens and wonders into the midst of thee, O Egypt , upon Pharaoh , and upon all his servants . who 032 031 ICh /^{who /sent unto him to enquire of the wonder that was done in the land , God left him, to try him, that he might know all that was in his heart . who 034 026 ICh /^{who /sent you to enquire of the LORD , so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard ; who 001 019 Jud /\$ {who /separate themselves , sensual , having not the Spirit . who 001 015 Gal /\$ {who /separated me from my mother's womb , and called me by his grace , Who 008 005 Heb /\$ {Who /serve unto the example and shadow of heavenly things , as Moses was admonished of God when he was about to make the tabernacle : for , See , saith he , that thou make all things according to the pattern shewed to thee in the mount . who 015 001 Psa /^{who /shall abide in thy tabernacle ? who shall dwell in thy holy hill ? Who 001 008 ICo /\$ {Who /shall also confirm you unto the end , that ye may be blameless in the day of our Lord Jesus Christ . who 015 027 Act /\$ {who /shall also tell you the same things by mouth . Who 010 006 Rom /\$ {Who /shall ascend into heaven ? , to bring Christ down from above: Who 024 003 Psa /^{Who /shall ascend into the hill of the LORD ? or who shall stand in his holy place ? who 027 021 Num /^{who /shall ask counsel for him after the judgment of Urim before the LORD : at his word shall they go out , and at his word they shall come in , both he, and all the children of Israel with him, even all the congregation . who 022 009 ICh /^{who /shall be a man of rest ; and I will give him rest from all his enemies round about : for his name shall be Solomon , and I will give peace and quietness unto Israel in his days . who 006 017 Rev /\$ {who /shall be able to stand ? who 002 002 IITi /\$ {who /shall be able to teach others also . who 001 014 Heb /\$ {who /shall be heirs of salvation ? Who 001 009 IITh /\$ {Who /shall be punished with everlasting destruction from the presence of the Lord , and from the glory of his power ; who 051 019 Isa /^{who /shall be sorry for thee? desolation , and destruction , and the famine , and the sword : by whom shall I comfort thee? who 015 005 Jer /^{who /shall bemoan thee? or who shall go aside to ask how thou doest ? who 049 025 Gen /^{who /shall bless thee with blessings of heaven above , blessings of the deep that lieth under, blessings of the breasts , and of the womb : who 003 022 Ecc /^{who /shall bring him to see what shall be after him? Who 001 003 Oba /^{Who /shall bring me down to the ground ? who 004 017 ICo /\$ {who /shall bring you into remembrance of my ways which be in Christ , as I teach every where in every church . Who 003 021 Php /\$ {Who /shall change our vile body , that it may be fashioned like unto his glorious body , according to the working whereby he is able even to subdue all things unto himself . Who 021 013 Jer /^{Who /shall come down against us? or who shall enter into our habitations ?

Who 049 004 Jer /^{Who /shall come unto me? who 014 014 IKi /^{who /shall cut off the house of
 Jeroboam that day : but what? even now. who 053 008 Isa /^{who /shall declare his generation ? for he was
 cut off out of the land of the living : for the transgression of my people was he stricken . who 008 033 Act
 /\${who /shall declare his generation ? for his life is taken from the earth . Who 021 031 Job /^{Who /shall
 declare his way to his face ? and who shall repay him what he hath done ? who 007 024 Rom /\${who /shall
 deliver me from the body of this death ? who 004 008 Isa /^{who /shall deliver us out of the hand of these
 mighty Gods ? these are the Gods that smote the Egyptians with all the plagues in the wilderness . Who 010
 007 Rom /\${Who /shall descend into the deep ? , to bring up Christ again from the dead . who 014 027 Isa
 /^{who /shall disannul it? and his hand is stretched out , and who shall turn it back ? who 015 001 Psa
 /^{who /shall dwell in thy holy hill ? who 021 013 Jer /^{who /shall enter into our habitations ? Who 018
 019 IICh /^{Who /shall entice Ahab king of Israel , that he may go up and fall at Ramothgilead ? And one
 spake saying after this manner , and another saying after that manner . who 039 006 Psa /^{who /shall
 gather them. Who 004 005 IPe /\${Who /shall give account to him that is ready to judge the quick and the
 dead . who 006 005 Psa /^{who /shall give thee thanks ? Who 011 004 Num /^{Who /shall give us flesh to
 eat ? Who 011 018 Num /^{Who /shall give us flesh to eat ? for it was well with us in Egypt : therefore the
 LORD will give you flesh , and ye shall eat . who 016 012 Luk /\${who /shall give you that which is your
 own ? who 015 005 Jer /^{who /shall go aside to ask how thou doest ? Who 030 013 Deu /^{Who /shall go
 over the sea for us, and bring it unto us, that we may hear it, and do it? Who 001 001 Jug /^{Who /shall go
 up for us against the Canaanites first , to fight against them? Who 030 012 Deu /^{Who /shall go up for us
 to heaven , and bring it unto us, that we may hear it, and do it? who 015 005 Jer /^{who /shall have pity
 upon thee, O Jerusalem ? or who shall bemoan thee? or who shall go aside to ask how thou doest ? who 002
 025 Deu /^{who /shall hear report of thee, and shall tremble , and be in anguish because of thee . who 049
 025 Gen /^{who /shall help thee; and by the Almighty , who shall bless thee with blessings of heaven above
 , blessings of the deep that lieth under, blessings of the breasts , and of the womb : who 002 025 Isa /^{who
 /shall intreat for him? Notwithstanding they hearkened not unto the voice of their father , because the LORD
 would slay them. who 004 001 IITi /\${who /shall judge the quick and the dead at his appearing and his
 kingdom ; Who 008 033 Rom /\${Who /shall lay any thing to the charge of God's elect ? It is God that
 justifieth . who 043 013 Isa /^{who /shall let it? who 024 023 Num /^{who /shall live when God doeth this!
 Who 015 004 Rev /\${Who /shall not fear thee , O Lord , and glorify thy name ? for thou only art holy : for
 all nations shall come and worship before thee ; for thy judgments are made manifest . Who 018 030 Luk
 /\${Who /shall not receive manifold more in this present time , and in the world to come life everlasting .
 Who 012 007 Lev /^{Who /shall offer it before the LORD , and make an atonement for her; and she shall be
 cleansed from the issue of her blood . This is the law for her that hath born a male or a female . who 005
 008 Lev /^{who /shall offer that which is for the sin offering first , and wring off his head from his neck ,
 but shall not divide it asunder : Who 020 014 IKi /^{Who /shall order the battle ? And he answered , Thou.
 Who 022 020 IKi /^{Who /shall persuade Ahab , that he may go up and fall at Ramothgilead ? And one said
 on this manner , and another said on that manner . who 014 008 ICo /\${who /shall prepare himself to the
 battle ? who 021 031 Job /^{who /shall repay him what he hath done ? Who 016 003 Mar /\${Who /shall roll
 us away the stone from the door of the sepulchre ? who 049 009 Gen /^{who /shall rouse him up ? who 017
 015 Job /^{who /shall see it? Who 064 005 Psa /^{Who /shall see them? Who 008 035 Rom /\${Who /shall
 separate us from the love of Christ ? shall tribulation , or distress , or persecution , or famine , or nakedness ,
 or peril , or sword ? who 009 019 Job /^{who /shall set me a time to plead? who 001 020 IKi /^{who /shall
 sit on the throne of my lord the king after him. who 003 003 IITh /\${who /shall stablish you , and keep you
 from evil . who 130 003 Psa /^{who /shall stand ? who 024 003 Psa /^{who /shall stand in his holy place ?
 who 003 002 Mal /^{who /shall stand when he appeareth ? for he is like a refiner's fire , and like fullers soap
 : who 024 009 Num /^{who /shall stir him up ? Blessed is he that blesseth thee, and cursed is he that curseth
 thee. Who 020 010 Isa /^{Who /shall tell me? or what if thy father answer thee roughly ? Who 011 014 Act
 /\${Who /shall tell thee words , whereby thou and all thy house shall be saved . Who 016 010 IISa /^{Who
 /shall then say , Wherefore hast thou done so ? who 014 027 Isa /^{who /shall turn it back ? who 078 006
 Psa /^{who /should arise and declare them to their children : who 009 034 Mar /\${who /should be the
 greatest . who 006 064 Joh /\${who /should betray him . who 013 011 Joh /\${who /should betray him ;
 therefore said he , Ye are not all clean . who 025 001 ICh /^{who /should prophesy with harps , with
 psalteries , and with cymbals : and the number of the workmen according to their service was: who 001 027
 IKi /^{who /should sit on the throne of my lord the king after him? who 001 018 Jud /\${who /should walk

after their own ungodly lusts . who 038 008 Job /\{who /shut up the sea with doors , when it brake forth , as if it had issued out of the womb ? who 010 009 IIKi /\{who /slew all these? who 026 023 Jer /\{who /slew him with the sword , and cast his dead body into the graves of the common people . who 009 031 IIKi /\{who /slew his master ? who 036 017 ICh /\{who /slew their young men with the sword in the house of their sanctuary , and had no compassion upon young man or maiden , old man , or him that stooped for age : he gave them all into his hand . Who 011 021 IISa /\{Who /smote Abimelech the son of Jerubbesheth ? did not a woman cast a piece of a millstone upon him from the wall , that he died in Thebez ? why went ye nigh the wall ? then say thou, Thy servant Uriah the Hittite is dead also. Who 135 010 Psa /\{Who /smote great nations , and slew mighty kings ; who 028 005 ICh /\{who /smote him with a great slaughter . who 036 035 Gen /\{who /smote Midian in the field of Moab , reigned in his stead: and the name of his city was Avith . Who 135 008 Psa /\{Who /smote the firstborn of Egypt , both of man and beast . who 014 006 Isa /\{who /smote the people in wrath with a continual stroke , he that ruled the nations in anger , is persecuted , and none hindereth . who 011 008 Jos /\{who /smote them, and chased them unto great Zidon , and unto Misrephothmaim , and unto the valley of Mizpeh eastward ; and they smote them, until they left them none remaining . who 002 013 Eph /\{who /sometimes were far off are made nigh by the blood of Christ . who 022 009 ICh /\{who /sought the LORD with all his heart . So the house of Ahaziah had no power to keep still the kingdom . who 006 002 Est /\{who /sought to lay hand on the king Ahasuerus . who 018 001 Psa /\{who /spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies , and from the hand of Saul : And he said ,>> I will love thee, O LORD , my strength . who 007 017 IIKi /\{who /spake when the king came down to him. who 013 043 Act /\{who /speaking to them , persuaded them to continue in the grace of God . who 014 009 Act /\{who /stedfastly beholding him , and perceiving that he had faith to be healed , who 005 020 Exo /\{who /stood in the way , as they came forth from Pharaoh : who 006 039 ICh /\{who /stood on his right hand , even Asaph the son of Berachiah , the son of Shimea , who 032 004 ICh /\{who /stopped all the fountains , and the brook that ran through the midst of the land , saying , Why should the kings of Assyria come , and find much water ? who 003 010 Amo /\{who /store up violence and robbery in their palaces . who 011 010 ICh /\{who /strengthened themselves with him in his kingdom , and with all Israel , to make him king , according to the word of the LORD concerning Israel . who 104 002 Psa /\{who /stretchest out the heavens like a curtain : who 026 009 Num /\{who /strove against Moses and against Aaron in the company of Korah , when they strove against the LORD : who 144 002 Psa /\{who /subdueth my people under me. who 001 011 Tit /\{who /subvert whole houses , teaching things which they ought not , for filthy lucre's sake . who 003 005 Rom /\{who /taketh vengeance ? as a man who 002 014 Rev /\{who /taught Balac to cast a stumblingblock before the children of Israel , to eat things sacrificed unto idols , and to commit fornication . who 036 022 Job /\{who /teacheth like him? Who 035 011 Job /\{Who /teacheth us more than the beasts of the earth , and maketh us wiser than the fowls of heaven ? who 010 022 Luk /\{who /the Father is , but the Son , and he to whom the Son will reveal him. who 010 022 Luk /\{who /the Son is , but the Father ; and who the Father is , but the Son , and he to whom the Son will reveal him. Who 010 026 Mar /\{Who /then can be saved ? Who 018 026 Luk /\{Who /then can be saved ? Who 019 025 Mat /\{Who /then can be saved ? who 034 029 Job /\{who /then can behold him? whether it be done against a nation , or against a man only : who 034 029 Job /\{who /then can make trouble ? and when he hideth his face , who then can behold him? whether it be done against a nation , or against a man only : Who 024 045 Mat /\{Who /then is a faithful and wise servant , whom his lord hath made ruler over his household , to give them meat in due season ? who 041 010 Job /\{who /then is able to stand before me? Who 003 005 ICo /\{Who /then is Paul , and who is Apollos , but ministers by whom ye believed , even as the Lord gave to every man ? Who 012 042 Luk /\{Who /then is that faithful and wise steward , whom his lord shall make ruler over his household , to give them their portion of meat in due season ? who 029 005 ICh /\{who /then is willing to consecrate his service this day unto the LORD ? who 030 007 ICh /\{who /therefore gave them up to desolation , as ye see . who 006 064 Joh /\{who /they were that believed not , and who should betray him . who 001 024 Mar /\{who /thou art , the Holy One of God . who 004 034 Luk /\{who /thou art ; the Holy One of God . who 004 010 IISa /\{who /thought that I would have given him a reward for his tidings : who 006 012 Heb /\{who /through faith and patience inherit the promises . Who 011 033 Heb /\{Who /through faith subdued kingdoms , wrought righteousness , obtained promises , stopped the mouths of lions , who 002 015 Heb /\{who /through fear of death were all their lifetime subject to bondage . who 009 014 Heb /\{who /through the eternal Spirit offered himself without spot to God , purge your conscience from dead works to serve the living God ? who

002 022 Est /[^]{who /told it unto Esther the queen ; and Esther certified the king thereof in Mordecai's name . Who 003 011 Gen /[^]{Who /told thee that thou wast naked ? Hast thou eaten of the tree , whereof I commanded thee that thou shouldest not eat ? who 010 007 Eze /[^]{who /took it, and went out . who 019 001 Jug /[^]{who /took to him a concubine out of Bethlehemjudah . Who 005 031 Mar /^{\$}{Who /touched me ? Who 008 045 Luk /^{\$}{Who /touched me ? Who 008 045 Luk /^{\$}{Who /touched me ? When all denied , Peter and they that were with him said , Master , the multitude throng thee and press thee, and sayest thou, Who touched me ? Who 005 030 Mar /^{\$}{Who /touched my clothes ? who 002 007 ICh /[^]{who /transgressed in the thing accursed . who 003 005 IPe /^{\$}{who /trusted in God , adorned themselves , being in subjection unto their own husbands : who 005 007 Amo /[^]{who /turn judgment to wormwood , and leave off righteousness in the earth , who 006 020 IISa /[^]{who /uncovered himself to day in the eyes of the handmaids of his servants , as one of the vain fellows shamelessly uncovereth himself! Who 001 020 IPe /^{\$}{Who /verily was foreordained before the foundation of the world , but was manifest in these last times for you , who 009 027 Neh /[^]{who /vexed them: and in the time of their trouble , when they cried unto thee, thou heardest them from heaven ; and according to thy manifold mercies thou gavest them saviours , who saved them out of the hand of their enemies . who 119 000 Psa /[^]{who /walk in the law of the LORD . who 008 001 Rom /^{\$}{who /walk not after the flesh , but after the Spirit . who 008 004 Rom /^{\$}{who /walk not after the flesh , but after the Spirit . who 002 001 Rev /^{\$}{who /walketh in the midst of the seven golden candlesticks ; who 104 003 Psa /[^]{who /walketh upon the wings of the wind : who 017 007 Jug /[^]{who /was a Levite , and he sojourned there. who 020 001 Jer /[^]{who /was also chief governor in the house of the LORD , heard that Jeremiah prophesied these things . who 008 019 IICo /^{\$}{who /was also chosen of the churches to travel with us with this grace , which is administered by us to the glory of the same Lord , and declaration of your ready mind : who 001 001 Amo /[^]{who /was among the herdmen of Tekoa , which he saw concerning Israel in the days of Uzziah king of Judah , and in the days of Jeroboam the son of Joash king of Israel , two years before the earthquake . Who 001 013 ITi /^{\$}{Who /was before a blasphemer , and a persecutor , and injurious : but I obtained mercy , because I did it ignorantly in unbelief . who 013 026 Neh /[^]{who /was beloved of his God , and God made him king over all Israel : nevertheless even him did outlandish women cause to sin . who 024 015 Gen /[^]{who /was born to Bethuel , son of Milcah , the wife of Nahor , Abraham's brother , with her pitcher upon her shoulder . who 018 029 Jug /[^]{who /was born unto Israel : howbeit the name of the city was Laish at the first . who 001 036 Luk /^{\$}{who /was called barren . who 026 003 Mat /^{\$}{who /was called Caiaphas , who 012 018 ICh /[^]{who /was chief of the captains , and he said, Thine are we, David , and on thy side, thou son of Jesse : peace , peace be unto thee, and peace be to thine helpers ; for thy God helpeth thee. Then David received them, and made them captains of the band . who 007 002 Luk /^{\$}{who /was dear unto him , was sick , and ready to die . Who 004 025 Rom /^{\$}{Who /was delivered for our offences , and was raised again for our justification . who 013 026 IKi /[^]{who /was disobedient unto the word of the LORD : therefore the LORD hath delivered him unto the lion , which hath torn him, and slain him, according to the word of the LORD , which he spake unto him. Who 003 002 Heb /^{\$}{Who /was faithful to him that appointed him , as also Moses was faithful in all his house . who 010 002 IICo /[^]{who /was in Egypt , whither he had fled from the presence of Solomon the king , heard it, that Jeroboam returned out of Egypt . who 002 009 Heb /^{\$}{who /was made a little lower than the angels for the suffering of death , crowned with glory and honour ; that he by the grace of God should taste death for every man . who 027 006 ICh /[^]{who /was mighty among the thirty , and above the thirty : and in his course was Ammizabad his son . who 003 012 IJo /^{\$}{who /was of that wicked one , and slew his brother . And wherefore slew he him ? Because his own works were evil , and his brother's righteous . who 004 023 Gal /^{\$}{who /was of the bondwoman was born after the flesh ; but he of the freewoman was by promise . who 017 001 IKi /[^]{who /was of the inhabitants of Gilead , said unto Ahab , As the LORD God of Israel liveth , before whom I stand , there shall not be dew nor rain these years , but according to my word . who 002 003 Rut /[^]{who /was of the kindred of Elimelech . who 124 001 Psa /[^]{who /was on our side, now may Israel say ; who 124 002 Psa /[^]{who /was on our side, when men rose up against us: who 011 012 ICh /[^]{who /was one of the three mighties . who 037 002 Isa /[^]{who /was over the household , and Shebna the scribe , and the elders of the priests covered with sackcloth , unto Isaiah the prophet the son of Amoz . who 012 018 IKi /[^]{who /was over the tribute ; and all Israel stoned him with stones , that he died . Therefore king Rehoboam made speed to get him up to his chariot , to flee to Jerusalem . who 019 019 IKi /[^]{who /was plowing with twelve yoke of oxen before him, and he with the twelfth : and Elijah passed by him, and cast his mantle upon him. who 001 019 IICo /^{\$}{who /was preached among you by us , even by me and Silvanus

and Timotheus , was not yea and nay , but in him was yea . who 023 001 IISa /\^who /was raised up on high , the anointed of the God of Jacob , and the sweet psalmist of Israel , said , who 006 010 Neh /\^who /was shut up ; and he said , Let us meet together in the house of God , within the temple , and let us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. who 026 001 IICH /\^who /was sixteen years old , and made him king in the room of his father Amaziah . who 005 036 Act /\\$who /was slain ; and all , as many as obeyed him , were scattered , and brought to nought . who 002 013 Rev /\\$who /was slain among you , where Satan dwelleth . who 105 017 Psal /\^who /was sold for a servant : who 001 023 Act /\\$who /was surnamed Justus , and Matthias . who 009 031 ICH /\^who /was the firstborn of Shallum the Korahite , had the set office over the things that were made in the pans . who 048 014 Gen /\^who /was the younger , and his left hand upon Manasseh's head , guiding his hands wittingly ; for Manasseh was the firstborn . Who 032 014 IICH /\^Who /was there among all the gods of those nations that my fathers utterly destroyed , that could deliver his people out of mine hand , that your God should be able to deliver you out of mine hand ? who 012 005 Rev /\\$who /was to rule all nations with a rod of iron : and her child was caught up unto God , and to his throne . who 002 003 Gal /\\$who /was with me , being a Greek , was compelled to be circumcised : who 012 002 IKi /\^who /was yet in Egypt , heard of it, from the presence of king Solomon , and Jeroboam dwelt in Egypt ; who 010 038 Act /\\$who /went about doing good , and healing all that were oppressed of the devil ; for God was with him . Who 001 033 Deu /\^Who /went in the way before you, to search you out a place to pitch your tents in, in fire by night , to shew you by what way ye should go , and in a cloud by day . who 031 027 Num /\^who /went out to battle , and between all the congregation : who 003 012 Ezr /\^who /were ancient men , that had seen the first house , when the foundation of this house was laid before their eyes , wept with a loud voice ; and many shouted aloud for joy : who 001 004 Jud /\\$who /were before of old ordained to this condemnation , ungodly men , turning the grace of our God into lasciviousness and denying the only Lord God , and our Lord Jesus Christ . who 009 001 ICH /\^who /were carried away to Babylon for their transgression . who 021 016 ICH /\^who /were clothed in sackcloth , fell upon their faces . who 016 014 Luk /\\$who /were covetous , heard all these things : and they derided him . who 002 001 Eph /\\$who /were dead in trespasses and sins ; who 009 006 Num /\^who /were defiled by the dead body of a man , that they could not keep the passover on that day : and they came before Moses and before Aaron on that day : who 016 041 ICH /\^who /were expressed by name , to give thanks to the LORD , because his mercy endureth for ever ; who 026 047 Num /\^who /were fifty and three thousand and four hundred . who 008 013 ICH /\^who /were heads of the fathers of the inhabitants of Aijalon , who drove away the inhabitants of Gath : who 008 008 IICH /\^who /were left after them in the land , whom the children of Israel consumed not, them did Solomon make to pay tribute until this day . who 021 010 Jos /\^who /were of the children of Levi , had: for theirs was the first lot . who 006 004 Heb /\\$who /were once enlightened , and have tasted of the heavenly gift , and were made partakers of the Holy Ghost , who 021 011 IKi /\^who /were the inhabitants in his city , did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. who 007 002 Num /\^who /were the princes of the tribes , and were over them that were numbered , offered : who 025 006 Num /\^who /were weeping before the door of the tabernacle of the congregation . Who 011 023 Act /\\$Who /when he came , and had seen the grace of God , was glad , and exhorted them all , that with purpose of heart they would cleave unto the Lord . who 010 032 Act /\\$who /when he cometh , shall speak unto thee . Who 013 046 Mat /\\$Who /when he had found one pearl of great price , went and sold all that he had , and bought it . who 018 027 Act /\\$who /when he was come , helped them much which had believed through grace : Who 002 023 IPe /\\$Who /when he was reviled , reviled not again ; when he suffered , he threatened not ; but committed himself to him that judgeth righteously : Who 023 033 Act /\\$Who /when they came to Caesarea , and delivered the epistle to the governor , presented Paul also before him . who 018 002 Jug /\^who /when they came to mount Ephraim , to the house of Micah , they lodged there. Who 028 018 Act /\\$Who /when they had examined me , would have let me go , because there was no cause of death in me . who 004 016 Mar /\\$who /when they have heard the word , immediately receive it with gladness ; Who 008 015 Act /\\$Who /when they were come down , prayed for them , that they might receive the Holy Ghost : Who 027 033 Gen /\^Who /where is he that hath taken venison , and brought it me, and I have eaten of all before thou camest , and have blessed him? yea, and he shall be blessed . Who 064 003 Psal /\^Who /whet their tongue like a sword , and bend their bows to shoot their arrows , even bitter words : who 050 044 Jer /\^who /will appoint me the time ? and who is that shepherd that will stand before me? who 049 019 Jer /\^who /will appoint me the time ? and who is that shepherd that will stand before me? who 003 007 Nah

/{who /will bemoan her? whence shall I seek comforters for thee? Who 060 009 Psa /{Who /will bring me into the strong city ? who will lead me into Edom ? Who 108 010 Psa /{Who /will bring me into the strong city ? who will lead me into Edom ? who 016 011 Luk /{who /will commit to your trust the true riches? who 050 008 Isa /{who /will contend with me? let us stand together : who is mine adversary ? let him come near to me. Who 026 006 Isa /{Who /will go down with me to Saul to the camp ? And Abishai said , I will go down with thee. who 006 008 Isa /{who /will go for us? Then said I, Here am I; send me. Who 002 004 ITi /{Who /will have all men to be saved , and to come unto the knowledge of the truth . who 042 023 Isa /{who /will hearken and hear for the time to come ? who 030 024 Isa /{who /will hearken unto you in this matter ? but as his part is that goeth down to the battle , so shall his part be that tarrieth by the stuff : they shall part alike . who 060 009 Psa /{who /will lead me into Edom ? who 108 010 Psa /{who /will lead me into Edom ? who 024 025 Job /{who /will make me a liar , and make my speech nothing worth ? who 002 020 Php /{who /will naturally care for your state . who 004 013 Ecc /{who /will no more be admonished . who 003 008 Amo /{who /will not fear ? the Lord GOD hath spoken , who can but prophesy ? who 010 013 ICo /{who /will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way to escape , that ye may be able to bear it. Who 002 006 Rom /{Who /will render to every man according to his deeds : Who 094 016 Psa /{Who /will rise up for me against the evildoers ? or who will stand up for me against the workers of iniquity ? who 009 012 Job /{who /will say unto him, What doest thou? Who 004 006 Psa /{Who /will shew us any good ? LORD , lift thou up the light of thy countenance upon us. who 094 016 Psa /{who /will stand up for me against the workers of iniquity ? who 017 016 ICh /{who /willingly offered himself unto the LORD ; and with him two hundred thousand mighty men of valour . who 025 009 ICh /{who /with his brethren and sons were twelve : who 001 017 IPe /{who /without respect of persons judgeth according to every man's work , pass the time of your sojourning here in fear : who 001 011 Eph /{who /worketh all things after the counsel of his own will : who 014 011 Rev /{who /worship the beast and his image , and whosoever receiveth the mark of his name . Who 021 007 Gen /{Who /would have said unto Abraham , that Sarah should have given children suck ? for I have born him a son in his old age . who 008 002 Son /{who /would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate . Who 010 007 Jer /{Who /would not fear thee, O King of nations ? for to thee doth it appertain : forasmuch as among all the wise men of the nations , and in all their kingdoms , there is none like unto thee. who 027 004 Isa /{who /would set the briers and thorns against me in battle ? I would go through them, I would burn them together . who 036 032 Jer /{who /wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire : and there were added besides unto them many like words . who 016 022 Rom /{who /wrote this epistle , salute you in the Lord . who 009 019 Joh /{who /ye say was born blind ? how then doth he now see ? whole 019 011 Jer /{whole /again : and they shall bury them in Tophet , till there be no place to bury . whole 047 028 Gen /{whole /age of Jacob was an hundred forty and seven years . whole 006 022 IKi /{whole /altar that was by the oracle he overlaid with gold . whole 010 052 Mar /{whole /And immediately he received his sight , and followed Jesus in the way . whole 009 022 Mat /{whole /And the woman was made whole from that hour . whole 005 009 Joh /{whole /and took up his bed , and walked : and on the same day was the sabbath . whole 009 034 Act /{whole /arise , and make thy bed . And he arose immediately . whole 006 011 Eph /{whole /armour of God , that ye may be able to stand against the wiles of the devil . whole 006 013 Eph /{whole /armour of God , that ye may be able to withstand in the evil day , and having done all , to stand . whole 037 010 Jer /{whole /army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent , and burn this city with fire . whole 003 005 Mar /{whole /as the other . whole 006 010 Luk /{whole /as the other . whole 001 012 Pro /{whole /as those that go down into the pit : whole 008 009 Num /{whole /assembly of the children of Israel together : whole 012 006 Exo /{whole /assembly of the congregation of Israel shall kill it in the evening . whole 030 023 ICh /{whole /assembly took counsel to keep other seven days : and they kept other seven days with gladness . whole 016 003 Exo /{whole /assembly with hunger . whole 015 016 Mar /{whole /band . whole 027 027 Mat /{whole /band of soldiers. whole 003 006 Jam /{whole /body , and setteth on fire the course of nature ; and it is set on fire of hell . whole 010 012 Eze /{whole /body , and their backs , and their hands , and their wings , and the wheels , were full of eyes round about , even the wheels that they four had. whole 003 003 Jam /{whole /body . whole 003 002 Jam /{whole /body . whole 011 034 Luk /{whole /body also is full of light ; but when thine eye is evil , thy body also is full of darkness . whole 004 016 Eph /{whole /body fitly joined

together and compacted by that which every joint supplieth , according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love . whole 006 023 Mat /\$ {whole /body shall be full of darkness . If therefore the light that is in thee be darkness , how great is that darkness ! whole 006 022 Mat /\$ {whole /body shall be full of light . whole 005 030 Mat /\$ {whole /body should be cast into hell . whole 005 029 Mat /\$ {whole /body should be cast into hell . whole 011 036 Luk /\$ {whole /body therefore be full of light , having no part dark , the whole shall be full of light , as when the bright shining of a candle doth give thee light . whole 012 017 ICo /\$ {whole /body were an eye , where were the hearing ? If the whole were hearing , where were the smelling ? whole 004 012 Lev /^ {whole /bullock shall he carry forth without the camp unto a clean place , where the ashes are poured out , and burn him on the wood with fire : where the ashes are poured out shall he be burnt . whole 051 019 Psa /^ {whole /burnt offering : then shall they offer bullocks upon thine altar . whole 012 033 Mar /\$ {whole /burnt offerings and sacrifices . whole 033 010 Deu /^ {whole /burnt sacrifice upon thine altar . whole 001 006 Amo /^ {whole /captivity , to deliver them up to Edom : whole 001 009 Amo /^ {whole /captivity to Edom , and remembered not the brotherly covenant : whole 016 023 Rom /\$ {whole /church , saluteth you . Erastus the chamberlain of the city saluteth you , and Quartus a brother . whole 015 022 Act /\$ {whole /church , to send chosen men of their own company to Antioch with Paul and Barnabas ; namely, Judas surnamed Barsabas , and Silas , chief men among the brethren : whole 014 023 ICo /\$ {whole /church be come together into one place , and all speak with tongues , and there come in those that are unlearned , or unbelievers , will they not say that ye are mad ? whole 008 034 Mat /\$ {whole /city came out to meet Jesus : and when they saw him , they besought him that he would depart out of their coasts . whole 008 039 Luk /\$ {whole /city how great things Jesus had done unto him . whole 004 029 Jer /^ {whole /city shall flee for the noise of the horsemen and bowmen ; they shall go into thickets , and climb up upon the rocks : every city shall be forsaken , and not a man dwell therein . whole 013 044 Act /\$ {whole /city together to hear the word of God . whole 019 029 Act /\$ {whole /city was filled with confusion : and having caught Gaius and Aristarchus , men of Macedonia , Paul's companions in travel , they rushed with one accord into the theatre . whole 020 001 Num /^ {whole /congregation , into the desert of Zin in the first month : and the people abode in Kadesh ; and Miriam died there, and was buried there. whole 020 022 Num /^ {whole /congregation , journeyed from Kadesh , and came unto mount Hor . whole 026 026 Pro /^ {whole /congregation . whole 003 007 Num /^ {whole /congregation before the tabernacle of the congregation , to do the service of the tabernacle . whole 022 018 Jos /^ {whole /congregation of Israel . whole 006 003 ICh /^ {whole /congregation of Israel : and all the congregation of Israel stood . whole 004 013 Lev /^ {whole /congregation of Israel sin through ignorance , and the thing be hid from the eyes of the assembly , and they have done somewhat against any of the commandments of the LORD concerning things which should not be done , and are guilty ; whole 016 010 Exo /^ {whole /congregation of the children of Israel , that they looked toward the wilderness , and, behold, the glory of the LORD appeared in the cloud . whole 018 001 Jos /^ {whole /congregation of the children of Israel assembled together at Shiloh , and set up the tabernacle of the congregation there. And the land was subdued before them. whole 022 012 Jos /^ {whole /congregation of the children of Israel gathered themselves together at Shiloh , to go up to war against them. whole 016 002 Exo /^ {whole /congregation of the children of Israel murmured against Moses and Aaron in the wilderness : whole 022 016 Jos /^ {whole /congregation of the LORD , What trespass is this that ye have committed against the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? whole 014 002 Num /^ {whole /congregation said unto them, Would God that we had died in the land of Egypt ! or would God we had died in this wilderness ! whole 021 013 Jug /^ {whole /congregation sent some to speak to the children of Benjamin that were in the rock Rimmon , and to call peaceably unto them. whole 007 066 Neh /^ {whole /congregation together was forty and two thousand three hundred and threescore , whole 002 064 Ezr /^ {whole /congregation together was forty and two thousand three hundred and threescore , whole 015 001 Mar /\$ {whole /council , and bound Jesus , and carried him away , and delivered him to Pilate . whole 008 022 Rom /\$ {whole /creation groaneth and travaileth in pain together until now . whole 010 013 Jos /^ {whole /day . whole 015 015 ICh /^ {whole /desire ; and he was found of them: and the LORD gave them rest round about . whole 016 033 Pro /^ {whole /disposing thereof is of the LORD . whole 012 013 Ecc /^ {whole /duty of man . whole 015 010 Jer /^ {whole /earth ! I have neither lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. whole 007 023 Dan /^ {whole /earth , and shall tread it down , and break it in pieces . whole 008 005 Dan /^ {whole /earth , and touched not the ground : and the

goat had a notable horn between his eyes . whole 048 002 Psa /\{whole /earth , is mount Zion , on the sides of the north , the city of the great King . whole 010 015 Exo /\{whole /earth , so that the land was darkened ; and they did eat every herb of the land , and all the fruit of the trees which the hail had left : and there remained not any green thing in the trees , or in the herbs of the field , through all the land of Egypt . whole 016 009 ICh /\{whole /earth , to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . whole 004 013 Mic /\{whole /earth . whole 097 005 Psa /\{whole /earth . whole 004 014 Zec /\{whole /earth . whole 028 022 Isa /\{whole /earth . whole 021 035 Luk /\{whole /earth . whole 011 004 Gen /\{whole /earth . whole 002 035 Dan /\{whole /earth . whole 004 010 Zec /\{whole /earth . whole 014 026 Isa /\{whole /earth : and this is the hand that is stretched out upon all the nations . whole 005 003 Zec /\{whole /earth : for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. whole 008 009 Gen /\{whole /earth : then he put forth his hand , and took her , and pulled her in unto him into the ark . whole 002 015 Lam /\{whole /earth ? whole 072 019 Psa /\{whole /earth be filled with his glory ; Amen , and Amen . whole 050 023 Jer /\{whole /earth cut asunder and broken ! how is Babylon become a desolation among the nations ! whole 014 007 Isa /\{whole /earth is at rest , and is quiet : they break forth into singing . whole 006 003 Isa /\{whole /earth is full of his glory . whole 009 019 Gen /\{whole /earth overspread . whole 035 014 Eze /\{whole /earth rejoiceth , I will make thee desolate . whole 054 005 Isa /\{whole /earth shall he be called . whole 051 041 Jer /\{whole /earth surprised ! how is Babylon become an astonishment among the nations ! whole 011 001 Gen /\{whole /earth was of one language , and of one speech . whole 032 004 Eze /\{whole /earth with thee. whole 002 006 Gen /\{whole /face of the ground . whole 003 015 Eph /\{whole /family in heaven and earth is named , whole 014 007 IISa /\{whole /family is risen against thine handmaid , and they said , Deliver him that smote his brother , that we may kill him, for the life of his brother whom he slew ; and we will destroy the heir also: and so they shall quench my coal which is left , and shall not leave to my husband neither name nor remainder upon the earth . whole 003 001 Amo /\{whole /family which I brought up from the land of Egypt , saying , whole 043 011 Eze /\{whole /form thereof, and all the ordinances thereof, and do them. whole 009 022 Mat /\{whole /from that hour . whole 015 028 Mat /\{whole /from that very hour . whole 005 034 Mar /\{whole /go in peace , and be whole of thy plague . whole 008 048 Luk /\{whole /go in peace . whole 002 017 Mar /\{whole /have no need of the physician , but they that are sick : I came not to call the righteous , but sinners to repentance . whole 001 005 Isa /\{whole /head is sick , and the whole heart faint . whole 003 010 Jer /\{whole /heart , but feignedly , saith the LORD . whole 111 001 Psa /\{whole /heart , in the assembly of the upright , and in the congregation . whole 024 007 Jer /\{whole /heart . whole 119 000 Psa /\{whole /heart . whole 119 006 Psa /\{whole /heart . whole 119 003 Psa /\{whole /heart . whole 119 005 Psa /\{whole /heart : be merciful unto me according to thy word . whole 138 001 Psa /\{whole /heart : before the gods will I sing praise unto thee. whole 119 014 Psa /\{whole /heart ; hear me, O LORD : I will keep thy statutes . whole 009 001 Psa /\{whole /heart ; I will shew forth all thy marvellous works . whole 032 041 Jer /\{whole /heart and with my whole soul . whole 001 005 Isa /\{whole /heart faint . whole 119 001 Psa /\{whole /heart have I sought thee: O let me not wander from thy commandments . whole 037 003 Job /\{whole /heaven , and his lightning unto the ends of the earth . whole 007 027 Dan /\{whole /heaven , shall be given to the people of the saints of the most High , whose kingdom is an everlasting kingdom , and all dominions shall serve and obey him. whole 007 019 Gen /\{whole /heaven , were covered . whole 002 025 Deu /\{whole /heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . whole 004 019 Deu /\{whole /heaven . whole 028 024 Job /\{whole /heaven ; whole 009 012 Dan /\{whole /heaven hath not been done as hath been done upon Jerusalem . whole 041 011 Job /\{whole /heaven is mine. whole 008 032 Mat /\{whole /herd of swine ran violently down a steep place into the sea , and perished in the waters . whole 004 053 Joh /\{whole /house . whole 006 022 IKi /\{whole /house he overlaid with gold , until he had finished all the house : also the whole altar that was by the oracle he overlaid with gold . whole 009 008 IIKi /\{whole /house of Ahab shall perish : and I will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel : whole 003 019 IISa /\{whole /house of Benjamin . whole 039 025 Eze /\{whole /house of Israel , and will be jealous for my holy name ; whole 010 006 Lev /\{whole /house of Israel , bewail the burning which the LORD hath kindled . whole 045 006 Eze /\{whole /house of Israel . whole 037 011 Eze /\{whole /house of Israel : behold, they say , Our bones are dried , and our hope is lost : we are cut off for our parts. whole 013 011 Jer /\{whole /house of Israel and the whole house of Judah , saith the LORD ; that they might be unto me for a people , and for a

name , and for a praise , and for a glory : but they would not hear . whole 013 011 Jer /^{whole /house of
Judah , saith the LORD ; that they might be unto me for a people , and for a name , and for a praise , and for
a glory : but they would not hear . whole 035 003 Jer /^{whole /house of the Rechabites ; whole 001 011 Tit
/\$ {whole /houses , teaching things which they ought not , for filthy lucre's sake . whole 001 009 IISa
/^{whole /in me . whole 015 005 Eze /^{whole /it was meet for no work : how much less shall it be meet yet
for any work , when the fire hath devoured it, and it is burned ? whole 011 017 Dan /^{whole /kingdom ,
and upright ones with him; thus shall he do : and he shall give him the daughter of women , corrupting her:
but she shall not stand on his side, neither be for him. whole 006 001 Dan /^{whole /kingdom ; whole 003
006 Est /^{whole /kingdom of Ahasuerus , even the people of Mordecai . whole 011 034 IKi /^{whole
/kingdom out of his hand : but I will make him prince all the days of his life for David my servant's sake,
whom I chose , because he kept my commandments and my statutes : whole 011 023 Jos /^{whole /land ,
according to all that the LORD said unto Moses ; and Joshua gave it for an inheritance unto Israel according
to their divisions by their tribes . And the land rested from war . whole 001 018 Jer /^{whole /land , against
the kings of Judah , against the princes thereof, against the priests thereof, and against the people of the land
. whole 045 004 Jer /^{whole /land . whole 013 005 Isa /^{whole /land . whole 013 009 Gen /^{whole /land
before thee ? separate thyself , I pray thee, from me: if thou wilt take the left hand , then I will go to the
right ; or if thou depart to the right hand , then I will go to the left . whole 012 011 Jer /^{whole /land is
made desolate , because no man layeth it to heart . whole 004 020 Jer /^{whole /land is spoiled : suddenly
are my tents spoiled , and my curtains in a moment . whole 002 013 Gen /^{whole /land of Ethiopia . whole
002 011 Gen /^{whole /land of Havilah , where there is gold ; whole 025 011 Jer /^{whole /land shall be a
desolation , and an astonishment ; and these nations shall serve the king of Babylon seventy years . whole
051 047 Jer /^{whole /land shall be confounded , and all her slain shall fall in the midst of her. whole 004
027 Jer /^{whole /land shall be desolate ; yet will I not make a full end . whole 001 018 Zep /^{whole /land
shall be devoured by the fire of his jealousy : for he shall make even a speedy riddance of all them that
dwell in the land . whole 029 023 Deu /^{whole /land thereof is brimstone , and salt , and burning , that it is
not sown , nor beareth , nor any grass groweth therein, like the overthrow of Sodom , and Gomorrah ,
Admah , and Zeboim , which the LORD overthrew in his anger , and in his wrath : whole 008 016 Jer
/^{whole /land trembled at the sound of the neighing of his strong ones ; for they are come , and have
devoured the land , and all that is in it; the city , and those that dwell therein. whole 015 033 Mar /\$ {whole
/land until the ninth hour . whole 002 010 Jam /\$ {whole /law , and yet offend in one point, he is guilty of all
. whole 005 003 Gal /\$ {whole /law . whole 033 008 IICH /^{whole /law and the statutes and the ordinances
by the hand of Moses . whole 012 013 Mat /\$ {whole /like as the other . whole 043 012 Eze /^{whole /limit
thereof round about shall be most holy . Behold, this is the law of the house . whole 005 009 Gal /\$ {whole
/lump . whole 005 006 ICo /\$ {whole /lump ? whole 012 013 Ecc /^{whole /matter : Fear God , and keep his
commandments : for this is the whole duty of man . whole 011 020 Num /^{whole /month , until it come out
at your nostrils , and it be loathsome unto you: because that ye have despised the LORD which is among
you, and have wept before him, saying , Why came we forth out of Egypt ? whole 011 021 Num /^{whole
/month . whole 019 002 Jug /^{whole /months . whole 019 018 Exo /^{whole /mount quaked greatly .
whole 006 005 Act /\$ {whole /multitude : and they chose Stephen , a man full of faith and of the Holy Ghost
, and Philip , and Prochorus , and Nicanor , and Timon , and Parmenas , and Nicolas a proselyte of Antioch :
whole 006 019 IISa /^{whole /multitude of Israel , as well to the women as men , to every one a cake of
bread , and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house .
whole 008 037 Luk /\$ {whole /multitude of the country of the Gadarenes round about besought him to
depart from them ; for they were taken with great fear : and he went up into the ship , and returned back
again . whole 019 037 Luk /\$ {whole /multitude of the disciples began to rejoice and praise God with a loud
voice for all the mighty works that they had seen ; whole 001 010 Luk /\$ {whole /multitude of the people
were praying without at the time of incense . whole 023 001 Luk /\$ {whole /multitude of them arose , and
led him unto Pilate . whole 006 019 Luk /\$ {whole /multitude sought to touch him : for there went virtue out
of him , and healed them all . whole 013 002 Mat /\$ {whole /multitude stood on the shore . whole 007 013
Eze /^{whole /multitude thereof, which shall not return ; neither shall any strengthen himself in the iniquity
of his life . whole 004 001 Mar /\$ {whole /multitude was by the sea on the land . whole 003 009 Mal
/^{whole /nation . whole 011 050 Joh /\$ {whole /nation perish not . whole 009 012 Mat /\$ {whole /need not a
physician , but they that are sick . whole 005 031 Luk /\$ {whole /need not a physician ; but they that are sick
. whole 021 008 Isa /^{whole /nights : whole 014 029 Num /^{whole /number , from twenty years old and

upward , which have murmured against me, whole 026 012 ICh /^{{whole /number of the chief of the fathers of the mighty men of valour were two thousand and six hundred . whole 007 014 Lev /^{{whole /oblation for an heave offering unto the LORD , and it shall be the priest's that sprinkleth the blood of the peace offerings . whole 005 034 Mar /^{{whole /of thy plague . whole 005 004 Joh /^{{whole /of whatsoever disease he had . whole 007 023 Joh /^{{whole /on the sabbath day ? whole 014 031 Isa /^{{whole /Palestina , art dissolved : for there shall come from the north a smoke , and none shall be alone in his appointed times . whole 014 029 Isa /^{{whole /Palestina , because the rod of him that smote thee is broken : for out of the serpent's root shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . whole 010 002 Num /^{{whole /piece shalt thou make them: that thou mayest use them for the calling of the assembly , and for the journeying of the camps . whole 002 048 Dan /^{{whole /province of Babylon , and chief of the governors over all the wise men of Babylon . whole 029 018 Exo /^{{whole /ram upon the altar : it is a burnt offering unto the LORD : it is a sweet savour , an offering made by fire unto the LORD . whole 008 021 Lev /^{{whole /ram upon the altar : it was a burnt sacrifice for a sweet savour , and an offering made by fire unto the LORD ; as the LORD commanded Moses . whole 006 003 Dan /^{{whole /realm . whole 006 055 Mar /^{{whole /region round about , and began to carry about in beds those that were sick , where they heard he was . whole 005 010 Eze /^{{whole /remnant of thee will I scatter into all the winds . whole 003 009 Lev /^{{whole /rump , it shall he take off hard by the backbone ; and the fat that covereth the inwards , and all the fat that is upon the inwards , whole 007 015 Jer /^{{whole /seed of Ephraim . whole 011 036 Luk /^{{whole /shall be full of light , as when the bright shining of a candle doth give thee light . whole 005 014 Joh /^{{whole /sin no more , lest a worse thing come unto thee . whole 032 041 Jer /^{{whole /soul . whole 005 023 ITh /^{{whole /spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ . whole 105 016 Psa /^{{whole /staff of bread . whole 003 001 Isa /^{{whole /stay of bread , and the whole stay of water , whole 003 001 Isa /^{{whole /stay of water , whole 008 031 Jos /^{{whole /stones , over which no man hath lift up any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . whole 027 006 Deu /^{{whole /stones : and thou shalt offer burnt offerings thereon unto the LORD thy God : whole 007 010 Luk /^{{whole /that had been sick . whole 015 031 Mat /^{{whole /the lame to walk , and the blind to see : and they glorified the God of Israel . whole 005 011 Joh /^{{whole /the same said unto me , Take up thy bed , and walk . whole 031 040 Jer /^{{whole /valley of the dead bodies , and of the ashes , and all the fields unto the brook of Kidron , unto the corner of the horse gate toward the east , shall be holy unto the LORD ; it shall not be plucked up , nor thrown down any more for ever . whole 013 033 Mat /^{{whole /was leavened . whole 013 021 Luk /^{{whole /was leavened . whole 010 003 Dan /^{{whole /weeks were fulfilled . whole 012 017 ICo /^{{whole /were hearing , where were the smelling ? whole 010 012 Isa /^{{whole /work upon mount Zion and on Jerusalem , I will punish the fruit of the stout heart of the king of Assyria , and the glory of his high looks . whole 009 025 Luk /^{{whole /world , and lose himself , or be cast away ? whole 008 036 Mar /^{{whole /world , and lose his own soul ? whole 016 026 Mat /^{{whole /world , and lose his own soul ? or what shall a man give in exchange for his soul ? whole 026 013 Mat /^{{whole /world , there shall also this, that this woman hath done , be told for a memorial of her . whole 014 009 Mar /^{{whole /world , this also that she hath done shall be spoken of for a memorial of her . whole 016 014 Rev /^{{whole /world , to gather them to the battle of that great day of God Almighty . whole 001 008 Rom /^{{whole /world . whole 002 002 IJo /^{{whole /world . whole 012 009 Rev /^{{whole /world : he was cast out into the earth , and his angels were cast out with him . whole 034 013 Job /^{{whole /world ? whole 005 019 IJo /^{{whole /world lieth in wickedness . whole 025 029 Lev /^{{whole /year after it is sold ; within a full year may he redeem it. whole 011 026 Act /^{{whole /year they assembled themselves with the church , and taught much people . And the disciples were called Christians first in Antioch . whole 028 030 Act /^{{whole /years in his own hired house , and received all that came in unto him , wholesome 015 004 Pro /^{{whole /wholesome /tongue is a tree of life : but perverseness therein is a breach in the spirit . wholesome 006 003 ITi /^{{whole /wholesome /words , even the words of our Lord Jesus Christ , and to the doctrine which is according to godliness ; wholly 002 021 Jer /^{{whole /a right seed : how then art thou turned into the degenerate plant of a strange vine unto me? wholly 005 023 ITh /^{{whole /and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ . wholly 011 015 Eze /^{{whole /are they unto whom the inhabitants of Jerusalem have said , Get you far from the LORD : unto us is this land given in possession . wholly 008 008 Amo /^{{whole /as a flood ; and it shall be cast out and drowned , as by the flood of Egypt . wholly 021 023 Job /^{{whole /at ease and quiet . wholly 028 021 ICh /^{{whole /at thy commandment . wholly 006 022 Lev /^{{whole /burnt . wholly 006}}}

023 Lev /^{wholly /burnt : it shall not be eaten . wholly 013 019 Jer /^{wholly /carried away captive .
 wholly 017 003 Jug /^{wholly /dedicated the silver unto the LORD from my hand for my son , to make a
 graven image and a molten image : now therefore I will restore it unto thee. wholly 050 013 Jer /^{wholly
 /desolate : every one that goeth by Babylon shall be astonished , and hiss at all her plagues . wholly 032 011
 Num /^{wholly /followed me: wholly 032 012 Num /^{wholly /followed the LORD . wholly 001 036 Deu
 /^{wholly /followed the LORD . wholly 014 014 Jos /^{wholly /followed the LORD God of Israel . wholly
 014 008 Jos /^{wholly /followed the LORD my God . wholly 014 009 Jos /^{wholly /followed the LORD
 my God . wholly 017 016 Act /\$^{wholly /given to idolatry . wholly 003 009 Num /^{wholly /given unto
 him out of the children of Israel . wholly 008 016 Num /^{wholly /given unto me from among the children
 of Israel ; instead of such as open every womb , even instead of the firstborn of all the children of Israel ,
 have I taken them unto me. wholly 022 001 Isa /^{wholly /gone up to the housetops ? wholly 009 005 Amo
 /^{wholly /like a flood ; and shall be drowned , as by the flood of Egypt . wholly 004 006 Num /^{wholly
 /of blue , and shall put in the staves thereof. wholly 006 006 Jer /^{wholly /oppression in the midst of her.
 wholly 019 009 Lev /^{wholly /reap the corners of thy field , neither shalt thou gather the gleanings of thy
 harvest . wholly 042 015 Jer /^{wholly /set your faces to enter into Egypt , and go to sojourn there; wholly
 004 015 ITi /\$^{wholly /to them ; that thy profiting may appear to all . wholly 046 028 Jer /^{wholly
 /unpunished . wholly 007 009 ISa /^{wholly /unto the LORD : and Samuel cried unto the LORD for Israel ;
 and the LORD heard him. whom 002 019 IIPe /\$^{whom /a man is overcome , of the same is he brought in
 bondage . whom 023 040 Eze /^{whom /a messenger was sent ; and, lo, they came : for whom thou didst
 wash thyself, paintedst thy eyes , and deckedst thyself with ornaments , whom 005 036 Act /\$^{whom /a
 number of men , about four hundred , joined themselves : who was slain ; and all , as many as obeyed him ,
 were scattered , and brought to nought . whom 019 027 Act /\$^{whom /all Asia and the world worshipping .
 whom 002 021 Eph /\$^{whom /all the building fitly framed together groweth unto an holy temple in the Lord
 : whom 025 024 Act /\$^{whom /all the multitude of the Jews have dealt with me , both at Jerusalem , and
 also here , crying that he ought not to live any longer . whom 029 001 ICh /^{whom /alone God hath chosen
 , is yet young and tender , and the work is great : for the palace is not for man , but for the LORD God .
 whom 015 019 Job /^{whom /alone the earth was given , and no stranger passed among them. whom 007
 002 Heb /\$^{whom /also Abraham gave a tenth part of all ; first being by interpretation King of
 righteousness , and after that also King of Salem , which is , King of peace ; whom 001 013 Eph /\$^{whom
 /also after that ye believed , ye were sealed with that holy Spirit of promise , whom 013 022 Act /\$^{whom
 /also he gave testimony , and said , I have found David the son of Jesse , a man after mine own heart , which
 shall fulfil all my will . whom 001 002 Heb /\$^{whom /also he made the worlds ; whom 006 013 Luk
 /\$^{whom /also he named apostles ; whom 001 003 Act /\$^{whom /also he shewed himself alive after his
 passion by many infallible proofs , being seen of them forty days , and speaking of the things pertaining to
 the kingdom of God : whom 022 005 Act /\$^{whom /also I received letters unto the brethren , and went to
 Damascus , to bring them which were there bound unto Jerusalem , for to be punished . whom 026 026 Act
 /\$^{whom /also I speak freely : for I am persuaded that none of these things are hidden from him ; for this
 thing was not done in a corner . whom 002 003 Eph /\$^{whom /also we all had our conversation in times
 past in the lusts of our flesh , fulfilling the desires of the flesh and of the mind ; and were by nature the
 children of wrath , even as others . whom 005 002 Rom /\$^{whom /also we have access by faith into this
 grace wherein we stand , and rejoice in hope of the glory of God . whom 001 011 Eph /\$^{whom /also we
 have obtained an inheritance , being predestinated according to the purpose of him who worketh all things
 after the counsel of his own will : whom 002 011 Col /\$^{whom /also ye are circumcised with the
 circumcision made without hands , in putting off the body of the sins of the flesh by the circumcision of
 Christ : whom 020 014 IKi /^{whom /And he said , Thus saith the LORD , Even by the young men of the
 princes of the provinces . Then he said , Who shall order the battle ? And he answered , Thou. whom 002
 010 Heb /\$^{whom /are all things , and by whom are all things , in bringing many sons unto glory , to make
 the captain of their salvation perfect through sufferings . whom 008 006 ICo /\$^{whom /are all things , and
 we by him . whom 008 006 ICo /\$^{whom /are all things , and we in him ; and one Lord Jesus Christ , by
 whom are all things , and we by him . whom 002 010 Heb /\$^{whom /are all things , in bringing many sons
 unto glory , to make the captain of their salvation perfect through sufferings . whom 002 003 Col /\$^{whom
 /are hid all the treasures of wisdom and knowledge . whom 001 015 ITi /\$^{whom /are Phygellus and
 Hermogenes . whom 001 006 Rom /\$^{whom /are ye also the called of Jesus Christ : Whom 031 002 Eze
 /^{Whom /art thou like in thy greatness ? whom 031 018 Eze /^{whom /art thou thus like in glory and in

greatness among the trees of Eden ? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword . This is Pharaoh and all his multitude , saith the Lord GOD . whom 009 005 Rom /\$ {whom /as concerning the flesh Christ came, who is over all , God blessed for ever . Amen . whom 011 036 Rom /\$ {whom /be glory for ever . Amen . whom 004 018 IITi /\$ {whom /be glory for ever and ever . Amen . whom 001 005 Gal /\$ {whom /be glory for ever and ever . Amen . whom 013 021 Heb /\$ {whom /be glory for ever and ever . Amen . whom 006 016 ITi /\$ {whom /be honour and power everlasting . Amen . whom 004 011 IPe /\$ {whom /be praise and dominion for ever and ever . Amen . whom 004 015 IITi /\$ {whom /be thou ware also ; for he hath greatly withstood our words . whom 030 013 ISa /^ {whom /belongest thou? and whence art thou? And he said , I am a young man of Egypt , servant to an Amalekite ; and my master left me, because three days ago I fell sick . whom 004 001 Rut /^ {whom /Boaz spake came by; unto whom he said , Ho , such a one ! turn aside , sit down here. And he turned aside , and sat down . whom 004 025 Gen /^ {whom /Cain slew . whom 014 015 Rom /\$ {whom /Christ died . whom 008 011 ICo /\$ {whom /Christ died ? whom 026 005 Num /^ {whom /cometh the family of the Hanochites : of Pallu , the family of the Palluites : whom 002 004 IPe /\$ {whom /coming , as unto a living stone , disallowed indeed of men , but chosen of God , and precious , whom 013 007 Rom /\$ {whom /custom ; fear to whom fear ; honour to whom honour . whom 006 002 Dan /^ {whom /Daniel was first : that the princes might give accounts unto them, and the king should have no damage . whom 009 022 ICh /^ {whom /David and Samuel the seer did ordain in their set office . whom 008 020 Ezr /^ {whom /David and the princes had appointed for the service of the Levites , two hundred and twenty Nethinims : all of them were expressed by name . whom 023 018 ICh /^ {whom /David had distributed in the house of the LORD , to offer the burnt offerings of the LORD , as it is written in the law of Moses , with rejoicing and with singing , as it was ordained by David . whom 011 010 ICh /^ {whom /David had, who strengthened themselves with him in his kingdom , and with all Israel , to make him king , according to the word of the LORD concerning Israel . whom 023 008 IISa /^ {whom /David had: The Tachmonite that sat in the seat , chief among the captains ; the same was Adino the Eznite : he lift up his spear against eight hundred , whom he slew at one time . whom 011 011 ICh /^ {whom /David had; Jashobeam , an Hachmonite , the chief of the captains : he lifted up his spear against three hundred slain by him at one time . whom 002 007 ICh /^ {whom /David my father did provide . whom 015 033 IISa /^ {whom /David said , If thou passest on with me, then thou shalt be a burden unto me: whom 006 031 ICh /^ {whom /David set over the service of song in the house of the LORD , after that the ark had rest . whom 004 008 Ecc /^ {whom /do I labour , and bereave my soul of good ? This is also vanity , yea, it is a sore travail . Whom 008 027 Mar /\$ {Whom /do men say that I am ? Whom 016 013 Mat /\$ {Whom /do men say that I the Son of man am ? whom 017 025 Mat /\$ {whom /do the kings of the earth take custom or tribute ? of their own children , or of strangers ? whom 057 004 Isa /^ {whom /do ye sport yourselves? against whom make ye a wide mouth , and draw out the tongue ? are ye not children of transgression , a seed of falsehood , whom 012 027 Mat /\$ {whom /do your children cast them out ? therefore they shall be your judges . whom 011 019 Luk /\$ {whom /do your sons cast them out ? therefore shall they be your judges . Whom 032 019 Eze /^ {Whom /dost thou pass in beauty ? go down , and be thou laid with the uncircumcised . whom 024 014 ISa /^ {whom /dost thou pursue ? after a dead dog , after a flea . whom 018 020 IIKi /^ {whom /dost thou trust , that thou rebellest against me? whom 036 005 Isa /^ {whom /dost thou trust , that thou rebellest against me? whom 025 003 Job /^ {whom /doth not his light arise ? whom 008 005 IIKi /^ {whom /Elisha restored to life . whom 007 004 Heb /\$ {whom /even the patriarch Abraham gave the tenth of the spoils . whom 013 007 Rom /\$ {whom /fear ; honour to whom honour . whom 005 017 Job /^ {whom /God correcteth : therefore despise not thou the chastening of the Almighty : whom 005 025 ICh /^ {whom /God destroyed before them. whom 007 045 Act /\$ {whom /God drave out before the face of our fathers , unto the days of David ; whom 048 009 Gen /^ {whom /God hath given me in this place. And he said , Bring them , I pray thee, unto me, and I will bless them. whom 006 002 Ecc /^ {whom /God hath given riches , wealth , and honour , so that he wanteth nothing for his soul of all that he desireth , yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . whom 005 019 Ecc /^ {whom /God hath given riches and wealth , and hath given him power to eat thereof, and to take his portion , and to rejoice in his labour ; this is the gift of God . whom 005 032 Act /\$ {whom /God hath given to them that obey him . whom 003 023 Job /^ {whom /God hath hedged in ? whom 023 008 Num /^ {whom /God hath not cursed ? or how shall I defy , whom the LORD hath not defied ? whom 003 015 Act /\$ {whom /God hath raised from the dead ; whereof we are witnesses . Whom 002 024 Act /\$ {Whom /God hath raised up ,

having loosed the pains of death : because it was not possible that he should be holden of it . whom 003 034 Joh /\$ {whom /God hath sent speaketh the words of God : for God giveth not the Spirit by measure unto him. Whom 003 025 Rom /\$ {Whom /God hath set forth to be a propitiation through faith in his blood , to declare his righteousness for the remission of sins that are past , through the forbearance of God ; whom 004 006 Rom /\$ {whom /God imputeth righteousness without works , whom 013 037 Act /\$ {whom /God raised again , saw no corruption . whom 004 010 Act /\$ {whom /God raised from the dead , even by him doth this man stand here before you whole . whom 007 023 IISa /^{whom /God went to redeem for a people to himself, and to make him a name , and to do for you great things and terrible , for thy land , before thy people , which thou redeemedst to thee from Egypt , from the nations and their gods ? whom 017 021 ICh /^{whom /God went to redeem to be his own people , to make thee a name of greatness and terribleness , by driving out nations from before thy people , whom thou hast redeemed out of Egypt ? whom 001 027 Col /\$ {whom /God would make known what is the riches of the glory of this mystery among the Gentiles ; which is Christ in you , the hope of glory : whom 025 012 Gen /^{whom /Hagar the Egyptian , Sarah's handmaid , bare unto Abraham : whom 057 011 Isa /^{whom /hast thou been afraid or feared , that thou hast lied , and hast not remembered me, nor laid it to thy heart ? have not I held my peace even of old , and thou fearest me not? whom 037 023 Isa /^{whom /hast thou exalted thy voice , and lifted up thine eyes on high ? even against the Holy One of Israel . whom 019 022 IIKi /^{whom /hast thou exalted thy voice , and lifted up thine eyes on high ? even against the Holy One of Israel . whom 022 016 Isa /^{whom /hast thou here, that thou hast hewed thee out a sepulchre here , as he that heweth him out a sepulchre on high , and that graveth an habitation for himself in a rock ? whom 017 028 ISa /^{whom /hast thou left those few sheep in the wilderness ? I know thy pride , and the naughtiness of thine heart ; for thou art come down that thou mightest see the battle . Whom 019 022 IIKi /^{Whom /hast thou reproached and blasphemed ? and against whom hast thou exalted thy voice , and lifted up thine eyes on high ? even against the Holy One of Israel . Whom 037 023 Isa /^{Whom /hast thou reproached and blasphemed ? and against whom hast thou exalted thy voice , and lifted up thine eyes on high ? even against the Holy One of Israel . whom 026 004 Job /^{whom /hast thou uttered words ? and whose spirit came from thee? whom 003 019 Nah /^{whom /hath not thy wickedness passed continually ? whom 012 038 Joh /\$ {whom /hath the arm of the Lord been revealed ? whom 012 003 ISa /^{whom /have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. Whom 073 025 Psa /^{Whom /have I in heaven but thee? and there is none upon earth that I desire beside thee. whom 012 003 ISa /^{whom /have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. Whom 001 008 IPe /\$ {Whom /having not seen , ye love ; in whom , though now ye see him not , yet believing , ye rejoice with joy unspeakable and full of glory : whom 004 017 Rom /\$ {whom /he believed , even God , who quickeneth the dead , and calleth those things which be not as though they were . whom 009 025 IICH /^{whom /he bestowed in the chariot cities , and with the king at Jerusalem . whom 010 026 IKi /^{whom /he bestowed in the cities for chariots , and with the king at Jerusalem . whom 008 030 Rom /\$ {whom /he called , them he also justified : and whom he justified , them he also glorified . Whom 019 025 Act /\$ {Whom /he called together with the workmen of like occupation , and said , Sirs , ye know that by this craft we have our wealth . whom 003 003 Num /^{whom /he consecrated to minister in the priest's office . whom 003 012 Pro /^{whom /he delighteth . whom 031 004 Deu /^{whom /he destroyed . whom 008 029 Rom /\$ {whom /he did foreknow , he also did predestinate to be conformed to the image of his Son , that he might be the firstborn among many brethren . whom 008 030 Rom /\$ {whom /he did predestinate , them he also called : and whom he called , them he also justified : and whom he justified , them he also glorified . whom 028 023 Act /\$ {whom /he expounded and testified the kingdom of God , persuading them concerning Jesus , both out of the law of Moses , and out of the prophets , from morning till evening . whom 007 043 Luk /\$ {whom /he forgave most . And he said unto him , Thou hast rightly judged . whom 004 005 Est /^{whom /he had appointed to attend upon her, and gave him a commandment to Mordecai , to know what it was, and why it was. whom 041 016 Jer /^{whom /he had brought again from Gibeon : whom 013 023 IKi /^{whom /he had brought back . whom 016 009 Mar /\$ {whom /he had cast seven devils . whom 105 026 Psa /^{whom /he had chosen . whom 001 002 Act /\$ {whom /he had chosen : whom 018 009 Exo /^{whom /he had delivered out of the hand of the Egyptians . whom 002 008 Gen /^{whom /he had formed . whom 019 015 Luk /\$ {whom /he had given the money , that he might know how much every man had gained by trading . whom 020 003 IISa /^{whom /he had left to keep the house , and put them in ward , and fed them, but went not in unto them. So they were shut up unto

the day of their death , living in widowhood . whom 005 014 Ezr /\{whom /he had made governor ; whom
 012 001 Num /\{whom /he had married : for he had married an Ethiopian woman . whom 029 026 Deu
 /\{whom /he had not given unto them: whom 004 004 Jos /\{whom /he had prepared of the children of
 Israel , out of every tribe a man : whom 012 009 Joh /\{whom /he had raised from the dead . whom 041 016
 Jer /\{whom /he had recovered from Ishmael the son of Nethaniah , from Mizpah , after that he had slain
 Gedaliah the son of Ahikam , even mighty men of war , and the women , and the children , and the eunuchs
 , whom he had brought again from Gibeon : whom 041 009 Jer /\{whom /he had slain because of Gedaliah ,
 was it which Asa the king had made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah
 filled it with them that were slain . whom 007 008 IKi /\{whom /he had taken to wife, like unto this porch .
 whom 014 020 Jug /\{whom /he had used as his friend . whom 019 004 Deu /\{whom /he hated not in time
 past ; whom 001 002 Heb /\{whom /he hath appointed heir of all things , by whom also he made the worlds
 ; whom 009 024 Rom /\{whom /he hath called , not of the Jews only , but also of the Gentiles ? whom 013
 020 Mar /\{whom /he hath chosen , he hath shortened the days . whom 033 012 Psa /\{whom /he hath
 chosen for his own inheritance . whom 016 005 Num /\{whom /he hath chosen will he cause to come near
 unto him. whom 004 020 IJo /\{whom /he hath not seen ? whom 017 031 Act /\{whom /he hath ordained ;
 whereof he hath given assurance unto all men, in that he hath raised him from the dead . whom 107 002 Psa
 /\{whom /he hath redeemed from the hand of the enemy ; whom 004 020 IJo /\{whom /he hath seen , how
 can he love God whom he hath not seen ? whom 005 038 Joh /\{whom /he hath sent , him ye believe not .
 whom 006 029 Joh /\{whom /he hath sent . whom 005 007 Num /\{whom /he hath trespassed . whom 022
 022 Luk /\{whom /he is betrayed ! whom 006 047 Luk /\{whom /he is like : whom 008 030 Rom /\{whom
 /he justified , them he also glorified . whom 019 026 Joh /\{whom /he loved , he saith unto his mother ,
 Woman , behold thy son ! whom 047 004 Psa /\{whom /he loved . Selah . whom 002 021 ICh /\{whom /he
 married when he was threescore years old ; and she bare him Segub . whom 005 008 IPe /\{whom /he may
 devour : whom 022 005 Lev /\{whom /he may take uncleanness , whatsoever uncleanness he hath; whom
 017 034 IIKi /\{whom /he named Israel ; whom 001 010 ITh /\{whom /he raised from the dead , even Jesus
 , which delivered us from the wrath to come . whom 012 001 Joh /\{whom /he raised from the dead . whom
 015 015 ICo /\{whom /he raised not up , if so be that the dead rise not . whom 005 007 Jos /\{whom /he
 raised up in their stead, them Joshua circumcised : for they were uncircumcised , because they had not
 circumcised them by the way . whom 012 006 Heb /\{whom /he receiveth . whom 004 001 Rut /\{whom
 /he said , Ho , such a one ! turn aside , sit down here. And he turned aside , and sat down . whom 028 012
 Isa /\{whom /he said , This is the rest wherewith ye may cause the weary to rest ; and this is the refreshing :
 yet they would not hear . whom 012 009 Jug /\{whom /he sent abroad , and took in thirty daughters from
 abroad for his sons . And he judged Israel seven years . whom 011 039 Dan /\{whom /he shall acknowledge
 and increase with glory : and he shall cause them to rule over many , and shall divide the land for gain .
 whom 016 032 Lev /\{whom /he shall anoint , and whom he shall consecrate to minister in the priest's
 office in his father's stead, shall make the atonement , and shall put on the linen clothes , even the holy
 garments : whom 016 032 Lev /\{whom /he shall consecrate to minister in the priest's office in his father's
 stead, shall make the atonement , and shall put on the linen clothes , even the holy garments : whom 028
 055 Deu /\{whom /he shall eat : because he hath nothing left him in the siege , and in the straitness ,
 wherewith thine enemies shall distress thee in all thy gates . whom 007 004 Luk /\{whom /he should do this
 : whom 002 005 IKi /\{whom /he slew , and shed the blood of war in peace , and put the blood of war upon
 his girdle that was about his loins , and in his shoes that were on his feet . whom 014 007 IISa /\{whom /he
 slew ; and we will destroy the heir also: and so they shall quench my coal which is left , and shall not leave
 to my husband neither name nor remainder upon the earth . whom 023 008 IISa /\{whom /he slew at one
 time . whom 025 027 Lev /\{whom /he sold it; that he may return unto his possession . whom 013 022 Joh
 /\{whom /he spake . whom 013 024 Joh /\{whom /he spake . whom 015 021 Rom /\{whom /he was not
 spoken of , they shall see : and they that have not heard shall understand . whom 005 021 Joh /\{whom /he
 will . whom 009 018 Rom /\{whom /he will have mercy, and whom he will he hardeneth . whom 009 018
 Rom /\{whom /he will he hardeneth . whom 003 013 Mar /\{whom /he would : and they came unto him .
 whom 005 019 Dan /\{whom /he would he kept alive ; and whom he would he set up ; and whom he would
 he put down . whom 005 019 Dan /\{whom /he would he put down . whom 005 019 Dan /\{whom /he
 would he set up ; and whom he would he put down . whom 005 019 Dan /\{whom /he would he slew ; and
 whom he would he kept alive ; and whom he would he set up ; and whom he would he put down . whom
 026 059 Num /\{whom /her mother bare to Levi in Egypt : and she bare unto Amram Aaron and Moses ,

and Miriam their sister . whom 011 038 Dan /\{whom /his fathers knew not shall he honour with gold , and silver , and with precious stones , and pleasant things . whom 024 045 Mat /\{whom /his lord hath made ruler over his household , to give them meat in due season ? whom 012 042 Luk /\{whom /his lord shall make ruler over his household , to give them their portion of meat in due season ? whom 024 046 Mat /\{whom /his lord when he cometh shall find so doing . whom 012 043 Luk /\{whom /his lord when he cometh shall find so doing . whom 066 013 Isa /\{whom /his mother comforteth , so will I comfort you; and ye shall be comforted in Jerusalem . whom 035 021 Exo /\{whom /his spirit made willing , and they brought the LORD'S offering to the work of the tabernacle of the congregation , and for all his service , and for the holy garments . whom 013 007 Rom /\{whom /honour . whom 001 015 ITi /\{whom /I am chief . whom 001 014 Lam /\{whom /I am not able to rise up . whom 003 017 Mat /\{whom /I am well pleased . whom 001 011 Mar /\{whom /I am well pleased . whom 001 017 IIPe /\{whom /I am well pleased . whom 017 005 Mat /\{whom /I am well pleased ; hear ye him . whom 011 021 Num /\{whom /I am, are six hundred thousand footmen ; and thou hast said , I will give them flesh , that they may eat a whole month . whom 025 016 Act /\{whom /I answered , It is not the manner of the Romans to deliver any man to die , before that he which is accused have the accusers face to face , and have licence to answer for himself concerning the crime laid against him . whom 020 042 IKi /\{whom /I appointed to utter destruction , therefore thy life shall go for his life , and thy people for his people . whom 006 016 Mar /\{whom /I beheaded : he is risen from the dead . whom 025 055 Lev /\{whom /I brought forth out of the land of Egypt : I am the LORD your God . whom 026 045 Lev /\{whom /I brought forth out of the land of Egypt in the sight of the heathen , that I might be their God : I am the LORD . whom 011 034 IKi /\{whom /I chose , because he kept my commandments and my statutes : whom 017 006 ICh /\{whom /I commanded to feed my people , saying , Why have ye not built me an house of cedars ? whom 007 007 IISa /\{whom /I commanded to feed my people Israel , saying , Why build ye not me an house of cedar ? whom 024 003 Gen /\{whom /I dwell : whom 002 010 IICo /\{whom /I forgave it, for your sakes forgave I it in the person of Christ ; whom 009 021 Dan /\{whom /I had seen in the vision at the beginning , being caused to fly swiftly , touched me about the time of the evening oblation . whom 001 010 Phm /\{whom /I have begotten in my bonds : whom 001 012 IITi /\{whom /I have believed , and am persuaded that he is able to keep that which I have committed unto him against that day . whom 010 024 IIKi /\{whom /I have brought into your hands escape , he that letteth him go, his life shall be for the life of him. whom 029 004 Jer /\{whom /I have caused to be carried away from Jerusalem unto Babylon ; whom 041 008 Isa /\{whom /I have chosen , the seed of Abraham my friend . whom 044 002 Isa /\{whom /I have chosen . whom 044 001 Isa /\{whom /I have chosen : whom 013 018 Joh /\{whom /I have chosen : but that the scripture may be fulfilled , He that eateth bread with me hath lifted up his heel against me . whom 043 010 Isa /\{whom /I have chosen : that ye may know and believe me, and understand that I am he: before me there was no God formed , neither shall there be after me. whom 012 018 Mat /\{whom /I have chosen ; my beloved , in whom my soul is well pleased : I will put my spirit upon him , and he shall shew judgment to the Gentiles . whom 006 007 Gen /\{whom /I have created from the face of the earth ; both man , and beast , and the creeping thing , and the fowls of the air ; for it repenteth me that I have made them. whom 001 020 ITi /\{whom /I have delivered unto Satan , that they may learn not to blaspheme . whom 028 003 Exo /\{whom /I have filled with the spirit of wisdom , that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office . whom 020 025 Act /\{whom /I have gone preaching the kingdom of God , shall see my face no more . whom 001 011 IICo /\{whom /I have made thee king : whom 025 026 Act /\{whom /I have no certain thing to write unto my lord . Wherefore I have brought him forth before you , and specially before thee , O king Agrippa , that , after examination had , I might have somewhat to write . whom 018 043 Psa /\{whom /I have not known shall serve me. whom 013 022 Eze /\{whom /I have not made sad ; and strengthened the hands of the wicked , that he should not return from his wicked way , by promising him life : whom 018 008 Jer /\{whom /I have pronounced , turn from their evil , I will repent of the evil that I thought to do unto them. whom 050 001 Isa /\{whom /I have put away ? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . Whom 001 012 Phm /\{Whom /I have sent again : thou therefore receive him , that is , mine own bowels : whom 029 020 Jer /\{whom /I have sent from Jerusalem to Babylon : whom 024 005 Jer /\{whom /I have sent out of this place into the land of the Chaldeans for their good . Whom 003 008 Col /\{Whom /I have sent unto you for the same purpose , that he might know your estate , and comfort your hearts ; Whom 006 022 Eph /\{Whom /I have sent unto you for the same purpose , that ye might know our

affairs , and that he might comfort your hearts . whom 030 026 Gen /\{whom /I have served thee, and let me go : for thou knowest my service which I have done thee. whom 033 005 Jer /\{whom /I have slain in mine anger and in my fury , and for all whose wickedness I have hid my face from this city . whom 050 001 Isa /\{whom /I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . whom 038 017 Eze /\{whom /I have spoken in old time by my servants the prophets of Israel , which prophesied in those days many years that I would bring thee against them? whom 003 008 Php /\{whom /I have suffered the loss of all things , and do count them but dung , that I may win Christ , whom 041 009 Isa /\{whom /I have taken from the ends of the earth , and called thee from the chief men thereof, and said unto thee, Thou art my servant ; I have chosen thee, and not cast thee away . whom 003 018 Php /\{whom /I have told you often , and now tell you even weeping , that they are the enemies of the cross of Christ : whom 009 009 Luk /\{whom /I hear such things ? And he desired to see him . whom 025 011 ISa /\{whom /I know not whence they be? whom 001 013 Jo /\{whom /I love in the truth . whom 001 001 IIJo /\{whom /I love in the truth ; and not I only , but also all they that have known the truth ; whom 019 019 Job /\{whom /I loved are turned against me. whom 016 003 ISa /\{whom /I name unto thee. whom 002 003 IICo /\{whom /I ought to rejoice ; having confidence in you all , that my joy is the joy of you all . Whom 023 029 Act /\{Whom /I perceived to be accused of questions of their law , but to have nothing laid to his charge worthy of death or of bonds . whom 017 003 Act /\{whom /I preach unto you , is Christ . whom 007 015 IISa /\{whom /I put away before thee. whom 050 020 Jer /\{whom /I reserve . whom 001 030 Joh /\{whom /I said , After me cometh a man which is preferred before me : for he was before me . whom 003 003 Son /\{whom /I said, Saw ye him whom my soul loveth ? whom 011 001 Eze /\{whom /I saw Jaazaniah the son of Azur , and Pelatiah the son of Benaiah , princes of the people . whom 007 004 Jug /\{whom /I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . whom 025 015 Jer /\{whom /I send thee, to drink it. whom 012 017 IICo /\{whom /I sent unto you ? whom 026 005 Jer /\{whom /I sent unto you, both rising up early , and sending them, but ye have not hearkened ; whom 027 023 Act /\{whom /I serve , whom 001 003 IITi /\{whom /I serve from my forefathers with pure conscience , that without ceasing I have remembrance of thee in my prayers night and day ; whom 001 009 Rom /\{whom /I serve with my spirit in the gospel of his Son , that without ceasing I make mention of you always in my prayers ; whom 017 005 Num /\{whom /I shall choose , shall blossom : and I will make to cease from me the murmurings of the children of Israel , whereby they murmur against you. whom 013 026 Joh /\{whom /I shall give a sop , when I have dipped it. And when he had dipped the sop , he gave it to Judas Iscariot , the son of Simon . whom 028 008 ISa /\{whom /I shall name unto thee. whom 002 033 ISa /\{whom /I shall not cut off from mine altar , shall be to consume thine eyes , and to grieve thine heart : and all the increase of thine house shall die in the flower of their age . whom 024 014 Gen /\{whom /I shall say , Let down thy pitcher , I pray thee, that I may drink ; and she shall say , Drink , and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . Whom 019 027 Job /\{Whom /I shall see for myself, and mine eyes shall behold , and not another ; though my reins be consumed within me. whom 017 020 IKi /\{whom /I sojourn , by slaying her son ? whom 001 015 Joh /\{whom /I spake , He that cometh after me is preferred before me : for he was before me . whom 009 017 ISa /\{whom /I spake to thee of! this same shall reign over my people . whom 005 016 IIKi /\{whom /I stand , I will receive none. And he urged him to take it; but he refused . whom 018 015 IKi /\{whom /I stand , I will surely shew myself unto him to day . whom 003 014 IIKi /\{whom /I stand , surely, were it not that I regard the presence of Jehoshaphat the king of Judah , I would not look toward thee, nor see thee. whom 017 001 IKi /\{whom /I stand , there shall not be dew nor rain these years , but according to my word . whom 095 011 Psa /\{whom /I swear in my wrath that they should not enter into my rest . whom 004 019 Gal /\{whom /I travail in birth again until Christ be formed in you , whom 144 002 Psa /\{whom /I trust ; who subdueth my people under me. whom 041 009 Psa /\{whom /I trusted , which did eat of my bread , hath lifted up his heel against me. whom 042 001 Isa /\{whom /I uphold ; mine elect , in whom my soul delighteth ; I have put my spirit upon him: he shall bring forth judgment to the Gentiles . whom 024 040 Gen /\{whom /I walk , will send his angel with thee, and prosper thy way ; and thou shalt take a wife for my son of my kindred , and of my father's house : whom 049 003 Isa /\{whom /I will be glorified . whom 033 019 Exo /\{whom /I will be gracious , and will shew mercy on whom I will shew mercy . whom 009 015 Rom /\{whom /I will have compassion . whom 009 015 Rom /\{whom /I will have mercy , and I will have compassion on whom I will have compassion . whom

030 009 Jer /\{whom /I will raise up unto them. whom 015 026 Joh /\{whom /I will send unto you from the Father , even the Spirit of truth , which proceedeth from the Father , he shall testify of me : whom 005 005 IKi /\{whom /I will set upon thy throne in thy room, he shall build an house unto my name . whom 033 019 Exo /\{whom /I will shew mercy . whom 018 002 Psa /\{whom /I will trust ; my buckler , and the horn of my salvation , and my high tower . Whom 001 013 Phm /\{Whom /I would have retained with me , that in thy stead he might have ministered unto me in the bonds of the gospel : whom 002 019 Rut /\{whom /I wrought to day is Boaz . whom 013 023 Heb /\{whom /if he come shortly , I will see you . whom 007 009 Mat /\{whom /if his son ask bread , will he give him a stone ? whom 001 063 Jo /\{whom /if thou bring forward on their journey after a godly sort , thou shalt do well : whom 016 003 Psa /\{whom /is all my delight . whom 009 020 Isa /\{whom /is all the desire of Israel ? Is it not on thee, and on all thy father's house ? whom 020 008 Rev /\{whom /is as the sand of the sea . whom 001 020 ITi /\{whom /is Hymenaeus and Alexander ; whom I have delivered unto Satan , that they may learn not to blaspheme . whom 002 017 ITi /\{whom /is Hymenaeus and Philetus ; whom 032 020 Deu /\{whom /is no faith . whom 001 047 Joh /\{whom /is no guile ! whom 001 017 Jam /\{whom /is no variableness , neither shadow of turning . whom 001 013 Jud /\{whom /is reserved the blackness of darkness for ever . whom 053 001 Isa /\{whom /is the arm of the LORD revealed ? whom 024 014 Isa /\{whom /is the king of Israel come out ? after whom dost thou pursue ? after a dead dog , after a flea . whom 009 006 Eze /\{whom /is the mark ; and begin at my sanctuary . Then they began at the ancient men which were before the house . whom 014 032 Lev /\{whom /is the plague of leprosy , whose hand is not able to get that which pertaineth to his cleansing . whom 027 018 Num /\{whom /is the spirit , and lay thine hand upon him; whom 004 008 Dan /\{whom /is the spirit of the holy gods : and before him I told the dream , saying, whom 005 011 Dan /\{whom /is the spirit of the holy gods ; and in the days of thy father light and understanding and wisdom , like the wisdom of the gods , was found in him; whom the king Nebuchadnezzar thy father , the king , I say, thy father , made master of the magicians , astrologers , Chaldeans , and soothsayers ; whom 006 005 Lev /\{whom /it appertaineth, in the day of his trespass offering . whom 008 014 Ecc /\{whom /it happeneth according to the work of the righteous : I said that this also is vanity . whom 008 014 Ecc /\{whom /it happeneth according to the work of the wicked ; again, there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity . whom 006 007 Heb /\{whom /it is dressed , receiveth blessing from God : whom 003 027 Pro /\{whom /it is due , when it is in the power of thine hand to do it. whom 044 010 Gen /\{whom /it is found shall be my servant ; and ye shall be blameless . whom 019 011 Mat /\{whom /it is given . whom 010 040 Mar /\{whom /it is prepared . whom 020 023 Mat /\{whom /it is prepared of my Father . whom 007 008 Heb /\{whom /it is witnessed that he liveth . whom 011 010 Mat /\{whom /it is written , Behold , I send my messenger before thy face , which shall prepare thy way before thee . whom 007 027 Luk /\{whom /it is written , Behold , I send my messenger before thy face , which shall prepare thy way before thee . whom 027 005 Jer /\{whom /it seemed meet unto me. whom 004 024 Rom /\{whom /it shall be imputed , if we believe on him that raised up Jesus our Lord from the dead ; whom 027 024 Lev /\{whom /it was bought , even to him to whom the possession of the land did belong. whom 004 006 Heb /\{whom /it was first preached entered not in because of unbelief : whom 007 002 Rev /\{whom /it was given to hurt the earth and the sea , whom 001 012 IPe /\{whom /it was revealed , that not unto themselves , but unto us they did minister the things , which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven ; which things the angels desire to look into . whom 011 018 Heb /\{whom /it was said , That in Isaac shall thy seed be called : Whom 017 007 Act /\{Whom /Jason hath received : and these all do contrary to the decrees of Caesar , saying that there is another king , one Jesus . whom 020 002 Joh /\{whom /Jesus loved , and saith unto them , They have taken away the Lord out of the sepulchre , and we know not where they have laid him . whom 013 023 Joh /\{whom /Jesus loved . whom 021 020 Joh /\{whom /Jesus loved following ; which also leaned on his breast at supper , and said , Lord , which is he that betrayeth thee ? whom 021 007 Joh /\{whom /Jesus loved saith unto Peter , It is the Lord . Now when Simon Peter heard that it was the Lord , he girt his fisher's coat unto him, naked , and did cast himself into the sea . whom 021 025 IKi /\{whom /Jezebel his wife stirred up . whom 026 032 ICh /\{whom /king David made rulers over the Reubenites , the Gadites , and the half tribe of Manasseh , for every matter pertaining to God , and affairs of the king . whom 046 018 Gen /\{whom /Laban gave to Leah his daughter , and these she bare unto Jacob , even sixteen souls . whom 007 047 Luk /\{whom /little is forgiven , the same loveth little . whom 057 004 Isa /\{whom /make ye a wide mouth , and draw out the tongue ? are ye not children of transgression , a seed of falsehood , whom 008 053

Joh /\$ {whom /makest thou thyself ? whom 049 007 Isa /^ {whom /man despiseth , to him whom the nation
 abhorreth , to a servant of rulers , Kings shall see and arise , princes also shall worship , because of the
 LORD that is faithful , and the Holy One of Israel , and he shall choose thee. whom 015 018 Lev /^ {whom
 /man shall lie with seed of copulation , they shall both bathe themselves in water , and be unclean until the
 even . whom 012 048 Luk /\$ {whom /men have committed much , of him they will ask the more . whom 024
 047 Gen /^ {whom /Milcah bare unto him: and I put the earring upon her face , and the bracelets upon her
 hands . whom 002 007 Est /^ {whom /Mordecai , when her father and mother were dead , took for his own
 daughter . whom 004 046 Num /^ {whom /Moses and Aaron and the chief of Israel numbered , after their
 families , and after the house of their fathers , whom 004 041 Num /^ {whom /Moses and Aaron did number
 according to the commandment of the LORD . whom 004 045 Num /^ {whom /Moses and Aaron numbered
 according to the word of the LORD by the hand of Moses . whom 026 064 Num /^ {whom /Moses and
 Aaron the priest numbered , when they numbered the children of Israel in the wilderness of Sinai . whom
 004 046 Deu /^ {whom /Moses and the children of Israel smote , after they were come forth out of Egypt :
 whom 001 045 Joh /\$ {whom /Moses in the law , and the prophets , did write , Jesus of Nazareth , the son of
 Joseph . whom 013 021 Jos /^ {whom /Moses smote with the princes of Midian , Evi , and Rekem , and Zur ,
 and Hur , and Reba , which were dukes of Sihon , dwelling in the country . whom 048 015 Gen /^ {whom
 /my fathers Abraham and Isaac did walk , the God which fed me all my life long unto this day , whom 089
 021 Psa /^ {whom /my hand shall be established : mine arm also shall strengthen him. whom 015 017 Act
 /\$ {whom /my name is called , saith the Lord , who doeth all these things . whom 042 001 Isa /^ {whom /my
 soul delighteth ; I have put my spirit upon him: he shall bring forth judgment to the Gentiles . whom 012
 018 Mat /\$ {whom /my soul is well pleased : I will put my spirit upon him , and he shall shew judgment to
 the Gentiles . whom 001 007 Son /^ {whom /my soul loveth , where thou feedest , where thou makest thy
 flock to rest at noon : for why should I be as one that turneth aside by the flocks of thy companions ? whom
 003 004 Son /^ {whom /my soul loveth : I held him, and would not let him go , until I had brought him into
 my mother's house , and into the chamber of her that conceived me. whom 003 002 Son /^ {whom /my soul
 loveth : I sought him, but I found him not. whom 003 001 Son /^ {whom /my soul loveth : I sought him, but
 I found him not. whom 003 003 Son /^ {whom /my soul loveth ? whom 029 001 Jer /^ {whom
 /Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; whom 025 022 IIKi /^ {whom
 /Nebuchadnezzar king of Babylon had left , even over them he made Gedaliah the son of Ahikam , the son
 of Shaphan , ruler . whom 007 006 Neh /^ {whom /Nebuchadnezzar the king of Babylon had carried away ,
 and came again to Jerusalem and to Judah , every one unto his city ; whom 002 006 Est /^ {whom
 /Nebuchadnezzar the king of Babylon had carried away . whom 002 001 Ezz /^ {whom /Nebuchadnezzar the
 king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one
 unto his city ; whom 052 028 Jer /^ {whom /Nebuchadrezzar carried away captive : in the seventh year three
 thousand Jews and three and twenty : whom 037 001 Jer /^ {whom /Nebuchadrezzar king of Babylon made
 king in the land of Judah . whom 041 010 Jer /^ {whom /Nebuzaradan the captain of the guard had
 committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah carried them away captive ,
 and departed to go over to the Ammonites . whom 019 004 Jer /^ {whom /neither they nor their fathers have
 known , nor the kings of Judah , and have filled this place with the blood of innocents ; whom 009 016 Jer
 /^ {whom /neither they nor their fathers have known : and I will send a sword after them, till I have
 consumed them. whom 006 016 ITi /\$ {whom /no man hath seen , nor can see : to whom be honour and
 power everlasting . Amen . whom 030 017 Jer /^ {whom /no man seeketh after . whom 016 004 Rom
 /\$ {whom /not only I give thanks , but also all the churches of the Gentiles . whom 008 010 Neh /^ {whom
 /nothing is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is
 your strength . whom 026 017 Act /\$ {whom /now I send thee , whom 030 002 Job /^ {whom /old age was
 perished ? whom 007 039 Act /\$ {whom /our fathers would not obey , but thrust him from them , and in
 their hearts turned back again into Egypt , whom 025 019 Act /\$ {whom /Paul affirmed to be alive . whom
 028 008 Act /\$ {whom /Paul entered in , and prayed , and laid his hands on him , and healed him . whom
 019 013 Act /\$ {whom /Paul preacheth . whom 009 004 Rom /\$ {whom /pertaineth the adoption , and the
 glory , and the covenants , and the giving of the law , and the service of God, and the promises ; whom 029
 008 ICh /^ {whom /precious stones were found gave them to the treasure of the house of the LORD , by the
 hand of Jehiel the Gershonite . Whom 005 009 IPe /\$ {Whom /resist stedfast in the faith , knowing that the
 same afflictions are accomplished in your brethren that are in the world . whom 021 003 Gen /^ {whom
 /Sarah bare to him, Isaac . whom 013 016 Luk /\$ {whom /Satan hath bound , lo , these eighteen years , be

loosed from this bond on the sabbath day ? Whom 009 018 Luk /\$ {Whom /say the people that I am ? whom 016 015 Mat /\$ {whom /say ye that I am ? whom 008 029 Mar /\$ {whom /say ye that I am ? And Peter answereth and saith unto him , Thou art the Christ . whom 009 020 Luk /\$ {whom /say ye that I am ? Peter answering said , The Christ of God . Whom 018 004 Joh /\$ {Whom /seek ye ? Whom 018 007 Joh /\$ {Whom /seek ye ? And they said , Jesus of Nazareth . whom 020 015 Joh /\$ {whom /seekest thou ? She , supposing him to be the gardener , saith unto him , Sir , if thou have borne him hence , tell me where thou hast laid him , and I will take him away . whom 006 020 Isa /^ {whom /shall he go up from us? whom 028 009 Isa /^ {whom /shall he make to understand doctrine ? them that are weaned from the milk , and drawn from the breasts . Whom 028 009 Isa /^ {Whom /shall he teach knowledge ? and whom shall he make to understand doctrine ? them that are weaned from the milk , and drawn from the breasts . whom 027 001 Psal /^ {whom /shall I be afraid ? Whom 028 011 Isa /^ {Whom /shall I bring up unto thee? And he said , Bring me up Samuel . whom 051 019 Isa /^ {whom /shall I comfort thee? whom 027 001 Psal /^ {whom /shall I fear ? the LORD is the strength of my life ; of whom shall I be afraid ? Whom 006 008 Isa /^ {Whom /shall I send , and who will go for us? Then said I, Here am I; send me. whom 006 010 Jer /^ {whom /shall I speak , and give warning , that they may hear ? behold, their ear is uncircumcised , and they cannot hearken : behold, the word of the LORD is unto them a reproach ; they have no delight in it. whom 007 005 Amo /^ {whom /shall Jacob arise ? for he is small . whom 007 002 Amo /^ {whom /shall Jacob arise ? for he is small . whom 006 068 Joh /\$ {whom /shall we go ? thou hast the words of eternal life . whom 007 014 ICh /^ {whom /she bare : Machir the father of Gilead : whom 021 008 ISa /^ {whom /she bare unto Saul , Armoni and Mephibosheth ; and the five sons of Michal the daughter of Saul , whom she brought up for Adriel the son of Barzillai the Meholathite : whom 021 008 ISa /^ {whom /she brought up for Adriel the son of Barzillai the Meholathite : whom 023 009 Eze /^ {whom /she doted . whom 023 007 Eze /^ {whom /she doted : with all their idols she defiled herself. whom 002 019 Rut /^ {whom /she had wrought , and said , The man's name with whom I wrought to day is Boaz . whom 051 018 Isa /^ {whom /she hath brought forth ; neither is there any that taketh her by the hand of all the sons that she hath brought up . whom 007 039 ICo /\$ {whom /she will ; only in the Lord . whom 016 019 ISa /^ {whom /should I serve ? should I not serve in the presence of his son ? as I have served in thy father's presence , so will I be in thy presence . whom 008 034 Act /\$ {whom /speaketh the prophet this ? of himself , or of some other man ? whom 003 018 Heb /\$ {whom /sware he that they should not enter into his rest , but to them that believed not ? whom 011 020 IKi /^ {whom /Tahpenes weaned in Pharaoh's house : and Genubath was in Pharaoh's household among the sons of Pharaoh . whom 004 012 Rut /^ {whom /Tamar bare unto Judah , of the seed which the LORD shall give thee of this young woman . whom 009 021 IKi /^ {whom /the children of Israel also were not able utterly to destroy , upon those did Solomon levy a tribute of bondservice unto this day . whom 008 008 ICh /^ {whom /the children of Israel consumed not, them did Solomon make to pay tribute until this day . whom 031 006 Isa /^ {whom /the children of Israel have deeply revolted . whom 010 011 Jos /^ {whom /the children of Israel slew with the sword . whom 019 017 Deu /^ {whom /the controversy is, shall stand before the LORD , before the priests and the judges , which shall be in those days ; whom 044 016 Gen /^ {whom /the cup is found . whom 008 035 Luk /\$ {whom /the devils were departed , sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . whom 008 038 Luk /\$ {whom /the devils were departed besought him that he might be with him : but Jesus sent him away , saying , whom 006 005 Exo /^ {whom /the Egyptians keep in bondage ; and I have remembered my covenant . whom 010 011 ICo /\$ {whom /the ends of the world are come . whom 019 016 Act /\$ {whom /the evil spirit was leaped on them , and overcame them , and prevailed against them , so that they fled out of that house naked and wounded . whom 012 007 Heb /\$ {whom /the father chasteneth not ? whom 010 036 Joh /\$ {whom /the Father hath sanctified , and sent into the world , Thou blasphemest ; because I said , I am the Son of God ? whom 014 026 Joh /\$ {whom /the Father will send in my name , he shall teach you all things , and bring all things to your remembrance , whatsoever I have said unto you . whom 012 012 Num /^ {whom /the flesh is half consumed when he cometh out of his mother's womb . whom 001 004 Zec /^ {whom /the former prophets have cried , saying , Thus saith the LORD of hosts ; Turn ye now from your evil ways , and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . whom 004 004 ICo /\$ {whom /the god of this world hath blinded the minds of them which believe not , lest the light of the glorious gospel of Christ , who is the image of God , should shine unto them . whom 004 010 Ezr /^ {whom /the great and noble Asnappar brought over , and set in the cities of Samaria , and the rest that are on this side the river , and at such a time . whom 015 006 ICo /\$ {whom /the greater part remain unto this present , but some are fallen asleep . Whom

003 021 Act /\$ {Whom /the heaven must receive until the times of restitution of all things , which God hath spoken by the mouth of all his holy prophets since the world began . whom 006 001 Amo /^{whom /the house of Israel came ! whom 011 015 Eze /^{whom /the inhabitants of Jerusalem have said , Get you far from the LORD : unto us is this land given in possession . whom 022 009 Exo /^{whom /the judges shall condemn , he shall pay double unto his neighbour . whom 006 007 Est /^{whom /the king delighteth to honour , whom 006 009 Est /^{whom /the king delighteth to honour , and bring him on horseback through the street of the city , and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . whom 006 011 Est /^{whom /the king delighteth to honour . whom 006 009 Est /^{whom /the king delighteth to honour . whom 006 006 Est /^{whom /the king delighteth to honour ? Now Haman thought in his heart , To whom would the king delight to do honour more than to myself? whom 002 024 Dan /^{whom /the king had ordained to destroy the wise men of Babylon : he went and said thus unto him; Destroy not the wise men of Babylon : bring me in before the king , and I will shew unto the king the interpretation . whom 005 013 Dan /^{whom /the king my father brought out of Jewry ? whom 005 012 Dan /^{whom /the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . whom 005 011 Dan /^{whom /the king Nebuchadnezzar thy father , the king , I say, thy father , made master of the magicians , astrologers , Chaldeans , and soothsayers ; whom 037 004 Isa /^{whom /the king of Assyria his master hath sent to reproach the living God , and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that is left . whom 019 004 IIKi /^{whom /the king of Assyria his master hath sent to reproach the living God ; and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left . whom 041 002 Jer /^{whom /the king of Babylon had made governor over the land . whom 040 005 Jer /^{whom /the king of Babylon hath made governor over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . whom 041 018 Jer /^{whom /the king of Babylon made governor in the land . whom 029 022 Jer /^{whom /the king of Babylon roasted in the fire ; whom 017 019 IICH /^{whom /the king put in the fenced cities throughout all Judah . whom 004 011 Est /^{whom /the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . whom 023 005 IIKi /^{whom /the kings of Judah had ordained to burn incense in the high places in the cities of Judah , and in the places round about Jerusalem ; them also that burned incense unto Baal , to the sun , and to the moon , and to the planets , and to all the host of heaven . whom 017 002 Rev /\$ {whom /the kings of the earth have committed fornication , and the inhabitants of the earth have been made drunk with the wine of her fornication . whom 016 018 IISa /^{whom /the LORD , and this people , and all the men of Israel , choose , his will I be, and with him will I abide . whom 010 003 Psa /^{whom /the LORD abhorreth . whom 017 011 IIKi /^{whom /the LORD carried away before them; and wrought wicked things to provoke the LORD to anger : whom 021 026 IKi /^{whom /the LORD cast out before the children of Israel . whom 021 002 IIKi /^{whom /the LORD cast out before the children of Israel . whom 017 008 IIKi /^{whom /the LORD cast out from before the children of Israel , and of the kings of Israel , which they had made . whom 016 003 IIKi /^{whom /the LORD cast out from before the children of Israel . whom 106 034 Psa /^{whom /the LORD commanded them: whom 034 029 Num /^{whom /the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan . whom 010 018 IICo /\$ {whom /the Lord commendeth . whom 021 009 IIKi /^{whom /the LORD destroyed before the children of Israel . whom 021 006 IISa /^{whom /the LORD did choose . And the king said , I will give them. whom 016 007 Num /^{whom /the LORD doth choose , he shall be holy : ye take too much upon you, ye sons of Levi . whom 022 007 IICH /^{whom /the LORD had anointed to cut off the house of Ahab . whom 033 002 IICH /^{whom /the LORD had cast out before the children of Israel . whom 028 003 IICH /^{whom /the LORD had cast out before the children of Israel . whom 017 015 IIKi /^{whom /the LORD had charged them, that they should not do like them. whom 033 009 IICH /^{whom /the LORD had destroyed before the children of Israel . whom 017 035 IIKi /^{whom /the LORD had made a covenant , and charged them, saying , Ye shall not fear other gods , nor bow yourselves to them, nor serve them, nor sacrifice to them: whom 025 017 Jer /^{whom /the LORD had sent me: whom 024 044 Gen /^{whom /the LORD hath appointed out for my master's son . whom 010 024 ISa /^{whom /the LORD hath chosen , that there is none like him among all the people ? And all the people shouted , and said , God save the king . whom 008 018 Isa /^{whom /the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts , which dwelleth in mount Zion . whom 001 004 Mal /^{whom /the LORD hath indignation for ever . whom 023 008 Num

/^{whom /the LORD hath not defied ? whom 001 010 Zec /^{whom /the LORD hath sent to walk to and fro through the earth . whom 032 002 Psa /^{whom /the LORD imputeth not iniquity , and in whose spirit there is no guile . whom 034 010 Deu /^{whom /the LORD knew face to face , whom 012 006 Heb /\$^{whom /the Lord loveth he chasteneth , and scourgeth every son whom he receiveth . whom 003 012 Pro /^{whom /the LORD loveth he correcteth ; even as a father the son in whom he delighteth . Whom 019 025 Isa /^{Whom /the LORD of hosts shall bless , saying , Blessed be Egypt my people , and Assyria the work of my hands , and Israel mine inheritance . whom 036 001 Exo /^{whom /the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary , according to all that the LORD had commanded . whom 006 026 Exo /^{whom /the LORD said , Bring out the children of Israel from the land of Egypt according to their armies . whom 002 032 Joe /^{whom /the LORD shall call . whom 002 008 IITh /\$^{whom /the Lord shall consume with the spirit of his mouth , and shall destroy with the brightness of his coming : whom 005 006 Jos /^{whom /the LORD swore that he would not shew them the land , which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey . whom 017 015 Deu /^{whom /the LORD thy God shall choose : one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother . whom 012 037 Luk /\$^{whom /the lord when he cometh shall find watching : verily I say unto you , that he shall gird himself , and make them to sit down to meat , and will come forth and serve them . whom 004 008 Rom /\$^{whom /the Lord will not impute sin . whom 007 021 ICh /^{whom /the men of Gath that were born in that land slew , because they came down to take away their cattle . whom 023 002 Isa /^{whom /the merchants of Zidon , that pass over the sea , have replenished . whom 002 017 IIPe /\$^{whom /the mist of darkness is reserved for ever . whom 009 012 Jer /^{whom /the mouth of the LORD hath spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? whom 049 007 Isa /^{whom /the nation abhorreth , to a servant of rulers , Kings shall see and arise , princes also shall worship , because of the LORD that is faithful , and the Holy One of Israel , and he shall choose thee. whom 018 007 Mat /\$^{whom /the offence cometh ! whom 013 045 Lev /^{whom /the plague is, his clothes shall be rent , and his head bare , and he shall put a covering upon his upper lip , and shall cry , Unclean , unclean . whom 027 024 Lev /^{whom /the possession of the land did belong. whom 001 007 Dan /^{whom /the prince of the eunuchs gave names : for he gave unto Daniel the name of Belteshazzar ; and to Hananiah , of Shadrach ; and to Mishael , of Meshach ; and to Azariah , of Abednego . whom 001 011 Dan /^{whom /the prince of the eunuchs had set over Daniel , Hananiah , Mishael , and Azariah , whom 003 019 Gal /\$^{whom /the promise was made ; and it was ordained by angels in the hand of a mediator . whom 003 018 Zep /^{whom /the reproach of it was a burden . whom 013 008 Jos /^{whom /the Reubenites and the Gadites have received their inheritance , which Moses gave them, beyond Jordan eastward , even as Moses the servant of the LORD gave them; whom 014 021 Mar /\$^{whom /the Son of man is betrayed ! good were it for that man if he had never been born . whom 026 024 Mat /\$^{whom /the Son of man is betrayed ! it had been good for that man if he had not been born . whom 010 022 Luk /\$^{whom /the Son will reveal him. whom 041 038 Gen /^{whom /the Spirit of God is? whom 013 004 Luk /\$^{whom /the tower in Siloam fell , and slew them , think ye that they were sinners above all men that dwelt in Jerusalem ? whom 002 002 IIPe /\$^{whom /the way of truth shall be evil spoken of . whom 004 016 Eph /\$^{whom /the whole body fitly joined together and compacted by that which every joint supplieth , according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love . whom 003 015 Eph /\$^{whom /the whole family in heaven and earth is named , whom 010 035 Joh /\$^{whom /the word of God came , and the scripture cannot be broken ; whom 001 002 Jer /^{whom /the word of the LORD came in the days of Josiah the son of Amon king of Judah , in the thirteenth year of his reign . whom 018 031 IKi /^{whom /the word of the LORD came, saying , Israel shall be thy name : whom 014 017 Joh /\$^{whom /the world cannot receive , because it seeth him not , neither knoweth him : but ye know him ; for he dwelleth with you , and shall be in you . whom 006 014 Gal /\$^{whom /the world is crucified unto me , and I unto the world . whom 040 018 Isa /^{whom /then will ye liken God ? or what likeness will ye compare unto him? whom 040 025 Isa /^{whom /then will ye liken me, or shall I be equal ? saith the Holy One . whom 146 003 Psa /^{whom /there is no help . whom 030 031 Pro /^{whom /there is no rising up . whom 002 065 Ezz /^{whom /there were seven thousand three hundred thirty and seven : and there were among them two hundred singing men and singing women . whom 007 067 Neh /^{whom /there were seven thousand three hundred thirty and seven : and they had two hundred forty and five singing men and singing women . whom 007 008 Dan /^{whom /there were three of the first horns plucked up by the roots : and, behold , in this horn were eyes

like the eyes of man , and a mouth speaking great things . Whom 017 023 Act /\$ {Whom /therefore ye ignorantly worship , him declare I unto you . whom 007 013 Heb /\$ {whom /these things are spoken pertaineth to another tribe , of which no man gave attendance at the altar . whom 008 010 Act /\$ {whom /they all gave heed , from the least to the greatest , saying , This man is the great power of God . whom 028 025 Eze /^{whom /they are scattered , and shall be sanctified in them in the sight of the heathen , then shall they dwell in their land that I have given to my servant Jacob . whom 023 037 Eze /^{whom /they bare unto me, to pass for them through the fire, to devour them. whom 014 023 Act /\$ {whom /they believed . whom 017 033 IIKi /^{whom /they carried away from thence. whom 021 023 Jug /^{whom /they caught : and they went and returned unto their inheritance , and repaired the cities , and dwelt in them. whom 017 001 Luk /\$ {whom /they come ! whom 017 028 IIKi /^{whom /they had carried away from Samaria came and dwelt in Bethel , and taught them how they should fear the LORD . whom 010 044 Eze /^{whom /they had children . whom 023 025 Luk /\$ {whom /they had desired ; but he delivered Jesus to their will . whom 034 011 Jer /^{whom /they had let go free , to return , and brought them into subjection for servants and for handmaids . whom 030 021 ISa /^{whom /they had made also to abide at the brook Besor : and they went forth to meet David , and to meet the people that were with him: and when David came near to the people , he saluted them. whom 038 009 Jer /^{whom /they have cast into the dungeon ; and he is like to die for hunger in the place where he is: for there is no more bread in the city . whom 017 007 Lev /^{whom /they have gone a whoring . This shall be a statute for ever unto them throughout their generations . whom 008 002 Jer /^{whom /they have loved , and whom they have served , and after whom they have walked , and whom they have sought , and whom they have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth . whom 010 014 Rom /\$ {whom /they have not believed ? and how shall they believe in him of whom they have not heard ? and how shall they hear without a preacher ? whom 010 014 Rom /\$ {whom /they have not heard ? and how shall they hear without a preacher ? whom 012 010 Zec /^{whom /they have pierced , and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn . whom 003 002 Joe /^{whom /they have scattered among the nations , and parted my land . whom 008 002 Jer /^{whom /they have served , and after whom they have walked , and whom they have sought , and whom they have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth . whom 008 002 Jer /^{whom /they have sought , and whom they have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth . whom 008 002 Jer /^{whom /they have walked , and whom they have sought , and whom they have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth . whom 008 002 Jer /^{whom /they have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth . whom 029 026 Deu /^{whom /they knew not, and whom he had not given unto them: whom 044 003 Jer /^{whom /they knew not, neither they, ye, nor your fathers . whom 032 017 Deu /^{whom /they knew not, to new gods that came newly up , whom your fathers feared not. whom 007 014 Zec /^{whom /they knew not. Thus the land was desolate after them, that no man passed through nor returned : for they laid the pleasant land desolate . whom 003 002 Act /\$ {whom /they laid daily at the gate of the temple which is called Beautiful , to ask alms of them that entered into the temple ; whom 001 004 Dan /^{whom /they might teach the learning and the tongue of the Chaldeans . whom 027 009 Mat /\$ {whom /they of the children of Israel did value ; whom 011 012 Jer /^{whom /they offer incense : but they shall not save them at all in the time of their trouble . whom 019 037 Joh /\$ {whom /they pierced . whom 014 016 Jer /^{whom /they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword ; and they shall have none to bury them , them, their wives , nor their sons , nor their daughters : for I will pour their wickedness upon them. whom 007 035 Act /\$ {whom /they refused , saying , Who made thee a ruler and a judge ? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush . whom 106 038 Psa /^{whom /they sacrificed unto the idols of Canaan : and the land was polluted with blood . whom 029 005 ISa /^{whom /they sang one to another in dances , saying , Saul slew his thousands , and David his ten thousands ? whom 007 025 Joh /\$ {whom /they seek to kill ? Whom 006 006 Act /\$ {Whom /they set before the apostles : and when they had prayed , they laid their hands on them . whom 007 007 Act /\$ {whom /they shall be in bondage will I judge , said God : and after that shall they come forth , and serve me in this place . whom 011 021 Dan /^{whom /they shall not give the honour of the kingdom : but he shall come in peaceably , and obtain the kingdom by flatteries . whom 015 014 Gen /^{whom /they shall serve , will I judge : and afterward shall they come out with great substance . whom 010 039 Act /\$ {whom /they slew

and hanged on a tree : whom 021 029 Act /\$ {whom /they supposed that Paul had brought into the temple . whom 036 006 Num /^ {whom /they think best ; only to the family of the tribe of their father shall they marry . whom 032 037 Deu /^ {whom /they trusted , whom 020 009 Eze /^ {whom /they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt . whom 027 015 Mat /\$ {whom /they would . whom 025 007 Pro /^ {whom /thine eyes have seen . Whom 013 025 Act /\$ {Whom /think ye that I am ? I am not he. But , behold , there cometh one after me , whose shoes of his feet I am not worthy to loose . whom 004 022 Act /\$ {whom /this miracle of healing was shewed . whom 008 012 Isa /^ {whom /this people shall say , A confederacy ; neither fear ye their fear , nor be afraid . whom 039 017 Jer /^ {whom /thou art afraid . whom 007 019 Deu /^ {whom /thou art afraid . whom 003 026 Joh /\$ {whom /thou barest witness , behold , the same baptizeth , and all men come to him . whom 022 006 Num /^ {whom /thou blessest is blessed , and he whom thou cursest is cursed . whom 094 012 Psa /^ {whom /thou chastenest , O LORD , and teachest him out of thy law ; whom 065 004 Psa /^ {whom /thou choosest , and causest to approach unto thee, that he may dwell in thy courts : we shall be satisfied with the goodness of thy house , even of thy holy temple . whom 022 006 Num /^ {whom /thou cursest is cursed . whom 001 010 Lam /^ {whom /thou didst command that they should not enter into thy congregation . whom 033 008 Deu /^ {whom /thou didst prove at Massah , and with whom thou didst strive at the waters of Meribah ; whom 025 025 Isa /^ {whom /thou didst send . whom 033 008 Deu /^ {whom /thou didst strive at the waters of Meribah ; whom 023 040 Eze /^ {whom /thou didst wash thyself, paintedst thy eyes , and deckedst thyself with ornaments , whom 024 011 Deu /^ {whom /thou dost lend shall bring out the pledge abroad unto thee. whom 003 012 Gen /^ {whom /thou gavest to be with me , she gave me of the tree , and I did eat . whom 004 027 Act /\$ {whom /thou hast anointed , both Herod , and Pontius Pilate , with the Gentiles , and the people of Israel , were gathered together , whom 006 013 Est /^ {whom /thou hast begun to fall , thou shalt not prevail against him, but shalt surely fall before him. whom 016 020 Eze /^ {whom /thou hast borne unto me, and these hast thou sacrificed unto them to be devoured . Is this of thy whoredoms a small matter , whom 002 014 Mal /^ {whom /thou hast dealt treacherously : yet is she thy companion , and the wife of thy covenant . whom 017 045 Isa /^ {whom /thou hast defied . whom 002 020 Lam /^ {whom /thou hast done this . Shall the women eat their fruit , and children of a span long ? shall the priest and the prophet be slain in the sanctuary of the Lord ? whom 017 024 Joh /\$ {whom /thou hast given me , be with me where I am ; that they may behold my glory , which thou hast given me : for thou lovedst me before the foundation of the world . whom 017 011 Joh /\$ {whom /thou hast given me , that they may be one , as we are. whom 009 002 Deu /^ {whom /thou hast heard say, Who can stand before the children of Anak ! whom 047 015 Isa /^ {whom /thou hast laboured , even thy merchants , from thy youth : they shall wander every one to his quarter ; none shall save thee. whom 003 014 ITi /\$ {whom /thou hast learned them; whom 086 009 Psa /^ {whom /thou hast made shall come and worship before thee, O Lord ; and shall glorify thy name . whom 104 026 Psa /^ {whom /thou hast made to play therein. whom 020 006 Jer /^ {whom /thou hast prophesied lies . whom 021 008 Deu /^ {whom /thou hast redeemed , and lay not innocent blood unto thy people of Israel's charge . And the blood shall be forgiven them. whom 001 010 Neh /^ {whom /thou hast redeemed by thy great power , and by thy strong hand . whom 017 021 ICh /^ {whom /thou hast redeemed out of Egypt ? whom 017 003 Joh /\$ {whom /thou hast sent . whom 003 012 Dan /^ {whom /thou hast set over the affairs of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . whom 009 037 Neh /^ {whom /thou hast set over us because of our sins : also they have dominion over our bodies , and over our cattle , at their pleasure , and we are in great distress . whom 069 026 Psa /^ {whom /thou hast smitten ; and they talk to the grief of those whom thou hast wounded . whom 006 022 IKi /^ {whom /thou hast taken captive with thy sword and with thy bow ? set bread and water before them, that they may eat and drink , and go to their master . whom 016 037 Eze /^ {whom /thou hast taken pleasure , and all them that thou hast loved , with all them that thou hast hated ; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness . whom 069 026 Psa /^ {whom /thou hast wounded . whom 023 028 Eze /^ {whom /thou hatest , into the hand of them from whom thy mind is alienated : whom 009 002 Deu /^ {whom /thou knowest , and of whom thou hast heard say, Who can stand before the children of Anak ! whom 011 016 Num /^ {whom /thou knowest to be the elders of the people , and officers over them; and bring them unto the tabernacle of the congregation , that they may stand there with thee. whom 022 002 Gen /^ {whom /thou lovest , and get thee into the land of Moriah ; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. whom 009 009 Ecc /^ {whom

/thou lovest all the days of the life of thy vanity , which he hath given thee under the sun , all the days of thy vanity : for that is thy portion in this life , and in thy labour which thou takest under the sun . whom 011 003 Joh /\$ {whom /thou lovest is sick . whom 080 017 Psa /^ {whom /thou madest strong for thyself. whom 045 016 Psa /^ {whom /thou mayest make princes in all the earth . whom 004 018 Joh /\$ {whom /thou now hast is not thy husband : in that saidst thou truly . whom 026 015 Act /\$ {whom /thou persecutest . whom 022 008 Act /\$ {whom /thou persecutest . whom 009 005 Act /\$ {whom /thou persecutest : it is hard for thee to kick against the pricks . whom 088 005 Psa /^ {whom /thou rememberest no more: and they are cut off from thy hand . whom 013 010 Hos /^ {whom /thou saidst , Give me a king and princes ? whom 004 022 Jug /^ {whom /thou seekest . And when he came into her tent, behold, Sisera lay dead , and the nail was in his temples . whom 017 003 IISa /^ {whom /thou seekest is as if all returned : so all the people shall be in peace . whom 006 020 Dan /^ {whom /thou servest continually , able to deliver thee from the lions ? whom 006 016 Dan /^ {whom /thou servest continually , he will deliver thee. whom 023 027 Exo /^ {whom /thou shalt come , and I will make all thine enemies turn their backs unto thee. whom 001 033 Joh /\$ {whom /thou shalt see the Spirit descending , and remaining on him , the same is he which baptizeth with the Holy Ghost . whom 021 009 ISa /^ {whom /thou slewest in the valley of Elah , behold, it is here wrapped in a cloth behind the ephod : if thou wilt take that, take it: for there is no other save that here . And David said , There is none like that; give it me. whom 032 013 Exo /^ {whom /thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven , and all this land that I have spoken of will I give unto your seed , and they shall inherit it for ever . whom 037 010 Isa /^ {whom /thou trustest , deceive thee, saying , Jerusalem shall not be given into the hand of the king of Assyria . whom 019 010 IIKi /^ {whom /thou trustest deceive thee, saying , Jerusalem shall not be delivered into the hand of the king of Assyria . whom 004 013 Exo /^ {whom /thou wilt send . whom 033 012 Exo /^ {whom /thou wilt send with me. Yet thou hast said , I know thee by name , and thou hast also found grace in my sight . whom 020 010 IICH /^ {whom /thou wouldest not let Israel invade , when they came out of the land of Egypt , but they turned from them, and destroyed them not; whom 028 004 Act /\$ {whom /though he hath escaped the sea , yet vengeance suffereth not to live . Whom 009 015 Job /^ {Whom /though I were righteous , yet would I not answer , but I would make supplication to my judge . whom 001 008 IPe /\$ {whom /though now ye see him not , yet believing , ye rejoice with joy unspeakable and full of glory : whom 007 020 Dan /^ {whom /three fell ; even of that horn that had eyes , and a mouth that spake very great things , whose look was more stout than his fellows . whom 049 008 Gen /^ {whom /thy brethren shall praise : thy hand shall be in the neck of thine enemies ; thy father's children shall bow down before thee. whom 023 022 Eze /^ {whom /thy mind is alienated , and I will bring them against thee on every side ; whom 023 028 Eze /^ {whom /thy mind is alienated : whom 024 008 Act /\$ {whom /thyself mayest take knowledge of all these things , whereof we accuse him . whom 005 006 ICh /^ {whom /Tilgathpilneser king of Assyria carried away captive: he was prince of the Reubenites . whom 040 014 Isa /^ {whom /took he counsel , and who instructed him, and taught him in the path of judgment , and taught him knowledge , and shewed to him the way of understanding ? whom 013 007 Rom /\$ {whom /tribute is due; custom to whom custom ; fear to whom fear ; honour to whom honour . whom 094 001 Psa /^ {whom /vengeance belongeth, shew thyself. whom 094 001 Psa /^ {whom /vengeance belongeth; O God , to whom vengeance belongeth, shew thyself. whom 001 016 Mat /\$ {whom /was born Jesus , who is called Christ . whom 035 023 Exo /^ {whom /was found blue , and purple , and scarlet , and fine linen , and goats hair, and red skins of rams , and badgers skins , brought them. whom 035 024 Exo /^ {whom /was found shittim wood for any work of the service , brought it. whom 003 017 Heb /\$ {whom /was he grieved forty years ? was it not with them that had sinned , whose carcasses fell in the wilderness ? whom 015 040 Mar /\$ {whom /was Mary Magdalene , and Mary the mother of James the less and of Joses , and Salome ; whom 001 004 Dan /^ {whom /was no blemish , but well favoured , and skilful in all wisdom , and cunning in knowledge , and understanding science , and such as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . whom 019 010 IISa /^ {whom /we anointed over us, is dead in battle . Now therefore why speak ye not a word of bringing the king back ? whom 015 024 Act /\$ {whom /we gave no such commandment : whom 002 005 Gal /\$ {whom /we gave place by subjection , no, not for an hour ; that the truth of the gospel might continue with you . whom 003 012 Eph /\$ {whom /we have boldness and access with confidence by the faith of him . whom 005 011 Heb /\$ {whom /we have many things to say , and hard to be uttered , seeing ye are dull of hearing . whom 011 004 IICo /\$ {whom /we have not preached , or if ye receive another spirit , which ye have not received , or another gospel , which ye have not accepted , ye might well bear with him. whom

005 011 Rom /\$ {whom /we have now received the atonement . whom 008 022 IICo /\$ {whom /we have oftentimes proved diligent in many things , but now much more diligent , upon the great confidence which I have in you . whom 001 005 Rom /\$ {whom /we have received grace and apostleship , for obedience to the faith among all nations , for his name : whom 001 014 Col /\$ {whom /we have redemption through his blood , even the forgiveness of sins : whom 001 007 Eph /\$ {whom /we have redemption through his blood , the forgiveness of sins , according to the riches of his grace ; whom 042 024 Isa /^ {whom /we have sinned ? for they would not walk in his ways , neither were they obedient unto his law . whom 004 013 Heb /\$ {whom /we have to do . whom 006 003 Act /\$ {whom /we may appoint over this business . whom 022 008 IKi /^ {whom /we may enquire of the LORD : but I hate him; for he doth not prophesy good concerning me, but evil . And Jehoshaphat said , Let not the king say so. whom 018 007 IICo /^ {whom /we may enquire of the LORD : but I hate him; for he never prophesied good unto me, but always evil : the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. whom 027 017 Jos /^ {whom /we passed : Whom 001 028 Col /\$ {Whom /we preach , warning every man , and teaching every man in all wisdom ; that we may present every man perfect in Christ Jesus : whom 004 020 Lam /^ {whom /we said , Under his shadow we shall live among the heathen . whom 042 006 Jer /^ {whom /we send thee; that it may be well with us, when we obey the voice of the LORD our God . whom 003 017 Dan /^ {whom /we serve is able to deliver us from the burning fiery furnace , and he will deliver us out of thine hand , O king . whom 021 016 Act /\$ {whom /we should lodge . whom 024 006 Act /\$ {whom /we took , and would have judged according to our law . whom 001 010 IICo /\$ {whom /we trust that he will yet deliver us; whom 008 002 Luk /\$ {whom /went seven devils , whom 018 026 Act /\$ {whom /when Aquila and Priscilla had heard , they took him unto them, and expounded unto him the way of God more perfectly . whom 025 015 Act /\$ {whom /when I was at Jerusalem , the chief priests and the elders of the Jews informed me, desiring to have judgment against him . whom 028 015 Act /\$ {whom /when Paul saw , he thanked God , and took courage . whom 025 018 Act /\$ {whom /when the accusers stood up , they brought none accusation of such things as I supposed : whom 009 037 Act /\$ {whom /when they had washed , they laid her in an upper chamber . whom 010 003 Isa /^ {whom /will ye flee for help ? and where will ye leave your glory ? whom 046 005 Isa /^ {whom /will ye liken me, and make me equal , and compare me, that we may be like ? Whom 027 017 Mat /\$ {Whom /will ye that I release unto you ? Barabbas , or Jesus which is called Christ ? whom 023 009 Jer /^ {whom /wine hath overcome , because of the LORD , and because of the words of his holiness . whom 006 006 Est /^ {whom /would the king delight to do honour more than to myself? whom 002 022 Eph /\$ {whom /ye also are builded together for an habitation of God through the Spirit . whom 001 013 Eph /\$ {whom /ye also trusted, after that ye heard the word of truth , the gospel of your salvation : in whom also after that ye believed , ye were sealed with that holy Spirit of promise , whom 042 011 Jer /^ {whom /ye are afraid ; be not afraid of him, saith the LORD : for I am with you to save you, and to deliver you from his hand . whom 003 005 ICo /\$ {whom /ye believed , even as the Lord gave to every man ? whom 017 027 IIKi /^ {whom /ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . whom 015 012 Mar /\$ {whom /ye call the King of the Jews ? whom 004 010 Act /\$ {whom /ye crucified , whom God raised from the dead , even by him doth this man stand here before you whole . whom 003 001 Mal /^ {whom /ye delight in: behold, he shall come , saith the LORD of hosts . whom 003 013 Act /\$ {whom /ye delivered up , and denied him in the presence of Pilate , when he was determined to let him go . whom 008 015 Jug /^ {whom /ye did upbraid me, saying , Are the hands of Zebah and Zalmunna now in thine hand , that we should give bread unto thy men that are weary ? whom 010 025 Jos /^ {whom /ye fight . whom 002 010 IICo /\$ {whom /ye forgive any thing , I forgive also : for if I forgave any thing , to whom I forgave it, for your sakes forgave I it in the person of Christ ; whom 034 016 Jer /^ {whom /ye had set at liberty at their pleasure , to return , and brought them into subjection , to be unto you for servants and for handmaids . whom 007 052 Act /\$ {whom /ye have been now the betrayers and murderers : whom 012 013 Isa /^ {whom /ye have chosen , and whom ye have desired ! and, behold, the LORD hath set a king over you. whom 002 036 Act /\$ {whom /ye have crucified , both Lord and Christ . whom 012 013 Isa /^ {whom /ye have desired ! and, behold, the LORD hath set a king over you. whom 011 007 Eze /^ {whom /ye have laid in the midst of it, they are the flesh , and this city is the caldron : but I will bring you forth out of the midst of it. whom 024 021 Eze /^ {whom /ye have left shall fall by the sword . whom 014 013 Exo /^ {whom /ye have seen to day , ye shall see them again no more for ever . whom 006 034 Luk /\$ {whom /ye hope to receive , what thank have ye ? for sinners also lend to sinners , to receive as much again . whom 007 028 Joh /\$ {whom /ye know not . whom 001 026 Joh /\$ {whom /ye know not ; whom 007 009 Jer /^ {whom /ye

know not; whom 006 016 Rom /\$ {whom /ye obey ; whether of sin unto death , or of obedience unto righteousness ? whom 005 025 Act /\$ {whom /ye put in prison are standing in the temple , and teaching the people . whom 008 054 Joh /\$ {whom /ye say , that he is your God : whom 003 016 Act /\$ {whom /ye see and know : yea , the faith which is by him hath given him this perfect soundness in the presence of you all . whom 003 001 Mal /^ {whom /ye seek , shall suddenly come to his temple , even the messenger of the covenant , whom ye delight in: behold, he shall come , saith the LORD of hosts . whom 006 019 IIKi /^ {whom /ye seek . But he led them to Samaria . whom 010 021 Act /\$ {whom /ye seek : what is the cause wherefore ye are come ? whom 042 009 Jer /^ {whom /ye sent me to present your supplication before him; whom 012 005 Luk /\$ {whom /ye shall fear : Fear him, which after he hath killed hath power to cast into hell ; yea , I say unto you , Fear him . whom 002 015 Php /\$ {whom /ye shine as lights in the world ; whom 005 030 Act /\$ {whom /ye slew and hanged on a tree . whom 008 018 Jug /^ {whom /ye slew at Tabor ? And they answered , As thou art, so were they; each one resembled the children of a king . whom 023 035 Mat /\$ {whom /ye slew between the temple and the altar . whom 045 004 Gen /^ {whom /ye sold into Egypt . whom 043 027 Gen /^ {whom /ye spake ? Is he yet alive ? whom 043 029 Gen /^ {whom /ye spake unto me? And he said , God be gracious unto thee, my son . whom 014 071 Mar /\$ {whom /ye speak . whom 005 045 Joh /\$ {whom /ye trust . whom 002 010 Jos /^ {whom /ye utterly destroyed . whom 001 009 ICo /\$ {whom /ye were called unto the fellowship of his Son Jesus Christ our Lord . whom 027 015 Jos /^ {whom /ye will serve ; whether the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . whom 006 016 Rom /\$ {whom /ye yield yourselves servants to obey , his servants ye are to whom ye obey ; whether of sin unto death , or of obedience unto righteousness ? whom 032 017 Deu /^ {whom /your fathers feared not. whomsoever 015 011 Lev /^ {whomsoever /he toucheth that hath the issue , and hath not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . whomsoever 004 017 Dan /^ {whomsoever /he will , and setteth up over it the basest of men . whomsoever 005 021 Dan /^ {whomsoever /he will . whomsoever 004 032 Dan /^ {whomsoever /he will . whomsoever 004 025 Dan /^ {whomsoever /he will . whomsoever 008 019 Act /\$ {whomsoever /I lay hands , he may receive the Holy Ghost . whomsoever 007 004 Jug /^ {whomsoever /I say unto thee, This shall not go with thee, the same shall not go . whomsoever 013 020 Joh /\$ {whomsoever /I send receiveth me ; and he that receiveth me receiveth him that sent me . Whomsoever 026 048 Mat /\$ {Whomsoever /I shall kiss , that same is he : hold him fast . Whomsoever 014 044 Mar /\$ {Whomsoever /I shall kiss , that same is he ; take him , and lead him away safely . whomsoever 004 006 Luk /\$ {whomsoever /I will I give it . whomsoever 021 044 Mat /\$ {whomsoever /it shall fall , it will grind him to powder . whomsoever 020 018 Luk /\$ {whomsoever /it shall fall , it will grind him to powder . whomsoever 012 048 Luk /\$ {whomsoever /much is given , of him shall be much required : and to whom men have committed much , of him they will ask the more . whomsoever 044 009 Gen /^ {whomsoever /of thy servants it be found , both let him die , and we also will be my lord's bondmen . whomsoever 011 024 Jug /^ {whomsoever /the LORD our God shall drive out from before us, them will we possess . whomsoever 011 027 Mat /\$ {whomsoever /the Son will reveal him. whomsoever 015 006 Mar /\$ {whomsoever /they desired . whomsoever 031 032 Gen /^ {whomsoever /thou findest thy gods , let him not live : before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them. whomsoever 016 003 ICo /\$ {whomsoever /ye shall approve by your letters , them will I send to bring your liberality unto Jerusalem . whore 019 002 Jug /^ {whore /against him, and went away from him unto her father's house to Bethlehemjudah , and was there four whole months . whore 016 028 Eze /^ {whore /also with the Assyrians , because thou wast unsatiable ; yea, thou hast played the harlot with them, and yet couldest not be satisfied . whore 017 016 Rev /\$ {whore /and shall make her desolate and naked , and shall eat her flesh , and burn her with fire . whore 022 021 Deu /^ {whore /in her father's house : so shalt thou put evil away from among you. whore 023 027 Pro /^ {whore /is a deep ditch ; and a strange woman is a narrow pit . whore 019 029 Lev /^ {whore /lest the land fall to whoredom , and the land become full of wickedness . whore 023 017 Deu /^ {whore /of the daughters of Israel , nor a sodomite of the sons of Israel . whore 021 007 Lev /^ {whore /or profane ; neither shall they take a woman put away from her husband : for he is holy unto his God . whore 023 018 Deu /^ {whore /or the price of a dog , into the house of the LORD thy God for any vow : for even both these are abomination unto the LORD thy God . whore 021 009 Lev /^ {whore /she profaneth her father : she shall be burnt with fire . whore 017 015 Rev /\$ {whore /sitteth , are peoples , and multitudes , and nations , and tongues . whore 017 001 Rev /\$ {whore /that sitteth upon many waters : whore 019 002 Rev /\$ {whore /which did corrupt the

earth with her fornication , and hath avenged the blood of his servants at her hand . whore's 003 003 Jer /[^]{whore's /forehead , thou refusedst to be ashamed . whoredom 020 030 Eze /[^]{whoredom /after their abominations ? whoredom 005 003 Hos /[^]{whoredom /and Israel is defiled . whoredom 038 024 Gen /[^]{whoredom /And Judah said , Bring her forth , and let her be burnt . whoredom 004 010 Hos /[^]{whoredom /and shall not increase : because they have left off to take heed to the LORD . whoredom 023 017 Eze /[^]{whoredom /and she was polluted with them, and her mind was alienated from them. whoredom 043 009 Eze /[^]{whoredom /and the carcasses of their kings , far from me, and I will dwell in the midst of them for ever . whoredom 019 029 Lev /[^]{whoredom /and the land become full of wickedness . whoredom 013 027 Jer /[^]{whoredom /and thine abominations on the hills in the fields . Woe unto thee, O Jerusalem ! wilt thou not be made clean ? when shall it once be? Whoredom 004 011 Hos /[^]{Whoredom /and wine and new wine take away the heart . whoredom 004 013 Hos /[^]{whoredom /and your spouses shall commit adultery . whoredom 023 027 Eze /[^]{whoredom /brought from the land of Egypt : so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more. whoredom 004 018 Hos /[^]{whoredom /continually : her rulers with shame do love , Give ye. whoredom 001 002 Hos /[^]{whoredom /departing from the LORD . whoredom 043 007 Eze /[^]{whoredom /nor by the carcasses of their kings in their high places . whoredom 004 014 Hos /[^]{whoredom /nor your spouses when they commit adultery : for themselves are separated with whores , and they sacrifice with harlots : therefore the people that doth not understand shall fall . whoredom 006 010 Hos /[^]{whoredom /of Ephraim , Israel is defiled . whoredom 003 009 Jer /[^]{whoredom /that she defiled the land , and committed adultery with stones and with stocks . whoredom 023 008 Eze /[^]{whoredom /upon her. whoredom 020 005 Lev /[^]{whoredom /with Molech , from among their people . whoredom 025 001 Num /[^]{whoredom /with the daughters of Moab . whoredom 016 017 Eze /[^]{whoredom /with them, whoredoms 016 020 Eze /[^]{whoredoms /a small matter , whoredoms 001 002 Hos /[^]{whoredoms /and children of whoredoms : for the land hath committed great whoredom , departing from the LORD . whoredoms 023 018 Eze /[^]{whoredoms /and discovered her nakedness : then my mind was alienated from her, like as my mind was alienated from her sister . whoredoms 003 004 Nah /[^]{whoredoms /and families through her witchcrafts . whoredoms 016 034 Eze /[^]{whoredoms /and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . whoredoms 003 002 Jer /[^]{whoredoms /and with thy wickedness . whoredoms 023 008 Eze /[^]{whoredoms /brought from Egypt : for in her youth they lay with her, and they bruised the breasts of her virginity , and poured their whoredom upon her. whoredoms 001 002 Hos /[^]{whoredoms /for the land hath committed great whoredom , departing from the LORD . whoredoms 023 014 Eze /[^]{whoredoms /for when she saw men pourtrayed upon the wall , the images of the Chaldeans pourtrayed with vermilion , whoredoms 004 012 Hos /[^]{whoredoms /hath caused them to err , and they have gone a whoring from under their God . whoredoms 023 019 Eze /[^]{whoredoms /in calling to remembrance the days of her youth , wherein she had played the harlot in the land of Egypt . whoredoms 023 003 Eze /[^]{whoredoms /in Egypt ; they committed whoredoms in their youth : there were their breasts pressed , and there they bruised the teats of their virginity . whoredoms 023 003 Eze /[^]{whoredoms /in their youth : there were their breasts pressed , and there they bruised the teats of their virginity . whoredoms 005 004 Hos /[^]{whoredoms /is in the midst of them, and they have not known the LORD . whoredoms 023 011 Eze /[^]{whoredoms /more than her sister in her whoredoms . whoredoms 021 013 ICh /[^]{whoredoms /of the house of Ahab , and also hast slain thy brethren of thy father's house , which were better than thyself: whoredoms 003 004 Nah /[^]{whoredoms /of the wellfavoured harlot , the mistress of witchcrafts , that selleth nations through her whoredoms , and families through her witchcrafts . whoredoms 009 022 IIKi /[^]{whoredoms /of thy mother Jezebel and her witchcrafts are so many ? whoredoms 002 002 Hos /[^]{whoredoms /out of her sight , and her adulteries from between her breasts ; whoredoms 023 029 Eze /[^]{whoredoms /shall be discovered , both thy lewdness and thy whoredoms . whoredoms 016 022 Eze /[^]{whoredoms /thou hast not remembered the days of thy youth , when thou wast naked and bare , and wast polluted in thy blood . whoredoms 016 026 Eze /[^]{whoredoms /to provoke me to anger . whoredoms 014 033 Num /[^]{whoredoms /until your carcasses be wasted in the wilderness . whoredoms 016 034 Eze /[^]{whoredoms /whereas none followeth thee to commit whoredoms : and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . whoredoms 023 043 Eze /[^]{whoredoms /with her, and she with them? whoredoms 023 007 Eze /[^]{whoredoms /with them, with all them that were the chosen men of Assyria , and with all on whom she doted : with all their idols she defiled herself. whoredoms 016 036 Eze /[^]{whoredoms /with thy lovers , and with all the idols of thy abominations , and by the blood of thy children , which thou didst give unto them; whoremonger 005 005

Eph /\$ {whoremonger /nor unclean person , nor covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . whoremongers 013 004 Heb /\$ {whoremongers /and adulterers God will judge . whoremongers 022 015 Rev /\$ {whoremongers /and murderers , and idolaters , and whosoever loveth and maketh a lie . whoremongers 021 008 Rev /\$ {whoremongers /and sorcerers , and idolaters , and all liars , shall have their part in the lake which burneth with fire and brimstone : which is the second death . whoremongers 001 010 ITi /\$ {whoremongers /for them that defile themselves with mankind , for menstealers , for liars , for perjured persons , and if there be any other thing that is contrary to sound doctrine ; whores 004 014 Hos /^ {whores /and they sacrifice with harlots : therefore the people that doth not understand shall fall . whores 016 033 Eze /^ {whores /but thou givest thy gifts to all thy lovers , and hirest them, that they may come unto thee on every side for thy whoredom . whoring 008 033 Jug /^ {whoring /after Baalim , and made Baalberith their god . whoring 020 005 Lev /^ {whoring /after him, to commit whoredom with Molech , from among their people . whoring 008 027 Jug /^ {whoring /after it: which thing became a snare unto Gideon , and to his house . whoring 002 017 Jug /^ {whoring /after other gods , and bowed themselves unto them: they turned quickly out of the way which their fathers walked in , obeying the commandments of the LORD ; but they did not so. whoring 005 025 ICh /^ {whoring /after the gods of the people of the land , whom God destroyed before them. whoring 031 016 Deu /^ {whoring /after the gods of the strangers of the land , whither they go to be among them, and will forsake me, and break my covenant which I have made with them. whoring 023 030 Eze /^ {whoring /after the heathen , and because thou art polluted with their idols . whoring 034 015 Exo /^ {whoring /after their gods , and do sacrifice unto their gods , and one call thee, and thou eat of his sacrifice ; whoring 034 016 Exo /^ {whoring /after their gods , and make thy sons go a whoring after their gods . whoring 034 016 Exo /^ {whoring /after their gods . whoring 006 009 Eze /^ {whoring /after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . whoring 020 006 Lev /^ {whoring /after them, I will even set my face against that soul , and will cut him off from among his people . whoring 073 027 Psa /^ {whoring /from thee. whoring 009 001 Hos /^ {whoring /from thy God , thou hast loved a reward upon every cornfloor . whoring 004 012 Hos /^ {whoring /from under their God . whoring 021 013 ICh /^ {whoring /like to the whoredoms of the house of Ahab , and also hast slain thy brethren of thy father's house , which were better than thyself: whoring 017 007 Lev /^ {whoring /This shall be a statute for ever unto them throughout their generations . whoring 106 039 Psa /^ {whoring /with their own inventions . whorish 006 009 Eze /^ {whorish /heart , which hath departed from me, and with their eyes , which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . whorish 016 030 Eze /^ {whorish /woman ; whorish 006 026 Pro /^ {whorish /woman a man is brought to a piece of bread : and the adulteress will hunt for the precious life . Whose 003 003 IPe /\$ {Whose /adorning let it not be that outward adorning of plaiting the hair , and of wearing of gold , or of putting on of apparel ; whose 018 022 IIKi /^ {whose /altars Hezekiah hath taken away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? whose 036 007 Isa /^ {whose /altars Hezekiah hath taken away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? whose 023 007 Isa /^ {whose /antiquity is of ancient days ? her own feet shall carry her afar off to sojourn . whose 040 003 Eze /^ {whose /appearance was like the appearance of brass , with a line of flax in his hand , and a measuring reed ; and he stood in the gate . whose 005 023 Dan /^ {whose /are all thy ways , hast thou not glorified : Whose 009 005 Rom /\$ {Whose /are the fathers , and of whom as concerning the flesh Christ came, who is over all , God blessed for ever . Amen . whose 032 017 Gen /^ {whose /are these before thee? whose 038 025 Gen /^ {whose /are these, the signet , and bracelets , and staff . Whose 005 028 Isa /^ {Whose /arrows are sharp , and all their bows bent , their horses hoofs shall be counted like flint , and their wheels like a whirlwind : Whose 032 017 Gen /^ {Whose /art thou? and whither goest thou? and whose are these before thee? whose 012 003 ISA /^ {whose /ass have I taken ? or whom have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. whose 017 014 Psa /^ {whose /belly thou fillest with thy hid treasure: they are full of children , and leave the rest of their substance to their babes . whose 013 011 Heb /\$ {whose /blood is brought into the sanctuary by the high priest for sin , are burned without the camp . whose 013 001 Luk /\$ {whose /blood Pilate had mingled with their sacrifices . whose 016 027 Lev /^ {whose /blood was brought in to make atonement in the holy place, shall one carry forth without the camp ; and they shall burn in the fire their skins , and their flesh , and their dung . whose 003 027 Dan /^ {whose /bodies the fire had no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. whose 049 022 Gen /^ {whose /branches run

over the wall : whose 004 021 Dan /{whose /branches the fowls of the heaven had their habitation : whose
 017 006 Eze /{whose /branches turned toward him, and the roots thereof were under him: so it became a
 vine , and brought forth branches , and shot forth sprigs . whose 030 013 Isa /{whose /breaking cometh
 suddenly at an instant . whose 002 022 Isa /{whose /breath is in his nostrils : for wherein is he to be
 accounted of ? whose 026 007 ICh /{whose /brethren were strong men , Elihu , and Semachiah . whose
 002 031 Dan /{whose /brightness was excellent , stood before thee; and the form thereof was terrible .
 whose 011 002 Joh /{whose /brother Lazarus was sick . whose 011 010 Heb /{whose /builder and maker
 is God . whose 014 002 Isa /{whose /captives they were; and they shall rule over their oppressors . whose
 003 017 Heb /{whose /carcasses fell in the wilderness ? whose 001 007 Jon /{whose /cause this evil is
 upon us. So they cast lots , and the lot fell upon Jonah . whose 001 008 Jon /{whose /cause this evil is upon
 us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou?
 whose 002 009 IITh /{whose /coming is after the working of Satan with all power and signs and lying
 wonders , whose 017 016 Eze /{whose /covenant he brake , even with him in the midst of Babylon he shall
 die . whose 043 014 Isa /{whose /cry is in the ships . whose 003 008 Rom /{whose /damnation is just .
 Whose 002 005 Rut /{Whose /damsel is this? Whose 024 023 Gen /{Whose /daughter art thou ? tell me, I
 pray thee: is there room in thy father's house for us to lodge in ? Whose 024 047 Gen /{Whose /daughter
 art thou? And she said , The daughter of Bethuel , Nahor's son , whom Milcah bare unto him: and I put the
 earring upon her face , and the bracelets upon her hands . whose 003 006 IPe /{whose /daughters ye are ,
 as long as ye do well , and are not afraid with any amazement . whose 021 025 Eze /{whose /day is come ,
 when iniquity shall have an end , whose 021 029 Eze /{whose /day is come , when their iniquity shall have
 an end . whose 013 012 Rev /{whose /deadly wound was healed . whose 007 006 Heb /{whose /descent is
 not counted from them received tithes of Abraham , and blessed him that had the promises . whose 004 034
 Dan /{whose /dominion is an everlasting dominion , and his kingdom is from generation to generation :
 whose 002 011 Dan /{whose /dwelling is not with flesh . whose 018 026 Joh /{whose /ear Peter cut off ,
 saith , Did not I see thee in the garden with him ? Whose 003 019 Php /{Whose /end is destruction , whose
 God is their belly , and whose glory is in their shame , who mind earthly things . whose 006 008 Heb
 /{whose /end is to be burned . whose 011 015 IICo /{whose /end shall be according to their works .
 whose 015 004 Psal /{whose /eyes a vile person is contemned ; but he honoureth them that fear the LORD .
 He that sweareth to his own hurt , and changeth not. whose 024 015 Num /{whose /eyes are open hath said
 : whose 024 003 Num /{whose /eyes are open hath said : whose 003 001 Gal /{whose /eyes Jesus Christ
 hath been evidently set forth , crucified among you ? whose 020 011 Rev /{whose /face the earth and the
 heaven fled away ; and there was found no place for them . whose 022 025 Jer /{whose /face thou fearest ,
 even into the hand of Nebuchadrezzar king of Babylon , and into the hand of the Chaldeans . whose 012 008
 ICh /{whose /faces were like the faces of lions , and were as swift as the roes upon the mountains ; whose
 013 007 Heb /{whose /faith follow , considering the end of their conversation . Whose 003 012 Mat
 /{Whose /fan is in his hand , and he will thoroughly purge his floor , and gather his wheat into the garner ;
 but he will burn up the chaff with unquenchable fire . Whose 003 017 Luk /{Whose /fan is in his hand ,
 and he will thoroughly purge his floor , and will gather the wheat into his garner ; but the chaff he will burn
 with fire unquenchable . whose 006 042 Joh /{whose /father and mother we know ? how is it then that he
 saith , I came down from heaven ? whose 024 010 Lev /{whose /father was an Egyptian , went out among
 the children of Israel : and this son of the Israelitish woman and a man of Israel strove together in the camp ;
 whose 030 001 Job /{whose /fathers I would have disdained to have set with the dogs of my flock . Whose
 105 018 Psal /{Whose /feet they hurt with fetters : he was laid in iron : whose 020 006 ICh /{whose
 /fingers and toes were four and twenty , six on each hand, and six on each foot: and he also was the son of
 the giant . whose 031 009 Isa /{whose /fire is in Zion , and his furnace in Jerusalem . whose 023 020 Eze
 /{whose /flesh is as the flesh of asses , and whose issue is like the issue of horses . whose 017 014 Gen
 /{whose /flesh of his foreskin is not circumcised , that soul shall be cut off from his people ; he hath broken
 my covenant . whose 004 019 Job /{whose /foundation is in the dust , which are crushed before the moth ?
 whose 022 016 Job /{whose /foundation was overflown with a flood : whose 001 012 Jud /{whose /fruit
 withereth , without fruit , twice dead , plucked up by the roots ; whose 007 009 Dan /{whose /garment was
 white as snow , and the hair of his head like the pure wool : his throne was like the fiery flame , and his
 wheels as burning fire . whose 028 001 Isa /{whose /glorious beauty is a fading flower , which are on the
 head of the fat valleys of them that are overcome with wine ! whose 003 019 Php /{whose /glory is in their
 shame , who mind earthly things . whose 144 015 Psal /{whose /God is the LORD . whose 033 012 Psal

/^{\text{whose} /God is the LORD ; and the people whom he hath chosen for his own inheritance . whose 003 019
 Php /\$\text{whose} /God is their belly , and whose glory is in their shame , who mind earthly things . whose 005
 002 Mic /^{\text{whose} /goings forth have been from of old , from everlasting . whose 010 010 Isa /^{\text{whose} /
 /graven images did excel them of Jerusalem and of Samaria ; Whose 032 023 Eze /^{\text{Whose} /graves are set
 in the sides of the pit , and her company is round about her grave : all of them slain , fallen by the sword ,
 which caused terror in the land of the living . whose 001 003 Oba /^{\text{whose} /habitation is high ; that saith in
 his heart , Who shall bring me down to the ground ? whose 007 015 Ezr /^{\text{whose} /habitation is in
 Jerusalem , whose 013 040 Lev /^{\text{whose} /hair is fallen off his head , he is bald ; yet is he clean . whose 012
 006 Job /^{\text{whose} /hand God bringeth abundantly. whose 012 003 ISa /^{\text{whose} /hand have I received any
 bribe to blind mine eyes therewith? and I will restore it you. whose 007 017 IIKi /^{\text{whose} /hand he leaned
 to have the charge of the gate : and the people trode upon him in the gate , and he died , as the man of God
 had said , who spake when the king came down to him. whose 014 032 Lev /^{\text{whose} /hand is not able to
 get that which pertaineth to his cleansing . whose 012 010 Job /^{\text{whose} /hand is the soul of every living
 thing , and the breath of all mankind . whose 044 017 Gen /^{\text{whose} /hand the cup is found , he shall be my
 servant ; and as for you , get you up in peace unto your father . whose 007 002 IIKi /^{\text{whose} /hand the king
 leaned answered the man of God , and said , Behold, if the LORD would make windows in heaven , might
 this thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. whose 012
 015 IIKi /^{\text{whose} /hand they delivered the money to be bestowed on workmen : for they dealt faithfully .
 whose 005 023 Dan /^{\text{whose} /hand thy breath is, and whose are all thy ways , hast thou not glorified :
 whose 026 010 Psa /^{\text{whose} /hands is mischief , and their right hand is full of bribes . Whose 005 005 Job
 /^{\text{Whose} /harvest the hungry eateth up , and taketh it even out of the thorns , and the robber swalloweth up
 their substance . Whose 026 026 Pro /^{\text{Whose} /hatred is covered by deceit , his wickedness shall be
 shewed before the whole congregation . whose 021 010 Lev /^{\text{whose} /head the anointing oil was poured ,
 and that is consecrated to put on the garments , shall not uncover his head , nor rend his clothes ; whose 084
 005 Psa /^{\text{whose} /heart are the ways of them. whose 017 005 Jer /^{\text{whose} /heart departeth from the LORD
 . whose 017 010 IISa /^{\text{whose} /heart is as the heart of a lion , shall utterly melt : for all Israel knoweth that
 thy father is a mighty man , and they which be with him are valiant men . whose 051 007 Isa /^{\text{whose} /
 /heart is my law ; fear ye not the reproach of men , neither be ye afraid of their revilings . whose 016 009
 IICH /^{\text{whose} /heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou
 shalt have wars . whose 007 026 Ecc /^{\text{whose} /heart is snares and nets , and her hands as bands : whoso
 pleaseth God shall escape from her; but the sinner shall be taken by her. whose 035 029 Exo /^{\text{whose} /
 /heart made them willing to bring for all manner of work , which the LORD had commanded to be made by
 the hand of Moses . whose 035 021 Exo /^{\text{whose} /heart stirred him up , and every one whom his spirit
 made willing , and they brought the LORD'S offering to the work of the tabernacle of the congregation , and
 for all his service , and for the holy garments . whose 036 002 Exo /^{\text{whose} /heart stirred him up to come
 unto the work to do it: whose 035 026 Exo /^{\text{whose} /heart stirred them up in wisdom spun goats hair.
 whose 036 002 Exo /^{\text{whose} /heart the LORD had put wisdom , even every one whose heart stirred him up
 to come unto the work to do it: whose 016 014 Act /\$\text{whose} /heart the Lord opened , that she attended unto
 the things which were spoken of Paul . whose 008 039 IKi /^{\text{whose} /heart thou knowest ; the hearts of all
 the children of men ; whose 006 030 IICH /^{\text{whose} /heart thou knowest ; the hearts of the children of men :
 whose 029 018 Deu /^{\text{whose} /heart turneth away this day from the LORD our God , to go and serve the
 gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; whose 011
 021 Eze /^{\text{whose} /heart walketh after the heart of their detestable things and their abominations , I will
 recompense their way upon their own heads , saith the Lord GOD . whose 010 026 ISa /^{\text{whose} /hearts
 God had touched . whose 004 020 Dan /^{\text{whose} /height reached unto the heaven , and the sight thereof to
 all the earth ; whose 002 009 Amo /^{\text{whose} /height was like the height of the cedars , and he was strong as
 the oaks ; yet I destroyed his fruit from above , and his roots from beneath. whose 017 004 ISa /^{\text{whose} /
 /height was six cubits and a span . whose 003 001 Dan /^{\text{whose} /height was threescore cubits , and the
 breadth thereof six cubits : he set it up in the plain of Dura , in the province of Babylon . whose 018 022
 IIKi /^{\text{whose} /high places and whose altars Hezekiah hath taken away , and hath said to Judah and
 Jerusalem , Ye shall worship before this altar in Jerusalem ? whose 036 007 Isa /^{\text{whose} /high places and
 whose altars Hezekiah hath taken away , and said to Judah and to Jerusalem , Ye shall worship before this
 altar ? whose 008 009 Deu /^{\text{whose} /hills thou mayest dig brass . whose 146 005 Psa /^{\text{whose} /hope is in
 the LORD his God : Whose 008 014 Job /^{\text{Whose} /hope shall be cut off , and whose trust shall be a

spider's web . whose 017 007 Jer /^{whose /hope the LORD is. whose 004 002 Jug /^{whose /host was
 Sisera , which dwelt in Harosheth of the Gentiles . whose 003 006 Heb /\$ {whose /house are we , if we hold
 fast the confidence and the rejoicing of the hope firm unto the end . Whose 039 006 Job /^{Whose /house I
 have made the wilderness , and the barren land his dwellings . whose 010 006 Act /\$ {whose /house is by the
 sea side : he shall tell thee what thou oughtest to do . whose 018 007 Act /\$ {whose /house joined hard to the
 synagogue . whose 027 023 Act /\$ {whose /I am , and whom I serve , Whose 020 024 Luk /\$ {Whose /image
 and superscription hath it ? They answered and said , Caesar's . whose 004 007 Rom /\$ {whose /iniquities
 are forgiven , and whose sins are covered . Whose 003 012 IISa /^{Whose /is the land ? saying also, Make
 thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. Whose 022
 020 Mat /\$ {Whose /is this image and superscription ? Whose 012 016 Mar /\$ {Whose /is this image and
 superscription ? And they said unto him , Caesar's . whose 023 020 Eze /^{whose /issue is like the issue of
 horses . whose 019 024 Joh /\$ {whose /it shall be : that the scripture might be fulfilled , which saith , They
 parted my raiment among them , and for my vesture they did cast lots . These things therefore the soldiers
 did . whose 002 003 IIPe /\$ {whose /judgment now of a long time lingereth not , and their damnation
 slumbereth not . whose 049 012 Jer /^{whose /judgment was not to drink of the cup have assuredly drunken
 ; and art thou he that shall altogether go unpunished ? thou shalt not go unpunished , but thou shalt surely
 drink of it. whose 007 027 Dan /^{whose /kingdom is an everlasting kingdom , and all dominions shall
 serve and obey him. whose 002 021 Ecc /^{whose /labour is in wisdom , and in knowledge , and in equity ;
 yet to a man that hath not laboured therein shall he leave it for his portion . This also is vanity and a great
 evil . whose 024 037 Gen /^{whose /land I dwell : whose 019 001 Deu /^{whose /land the LORD thy God
 giveth thee, and thou succeedest them, and dwellest in their cities , and in their houses ; whose 018 002 Isa
 /^{whose /land the rivers have spoiled ! whose 018 007 Isa /^{whose /land the rivers have spoiled , to the
 place of the name of the LORD of hosts , the mount Zion . whose 027 015 Jos /^{whose /land ye dwell : but
 as for me and my house , we will serve the LORD . whose 006 010 Jug /^{whose /land ye dwell : but ye
 have not obeyed my voice . whose 005 015 Jer /^{whose /language thou knowest not, neither understandest
 what they say . whose 001 030 Isa /^{whose /leaf fadeth , and as a garden that hath no water . whose 047
 012 Eze /^{whose /leaf shall not fade , neither shall the fruit thereof be consumed : it shall bring forth new
 fruit according to his months , because their waters they issued out of the sanctuary : and the fruit thereof
 shall be for meat , and the leaf thereof for medicine . Whose 004 021 Dan /^{Whose /leaves were fair , and
 the fruit thereof much , and in it was meat for all ; under which the beasts of the field dwelt , and upon
 whose branches the fowls of the heaven had their habitation : whose 010 005 Dan /^{whose /loins were
 girded with fine gold of Uphaz : whose 007 020 Dan /^{whose /look was more stout than his fellows .
 whose 003 002 Rut /^{whose /maidens thou wast? Behold, he winnoweth barley to night in the
 threshingfloor . whose 023 008 Isa /^{whose /merchants are princes , whose traffickers are the honourable
 of the earth ? whose 026 003 Isa /^{whose /mind is stayed on thee: because he trusteth in thee. whose 011
 026 IKi /^{whose /mother's name was Zeruah , a widow woman , even he lifted up his hand against the king
 . whose 038 014 Psa /^{whose /mouth are no reproofs . Whose 003 014 Rom /\$ {Whose /mouth is full of
 cursing and bitterness : whose 032 009 Psa /^{whose /mouth must be held in with bit and bridle , lest they
 come near unto thee. Whose 144 008 Psa /^{Whose /mouth speaketh vanity , and their right hand is a right
 hand of falsehood . whose 144 011 Psa /^{whose /mouth speaketh vanity , and their right hand is a right
 hand of falsehood : Whose 001 011 Tit /\$ {Whose /mouths must be stopped , who subvert whole houses ,
 teaching things which they ought not , for filthy lucre's sake . whose 083 018 Psa /^{whose /name alone is
 JEHOVAH , art the most high over all the earth . whose 008 031 Jug /^{whose /name he called Abimelech .
 whose 009 011 Rev /\$ {whose /name in the Hebrew tongue is Abaddon , but in the Greek tongue hath his
 name Apollyon . whose 006 002 IISa /^{whose /name is called by the name of the LORD of hosts that
 dwelleth between the cherubims . whose 013 006 ICh /^{whose /name is called on it. whose 057 015 Isa
 /^{whose /name is Holy ; I dwell in the high and holy place, with him also that is of a contrite and humble
 spirit , to revive the spirit of the humble , and to revive the heart of the contrite ones . whose 034 014 Exo
 /^{whose /name is Jealous , is a jealous God : whose 006 012 Zec /^{whose /name is The BRANCH ; and
 he shall grow up out of his place, and he shall build the temple of the LORD : whose 005 027 Amo
 /^{whose /name is The God of hosts . whose 046 018 Jer /^{whose /name is the LORD of hosts , Surely as
 Tabor is among the mountains , and as Carmel by the sea , so shall he come . whose 048 015 Jer /^{whose
 /name is the LORD of hosts . whose 051 057 Jer /^{whose /name is the LORD of hosts . whose 002 026
 ICh /^{whose /name was Atarah ; she was the mother of Onam . whose 013 006 Act /\$ {whose /name was

Barjesus : whose 004 008 Dan /[^]{whose /name was Belteshazzar , according to the name of my god , and in whom is the spirit of the holy gods : and before him I told the dream , saying, whose 002 026 Dan /[^]{whose /name was Belteshazzar , Art thou able to make known unto me the dream which I have seen , and the interpretation thereof? whose 004 019 Dan /[^]{whose /name was Belteshazzar , was astonished for one hour , and his thoughts troubled him. The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . whose 010 001 Dan /[^]{whose /name was called Belteshazzar ; and the thing was true , but the time appointed was long : and he understood the thing , and had understanding of the vision . whose 024 018 Luk /^{\$}{whose /name was Cleopas , answering said unto him , Art thou only a stranger in Jerusalem , and hast not known the things which are come to pass there in these days ? whose 016 004 Jug /[^]{whose /name was Delilah . whose 016 001 Gen /[^]{whose /name was Hagar . whose 038 001 Gen /[^]{whose /name was Hirah . whose 037 013 Jer /[^]{whose /name was Irijah , the son of Shelemiah , the son of Hananiah ; and he took Jeremiah the prophet , saying , Thou fallest away to the Chaldeans . whose 017 025 IISa /[^]{whose /name was Ithra an Israelite , that went in to Abigail the daughter of Nahash , sister to Zeruah Joab's mother . whose 002 034 ICh /[^]{whose /name was Jarha . whose 017 012 ISa /[^]{whose /name was Jesse ; and he had eight sons : and the man went among men for an old man in the days of Saul . whose 001 001 Job /[^]{whose /name was Job ; and that man was perfect and upright , and one that feared God , and eschewed evil . whose 001 006 Joh /^{\$}{whose /name was John . whose 013 003 IISa /[^]{whose /name was Jonadab , the son of Shimeah David's brother : and Jonadab was a very subtil man . whose 001 027 Luk /^{\$}{whose /name was Joseph , of the house of David ; and the virgin's name was Mary . whose 009 001 ISa /[^]{whose /name was Kish , the son of Abiel , the son of Zeror , the son of Bechorath , the son of Aphiah , a Benjamite , a mighty man of power . whose 013 002 Jug /[^]{whose /name was Manoah ; and his wife was barren , and bare not. whose 017 001 Jug /[^]{whose /name was Micah . whose 009 012 IISa /[^]{whose /name was Micha . And all that dwelt in the house of Ziba were servants unto Mephibosheth . whose 002 005 Est /[^]{whose /name was Mordecai , the son of Jair , the son of Shimei , the son of Kish , a Benjamite ; whose 028 009 ICh /[^]{whose /name was Oded : and he went out before the host that came to Samaria , and said unto them, Behold, because the LORD God of your fathers was wroth with Judah , he hath delivered them into your hand , and ye have slain them in a rage that reacheth up unto heaven . whose 028 007 Act /^{\$}{whose /name was Publius ; who received us , and lodged us three days courteously . whose 022 024 Gen /[^]{whose /name was Reumah , she bare also Tebah , and Gaham , and Thahash , and Maachah . whose 003 007 IISa /[^]{whose /name was Rizpah , the daughter of Aiah : and Ishbosheth said to Abner , Wherefore hast thou gone in unto my father's concubine ? whose 009 002 ISa /[^]{whose /name was Saul , a choice young man , and a goodly : and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people . whose 007 058 Act /^{\$}{whose /name was Saul . whose 020 001 IISa /[^]{whose /name was Sheba , the son of Bichri , a Benjamite : and he blew a trumpet , and said , We have no part in David , neither have we inheritance in the son of Jesse : every man to his tents , O Israel . whose 005 014 Ezz /[^]{whose /name was Sheshbazzar , whom he had made governor ; whose 016 005 IISa /[^]{whose /name was Shimei , the son of Gera : he came forth , and cursed still as he came . whose 038 002 Gen /[^]{whose /name was Shuah ; and he took her , and went in unto her. whose 002 025 Luk /^{\$}{whose /name was Simeon ; and the same man was just and devout , waiting for the consolation of Israel : and the Holy Ghost was upon him . whose 038 006 Gen /[^]{whose /name was Tamar . whose 014 027 IISa /[^]{whose /name was Tamar : she was a woman of a fair countenance . whose 013 001 IISa /[^]{whose /name was Tamar ; and Amnon the son of David loved her. whose 009 002 IISa /[^]{whose /name was Ziba . And when they had called him unto David , the king said unto him, Art thou Ziba ? And he said , Thy servant is he. whose 004 003 Php /^{\$}{whose /names are in the book of life . whose 013 008 Rev /^{\$}{whose /names are not written in the book of life of the Lamb slain from the foundation of the world . whose 008 038 ICh /[^]{whose /names are these, Azrikam , Bocheru , and Ishmael , and Sheariah , and Obadiah , and Hanan . All these were the sons of Azel . whose 009 044 ICh /[^]{whose /names are these, Azrikam , Bocheru , and Ishmael , and Sheariah , and Obadiah , and Hanan : these were the sons of Azel . whose 008 013 Ezz /[^]{whose /names are these, Eliphelet , Jeiel , and Shemaiah , and with them threescore males . whose 017 008 Rev /^{\$}{whose /names were not written in the book of life from the foundation of the world , when they behold the beast that was , and is not , and yet is . whose 007 022 Gen /[^]{whose /nostrils was the breath of life , of all that was in the dry land, died . whose 007 002 ICh /[^]{whose /number was in the days of David two and twenty thousand and six hundred . whose 017 016 Eze

/{whose /oath he despised , and whose covenant he brake , even with him in the midst of Babylon he shall die . whose 010 012 Joh /\$ {whose /own the sheep are not , seeth the wolf coming , and leaveth the sheep , and fleeth : and the wolf catcheth them , and scattereth the sheep . whose 012 003 ISa /{whose /ox have I taken ? or whose ass have I taken ? or whom have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. whose 025 002 ISa /{whose /possessions were in Carmel ; and the man was very great , and he had three thousand sheep , and a thousand goats : and he was shearing his sheep in Carmel . Whose 011 005 Zec /{Whose /possessors slay them, and hold themselves not guilty : and they that sell them say , Blessed be the LORD ; for I am rich : and their own shepherds pity them not. whose 008 018 IICo /\$ {whose /praise is in the gospel throughout all the churches ; whose 002 029 Rom /\$ {whose /praise is not of men , but of God . whose 042 015 Eze /{whose /prospect is toward the east , and measured it round about . whose 043 004 Eze /{whose /prospect is toward the east . whose 040 046 Eze /{whose /prospect is toward the north is for the priests , the keepers of the charge of the altar : these are the sons of Zadok among the sons of Levi , which come near to the LORD to minister unto him. whose 040 045 Eze /{whose /prospect is toward the south , is for the priests , the keepers of the charge of the house . whose 003 008 Nah /{whose /rampart was the sea , and her wall was from the sea ? whose 045 001 Isa /{whose /right hand I have holden , to subdue nations before him; and I will loose the loins of kings , to open before him the two leaved gates ; and the gates shall not be shut ; whose 006 006 Luk /\$ {whose /right hand was withered . whose 021 027 Eze /{whose /right it is; and I will give it him. whose 019 013 Jer /{whose /roofs they have burned incense unto all the host of heaven , and have poured out drink offerings unto other gods . whose 032 029 Jer /{whose /roofs they have offered incense unto Baal , and poured out drink offerings unto other gods , to provoke me to anger . whose 024 006 Eze /{whose /scum is not gone out of it! bring it out piece by piece ; let no lot fall upon it. whose 024 006 Eze /{whose /scum is therein, and whose scum is not gone out of it! bring it out piece by piece ; let no lot fall upon it. whose 015 032 Lev /{whose /seed goeth from him, and is defiled therewith; whose 022 004 Lev /{whose /seed goeth from him; whose 001 011 Gen /{whose /seed is in itself, upon the earth : and it was so. whose 001 012 Gen /{whose /seed was in itself, after his kind : and God saw that it was good . whose 012 020 Luk /\$ {whose /shall those things be , which thou hast provided ? whose 001 027 Joh /\$ {whose /shoe's latchet I am not worthy to unloose . whose 003 011 Mat /\$ {whose /shoes I am not worthy to bear : he shall baptize you with the Holy Ghost , and with fire : whose 001 007 Mar /\$ {whose /shoes I am not worthy to stoop down and unloose . whose 003 016 Luk /\$ {whose /shoes I am not worthy to unloose : he shall baptize you with the Holy Ghost and with fire : whose 013 025 Act /\$ {whose /shoes of his feet I am not worthy to loose . whose 020 022 Eze /{whose /sight I brought them forth . whose 020 014 Eze /{whose /sight I brought them out . whose 020 009 Eze /{whose /sight I made myself known unto them, in bringing them forth out of the land of Egypt . whose 002 002 Rut /{whose /sight I shall find grace . And she said unto her, Go , my daughter . whose 028 011 Act /\$ {whose /sign was Castor and Pollux . whose 032 001 Psa /{whose /sin is covered . whose 004 007 Rom /\$ {whose /sins are covered . whose 007 015 ICh /{whose /sister's name was Maachah ; and the name of the second was Zelophehad : and Zelophehad had daughters . Whose 002 016 ICh /{Whose /sisters were Zeruiah , and Abigail . And the sons of Zeruiah ; Abishai , and Joab , and Asahel , three . Whose 020 023 Joh /\$ {Whose /soever sins ye remit , they are remitted unto them ; and whose soever sins ye retain , they are retained . whose 020 023 Joh /\$ {whose /soever sins ye retain , they are retained . Whose 017 058 ISa /{Whose /son art thou, thou young man ? And David answered , I am the son of thy servant Jesse the Bethlehemite . whose 008 005 IICi /{whose /son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . whose 008 001 IICi /{whose /son he had restored to life , saying , Arise , and go thou and thine household , and sojourn wheresoever thou canst sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . whose 022 042 Mat /\$ {whose /son is he ? They say unto him , The Son of David . whose 017 055 ISa /{whose /son is this youth ? And Abner said , As thy soul liveth , O king , I cannot tell . whose 017 056 ISa /{whose /son the stripling is. whose 004 046 Joh /\$ {whose /son was sick at Capernaum . whose 020 005 ICh /{whose /spear staff was like a weaver's beam . whose 021 019 IISa /{whose /spear was like a weaver's beam . whose 021 016 IISa /{whose /spear weighed three hundred shekels of brass in weight , he being girded with a new sword, thought to have slain David . whose 026 004 Job /{whose /spirit came from thee? whose 001 005 Ezr /{whose /spirit God had raised , to go up to build the house of the LORD which is in Jerusalem . whose 032 002 Psa /{whose /spirit there is no guile . whose 078 008 Psa /{whose

/spirit was not steadfast with God . whose 016 008 IISa /\{whose /stead thou hast reigned ; and the LORD hath delivered the kingdom into the hand of Absalom thy son : and, behold, thou art taken in thy mischief , because thou art a bloody man . whose 008 009 Deu /\{whose /stones are iron , and out of whose hills thou mayest dig brass . whose 084 005 Psa /\{whose /strength is in thee; in whose heart are the ways of them. whose 002 024 IPe /\{whose /stripes ye were healed . whose 006 013 Isa /\{whose /substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. whose 010 005 Act /\{whose /surname is Peter : whose 011 013 Act /\{whose /surname is Peter ; whose 010 032 Act /\{whose /surname is Peter ; he is lodged in the house of one Simon a tanner by the sea side : who , when he cometh , shall speak unto thee . whose 012 025 Act /\{whose /surname was Mark . whose 015 037 Act /\{whose /surname was Mark . whose 012 012 Act /\{whose /surname was Mark ; where many were gathered together praying . whose 010 003 Mat /\{whose /surname was Thaddaeus ; whose 030 014 Pro /\{whose /teeth are as swords , and their jaw teeth as knives , to devour the poor from off the earth , and the needy from among men . whose 057 004 Psa /\{whose /teeth are spears and arrows , and their tongue a sharp sword . whose 001 006 Joe /\{whose /teeth are the teeth of a lion , and he hath the cheek teeth of a great lion . whose 007 019 Dan /\{whose /teeth were of iron , and his nails of brass ; which devoured , brake in pieces , and stamped the residue with his feet ; whose 003 026 IKi /\{whose /the living child was unto the king , for her bowels yearned upon her son , and she said , O my lord , give her the living child , and in no wise slay it. But the other said , Let it be neither mine nor thine, but divide it. whose 038 025 Gen /\{whose /these are, am I with child : and she said , Discern , I pray thee, whose are these, the signet , and bracelets , and staff . whose 028 049 Deu /\{whose /tongue thou shalt not understand ; whose 011 004 Gen /\{whose /top may reach unto heaven ; and let us make us a name , lest we be scattered abroad upon the face of the whole earth . whose 023 008 Isa /\{whose /traffickers are the honourable of the earth ? whose 032 001 Psa /\{whose /transgression is forgiven , whose sin is covered . whose 008 014 Job /\{whose /trust shall be a spider's web . Whoso 012 026 Heb /\{Whoso /voice then shook the earth : but now he hath promised , saying , Yet once more I shake not the earth only , but also heaven . whose 046 007 Jer /\{whose /waters are moved as the rivers ? whose 057 020 Isa /\{whose /waters cast up mire and dirt . whose 058 011 Isa /\{whose /waters fail not. whose 051 015 Isa /\{whose /waves roared : The LORD of hosts is his name . whose 003 023 Job /\{whose /way is hid , and whom God hath hedged in ? Whoso 002 015 Pro /\{Whoso /ways are crooked , and they froward in their paths : whose 033 005 Jer /\{whose /wickedness I have hid my face from this city . whose 020 033 Luk /\{whose /wife of them is she ? for seven had her to wife . whose 022 028 Mat /\{whose /wife shall she be of the seven ? for they all had her . whose 012 023 Mar /\{whose /wife shall she be of them ? for the seven had her to wife . whose 008 029 ICh /\{whose /wife's name was Maachah : whose 009 035 ICh /\{whose /wife's name was Maachah : whose 002 012 Rut /\{whose /wings thou art come to trust . whose 038 029 Job /\{whose /womb came the ice ? and the hoary frost of heaven , who hath gendered it? whose 044 028 Jer /\{whose /words shall stand , mine, or theirs. whose 003 006 Eze /\{whose /words thou canst not understand . Surely, had I sent thee to them, they would have hearkened unto thee. whose 004 037 Dan /\{whose /works are truth , and his ways judgment : and those that walk in pride he is able to abase . whose 007 025 Mar /\{whose /young daughter had an unclean spirit , heard of him , and came and fell at his feet : Whoso 025 014 Pro /\{Whoso /boasteth himself of a false gift is like clouds and wind without rain . whoso 010 008 Ecc /\{whoso /breaketh an hedge , a serpent shall bite him. Whoso 028 010 Pro /\{Whoso /causeth the righteous to go astray in an evil way , he shall fall himself into his own pit : but the upright shall have good things in possession . whoso 006 032 Pro /\{whoso /committeth adultery with a woman lacketh understanding : he that doeth it destroyeth his own soul . whoso 028 013 Pro /\{whoso /confesseth and forsaketh them shall have mercy . Whoso 007 010 Mar /\{Whoso /curseth father or mother , let him die the death : Whoso 020 020 Pro /\{Whoso /curseth his father or his mother , his lamp shall be put out in obscure darkness . Whoso 013 013 Pro /\{Whoso /despiseth the word shall be destroyed : but he that feareth the commandment shall be rewarded . Whoso 026 027 Pro /\{Whoso /diggeth a pit shall fall therein: and he that rolleth a stone , it will return upon him. Whoso 006 054 Joh /\{Whoso /eateth my flesh , and drinketh my blood , hath eternal life ; and I will raise him up at the last day . whoso 003 011 Dan /\{whoso /falleth not down and worshippeth , that he should be cast into the midst of a burning fiery furnace . whoso 003 006 Dan /\{whoso /falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace . Whoso 018 022 Pro /\{Whoso /findeth a wife findeth a good thing, and obtaineth favour of the LORD . whoso 008 035 Pro /\{whoso /findeth me findeth life , and shall obtain favour of the LORD . whoso 023 014 IICH /\{whoso /followeth her, let him be slain with the sword . For

the priest said , Slay her not in the house of the LORD . whoso 003 017 IJo /\$ {whoso /hath this world's
 good , and seeth his brother have need , and shutteth up his bowels of compassion from him , how dwelleth
 the love of God in him ? whoso 001 033 Pro / ^ {whoso /hearkeneth unto me shall dwell safely , and shall be
 quiet from fear of evil . Whoso 029 024 Pro / ^ {Whoso /is partner with a thief hateth his own soul : he
 heareth cursing , and bewrayeth it not. Whoso 009 016 Pro / ^ {Whoso /is simple , let him turn in hither: and
 as for him that wanteth understanding , she saith to him, Whoso 009 004 Pro / ^ {Whoso /is simple , let him
 turn in hither: as for him that wanteth understanding , she saith to him, Whoso 107 043 Psa / ^ {Whoso /is
 wise , and will observe these things, even they shall understand the lovingkindness of the LORD . Whoso
 021 023 Pro / ^ {Whoso /keepeth his mouth and his tongue keepeth his soul from troubles . whoso 002 005
 IJo /\$ {whoso /keepeth his word , in him verily is the love of God perfected : hereby know we that we are in
 him . Whoso 008 005 Ecc / ^ {Whoso /keepeth the commandment shall feel no evil thing : and a wise man's
 heart discerneth both time and judgment . Whoso 027 018 Pro / ^ {Whoso /keepeth the fig tree shall eat the
 fruit thereof: so he that waiteth on his master shall be honoured . Whoso 028 007 Pro / ^ {Whoso /keepeth
 the law is a wise son : but he that is a companion of riotous men shameth his father . Whoso 035 030 Num
 / ^ {Whoso /killeth any person , the murderer shall be put to death by the mouth of witnesses : but one
 witness shall not testify against any person to cause him to die . Whoso 019 004 Deu / ^ {Whoso /killeth his
 neighbour ignorantly , whom he hated not in time past ; whoso 001 025 Jam /\$ {whoso /looketh into the
 perfect law of liberty , and continueth therein, he being not a forgetful hearer , but a doer of the work , this
 man shall be blessed in his deed . Whoso 012 001 Pro / ^ {Whoso /loveth instruction loveth knowledge : but
 he that hateth reproof is brutish . Whoso 029 003 Pro / ^ {Whoso /loveth wisdom rejoiceth his father : but he
 that keepeth company with harlots spendeth his substance . whoso 019 009 Mat /\$ {whoso /marrieth her
 which is put away doth commit adultery . Whoso 017 005 Pro / ^ {Whoso /mocketh the poor reproacheth his
 Maker : and he that is glad at calamities shall not be unpunished . Whoso 050 023 Psa / ^ {Whoso /offereth
 praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God .
 whoso 007 026 Ecc / ^ {whoso /pleaseth God shall escape from her; but the sinner shall be taken by her.
 Whoso 101 005 Psa / ^ {Whoso /privily slandereth his neighbour , him will I cut off : him that hath an high
 look and a proud heart will not I suffer . whoso 020 002 Pro / ^ {whoso /provoketh him to anger sinneth
 against his own soul . whoso 029 025 Pro / ^ {whoso /putteth his trust in the LORD shall be safe . Whoso
 010 009 Ecc / ^ {Whoso /removeth stones shall be hurt therewith; and he that cleaveth wood shall be
 endangered thereby. Whoso 017 013 Pro / ^ {Whoso /rewardeth evil for good , evil shall not depart from his
 house . Whoso 028 024 Pro / ^ {Whoso /robbeth his father or his mother , and saith , It is no transgression ;
 the same is the companion of a destroyer . whoso 018 006 Mat /\$ {whoso /shall offend one of these little
 ones which believe in me , it were better for him that a millstone were hanged about his neck , and that he
 were drowned in the depth of the sea . whoso 018 005 Mat /\$ {whoso /shall receive one such little child in
 my name receiveth me . whoso 023 021 Mat /\$ {whoso /shall swear by the temple , sweareth by it , and by
 him that dwelleth therein . Whoso 009 006 Gen / ^ {Whoso /sheddeth man's blood , by man shall his blood
 be shed : for in the image of God made he man . Whoso 021 013 Pro / ^ {Whoso /stoppeth his ears at the cry
 of the poor , he also shall cry himself, but shall not be heard . Whoso 023 020 Mat /\$ {Whoso /therefore
 shall swear by the altar , sweareth by it , and by all things thereon . whoso 022 004 Lev / ^ {whoso /toucheth
 any thing that is unclean by the dead , or a man whose seed goeth from him; whoso 011 027 Lev / ^ {whoso
 /toucheth their carcase shall be unclean until the even . whoso 016 020 Pro / ^ {whoso /trusteth in the LORD
 , happy is he. Whoso 028 018 Pro / ^ {Whoso /walketh uprightly shall be saved : but he that is perverse in his
 ways shall fall at once . whoso 028 026 Pro / ^ {whoso /walketh wisely , he shall be delivered . whoso 014
 017 Zec / ^ {whoso /will not come up of all the families of the earth unto Jerusalem to worship the King , the
 LORD of hosts , even upon them shall be no rain . Whosoever 003 006 IJo /\$ {Whosoever /abideth in him
 sinneth not : whosoever sinneth hath not seen him , neither known him . whosoever 013 026 Act
 /\$ {whosoever /among you feareth God , to you is the word of this salvation sent . whosoever 015 014 Num
 / ^ {whosoever /be among you in your generations , and will offer an offering made by fire , of a sweet
 savour unto the LORD ; as ye do , so he shall do . whosoever 011 025 Lev / ^ {whosoever /beareth ought of
 the carcase of them shall wash his clothes , and be unclean until the even . whosoever 010 043 Act
 /\$ {whosoever /believeth in him shall receive remission of sins . whosoever 003 015 Joh /\$ {whosoever
 /believeth in him should not perish , but have eternal life . whosoever 003 016 Joh /\$ {whosoever /believeth
 in him should not perish , but have everlasting life . Whosoever 010 011 Rom /\$ {Whosoever /believeth on
 him shall not be ashamed . whosoever 009 033 Rom /\$ {whosoever /believeth on him shall not be ashamed .

whosoever 012 046 Joh /\$ {whosoever /believeth on me should not abide in darkness . Whosoever 005 001 IJo /\$ {Whosoever /believeth that Jesus is the Christ is born of God : and every one that loveth him that begat loveth him also that is begotten of him . Whosoever 017 013 Num /^ {Whosoever /cometh any thing near unto the tabernacle of the LORD shall die : shall we be consumed with dying ? Whosoever 011 007 ISa /^ {Whosoever /cometh not forth after Saul and after Samuel , so shall it be done unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . whosoever 013 009 ICh /^ {whosoever /cometh to consecrate himself with a young bullock and seven rams , the same may be a priest of them that are no gods . Whosoever 006 047 Luk /\$ {Whosoever /cometh to me , and heareth my sayings , and doeth them , I will shew you to whom he is like : Whosoever 008 034 Joh /\$ {Whosoever /committeth sin is the servant of sin . Whosoever 003 004 IJo /\$ {Whosoever /committeth sin transgresseth also the law : for sin is the transgression of the law . Whosoever 030 033 Exo /^ {Whosoever /compoundeth any like it, or whosoever putteth any of it upon a stranger , shall even be cut off from his people . Whosoever 024 015 Lev /^ {Whosoever /curseth his God shall bear his sin . Whosoever 002 023 IJo /\$ {Whosoever /denieth the Son , the same hath not the Father : he that acknowledgeth the Son hath the Father also . whosoever 031 015 Exo /^ {whosoever /doeth any work in the sabbath day , he shall surely be put to death . whosoever 031 014 Exo /^ {whosoever /doeth any work therein, that soul shall be cut off from among his people . whosoever 003 010 IJo /\$ {whosoever /doeth not righteousness is not of God , neither he that loveth not his brother . whosoever 035 002 Exo /^ {whosoever /doeth work therein shall be put to death . whosoever 014 027 Luk /\$ {whosoever /doth not bear his cross , and come after me , cannot be my disciple . whosoever 011 031 Lev /^ {whosoever /doth touch them, when they be dead , shall be unclean until the even . whosoever 004 014 Joh /\$ {whosoever /drinketh of the water that I shall give him shall never thirst ; but the water that I shall give him shall be in him a well of water springing up into everlasting life . Whosoever 004 013 Joh /\$ {Whosoever /drinketh of this water shall thirst again : whosoever 017 014 Lev /^ {whosoever /eateth it shall be cut off . whosoever 012 015 Exo /^ {whosoever /eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . whosoever 012 019 Exo /^ {whosoever /eateth that which is leavened , even that soul shall be cut off from the congregation of Israel , whether he be a stranger , or born in the land . whosoever 007 025 Lev /^ {whosoever /eateth the fat of the beast , of which men offer an offering made by fire unto the LORD , even the soul that eateth it shall be cut off from his people . whosoever 023 007 ICh /^ {whosoever /else cometh into the house , he shall be put to death : but be ye with the king when he cometh in , and when he goeth out . whosoever 014 011 Luk /\$ {whosoever /exalteth himself shall be abased ; and he that humbleth himself shall be exalted . Whosoever 005 008 IISa /^ {Whosoever /getteth up to the gutter , and smiteth the Jebusites , and the lame and the blind , that are hated of David's soul , he shall be chief and captain. Wherefore they said , The blind and the lame shall not come into the house . whosoever 059 008 Isa /^ {whosoever /goeth therein shall not know peace . whosoever 026 028 ICh /^ {whosoever /had dedicated any thing, it was under the hand of Shelomith , and of his brethren . Whosoever 003 015 IJo /\$ {Whosoever /hateth his brother is a murderer : and ye know that no murderer hath eternal life abiding in him . whosoever 013 012 Mat /\$ {whosoever /hath , to him shall be given , and he shall have more abundance : but whosoever hath not , from him shall be taken away even that he hath . whosoever 008 018 Luk /\$ {whosoever /hath , to him shall be given ; and whosoever hath not , from him shall be taken even that which he seemeth to have . Whosoever 032 024 Exo /^ {Whosoever /hath any gold , let them break it off. So they gave it me: then I cast it into the fire , and there came out this calf . whosoever 031 019 Num /^ {whosoever /hath killed any person , and whosoever hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . whosoever 013 012 Mat /\$ {whosoever /hath not , from him shall be taken away even that he hath . whosoever 008 018 Luk /\$ {whosoever /hath not , from him shall be taken even that which he seemeth to have . Whosoever 032 033 Exo /^ {Whosoever /hath sinned against me, him will I blot out of my book . whosoever 031 019 Num /^ {whosoever /hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . whosoever 005 010 Gal /\$ {whosoever /he be . Whosoever 022 003 Lev /^ {Whosoever /he be of all your seed among your generations , that goeth unto the holy things , which the children of Israel hallow unto the LORD , having his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . Whosoever 020 002 Lev /^ {Whosoever /he be of the children of Israel , or of the strangers that sojourn in Israel , that giveth any of his seed unto Molech ; he shall surely be put to death : the people of the land shall stone him with stones . Whosoever 021 017 Lev /^ {Whosoever /he be of thy seed in their generations that hath any blemish , let him not approach to offer the bread of his God . whosoever 014 033

Luk /\$ {whosoever /he be of you that forsaketh not all that he hath , he cannot be my disciple . Whosoever
 001 018 Jos / ^ {Whosoever /he be that doth rebel against thy commandment , and will not hearken unto thy
 words in all that thou commandest him, he shall be put to death : only be strong and of a good courage .
 whosoever 019 003 Jer / ^ {whosoever /heareth , his ears shall tingle . whosoever 017 009 IISa / ^ {whosoever
 /heareth it will say , There is a slaughter among the people that follow Absalom . whosoever 021 012 IIKi
 / ^ {whosoever /heareth of it, both his ears shall tingle . whosoever 033 004 Eze / ^ {whosoever /heareth the
 sound of the trumpet , and taketh not warning ; if the sword come , and take him away , his blood shall be
 upon his own head . whosoever 007 024 Mat / \$ {whosoever /heareth these sayings of mine , and doeth them
 , I will liken him unto a wise man , which built his house upon a rock : Whosoever 027 016 Pro
 / ^ {Whosoever /hideth her hideth the wind , and the ointment of his right hand , which bewrayeth itself.
 whosoever 005 022 Mat / \$ {whosoever /is angry with his brother without a cause shall be in danger of the
 judgment : and whosoever shall say to his brother , Raca , shall be in danger of the council : but whosoever
 shall say , Thou fool , shall be in danger of hell fire . Whosoever 003 009 IJo / \$ {Whosoever /is born of God
 doth not commit sin ; for his seed remaineth in him : and he cannot sin , because he is born of God .
 whosoever 005 018 IJo / \$ {whosoever /is born of God sinneth not ; but he that is begotten of God keepeth
 himself , and that wicked one toucheth him not . whosoever 020 001 Pro / ^ {whosoever /is deceived thereby
 is not wise . whosoever 005 002 Num / ^ {whosoever /is defiled by the dead : Whosoever 007 003 Jug
 / ^ {Whosoever /is fearful and afraid , let him return and depart early from mount Gilead . And there returned
 of the people twenty and two thousand ; and there remained ten thousand . whosoever 035 005 Exo
 / ^ {whosoever /is of a willing heart , let him bring it, an offering of the LORD ; gold , and silver , and brass ,
 whosoever 020 009 Jos / ^ {whosoever /killeth any person at unawares might flee thither, and not die by the
 hand of the avenger of blood , until he stood before the congregation . whosoever 016 002 Joh
 / \$ {whosoever /killeth you will think that he doeth God service . whosoever 019 020 Lev / ^ {whosoever
 /lieth carnally with a woman , that is a bondmaid , betrothed to an husband , and not at all redeemed , nor
 freedom given her; she shall be scourged ; they shall not be put to death , because she was not free .
 Whosoever 022 019 Exo / ^ {Whosoever /lieth with a beast shall surely be put to death . whosoever 011 026
 Joh / \$ {whosoever /liveth and believeth in me shall never die . Believest thou this ? whosoever 005 028 Mat
 / \$ {whosoever /looketh on a woman to lust after her hath committed adultery with her already in his heart .
 whosoever 022 015 Rev / \$ {whosoever /loveth and maketh a lie . whosoever 019 012 Joh / \$ {whosoever
 /maketh himself a king speaketh against Caesar . whosoever 016 018 Luk / \$ {whosoever /marrieth her that is
 put away from her husband committeth adultery . whosoever 005 004 Gal / \$ {whosoever /of you are
 justified by the law ; ye are fallen from grace . whosoever 010 044 Mar / \$ {whosoever /of you will be the
 chiefest , shall be servant of all . whosoever 022 021 Lev / ^ {whosoever /offereth a sacrifice of peace
 offerings unto the LORD to accomplish his vow , or a freewill offering in beeves or sheep , it shall be
 perfect to be accepted ; there shall be no blemish therein. whosoever 030 033 Exo / ^ {whosoever /putteth
 any of it upon a stranger , shall even be cut off from his people . Whosoever 016 018 Luk / \$ {Whosoever
 /putteth away his wife , and marrieth another , committeth adultery : and whosoever marrieth her that is put
 away from her husband committeth adultery . whosoever 014 011 Rev / \$ {whosoever /receiveth the mark of
 his name . whosoever 001 004 Eze / ^ {whosoever /remaineth in any place where he sojourneth , let the men
 of his place help him with silver , and with gold , and with goods , and with beasts , beside the freewill
 offering for the house of God that is in Jerusalem . Whosoever 014 010 IISa / ^ {Whosoever /saith ought unto
 thee, bring him to me, and he shall not touch thee any more . whosoever 006 011 Eze / ^ {whosoever /shall
 alter this word , let timber be pulled down from his house , and being set up , let him be hanged thereon ;
 and let his house be made a dunghill for this . whosoever 006 007 Dan / ^ {whosoever /shall ask a petition of
 any God or man for thirty days , save of thee , O king , he shall be cast into the den of lions . whosoever 009
 026 Luk / \$ {whosoever /shall be ashamed of me and of my words , of him shall the Son of man be ashamed ,
 when he shall come in his own glory , and in his Father's , and of the holy angels . whosoever 010 019 IIKi
 / ^ {whosoever /shall be wanting , he shall not live . But Jehu did it in subtilty , to the intent that he might
 destroy the worshippers of Baal . whosoever 002 019 Jos / ^ {whosoever /shall be with thee in the house , his
 blood shall be on our head , if any hand be upon him. whosoever 002 032 Joe / ^ {whosoever /shall call on
 the name of the LORD shall be delivered : for in mount Zion and in Jerusalem shall be deliverance , as the
 LORD hath said , and in the remnant whom the LORD shall call . whosoever 002 021 Act / \$ {whosoever
 /shall call on the name of the Lord shall be saved . whosoever 010 013 Rom / \$ {whosoever /shall call upon
 the name of the Lord shall be saved . whosoever 018 029 Lev / ^ {whosoever /shall commit any of these

abominations , even the souls that commit them shall be cut off from among their people . whosoever 005
 041 Mat /\$ {whosoever /shall compel thee to go a mile , go with him twain . Whosoever 012 008 Luk
 /\$ {Whosoever /shall confess me before men , him shall the Son of man also confess before the angels of
 God : Whosoever 004 015 IJo /\$ {Whosoever /shall confess that Jesus is the Son of God , God dwelleth in
 him , and he in God . whosoever 010 033 Mat /\$ {whosoever /shall deny me before men , him will I also
 deny before my Father which is in heaven . whosoever 005 019 Mat /\$ {whosoever /shall do and teach them,
 the same shall be called great in the kingdom of heaven . whosoever 003 035 Mar /\$ {whosoever /shall do
 the will of God , the same is my brother , and my sister , and mother . whosoever 012 050 Mat
 /\$ {whosoever /shall do the will of my Father which is in heaven , the same is my brother , and sister , and
 mother . whosoever 011 027 ICo /\$ {whosoever /shall eat this bread , and drink this cup of the Lord ,
 unworthily , shall be guilty of the body and blood of the Lord . whosoever 023 012 Mat /\$ {whosoever /shall
 exalt himself shall be abased ; and he that shall humble himself shall be exalted . whosoever 021 044 Mat
 /\$ {whosoever /shall fall on this stone shall be broken : but on whomsoever it shall fall , it will grind him to
 powder . Whosoever 020 018 Luk /\$ {Whosoever /shall fall upon that stone shall be broken ; but on
 whomsoever it shall fall , it will grind him to powder . whosoever 054 015 Isa /^ {whosoever /shall gather
 together against thee shall fall for thy sake. whosoever 010 042 Mat /\$ {whosoever /shall give to drink unto
 one of these little ones a cup of cold water only in the name of a disciple , verily I say unto you , he shall in
 no wise lose his reward . whosoever 009 041 Mar /\$ {whosoever /shall give you a cup of water to drink in
 my name , because ye belong to Christ , verily I say unto you , he shall not lose his reward . whosoever 002
 019 Jos /^ {whosoever /shall go out of the doors of thy house into the street , his blood shall be upon his
 head , and we will be guiltless : and whosoever shall be with thee in the house , his blood shall be on our
 head , if any hand be upon him. whosoever 002 010 Jam /\$ {whosoever /shall keep the whole law , and yet
 offend in one point, he is guilty of all . whosoever 005 021 Mat /\$ {whosoever /shall kill shall be in danger
 of the judgment : whosoever 008 035 Mar /\$ {whosoever /shall lose his life for my sake and the gospel's ,
 the same shall save it . whosoever 017 033 Luk /\$ {whosoever /shall lose his life shall preserve it .
 Whosoever 030 038 Exo /^ {Whosoever /shall make like unto that, to smell thereto, shall even be cut off
 from his people . whosoever 005 032 Mat /\$ {whosoever /shall marry her that is divorced committeth
 adultery . whosoever 011 006 Mat /\$ {whosoever /shall not be offended in me . whosoever 007 023 Luk
 /\$ {whosoever /shall not be offended in me . Whosoever 010 015 Mar /\$ {Whosoever /shall not receive the
 kingdom of God as a little child , he shall not enter therein . Whosoever 018 017 Luk /\$ {Whosoever /shall
 not receive the kingdom of God as a little child shall in no wise enter therein . whosoever 006 011 Mar
 /\$ {whosoever /shall not receive you , nor hear you , when ye depart thence , shake off the dust under your
 feet for a testimony against them . Verily I say unto you , It shall be more tolerable for Sodom and
 Gomorrha in the day of judgment , than for that city . whosoever 010 014 Mat /\$ {whosoever /shall not
 receive you , nor hear your words , when ye depart out of that house or city , shake off the dust of your feet .
 whosoever 009 042 Mar /\$ {whosoever /shall offend one of these little ones that believe in me , it is better
 for him that a millstone were hanged about his neck , and he were cast into the sea . Whosoever 010 011
 Mar /\$ {Whosoever /shall put away his wife , and marry another , committeth adultery against her .
 Whosoever 019 009 Mat /\$ {Whosoever /shall put away his wife , except it be for fornication , and shall
 marry another , committeth adultery : and whoso marrieth her which is put away doth commit adultery .
 Whosoever 005 031 Mat /\$ {Whosoever /shall put away his wife , let him give her a writing of divorcement
 : whosoever 005 032 Mat /\$ {whosoever /shall put away his wife , saving for the cause of fornication ,
 causeth her to commit adultery : and whosoever shall marry her that is divorced committeth adultery .
 Whosoever 005 007 Dan /^ {Whosoever /shall read this writing , and shew me the interpretation thereof,
 shall be clothed with scarlet , and have a chain of gold about his neck , and shall be the third ruler in the
 kingdom . whosoever 009 037 Mar /\$ {whosoever /shall receive me , receiveth not me , but him that sent me
 . whosoever 009 048 Luk /\$ {whosoever /shall receive me receiveth him that sent me : for he that is least
 among you all , the same shall be great . Whosoever 009 037 Mar /\$ {Whosoever /shall receive one of such
 children in my name , receiveth me : and whosoever shall receive me , receiveth not me , but him that sent
 me . Whosoever 009 048 Luk /\$ {Whosoever /shall receive this child in my name receiveth me : and
 whosoever shall receive me receiveth him that sent me : for he that is least among you all , the same shall be
 great . whosoever 005 022 Mat /\$ {whosoever /shall say , Thou fool , shall be in danger of hell fire .
 whosoever 005 022 Mat /\$ {whosoever /shall say to his brother , Raca , shall be in danger of the council :
 but whosoever shall say , Thou fool , shall be in danger of hell fire . Whosoever 015 005 Mat /\$ {Whosoever

/shall say to his father or his mother , It is a gift , by whatsoever thou mightest be profited by me ;
 whosoever 011 023 Mar /\$ {whosoever /shall say unto this mountain , Be thou removed , and be thou cast
 into the sea ; and shall not doubt in his heart , but shall believe that those things which he saith shall come to
 pass ; he shall have whatsoever he saith . Whosoever 017 033 Luk /\$ {Whosoever /shall seek to save his life
 shall lose it ; and whosoever shall lose his life shall preserve it . whosoever 005 039 Mat /\$ {whosoever
 /shall smite thee on thy right cheek , turn to him the other also . whosoever 012 010 Luk /\$ {whosoever
 /shall speak a word against the Son of man , it shall be forgiven him : but unto him that blasphemeth against
 the Holy Ghost it shall not be forgiven . Whosoever 023 018 Mat /\$ {Whosoever /shall swear by the altar , it
 is nothing ; but whosoever sweareth by the gift that is upon it , he is guilty . whosoever 023 016 Mat
 /\$ {whosoever /shall swear by the gold of the temple , he is a debtor ! Whosoever 023 016 Mat
 /\$ {Whosoever /shall swear by the temple , it is nothing ; but whosoever shall swear by the gold of the
 temple , he is a debtor ! whosoever 003 006 IJo /\$ {whosoever /sinneth hath not seen him , neither known
 him . whosoever 004 015 Gen /^ {whosoever /slayeth Cain , vengeance shall be taken on him sevenfold .
 And the LORD set a mark upon Cain , lest any finding him should kill him. Whosoever 011 006 ICh
 /^ {Whosoever /smiteth the Jebusites first shall be chief and captain . So Joab the son of Zeruiah went first
 up , and was chief . whosoever 012 032 Mat /\$ {whosoever /speaketh a word against the Son of man , it shall
 be forgiven him : but whosoever speaketh against the Holy Ghost , it shall not be forgiven him , neither in
 this world , neither in the world to come . whosoever 012 032 Mat /\$ {whosoever /speaketh against the Holy
 Ghost , it shall not be forgiven him , neither in this world , neither in the world to come . whosoever 023
 018 Mat /\$ {whosoever /sweareth by the gift that is upon it , he is guilty . whosoever 005 004 Joh
 /\$ {whosoever /then first after the troubling of the water stepped in was made whole of whatsoever disease
 he had . Whosoever 013 002 Rom /\$ {Whosoever /therefore resisteth the power , resisteth the ordinance of
 God : and they that resist shall receive to themselves damnation . Whosoever 008 038 Mar /\$ {Whosoever
 /therefore shall be ashamed of me and of my words in this adulterous and sinful generation ; of him also
 shall the Son of man be ashamed , when he cometh in the glory of his Father with the holy angels .
 Whosoever 005 019 Mat /\$ {Whosoever /therefore shall break one of these least commandments , and shall
 teach men so , he shall be called the least in the kingdom of heaven : but whosoever shall do and teach
 them, the same shall be called great in the kingdom of heaven . Whosoever 010 032 Mat /\$ {Whosoever
 /therefore shall confess me before men , him will I confess also before my Father which is in heaven .
 Whosoever 018 004 Mat /\$ {Whosoever /therefore shall humble himself as this little child , the same is
 greatest in the kingdom of heaven . whosoever 004 004 Jam /\$ {whosoever /therefore will be a friend of the
 world is the enemy of God . whosoever 002 001 Rom /\$ {whosoever /thou art that judgest : for wherein thou
 judgest another , thou condemnest thyself ; for thou that judgest doest the same things . whosoever 022 005
 Lev /^ {whosoever /toucheth any creeping thing , whereby he may be made unclean , or a man of whom he
 may take uncleanness , whatsoever uncleanness he hath; whosoever 015 022 Lev /^ {whosoever /toucheth
 any thing that she sat upon shall wash his clothes , and bathe himself in water , and be unclean until the even
 . whosoever 015 010 Lev /^ {whosoever /toucheth any thing that was under him shall be unclean until the
 even : and he that beareth any of those things shall wash his clothes , and bathe himself in water , and be
 unclean until the even . whosoever 015 021 Lev /^ {whosoever /toucheth her bed shall wash his clothes , and
 bathe himself in water , and be unclean until the even . whosoever 015 019 Lev /^ {whosoever /toucheth her
 shall be unclean until the even . whosoever 006 029 Pro /^ {whosoever /toucheth her shall not be innocent .
 whosoever 015 005 Lev /^ {whosoever /toucheth his bed shall wash his clothes , and bathe himself in water ,
 and be unclean until the even . whosoever 019 016 Num /^ {whosoever /toucheth one that is slain with a
 sword in the open fields , or a dead body , or a bone of a man , or a grave , shall be unclean seven days .
 whosoever 011 024 Lev /^ {whosoever /toucheth the carcase of them shall be unclean until the even .
 Whosoever 019 013 Num /^ {Whosoever /toucheth the dead body of any man that is dead , and purifieth not
 himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water
 of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. whosoever
 019 012 Exo /^ {whosoever /toucheth the mount shall be surely put to death : whosoever 015 027 Lev
 /^ {whosoever /toucheth those things shall be unclean , and shall wash his clothes , and bathe himself in
 water , and be unclean until the even . Whosoever 001 009 IIJo /\$ {Whosoever /transgresseth , and abideth
 not in the doctrine of Christ , hath not God . He that abideth in the doctrine of Christ , he hath both the
 Father and the Son . whosoever 020 015 Rev /\$ {whosoever /was not found written in the book of life was
 cast into the lake of fire . whosoever 004 011 Est /^ {whosoever /whether man or woman , shall come unto

the king into the inner court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . whosoever 022 017 Rev /\$ {whosoever /will , let him take the water of life freely . whosoever 020 027 Mat /\$ {whosoever /will be chief among you , let him be your servant : whosoever 020 026 Mat /\$ {whosoever /will be great among you , let him be your minister ; whosoever 010 043 Mar /\$ {whosoever /will be great among you , shall be your minister : Whosoever 008 034 Mar /\$ {Whosoever /will come after me , let him deny himself , and take up his cross , and follow me . whosoever 009 024 Luk /\$ {whosoever /will lose his life for my sake , the same shall save it . whosoever 016 025 Mat /\$ {whosoever /will lose his life for my sake shall find it . whosoever 007 026 Ezz /^ {whosoever /will not do the law of thy God , and the law of the king , let judgment be executed speedily upon him , whether it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . whosoever 018 019 Deu /^ {whosoever /will not hearken unto my words which he shall speak in my name , I will require it of him. whosoever 009 005 Luk /\$ {whosoever /will not receive you , when ye go out of that city , shake off the very dust from your feet for a testimony against them . whosoever 016 025 Mat /\$ {whosoever /will save his life shall lose it : and whosoever will lose his life for my sake shall find it . whosoever 009 024 Luk /\$ {whosoever /will save his life shall lose it : but whosoever will lose his life for my sake , the same shall save it . whosoever 008 035 Mar /\$ {whosoever /will save his life shall lose it ; but whosoever shall lose his life for my sake and the gospel's , the same shall save it . whosoever 013 033 IKi /^ {whosoever /would , he consecrated him, and he became one of the priests of the high places . whosoever 010 008 Ezz /^ {whosoever /would not come within three days , according to the counsel of the princes and the elders , all his substance should be forfeited , and himself separated from the congregation of those that had been carried away . whosoever 015 013 ICh /^ {whosoever /would not seek the LORD God of Israel should be put to death , whether small or great , whether man or woman . widowhood 054 004 Isa /^ {widowhood /any more. widowhood 047 009 Isa /^ {widowhood /they shall come upon thee in their perfection for the multitude of thy sorceries , and for the great abundance of thine enchantments . whole 250 * wholesome 2 - wholly 29 - whore 14 * whoredom 22 - whoredoms 32 - whoremonger 1 - whoremongers 4 - whores 2 - whoring 19 - whorish 3 - widowhood 4 - who And he said, {Who} told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? who And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, {who} appeared unto him. who And they took Lot, Abram's brother's son, {who} dwelt in Sodom, and his goods, and departed. who And she said, {Who} would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age. who And Abimelech said, I wot not {who} hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day. who And it came to pass, before he had done speaking, that, behold, Rebekah came out, {who} was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. who And he said, Blessed [be] the LORD God of my master Abraham, {who} hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren. who And he came unto his father, and said, My father: and he said, Here [am] I; {who} [art] thou, my son? who And Isaac his father said unto him, {Who} [art] thou? And he said, I [am] thy son, thy firstborn Esau. who And Isaac trembled very exceedingly, and said, {Who}? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed. who And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, {who} hath withheld from thee the fruit of the womb? who And he lifted up his eyes, and saw the women and the children; and said, {Who} [are] those with thee? And he said, The children which God hath graciously given thy servant. who And let us arise, and go up to Bethel; and I will make there an altar unto God, {who} answered me in the day of my distress, and was with me in the way which I went. who Now these [are] the generations of Esau, {who} [is] Edom. who These [are] the sons of Esau, {who} [is] Edom, and these [are] their dukes. who These [are] the sons of Seir the Horite, {who} inhabited the land; Lotan, and Shobal, and Zibeon, and Anah, who And Husham died, and Hadad the son of Bedad, {who} smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith. who The man, [{who} is] the lord of the land, spake roughly to us, and took us for spies of the country. who And other money have we brought down in our hands to buy food: we cannot tell {who} put our money in our sacks. who And Israel beheld Joseph's sons, and said, {Who} [are] these? who And Israel stretched out his right hand, and laid [it] upon Ephraim's head, {who} [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for

Manasseh [was] the firstborn. who Judah [is] a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; {who} shall rouse him up? who Even] by the God of thy father, who shall help thee; and by the Almighty, {who} shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: who Even] by the God of thy father, {who} shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: who And he said, {Who} made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. who And Moses said unto God, {Who} [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? who And the LORD said unto him, {Who} hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? who And the LORD said unto him, Who hath made man's mouth? or {who} maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? who And Moses told Aaron all the words of the LORD {who} had sent him, and all the signs which he had commanded him. who And Pharaoh said, {Who} [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go. who And they met Moses and Aaron, {who} stood in the way, as they came forth from Pharaoh: who And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, {who} [am] of uncircumcised lips? who And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: [but] {who} [are] they that shall go? who That ye shall say, It [is] the sacrifice of the LORD'S passover, {who} passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped. who Now the sojourning of the children of Israel, {who} dwelt in Egypt, [was] four hundred and thirty years. who Who [is] like unto thee, O LORD, among the gods? {who} [is] like thee, glorious in holiness, fearful [in] praises, doing wonders? who {Who} [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders? who And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, {who} hath delivered the people from under the hand of the Egyptians. who And Jethro said, Blessed [be] the LORD, {who} hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. who If she please not her master, {who} hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. who Then Moses stood in the gate of the camp, and said, {Who} [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him. who And he shall bring them unto the priest, {who} shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder: who {Who} shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female. who And the priest shall value it, whether it be good or bad: as thou valuest it, [{who} art] the priest, so shall it be. who This [is] the law of the Nazarite {who} hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. who That the princes of Israel, heads of the house of their fathers, {who} [were] the princes of the tribes, and were over them that were numbered, offered: who And there were certain men, {who} were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: who And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, {Who} shall give us flesh to eat? who And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, {Who} shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will gi ve you flesh, and ye shall eat. who My servant Moses [is] not so, {who} [is] faithful in all mine house. who And the men, which Moses sent to search the land, {who} returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, who And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show {who} [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him. who And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [{who} is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him. who For Heshbon [was] the city of Sihon the king of the Amorites, {who} had fought against the former king of Moab, and taken all his

land out of his hand, even unto Arnon. who {Who} can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his! who He couched, he lay down as a lion, and as a great lion: {who} shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee. who And he took up his parable, and said, Alas, {who} shall live when God doeth this! who And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, {who} [were] weeping [before] the door of the tabernacle of the congregation. who And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, {who} strove against Moses and against Aaron in the company of Korah, when they strove against the LORD: who These [are] the families of the sons of Asher according to those that were numbered of them; [{who} were] fifty and three thousand and four hundred. who These [are] they that were numbered by Moses and Eleazar the priest, {who} numbered the children of Israel in the plains of Moab by Jordan [near] Jericho. who And he shall stand before Eleazar the priest, {who} shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation. who And divide the prey into two parts; between them that took the war upon them, {who} went out to battle, and between all the congregation: who {Who} went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day. who This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, {who} shall hear report of thee, and shall tremble, and be in anguish because of thee. who For what nation [is there so] great, {who} [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]? who On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, {who} dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt: who The LORD made not this covenant with our fathers, but with us, [even] us, {who} [are] all of us here alive this day. who For {who} [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived? who {Who} led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint; who Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; {who} brought thee forth water out of the rock of flint; who {Who} fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end; who A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], {Who} can stand before the children of Anak! who If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known {who} hath slain him: who It [is] not in heaven, that thou shouldest say, {Who} shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? who Neither [is] it beyond the sea, that thou shouldest say, {Who} shall go over the sea for us, and bring it unto us, that we may hear it, and do it? who {Who} said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. who There is] none like unto the God of Jeshurun, [{who}] rideth upon the heaven in thy help, and in his excellency on the sky. who Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and {who} [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places. who Happy [art] thou, O Israel: {who} [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places. who And they said unto Joshua, We [are] thy servants. And Joshua said unto them, {Who} [are] ye? and from whence come ye? who And the LORD delivered them into the hand of Israel, {who} smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining. who Sihon king of the Amorites, {who} dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon; who All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, {who} remained of the remnant of the giants: for these did Moses smite, and cast them out. who {Who} answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs. who And the children of

Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] {who} [are] of the valley of Je zreel. who And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] {who} [are] of Bethshean and her towns, and [they] who [are] of the valley of Je zreel. who Which the children of Aaron, [being] of the families of the Kohathites, [{who} were] of the children of Levi, had: for theirs was the first lot. who Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, {Who} shall go up for us against the Canaanites first, to fight against them? who And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, {who} had seen all the great works of the LORD, that he did for Israel. who And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, {who} delivered them, [even] Othniel the son of Kenaz, Caleb's younger brother. who But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: {who} said, Keep silence. And all that stood by him went out from him. who And they said one to another, {Who} hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. who And he sent messengers throughout all Manasseh; {who} also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. who Then Jerubbaal, {who} [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. who And the children of Israel remembered not the LORD their God, {who} had delivered them out of the hands of all their enemies on every side: who And Gaal the son of Ebed said, Who [is] Abimelech, and {who} [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him? who And Gaal the son of Ebed said, {Who} [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him? who Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, {Who} [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them. who And it came to pass at the end of two months, that she returned unto her father, {who} did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel, who Then the Philistines said, {Who} hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. who Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, {who} made thereof a graven image and a molten image: and they were in the house of Micah. who And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, {who} became his priest. who And there was a young man out of Bethlehemjudah of the family of Judah, {who} [was] a Levite, and he sojourned there. who And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: {who} when they came to mount Ephraim, to the house of Micah, they lodged there. who When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, {Who} brought thee hither? and what makest thou in this [place]? and what hast thou here? who And they called the name of the city Dan, after the name of Dan their father, {who} was born unto Israel: howbeit the name of the city [was] Laish at the first. who And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, {who} took to him a concubine out of Bethlehemjudah. who And the children of Israel said, {Who} [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death. who And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, {who} [was] of the kindred of Elimelech. who And Naomi said unto her daughter in law, Blessed [be] he of the LORD, {who} hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen. who And he said, {Who} [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman. who And when she came to her mother in law, she said, {Who} [art] thou, my daughter? And she told her all that the man had done to her. who <1SA2 -25> If one man sin against another, the judge shall judge him: but if a man sin

against the LORD, {who} shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. who <1SA4 -8> Woe unto us! {who} shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness. who <1SA6 -20> And the men of Bethshemesh said, {Who} is able to stand before this holy LORD God? and to whom shall he go up from us? who <1SA10 -12> And one of the same place answered and said, But {who} [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets? who <1SA10 -19> And ye have this day rejected your God, {who} himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands. who <1SA11 -12> And the people said unto Samuel, {Who} [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death. who <1SA14 -17> Then said Saul unto the people that [were] with him, Number now, and see {who} is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there]. who <1SA14 -45> And the people said unto Saul, Shall Jonathan die, {who} hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. who <1SA16 -16> Let our lord now command thy servants, [which are] before thee, to seek out a man, [{who} is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well. who <1SA17 -25> And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man {who} killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel. who <1SA17 -26> And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for {who} [is] this uncircumcised Philistine, that he should defy the armies of the living God? who <1SA18 -18> And David said unto Saul, {Who} [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king? who <1SA20 -10> Then said David to Jonathan, {Who} shall tell me? or what [if] thy father answer thee roughly? who <1SA22 -14> Then Ahimelech answered the king, and said, And {who} [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house? who <1SA23 -22> Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] {who} hath seen him there: for it is told me [that] he dealeth very subtly. who <1SA25 -10> And Nabal answered David's servants, and said, Who [is] David? and {who} [is] the son of Jesse? there be many servants now a days that break away every man from his master. who <1SA25 -10> And Nabal answered David's servants, and said, {Who} [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master. who <1SA26 -6> Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, {Who} will go down with me to Saul to the camp? And Abishai said, I will go down with thee. who <1SA26 -9> And David said to Abishai, Destroy him not: for {who} can stretch forth his hand against the LORD'S anointed, and be guiltless? who <1SA26 -14> And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, {Who} [art] thou [that] criest to the king? who <1SA26 -15> And David said to Abner, [Art] not thou a [valiant] man? and {who} [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord. who <1SA30 -23> Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, {who} hath preserved us, and delivered the company that came against us into our hand. who <1SA30 -24> For {who} will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike. who <2SA1 -8> And he said unto me, {Who} [art] thou? And I answered him, I [am] an Amalekite. who <2SA1 -24> Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, {who} put on ornaments of gold upon your apparel. who <2SA1 -24> Ye daughters of Israel, weep over Saul, {who} clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel. who <2SA4 -5> And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, {who} lay on a bed at noon. who <2SA4 -9> And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, {who} hath redeemed my soul out of all adversity, who <2SA4 -10> When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, {who} [thought] that I would have given him a reward for his tidings: who <2SA6 -20> Then David returned to bless his

household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, {who} uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! who <2SA7 -18> Then went king David in, and sat before the LORD, and he said, {Who} [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto? who <2SA10 -18> And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, {who} died there. who <2SA11 -21> {Who} smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also. who <2SA12 -22> And he said, While the child was yet alive, I fasted and wept: for I said, {Who} can tell [whether] GOD will be gracious to me, that the child may live? who <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. {Who} shall then say, Wherefore hast thou done so? who <2SA22 -4> I will call on the LORD, [{who} is] worthy to be praised: so shall I be saved from mine enemies. who <2SA22 -32> For who [is] God, save the LORD? and {who} [is] a rock, save our God? who <2SA22 -32> For {who} [is] God, save the LORD? and who [is] a rock, save our God? who <2SA23 -1> Now these [be] the last words of David. David the son of Jesse said, and the man [{who} was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, who <2SA23 -20> And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, {who} had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow: who <1KI1 -20> And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them {who} shall sit on the throne of my lord the king after him. who <1KI1 -27> Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, {who} should sit on the throne of my lord the king after him? who <1KI2 -24> Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and {who} hath made me an house, as he promised, Adonijah shall be put to death this day. who <1KI2 -32> And the LORD shall return his blood upon his own head, {who} fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Isra el, and Amasa the son of Jether, captain of the host of Judah. who <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for {who} is able to judge this thy so great a people? who <1KI8 -23> And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, {who} keepest covenant and mercy with thy servants that walk before thee with all their heart: who <1KI8 -24> {Who} hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day. who <1KI8 -50> And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them {who} carried them captive, that they may have compassion on them: who <1KI9 -9> And they shall answer, Because they forsook the LORD their God, {who} brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil. who <1KI12 -2> And it came to pass, when Jeroboam the son of Nebat, {who} was yet in Egypt, heard [of it], (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;) who <1KI12 -9> And he said unto them, What counsel give ye that we may answer this people, {who} have spoken to me, saying, Make the yoke which thy father did put upon us lighter? who <1KI12 -18> Then king Rehoboam sent Adoram, {who} [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. who <1KI13 -26> And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, {who} was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him. who <1KI14 -8> And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and {who} followed me with all his heart, to do [that] only [which was] right in mine eyes; who <1KI14 -8> And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, {who} kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes; who <1KI14 -14> Moreover the LORD shall raise him up a king over Israel, {who} shall cut off the house of Jeroboam that day: but what? even now. who <1KI14 -16> And he shall give Israel up because of the sins of Jeroboam, {who} did sin, and who made Israel to sin.

who <1KI14 -16> And he shall give Israel up because of the sins of Jeroboam, who did sin, and {who} made Israel to sin. who <1KI17 -1> And Elijah the Tishbite, [{who} was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word. who <1KI19 -19> So he departed thence, and found Elisha the son of Shaphat, {who} [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him. who <1KI20 -14> And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, {Who} shall order the battle? And he answered, Thou. who <1KI21 -11> And the men of his city, [even] the elders and the nobles {who} were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them. who <1KI22 -20> And the LORD said, {Who} shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. who <1KI22 -52> And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, {who} made Israel to sin: who <2KI4 -5> So she went from him, and shut the door upon her and upon her sons, {who} brought [the vessels] to her; and she poured out. who <2KI7 -17> And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, {who} spake when the king came down to him. who <2KI8 -14> So he departed from Elisha, and came to his master; {who} said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover. who <2KI9 -31> And as Jehu entered in at the gate, she said, [Had] Zimri peace, {who} slew his master? who <2KI9 -32> And he lifted up his face to the window, and said, {Who} [is] on my side? who? And there looked out to him two [or] three eunuchs. who <2KI9 -32> And he lifted up his face to the window, and said, Who [is] on my side? {who}? And there looked out to him two [or] three eunuchs. who <2KI10 -9> And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but {who} slew all these? who <2KI10 -13> Jehu met with the brethren of Ahaziah king of Judah, and said, {Who} [are] ye? And they answered, We [are] the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen. who <2KI10 -29> Howbeit [from] the sins of Jeroboam the son of Nebat, {who} made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan. who <2KI13 -6> Nevertheless they departed not from the sins of the house of Jeroboam, {who} made Israel sin, [but] walked therein: and there remained the grove also in Samaria.) who <2KI13 -11> And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, {who} made Israel sin: [but] he walked therein. who <2KI14 -24> And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, {who} made Israel to sin. who <2KI15 -9> And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, {who} made Israel to sin. who <2KI15 -18> And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, {who} made Israel to sin. who <2KI15 -24> And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, {who} made Israel to sin. who <2KI15 -28> And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, {who} made Israel to sin. who <2KI17 -36> But the LORD, {who} brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice. who <2KI18 -35> {Who} [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand? who <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, {who} made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove. who <2KI23 -16> And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, {who} proclaimed these words. who <1CH2 -7> And the sons of Carmi; Achar, the troubler of Israel, {who} transgressed in the thing accursed. who <1CH2 -22> And Segub begat Jair, {who} had three and twenty cities in the land of Gilead. who <1CH4 -22> And Jokim, and the men of Chozeba, and Joash, and Saraph, {who} had the dominion in Moab, and Jashubilehem. And [these are] ancient things. who <1CH5 -8> And Bela the son of Azaz, the son of Shema, the son of Joel, {who} dwelt in Aroer, even unto Nebo and Baalmeon: who <1CH5

-10> And in the days of Saul they made war with the Hagarites, {who} fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead. who <1CH6 -39> And his brother Asaph, {who} stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea, who <1CH7 -24> And his daughter [was] Sherah, {who} built Bethhoron the nether, and the upper, and Uzzensherah.) who <1CH7 -31> And the sons of Beriah; Heber, and Malchiel, {who} [is] the father of Birzavith. who <1CH8 -12> The sons of Elpaal; Eber, and Misham, and Shamed, {who} built Ono, and Lod, with the towns thereof: who <1CH8 -13> Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, {who} drove away the inhabitants of Gath: who <1CH8 -13> Beriah also, and Shema, {who} [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath: who <1CH9 -1> So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [{who}] were carried away to Babylon for their transgression. who <1CH9 -18> {Who} hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi. who <1CH9 -31> And Mattithiah, [one] of the Levites, {who} [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans. who <1CH9 -33> And these [are] the singers, chief of the fathers of the Levites, [{who} remaining] in the chambers [were] free: for they were employed in [that] work day and night. who <1CH11 -10> These also [are] the chief of the mighty men whom David had, {who} strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel. who <1CH11 -12> And after him [was] Eleazar the son of Dodo, the Ahohite, {who} [was one] of the three mighties. who <1CH11 -22> Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, {who} had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day. who <1CH12 -18> Then the spirit came upon Amasai, [{who} was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. who <1CH16 -41> And with them Heman and Jeduthun, and the rest that were chosen, {who} were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever; who <1CH17 -16> And David the king came and sat before the LORD, and said, {Who} [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto? who <1CH19 -7> So they hired thirty and two thousand chariots, and the king of Maachah and his people; {who} came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle. who <1CH21 -16> And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, {who} were] clothed in sackcloth, fell upon their faces. who <1CH22 -9> Behold, a son shall be born to thee, {who} shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days. who <1CH24 -28> Of Mahli [came] Eleazar, {who} had no sons. who <1CH25 -1> Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, {who} should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was: who <1CH25 -3> Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, {who} prophesied with a harp, to give thanks and to praise the LORD. who <1CH25 -9> Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, {who} with his brethren and sons [were] twelve: who <1CH27 -6> This [is that] Benaiah, [{who} was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son. who <1CH29 -5> The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And {who} [then] is willing to consecrate his service this day unto the LORD? who <1CH29 -14> But {who} [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee. who <2CH1 -10> Give me now wisdom and knowledge, that I may go out and come in before this people: for {who} can judge this thy people, [that is so] great? who <2CH2 -6> But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? {who} [am] I then, that I should build him an house, save only to burn sacrifice before him? who <2CH2 -6> But {who} is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him? who <2CH2 -12> Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, {who} hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house

for his kingdom. who <2CH6 -4> And he said, Blessed [be] the LORD God of Israel, {who} hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying, who <2CH8 -8> But] of their children, {who} were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day. who <2CH10 -2> And it came to pass, when Jeroboam the son of Nebat, {who} [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt. who <2CH17 -16> And next him [was] Amasiah the son of Zichri, {who} willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour. who <2CH18 -19> And the LORD said, {Who} shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner. who <2CH19 -6> And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, {who} [is] with you in the judgment. who <2CH20 -7> Art] not thou our God, [{who}] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? who <2CH20 -34> Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, {who} [is] mentioned in the book of the kings of Israel. who <2CH20 -35> And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, {who} did very wickedly: who <2CH22 -9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, {who} sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom. who <2CH26 -1> Then all the people of Judah took Uzziah, {who} [was] sixteen years old, and made him king in the room of his father Amaziah. who <2CH26 -5> And he sought God in the days of Zechariah, {who} had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper. who <2CH28 -5> Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, {who} smote him with a great slaughter. who <2CH30 -7> And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [{who}] therefore gave them up to desolation, as ye see. who <2CH32 -4> So there was gathered much people together, {who} stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water? who <2CH32 -14> {Who} [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? who <2CH32 -31> Howbeit in [the business of] the ambassadors of the princes of Babylon, {who} sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart. who <2CH34 -26> And as for the king of Judah, {who} sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard; who <2CH35 -21> But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, {who} [is] with me, that he destroy thee not. who <2CH36 -13> And he also rebelled against king Nebuchadnezzar, {who} had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. who <2CH36 -17> Therefore he brought upon them the king of the Chaldees, {who} slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all in to his hand. who <2CH36 -23> Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. {Who} [is there] among you of all his people? The LORD his God [be] with him, and let him go up. who {Who} [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem. who But many of the priests and Levites and chief of the fathers, [{who} were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: who At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, {Who} hath commanded you to build this house, and to make up this wall? who Then asked we those elders, [and] said unto them thus, {Who} commanded you to build this house, and to make up these walls? who But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, {who} destroyed this house, and carried the people away into Babylon.

who O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, {who} desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer. who But the fish gate did the sons of Hassenaah build, {who} [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof. who Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, {who} [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee. who And I said, Should such a man as I flee? and {who} [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in. who {Who} came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this]; who Thou [art] the LORD the God, {who} didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; who Therefore thou deliveredst them into the hand of their enemies, {who} vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies. who Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, {who} saved them out of the hand of their enemies. who Now therefore, our God, the great, the mighty, and the terrible God, {who} keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. who Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, {who} was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. who {Who} had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. who Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, {who} had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. who And the thing was known to Mordecai, {who} told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name. who All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, {who} is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. who For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and {who} knoweth whether thou art come to the kingdom for [such] a time as this? who And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, {who} sought to lay hand on the king Ahasuerus. who And the king said, {Who} [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him. who Then the king Ahasuerus answered and said unto Esther the queen, {Who} is he, and where is he, that durst presume in his heart to do so? who And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, {who} had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon. who Let them curse it that curse the day, {who} are ready to raise up their mourning. who Or with princes that had gold, {who} filled their houses with silver: who If we assay to commune with thee, wilt thou be grieved? but {who} can withhold himself from speaking? who Remember, I pray thee, {who} [ever] perished, being innocent? or where were the righteous cut off? who {Who} giveth rain upon the earth, and sendeth waters upon the fields: who He is] wise in heart, and mighty in strength: {who} hath hardened [himself] against him, and hath prospered? who Behold, he taketh away, who can hinder him? {who} will say unto him, What doest thou? who Behold, he taketh away, {who} can hinder him? who will say unto him, What doest thou? who If [I speak] of strength, lo, [he is] strong: and if of judgment, {who} shall set me a time [to plead]? who The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] {who} [is] he? who If he cut off, and shut up, or gather together, then {who} can hinder him? who But I have understanding as well as you; I [am] not inferior to you: yea, {who}

knoweth not such things as these? who I am [as] one mocked of his neighbour, {who} calleth upon God, and he answereth him: the just upright [man is] laughed to scorn. who {Who} knoweth not in all these that the hand of the LORD hath wrought this? who {Who} [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost. who {Who} can bring a clean [thing] out of an unclean? not one. who He teareth [me] in his wrath, {who} hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me. who Lay down now, put me in a surety with thee; {who} [is] he [that] will strike hands with me? who And where [is] now my hope? as for my hope, {who} shall see it? who Who shall declare his way to his face? and {who} shall repay him [what] he hath done? who {Who} shall declare his way to his face? and who shall repay him [what] he hath done? who But he [is] in one [mind], and {who} can turn him? and [what] his soul desireth, even [that] he doeth. who And if [it be] not [so] now, {who} will make me a liar, and make my speech nothing worth? who Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power {who} can understand? who As] God liveth, [{who}] hath taken away my judgment; and the Almighty, [who] hath vexed my soul; who As] God liveth, [who] hath taken away my judgment; and the Almighty, [{who}] hath vexed my soul; who {Who} cut up mallows by the bushes, and juniper roots [for] their meat. who What man [is] like Job, [{who}] drinketh up scorning like water? who {Who} hath given him a charge over the earth? or who hath disposed the whole world? who Who hath given him a charge over the earth? or {who} hath disposed the whole world? who When he giveth quietness, {who} then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only: who When he giveth quietness, who then can make trouble? and when he hideth [his] face, {who} then can behold him? whether [it be done] against a nation, or against a man only: who But none saith, Where [is] God my maker, {who} giveth songs in the night; who {Who} teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven? who Behold, God exalteth by his power: {who} teacheth like him? who Who hath enjoined him his way? or {who} can say, Thou hast wrought iniquity? who {Who} hath enjoined him his way? or who can say, Thou hast wrought iniquity? who {Who} [is] this that darkeneth counsel by words without knowledge? who {Who} hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? who Who hath laid the measures thereof, if thou knowest? or {who} hath stretched the line upon it? who Whereupon are the foundations thereof fastened? or {who} laid the corner stone thereof; who Or [{who}] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb? who {Who} hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder; who Hath the rain a father? or {who} hath begotten the drops of dew? who Out of whose womb came the ice? and the hoary frost of heaven, {who} hath gendered it? who Who hath put wisdom in the inward parts? or {who} hath given understanding to the heart? who {Who} hath put wisdom in the inward parts? or who hath given understanding to the heart? who Who can number the clouds in wisdom? or {who} can stay the bottles of heaven, who {Who} can number the clouds in wisdom? or who can stay the bottles of heaven, who {Who} provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat. who {Who} hath sent out the wild ass free? or who hath loosed the bands of the wild ass? who Who hath sent out the wild ass free? or {who} hath loosed the bands of the wild ass? who None [is so] fierce that dare stir him up: {who} then is able to stand before me? who {Who} hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine. who Who can discover the face of his garment? [or] {who} can come [to him] with his double bridle? who {Who} can discover the face of his garment? [or] who can come [to him] with his double bridle? who {Who} can open the doors of his face? his teeth [are] terrible round about. who Upon earth there is not his like, {who} is made without fear. who {Who} [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not. who There be] many that say, {Who} will show us [any] good? LORD, lift thou up the light of thy countenance upon us. who For in death [there is] no remembrance of thee: in the grave {who} shall give thee thanks? who To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! {who} hast set thy glory above the heavens. who Who have said, With our tongue will we prevail; our lips [are] our own: {who} [is] lord over us? who {Who} have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us? who Have all the workers of iniquity no knowledge? {who} eat up my people [as] they eat bread, and call not upon the LORD. who A Psalm of David. LORD, who shall abide in thy tabernacle? {who} shall dwell in thy holy hill? who A Psalm of David. LORD, {who} shall abide in thy tabernacle? who shall dwell in thy holy hill? who I will bless the LORD, {who} hath given me counsel: my reins also instruct me in the night seasons.

who From the wicked that oppress me, [from] my deadly enemies, [{who}] compass me about. who To the chief Musician, [A Psalm] of David, the servant of the LORD, {who} spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength. who I will call upon the LORD, [{who} is worthy] to be praised: so shall I be saved from mine enemies. who For who [is] God save the LORD? or {who} [is] a rock save our God? who For {who} [is] God save the LORD? or who [is] a rock save our God? who {Who} can understand [his] errors? cleanse thou me from secret [faults]. who {Who} shall ascend into the hill of the LORD? or who shall stand in his holy place? who Who shall ascend into the hill of the LORD? or {who} shall stand in his holy place? who He that hath clean hands, and a pure heart; {who} hath not lifted up his soul unto vanity, nor sworn deceitfully. who {Who} [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle. who {Who} is this King of glory? The LORD of hosts, he [is] the King of glory. Selah. who A Psalm] of David, when he changed his behaviour before Abimelech; {who} drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth. who All my bones shall say, LORD, {who} [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? who Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man {who} bringeth wicked devices to pass. who Rest in the LORD, and wait patiently for him: fret not thyself because of him {who} prospereth in his way, because of the man who bringeth wicked devices to pass. who Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not {who} shall gather them. who Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [{who} is] the health of my countenance, and my God. who Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [{who} is] the health of my countenance, and my God. who Have the workers of iniquity no knowledge? {who} eat up my people [as] they eat bread: they have not called upon God. who Behold, they belch out with their mouth: swords [are] in their lips: for {who}, [say they], doth hear? who Who will bring me [into] the strong city? {who} will lead me into Edom? who {Who} will bring me [into] the strong city? who will lead me into Edom? who {Who} whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words: who They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, {Who} shall see them? who By] terrible things in righteousness wilt thou answer us, O God of our salvation; [{who} art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea: who Blessed [be] the Lord, [{who}] daily loadeth us [with benefits,even] the God of our salvation. Selah. who Thy righteousness also, O God, [is] very high, who hast done great things: O God, {who} [is] like unto thee! who Thy righteousness also, O God, [is] very high, {who} hast done great things: O God, who [is] like unto thee! who Blessed [be] the LORD God, the God of Israel, {who} only doeth wondrous things. who Behold, these [are] the ungodly, {who} prosper in the world; they increase [in] riches. who Thou, [even] thou, [art] to be feared: and {who} may stand in thy sight when once thou art angry? who Thy way, O God, [is] in the sanctuary: {who} [is so] great a God as [our] God? who That the generation to come might know [them, even] the children [which] should be born; [{who}] should arise and declare [them] to their children: who {Who} said, Let us take to ourselves the houses of God in possession. who {Who}] passing through the valley of Baca make it a well; the rain also filleth the pools. who For {who} in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD? who For who in the heaven can be compared unto the LORD? [{who}] among the sons of the mighty can be likened unto the LORD? who O LORD God of hosts, {who} [is] a strong LORD like unto thee? or to thy faithfulness round about thee? who {Who} knoweth the power of thine anger? even according to thy fear, [so is] thy wrath. who Who will rise up for me against the evildoers? [or] {who} will stand up for me against the workers of iniquity? who {Who} will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity? who {Who} forgiveth all thine iniquities; who healeth all thy diseases; who Who forgiveth all thine iniquities; {who} healeth all thy diseases; who Who redeemeth thy life from destruction; {who} crowneth thee with lovingkindness and tender mercies; who {Who} redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; who {Who} satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's. who {Who} coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain: who Who coverest [thyself] with light as [with] a garment: {who} stretchest out the heavens like a curtain: who Who layeth the beams of his chambers in the waters: who

maketh the clouds his chariot: {who} walketh upon the wings of the wind: who Who layeth the beams of his chambers in the waters: {who} maketh the clouds his chariot: who walketh upon the wings of the wind: who {Who} layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: who {Who} maketh his angels spirits; his ministers a flaming fire: who {Who}] laid the foundations of the earth, [that] it should not be removed for ever. who He sent a man before them, [even] Joseph, [{who}] was sold for a servant: who Who can utter the mighty acts of the LORD? [{who}] can show forth all his praise? who {Who} can utter the mighty acts of the LORD? [who] can show forth all his praise? who Who will bring me into the strong city? {who} will lead me into Edom? who {Who} will bring me into the strong city? who will lead me into Edom? who Wilt] not [thou], O God, [{who}] hast cast us off? and wilt not thou, O God, go forth with our hosts? who Who [is] like unto the LORD our God, {who} dwelleth on high, who {Who} [is] like unto the LORD our God, who dwelleth on high, who {Who} humbleth [himself] to behold [the things that are] in heaven, and in the earth! who ALEPH. Blessed [are] the undefiled in the way, {who} walk in the law of the LORD. who Stablish thy word unto thy servant, {who} [is devoted] to thy fear. who A Song of degrees of David. If [it had not been] the LORD {who} was on our side, now may Israel say; who If [it had not been] the LORD {who} was on our side, when men rose up against us: who Blessed [be] the LORD, {who} hath not given us [as] a prey to their teeth. who Our help [is] in the name of the LORD, {who} made heaven and earth. who If thou, LORD, shouldest mark iniquities, O Lord, {who} shall stand? who {Who} smote the firstborn of Egypt, both of man and beast. who {Who}] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants. who {Who} smote great nations, and slew mighty kings; who To him {who} alone doeth great wonders: for his mercy [endureth] for ever. who {Who} remembered us in our low estate: for his mercy [endureth] for ever: who {Who} giveth food to all flesh: for his mercy [endureth] for ever. who Remember, O LORD, the children of Edom in the day of Jerusalem; {who} said, Raze [it], raze [it, even] to the foundation thereof. who O daughter of Babylon, {who} art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us. who Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; {who} have purposed to overthrow my goings. who My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; {who} subdueth my people under me. who It is he] that giveth salvation unto kings: {who} delivereth David his servant from the hurtful sword. who Who covereth the heaven with clouds, who prepareth rain for the earth, {who} maketh grass to grow upon the mountains. who Who covereth the heaven with clouds, {who} prepareth rain for the earth, who maketh grass to grow upon the mountains. who {Who} covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains. who He casteth forth his ice like morsels: {who} can stand before his cold? who {Who} leave the paths of uprightness, to walk in the ways of darkness; who {Who} rejoice to do evil, [and] delight in the frowardness of the wicked; who To call passengers {who} go right on their ways: who The spirit of a man will sustain his infirmity; but a wounded spirit {who} can bear? who Most men will proclaim every one his own goodness: but a faithful man {who} can find? who {Who} can say, I have made my heart clean, I am pure from my sin? who It is] a snare to the man [{who}] devoureth [that which is] holy, and after vows to make inquiry. who Proud [and] haughty scorner [is] his name, {who} dealeth in proud wrath. who Who hath woe? who hath sorrow? {who} hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? who {Who} hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? who Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? who Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? who Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? who For their calamity shall rise suddenly; and {who} knoweth the ruin of them both? who As a mad [man] {who} casteth firebrands, arrows, and death, who Wrath [is] cruel, and anger [is] outrageous; but {who} [is] able to stand before envy? who Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? {who} hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou can st tell? who {Who} hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou can st tell?

who Who hath ascended up into heaven, or descended? {who} hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou can st tell? who Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? {who} hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou can st tell? who Lest I be full, and deny [thee], and say, {Who} [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain]. who {Who} can find a virtuous woman? for her price [is] far above rubies. who And {who} knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity. who For who can eat, or {who} else can hasten [hereunto], more than I? who For {who} can eat, or who else can hasten [hereunto], more than I? who {Who} knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? who Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for {who} shall bring him to see what shall be after him? who Yea, better [is he] than both they, which hath not yet been, {who} hath not seen the evil work that is done under the sun. who Better [is] a poor and a wise child than an old and foolish king, {who} will no more be admonished. who For {who} knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? who For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for {who} can tell a man what shall be after him under the sun? who Consider the work of God: for {who} can make [that] straight, which he hath made crooked? who That which is far off, and exceeding deep, {who} can find it out? who {Who} [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. who Who [is] as the wise [man]? and {who} knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. who Where the word of a king [is, there is] power: and {who} may say unto him, What doest thou? who For he knoweth not that which shall be: for {who} can tell him when it shall be? who And so I saw the wicked buried, {who} had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity. who A fool also is full of words: a man cannot tell what shall be; and what shall be after him, {who} can tell him? who As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God {who} maketh all. who Then shall the dust return to the earth as it was: and the spirit shall return unto God {who} gave it. who {Who} [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? who {Who} [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners? who I would lead thee, [and] bring thee into my mother's house, [{who}] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate. who {Who} [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee. who When ye come to appear before me, {who} hath required this at your hand, to tread my courts? who Also I heard the voice of the Lord, saying, Whom shall I send, and {who} will go for us? Then said I, Here [am] I; send me. who He {who} smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth. who For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and {who} shall turn it back? who For the LORD of hosts hath purposed, and {who} shall disannul [it]? and his hand [is] stretched out, and who shall turn it back? who {Who} hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth? who And it shall come to pass, [that] he {who} fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake. who Fury [is] not in me: {who} would set the briers [and] thorns against me in battle? I would go through them, I would burn them together. who Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and {who} knoweth us? who Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, {Who} seeth us? and who knoweth us? who Therefore thus saith the LORD, {who} redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. who The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. {Who} among us shall dwell with the devouring fire? who among us shall dwell with

everlasting burnings? who The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? {who} among us shall dwell with everlasting burnings? who {Who} [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand? who And he sent Eliakim, {who} [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. who {Who} hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? who {Who} hath directed the Spirit of the LORD, or [being] his counsellor hath taught him? who With whom took he counsel, and [{who}] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding? who Lift up your eyes on high, and behold {who} hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth. who {Who} raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow. who {Who} hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he. who {Who} hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. who Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? {who} [is] blind as [he that is] perfect, and blind as the LORD's servant? who {Who} [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant? who Who among you will give ear to this? [{who}] will hearken and hear for the time to come? who {Who} among you will give ear to this? [who] will hearken and hear for the time to come? who {Who} gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. who Let all the nations be gathered together, and let the people be assembled: {who} among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] tr uth. who Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and {who} shall let it? who And {who}, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them. who {Who} hath formed a god, or molten a graven image [that] is profitable for nothing? who Tell ye, and bring [them] near; yea, let them take counsel together: {who} hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [the re is] none beside me. who Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [{who}] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [the re is] none beside me. who Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and {who} hath brought up these? Behold, I was left alone; these, where [had] they [been]? who Then shalt thou say in thine heart, {Who} hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]? who He is] near that justifieth me; who will contend with me? let us stand together: {who} [is] mine adversary? let him come near to me. who He is] near that justifieth me; {who} will contend with me? let us stand together: who [is] mine adversary? let him come near to me. who Behold, the Lord GOD will help me; {who} [is] he [that] shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. who {Who} [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. who I, [even] I, [am] he that comforteth you: {who} [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass; who These two [things] are come unto thee; {who} shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee? who {Who} hath believed our report? and to whom is the arm of the LORD revealed? who He was taken from prison and from judgment: and {who} shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. who {Who} [are] these [that] fly as a cloud, and as the doves to their windows? who {Who} [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in

righteousness, mighty to save. who That he {who} blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes. who Who hath heard such a thing? {who} hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. who {Who} hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. who And I will utter my judgments against them touching all their wickedness, {who} have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands. who A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion {who} can turn her away? all they that seek her will not weary themselves; in her month they shall find her. who Who [is] the wise man, that may understand this? and [{who} is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? who {Who} [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? who {Who} would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee. who For who shall have pity upon thee, O Jerusalem? or {who} shall bemoan thee? or who shall go aside to ask how thou doest? who For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or {who} shall go aside to ask how thou doest? who For {who} shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest? who The heart [is] deceitful above all [things], and desperately wicked: {who} can know it? who Therefore thus saith the LORD; Ask ye now among the heathen, {who} hath heard such things: the virgin of Israel hath done a very horrible thing. who Now Pashur the son of Immer the priest, {who} [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. who Cursed [be] the man {who} brought tidings to my father, saying, A man child is born unto thee; making him very glad. who Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, {Who} shall come down against us? or who shall enter into our habitations? who Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or {who} shall enter into our habitations? who For who hath stood in the counsel of the LORD, and hath perceived and heard his word? {who} hath marked his word, and heard [it]? who For {who} hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]? who And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, {who} prophesied against this city and against this land according to all the words of Jeremiah: who And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; {who} slew him with the sword, and cast his dead body into the graves of the common people. who And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for {who} [is] this that engaged his heart to approach unto me? saith the LORD. who Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; {who} wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words. who {Who} [is] this [that] cometh up as a flood, whose waters are moved as the rivers? who Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], {Who} shall come unto me? who Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and {who} [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me? who Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me? who Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who

[is] like me? and who will appoint me the time? and {who} [is] that shepherd that will stand before me? who Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and {who} will appoint me the time? and who [is] that shepherd that will stand before me? who Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me? who Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for {who} [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me? who He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, {who} mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city. who What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: {who} can heal thee? who {Who} [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not? who And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: {who} took [it], and went out. who And the prince of the eunuchs said unto Daniel, I fear my lord the king, {who} hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king. who I thank thee, and praise thee, O thou God of my fathers, {who} hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter. who Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and {who} [is] that God that shall deliver you out of my hands? who Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, {who} hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. who He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, {who} hath delivered Daniel from the power of the lions. who Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, {who} look to other gods, and love flagons of wine. who They [are] all adulterers, as an oven heated by the baker, [{who}] ceaseth from raising after he hath kneaded the dough, until it be leavened. who {Who} [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein. who And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and {who} can abide it? who {Who} knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God? who The words of Amos, {who} was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. who The lion hath roared, who will not fear? the Lord GOD hath spoken, {who} can but prophesy? who The lion hath roared, {who} will not fear? the Lord GOD hath spoken, who can but prophesy? who For they know not to do right, saith the LORD, {who} store up violence and robbery in their palaces. who Ye {who} turn judgment to wormwood, and leave off righteousness in the earth, who The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, {Who} shall bring me down to the ground? who {Who} can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not? who {Who} hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones; who Who hate the good, and love the evil; {who} pluck off their skin from off them, and their flesh from off their bones; who

{Who} also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. who And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: {who}, if he go through, both treadeth down, and teareth in pieces, and none can deliver. who The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and {who} hath appointed it. who {Who} [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy. who Who can stand before his indignation? and {who} can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. who {Who} can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. who And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: {who} will bemoan her? whence shall I seek comforters for thee? who Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, {who} enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: who I will gather [them that are] sorrowful for the solemn assembly, [{who}] are of thee, [to whom] the reproach of it [was] a burden. who {Who} [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? who {Who} [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it. who For {who} hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth. who {Who} [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. who But {who} may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap: who But who may abide the day of his coming? and {who} shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap: who And Jacob begat Joseph the husband of Mary, of whom was born Jesus, {who} is called Christ. who But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, {who} hath warned you to flee from the wrath to come? who Now the names of the twelve apostles are these; The first, Simon, {who} is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother; who Simon the Canaanite, and Judas Iscariot, {who} also betrayed him. who And into whatsoever city or town ye shall enter, inquire {who} in it is worthy; and there abide till ye go thence. who But he answered and said unto him that told him, Who is my mother? and {who} are my brethren? who But he answered and said unto him that told him, {Who} is my mother? and who are my brethren? who {Who} hath ears to hear, let him hear. who Then shall the righteous shine forth as the sun in the kingdom of their Father. {Who} hath ears to hear, let him hear. who {Who}, when he had found one pearl of great price, went and sold all that he had, and bought it. who At the same time came the disciples unto Jesus, saying, {Who} is the greatest in the kingdom of heaven? who When his disciples heard [it], they were exceedingly amazed, saying, {Who} then can be saved? who And when he was come into Jerusalem, all the city was moved, saying, {Who} is this? who And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and {who} gave thee this authority? who {Who} then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? who For [the kingdom of heaven is] as a man travelling into a far country, [{who}] called his own servants, and delivered unto them his goods. who Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, {who} was called Caiaphas, who Saying, Prophecy unto us, thou Christ, {Who} is he that smote thee? who When the even was come, there came a rich man of Arimathaea, named Joseph, {who} also himself was Jesus' disciple: who And when he had gone a little farther thence, he saw James the son] of Zebedee, and John his brother, {who} also were in the ship mending their nets. who Saying, Let us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee {who} thou art, the Holy One of God. who Why doth this man] thus speak blasphemies? {who} can forgive sins but God only? who And he answered them, saying, {Who} is my mother, or my brethren? who And these are they likewise which are sown on stony ground; {who}, when they have heard the word, immediately receive it with gladness; who {Who} had his] dwelling among the tombs; and no man could bind him, no, not with chains: who And

Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, {Who} touched my clothes? who And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, {Who} touched me? who But they held their peace: for by the way they had disputed among themselves, {who} should be] the greatest. who And they were astonished out of measure, saying among themselves, {Who} then can be saved? who And say unto him, By what authority doest thou these things? and {who} gave thee this authority to do these things? who For the Son of man is] as a man taking a far journey, {who} left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. who And there was one] named Barabbas, which lay] bound with them that had made insurrection with him, {who} had committed murder in the insurrection. who And they compel one Simon a Cyrenian, {who} passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. who {Who} also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem. who And they said among themselves, {Who} shall roll us away the stone from the door of the sepulchre? who And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, {who} was called barren. who Then said he to the multitude that came forth to be baptized of him, O generation of vipers, {who} hath warned you to flee from the wrath to come? who Saying, Let us] alone; what have we to do with thee, thou] Jesus of Nazareth? art thou come to destroy us? I know thee {who} thou art; the Holy One of God. who And it came to pass, when he was in a certain city, behold a man full of leprosy: {who} seeing Jesus fell on his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. who And the scribes and the Pharisees began to reason, saying, {Who} is this which speaketh blasphemies? Who can forgive sins, but God alone? who And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? {Who} can forgive sins, but God alone? who And a certain centurion's servant, {who} was dear unto him, was sick, and ready to die. who Now when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have known {who} and what manner of woman this is] that toucheth him: for she is a sinner. who And they that sat at meat with him began to say within themselves, {Who} is this that forgiveth sins also? who And Jesus said, {Who} touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee], and sayest thou, Who touched me? who And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee], and sayest thou, {Who} touched me? who And Herod said, John have I beheaded: but {who} is this, of whom I hear such things? And he desired to see him. who {Who} appeared in glory, and spake of his decease which he should accomplish at Jerusalem. who All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and {who} the Father is, but the Son, and he] to whom the Son will reveal him]. who All things are delivered to me of my Father: and no man knoweth {who} the Son is, but the Father; and who the Father is, but the Son, and he] to whom the Son will reveal him]. who But he, willing to justify himself, said unto Jesus, And {who} is my neighbour? who And he said unto him, Man, {who} made me a judge or a divider over you? who And the Lord said, {Who} then is that faithful and wise steward, whom his] lord shall make ruler over his household, to give them their] portion of meat in due season? who If therefore ye have not been faithful in the unrighteous mammon, {who} will commit to your trust the true riches]? who And if ye have not been faithful in that which is another man's, {who} shall give you that which is your own? who And the Pharisees also, {who} were covetous, heard all these things: and they derided him. who And they that heard it] said, {Who} then can be saved? who {Who} shall not receive manifold more in this present time, and in the world to come life everlasting. who And he sought to see Jesus {who} he was; and could not for the press, because he was little of stature. who And spake unto him, saying, Tell us, by what authority doest thou these things? or {who} is he that gave thee this authority? who And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, {who} is it that smote thee? who And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, {who} himself also was at Jerusalem at that time. who {Who} for a certain sedition made in the city, and for murder, was cast into prison.) who The same had not consented to the counsel and deed of them;) he was] of Arimathaea, a city of the Jews: {who} also himself waited for the kingdom of God. who And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, {Who} art thou? who Then said they unto him, {Who} art thou? that we may give an answer to them that sent us. What sayest thou of thyself? who He it is, {who} coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. who Jesus answered and said unto her, If thou knewest the gift of God, and {who} it is

that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. who And he that was healed wist not {who} it was: for Jesus had conveyed himself away, a multitude being in that] place. who Many therefore of his disciples, when they had heard this], said, This is an hard saying; {who} can hear it? who But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and {who} should betray him. who But there are some of you that believe not. For Jesus knew from the beginning {who} they were that believed not, and who should betray him. who The people answered and said, Thou hast a devil: {who} goeth about to kill thee? who But this people {who} knoweth not the law are cursed. who Then said they unto him, {Who} art thou? And Jesus saith unto them, Even the same] that I said unto you from the beginning. who And his disciples asked him, saying, Master, {who} did sin, this man, or his parents, that he was born blind? who And they asked them, saying, Is this your son, {who} ye say was born blind? how then doth he now see? who But by what means he now seeth, we know not; or {who} hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. who He answered and said, {Who} is he, Lord, that I might believe on him? who The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? {who} is this Son of man? who That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, {who} hath believed our report? and to whom hath the arm of the Lord been revealed? who For he knew {who} should betray him; therefore said he, Ye are not all clean. who Simon Peter therefore beckoned to him, that he should ask {who} it should be of whom he spake. who He then lying on Jesus' breast saith unto him, Lord, {who} is it? who And the servants and officers stood there, {who} had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. who Jesus saith unto them, Come and] dine. And none of the disciples durst ask him, {Who} art thou? knowing that it was the Lord. who And they appointed two, Joseph called Barsabas, {who} was surnamed Justus, and Matthias. who {Who} seeing Peter and John about to go into the temple asked an alms. who {Who} by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? who And Joses, {who} by the apostles was surnamed Barnabas, which is, being interpreted, The son of consolation,) a Levite, and] of the country of Cyprus, who For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: {who} was slain; and all, as many as obeyed him, were scattered, and brought to nought. who But he that did his neighbour wrong thrust him away, saying, {Who} made thee a ruler and a judge over us? who This Moses whom they refused, saying, {Who} made thee a ruler and a judge? the same did God send to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush. who This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with] our fathers: {who} received the lively oracles to give unto us: who {Who} found favour before God, and desired to find a tabernacle for the God of Jacob. who {Who} have received the law by the disposition of angels, and have not kept it]. who {Who}, when they were come down, prayed for them, that they might receive the Holy Ghost: who And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, {who} had the charge of all her treasure, and had come to Jerusalem for to worship, who In his humiliation his judgment was taken away: and {who} shall declare his generation? for his life is taken from the earth. who And he said, {Who} art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is] hard for thee to kick against the pricks. who Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one] Simon a tanner by the sea side: {who}, when he cometh, shall speak unto thee. who How God anointed Jesus of Nazareth with the Holy Ghost and with power: {who} went about doing good, and healing all that were oppressed of the devil; for God was with him. who Not to all the people, but unto witnesses chosen before of God, even] to us, {who} did eat and drink with him after he rose from the dead. who {Who} shall tell thee words, whereby thou and all thy house shall be saved. who Forasmuch then as God gave them the like gift as he did] unto us, {who} believed on the Lord Jesus Christ; what was I, that I could withstand God? who {Who}, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. who Which was with the deputy of the country, Sergius Paulus, a prudent man; {who} called for Barnabas and Saul, and desired to hear the word of God. who Then Saul, {who} also is called] Paul,) filled with the Holy Ghost, set his eyes on him, who And he was seen many days of them which came up with him from Galilee to Jerusalem, {who} are his witnesses unto the people. who Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: {who}, speaking to them, persuaded them to continue in the grace of God. who And there sat a

certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, {who} never had walked: who The same heard Paul speak: {who} stedfastly beholding him, and perceiving that he had faith to be healed, who {Who} in times past suffered all nations to walk in their own ways. who And there came thither certain] Jews from Antioch and Iconium, {who} persuaded the people, and, having stoned Paul, drew him] out of the city, supposing he had been dead. who That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, {who} doeth all these things. who We have sent therefore Judas and Silas, {who} shall also tell you] the same things by mouth. who But Paul thought not good to take him with them, {who} departed from them from Pamphylia, and went not with them to the work. who {Who}, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. who And the brethren immediately sent away Paul and Silas by night unto Berea: {who} coming thither] went into the synagogue of the Jews. who And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: {who}, when he was come, helped them much which had believed through grace: who And the evil spirit answered and said, Jesus I know, and Paul I know; but {who} are ye? who And finding disciples, we tarried there seven days: {who} said to Paul through the Spirit, that he should not go up to Jerusalem. who {Who} immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. who Then the chief captain came near, and took him, and commanded him] to be bound with two chains; and demanded {who} he was, and what he had done. who And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? {Who} said, Canst thou speak Greek? who And I answered, {Who} art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. who So he took him, and brought him] to the chief captain, and said, Paul the prisoner called me unto him], and prayed me to bring this young man unto thee, {who} hath something to say unto thee. who {Who}, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him. who And after five days Ananias the high priest descended with the elders, and with] a certain orator named] Tertullus, {who} informed the governor against Paul. who {Who} also hath gone about to profane the temple: whom we took, and would have judged according to our law. who {Who} ought to have been here before thee, and object, if they had ought against me. who And I said, {Who} art thou, Lord? And he said, I am Jesus whom thou persecutest. who In the same quarters were possessions of the chief man of the island, whose name was Publius; {who} received us, and lodged us three days courteously. who {Who} also honoured us with many honours; and when we departed, they laded us] with such things as were necessary. who {Who}, when they had examined me, would have let me] go, because there was no cause of death in me. who For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, {who} hold the truth in unrighteousness; who {Who} changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. who Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, {who} is blessed for ever. Amen. who {Who} knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. who {Who} will render to every man according to his deeds: who To them {who} by patient continuance in well doing seek for glory and honour and immortality, eternal life: who And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, {who} by the letter and circumcision dost transgress the law? who But if our unrighteousness commend the righteousness of God, what shall we say? Is] God unrighteous {who} taketh vengeance? I speak as a man) who Now we know that what things soever the law saith, it saith to them {who} are under the law: that every mouth may be stopped, and all the world may become guilty before God. who And the father of circumcision to them {who} are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had] being yet] uncircumcised. who And the father of circumcision to them who are not of the circumcision only, but {who} also walk in the steps of that faith of our father Abraham, which he had] being yet] uncircumcised. who Therefore it is] of faith, that it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; {who} is the father of us all, who As it is written, I have made thee a father of many nations,) before him whom he believed, even] God, {who} quickeneth the dead, and calleth those things which be not as though they were. who {Who} against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. who {Who} was delivered for our offences, and was raised again for our justification. who Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression,

{who} is the figure of him that was to come. who Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even] to him {who} is raised from the dead, that we should bring forth fruit unto God. who O wretched man that I am! {who} shall deliver me from the body of this death? who There is] therefore now no condemnation to them which are in Christ Jesus, {who} walk not after the flesh, but after the Spirit. who That the righteousness of the law might be fulfilled in us, {who} walk not after the flesh, but after the Spirit. who For the creature was made subject to vanity, not willingly, but by reason of him {who} hath subjected the same] in hope, who And we know that all things work together for good to them that love God, to them {who} are the called according to his] purpose. who What shall we then say to these things? If God be] for us, {who} can be] against us? who {Who} shall lay any thing to the charge of God's elect? It is] God that justifieth. who {Who} is] he that condemneth? It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. who Who is] he that condemneth? It is] Christ that died, yea rather, that is risen again, {who} is even at the right hand of God, who also maketh intercession for us. who Who is] he that condemneth? It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, {who} also maketh intercession for us. who {Who} shall separate us from the love of Christ? shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? who {Who} are Israelites; to whom pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service of God], and the promises; who Whose are] the fathers, and of whom as concerning the flesh Christ came], {who} is over all, God blessed for ever. Amen. who Thou wilt say then unto me, Why doth he yet find fault? For {who} hath resisted his will? who Nay but, O man, {who} art thou that repliest against God? Shall the thing formed say to him that formed it], Why hast thou made me thus? who But the righteousness which is of faith speaketh on this wise, Say not in thine heart, {Who} shall ascend into heaven? that is, to bring Christ down from above:] who Or, {Who} shall descend into the deep? that is, to bring up Christ again from the dead.) who But they have not all obeyed the gospel. For Esaias saith, Lord, {who} hath believed our report? who But what saith the answer of God unto him? I have reserved to myself seven thousand men, {who} have not bowed the knee to the image of] Baal. who For who hath known the mind of the Lord? or {who} hath been his counsellor? who For {who} hath known the mind of the Lord? or who hath been his counsellor? who Or {who} hath first given to him, and it shall be recompensed unto him again? who For one believeth that he may eat all things: another, {who} is weak, eateth herbs. who {Who} art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. who For meat destroy not the work of God. All things indeed are] pure; but it is] evil for that man {who} eateth with offence. who {Who} have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. who Likewise greet] the church that is in their house. Salute my wellbeloved Epaphroditus, {who} is the firstfruits of Achaia unto Christ. who Greet Mary, {who} bestowed much labour on us. who Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, {who} are of note among the apostles, who also were in Christ before me. who Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, {who} also were in Christ before me. who Salute Tryphena and Tryphosa, {who} labour in the Lord. Salute the beloved Persis, which laboured much in the Lord. who I Tertius, {who} wrote this] epistle, salute you in the Lord. who <1CO1 -8> {Who} shall also confirm you unto the end, that ye may be] blameless in the day of our Lord Jesus Christ. who <1CO1 -30> But of him are ye in Christ Jesus, {who} of God is made unto us wisdom, and righteousness, and sanctification, and redemption: who <1CO2 -16> For {who} hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. who <1CO3 -5> Who then is Paul, and {who} is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man? who <1CO3 -5> {Who} then is Paul, and who is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man? who <1CO4 -5> Therefore judge nothing before the time, until the Lord come, {who} both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. who <1CO4 -7> For {who} maketh thee to differ from another]? and what hast thou that thou didst not receive? now if thou didst receive it], why dost thou glory, as if thou hadst not received it]? who <1CO4 -17> For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, {who} shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. who <1CO4 -17> For this cause have I sent unto you Timotheus, {who} is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. who <1CO6 -4> If

then ye have judgments of things pertaining to this life, set them to judge {who} are least esteemed in the church. who <1CO9 -7> Who goeth a warfare any time at his own charges? {who} planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? who <1CO9 -7> {Who} goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? who <1CO9 -7> Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or {who} feedeth a flock, and eateth not of the milk of the flock? who <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, {who} will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it]. who <1CO14 -8> For if the trumpet give an uncertain sound, {who} shall prepare himself to the battle? who <2CO1 -4> {Who} comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. who <2CO1 -10> {Who} delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us]; who <2CO1 -19> For the Son of God, Jesus Christ, {who} was preached among you by us, even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. who <2CO1 -22> {Who} hath also sealed us, and given the earnest of the Spirit in our hearts. who <2CO2 -2> For if I make you sorry, {who} is he then that maketh me glad, but the same which is made sorry by me? who <2CO2 -16> To the one we are] the savour of death unto death; and to the other the savour of life unto life. And {who} is] sufficient for these things? who <2CO3 -6> {Who} also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. who <2CO4 -4> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, {who} is the image of God, should shine unto them. who <2CO4 -6> For God, {who} commanded the light to shine out of darkness, hath shined in our hearts, to give] the light of the knowledge of the glory of God in the face of Jesus Christ. who <2CO5 -5> Now he that hath wrought us for the selfsame thing is] God, {who} also hath given unto us the earnest of the Spirit. who <2CO5 -18> And all things are] of God, {who} hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; who <2CO5 -21> For he hath made him to be] sin for us, {who} knew no sin; that we might be made the righteousness of God in him. who <2CO8 -10> And herein I give my] advice: for this is expedient for you, {who} have begun before, not only to do, but also to be forward a year ago. who <2CO8 -19> And not that] only, but {who} was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of] your ready mind: who <2CO10 -1> Now I Paul myself beseech you by the meekness and gentleness of Christ, {who} in presence am] base among you, but being absent am bold toward you: who <2CO11 -29> {Who} is weak, and I am not weak? who is offended, and I burn not? who <2CO11 -29> Who is weak, and I am not weak? {who} is offended, and I burn not? who Paul, an apostle, not of men, neither by man, but by Jesus Christ, and God the Father, {who} raised him from the dead;) who {Who} gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: who But when it pleased God, {who} separated me from my mother's womb, and called me] by his grace, who But neither Titus, {who} was with me, being a Greek, was compelled to be circumcised: who And that because of false brethren unawares brought in, {who} came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: who But of these {who} seemed to be somewhat, whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat] in conference added nothing to me: who But of these who seemed to be somewhat, whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they {who} seemed to be somewhat] in conference added nothing to me: who And when James, Cephas, and John, {who} seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go] unto the heathen, and they unto the circumcision. who We {who} are] Jews by nature, and not sinners of the Gentiles, who I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, {who} loved me, and gave himself for me. who O foolish Galatians, {who} hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? who But he {who} was] of the bondwoman was born after the flesh; but he of the freewoman was] by promise. who Ye did run well; {who} did hinder you that ye should not obey the truth? who As we have therefore opportunity, let us do good unto all men], especially unto them {who} are of the household of faith. who For neither they themselves {who} are circumcised

keep the law; but desire to have you circumcised, that they may glory in your flesh. who Blessed be] the God and Father of our Lord Jesus Christ, {who} hath blessed us with all spiritual blessings in heavenly places] in Christ: who In whom also we have obtained an inheritance, being predestinated according to the purpose of him {who} worketh all things after the counsel of his own will: who That we should be to the praise of his glory, {who} first trusted in Christ. who And what is] the exceeding greatness of his power to us-ward {who} believe, according to the working of his mighty power, who And you hath he quickened], {who} were dead in trespasses and sins: who But God, {who} is rich in mercy, for his great love wherewith he loved us, who Wherefore remember, that ye being] in time past Gentiles in the flesh, {who} are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; who But now in Christ Jesus ye {who} sometimes were far off are made nigh by the blood of Christ. who For he is our peace, {who} hath made both one, and hath broken down the middle wall of partition between us]; who Unto me, {who} am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; who And to make all men] see what is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, {who} created all things by Jesus Christ: who One God and Father of all, {who} is] above all, and through all, and in you all. who {Who} being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. who For this ye know, that no whoremonger, nor unclean person, nor covetous man, {who} is an idolater, hath any inheritance in the kingdom of Christ and of God. who {Who}, being in the form of God, thought it not robbery to be equal with God: who For I have no man likeminded, {who} will naturally care for your state. who Whose end is] destruction, whose God is their] belly, and whose] glory is] in their shame, {who} mind earthly things.) who {Who} shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. who As ye also learned of Epaphras our dear fellowservant, {who} is for you a faithful minister of Christ; who {Who} also declared unto us your love in the Spirit. who {Who} hath delivered us from the power of darkness, and hath translated us] into the kingdom of his dear Son: who {Who} is the image of the invisible God, the firstborn of every creature: who And he is the head of the body, the church: {who} is the beginning, the firstborn from the dead; that in all things] he might have the preeminence. who {Who} now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: who Buried with him in baptism, wherein also ye are risen with him] through the faith of the operation of God, {who} hath raised him from the dead. who When Christ, {who} is] our life, shall appear, then shall ye also appear with him in glory. who All my state shall Tychicus declare unto you, {who} is] a beloved brother, and a faithful minister and fellowservant in the Lord: who With Onesimus, a faithful and beloved brother, {who} is one] of you. They shall make known unto you all things which are done] here. who And Jesus, which is called Justus, {who} are of the circumcision. These only are my] fellowworkers unto the kingdom of God, which have been a comfort unto me. who Epaphras, {who} is one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. who <1TH2 -12> That ye would walk worthy of God, {who} hath called you unto his kingdom and glory. who <1TH2 -15> {Who} both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: who <1TH4 -8> He therefore that despiseth, despiseth not man, but God, {who} hath also given unto us his holy Spirit. who <1TH5 -8> But let us, {who} are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. who <1TH5 -10> {Who} died for us, that, whether we wake or sleep, we should live together with him. who <1TH5 -24> Faithful is] he that calleth you, {who} also will do it]. who <2TH1 -7> And to you {who} are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, who <2TH1 -9> {Who} shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; who <2TH2 -4> {Who} opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. who <2TH2 -7> For the mystery of iniquity doth already work: only he {who} now letteth will let], until he be taken out of the way. who <2TH2 -12> That they all might be damned {who} believed not the truth, but had pleasure in unrighteousness. who <2TH3 -3> But the Lord is faithful, {who} shall stablish you, and keep you] from evil. who <1TI1 -12> And I thank Christ Jesus our Lord, {who} hath enabled me, for that he counted me faithful, putting me into the ministry; who <1TI1 -13> {Who} was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it] ignorantly in unbelief. who <1TI2 -4> {Who} will have all men to be saved, and to come unto the

knowledge of the truth. who <1TI2 -6> {Who} gave himself a ransom for all, to be testified in due time. who <1TI4 -10> For therefore we both labour and suffer reproach, because we trust in the living God, {who} is the Saviour of all men, specially of those that believe. who <1TI5 -17> Let the elders that rule well be counted worthy of double honour, especially they {who} labour in the word and doctrine. who <1TI6 -13> I give thee charge in the sight of God, {who} quickeneth all things, and before] Christ Jesus, who before Pontius Pilate witnessed a good confession; who <1TI6 -13> I give thee charge in the sight of God, who quickeneth all things, and before] Christ Jesus, {who} before Pontius Pilate witnessed a good confession; who <1TI6 -15> Which in his times he shall show, {who} is] the blessed and only Potentate, the King of kings, and Lord of lords; who <1TI6 -16> {Who} only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be] honour and power everlasting. Amen. who <1TI6 -17> Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, {who} giveth us richly all things to enjoy; who <2TI1 -9> {Who} hath saved us, and called us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, who <2TI1 -10> But is now made manifest by the appearing of our Saviour Jesus Christ, {who} hath abolished death, and hath brought life and immortality to light through the gospel: who <2TI2 -2> And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, {who} shall be able to teach others also. who <2TI2 -4> No man that warreth entangleth himself with the affairs of this] life; that he may please him {who} hath chosen him to be a soldier. who <2TI2 -18> {Who} concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. who <2TI2 -26> And that] they may recover themselves out of the snare of the devil, {who} are taken captive by him at his will. who <2TI4 -1> I charge thee] therefore before God, and the Lord Jesus Christ, {who} shall judge the quick and the dead at his appearing and his kingdom; who Whose mouths must be stopped, {who} subvert whole houses, teaching things which they ought not, for filthy lucre's sake. who {Who} gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. who God, {who} at sundry times and in divers manners spake in time past unto the fathers by the prophets, who {Who} being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; who And of the angels he saith, {Who} maketh his angels spirits, and his ministers a flame of fire. who Are they not all ministering spirits, sent forth to minister for them {who} shall be heirs of salvation? who But we see Jesus, {who} was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. who For both he that sanctifieth and they {who} are sanctified are] all of one: for which cause he is not ashamed to call them brethren, who And deliver them {who} through fear of death were all their lifetime subject to bondage. who {Who} was faithful to him that appointed him, as also Moses was faithful] in all his house. who For this man] was counted worthy of more glory than Moses, inasmuch as he {who} hath builded the house hath more honour than the house. who {Who} can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. who {Who} in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; who But strong meat belongeth to them that are of full age, even] those {who} by reason of use have their senses exercised to discern both good and evil. who For it is] impossible for those {who} were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, who That ye be not slothful, but followers of them {who} through faith and patience inherit the promises. who That by two immutable things, in which it was] impossible for God to lie, we might have a strong consolation, {who} have fled for refuge to lay hold upon the hope set before us: who For this Melchisedec, king of Salem, priest of the most high God, {who} met Abraham returning from the slaughter of the kings, and blessed him; who And verily they that are of the sons of Levi, {who} receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: who And as I may so say, Levi also, {who} receiveth tithes, payed tithes in Abraham. who {Who} is made, not after the law of a carnal commandment, but after the power of an endless life. who For such an high priest became us, {who} is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who {Who} needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. who For the law maketh men high priests which have infirmity; but the word of the

oath, which was since the law, maketh] the Son, {who} is consecrated for evermore. who Now of the things which we have spoken this is] the sum: We have such an high priest, {who} is set on the right hand of the throne of the Majesty in the heavens; who {Who} serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that] thou make all things according to the pattern showed to thee in the mount. who How much more shall the blood of Christ, {who} through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? who Of how much sorer punishment, suppose ye, shall he be thought worthy, {who} hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? who But we are not of them {who} draw back unto perdition; but of them that believe to the saving of the soul. who Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful {who} had promised. who By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him {who} is invisible. who {Who} through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, who Looking unto Jesus the author and finisher of our] faith; {who} for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. who Lest there be] any fornicator, or profane person, as Esau, {who} for one morsel of meat sold his birthright. who See that ye refuse not him that speaketh. For if they escaped not {who} refused him that spake on earth, much more shall not] we escape], if we turn away from him that speaketh] from heaven: who Remember them which have the rule over you, {who} have spoken unto you the word of God: whose faith follow, considering the end of their] conversation. who {Who} is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom. who There is one lawgiver, who is able to save and to destroy: {who} art thou that judgest another? who There is one lawgiver, {who} is able to save and to destroy: who art thou that judgest another? who Behold, the hire of the labourers {who} have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. who Take, my brethren, the prophets, {who} have spoken in the name of the Lord, for an example of suffering affliction, and of patience. who <1PE1 -5> {Who} are kept by the power of God through faith unto salvation ready to be revealed in the last time. who <1PE1 -10> Of which salvation the prophets have inquired and searched diligently, {who} prophesied of the grace that should come] unto you: who <1PE1 -17> And if ye call on the Father, {who} without respect of persons judgeth according to every man's work, pass the time of your sojourning here] in fear: who <1PE1 -20> {Who} verily was foreordained before the foundation of the world, but was manifest in these last times for you, who <1PE1 -21> {Who} by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. who <1PE2 -9> But ye are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him {who} hath called you out of darkness into his marvellous light: who <1PE2 -22> {Who} did no sin, neither was guile found in his mouth: who <1PE2 -23> {Who}, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself] to him that judgeth righteously: who <1PE2 -24> {Who} his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. who <1PE3 -5> For after this manner in the old time the holy women also, {who} trusted in God, adorned themselves, being in subjection unto their own husbands: who <1PE3 -13> And {who} is] he that will harm you, if ye be followers of that which is good? who <1PE3 -22> {Who} is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. who <1PE4 -5> {Who} shall give account to him that is ready to judge the quick and the dead. who <1PE5 -1> The elders which are among you I exhort, {who} am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: who <1PE5 -10> But the God of all grace, {who} hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you]. who <2PE2 -1> But there were false prophets also among the people, even as there shall be false teachers among you, {who} privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. who <2PE2 -15> Which have forsaken the right way, and are gone astray, following the way of Balaam the son] of Bosor, {who} loved the wages of unrighteousness; who <2PE2 -18> For when they speak great swelling words] of vanity, they allure through the lusts of the flesh, through much] wantonness, those that were clean escaped from them {who} live in error. who <1JO2 -22> {Who} is a liar but he that denieth that

Jesus is the Christ? He is antichrist, that denieth the Father and the Son. who <1JO3 -12> Not as Cain, {who}} was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. who <1JO4 -21> And this commandment have we from him, That he {who} loveth God love his brother also. who <1JO5 -5> {Who} is he that overcometh the world, but he that believeth that Jesus is the Son of God? who <2JO1 -7> For many deceivers are entered into the world, {who} confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. who <3JO1 -9> I wrote unto the church: but Diotrephes, {who} loveth to have the preeminence among them, receiveth us not. who For there are certain men crept in unawares, {who} were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. who How that they told you there should be mockers in the last time, {who} should walk after their own ungodly lusts. who These be they {who} separate themselves, sensual, having not the Spirit. who {Who} bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. who And from Jesus Christ, {who} is] the faithful witness, and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, who I John, {who} also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. who Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, {who} walketh in the midst of the seven golden candlesticks; who I know thy works and where thou dwellest, even] where Satan's seat is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, {who} was slain among you, where Satan dwelleth . who But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, {who} taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. who And unto the angel of the church in Thyatira write; These things saith the Son of God, {who} hath his eyes like unto a flame of fire, and his feet are] like fine brass; who And when those beasts give glory and honour and thanks to him that sat on the throne, {who} liveth for ever and ever, who And I saw a strong angel proclaiming with a loud voice, {Who} is worthy to open the book, and to loose the seals thereof? who For the great day of his wrath is come; and {who} shall be able to stand? who And sware by him that liveth for ever and ever, {who} created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: who And she brought forth a man child, {who} was to rule all nations with a rod of iron: and her child was caught up unto God, and to] his throne. who And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is] like unto the beast? {who} is able to make war with him? who And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, {Who} is] like unto the beast? who is able to make war with him? who And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, {who} worship the beast and his image, and whosoever receiveth the mark of his name. who {Who} shall not fear thee, O Lord, and glorify thy name? for thou] only art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest. who And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, {who} liveth for ever and ever. who Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is] the Lord God {who} judgeth her. who And the kings of the earth, {who} have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

who, 1CH, 2:7, 1CH, 2:22, 1CH, 4:22, 1CH, 5:8, 1CH, 5:10, 1CH, 6:39, 1CH, 7:24, 1CH, 7:31, 1CH, 8:12, 1CH, 8:13, 1CH, 8:13, 1CH, 9:1, 1CH, 9:18, 1CH, 9:31, 1CH, 9:33, 1CH, 11:10, 1CH, 11:12, 1CH, 11:22, 1CH, 12:18, 1CH, 16:41, 1CH, 17:16, 1CH, 19:7, 1CH, 21:16, 1CH, 22:9, 1CH, 24:28, 1CH, 25:1, 1CH, 25:3, 1CH, 25:9, 1CH, 27:6, 1CH, 29:5, 1CH, 29:14 who, 1CO, 1:8, 1CO, 1:30, 1CO, 2:16, 1CO, 3:5, 1CO, 3:5, 1CO, 4:5, 1CO, 4:7, 1CO, 4:17, 1CO, 4:17, 1CO, 6:4, 1CO, 9:7, 1CO, 9:7, 1CO, 9:7, 1CO, 10:13, 1CO, 14:8 who, 1JO, 2:22, 1JO, 3:12, 1JO, 4:21, 1JO, 5:5 who, 1KI, 1:20, 1KI, 1:27, 1KI, 2:24, 1KI, 2:32, 1KI, 3:9, 1KI, 8:23, 1KI, 8:24, 1KI, 8:50, 1KI, 9:9, 1KI, 12:2, 1KI, 12:9, 1KI, 12:18, 1KI, 13:26, 1KI, 14:8, 1KI, 14:8, 1KI, 14:14, 1KI, 14:16, 1KI, 14:16, 1KI, 17:1, 1KI, 19:19, 1KI, 20:14, 1KI, 21:11, 1KI, 22:20, 1KI, 22:52 who, 1PE, 1:5, 1PE, 1:10, 1PE, 1:17, 1PE, 1:20, 1PE, 1:21, 1PE, 2:9, 1PE, 2:22, 1PE, 2:23, 1PE, 2:24, 1PE, 3:5, 1PE, 3:13, 1PE, 3:22, 1PE, 4:5, 1PE, 5:1, 1PE, 5:10 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26:45 , LE , 27:24 , LE , 27:24 whom , LU , 6:13 , LU , 6:34 , LU , 6:47 , LU , 7:4 , LU , 7: 27 , LU , 7:43 , LU , 7:47 , LU , 8:2 , LU , 8:35 , LU , 8: 38 , LU , 9:9 , LU , 9:18 , LU , 9:20 , LU , 10:22 , LU , 11:19 , LU , 12:5 , LU , 12:37 , LU , 12:42 , LU , 12:43 , LU , 12:48 , LU , 13:4 , LU , 13:16 , LU , 17:1 , LU , 19:15 , LU , 22:22 , LU , 23:25 whom , MAL , 1:4 , MAL , 2:14 , MAL , 3:1 , MAL , 3:1 whom , MR , 1:11 , MR , 3:13 , MR , 6:16 , MR , 8:27 , MR , 8:29 , MR , 10:40 , MR , 13:20 , MR , 14:21 , MR , 14:71 , MR , 15:12 , MR , 15:40 , MR , 16:9 whom , MT , 1:16 , MT , 3:17 , MT , 7:9 , MT , 11:10 , MT , 12:18 , MT , 12:18 , MT , 12:27 , MT , 16:13 , MT , 16:15 , MT , 17:5 , MT , 17:25 , MT , 18:7 , MT , 19:11 , MT , 20:23 , MT , 23:35 , MT , 24:45 , MT , 24:46 , MT , 26:24 , MT , 27:9 , MT , 27:15 , MT , 27:17 whom , NA , 3:19 whom , NE , 1:10 , NE , 7:6 , NE , 7:67 , NE , 8:10 , NE , 9: 37 whom , NU , 3:3 , NU , 4:41 , NU , 4:45 , NU , 4:46 , NU , 5: 7 , NU , 11:16 , NU , 11:21 , NU , 12:1 , NU , 12:12 , NU , 16:5 , NU , 16:7 , NU , 17:5 , NU , 22:6 , NU , 22:6 , NU , 23:8 , NU , 23:8 , NU , 26:5 , NU , 26:59 , NU , 26:64 , NU , 27:18 , NU , 34:29 , NU , 36:6 whom , PHM , 1:10 , PHM , 1:12 , PHM , 1:13 whom , PHP , 2:15 , PHP , 3:8 , PHP , 3:18 whom , PR , 3:12 , PR , 3:12 , PR , 3:27 , PR , 25:7 , PR , 30:31 whom , PS , 10:3 , PS , 16:3 , PS , 18:2 , PS , 18:43 , PS , 27:1 , PS , 27:1 , PS , 32:2 , PS , 33:12 , PS , 41:9 , PS , 45:16 , PS , 47:4 , PS , 65:4 , PS , 69:26 , PS , 69:26 , PS , 73:25 , PS , 80:17 , PS , 86:9 , PS , 88:5 , PS , 89:21 , PS , 94:1 , PS , 94:1 , PS , 94:12 , PS , 95:11 , PS , 104:26 , PS , 105:26 , PS , 106:34 , PS , 106:38 , PS , 107: 2 , PS , 144:2 , PS , 146:3 whom , RE , 7:2 , RE , 17:2 , RE , 20:8 whom , RO , 1:5 , RO , 1:6 , RO , 1:9 , RO , 3:25 , RO , 4:6 , RO , 4:8 , RO , 4:17 , RO , 4:24 , RO , 5:2 , RO , 5:11 , RO , 6:16 , RO , 6:16 , RO , 8:29 , RO , 8:30 , RO , 8:30 , RO , 8:30 , RO , 9:4 , RO , 9:5 , RO , 9:15 , RO , 9:15 , RO , 9:18 , RO , 9:18 , RO , 9:24 , RO , 10:14 , RO , 10:14 , RO , 11:36 , RO , 13:7 , RO , 13:7 , RO , 13:7 , RO , 13:7 , RO , 14:15 , RO , 15:21 , RO , 16:4 whom , RU , 2:19 , RU , 2:19 , RU , 4:1 , RU , 4:1 , RU , 4: 12 whom , SOS , 1:7 , SOS , 3:1 , SOS , 3:2 , SOS , 3:3 , SOS , 3:3 , SOS , 3:4 whom , ZEC , 1:4 , ZEC , 1:10 , ZEC , 7:14 , ZEC , 12:10 whomsoever , AC , 8:19 whomsoever , 1CO , 16:3 whomsoever , LE , 15:11 whomsoever , JOH , 13:20 whomsoever , JG , 7:4 , JG , 11:24 whomsoever , GE , 31:32 , GE , 44:9 whomsoever , MR , 14:44 , MR , 15:6 whomsoever , LU , 4:6 , LU , 12:48 , LU , 20:18 whomsoever , MT , 11:27 , MT , 21:44 , MT , 26:48 whomsoever , DA , 4:17 , DA , 4:25 , DA , 4:32 , DA , 5:21 whose , 1CH , 2:16 , 1CH , 2:26 , 1CH , 2:34 , 1CH , 7:2 , 1CH , 7:15 , 1CH , 8:29 , 1CH , 8:38 , 1CH , 9:35 , 1CH , 9: 44 , 1CH , 12:8 , 1CH , 13:6 , 1CH , 20:5 , 1CH , 20:6 , 1CH , 26:7 whose , 1KI , 3:26 , 1KI , 8:39 , 1KI , 11:26 whose , 1PE , 2:24 , 1PE , 3:3 , 1PE , 3:6 whose , 1SA , 9:1 , 1SA , 9:2 , 1SA , 10:26 , 1SA , 12:3 , 1SA , 12:3 , 1SA , 12:3 , 1SA , 17:4 , 1SA , 17:12 , 1SA , 17:55 , 1SA , 17:56 , 1SA , 17:58 , 1SA , 25:2 whose , 2CH , 6:30 , 2CH , 16:9 , 2CH , 28:9 whose , 2CO , 8:18 , 2CO , 11:15 whose , 2KI , 7:2 , 2KI , 7:17 , 2KI , 8:1 , 2KI , 8:5 , 2KI , 12:15 , 2KI , 18:22 , 2KI , 18:22 whose , 2PE , 2:3 whose , 2SA , 3:7 , 2SA , 3:12 , 2SA , 6:2 , 2SA , 9:2 , 2SA , 9:12 , 2SA , 13:1 , 2SA , 13:3 , 2SA , 14:27 , 2SA , 16:5 , 2SA , 16:8 , 2SA , 17:10 , 2SA , 17:25 , 2SA , 20:1 , 2SA , 21:16 , 2SA , 21:19 whose , 2TH , 2:9 whose , AC , 7:58 , AC , 10:5 , AC , 10:6 , AC , 10:32 , AC , 11:13 , AC , 12:12 , AC , 12:25 , AC , 13:6 , AC , 13:25 , AC , 15:37 , AC , 16:14 , AC , 18:7 , AC , 27:23 , AC , 28:7 , AC , 28:11 whose , AM , 2:9 , AM , 5:27 whose , DA , 2:11 , DA , 2:26 , DA , 2:31 , DA , 3:1 , DA , 3:27 , DA , 4:8 , DA , 4:19 , DA , 4:20 , DA , 4:21 , DA , 4:21 , DA , 4:34 , DA , 4:37 , DA , 5:23 , DA , 5:23 , DA , 7:9 , DA , 7:19 , DA , 7:20 , DA , 7:27 , DA , 10:1 , DA , 10:5 whose , DE , 8:9 , DE , 8:9 , DE , 19:1 , DE , 28:49 , DE , 29:18 whose , EC , 2:21 , EC , 7:26 whose , ES , 2:5 whose , EX , 34:14 , EX , 35:21 , EX , 35:26 , EX , 35:29 , EX , 36:2 , EX , 36:2 whose , EZE , 3:6 , EZE , 11:21 , EZE , 17:6 , EZE , 17:16 , EZE , 17:16 , EZE , 20:9 , EZE , 20:14 , EZE , 20:22 , EZE , 21:25 , EZE , 21:27 , EZE , 21:29 , EZE , 23:20 , EZE , 23: 20 , EZE , 24:6 , EZE , 24:6 , EZE , 32:23 , EZE , 40:3 , EZE , 40:45 , EZE , 40:46 , EZE , 42:15 , EZE , 43:4 , EZE , 47:12 whose , EZR , 1:5 , EZR , 5:14 , EZR , 7:15 , EZR , 8:13 whose , GA , 3:1 whose , GE , 1:11 , GE , 1:12 , GE , 7:22 , GE , 11:4 , GE , 16:1 , GE , 17:14 , GE , 22:24 , GE , 24:23 , GE , 24:37 , GE , 24:47 , GE , 32:17 , GE , 32:17 , GE , 38:1 , GE , 38:2 , GE , 38:6 , GE , 38:25 , GE , 38:25 , GE , 44:17 , GE , 49:22 whose , HEB , 3:6 , HEB , 3:17 , HEB , 6:8 , HEB , 7:6 , HEB , 11:10 , HEB , 12:26 , HEB , 13:7 , HEB , 13:11 whose , ISA , 1:30 , ISA , 5:28 , ISA , 6:13 , ISA , 10:10 , ISA , 14:2 , ISA , 18:2 , ISA , 18:7 , ISA , 23:7 , ISA , 23: 8 , ISA , 23:8 , ISA , 26:3 , ISA , 28:1 , ISA , 30:13 , ISA , 31:9 , ISA , 36:7 , ISA , 36:7 , ISA , 43:14 , ISA , 45:1 , ISA , 51:7 , ISA , 51:15 , ISA , 57:15 , ISA , 57:20 ,

ISA , 58:11 whose , JER , 5:15 , JER , 17:5 , JER , 17:7 , JER , 19:13 , JER , 22:25 , JER , 32:29 , JER , 33:5 , JER , 37:13 , JER , 44:28 , JER , 46:7 , JER , 46:18 , JER , 48:15 , JER , 49:12 , JER , 51:57 whose , JG , 4:2 , JG , 6:10 , JG , 8:31 , JG , 13:2 , JG , 16:4 , JG , 17:1 whose , JOB , 1:1 , JOB , 3:23 , JOB , 4:19 , JOB , 5:5 , JOB , 8:14 , JOB , 8:14 , JOB , 12:6 , JOB , 12:10 , JOB , 22:16 , JOB , 26:4 , JOB , 30:1 , JOB , 38:29 , JOB , 39:6 whose , JOE , 1:6 whose , JOH , 1:6 , JOH , 1:27 , JOH , 4:46 , JOH , 6:42 , JOH , 10:12 , JOH , 11:2 , JOH , 18:26 , JOH , 19:24 , JOH , 20:23 , JOH , 20:23 whose , JON , 1:7 , JON , 1:8 whose , JOS , 24:15 whose , JU , 1:12 whose , LE , 13:40 , LE , 14:32 , LE , 15:32 , LE , 16:27 , LE , 21:10 , LE , 22:4 , LE , 24:10 whose , LU , 1:27 , LU , 2:25 , LU , 3:16 , LU , 3:17 , LU , 6:6 , LU , 12:20 , LU , 13:1 , LU , 20:24 , LU , 20:33 , LU , 24:18 whose , MIC , 5:2 whose , MR , 1:7 , MR , 7:25 , MR , 12:16 , MR , 12:23 whose , MT , 3:11 , MT , 3:12 , MT , 10:3 , MT , 22:20 , MT , 22:28 , MT , 22:42 whose , NA , 3:8 whose , NU , 24:3 , NU , 24:15 whose , OB , 1:3 whose , PHP , 3:19 , PHP , 3:19 , PHP , 3:19 , PHP , 4:3 whose , PR , 2:15 , PR , 26:26 , PR , 30:14 whose , PS , 15:4 , PS , 17:14 , PS , 26:10 , PS , 32:1 , PS , 32:1 , PS , 32:2 , PS , 32:9 , PS , 33:12 , PS , 38:14 , PS , 57:4 , PS , 78:8 , PS , 83:18 , PS , 84:5 , PS , 84:5 , PS , 105:18 , PS , 144:8 , PS , 144:11 , PS , 144:15 , PS , 146:5 whose , RE , 9:11 , RE , 13:8 , RE , 13:12 , RE , 17:8 , RE , 20:11 whose , RO , 2:29 , RO , 3:8 , RO , 3:14 , RO , 4:7 , RO , 4:7 , RO , 9:5 whose , RU , 2:2 , RU , 2:5 , RU , 2:12 , RU , 3:2 whose , TIT , 1:11 whose , ZEC , 6:12 , ZEC , 11:5 whoso , 1JO , 2:5 , 1JO , 3:17 whoso , 2CH , 23:14 whoso , DA , 3:6 , DA , 3:11 whoso , DE , 19:4 whoso , EC , 7:26 , EC , 8:5 , EC , 10:8 , EC , 10:9 whoso , GE , 9:6 whoso , JAS , 1:25 whoso , JOH , 6:54 whoso , LE , 11:27 , LE , 22:4 whoso , MR , 7:10 whoso , MT , 18:5 , MT , 18:6 , MT , 19:9 , MT , 23:20 , MT , 23:21 whoso , NU , 35:30 whoso , PR , 1:33 , PR , 6:32 , PR , 8:35 , PR , 9:4 , PR , 9:16 , PR , 12:1 , PR , 13:13 , PR , 16:20 , PR , 17:5 , PR , 17:13 , PR , 18:22 , PR , 20:2 , PR , 20:20 , PR , 21:13 , PR , 21:23 , PR , 25:14 , PR , 26:27 , PR , 27:18 , PR , 28:7 , PR , 28:10 , PR , 28:13 , PR , 28:18 , PR , 28:24 , PR , 28:26 , PR , 29:3 , PR , 29:24 , PR , 29:25 whoso , PS , 50:23 , PS , 101:5 , PS , 107:43 whoso , ZEC , 14:17 whosoever , 1SA , 11:7 whosoever , 1KI , 13:33 whosoever , 1CO , 11:27 whosoever , 1CH , 11:6 , 1CH , 26:28 whosoever , 1JO , 2:23 , 1JO , 3:4 , 1JO , 3:6 , 1JO , 3:6 , 1JO , 3:9 , 1JO , 3:10 , 1JO , 3:15 , 1JO , 4:15 , 1JO , 5:1 , 1JO , 5:18 whosoever , 2JO , 1:9 whosoever , 2KI , 10:19 , 2KI , 21:12 whosoever , 2SA , 5:8 , 2SA , 14:10 , 2SA , 17:9 whosoever , 2CH , 13:9 , 2CH , 15:13 , 2CH , 23:7 whosoever , AC , 2:21 , AC , 10:43 , AC , 13:26 whosoever , DE , 18:19 whosoever , DA , 5:7 , DA , 6:7 whosoever , ES , 4:11 whosoever , EZE , 33:4 whosoever , EZR , 1:4 , EZR , 6:11 , EZR , 7:26 , EZR , 10:8 whosoever , EX , 12:15 , EX , 12:19 , EX , 19:12 , EX , 22:19 , EX , 30:33 , EX , 30:33 , EX , 30:38 , EX , 31:14 , EX , 31:15 , EX , 32:24 , EX , 32:33 , EX , 35:2 , EX , 35:5 whosoever , GE , 4:15 whosoever , GA , 5:4 , GA , 5:10 whosoever , ISA , 54:15 , ISA , 59:8 whosoever , JG , 7:3 whosoever , JOE , 2:32 whosoever , JER , 19:3 whosoever , JAS , 2:10 , JAS , 4:4 whosoever , JOS , 1:18 , JOS , 2:19 , JOS , 2:19 , JOS , 20:9 whosoever , JOH , 3:15 , JOH , 3:16 , JOH , 4:13 , JOH , 4:14 , JOH , 5:4 , JOH , 8:34 , JOH , 11:26 , JOH , 12:46 , JOH , 16:2 , JOH , 19:12 whosoever , LE , 7:25 , LE , 11:24 , LE , 11:25 , LE , 11:31 , LE , 15:5 , LE , 15:10 , LE , 15:19 , LE , 15:21 , LE , 15:22 , LE , 15:27 , LE , 17:14 , LE , 18:28 , LE , 19:20 , LE , 20:2 , LE , 21:17 , LE , 22:3 , LE , 22:5 , LE , 22:21 , LE , 24:15 whosoever , LU , 6:47 , LU , 7:23 , LU , 8:18 , LU , 8:18 , LU , 9:5 , LU , 9:24 , LU , 9:24 , LU , 9:26 , LU , 9:48 , LU , 9:48 , LU , 12:8 , LU , 12:10 , LU , 14:11 , LU , 14:27 , LU , 14:33 , LU , 16:18 , LU , 16:18 , LU , 17:33 , LU , 17:33 , LU , 18:17 , LU , 20:18 whosoever , MR , 3:35 , MR , 6:11 , MR , 8:34 , MR , 8:35 , MR , 8:35 , MR , 8:38 , MR , 9:37 , MR , 9:37 , MR , 9:41 , MR , 9:42 , MR , 10:11 , MR , 10:15 , MR , 10:43 , MR , 10:44 , MR , 11:23 whosoever , MT , 5:19 , MT , 5:19 , MT , 5:21 , MT , 5:22 , MT , 5:22 , MT , 5:22 , MT , 5:28 , MT , 5:31 , MT , 5:32 , MT , 5:32 , MT , 5:39 , MT , 5:41 , MT , 7:24 , MT , 10:14 , MT , 10:32 , MT , 10:33 , MT , 10:42 , MT , 11:6 , MT , 12:32 , MT , 12:32 , MT , 12:50 , MT , 13:12 , MT , 13:12 , MT , 15:5 , MT , 16:25 , MT , 16:25 , MT , 18:4 , MT , 19:9 , MT , 20:26 , MT , 20:27 , MT , 21:44 , MT , 23:12 , MT , 23:16 , MT , 23:16 , MT , 23:18 , MT , 23:18 whosoever , NU , 5:2 , NU , 15:14 , NU , 17:13 , NU , 19:13 , NU , 19:16 , NU , 31:19 , NU , 31:19 whosoever , PR , 6:29 , PR , 20:1 , PR , 27:16 whosoever , RE , 14:11 , RE , 20:15 , RE , 22:15 , RE , 22:17 whosoever , RO , 2:1 , RO , 9:33 , RO , 10:11 , RO , 10:13 , RO , 13:2

Athens 0116 # Athenai {ath-ay-nahee}; plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenoe, the capitol of Greece: -- {Athens}.[ql who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.[ql who 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever).[ql who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m, -se), why.[ql whomsoever 3746 # hosper {hos'-per}; from 3739 and 4007; who especially: -- {whomsoever}.[ql

* who , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

who who -0841 contentment, sufficiency, {who}, who -2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, {who}, yea, yet, who -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, {who}, whose, whoso, whosoever, your, who -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, {who}, whom, whose, whosoever, who -3745 all, ever, great, how, inasmuch, many, more, much, those, what, whatsoever, wherewith, which, {who}, who -3748 same, such, what, whereas, which, {who}, whosoever, who -3778 fashion, hereof, same, such, these, this, which, {who}, who -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, {who}, whomsoever, whose, who -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, {who}, whom, whose, why, whole -1295 bring, escaped, made, perfectly, safe, save, saved, {whole}, whole -2390 heal, healed, healing, made, maketh, {whole}, whole -2480 able, availeth, can, could, couldest, do, good, might, prevailed, righteous, strength, {whole}, work, whole -3390 {whole}, whole -3646 burnt, offerings, {whole}, whole -3648 entire, {whole}, whole -3650 all, altogether, every, throughout, whit, {whole}, whole -3956 all, always, any, every, man, no, throughly, whatsoever, where, {whole}, whole -4982 do, healed, made, preserve, save, saved, well, {whole}, whole -5199 sound, {whole}, wholesome -5198 health, sound, {wholesome}, wholly -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, {wholly}, within, wholly -3651 {wholly}, whom whom -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, {whom}, whose, whosoever, whom -3939 sojourned, {whom}, whom -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, {whom}, whose, why, whomsoever -0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, {whomsoever}, whoso, whosoever, whomsoever -1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, {whomsoever}, whosoever, whomsoever -3746 {whomsoever}, whomsoever -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, {whomsoever}, whose, where -4204 harlot, harlots, {where}, whoremonger -4205 fornicator, fornicators, {whoremonger}, whoremongers, whoremongers -4205 fornicator, fornicators, whoremonger, {whoremongers}, whose whose -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, {whose}, whoso, whosoever, your, whose -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, {whose}, whosoever, whose -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, {whose}, whose -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, {whose}, why, whoso -0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, {whoso}, whosoever, whoso -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, {whoso}, whosoever, your, whosoever -0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, {whosoever}, whosoever -1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, whomsoever, {whosoever}, whosoever -3156 matthew, {whosoever}, whosoever -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, {whosoever}, your, whosoever -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, {whosoever}, whosoever -3748 same, such, what, whereas, which, who, {whosoever},

who -0428 one , other , others , same , so , some , such , these , this , those , thus , which , {who} , whom , who -0589 mine , myself , which , {who} , who -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , {who} , whom , whomsoever , whose , whoso , whosoever , yea , who -1768 because , now , seeing , than , those , what , when , where , whereas , which , {who} , whom , whose , who -1931 beginning , himself , much , same , such , these , this , those , which , {who} , who -1992 same , so , such , theirs , themselves , these , this , those , whence , which , {who} , whom , withal , who -4310 any , what , which , {who} , whom , whose , whoso , whosoever , who -4479 what , {who} , whom , whomsoever , whole -2421 alive , life , like , live , lived , lives , liveth , nourish , nourished , preserve , preserveth , preserveth , promising , quicken , quickened , recover , recovered , repaired , restored , revive , revived , save , saved , saving , {whole} , whole -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , times , weather , when , while , {whole} , year , yearly , years , whole -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , {whole} , wholly , whoso , whosoever , yet , whole -3606 all , any , every , {whole} , whole -3632 all , burnt , every , flame , perfect , perfection , utterly , whit , {whole} , wholly , whole -4749 beaten , piece , upright , {whole} , work , whole -7495 cure , heal , healed , health , made , physician , physicians , repaired , thoroughly , {whole} , whole -8003 full , just , peaceable , perfect , perfected , quiet , ready , shalem , {whole} , whole -8549 blemish , complete , full , perfect , sincerely , sincerity , sound , spot , undefiled , upright , uprightly , {whole} , without , whole -8552 accomplish , accomplished , all , cease , clean , consume , consumed , done , end , ended , failed , finished , full , here , perfect , spent , sum , upright , wasted , {whole} , wholesome -4832 healing , health , remedy , sound , {wholesome} , yielding , wholly -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , {wholly} , whoso , whosoever , yet , wholly -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , {wholly} , wholly -3632 all , burnt , every , flame , perfect , perfection , utterly , whit , whole , {wholly} , wholly -4390 accomplish , accomplished , become , confirm , end , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , set , space , {wholly} , wholly -5352 acquit , blameless , cleanse , cleansed , clear , clearing , cut , desolate , free , guiltless , innocent , quit , unpunished , {wholly} , wholly -6942 appointed , bid , consecrate , consecrated , dedicate , dedicated , defiled , hallow , hallowed , holier , holy , keep , kept , prepare , proclaim , purified , sanctified , sanctify , {wholly} , wholly -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , putteth , putteth , putting , regarding , rehearse , repaired , rewarded , set , setteth , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , {wholly} , wrought , wholly -7965 did , doest , familiar , familiars , fare , favour , good , health , peace , peaceable , peaceably , prospered , prosperity , prosperous , rest , safe , safely , salute , welfare , well , {wholly} , whom -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , {whom} , within , whom -0428 one , other , others , same , so , some , such , these , this , those , thus , which , who , {whom} , whom -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , {whom} , whomsoever , whose , whoso , whosoever , yea , whom -0853 even , on , themselves , what , {whom} , whose , yourselves , whom -1768 because , now , seeing , than , those , what , when , where , whereas , which , who , {whom} , whose , whom -1992 same , so , such , theirs , themselves , these , this , those , whence , which , who , {whom} , withal , whom -2098 this , wherein , which , {whom} , whom -3487 {whom} , whom -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , {whom} , whose , yea , yet , whom -4310 any , what , which , who , {whom} , whose , whoso , whosoever , whom -4479 what , who , {whom} , whomsoever , whom -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , {whom} , within , year , whom -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , long , mind , more , near , reason , than , toward , {whom} , withal , whomsoever -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , {whoso} , whoso , whosoever , yea , whose -0853 even , on , themselves , what , whom , {whoso} , yourselves , whose -1768 because , now , seeing , than , those , what , when , where , whereas , which , who , whom , {whoso} , whose -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , {whoso} , yea , yet , whose -4310 any , what , which , who , whom , {whoso} , whoso , whosoever , whoso -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , {whoso} , whosoever , yea , whoso -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , {whoso} , whosoever , yet , whoso -4310 any , what , which , who , whom , whose , {whoso} , whosoever , whosoever -0376 another , any , certain , consent , each , either , every , fellow , Goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , person , persons , what , {whosoever} , worthy , whosoever -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , {whosoever} , yea , whosoever -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , {whosoever} , yet , whosoever -4310 any , what , which , who , whom , whose , whoso , {whosoever} , widowhood -0489 {widowhood} , widowhood -0491 widow , {widowhood} ,

who 0428 -- /el-leh -- an- (the) other; one sort, so, some, such, them, these (same),they, this, those, thus, which, {who}(-m). who 0589 -- /aniy -- I, (as for) me, mine, myself, we, X which, X {who}. who 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), {who}(-m, -soever,-se). who 1931 -- huw/- he, as for her, him(-self), it, the same, she (herself), such,that (...it), these, they, this, those, which (is), {who}. who 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the)same, X so, X such, their, them, these, they, those, which, {who}, whom,withal, ye. who 4310 -- miy -- any (man), X he, X him, + O that! what, which, {who}(-m, -se,-soever), + would to God. who 4479 -- man -- what, {who}(-msouver, + -so). who 3739 ** hos ** one, (an,- the) other, some, that, what, which, {who}(-m, -se),etc. who 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many, much),[in]-asmuch as, so many as, that (ever), the more, those things, what(great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever). who 3748 ** hostis ** X and (they), (such) as, (they) that, in that they,what(-soever), whereas ye, (they) which, {who}(- soever). who 3778 ** houtos ** he (it was that), hereof, it, she, such as, the same, these,they, this (man, same, woman), which, {who}. who 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner, thing),where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m,-se), why. whosoever 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, {who}-soever), (the) whole. whosoever 0302 ** an ** [what-, where-, wither-, {who}-soever]. whoso 1437 ** ean ** before, but, except, (and) if, (if) so, (what,-whither-|soever, though, when(-soever), whether (or), to whom, [{who}-|so}(-ever). whole 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover,repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be {whole}. whole 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,[l|birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X {whole} (+ age), (full) year(-ly), + younger. whole 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) {whole}, whoso(-ever). whole 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) {whole}. whole 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), utterly, {whole} burnt offering (sacrifice), wholly. whole 4749 -- miqshah -- beaten (out of one piece, work), upright, {whole} piece. whole 7495 rapha/ -- -- cure, (cause to) heal, physician, repair, X thoroughly, make{whole}. whole 8003 -- shalem -- full, just, made ready, peaceable, perfect(-ed), quiet,Shalem, {whole}. whole 8141 -- shaneh -- + {whole} age, X long, + old, year(X - ly). whole 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, upright(-ly), {whole}. whole 8552 -- tamam -- accomplish, cease, be clean [pass-|ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, {whole}. whole 0537 ** hapas ** all (things), every (one), {whole}. whole 1295 ** diasozo ** bring safe, escape (safe), heal, make perfectly {whole},save. whole 2390 ** iaomai ** heal, make {whole}. whole 2480 ** ischuo ** be able, avail, can do([not-]), could, be good, might,prevail, be of strength, be {whole}, + much work. whole 3646 ** holokautoma ** ({whole}) burnt offering. whole 3648 ** holokleros ** entire, {whole}. whole 3650 ** holos ** all, altogether, every whit, + throughout, {whole}. whole 3833 ** panoplia ** all ({whole}) armour. whole 3956 ** pas ** all (manner of, means, alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever,{whole}, whosoever. whole 4982 ** sozo ** heal, preserve, save (self), do well, be (make) {whole}. whole 5198 ** hugiaino ** be in health, (be safe and) sound, (be) {whole}(-some), whole 5199 ** hugies ** sound, {whole}. wholesome 4832 -- marpe/ -- ([in-])cure(-able), healing(-lth), remedy, sound,{wholesome}, yielding. wholly 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,{wholly} reap, make clean riddance, spend, quite take away, waste. wholly 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), {wholly}. wholly 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired,be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fullness, furnish, gather (selves, together),presume, replenish, satisfy, set, space, take a [hand-]full, + have{wholly}. wholly 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no means, be quit, be (leave) unpunished, X utterly, X{wholly}. wholly 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X {wholly}. wholly 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X {wholly},work. wholly 7965 shalowm -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(- able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X {wholly}. wholly 1722 ** en ** about, after, against, + almost, X altogether, among, X asat, before, between, (there-)by (+ all means), for (...sake of), + give self{wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,open-|ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). wholly 2468 ** isthi ** + agree, be, X give thyself {wholly} to. wholly 2712 ** kateidolos ** {wholly} given to idolatry. wholly 3651 ** holoteles ** {wholly}. whom 1167 -- ba'al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to {whom} it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of, whom 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, {whom}, whose. whom 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the)same, X so, X such, their, them, these, they, those, which, who, {whom},withal, ye. whom 2004 -- hen -- X in, such like, (with) them, thereby, therein, (more than)they, wherein, in which, {whom}, withal. whom 2098 -- zuw -- that, this, X wherein, which, {whom}. whom 3487 -- yath -- {whom}. whom 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while,{whom}, yea, yet. whom 1437 ** ean ** before, but, except, (and) if, (if) so, (what,-whither-|soever, though, when(-soever), whether (or), to {whom},[who]-|so}(-ever). whom 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith,{whom}[-soever], whose(-|soever|). whomsoever 4007 ** per ** [{whom}-|soever]. whomsoever 3746 ** hosper ** {whomsoever}. whore 2181 -- zanaah -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) {whore}, (commit, fall to)whoredom, (cause to) go a- whoring, whorish. whore 6948 -- q@deshah -- harlot, {whore}. whore 4204 ** pome ** harlot, {whore}. whoredom 2181 -- zanaah -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to)whoredom, (cause to) go a- whoring, whorish. whoredom 2183 -- zanuwn -- {whoredom}. whoredom 2184 -- z@nuwth -- {whoredom}. whoredom 8457 -- taznuwth -- fornication, {whoredom}. whoremonger 4205 ** pornos ** fornicator, {whoremonger}. whorish 2181 -- zanaah -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to)whoredom, (cause to) go a- whoring, {whorish}. whose 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, whom, {whose}. whose 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence,therein, these, they (had), on this side, {whose}, wherein. whose 2564 ** kaleo ** bid, call (forth), (whose, {whose} sur- |name (was [called])). whose 2564 ** kaleo ** bid, call (forth), ({whose}, whose sur- |name (was [called])), whose 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith,whom(-soever), {whose}([-soever]), whose 5352 ** pththinoporinos ** {whose} fruit withereth. whoso 0376 -- /iysb -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty]man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, {whoso}(-ever), worthy. whoso 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, {whoso}(-ever). whosoever 0606 -- /enash -- man, + {whosoever}. whosoever 2655 -- chaphets -- delight in, desire, favour, please, have pleasure,{whosoever} would, willing, wish. whosoever 8085 -- shama' -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, {whosoever} [heareth], witness. whosoever 1536 ** ei tis ** he that, if a(-ny) man's thing, from any, ought, whether any, {whosoever}. whosoever 3362 ** ean me ** X before, but, except, if, no, (if, + {whosoever}) not. whosoever 3956 ** pas ** all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever,whole, {whosoever}. widowhood 0489 -- /almon -- {widowhood}. widowhood 0491 -- /almanuwth -- widow, {widowhood}.

who and they who are sanctified 0037 -hagiazō-> who And to you who are troubled 2346 -thlibō->
 who And who 5101 -tis-> who and who 5101 -tis-> who And you hath he quickened , who
 were dead 3498 -nekros-> who as he did unto us , who believed 4100 -pisteuō-> who as he who hath
 builded 2680 -kataskeuazō-> who away : and who 5101 -tis-> who be for us , who 5101 -tis-> who
 be they who separate 0592 -apodiorizō-> who But he who was of the bondwoman 3814 -paidiske->
 who But let us , who 3588 -ho-> who But of these who seemed 1380 -dokeō-> who But we are
 not of them who draw 5289 -hupostolē-> who but who 3588 -ho-> who but who 5101 -tis-> who
 but who was also 2532 -kai-> who came , who 3588 -ho-> who diligently , who 3588 -ho->
 who even to him who is raised 1453 -egeirō-> who even to us , who 3748 -hostis-> who for
 them who shall be heirs 2816 -kleronomeō-> who for they who seemed 1380 -dokeō-> who for us ,
 who knew 1097 -ginoskō-> who For who 5101 -tis-> who for you , who 3748 -hostis-> who
 from them who live 0390 -anastrephō-> who ground ; who 3739 -hos-> who hand , who 3588 -ho->
 who He it is , who 3588 -ho-> who he who now 0737 -arti-> Who him , Who 5101 -tis-> who
 him : who 3739 -hos-> who him who hath chosen 4758 -stratologēō-> who him who is
 invisible 0517 -aoratos-> who him with them , who 3588 -ho-> who in , who 3748 -hostis-> who
 in us , who walk 4043 -peripateō-> who man , who 3739 -hos-> who not , and who 5101 -tis->
 who not who 5101 -tis-> who not who refused 3868 -paraiteomai-> who of Abraham 11> ; who
 3739 -hos-> who of him who hath called 2564 -kaleō-> who of him who hath subjected 5293 -
 hupotasso-> who of him who worketh 1754 -energeō-> who of them who through 1223 -dia-> who
 over you , who 3748 -hostis-> who that I am ! who 5101 -tis-> who thee , who 3588 -ho-> who
 thee who 5101 -tis-> who them who 3745 -hosos-> who themselves : who 3739 -hos-> who
 there , who had made 4160 -poieō-> Who they unto him , Who 5101 -tis-> who they who
 labour 2872 -kopiao-> who things ? and who 5101 -tis-> Who thou , Who 5101 -tis-> who to
 them who 3588 -ho-> who to them who are the called 2822 -kletos-> who to them who are under
 1722 -en-> who To them who by patient 5281 -hupomoneō-> who Unto me , who am less 1647 -
 elachistoteros-> who unto thee , who hath 2192 -echo-> Who unto thee ? Who 3588 -ho-> who
 unto them who are of the household 3609 -oikeios-> who unto you , who is a beloved 0027 -agapetos->
 who up ? who 5101 -tis-> who us , who is holy 3741 -hosios-> who we from him , That he who
 loveth 0025 -agapao-> who We who are Jews 2453 -Ioudaios-> Who Who , being 5225 -huparchō->
 who who 0841 -autarkeia-> who who 0846 -autos-> who who 2532 -kai-> Who Who
 3588 -ho-> who who 3588 -ho-> who who 3588-> who who 3588-> Who Who 3739 -
 hos-> who who 3739 -hos-> Who Who 3748 -hostis-> who who 3748 -hostis-> who who
 3778 -houtos-> Who Who 5100 -tis-> who who 5100 -tis-> Who Who 5101 -tis-> who
 who 5101 -tis-> who who also 2532 -kai-> Who Who also 2532 -kai-> who who are
 circumcised 4059 -peritemno-> who who are least 1848 -exoutheneō-> who who are taken 2221 -
 zograō-> who who at sundry 4181 -polumeros-> Who Who being the brightness 0541 -apaugasma->
 who who by reason 1223 -dia-> who who called 2564 -kaleō-> Who Who can 1410 -dunamai->
 who who created 2936 -ktizō-> Who Who delivered 4506 -rhoumai-> Who Who for a certain
 5100 -tis-> who who had promised 1861 -epaggello-> who who hath abolished 2673 -katargeō-> who
 who himself 0846 -autos-> who who is consecrated 5048 -teleiōō-> who who is our life 2222 -
 zoe-> who who is rich 4145 -plousios-> who who is the faithful 4103 -pistos-> who who left
 0863 -aphiemi-> Who Who now 3568 -nun-> who who passed 3855 -parago-> Who Who shall
 change 3345 -metaschematizō-> who who should walk 4198 -poreuomai-> Who Who verily 3303 -
 men-> who who walk 4043 -peripateō-> Who Who was faithful 4103 -pistos-> who who was
 of that wicked 4190 -poneros-> who who were covetous 5366 -philarguros-> who who were once
 0530 -hapax-> who with her , who 3588 -ho-> who with him , who 3748 -hostis-> who ye who
 3739 -hos-> who you , who 3739 -hos-> who you , who 3748 -hostis-> whole and be whole
 5199 -hugies-> whole and his whole 3650 -holos-> whole and not that thy whole 3650 -holos->
 whole and of the whole 3650 -holos-> whole and that the whole 3650 -holos-> whole And the
 whole 0537 -hapas-> whole and the whole 3650 -holos-> whole And the whole 3650 -holos-> whole
 And the whole 3956 -pas-> whole and the whole 3956 -pas-> whole for the sins of the whole
 3650 -holos-> whole him whole 5199 -hugies-> whole I shall be whole 4982 -sozo-> whole in
 the whole 3650 -holos-> whole me whole 5199 -hugies-> whole of the whole 3956 -pas-> whole
 that the whole 3956 -pas-> whole that whole 3650 -holos-> whole the whole 0537 -hapas->
 whole the whole 3650 -holos-> whole the whole 3956 -pas-> whole the whole armour 3833 -

panoplia-> whole thee whole 2390 -iaomai-> whole thee whole 4982 -sozo-> whole their whole 3650 -holos-> whole thy whole 3650 -holos-> whole to be whole 5199 -hugies-> whole to pass , that a whole 3650 -holos-> whole unto him the whole 3650 -holos-> whole unto them , They that are whole 2480 -ischuo-> whole unto them , They that are whole 5198 -hugiaino-> whole unto them , They that be whole 2480 -ischuo-> whole unto you the whole armour 3833 -panoplia-> whole whole 1295 -diasozo-> whole whole 3390 -metropolis-> whole whole 3646 -holokautoma-> whole whole 3648 -holokleros-> whole whole 3650 -holos-> whole whole 4982 -sozo-> whole whole 5198 -hugiaino-> whole whole 5199 -hugies-> whole with the whole 3650 -holos-> whole you whole 5199 -hugies-> wholesome not to wholesome 5198 -hugiaino-> wholly thyself wholly 1722 -en-> wholly wholly given to idolatry 2712 -kateidolos-> wholly you wholly 3651 -holoteles-> whom and he to whom 3739 -hos-> whom and he whom 3739 -hos-> whom and of whom 3739 -hos-> whom and they to whom it was first 4386 -proteron-> whom and to whom 3739 -hos-> whom and to whom 5101 -tis-> whom And to whom 5101 -tis-> whom and whom 3739 -hos-> whom But he , whom 3739 -hos-> whom but it shall be given to them for whom 3739 -hos-> whom but to whom 3739 -hos-> whom but whom 3739 -hos-> whom But with whom 5101 -tis-> whom by , whom 3739 -hos-> whom by whom 3739 -hos-> whom By whom 3739 -hos-> whom by whom 5101 -tis-> whom For he of whom 3739 -hos-> whom For he whom 3739 -hos-> whom for of whom 3739 -hos-> whom for them by whom 3739 -hos-> whom for whom 3739 -hos-> whom For whom 3739 -hos-> whom from me ; of whom 3739 -hos-> whom from them of whom 3739 -hos-> whom From whom 3739 -hos-> whom from whom 3739 -hos-> whom have mercy , and whom 3739 -hos-> whom he , whom 3739 -hos-> whom He it is , to whom 3739 -hos-> whom he receiveth them , of whom it is witnessed 3140 -martureo-> whom he whom 3739 -hos-> whom him , for whom 3739 -hos-> whom him , of whom 3739 -hos-> whom him in whom 3739 -hos-> whom him whom 3739 -hos-> whom in him of whom 3739 -hos-> whom in whom , though now 0737 -arti-> whom in whom 3739 -hos-> whom In whom 3739 -hos-> whom in whom 3939 -paroikeo-> whom in you : for whom 3739 -hos-> whom is he , of whom 3739 -hos-> whom is he of whom 3739 -hos-> whom is he whom 3739 -hos-> whom is there of you , whom 3739 -hos-> whom it should be of whom 3739 -hos-> whom man was , unto whom 3739 -hos-> whom me ; of whom 3739 -hos-> whom of Abraham 11 , whom 3739 -hos-> whom of him with whom 3739 -hos-> whom of them whom 3739 -hos-> whom Of whom 3739 -hos-> whom of whom 3739 -hos-> whom of whom 5101 -tis-> whom on whom 3739 -hos-> whom One ; of whom 3739 -hos-> whom out of whom 3739 -hos-> whom sake , whom 3739 -hos-> whom that he , to whom 3739 -hos-> whom thee , of whom 5101 -tis-> whom they to whom 3739 -hos-> whom thing , to whom 3739 -hos-> whom things , and by whom 3739 -hos-> whom things , by whom 3739 -hos-> whom things : to whom 0846 -autos-> whom thou ? whom 5101 -tis-> whom to them of whom 3739 -hos-> whom to whom 3588 -ho-> whom to whom 3739 -hos-> whom To whom 3739 -hos-> whom to whom 5101 -tis-> whom unto ; whom 3739 -hos-> whom unto him , to whom 3739 -hos-> whom unto him whom 3739 -hos-> whom unto me , Upon whom 3739 -hos-> whom unto them , But whom 5101 -tis-> Whom unto them , Whom 5101 -tis-> whom unto whom 3739 -hos-> whom Unto whom 3739 -hos-> whom upon whom 3739 -hos-> whom us , whom 3739 -hos-> whom was he of whom 3739 -hos-> whom whom 0846 -autos-> whom whom 3739 -hos-> Whom Whom 3739 -hos-> whom whom 3739-> whom whom 3739-> whom whom 5101 -tis-> Whom Whom 5101 -tis-> whom whom he also 2532 -kai-> whom whom when they had washed 3068 -louo-> whom With whom 3739 -hos-> whom with whom 3739 -hos-> whom ye are to whom 3739 -hos-> whom ye not , that to whom 3739 -hos-> whom ye of him , whom 3739 -hos-> whom you , whom 3739 -hos-> whom you to whom 5101 -tis-> whom you whom 5101 -tis-> whomsoever and he to whomsoever 1437 -ean-> whomsoever For unto whomsoever 3739 -hos-> whomsoever unto me ; and to whomsoever 1437 -ean-> whomsoever whomsoever 0302 -an-> Whomsoever Whomsoever 0302 -an-> whomsoever whomsoever 1437 -ean-> whomsoever whomsoever 3746 -hosper-> whomsoever whomsoever 5100 -tis-> whore the whore 4204 -porne-> whore whore 4204 -porne-> whoremonger whoremonger 4205 - pornos-> whoremongers and whoremongers 4205 - pornos-> whoremongers but whoremongers 4205 - pornos-> whoremongers For whoremongers 4205 - pornos-> whose and whose 3588 -ho-> whose and whose 3739 -hos-> whose are they whose 3739 -hos-> whose But he whose descent 1075 -genealogeo-> whose by whose 3739 -hos-> whose Even him , whose 3739 -

hos-> whose for it , whose 5101 -tis-> whose him , whose 3739 -hos-> whose it , from whose 3739 -hos-> whose me , whose 3739 -hos-> whose merchandise of you : whose 3739 -hos-> whose of them , whose 3739 -hos-> whose of whose 3739 -hos-> whose pit , whose 0846 -autos-> whose pit , whose 0846 -autos-> whose than I , whose 3739 -hos-> Whose unto them , Whose 5101 -tis-> whose unto them ; and whose 5100 -tis-> whose us : whose 3739 -hos-> whose whose 0846 -autos-> whose whose 3588 -ho-> whose whose 3739 -hos-> Whose Whose 3739 -hos-> whose whose 5100 -tis-> Whose Whose 5100 -tis-> whose whose 5101 -tis-> whose whose fruit 5352 -phthinoporinos-> whose whose name 2564 -kaleo-> whose whose name 3686 -onoma-> whose whose sign 3902 -parasemos-> Whoso and , Whoso 3588 -ho-> whoso And whoso 0302 -an-> whoso and whoso 3588 -ho-> whoso And whoso 3588 -ho-> whoso But whoso 0302 -an-> whoso But whoso 3588 -ho-> Whoso Whoso 3588 -ho-> whoso whoso readeth 0314 -anaginosko-> Whosoever And , Whosoever 1437 -ean-> whosoever And blessed is he , whosoever 1437 -ean-> whosoever And whosoever 0302 -an-> whosoever and whosoever 0302 -an-> whosoever And whosoever 1437 -ean-> whosoever and whosoever 1437 -ean-> whosoever and whosoever 3156 -Matthaios-> whosoever And whosoever 3156 -Matthaios-> whosoever And whosoever 3588 -ho-> whosoever and whosoever 3588 -ho-> whosoever And whosoever 3739 -hos-> whosoever And whosoever 3748 -hostis-> whosoever But whosoever 0302 -an-> whosoever but whosoever 0302 -an-> whosoever but whosoever 3748 -hostis-> whosoever For whosoever 0302 -an-> whosoever for whosoever 0302 -an-> whosoever For whosoever 3588 -ho-> whosoever For whosoever 3748 -hostis-> whosoever him : but whosoever 0302 -an-> whosoever is he , whosoever 1437 -ean-> whosoever it : and whosoever 0302 -an-> whosoever it : but whosoever 0302 -an-> whosoever it ; and whosoever 1437 -ean-> whosoever it ; but whosoever 0302 -an-> whosoever me : and whosoever 1437 -ean-> whosoever not : whosoever 3588 -ho-> whosoever of Abraham 11> , and whosoever 3588 -ho-> whosoever That whosoever 3588 -ho-> whosoever that whosoever 3588 -ho-> whosoever to pass , that whosoever 3739 -hos-> Whosoever unto her , Whosoever 3588 -ho-> Whosoever unto them , Whosoever 1437 -ean-> Whosoever unto them , Whosoever 3748 -hostis-> whosoever unto you , That whosoever 0302 -an-> whosoever unto you , That whosoever 3588 -ho-> Whosoever unto you , Whosoever 0302 -an-> Whosoever unto you , Whosoever 1437 -ean-> Whosoever unto you , Whosoever 3588 -ho-> whosoever unto you , whosoever 3748 -hostis-> whosoever whosoever 0302 -an-> Whosoever Whosoever 0302 -an-> Whosoever Whosoever 1437 -ean-> whosoever whosoever 3588 -ho-> Whosoever Whosoever 3588 -ho-> whosoever whosoever 3748 -hostis-> Whosoever Whosoever 3748 -hostis-> whosoever whosoever 3956 -pas-> whosoever you : but whosoever 1437 -ean->

who 0589 ## >aniy {an-ee'}; contracted from 595; I: -- I, (as for) me, mine, myself, we, X which, X {who}. [ql who 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), {who}(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql who 1931 ## huw> {hoo'}; of which the feminine (beyond the Pentateuch) is hiy> {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), {who}. [ql who 1992 ## hem {haym'}; or (prolonged) hemmah {haym'-maw'}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, {who}, whom, withal, ye. [ql who 4310 ## miy {me'}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any (man), X he, X him, + O that! what, which, {who}(-m, -se, -soever), + would to God. [ql who 4479 ## man (Aramaic) {mawn'}; from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): -- what, {who}(-msoever, + -so). [ql who 3739 # hos {hos'}; including feminine he {hay'}; and neuter ho {ho'}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757. [ql who 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever). [ql who 3748 # hostis {hos'-tis'}; including the feminine hetis {hay'-tis'}; and the neuter ho,ti {hot'-ee'}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754. [ql who 3778 # houtos {hoo'-tos'}; including nominative masculine plural houtoi {hoo'-toy'}; nominative feminine singular haute {how'-tay'}; and nominative feminine plural hautai {how'-tahee'}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}. [ql who 5101 # tis {tis'}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by-, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m, -se), why. [ql who-soever 3606 ## kol (Aramaic) {kole'}; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, {who}-soever), (the) whole. [ql who-soever 0302 # an {an'}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, {who}-soever]. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql who-]so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361. [ql ***. ean me. See 3361. [ql whole 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be {whole}. [ql whole 3117 ## yowm {yome'}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X {whole} (+ age), (full) year(-ly), + younger. [ql whole 3605 ## kol {kole'}; or (Jer. 33:8) kowl {kole'}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) {whole}, whoso(-ever). [ql whole 3606 ## kol (Aramaic) {kole'}; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) {whole}. [ql whole 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every

whit, flame, perfect(-ion), utterly, {whole} burnt offering (sacrifice), wholly. [ql whole 4749 ## miqshah {mik-shaw'}]; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), upright, {whole} piece. [ql whole 7495 ## rapha> {raw-faw'}]; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly, make {whole}. See 7503. [ql whole 8003 ## shalem {shaw-lame'}]; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], {whole}. [ql whole 8141 ## shaneh (in plural only), {shaw-neh'}]; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + {whole} age, X long, + old, year(X - ly). [ql whole 8549 ## tamiym {taw-meem'}]; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), {whole}. [ql whole 8552 ## tamam {taw-mam'}]; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, {whole}. [ql whole 0537 # hapas {hap'-as'}]; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}. [ql whole 1295 # diasozo {dee-as-odze'-o'}]; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly {whole}, save. [ql whole 2390 # iaomai {ee-ah'-om-ahee'}]; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}. [ql whole 2480 # ischuo {is-khoo'-o'}]; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be {whole}, + much work. [ql whole 3646 # holokautoma {hol-ok-ow'-to-mah'}]; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- ({whole}) burnt offering. [ql whole 3648 # holokleros {hol'-ok'-lay-ros'}]; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, {whole}. [ql whole 3650 # holos {hol'-os'}]; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}. [ql whole 3833 # panoplia {pan-op-lee'-ah'}]; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour. [ql whole 3956 # pas {pas'}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever. [ql whole 4982 # sozo {sode'-zo'}]; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) {whole}. [ql whole 5198 # hugiaino {hoog-ee-ah'-ee-no'}]; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) {whole}(-some). [ql whole 5199 # hugies {hoog-ee-ace'}]; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, {whole}. [ql wholesome 4832 ## marpe> {mar-pay'}]; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure(-able), healing(-lth), remedy, sound, {wholesome}, yielding. [ql wholly 3615 ## kalah {kaw-law'}]; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, {wholly} reap, make clean riddance, spend, quite take away, waste. [ql wholly 3632 ## kaliyl {kaw-leel'}]; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), {wholly}. [ql wholly 4390 ## male> {maw-lay'}]; or mala> (Esth. 7:5) {maw-law'}]; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have {wholly}. [ql wholly 5352 ## naqah {naw-kaw'}]; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X {wholly}. [ql wholly 6942 ## qadash {kaw-dash'}]; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X {wholly}. [ql wholly 7760 ## suwm {soom'}]; or siym {seem'}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look,

make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X {wholly}, work.[ql wholly 7965 ## shalowm {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X {wholly}.[ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.[ql wholly 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry.[ql ***. kateleutho. See whom 1167 ## baiysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802. [ql whoso 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, {whoso}(-ever). [ql whosoever 0606 ## >enash (Aramaic) {en-awsh'}; or >enash (Aramaic) {en-ash'}; corresponding to 582; a man: -- man, + {whosoever}. [ql whosoever 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, {whosoever} would, willing, wish. [ql whosoever 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, {whosoever} [heareth], witness.[ql whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}.[ql whosoever 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, (if, + {whosoever}) not.[ql whosoever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}.[ql widowhood 0489 ## >almon {al-mone'}; from 481 as in 488; bereavement: -- {widowhood}. [ql widowhood 0491 ## >almanuwth {al-maw-nooth'}; feminine of 488; concrete, a widow; abstract, widowhood: -- widow, {widowhood}. [ql awhoring 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go {a-whoring}, whorish. [ql



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who Interlinear Index Study who JOB 036 023 Who <04310 +miy > hath enjoined <06485 +paqad > him his way
 <01870 +derek > ? {orwho} <04310 +miy > can say <00559 +>amar > , Thou hast wrought <06466 +pa iniquity
 <05766 + ? Who GEN 003 011 . And he said <00559 +>amar > , {Who} <04310 +miy > told <05046 +nagad >
 thee that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834
 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? who GEN 012 007
 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar > ,
 Unto thy seed <02233 +zera< > will I give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > : and
 there <08033 +sham > builded <01129 +banah > he an altar <04196 +mizbeach > unto the LORD <03068
 +Y@hovah > , {who} <04310 +miy > appeared <07200 +ra>ah > unto him . who GEN 014 012 And they took
 <03947 +laqach > Lot <03876 +Lowt > , Abram s <87> brother s <00251 +>ach > son <01121 +ben > , {who}
 <01931 +huw> > dwelt <03427 +yashab > in Sodom <05467 +C@dom > , and his goods <07399 +r@kuwsh > ,
 and departed <03212 +yalak > . Who GEN 021 007 And she said <00559 +>amar > , {Who} <04310 +miy >
 would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children
 <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121 +ben > in his old
 <02208 +zaqun > age . who GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< >
 not {who} <4310miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> >
 didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it
] , but to day <03117 +yowm > . who GEN 024 015 And it came <01961 +hayah > to pass , before <06440
 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah
 <07259 +Ribqah > came <03318 +yatsa> > out , {who} <00834 +>aher > was born <03205 +yalad > to Bethuel
 <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of
 Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537
 +kad > upon her shoulder <07926 +sh@kem > . who GEN 024 027 And he said <00559 +>amar > , Blessed
 <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113
 +>adown > Abraham <85> , {who} <04310 +miy > hath not left <05800 + destitute <05800 + my master <00113
 +>adown > of his mercy <02617 +cheched > and his truth <00571 +>emeth > : I [being] in the way <01870
 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my
 master s <00113 +>adown > brethren <00251 +>ach > . who GEN 027 018 . And he came <00935 +bow> > unto
 his father <1> , and said <00559 +>amar > , My father <1> : and he said <00559 +>amar > , Here <02009
 +hinneh > [am] I ; {who} <04310 +miy > [art] thou , my son <01121 +ben > ? Who GEN 027 032 And Isaac
 <03327 +Yitschaq > his father <1> said <00559 +>amar > unto him , {Who} <04310 +miy > [art] thou ? And he
 said <00559 +>amar > , I [am] thy son <01121 +ben > , thy firstborn <01060 +b@kowr > Esau <06215 + . Who
 GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadawl > exceedingly
 <01419 +gadawl > , and said <00559 +>amar > , {Who} <04310 +miy > ? where <00645 +>ephow > [is] he that
 hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten
 <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed
 <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > . who GEN 030 002
 And Jacob s <03290 +Ya anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel
 > : and he said <00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead <08478 +tachath > , {who}
 <00834 +>aher > hath withheld <04513 +mana< > from thee the fruit <06529 +p@riy > of the womb <00990
 +beten > ? Who GEN 033 005 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <7200ra>ah > the
 women <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , {Who} <04310
 +miy > [are] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled
 > which <00834 +>aher > God <00430 +>elohiym > hath graciously <02603 +chanan > given <02603 +chanan >
 thy servant <05650 + . who GEN 035 003 And let us arise <06965 +quwm > , and go <05927 + up to Bethel
 <01008 +Beyth - >El > ; and I will make <06213 + there <08033 +sham > an altar <04196 +mizbeach > unto God
 <00410 +>el > , {who} answered <06030 + me in the day <03117 +yowm > of my distress <06869 +tsarah > ,
 and was with me in the way <01870 +derek > which <00834 +>aher > I went <01980 +halak > . who GEN 036
 001 . Now these <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Esau <06215 + , {who}
 <01931 +huw> > [is] Edom <00123 +>Edom > . who GEN 036 019 These <00428 +>el - leh > [are] the sons
 <01121 +ben > of Esau <06215 + , {who} [is] Edom <00123 +>Edom > , and these <00428 +>el - leh > [are]
 their dukes <00441 +>alluwph > . who GEN 036 020 . These <00428 +>el - leh > [are] the sons <01121 +ben >
 of Seir <08165 +Se the Horite <02752 +Choriy > , {who} inhabited <01753 +duwr > the land <00776 +>erets > ;
 Lotan <03877 +Lowtan > , and Shobal <07732 +Showbal > , and Zibeon <06649 +Tsib > , and Anah <06034 + ,
 who GEN 036 035 And Husham <02367 +Chuwsham > died <04191 +muwth > , and Hadad <01908 +Hadad >

the son <01121 +ben > of Bedad <00911 +B@dad > , {who} smote <05221 +nakah > Midian <04080 +Midyan >
 in the field <07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead <08478
 +tachath > : and the name <08034 +shem > of his city <05892 + [was] Avith <05762 + . who GEN 042 030 The
 man <00376 +>iysh > , [{who} is] the lord <00113 +>adown > of the land <00776 +>erets > , spake <01696
 +dabar > roughly <07186 +qasheh > to us , and took <05414 +nathan > us for spies <07270 +ragal > of the
 country <00776 +>erets > . who GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we
 brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar > food
 <00400 +>okel > : we cannot <03808 +lo> > tell <03045 +yada< > {who} <04310 +miy > put <07760 +suwm >
 our money <03701 +keceph > in our sacks <00572 +>amtachath > . Who GEN 048 008 . And Israel <03478
 +Yisra>el > beheld <07200 +ra>ah > Joseph s <03130 +Yowceph > sons <01121 +ben > , and said <00559
 +>amar > , {Who} <04310 +miy > [are] these <00428 +>el - leh > ? who GEN 048 014 And Israel <03478
 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid
 <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , {who} <01931 +huw> > [
 was] the younger <06810 +tsa > , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s
 <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ;
 for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > . who GEN 049 009 Judah
 <03063 +Y@huwdah > [is] a lion s <00738 +>ariy > whelp <01482 +guwr > : from the prey <02964 +tereeph > ,
 my son <01121 +ben > , thou art gone <05927 + up : he stooped <03766 +kara< > down , he couched <07257
 +rabats > as a lion <00738 +>ariy > , and as an old <03833 +labiy> > lion <03833 +labiy> > ; {who} <04310
 +miy > shall rouse <06965 +quwm > him up ? who GEN 049 025 [Even] by the God <00410 +>el > of thy
 father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , {who} shall bless <01288
 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings
 <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > ,
 blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : who GEN
 049 025 [Even] by the God <00410 +>el > of thy father <1> , {who} shall help <05826 + thee ; and by the
 Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of
 heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm >
 that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad
 > , and of the womb <07356 +racham > : Who EXO 002 014 And he said <00559 +>amar > , {Who} <04310
 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ?
 intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian
 <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > ,
 Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . Who EXO 003 011 . And
 Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , {Who} <04310 +miy > [am]
 I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par > , and that I should bring <03318 +yatsa> > forth
 <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ?
 who EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy >
 hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > {who} <04310
 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or
 <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 + ? have not I the LORD
 <03068 +Y@hovah > ? Who EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
 him , {Who} <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or
 <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow >
 deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind
 <05787 + ? have not I the LORD <03068 +Y@hovah > ? who EXO 004 028 And Moses <04872 +Mosheh > told
 <05046 +nagad > Aaron <00175 +>Aharown > all <03605 +kol > the words <01697 +dabar > of the LORD
 <03068 +Y@hovah > {who} <00834 +>aher > had sent <07971 +shalach > him , and all <03605 +kol > the signs
 <00226 +>owth > which <00834 +>aher > he had commanded <06680 +tsavah > him . Who EXO 005 002 And
 Pharaoh <06547 +Par said <00559 +>amar > , {Who} <04310 +miy > [is] the LORD <03068 +Y@hovah > ,
 that I should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971
 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478
 +Yisra>el > go <07971 +shalach > . who EXO 005 020 And they met <06293 +paga< > Moses <04872 +Mosheh
 > and Aaron <00175 +>Aharown > , {who} <04310 +miy > stood <05324 +natsab > in the way <07125 +qir>ah
 > , as they came <03318 +yatsa> > forth <03318 +yatsa> > from Pharaoh <06547 +Par : who EXO 006 012 And
 Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > ,

saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; how then shall Pharaoh <06547 +Par hear <08085 +shama< > me , {who} <00589 +>aniy > [am] of uncircumcised <06189 + lips <08193 +saphah > ? who EXO 010 008 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > were brought <07725 +shuwb > again <07725 +shuwb > unto Pharaoh <06547 +Par : and he said <00559 +>amar > unto them , Go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : [but] {who} <04310 +miy > [are] they that shall go <01980 +halak > ? who EXO 012 027 That ye shall say <00559 +>amar > , It [is] the sacrifice <02077 +zebach > of the LORD S <03068 +Y@hovah > passover <06453 +pecach > , {who} <04310 +miy > passed <06452 +pacach > over <05921 + the houses <01004 +bayith > of the children <01121 +ben > of Israel <03478 +Yisra>el > in Egypt <04714 +Mitsrayim > , when he smote <05062 +nagaph > the Egyptians <04714 +Mitsrayim > , and delivered <05337 +natsal > our houses <01004 +bayith > . And the people <05971 + bowed <06915 +qadad > the head and worshipped <07812 +shachah > . who EXO 012 040 Now the sojourning <04186 +mowshab > of the children <01121 +ben > of Israel <03478 +Yisra>el > , {who} <00834 +>aher > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , [was] four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > . who EXO 015 011 Who <04310 +miy > [is] like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? {who} <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? Who EXO 015 011 {Who} <04310 +miy > [is] like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? who EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , {who} <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . who EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , {who} <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . Who EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , {Who} <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . who LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , {who} shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malag > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : Who LEV 012 007 {Who} shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . who LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [{who} art] the priest <03548 +kohen > , so <03651 +ken > shall it be . who NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > {who} <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . who NUM 007 002 That the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , {who} <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh > , and were over <05975 + them that were numbered <06485 +paqad > , offered <07126 +qarab > : who NUM 009 006 And there were certain men <00582 +>enowsh > , {who} <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day

<03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : Who NUM 011 004 . And the mixt multitude <00628 +>acp@cuph > that [was] among <07130 +qereb > them fell a lusting <08378 +ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 +gam > wept <01058 +bakah > again <07725 +shuwb > , and said <00559 +>amar > , {Who} <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? Who NUM 011 018 And say <00559 +>amar > thou unto the people <05971 + , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , {Who} <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? for [it was] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > . who NUM 012 007 My servant <05650 + Moses <04872 +Mosheh > [is] not so <03651 +ken > , {who} <01931 +huw> > [is] faithful <00539 +>aman > in all <03605 +kol > mine house <01004 +bayith > . who NUM 014 036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to search <08446 +tuwr > the land <00776 +>erets > , {who} returned <07725 +shuwb > , and made all <03605 +kol > the congregation <05712 + to murmur <03885 +luwn > against <05921 + him , by bringing <03318 +yatsa> > up a slander <01681 +dibbah > upon the land <00776 +>erets > , who NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [{who} <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . who NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > {who} <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . who NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , {who} <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . Who NUM 023 010 {Who} <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! who NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : {who} <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > thee , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > thee . who NUM 024 023 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>oww > , {who} <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > this ! who NUM 025 006 . And , behold <02009 +hinneh > , one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 +Midyaniy > woman in the sight <05869 + of Moses <04872 +Mosheh > , and in the sight <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , {who} <01992 +hem > [were] weeping <01058 +bakah > [before] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . who NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48> . This <01931 +huw> > [is that] Dathan <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 + , {who} <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : who NUM 026 047 These <00428 +>el - leh > [are] the families <04940 +mishpachah > of the sons <01121 +ben > of Asher <00836 +>Asher > according to those that were numbered <06485 +paqad > of them ; [{who} were] fifty <02572 +chamishshiyim > and three <07969 +shalowsh > thousand <00505 +>eleph > and four <00702

+>arba< > hundred <03967 +me>ah > . who NUM 026 063 . These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > by Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , {who} <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > . who NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , {who} shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . who NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , {who} went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : Who DEU 001 033 {Who} went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . who DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , {who} <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . who DEU 004 007 For what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , {who} <00834 +>aher > [hath] God <00430 +>elohiym > [so] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] in all <03605 +kol > [things that] we call <07121 +qara> > upon him [for] ? who DEU 004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , {who} <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : who DEU 005 003 The LORD <03068 +Y@hovah > made <03772 +karath > not this <02063 +zo>th > covenant <01285 +b@riyth > with our fathers <1> , but with us , [even] us , {who} <00428 +>el - leh > [are] all <03605 +kol > of us here <06311 +poh > alive <02416 +chay > this day <03117 +yowm > . who DEU 005 026 For {who} <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? who DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; {who} brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; Who DEU 008 015 {Who} led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; Who DEU 008 016 {Who} fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; Who DEU 009 002 A people <05971 + great <01419 +gadawl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , {Who} <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! who DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >

giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > {who} <04310 +miy > hath slain <02491 +chalal > him : Who DEU 030 012 It [is] not in heaven <08064 +shamayim > , that thou shouldest say <00559 +>amar > , {Who} <04310 +miy > shall go <05927 + up for us to heaven <08064 +shamayim > , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 + it ? Who DEU 030 013 Neither <03808 +lo> > [is] it beyond <05676 + the sea <03220 +yam > , that thou shouldest say <00559 +>amar > , {Who} <04310 +miy > shall go <05674 + over <05674 + the sea <03220 +yam > for us , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 + it ? Who DEU 033 009 {Who} said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , nor <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . who DEU 033 026 . [There is] none <00369 +>ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y@shuruwn > , [{who}] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 +shachaq > . who DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and {who} <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . who DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : {who} <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . Who JOS 009 008 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , We [are] thy servants <05650 + . And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , {Who} <04310 +miy > [are] ye ? and from whence <00370 +>aiyn > come <00935 +bow> > ye ? who JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > , {who} smote <05221 +nakah > them , and chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote <05221 +nakah > them , until <05704 + they left <07604 +sha>ar > them none <01115 +biltiy > remaining <08300 +sariyd > . who JOS 012 002 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , {who} dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [and] ruled <04910 +mashal > from Aroer <06177 + , which <00834 +>aher > [is] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gil , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; who JOS 013 012 All <03605 +kol > the kingdom <04468 +mamlakuwth > of Og <05747 + in Bashan <01316 +Bashan > , which <00834 +>aher > reigned <04427 +malak > in Ashtaroth <06252 + and in Edrei <00154 +>edre , {who} <01931 +huw> > remained <07604 +sha>ar > of the remnant <03499 +yether > of the giants <07497 +rapha> > : for these did Moses <04872 +Mosheh > smite <05221 +nakah > , and cast <03423 +yarash > them out . Who JOS 015 019 {Who} answered <00559 +>amar > , Give <05414 +nathan > me a blessing <01293 +B@rakah > ; for thou hast given <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me also springs <01543 +gullah > of water <04325 +mayim > . And he gave <05414 +nathan > her the upper <05942 + springs <01543 +gullah > , and the nether <08482 +tachtiy > springs <01543 +gullah > . who JOS 017 016 And the children <01121 +ben > of Joseph <03130 +Yowceph > said <00559 +>amar > , The hill <02022 +har > is not enough <04672 +matsa> > for us : and all <03605 +kol > the Canaanites <03669 +K@na that dwell <03427 +yashab > in the land <00776 +>erets > of the valley <06010 + have chariots <07393 +rekeb > of iron <01270 +barzel > , [both they] who <00834 +>aher > [are] of Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and [they] {who} <00834 +>aher > [are] of the valley <06010 + of Jezreel <03157 +Yizr@l > . who JOS 017 016 And the children <01121 +ben > of Joseph <03130 +Yowceph > said <00559 +>amar > , The hill <02022 +har > is not enough <04672 +matsa> > for us : and all <03605 +kol > the Canaanites <03669 +K@na that dwell <03427 +yashab > in the land <00776 +>erets > of the valley <06010 + have chariots <07393 +rekeb > of iron <01270 +barzel > , [both they] {who} <00834 +>aher > [are] of Bethshean <01052

+Beyth Sh@>an > and her towns <01323 +bath > , and [they] who <00834 +>aher > [are] of the valley <06010 + of Jezreel <03157 +Yizr@l > . who JOS 021 010 Which the children <01121 +ben > of Aaron <00175 +>Aharown > , [being] of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , [{who} were] of the children <01121 +ben > of Levi <03878 +Leviy > , had <01961 +hayah > : for theirs <01992 +hem > was the first <07223 +ri>shown > lot <01486 +gowral > . Who JUDG 001 001 . Now after <00310 +>achar > the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , {Who} <04310 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na first <08462 +t@chillah > , to fight <03898 +lacham > against them ? who JUDG 002 007 And the people <05971 + served <05647 + the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zaqen > that outlived Joshua <03091 +Y@howshuwa< > , {who} <00834 +>aher > had seen <07200 +ra>ah > all <03605 +kol > the great <01419 +gadawl > works <04639 +ma of the LORD <03068 +Y@hovah > , that he did <06213 + for Israel <03478 +Yisra>el > . who JUDG 003 009 And when the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > raised <06965 +quwm > up a deliverer <03467 +yasha< > to the children <01121 +ben > of Israel <03478 +Yisra>el > , {who} delivered <03467 +yasha< > them , [even <00853 +>eth >] Othniel <06274 +el > the son <01121 +ben > of Kenaz <07073 +Q@naz > , Caleb s <03612 +Kaleb > younger <06996 +qatan > brother <00251 +>ach > . who JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [were] by Gilgal <01537 +Gilgal > , and said <00559 +>amar > , I have a secret <05643 +cether > errand <01697 +dabar > unto thee , O king <04428 +melek > : {who} said <00559 +>amar > , Keep silence <02013 +hacah > . And all <03605 +kol > that stood <05975 + by him went <03318 +yatsa> > out from him . Who JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , {Who} <04310 +miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > . who JUDG 006 035 And he sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > Manasseh <04519 +M@nashsheh > ; {who} also <01571 +gam > was gathered <02199 +za after <00310 +>achar > him : and he sent <07971 +shalach > messengers <04397 +mal>ak > unto Asher <00836 +>Asher > , and unto Zebulun <02074 +Z@buwlun > , and unto Naphtali <05321 +Naphtaliy > ; and they came <05927 + up to meet <07125 +qir>ah > them . who JUDG 007 001 . Then Jerubbaal <03378 +Y@rubba , {who} <04310 +miy > [is] Gideon <01439 +Gid , and all <03605 +kol > the people <05971 + that [were] with him , rose <07925 +shakam > up early <07925 +shakam > , and pitched <02583 +chanah > beside <05921 + the well <05878 + of Harod <05878 + : so that the host <04264 +machaneh > of the Midianites <04080 +Midyan > were on the north <06828 +tsaphown > side of them , by the hill <01389 +gib of Moreh <04176 +Mowreh > , in the valley <06010 + . who JUDG 008 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > remembered <02142 +zakar > not the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , {who} had delivered <05337 +natsal > them out of the hands <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyl > : who JUDG 009 028 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + said <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , and {who} <04310 +miy > [is] Shechem <07927 +Sh@kem > , that we should serve <05647 + him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyl > ? serve <05647 + the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <04100 +mah > should we serve <05647 + him ? Who JUDG 009 028 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + said <00559 +>amar > , {Who} <04310 +miy > [is] Abimelech <40> , and who <04310 +miy > [is] Shechem <07927 +Sh@kem > , that we should serve <05647 + him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyl > ? serve <05647 + the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <04100 +mah > should we serve <05647 + him ? Who JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , {Who} <04310 +miy > [is] Abimelech <40> , that we should serve <05647 + him ? [is] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 + , and fight <03898 +lacham > with them . who JUDG 011 039 And it came <01961 +hayah > to pass at the end <07093 +qets > of two <08147

+sh@nayim > months <02320 +chodesh > , that she returned <07725 +shuwb > unto her father <1> , {who} did
 <06213 + with her [according] to his vow <05088 +neder > which <00834 +>aher > he had vowed <05087
 +nadar > : and she knew <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > . And it was a custom
 <02706 +choq > in Israel <03478 +Yisra>el > , Who JUDG 015 006 Then the Philistines <06430 +P@lishtiy >
 said <00559 +>amar > , {Who} <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered
 <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the
 Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah >
 , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy >
 came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . who JUDG
 017 004 Yet he restored <07725 +shuwb > the money <03701 +keceph > unto his mother <00517 +>em > ; and
 his mother <00517 +>em > took <03947 +laqach > two hundred <03967 +me>ah > [shekels] of silver <03701
 +keceph > , and gave <05414 +nathan > them to the founder <06884 +tsaraph > , {who} made <06213 + thereof a
 graven <06459 +pecel > image and a molten <04541 +maccekah > image : and they were in the house <01004
 +bayith > of Micah <04319 +Miykahuw > . who JUDG 017 005 And the man <00376 +>iysh > Micah <04318
 +Miykah > had an house <01004 +bayith > of gods <00430 +>elohiym > , and made <06213 + an ephod <00646
 +>ephowd > , and teraphim <08655 +t@raphiym > , and consecrated one <00259 +>echad > of his sons <01121
 +ben > , {who} became <01961 +hayah > his priest <03548 +kohen > . who JUDG 017 007 . And there was a
 young <05288 +na man out of Bethlehemjudah <01035 +Beyth Lechem > of the family <04940 +mishpachah >
 of Judah <03063 +Y@huwdah > , {who} <01931 +huw> > [was] a Levite <03881 +Leviyiy > , and he sojourned
 <01481 +guwr > there <08033 +sham > . who JUDG 018 002 And the children <01121 +ben > of Dan <01835
 +Dan > sent <07971 +shalach > of their family <04940 +mishpachah > five <02568 +chamesh > men from their
 coasts <07098 +qatsah > , men of valour <02428 +chayil > , from Zorah <06681 +tsavach > , and from Eshtaol
 <00847 +>Eshta>ol > , to spy <07270 +ragal > out the land <00776 +>erets > , and to search <02713 +chaqar > it
 ; and they said <00559 +>amar > unto them , Go <03212 +yalak > , search <02713 +chaqar > the land <00776
 +>erets > : {who} when they came <00935 +bow> > to mount <02022 +har > Ephraim <00669 +>Ephrayim > ,
 to the house <01004 +bayith > of Micah <04318 +Miykah > , they lodged <03885 +luwn > there <08033 +sham >
 . Who JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they
 knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > :
 and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , {Who}
 <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest
 <06213 + thou in this <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ? who
 JUDG 018 029 And they called <07121 +qara> > the name <08034 +shem > of the city <05892 + Dan <01835
 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> , {who} <00834 +>aher > was
 born <03205 +yalad > unto Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem >
 of the city <05892 + [was] Laish <03919 +Layish > at the first <07223 +ri>shown > . who JUDG 019 001 . And
 it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when [there was] no <00369
 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , that there was a certain <00376 +>iysh > Levite
 <03881 +Leviyiy > sojourning <01481 +guwr > on the side <03411 +y@rekah > of mount <02022 +har >
 Ephraim <00669 +>Ephrayim > , {who} took <03947 +laqach > to him a concubine <06370 +piylegesh > out of
 Bethlehemjudah <01035 +Beyth Lechem > . Who JUDG 021 005 And the children <01121 +ben > of Israel
 <03478 +Yisra>el > said <00559 +>amar > , {Who} <04310 +miy > [is there] among all <03605 +kol > the
 tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951
 +qahal > unto the LORD <03068 +Y@hovah > ? For they had made a great <01419 +gadawl > oath <07621
 +sh@buw concerning him that came <05927 + not up to the LORD <03068 +Y@hovah > to Mizpeh <04709
 +Mitspah > , saying <00559 +>amar > , He shall surely be put to death <04191 +muwth > . who RUT 002 003
 And she went <03212 +yalak > , and came <00935 +bow> > , and gleaned <03950 +laqat > in the field <07704
 +sadeh > after <00310 +>achar > the reapers <07114 +qatsar > : and her hap <04745 +miqreh > was to light
 <07136 +qarah > on a part <02513 +chelqah > of the field <07704 +sadeh > [belonging] unto Boaz <01162 +Bo
 , {who} <00834 +>aher > [was] of the kindred <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > .
 who RUT 002 020 And Naomi <05281 +No said <00559 +>amar > unto her daughter <03618 +kallah > in law
 <03618 +kallah > , Blessed <01288 +barak > [be] he of the LORD <03068 +Y@hovah > , {who} <00834
 +>aher > hath not left <05800 + off his kindness <02617 +cheded > to the living <02416 +chay > and to the dead
 <04191 +muwth > . And Naomi <05281 +No said <00559 +>amar > unto her , The man <00376 +>iysh > [is]
 near <07138 +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > . Who RUT 003 009 And he
 said <00559 +>amar > , {Who} <04310 +miy > [art] thou ? And she answered <00559 +>amar > , I [am] Ruth

<07327 +Ruwth> thine handmaid <00519 +>amah> : spread <06566 +paras> therefore thy skirt <03671 +kanaph> over <05921 + thine handmaid <00519 +>amah> ; for thou [art] a near kinsman <01350 +ga>al> . Who RUT 003 016 And when she came <00935 +bow> > to her mother <02545 +chamowth> in law <02545 +chamowth> , she said <00559 +>amar> , {Who} <04310 +miy> [art] thou , my daughter <01323 +bath> ? And she told <05046 +nagad> her all <03605 +kol> that the man <00376 +>iysh> had done <06213 + to her . who 1SA 002 025 If <00518 +>im> one man <00376 +>iysh> sin <02398 +chata> > against another <00376 +>iysh> , the judge <00430 +>elohiym> shall judge <00430 +>elohiym> him : but if <00518 +>im> a man <00376 +>iysh> sin <02398 +chata> > against the LORD <03068 +Y@hovah> , {who} <04310 +miy> shall intreat <06419 +palal> for him ? Notwithstanding they hearkened <08085 +shama> not unto the voice <06963 +qowl> of their father <1> , because <03588 +kiy> the LORD <03068 +Y@hovah> would <02654 +chaphets> slay <04191 +muwth> them . who 1SA 004 008 Woe <00188 +>owy> unto us ! {who} <04310 +miy> shall deliver <05337 +natsal> us out of the hand <03027 +yad> of these <00428 +>el - leh> mighty <00117 +>addiyr> Gods <00430 +>elohiym> ? these <00428 +>el - leh> [are] the Gods <00430 +>elohiym> that smote <05221 +nakah> the Egyptians <04714 +Mitsrayim> with all <03605 +kol> the plagues <04347 +makkah> in the wilderness <04057 +midbar> . Who 1SA 006 020 And the men <00582 +>enowsh> of Bethshemesh <01053 +Beyth Shemesh> said <00559 +>amar> , {Who} <04310 +miy> is able <03201 +yakol> to stand <05975 + before <06440 +paniym> this <02088 +zeh> holy <06918 +qadowsh> LORD <03068 +Y@hovah> God <00430 +>elohiym> ? and to whom <04310 +miy> shall he go <05927 + up from us ? who 1SA 010 012 And one <00376 +>iysh> of the same place answered <06030 + and said <00559 +>amar> , But {who} <04310 +miy> [is] their father <1> ? Therefore it became <01961 +hayah> a proverb <04912 +mashal> , [Is] Saul <07586 +Sha>uwl> also <01571 +gam> among the prophets <05030 +nabiy> > ? who 1SA 010 019 And ye have this day <03117 +yowm> rejected <03988 +ma>ac> your God <00430 +>elohiym> , {who} <00834 +>aher> himself saved <03467 +yasha> you out of all <03605 +kol> your adversities <07451 +ra> and your tribulations <06869 +tsarah> ; and ye have said <00559 +>amar> unto him , [Nay] , but set <07760 +suwm> a king <04428 +melek> over <05921 + us . Now <06258 + therefore present <03320 +yatsab> yourselves before <06440 +paniym> the LORD <03068 +Y@hovah> by your tribes <07626 +shebet> , and by your thousands <00505 +>eleph> . Who 1SA 011 012 . And the people <05971 + said <00559 +>amar> unto Samuel <08050 +Sh@muw>el> , {Who} <04310 +miy> [is] he that said <00559 +>amar> , Shall Saul <07586 +Sha>uwl> reign <04427 +malak> over <05921 + us ? bring <05414 +nathan> the men <00582 +>enowsh> , that we may put them to death <04191 +muwth> . who 1SA 014 017 Then said <00559 +>amar> Saul <07586 +Sha>uwl> unto the people <05971 + that [were] with him , Number <06485 +paqad> now <04994 +na> > , and see <07200 +ra>ah> {who} <04310 +miy> is gone <01980 +halak> from us . And when they had numbered <06485 +paqad> , behold <02009 +hinneh> , Jonathan <03129 +Yownathan> and his armourbearer <03627 +k@liy> [were] not [there] . who 1SA 014 045 And the people <05971 + said <00559 +>amar> unto Saul <07586 +Sha>uwl> , Shall Jonathan <03129 +Yownathan> die <04191 +muwth> , {who} <00834 +>aher> hath wrought <06213 + this <02088 +zeh> great <01419 +gadawl> salvation <03444 +y@shuw in Israel <03478 +Yisra>el> ? God forbid <02486 +chaliylah> : [as] the LORD <03068 +Y@hovah> liveth <02416 +chay> , there shall not one hair <08185 +sa of his head <07218 +ro>sh> fall <05307 +napthal> to the ground <00776 +>erets> ; for he hath wrought <06213 + with God <00430 +>elohiym> this <02088 +zeh> day <03117 +yowm> > . So the people <05971 + rescued <06299 +padah> Jonathan <03129 +Yownathan> , that he died <04191 +muwth> not . who 1SA 016 016 Let our lord <00113 +>adown> now <04994 +na> > command <00559 +>amar> thy servants <05650 + , [which are] before <06440 +paniym> thee , to seek <01245 +baqash> out a man <00376 +>iysh> , [{who} is] a cunning <03045 +yada> player <05059 +nagan> on an harp <03658 +kinnowr> : and it shall come <01961 +hayah> to pass , when the evil <07451 +ra> spirit <07307 +ruwach> from God <00430 +>elohiym> is upon thee , that he shall play <05059 +nagan> with his hand <03027 +yad> , and thou shalt be well <02895 +towb> . who 1SA 017 025 And the men <00376 +>iysh> of Israel <03478 +Yisra>el> said <00559 +>amar> , Have ye seen <07200 +ra>ah> this <02088 +zeh> man <00376 +>iysh> that is come <05927 + up ? surely <03588 +kiy> to defy <02778 +charaph . > Israel <03478 +Yisra>el> is he come <05927 + up : and it shall be , [that] the man <00376 +>iysh> {who} <00834 +>aher> killeth <05221 +nakah> him , the king <04428 +melek> will enrich <06238 + him with great <01419 +gadawl> riches <06239 + , and will give <05414 +nathan> him his daughter <01323 +bath> , and make <06213 + his father s <1> house <01004 +bayith> free <02670 +chophshiy> in Israel <03478 +Yisra>el> . who 1SA 017 026 And David <01732 +David> spake <00559 +>amar> to the men <00582 +>enowsh> that stood <05975 + by him , saying <00559 +>amar> , What <04100 +mah> shall be done <06213 + to the man <00376 +>iysh> that killeth <05221 +nakah> > this <01975 +hallaz> Philistine <06430 +P@lishtiy> , and taketh <05493 +cuwr> away the reproach <02781

+cherpah > from Israel <03478 +Yisra>el > ? for {who} <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? Who 1SA 018 018 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , {Who} <04310 +miy > [am] I ? and what <04310 +miy > [is] my life <02416 +chay > , [or] my father s <1> family <04940 +mishpachah > in Israel <03478 +Yisra>el > , that I should be son <02860 +chathan > in law <02859 +chathan > to the king <04428 +melek > ? Who 1SA 020 010 Then said <00559 +>amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , {Who} <04310 +miy > shall tell <05046 +nagad > me ? or <00176 +>ow > what <04100 +mah > [if <00176 +>ow >] thy father <1> answer <06030 + thee roughly <07186 +qasheh > ? who 1SA 022 014 Then Ahimelech <00288 +>Achiymelek > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , And {who} <04310 +miy > [is so] faithful <00539 +>aman > among all <03605 +kol > thy servants <05650 + as David <01732 +David > , which is the king s <04428 +melek > son <02860 +chathan > in law <02859 +chathan > , and goeth <05493 +cuwr > at <00413 +>el > thy bidding <04928 +mishma , and is honourable <03513 +kabad > in thine house <01004 +bayith > ? who 1SA 023 022 Go <03212 +yalak > , I pray <04994 +na> > you , prepare <03559 +kuwn > yet , and know <03045 +yada< > and see <07200 +ra>ah > his place <04725 +maqowm > where <00834 +>aher > his haunt <07272 +regel > is , [and] {who} <04310 +miy > hath seen <07200 +ra>ah > him there <08033 +sham > : for it is told <00559 +>amar > me [that] he dealeth very subtilly <06191 + . who 1SA 025 010 And Nabal <05037 +Nabal > answered <06030 + David s <01732 +David > servants <05650 + , and said <00559 +>amar > , Who <04310 +miy > [is] David <01732 +David > ? and {who} <04310 +miy > [is] the son <01121 +ben > of Jesse <03448 +Yishay > ? there be many <07231 +rabab > servants <05650 + now a days <03117 +yowm > that break <06555 +parats > away every man <00376 +>iysh > from his master <00113 +>adown > . Who 1SA 025 010 And Nabal <05037 +Nabal > answered <06030 + David s <01732 +David > servants <05650 + , and said <00559 +>amar > , {Who} <04310 +miy > [is] David <01732 +David > ? and who <04310 +miy > [is] the son <01121 +ben > of Jesse <03448 +Yishay > ? there be many <07231 +rabab > servants <05650 + now a days <03117 +yowm > that break <06555 +parats > away every man <00376 +>iysh > from his master <00113 +>adown > . Who 1SA 026 006 . Then answered <06030 + David <01732 +David > and said <00559 +>amar > to Ahimelech <00288 +>Achiymelek > the Hittite <02850 +Chittiy > , and to Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , brother <00251 +>ach > to Joab <03097 +Yow>ab > , saying <00559 +>amar > , {Who} <04310 +miy > will go <03381 +yarad > down <03381 +yarad > with me to Saul <07586 +Sha>uwl > to the camp <04264 +machaneh > ? And Abishai <52> said <00559 +>amar > , I will go <03381 +yarad > down <03381 +yarad > with thee . who 1SA 026 009 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Destroy <07843 +shachath > him not : for {who} <04310 +miy > can stretch <07971 +shalach > forth his hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , and be guiltless <05352 +naqah > ? Who 1SA 026 014 And David <01732 +David > cried <07121 +qara> > to the people <05971 + , and to Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , saying <00559 +>amar > , Answerest <06030 + thou not , Abner <74> ? Then Abner <74> answered <06030 + and said <00559 +>amar > , {Who} <04310 +miy > [art] thou [that] criest <07121 +qara> > to the king <04428 +melek > ? who 1SA 026 015 And David <01732 +David > said <00559 +>amar > to Abner <74> , [Art] not thou a [valiant] man <00376 +>iysh > ? and {who} <04310 +miy > [is] like <03644 +k@mow > to thee in Israel <03478 +Yisra>el > ? wherefore <04100 +mah > then hast thou not kept <08104 +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow> > one <00259 +>echad > of the people <05971 + in to destroy <07843 +shachath > the king <04428 +melek > thy lord <03068 +Y@hovah > . who 1SA 030 023 Then said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > us , {who} hath preserved <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935 +bow> > against <05921 + us into our hand <03027 +yad > . who 1SA 030 024 For {who} <04310 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > . Who 2SA 001 008 And he said <00559 +>amar > unto me , {Who} <04310 +miy > [art] thou ? And I answered <00559 +>amar > him , I [am] an Amalekite <06003 + . who 2SA 001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > , weep <01058 +bakah > over <00413 +>el > Saul <07586 +Sha>uwl > , who <04310 +miy > clothed <03847 +labash > you in scarlet <08144 +shaniy > , with [other] delights <05730 + , {who} <04310 +miy > put <05927 + on ornaments <05716 + of gold <02091 +zahab > upon your apparel <03830 +l@buwsh > . who 2SA

001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > , weep <01058 +bakah > over <00413 +>el > Saul <07586 +Sha>uwl > , {who} <04310 +miy > clothed <03847 +labash > you in scarlet <08144 +shaniy > , with [other] delights <05730 + , who <04310 +miy > put <05927 + on ornaments <05716 + of gold <02091 +zahab > upon your apparel <03830 +l@buwsh > . who 2SA 004 005 And the sons <01121 +ben > of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > , Rechab <07394 +Rekab > and Baanah <01195 +Ba > , went <03212 +yalak > , and came <00935 +bow> > about the heat <02527 +chom > of the day <03117 +yowm > to the house <01004 +bayith > of Ishbosheth <00378 +>Iysh - Bosheth > , {who} <04310 +miy > lay <07901 +shakab > on a bed <04904 +mishkab > at noon <06672 +tsohar > . who 2SA 004 009 . And David <01732 +David > answered <06030 + Rechab <07394 +Rekab > and Baanah <01195 +Ba > his brother <00251 +>ach > , the sons of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > , and said <00559 +>amar > unto them , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , {who} <00834 +>aher > hath redeemed <06299 +padah > my soul <05315 +nephesh > out of all <03605 +kol > adversity <06869 +tsarah > , who 2SA 004 010 When one told <05046 +nagad > me , saying <00559 +>amar > , Behold <02009 +hinneh > , Saul <07586 +Sha>uwl > is dead <04191 +muwth > , thinking to have brought <01319 +basar > good <01319 +basar > tidings <01319 +basar > , I took hold <00270 +>achaz > of him , and slew <02026 +harag > him in Ziklag <06860 +Tsiqlag > , {who} <00834 +>aher > [thought] that I would have given <05414 +nathan > him a reward <01309 +b@sowrah > for his tidings <01309 +b@sowrah > : who 2SA 006 020 . Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , {who} <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself ! Who 2SA 007 018 . Then went <00935 +bow> > king <04428 +melek > David <01732 +David > in , and sat <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and he said <00559 +>amar > , {Who} <04310 +miy > [am] I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? and what <04310 +miy > [is] my house <01004 +bayith > , that thou hast brought <00935 +bow> > me hitherto <01988 +halom > ? who 2SA 010 018 And the Syrians <00758 +>Aram > fled <05127 +nuwc > before <06440 +paniym > Israel <03478 +Yisra>el > ; and David <01732 +David > slew <02126 +Ziyna> > [the men of] seven <07651 +sheba< > hundred <03967 +me>ah > chariots <07393 +rekeb > of the Syrians <00758 +>Aram > , and forty <00705 +>arba thousand <00505 +>eleph > horsemen <06571 +parash > , and smote <05221 +nakah > Shobach <07731 +Showbak > the captain <08269 +sar > of their host <06635 +tsaba> > , {who} died <04191 +muwth > there <08033 +sham > . Who 2SA 011 021 {Who} <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . Who 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 + alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , {Who} <04310 +miy > can tell <03045 +yada< > [whether] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? Who 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . {Who} <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? who 2SA 022 004 I will call <07121 +qara> > on the LORD <03068 +Y@hovah > , [{who} is] worthy to be praised <01984 +halal > : so shall I be saved <03467 +yasha< > from mine enemies <00341 +>oyeb > . who 2SA 022 032 For who <04310 +miy > [is] God <00410 +>el > , save <01107 +bil the LORD <03068 +Y@hovah > ? and {who} [is] a rock <06697 +tsuwr > , save <01107 +bil our God <00430 +>elohiym > ? who 2SA 022 032 For {who} <04310 +miy > [is] God <00410 +>el > , save <01107 +bil the LORD <03068 +Y@hovah > ? and who [is] a rock <06697 +tsuwr > , save <01107 +bil our God <00430 +>elohiym > ? who 2SA 023 001 . Now these <00428 +>el - leh > [be] the last <00314 +>acharown > words <01697 +dabar > of David <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um > , and the

man <01397 +geber> [{who} was] raised <06965 +quwm> up on high <05920 + , the anointed <04899 +mashiyach> of the God <00430 +>elohiym> of Jacob <03290 +Ya, and the sweet <05273 +na psalmist <02158 +zamiyr> of Israel <03478 +Yisra>el> , said <05002 +n@>um> , who 2SA 023 020 And Benaiah <01141 +B@nayah> the son <01121 +ben> of Jehoiada <03111 +Yowyada< > , the son <01121 +ben> of a valiant <02428 +chayil> man <00376 +>iysh> , of Kabzeel <06909 +Qabts@>el> , {who} had done <06213 + many <07227 +rab> acts <06467 +po , he slew <05221 +nakah> two <08147 +sh@nayim> lionlike <00739 +>ariy>el> men of Moab <04124 +Mow>ab> : he went <03381 +yarad> down <03381 +yarad> also and slew <05221 +nakah> a lion <00738 +>ariy> in the midst <08432 +tavek> of a pit <00953 +bowr> in time <03117 +yowm> of snow <07950 +sheleg> : who 1KI 001 020 And thou , my lord <00113 +>adown> , O king <04428 +melek> , the eyes <05869 of all <03605 +kol> Israel <03478 +Yisra>el> [are] upon thee , that thou shouldest tell <05046 +nagad> them {who} <04310 +miy> shall sit <03427 +yashab> on <05921 + the throne <03678 +kicce> > of my lord <00113 +>adown> the king <04428 +melek> after <00310 +>achar> him . who 1KI 001 027 Is this <02088 +zeh> thing <01697 +dabar> done by my lord <00113 +>adown> the king <04428 +melek> , and thou hast not shewed <03045 +yada< > [it] unto thy servant <05650 + , {who} <04310 +miy> should sit <03427 +yashab> on the throne <03678 +kicce> > of my lord <00113 +>adown> the king <04428 +melek> after <00310 +>achar> him ? who 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah> liveth <02416 +chay> , which <00834 +>aher> hath established <03559 +kuwn> me , and set <03427 +yashab> me on <05921 + the throne <03678 +kicce> > of David <01732 +David> my father <1> , and {who} <00834 +>aher> hath made <06213 + me an house <01004 +bayith> , as he promised <01696 +dabar> , Adonijah <00138 +>Adoniyah> shall be put to death <04191 +muwth> this day <03117 +yowm> . who 1KI 002 032 And the LORD <03068 +Y@hovah> shall return <07725 +shuwb> his blood <01818 +dam> upon his own head <07218 +ro>sh> , {who} <04310 +miy> fell <06293 +paga< > upon two <08147 +sh@nayim> men <00582 +>enowsh> more righteous <06662 +tsaddiyq> and better <02896 +towb> than he , and slew <02026 +harag> them with the sword <02719 +chereb> , my father <1> David <01732 +David> not knowing <03045 +yada< > [thereof , to wit] , Abner <74> the son <01121 +ben> of Ner <05369 +Ner> , captain <08269 +sar> of the host <06635 +tsaba> > of Israel <03478 +Yisra>el> , and Amasa <06021 + > the son <01121 +ben> of Jether <03500 +Yether> , captain <08269 +sar> of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah> . who 1KI 003 009 Give <05414 +nathan> therefore thy servant <05650 + an understanding <08085 +shama< > heart <03820 +leb> to judge <08199 +shaphat> thy people <05971 + , that I may discern <00995 +biyn> between <00996 +beyn> good <02896 +towb> and bad <07451 +ra< > : for {who} <04310 +miy> is able <03201 +yakol> to judge <08199 +shaphat> this <02088 +zeh> thy so great <03515 +kabed> a people <05971 + ? who 1KI 008 023 And he said <00559 +>amar> , LORD <03068 +Y@hovah> God <00430 +>elohiym> of Israel <03478 +Yisra>el> , [there is] no <00369 +>ayin> God <00430 +>elohiym> like <03644 +k@mow> thee , in heaven <08064 +shamayim> above <04605 +ma , or on <05921 + earth <00776 +>erets> beneath <08478 +tachath> , {who} keepest <08104 +shamar> covenant <01285 +b@riyth> and mercy <02617 +cheded> with thy servants <05650 + that walk <01980 +halak> before <06440 +paniym> thee with all <03605 +kol> their heart <03824 +lebab> : Who 1KI 008 024 {Who} <00834 +>aher> hast kept <08104 +shamar> with thy servant <05650 + David <01732 +David> my father <1> that thou promisedst <01696 +dabar> him : thou spakest <01696 +dabar> also with thy mouth <06310 +peh> , and hast fulfilled <04390 +male> > [it] with thine hand <03027 +yad> , as [it is] this <02088 +zeh> day <03117 +yowm> . who 1KI 008 050 And forgive <05545 +calach> thy people <05971 + that have sinned <02398 +chata> > against thee , and all <03605 +kol> their transgressions <06588 +pesha< > wherein <00834 +>aher> they have transgressed <06586 +pasha< > against thee , and give <05414 +nathan> them compassion <07356 +racham> before <06440 +paniym> them {who} carried <07617 +shabah> them captive <07617 +shabah> , that they may have compassion <07355 +racham> on them : who 1KI 009 009 And they shall answer <00559 +>amar> , Because they forsook <05800 + the LORD <03068 +Y@hovah> their God <00430 +>elohiym> , {who} <00834 +>aher> brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> , and have taken <02388 +chazaq> hold <02388 +chazaq> upon other <00312 +>acher> gods <00430 +>elohiym> , and have worshipped <07812 +shachah> them , and served <05647 + them : therefore hath the LORD <03068 +Y@hovah> brought <00935 +bow> > upon them all <03605 +kol> this <02063 +zo>th> evil <07451 +ra< > . who 1KI 012 002 And it came <01961 +hayah> to pass , when Jeroboam <03379 +Yarob the son <01121 +ben> of Nebat <05028 +N@bat> , {who} <01931 +huw> > was yet <05750 + in Egypt <04714 +Mitsrayim> , heard <08085 +shama< > [of it] , (for he was fled <01272 +barach> from the presence <06440 +paniym> of king <04428 +melek> Solomon <08010 +Sh@lomoh> , and Jeroboam <03379 +Yarob dwelt <03427 +yashab> in Egypt <04714 +Mitsrayim> ;) who 1KI 012 009 And he said <00559 +>amar> unto them , What <04100 +mah> counsel <03289 +ya give ye

that we may answer <01697 +dabar > this <02088 +zeh > people <05971 + , {who} <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Make the yoke <05923 +

which <00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ? who 1KI 012 018 Then king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Adoram <00151 +>Adoram > , {who} <00834 +>aher > [was] over <05921 + the tribute <04522 +mac > ; and all <03605 +kol > Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . Therefore king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to his chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . who 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > from the way <01870 +derek > heard <08085 +shama< > [thereof] , he said <00559 +>amar > , It [is] the man <00376 +>iysh > of God <00430 +>elohiym > , {who} <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which hath torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him . who 1KI 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [yet] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and {who} <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [that] only <07535 +raq > [which <01931 +huw> > was] right <03477 +yashar > in mine eyes <05869 + ; who 1KI 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [yet] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , {who} <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [that] only <07535 +raq > [which <01931 +huw> > was] right <03477 +yashar > in mine eyes <05869 + ; who 1KI 014 014 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , {who} <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayith > of Jeroboam <03379 +Yarob that day <03117 +yowm > : but what <04100 +mah > ? even <01571 +gam > now <06258 + . who 1KI 014 016 And he shall give <05414 +nathan > Israel <03478 +Yisra>el > up because <01558 +galal > of the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob , who <00834 +>aher > did sin <02398 +chata> > , and {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . who 1KI 014 016 And he shall give <05414 +nathan > Israel <03478 +Yisra>el > up because <01558 +galal > of the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob , {who} <00834 +>aher > did sin <02398 +chata> > , and who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . who 1KI 017 001 . And Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , [{who} was] of the inhabitants <08453 +towshab > of Gilead <01568 +Gil , said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , [As] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , there shall not be dew <02919 +tal > nor rain <04306 +matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697 +dabar > . who 1KI 019 019 . So he departed <03212 +yalak > thence <08033 +sham > , and found <04672 +matsa> > Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , {who} <01931 +huw> > [was] plowing <02790 +charash > [with] twelve yoke <06776 +tsemed > [of oxen] before <06440 +paniym > him , and he with the twelfth : and Elijah <00452 +>Eliyah > passed <05674 + by him , and cast <07993 +shalak > his mantle <00155 +>addereth > upon him . Who 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By whom <04310 +miy > ? And he said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Even] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > . Then he said <00559 +>amar > , {Who} <04310 +miy > shall order <00631 +>acar > the battle <04421 +milchamah > ? And he answered <00559 +>amar > , Thou . who 1KI 021 011 And the men <00582 +>enowsh > of his city <05892 + , [even] the elders <02205 +zaqen > and the nobles <02715 +chor > {who} <00834 +>aher > were the inhabitants <03427 +yashab > in his city <05892 + , did <06213 + as Jezebel <00348 +>Iyzebel > had sent <07971 +shalach > unto them , [and] as it [was] written <03789 +kathab > in the letters <05612

+cepher > which <00834 +>aher > she had sent <07971 +shalach > unto them . Who 1KI 022 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , {Who} <04310 +miy > shall persuade <06601 +pathah > Ahab <00256 +>Ach>ab > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one said <00559 +>amar > on this <03541 +koh > manner <03541 +koh > , and another <02088 +zeh > said <00559 +>amar > on that manner <03541 +koh > . who 1KI 022 052 And he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > : who 2KI 004 005 So she went <03212 +yalak > from him , and shut <05462 +cagar > the door <01817 +deleth > upon her and upon her sons <01121 +ben > , {who} <01992 +hem > brought <05066 +nagash > [the vessels] to her ; and she poured <03332 +yatsaq > out . who 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha to have the charge <05921 + of the gate <08179 +sha : and the people <05971 + trode <07429 +ramac > upon him in the gate <08179 +sha , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , {who} <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him . who 2KI 008 014 So he departed <03212 +yalak > from Elisha <00477 +>Eliysa< > , and came <00935 +bow> > to his master <00113 +>adown > ; {who} <04310 +miy > said <00559 +>amar > to him , What <04100 +mah > said <00559 +>amar > Elisha <00477 +>Eliysa< > to thee ? And he answered <00559 +>amar > , He told <00559 +>amar > me [that] thou shouldest surely recover <02421 +chayah > . who 2KI 009 031 And as Jehu <03058 +Yehuw> > entered <00935 +bow> > in at the gate <8179sha , she said <00559 +>amar > , [Had] Zimri <02174 +Zimriy > peace <07965 +shalowm > , {who} slew <02026 +harag > his master <00113 +>adown > ? who 2KI 009 032 And he lifted <05375 +nasa> > up his face <06440 +paniym > to the window <02474 +challown > , and said <00559 +>amar > , Who <04310 +miy > [is] on <00854 +>eth > my side ? {who} <04310 +miy > ? And there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [or] three <07969 +shalowsh > eunuchs <05631 +cariyc > . Who 2KI 009 032 And he lifted <05375 +nasa> > up his face <06440 +paniym > to the window <02474 +challown > , and said <00559 +>amar > , {Who} <04310 +miy > [is] on <00854 +>eth > my side ? who <04310 +miy > ? And there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [or] three <07969 +shalowsh > eunuchs <05631 +cariyc > . who 2KI 010 009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa> > out , and stood <05975 + , and said <00559 +>amar > to all <03605 +kol > the people <05971 + , Ye [be] righteous <06662 +tsaddiyq > : behold <02009 +hinneh > , I conspired <07194 +qashar > against <05921 + my master <00113 +>adown > , and slew <02026 +harag > him : but {who} <04310 +miy > slew <05221 +nakah > all <03605 +kol > these <00428 +>el - leh > ? Who 2KI 010 013 Jehu <03058 +Yehuw> > met <04672 +matsa> > with the brethren <00251 +>ach > of Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , {Who} <04310 +miy > [are] ye ? And they answered <00559 +>amar > , We [are] the brethren <00251 +>ach > of Ahaziah <00274 +>Achazyah > ; and we go <03381 +yarad > down <03381 +yarad > to salute <07965 +shalowm > the children <01121 +ben > of the king <04428 +melek > and the children <01121 +ben > of the queen <01377 +g@biyrah > . who 2KI 010 029 . Howbeit [from] the sins <02399 +chet> > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > , Jehu <03058 +Yehuw> > departed <05493 +cuwr > not from after <00310 +>achar > them , [to wit] , the golden <02091 +zahab > calves <05695 + that [were] in Bethel <01008 +Beyth - >El > , and that [were] in Dan <01835 +Dan > . who 2KI 013 006 Nevertheless <00389 +>ak > they departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , {who} <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [but] walked <01980 +halak > therein : and there remained <05975 + the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111 +Shom@rown > .) who 2KI 013 011 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [but] he walked <01980 +halak > therein . who 2KI 014 024 And he

did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah
 > : he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam
 <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel
 <03478 +Yisra>el > to sin <02398 +chata> > . who 2KI 015 009 And he did <06213 + [that which was]
 evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , as his fathers <1> had done
 <06213 + : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379
 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478
 +Yisra>el > to sin <02398 +chata> > . who 2KI 015 018 And he did <06213 + [that which was] evil
 <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not
 all <03605 +kol > his days <03117 +yowm > from the sins <02403 +chatta>ah > of Jeroboam <03379
 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel <03478
 +Yisra>el > to sin <02398 +chata> > . who 2KI 015 024 And he did <06213 + [that which was] evil
 <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not
 from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028
 +N@bat > , {who} <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . who 2KI
 015 028 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD
 <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam
 <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <00834 +>aher > made Israel
 <03478 +Yisra>el > to sin <02398 +chata> > . who 2KI 017 036 But the LORD <03068 +Y@hovah > ,
 {who} <00834 +>aher > brought <05927 + you up out of the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > and a stretched <05186 +natah > out
 arm <02220 +z@rowa< > , him shall ye fear <03372 +yare> > , and him shall ye worship <07812 +shachah
 > , and to him shall ye do sacrifice <02076 +zabach > . Who 2KI 018 035 {Who} <04310 +miy > [are]
 they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have
 delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the
 LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of
 mine hand <03027 +yad > ? who 1CH 002 007 And the sons <01121 +ben > of Carmi <03756 +Karmiy > ;
 Achar <05917 + , the troubler <05916 + of Israel <03478 +Yisra>el > , {who} <00834 +>aher >
 transgressed <04603 +ma in the thing accursed <02764 +cherem > . who 1CH 002 022 And Segub <07687
 +S@guwb > begat <03205 +yalad > Jair <02971 +Ya>iyr > , {who} had <01961 +hayah > three <07969
 +shalowsh > and twenty <06242 + cities <05892 + in the land <00776 +>erets > of Gilead <01568 +Gil .
 who 1CH 004 022 And Jokim <03137 +Yowqiyim > , and the men <00582 +>enowsh > of Chozeba <03578
 +Koz@ba> > , and Joash <03101 +Yow>ash > , and Saraph <08315 +Saraph > , {who} <04310 +miy > had
 the dominion <01166 +ba in Moab <04124 +Mow>ab > , and Jashubilehem <03433 +Yashubiy Lechem > .
 And [these are] ancient <06267 +attiyq > things <01697 +dabar > . who 1CH 005 008 And Bela <01106
 +Bela< > the son <01121 +ben > of Azaz <05811 + , the son <01121 +ben > of Shema <08087 +Shema< >
 , the son <01121 +ben > of Joel <03100 +Yow>el > , {who} <01931 +huw> > dwelt <03427 +yashab > in
 Aroer <06177 + , even unto Nebo <05015 +N@bow > and Baalmeon <01186 +Ba : who 1CH 005 010 And
 in the days <03117 +yowm > of Saul <07586 +Sha>uwl > they made <06213 + war <04421 +milchamah >
 with the Hagarites <01905 +Hagriy > , {who} fell <05307 +naphal > by their hand <03027 +yad > : and
 they dwelt <03427 +yashab > in their tents <00168 +>ohel > throughout <05921 + all <03605 +kol > the
 east <04217 +mizrach > [land] of Gilead <01568 +Gil . who 1CH 006 039 And his brother <00251 +>ach
 > Asaph <00623 +>Acaph > , {who} stood <05975 + on <05921 + his right <03225 +yamiyn > hand , [
 even] Asaph <00623 +>Acaph > the son <01121 +ben > of Berachiah <01296 +Berekyah > , the son
 <01121 +ben > of Shimea <08092 +Shim > , who 1CH 007 024 (And his daughter <01323 +bath > [was]
 Sherah <07609 +She>erah > , {who} built <01129 +banah > Bethhoron <01032 +Beyth Chowrown > the
 nether <08481 +tachtown > , and the upper <05945 +>elyown > , and UzzenSherah <00242 +>Uzzen
 She>erah > .) who 1CH 007 031 And the sons <01121 +ben > of Beriah <01283 +B@riy ; Heber <02268
 +Cheber > , and Malchiel <04439 +Malkiy>el > , {who} <01931 +huw> > [is] the father <1> of Birzavith
 <01269 +Birzowth > . who 1CH 008 012 The sons <01121 +ben > of Elpaal <00508 +>Elpa ; Eber <05677
 + , and Misham <04936 +Mish , and Shamed <08106 +Shemer > , {who} <04310 +miy > built <01129
 +banah > Ono <00207 +>Ownow > , and Lod <03850 +Lod > , with the towns <01323 +bath > thereof :
 who 1CH 008 013 Beriah <01283 +B@riy also , and Shema <08087 +Shema< > , who <01992 +hem > [
 were] heads <07218 +ro>sh > of the fathers <1> of the inhabitants <03427 +yashab > of Aijalon <00357

+>Ayalown > , {who} <01992 +hem > drove <01272 +barach > away <01272 +barach > the inhabitants
 <03427 +yashab > of Gath <01661 +Gath > : who 1CH 008 013 Beriah <01283 +B@riy also , and Shema
 <08087 +Shema< > , {who} <01992 +hem > [were] heads <07218 +ro>sh > of the fathers <1> of the
 inhabitants <03427 +yashab > of Aijalon <00357 +>Ayalown > , who <01992 +hem > drove <01272
 +barach > away <01272 +barach > the inhabitants <03427 +yashab > of Gath <01661 +Gath > : who 1CH
 009 001 . So all <03605 +kol > Israel <03478 +Yisra>el > were reckoned <03187 +yachas > by genealogies
 <03187 +yachas > ; and , behold <02009 +hinneh > , they [were] written <03789 +kathab > in the book
 <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063
 +Y@huwdah > , [{who}] were carried <01540 +galah > away <01540 +galah > to Babylon <00894
 +Babel > for their transgression <04604 +ma . Who 1CH 009 018 {Who} hitherto [waited] in the king s
 <04428 +melek > gate <08179 +sha eastward <04217 +mizrach > : they [were] porters <07778 +show in
 the companies <04264 +machaneh > of the children <01121 +ben > of Levi <03878 +Leviy > . who 1CH
 009 031 And Mattithiah <04993 +Mattithyah > , [one] of the Levites <03881 +Leviyiy > , {who} <01931
 +huw> > [was] the firstborn <01060 +b@kowr > of Shallum <07967 +Shalluwm > the Korahite <07145
 +Qorchiy > , had the set <00530 +>emuwnah > office over <05921 + the things that were made <04639
 +ma in the pans <02281 +chabeth > . who 1CH 009 033 And these <00428 +>el - leh > [are] the singers
 <07891 +shiy > , chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > , [{who}
 remaining] in the chambers <03957 +lishkah > [were] free <06362 +patar > : for they were employed
 <05921 + in [that] work <04399 +m@la>kah > day <03119 +yowmam > and night <03915 +layil > . who
 1CH 011 010 . These <00428 +>el - leh > also [are] the chief <07218 +ro>sh > of the mighty <01368
 +gibbowr > men whom <00834 +>aher > David <01732 +David > had , {who} strengthened <02388
 +chazaq > themselves with him in his kingdom <04438 +malkuwth > , [and] with all <03605 +kol > Israel
 <03478 +Yisra>el > , to make him king <04427 +malak > , according to the word <01697 +dabar > of the
 LORD <03068 +Y@hovah > concerning <05921 + Israel <03478 +Yisra>el > . who 1CH 011 012 And
 after <00310 +>achar > him [was] Eleazar <00499 +>El the son <01121 +ben > of Dodo <01734
 +Dowdow > , the Ahohite <00266 +>Achowchiy > , {who} <01931 +huw> > [was one] of the three
 <07969 +shalowsh > mighties <01368 +gibbowr > . who 1CH 011 022 Benaiah <01141 +B@nayah > the
 son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil
 > man <00376 +>iysh > of Kabzeel <06909 +Qabts@>el > , {who} had done many <07227 +rab > acts
 <06467 +po ; he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men
 <00582 +>enowsh > of Moab <04124 +Mow>ab > : also he went <03381 +yarad > down <03381 +yarad >
 and slew <05221 +nakah > a lion <00738 +>ariy > in a pit <00953 +bowr > in a snowy <07950 +sheleg >
 day <03117 +yowm > . who 1CH 012 018 Then the spirit <07307 +ruwach > came <03847 +labash > upon
 Amasai <06022 + , [{who} was] chief <07218 +ro>sh > of the captains <07991 +shaliysh > , [and he said
] , Thine [are we] , David <01732 +David > , and on thy side , thou son <01121 +ben > of Jesse <03448
 +Yishay > : peace <07965 +shalowm > , peace <07965 +shalowm > [be] unto thee , and peace <07965
 +shalowm > [be] to thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth <05826 + thee .
 Then David <01732 +David > received <06901 +qabal > them , and made <05414 +nathan > them captains
 <07218 +ro>sh > of the band <01416 +g@duwd > . who 1CH 016 041 And with them Heman <01968
 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen
 <01305 +barar > , {who} <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to
 give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy
 <02617 +checed > [endureth] for ever <05769 + ; Who 1CH 017 016 . And David <01732 +David > the
 king <04428 +melek > came <00935 +bow> > and sat <03427 +yashab > before <06440 +paniym > the
 LORD <03068 +Y@hovah > , and said <00559 +>amar > , {Who} <04310 +miy > [am] I , O LORD
 <03068 +Y@hovah > God <00430 +>elohiym > , and what <04310 +miy > [is] mine house <01004
 +bayith > , that thou hast brought <00935 +bow> > me hitherto <01988 +halom > ? who 1CH 019 007 So
 they hired <07936 +sakar > thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand
 <00505 +>eleph > chariots <07393 +rekeb > , and the king <04428 +melek > of Maachah <04601 +Ma and
 his people <05971 + ; {who} came <00935 +bow> > and pitched <02583 +chanah > before <06440
 +paniym > Medeba <04311 +Meyd@ba> > . And the children <01121 +ben > of Ammon <05983 +
 gathered <00622 +>acaph > themselves together from their cities <05892 + , and came <00935 +bow> > to
 battle <04421 +milchamah > . who 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up
 his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068

+Y@hovah > stand <05975 + between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [of Israel , {who} were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > . who 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to thee , {who} <01931 +huw> > shall be a man <00376 +>iysh > of rest <04496 +m@nuwchah > ; and I will give him rest <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiyl > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > . who 1CH 024 028 Of Mahli <04249 +Machliy > [came] Eleazar <00499 +>El , {who} had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > . who 1CH 025 001 . Moreover David <01732 +David > and the captains <08269 +sar > of the host <06635 +tsaba> > separated <00914 +badal > to the service <05656 + of the sons <01121 +ben > of Asaph <00623 +>Acaph > , and of Heman <01968 +Heyman > , and of Jeduthun <03038 +Y@duwthuwn > , {who} should prophesy <05012 +naba> > with harps <03658 +kinnowr > , with psalteries <05035 +nebel > , and with cymbals <04700 +m@tseleth > : and the number <04557 +micpar > of the workmen according to their service <05656 + was : who 1CH 025 003 Of Jeduthun <03038 +Y@duwthuwn > : the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > ; Gedaliah <01436 +G@dalyah > , and Zeri , and Jeshaiiah <03740 +kerah > , Hashabiah <02811 +Chashabyah > , and Mattithiah <04993 +Mattithyah > , six <08337 +shesh > , under <05921 + the hands <03027 +yad > of their father <25> Jeduthun <03038 +Y@duwthuwn > , {who} prophesied <05012 +naba> > with a harp <03658 +kinnowr > , to give thanks <03034 +yadah > and to praise <01984 +halal > the LORD <03068 +Y@hovah > . who 1CH 025 009 Now the first <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > for Asaph <00623 +>Acaph > to Joseph <03130 +Yowceph > : the second <08145 +sheniy > to Gedaliah <01436 +G@dalyah > , {who} <01931 +huw> > with his brethren <00251 +>ach > and sons <01121 +ben > [were] twelve : who 1CH 027 006 This <01931 +huw> > [is that] Benaiah <01141 +B@nayah > , [{who} was] mighty <01368 +gibbowr > [among] the thirty <07970 +sh@lowshiym > , and above <05921 + the thirty <07970 +sh@lowshiym > : and in his course <04256 +machaloqeth > [was] Ammizabad <05990 + his son <01121 +ben > . who 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796 +charash > . And {who} <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ? who 1CH 029 014 But {who} <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > thee . who 2CH 001 010 Give <05414 +nathan > me now <06258 + wisdom <02451 +chokmah > and knowledge <04093 +madda> > , that I may go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 + : for {who} <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh > thy people <05971 + , [that is so] great <01419 +gadawl > ? who 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? {who} <04310 +miy > [am] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ? who 2CH 002 006 But {who} <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [am] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ? who 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , {who} <00834 +>aher > hath given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , endued <03045 +yada> > with

prudence <07922 +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom . who 2CH 006 004 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {who} hath with his hands <03027 +yad > fulfilled <04390 +male> > [that] which <00834 +>aher > he spake <01696 +dabar > with his mouth <06310 +peh > to my father <25> David <01732 +David > , saying <00559 +>amar > , who 2CH 008 008 [But] of their children <01121 +ben > , {who} <00834 +>aher > were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 + tribute <04522 +mac > until <05704 + this <02088 +zeh > day <03117 +yowm > . who 2CH 010 002 And it came <01961 +hayah > to pass , when Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , {who} <01931 +huw> > [was] in Egypt <04714 +Mitsrayim > , whither <00834 +>aher > he had fled <01272 +barach > from the presence <06440 +paniym > of Solomon <08010 +Sh@lomoh > the king <04428 +melek > , heard <08085 +shama< > [it] , that Jeroboam <03379 +Yarob returned <07725 +shuwb > out of Egypt <04714 +Mitsrayim > . who 2CH 017 016 And next him [was] Amasiah <06007 + the son <01121 +ben > of Zichri <02147 +Zikriy > , {who} willingly <05068 +nadab > offered himself unto the LORD <03068 +Y@hovah > ; and with him two hundred <03967 +me>ah > thousand <00505 +>eleph > mighty <01368 +gibbowr > men of valour <02428 +chayil > . Who 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > , {Who} <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > manner <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > after <03602 +kakah > that manner . who 2CH 019 006 And said <00559 +>amar > to the judges <08199 +shaphat > , Take <07200 +ra>ah > heed <07200 +ra>ah > what <04100 +mah > ye do <06213 + : for ye judge <08199 +shaphat > not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > , {who} [is] with you in the judgment . who 2CH 020 007 [Art] not thou our God <00430 +>elohiym > , [{who}] didst drive <03423 +yarash > out the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > before <06440 +paniym > thy people <05971 + Israel <03478 +Yisra>el > , and gavest <05414 +nathan > it to the seed <02233 +zera< > of Abraham <85> thy friend <00157 +>ahab > for ever <05769 + ? who 2CH 020 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > , {who} <00834 +>aher > [is] mentioned <05927 + in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . who 2CH 020 035 And after <00310 +>achar > this <03651 +ken > did Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > join <02266 +chabar > himself with Ahaziah <00274 +>Achazyah > king <04428 +melek > of Israel <03478 +Yisra>el > , {who} <01931 +huw> > did <06213 + very wickedly <07561 +rasha< > : who 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , (for he was hid <2244> in Samaria <08111 +Shom@rown > ,) and brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : Because <03588 +kiy > , said <00559 +>amar > they , he [is] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , {who} <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <00369 +>ayin > power <03581 +koach > to keep <06113 + still the kingdom <04467 +mamlakah > . who 2CH 026 001 . Then all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > took <03947 +laqach > Uzziah <05818 + , {who} <01931 +huw> > [was] sixteen years <08141 +shaneh > old <01121 +ben > , and made him king <04427 +malak > in the room <08478 +tachath > of his father <25> Amaziah <00558 +>Amatsyah > . who 2CH 026 005 And he sought <01875 +darash > God <00430 +>elohiym > in the days <03117 +yowm > of Zechariah <02148 +Z@karyah > , {who} had understanding <00995 +biyn > in the visions <07200 +ra>ah > of God <00430 +>elohiym > : and as long <03117 +yowm > as he sought <01875 +darash > the LORD <03068 +Y@hovah > , God <00430 +>elohiym > made him to prosper <06743 +tsalach > . who 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan >

him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadawl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , {who} smote <05221 +nakah > him with a great <01419 +gadawl > slaughter <04347 +makkah > . who 2CH 030 007 And be not ye like your fathers <1> , and like your brethren <00251 +>ach > , which <00834 +>aher > trespassed <04603 +ma against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , [{who}] therefore gave <05414 +nathan > them up to desolation <08047 +shammah > , as ye see <07200 +ra>ah > . who 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 + together , {who} stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water <04325 +mayim > ? Who 2CH 032 014 {Who} <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ? who 2CH 032 031 Howbeit <03651 +ken > in [the business of] the ambassadors <03887 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel > , {who} sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [done] in the land <00776 +>erets > , God <00430 +>elohiym > left <05800 + him , to try <05254 +nacah > him , that he might know <03045 +yada< > all <03605 +kol > [that was] in his heart <03824 +lebab > . who 2CH 034 026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah > , {who} sent <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068 +Y@hovah > , so shall ye say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > [concerning] the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< > ; who 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <04100 +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 + thee this day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with] God <00430 +>elohiym > , {who} <00834 +>aher > [is] with me , that he destroy <07843 +shachath > thee not . who 2CH 036 013 And he also <01571 +gam > rebelled <04775 +marad > against king <04428 +melek > Nebuchadnezzar <05019 +N@buwkadne>ttsar > , {who} <00834 +>aher > had made him swear <07650 +shaba< > by God <00430 +>elohiym > : but he stiffened <07185 +qashah > his neck <06203 + , and hardened <00553 +>amats > his heart <03824 +lebab > from turning <07257 +rabats > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . who 2CH 036 017 Therefore he brought <05927 + upon them the king <04428 +melek > of the Chaldees <03778 +Kasdiy > , {who} slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash > , and had no <03808 +lo> > compassion <02550 +chamal > upon young <00970 +bachuwr > man or maiden <01330 +b@thuwlah > , old <02205 +zaqen > man , or him that stooped <03486 +yashesh > for age <03485 +Yissaskar > : he gave <05414 +nathan > [them] all <03605 +kol > into his hand <03027 +yad > . Who 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > given <05414 +nathan > me ; and he hath charged <06485 +paqad > me to build <01129 +banah > him an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > . {Who} <04310 +miy > [is there] among you of all <03605 +kol > his people <05971 + ? The LORD <03068 +Y@hovah > his God <00430 +>elohiym > [be] with him , and let him go <05927 + ? his God <00430 +>elohiym > be with him , and let him go <05927 + up to Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > , and build <01129

+banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , (he [is] the God <00430 +>elohiym > ,) which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > . who EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyi > and chief <07218 +ro>sh > of the fathers <1> , [{who} were] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 + , wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah > : Who EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , {Who} <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? Who EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>illek > elders <07868 +siyb > , [and] said <00559 +>amar > unto them thus <03660 +k@nema> > , {Who} <04479 +man > commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up these <01836 +den > walls <00846 +>ushsharna> > ? who EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@buwkadnettsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , {who} destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 + away <01541 +g@lah > into Babylon <00895 +Babel > . who NEH 001 011 O Lord <00136 +>Adonay > , I beseech <00577 +>anna> > thee , let now <04994 +na> > thine ear <00241 +>ozen > be attentive <07183 +qashshab > to the prayer <08605 +t@phillah > of thy servant <05650 + , and to the prayer <08605 +t@phillah > of thy servants <05650 + , {who} desire <02655 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and prosper <06743 +tsalach > , I pray <04994 +na> > thee , thy servant <05650 + this day <03117 +yowm > , and grant <05414 +nathan > him mercy <07356 +racham > in the sight <06440 +paniym > of this <02088 +zeh > man <00376 +>iysh > . For I was the king s <04428 +melek > cupbearer <04945 +mashqeh > . who NEH 003 003 But the fish <01709 +dag > gate <08179 +sha did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129 +banah > , {who} <01992 +hem > [also] laid the beams <07136 +qarah > thereof , and set <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . who NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , {who} <01931 +huw> > [was] shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee . who NEH 006 011 And I said <00559 +>amar > , Should such <03644 +k@mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and {who} <04310 +miy > [is there] , that , [being] as I [am] , would go <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in . Who NEH 007 007 {Who} came <00935 +bow> > with Zerubbabel <02216 +Z@rubbabel > , Jeshua <03442 +Yeshuwa< > , Nehemiah <05166 +N@chemyah > , Azariah <05838 + , Raamiah <07485 +Ra > . The number <04557 +micpar > , [I say] , of the men <00582 +>enowsh > of the people <05971 + of Israel <03478 +Yisra>el > [was this] ; who NEH 009 007 Thou [art] the LORD <03068 +Y@hovah > the God <00430 +>elohiym > , {who} <00834 +>aher > didst choose <00977 +bachar > Abram <87> , and broughtest <03318 +yatsa> > him forth <03318 +yatsa> > out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , and gavest <07760 +suwm > him the name <08034 +shem > of Abraham <85> ; who NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time <06256 + of their trouble <06869 +tsarah > , when they cried <06817 +tsa unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and according to

thy manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , {who} saved <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <06862 +tsar > . who NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > , {who} vexed <06887 +tsarar > them : and in the time <06256 + of their trouble <06869 +tsarah > , when they cried <06817 +tsa unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and according to thy manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <06862 +tsar > . who NEH 009 032 Now <06258 + therefore , our God <00430 +>elohiym > , the great <01419 +gadowl > , the mighty <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410 +>el > , {who} keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > , let not all <03605 +kol > the trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440 +paniym > thee , that hath come <04672 +matsa> > upon us , on our kings <04428 +melek > , on our princes <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabiy> > , and on our fathers <1> , and on all <03605 +kol > thy people <05971 + , since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . who NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things ? yet among many <07227 +rab > nations <01471 +gowy > was there no <03808 +lo> > king <04428 +melek > like <03644 +k@mow > him , {who} was beloved <00157 +>ahab > of his God <00430 +>elohiym > , and God <00430 +>elohiym > made <05414 +nathan > him king <04428 +melek > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <01571 +gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to sin <02398 +chata> > . Who EST 002 006 {Who} <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > . who EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , {who} <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . who EST 002 022 And the thing <01697 +dabar > was known <03045 +yada< > to Mordecai <04782 +Mord@kay > , {who} told <05046 +nagad > [it] unto Esther <00635 +>Ecter > the queen <04436 +malkah > ; and Esther <00635 +>Ecter > certified <00559 +>amar > the king <04428 +melek > [thereof] in Mordecai s <04782 +Mord@kay > name <08034 +shem > . who EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , {who} <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +>echad > law <01881 +dath > of his to put [him] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > . who EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and {who} <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this <02063 +zo>th > ? who

EST 006 002 And it was found <04672 +matsa> > written <03789 +kathab > , that Mordecai <04782 +Mord@kay > had told <05046 +nagad > of Bigthana <00904 +Bigthan > and Teresh <08657 +Teresh > , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , the keepers <08104 +shamar > of the door <05592 +caph > , {who} <00834 +>aher > sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . Who EST 006 004 . And the king <04428 +melek > said <00559 +>amar > , {Who} <04310 +miy > [is] in the court <02691 +chatser > ? Now Haman <02001 +Haman > was come <00935 +bow> > into the outward <02435 +chiytsown > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , to speak <00559 +>amar > unto the king <04428 +melek > to hang <08518 +talah > Mordecai <04782 +Mord@kay > on <05921 + the gallows <06086 + that he had prepared <03559 +kuwn > for him . Who EST 007 005 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > answered <00559 +>amar > and said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , {Who} <04310 +miy > is he , and where <00335 +>ay > is he , that durst presume <04390 +male> > in his heart <03820 +leb > to do <06213 + so <03651 +ken > ? who EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559 +>amar > before <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086 + fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364 +gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made <06213 + for Mordecai <04782 +Mord@kay > , {who} <00834 +>aher > had spoken <01696 +dabar > good <02896 +towb > for the king <04428 +melek > , standeth <05975 + in the house <01004 +bayith > of Haman <02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon <05921 + . who JOB 003 008 Let them curse <05344 +naqab > it that curse <00779 +>arar > the day <3117yowm > , {who} are ready <06264 + to raise <05782 + up their mourning <03382 +Yered > . who JOB 003 015 Or <00176 +>ow > with princes <08269 +sar > that had gold <02091 +zahab > , {who} filled <04390 +male> > their houses <01004 +bayith > with silver <03701 +keceph > : who JOB 004 002 [If] we assay <05254 +nacah > to commune <01697 +dabar > with thee , wilt thou be grieved <03811 +la>ah > ? but {who} <04310 +miy > can <03201 +yakol > withhold <06113 + himself from speaking <04405 +millah > ? who JOB 004 007 . Remember <02142 +zakar > , I pray <04994 +na> > thee , {who} <04310 +miy > [ever] perished <6> , being innocent <05355 +naqiy > ? or where <00375 +>eyphoh > were the righteous <06662 +tsaddiyq > cut <03582 +kachad > off ? Who JOB 005 010 {Who} giveth <05414 +nathan > rain <04306 +matar > upon the earth <00776 +>erets > , and sendeth <07971 +shalach > waters <04325 +mayim > upon the fields <02351 +chuwts > : who JOB 009 004 [He is] wise <02450 +chakam > in heart <03824 +lebab > , and mighty <00533 +>ammiyts > in strength <03581 +koach > : {who} <04310 +miy > hath hardened <07185 +qashah > [himself] against <00413 +>el > him , and hath prospered <07999 +shalam > ? who JOB 009 012 Behold <02005 +hen > , he taketh <02862 +chathaph > away <02862 +chathaph > , who <04310 +miy > can hinder <07725 +shuwb > him ? {who} <04310 +miy > will say <00559 +>amar > unto him , What <04100 +mah > doest <06213 + thou ? who JOB 009 012 Behold <02005 +hen > , he taketh <02862 +chathaph > away <02862 +chathaph > , {who} <04310 +miy > can hinder <07725 +shuwb > him ? who <04310 +miy > will say <00559 +>amar > unto him , What <04100 +mah > doest <06213 + thou ? who JOB 009 019 If <00518 +>im > [I speak] of strength <03581 +koach > , lo <02009 +hinneh > , [he is] strong <00533 +>ammiyts > : and if <00518 +>im > of judgment <04941 +mishpat > , {who} <04310 +miy > shall set <03259 +ya me a time [to plead] ? who JOB 009 024 The earth <00776 +>erets > is given <05414 +nathan > into the hand <03027 +yad > of the wicked <07563 +rasha> : he covereth <04374 +m@kacceh > the faces <06440 +paniym > of the judges <08199 +shaphat > thereof ; if <00518 +>im > not , where <00645 +>ephow > , [and] {who} <04310 +miy > [is] he ? who JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off , and shut <05462 +cagar > up , or gather <06950 +qahal > together , then {who} <04310 +miy > can hinder <07725 +shuwb > him ? who JOB 012 003 But I have understanding <03824 +lebab > as well <71> as you ; I [am <01961 +hayah >] not inferior <05307 +naphal > to you : yea , {who} <04310 +miy > knoweth <00854 +>eth > not such <03644 +k@mow > things as these <00428 +>el - leh > ? who JOB 012 004 I am [as] one mocked <07832 +sachaq > of his neighbour <07453 +rea> , {who} calleth <07121 +qara> > upon God <00433 +>elowahh > , and he answereth <06030 + him : the just <06662 +tsaddiyq > upright <08549 +tamiym > [man is] laughed <07832 +sachaq > to scorn . Who JOB 012 009 {Who} <04310 +miy > knoweth <03045 +yada> > not in all <03605 +kol > these <00428 +>el - leh > that the hand <03027 +yad > of the LORD

<03068 +Y@hovah > hath wrought <06213 + this <02063 +zo>th > ? Who JOB 013 019 {Who} <04310 +miy > [is] he [that] will plead <07378 +riyb > with me ? for now <06258 + , if <03588 +kiy > I hold <02790 +charash > my tongue <02790 +charash > , I shall give <01478 +gava< > up the ghost <01478 +gava< > . Who JOB 014 004 {Who} <04310 +miy > can bring <05414 +nathan > a clean <02889 +tahowr > [thing] out of an unclean <02931 +tame> > ? not one <00259 +>echad > . who JOB 016 009 He teareth <02963 +taraph > [me] in his wrath <00639 +>aph > , {who} hateth <07852 +satam > me : he gnasheth <02786 +charaq > upon me with his teeth <08127 +shen > ; mine enemy <06862 +tsar > sharpeneth <03913 +latash > his eyes <05869 + upon me . who JOB 017 003 Lay <07760 +suwm > down now <04994 +na> > , put me in a surety <06148 + with thee ; {who} <04310 +miy > [is] he [that] will strike <08628 +taqa< > hands <03027 +yad > with me ? who JOB 017 015 And where [is] now <00645 +>ephow > my hope <08615 +tiqvah > ? as for my hope <08615 +tiqvah > , {who} <04310 +miy > shall see <07789 +shuwr > it ? who JOB 021 031 Who <04310 +miy > shall declare <05046 +nagad > his way <01870 +derek > to his face <06440 +paniym > ? and {who} <04310 +miy > shall repay <07999 +shalam > him [what] he hath done <06213 + ? Who JOB 021 031 {Who} <04310 +miy > shall declare <05046 +nagad > his way <01870 +derek > to his face <06440 +paniym > ? and who <04310 +miy > shall repay <07999 +shalam > him [what] he hath done <06213 + ? who JOB 023 013 . But he [is] in one <00259 +>echad > [mind] , and {who} <04310 +miy > can turn <07725 +shuwb > him ? and [what] his soul <05315 +nephesh > desireth <00183 +>avah > , even [that] he doeth <06213 + . who JOB 024 025 And if <00518 +>im > [it be] not [so] now <00645 +>ephow > , {who} <04310 +miy > will make <07760 +suwm > me a liar <03576 +kazab > , and make <07760 +suwm > my speech <04405 +millah > nothing <00408 +>al > worth ? who JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [are] parts <07098 +qatsah > of his ways <01870 +derek > : but how <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra of his power <01369 +g@buwrah > {who} <04310 +miy > can understand <00995 +biyn > ? who JOB 027 002 [As] God <00410 +>el > liveth <02416 +chay > , [who] hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > ; and the Almighty <07706 +Shadday > , [{who}] hath vexed <04843 +marar > my soul <05315 +nephesh > ; who JOB 027 002 [As] God <00410 +>el > liveth <02416 +chay > , [{who}] hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > ; and the Almighty <07706 +Shadday > , [who] hath vexed <04843 +marar > my soul <05315 +nephesh > ; Who JOB 030 004 {Who} cut <06998 +qataph > up mallows <04408 +malluwach > by the bushes <07880 +siyach > , and juniper <07574 +rethem > roots <08328 +sheres > [for] their meat <03899 +lechem > . who JOB 034 007 What <04310 +miy > man <01397 +geber > [is] like Job <00347 +>Iyowb > , [{who}] drinketh <08354 +shathah > up scorning <03933 +la like water <04325 +mayim > ? who JOB 034 013 Who <04310 +miy > hath given him a charge <06485 +paqad > over the earth <00776 +>erets > ? or {who} <04310 +miy > hath disposed <07760 +suwm > the whole <03605 +kol > world <08398 +tebel > ? Who JOB 034 013 {Who} <04310 +miy > hath given him a charge <06485 +paqad > over the earth <00776 +>erets > ? or who <04310 +miy > hath disposed <07760 +suwm > the whole <03605 +kol > world <08398 +tebel > ? who JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , {who} <04310 +miy > then can behold <07789 +shuwr > him ? whether [it be done] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : who JOB 034 029 When he giveth quietness <08252 +shaqat > , {who} <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? whether [it be done] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : who JOB 035 010 But none <03808 +lo> > saith <00559 +>amar > , Where <00335 +>ay > [is] God <00433 +>elowahh > my maker <06213 + , {who} giveth <05414 +nathan > songs <02158 +zamiyr > in the night <03915 +layil > ; Who JOB 035 011 {Who} teacheth <00502 +>alph > us more than the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and maketh us wiser <02449 +chakam > than the fowls <05775 + of heaven <08064 +shamayim > ? who JOB 036 022 Behold <02005 +hen > , God <00410 +>el > exalteth <07682 +sagab > by his power <03581 +koach > : {who} <04310 +miy > teacheth <03384 +yarah > like <03644 +k@mow > him ? Who JOB 036 023 {Who} <04310 +miy > hath enjoined <06485 +paqad > him his way <01870 +derek > ? or who <04310 +miy > can say <00559 +>amar > , Thou hast wrought <06466 +pa iniquity <05766 + ? Who JOB 038 002 {Who} <04310 +miy > [is] this <02088 +zeh > that darkeneth <02821 +chashak >

counsel <06098 + by words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da ? who
JOB 038 005 Who <04310 +miy > hath laid <07760 +suwm > the measures <04461 +memad > thereof , if
<03588 +kiy > thou knowest <03045 +yada< > ? or <00176 +>ow > {who} <04310 +miy > hath stretched
<05186 +natah > the line <06957 +qav > upon it ? Who JOB 038 005 {Who} <04310 +miy > hath laid
<07760 +suwm > the measures <04461 +memad > thereof , if <03588 +kiy > thou knowest <03045 +yada<
> ? or <00176 +>ow > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav > upon it
? who JOB 038 006 Whereupon are the foundations <00134 +>eden > thereof fastened <02883 +taba< > ?
or <00176 +>ow > {who} <04310 +miy > laid <03384 +yarah > the corner <06438 +pinnah > stone <68>
thereof ; who JOB 038 008 Or [{who}] shut <05526 +cakak > up the sea <03220 +yam > with doors
<01817 +deleth > , when it brake <01518 +giyach > forth <01518 +giyach > , [as if] it had issued <03318
+yatsa> > out of the womb <07358 +rechem > ? Who JOB 038 025 . {Who} <04310 +miy > hath divided
<06385 +palag > a watercourse <08585 +t@ for the overflowing <07858 +sheteph > of waters , or a way
<01870 +derek > for the lightning <02385 +chaziyz > of thunder <06963 +qowl > ; who JOB 038 028 Hath
<03426 +yesh > the rain <04306 +matar > a father <1> ? or <00176 +>ow > {who} <04310 +miy > hath
begotten <03205 +yalad > the drops <96> of dew <02919 +tal > ? who JOB 038 029 Out of whose <04310
+miy > womb <00990 +beten > came <03318 +yatsa> > the ice <07140 +qerach > ? and the hoary <03713
+k@phowr > frost <03713 +k@phowr > of heaven <08064 +shamayim > , {who} <04310 +miy > hath
gendered <03205 +yalad > it ? who JOB 038 036 Who <04310 +miy > hath put <07896 +shiyth > wisdom
<02451 +chokmah > in the inward <02910 +tuwchah > parts ? or <00176 +>ow > {who} <04310 +miy >
hath given <05414 +nathan > understanding <00998 +biynah > to the heart <07907 +sekviy > ? Who JOB
038 036 {Who} <04310 +miy > hath put <07896 +shiyth > wisdom <02451 +chokmah > in the inward
<02910 +tuwchah > parts ? or <00176 +>ow > who <04310 +miy > hath given <05414 +nathan >
understanding <00998 +biynah > to the heart <07907 +sekviy > ? who JOB 038 037 Who <04310 +miy >
can number <05608 +caphar > the clouds <07834 +shachaq > in wisdom <02451 +chokmah > ? or {who}
<04310 +miy > can stay <07901 +shakab > the bottles <05035 +nebel > of heaven <08064 +shamayim > ,
Who JOB 038 037 {Who} <04310 +miy > can number <05608 +caphar > the clouds <07834 +shachaq > in
wisdom <02451 +chokmah > ? or who <04310 +miy > can stay <07901 +shakab > the bottles <05035
+nebel > of heaven <08064 +shamayim > , Who JOB 038 041 {Who} <04310 +miy > provideth <03559
+kuwn > for the raven <06158 + his food <06718 +tsayid > ? when <03588 +kiy > his young <03206
+yeled > ones cry <07768 +shava< > unto God <00410 +>el > , they wander <08582 +ta for lack <01097
+b@liy > of meat <00400 +>okel > . who JOB 039 005 Who <04310 +miy > hath sent <07971 +shalach >
out the wild <06501 +pere> > ass <05601 +cappiyr > free <02670 +chophshiy > ? or {who} <04310 +miy
> hath loosed <06605 +pathach > the bands <04147 +mowcer > of the wild <06171 + ass <06171 + ? Who
JOB 039 005 {Who} <04310 +miy > hath sent <07971 +shalach > out the wild <06501 +pere> > ass
<05601 +cappiyr > free <02670 +chophshiy > ? or who <04310 +miy > hath loosed <06605 +pathach > the
bands <04147 +mowcer > of the wild <06171 + ass <06171 + ? who JOB 041 010 None <03808 +lo> > [is
so] fierce <00393 +>akzar > that dare stir <05782 + him up : {who} <04310 +miy > then is able to stand
<03320 +yatsab > before <06440 +paniym > me ? Who JOB 041 011 . {Who} <04310 +miy > hath
prevented <06923 +qadam > me , that I should repay <07999 +shalam > [him ? whatsoever is] under
<08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine. who JOB 041 013 Who
<04310 +miy > can discover <01540 +galah > the face <06440 +paniym > of his garment <03830
+l@buwsh > ? [or] {who} <04310 +miy > can come <00935 +bow> > [to him] with his double <03718
+kephel > bridle <07448 +recen > ? Who JOB 041 013 {Who} <04310 +miy > can discover <01540 +galah
> the face <06440 +paniym > of his garment <03830 +l@buwsh > ? [or] who <04310 +miy > can come
<00935 +bow> > [to him] with his double <03718 +kephel > bridle <07448 +recen > ? Who JOB 041 014
{Who} <04310 +miy > can open <06605 +pathach > the doors <01817 +deleth > of his face <06440
+paniym > ? his teeth <08127 +shen > [are] terrible <00367 +>eymah > round <05439 +cabiyyb > about .
who JOB 041 033 Upon earth <06083 + there is not his like <04915 +moshel > , {who} is made <06213 +
without <01097 +b@liy > fear <02844 +chath > . Who JOB 042 003 {Who} <04310 +miy > [is] he that
hideth <05956 + counsel <06098 + without <01097 +b@liy > knowledge <01847 +da ? therefore <03651
+ken > have I uttered <05046 +nagad > that I understood <00995 +biyn > not ; things too wonderful
<06381 +pala> > for me , which I knew <03045 +yada< > not . Who PSA 004 006 . [There be] many
<07227 +rab > that say <00559 +>amar > , {Who} <04310 +miy > will shew <07200 +ra>ah > us [any]
good <02896 +towb > ? LORD <03068 +Y@hovah > , lift <05375 +nasa> > thou up the light <00216

+>owr > of thy countenance <06440 +paniym > upon us . who PSA 006 005 For in death <04194 +maveth
 > [there is] no <00369 +>ayin > remembrance <02143 +zeker > of thee : in the grave <07585 +sh@>owl
 > {who} <04310 +miy > shall give thee thanks <03034 +yadah > ? who PSA 008 001 . To the chief
 Musician <05329 +natsach > upon Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > of David
 <01732 +David > . O LORD <03068 +Y@hovah > our Lord <00113 +>adown > , how <04100 +mah >
 excellent <00117 +>addiyr > [is] thy name <08034 +shem > in all <03605 +kol > the earth <00776
 +>erets > ! {who} <00834 +>aher > hast set <05414 +nathan > thy glory <01935 +howd > above <05921
 + the heavens <08064 +shamayim > . who PSA 012 004 Who <00834 +>aher > have said <00559 +>amar
 > , With our tongue <03956 +lashown > will we prevail <01396 +gabar > ; our lips <08193 +saphah > [are
] our own : {who} <04310 +miy > [is] lord <00113 +>adown > over us ? Who PSA 012 004 {Who}
 <00834 +>aher > have said <00559 +>amar > , With our tongue <03956 +lashown > will we prevail
 <01396 +gabar > ; our lips <08193 +saphah > [are] our own : who <04310 +miy > [is] lord <00113
 +>adown > over us ? who PSA 014 004 . Have all <03605 +kol > the workers <06466 +pa of iniquity
 <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? {who} eat <00398 +>akal > up my
 people <05971 + [as] they eat <00398 +>akal > bread <03899 +lechem > , and call <07121 +qara> > not
 upon the LORD <03068 +Y@hovah > . who PSA 015 001 . A Psalm <04210 +mizmowr > of David
 <01732 +David > . LORD <03068 +Y@hovah > , who <04310 +miy > shall abide <01481 +guwr > in thy
 tabernacle <00168 +>ohel > ? {who} <04310 +miy > shall dwell <07931 +shakan > in thy holy <06944
 +qodesh > hill <02022 +har > ? who PSA 015 001 . A Psalm <04210 +mizmowr > of David <01732
 +David > . LORD <03068 +Y@hovah > , {who} <04310 +miy > shall abide <01481 +guwr > in thy
 tabernacle <00168 +>ohel > ? who <04310 +miy > shall dwell <07931 +shakan > in thy holy <06944
 +qodesh > hill <02022 +har > ? who PSA 016 007 I will bless <01288 +barak > the LORD <03068
 +Y@hovah > , {who} <00834 +>aher > hath given me counsel <03289 +ya : my reins <03629 +kilyah >
 also <00637 +>aph > instruct <03256 +yacar > me in the night <03915 +layil > seasons . who PSA 017 009
 From the wicked <07563 +rasha< > that oppress <07703 +shadad > me , [from] my deadly <05315
 +nephesh > enemies <00341 +>oyeb > , [{who}] compass <05362 +naqaph > me about . who PSA 018
 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > , the servant
 <05650 + of the LORD <03068 +Y@hovah > , {who} <00834 +>aher > spake <01696 +dabar > unto the
 LORD <03068 +Y@hovah > the words <01697 +dabar > of this <02088 +zeh > song <07892 +shiyir > in
 the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > delivered <05337 +natsal > him from the
 hand of all <03605 +kol > his enemies <00341 +>oyeb > , and from the hand <03027 +yad > of Saul
 <07586 +Sha>uwl > : And he said <00559 +>amar > , I will love <07355 +racham > thee , O LORD
 <03068 +Y@hovah > , my strength <02391 +chezeq > . who PSA 018 003 I will call <07121 +qara> >
 upon the LORD <03068 +Y@hovah > , [{who} is worthy] to be praised <01984 +halal > : so shall I be
 saved <03467 +yasha< > from mine enemies <00341 +>oyeb > . who PSA 018 031 For who <04310 +miy
 > [is] God <00433 +>elowahh > save <01107 +bil the LORD <03068 +Y@hovah > ? or <00176 +>ow >
 {who} <04310 +miy > [is] a rock <06697 +tsuwr > save <02108 +zuwlah > our God <00430 +>elohiym >
 ? who PSA 018 031 For {who} <04310 +miy > [is] God <00433 +>elowahh > save <01107 +bil the
 LORD <03068 +Y@hovah > ? or <00176 +>ow > who <04310 +miy > [is] a rock <06697 +tsuwr > save
 <02108 +zuwlah > our God <00430 +>elohiym > ? Who PSA 019 012 {Who} <04310 +miy > can
 understand <00995 +biyn > [his] errors <07691 +sh@giy>ah > ? cleanse <05352 +naqah > thou me from
 secret <05641 +cathar > [faults] . who PSA 024 003 . Who <04310 +miy > shall ascend <05927 + into the
 hill <02022 +har > of the LORD <03068 +Y@hovah > ? or {who} <04310 +miy > shall stand <06965
 +quwm > in his holy <06944 +qodesh > place <04725 +maqowm > ? Who PSA 024 003 . {Who} <04310
 +miy > shall ascend <05927 + into the hill <02022 +har > of the LORD <03068 +Y@hovah > ? or who
 <04310 +miy > shall stand <06965 +quwm > in his holy <06944 +qodesh > place <04725 +maqowm > ?
 who PSA 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar >
 heart <03824 +lebab > ; {who} <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <05315
 +nephesh > unto vanity <07723 +shav> > , nor <03808 +lo> > sworn <07650 +shaba< > deceitfully
 <04820 +mirmah > . Who PSA 024 008 {Who} <04310 +miy > [is] this <02088 +zeh > King <04428
 +melek > of glory <03519 +kabowd > ? The LORD <03068 +Y@hovah > strong <05808 + and mighty
 <01368 +gibbowr > , the LORD <03068 +Y@hovah > mighty <01368 +gibbowr > in battle <04421
 +milchamah > . Who PSA 024 010 {Who} <04310 +miy > is this <02088 +zeh > King <04428 +melek > of
 glory <03519 +kabowd > ? The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , he [is] the King

<04428 +melek > of glory <03519 +kabowd > . Selah <05542 +celah > . who PSA 034 001 . [A Psalm] of David <01732 +David > , when he changed <08138 +shanah > his behaviour <02940 +ta before <06440 +paniym > Abimelech <40> ; {who} drove him away <01644 +garash > , and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > times <06256 + : his praise <08416 +t@hillah > [shall] continually <08548 +tamiyd > [be] in my mouth <06310 +peh > . who PSA 035 010 All <03605 +kol > my bones <06106 + shall say <00559 +>amar > , LORD<03068 +Y@hovah > , {who} <04310 +miy > [is] like unto thee , which deliverest <05337 +natsal > the poor <06041 + from him that is too strong <02389 +chazaq > for him , yea , the poor <06041 + and the needy <34> from him that spoileth <01497 +gazal > him ? who PSA 037 007 . Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +>iysh > {who} bringeth <06213 + wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 + . who PSA 037 007 . Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him {who} prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +>iysh > who bringeth <06213 + wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 + . who PSA 039 006 Surely <00389 +>ak > every man <00376 +>iysh > walketh <01980 +halak > in a vain shew <06754 +tselem > : surely <00389 +>ak > they are disquieted <01993 +hamah > in vain <01892 +hebel > : he heapeth <06651 +tsabar > up [riches] , and knoweth <03045 +yada< > not {who} <04310 +miy > shall gather <00622 +>acaph > them . who PSA 042 011 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [{who} is] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . who PSA 043 005 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [{who} is] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . who PSA 053 004 Have the workers <06466 +pa of iniquity <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? {who} eat <00398 +>akal > up my people <05971 + [as] they eat <00398 +>akal > bread <03899 +lechem > : they have not called <07121 +qara> > upon God <00430 +>elohiym > . who PSA 059 007 Behold <02009 +hinneh > , they belch <05042 +naba< > out with their mouth <06310 +peh > : swords <02719 +chereb > [are] in their lips <08193 +saphah > : for {who} <04310 +miy > , [say they] , doth hear <08085 +shama< > ? who PSA 060 009 Who <04310 +miy > will bring <02986 +yabal > me [into] the strong <04692 +matsowr > city <05892 + ? {who} <04310 +miy > will lead <05148 +nachah > me into <05704 + Edom <00123 +>Edom > ? Who PSA 060 009 {Who} <04310 +miy > will bring <02986 +yabal > me [into] the strong <04692 +matsowr > city <05892 + ? who <04310 +miy > will lead <05148 +nachah > me into <05704 + Edom <00123 +>Edom > ? Who PSA 064 003 {Who} <00834 +>aher > whet <08150 +shanan > their tongue <03956 +lashown > like a sword <02719 +chereb > , [and] bend <01869 +darak > [their bows to shoot] their arrows <02671 +chets > , [even] bitter <04751 +mar > words <01697 +dabar > : Who PSA 064 005 They encourage <02388 +chazaq > themselves [in] an evil <07451 +ra< > matter <01697 +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , {Who} <04310 +miy > shall see <07200 +ra>ah > them ? who PSA 065 005 [By] terrible <03372 +yare> > things in righteousness <06664 +tsedeq > wilt thou answer <06030 + us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > ; [{who} art] the confidence <04009 +mibtach > of all <03605 +kol > the ends <07099 +qetsev > of the earth <00776 +>erets > , and of them that are afar <07350 +rachowq > off [upon] the sea <03220 +yam > : who PSA 068 019 Blessed <01288 +barak > [be] the Lord <00136 +>Adonay > , [{who}] daily <03117 +yowm > loadeth <06006 + us [with benefits , even] the God <00410 +>el > of our salvation <03444 +y@shuw . Selah <05542 +celah > . who PSA 071 019 Thy righteousness <06666 +ts@daqah > also , O God <00430 +>elohiym > , [is] very <05704 + high <04791 +marowm > , who <00834 +>aher > hast done <06213 + great <01419 +gadawl > things : O God <00430 +>elohiym > , {who} <04310 +miy > [is] like <03644 +k@mow > unto thee ! who PSA 071 019 Thy righteousness <06666 +ts@daqah > also , O God <00430

+>elohiym > , [is] very <05704 + high <04791 +marowm > , {who} <00834 +>aher > hast done <06213
 + great <01419 +gadawl > things : O God <00430 +>elohiym > , who <04310 +miy > [is] like <03644
 +k@mow > unto thee ! who PSA 072 018 . Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah
 > God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {who} only
 <00905 +bad > doeth <06213 + wondrous <06381 +pala> > things . who PSA 073 012 Behold <02009
 +hinneh > , these <00428 +>el - leh > [are] the ungodly <07563 +rasha< > , {who} <04310 +miy >
 prosper <07951 +shalah > in the world <05769 + ; they increase <07685 +sagah > [in] riches <02428
 +chayil > . who PSA 076 007 . Thou , [even] thou , [art] to be feared <03372 +yare> > : and {who}
 <04310 +miy > may stand <05975 + in thy sight <06440 +paniym > when once <00227 +>az > thou art
 angry <00639 +>aph > ? who PSA 077 013 Thy way <01870 +derek > , O God <00430 +>elohiym > , [is]
 in the sanctuary <06944 +qodesh > : {who} <04310 +miy > [is so] great <01419 +gadawl > a God <00410
 +>el > as [our] God <00430 +>elohiym > ? who PSA 078 006 That the generation <01755 +dowr > to
 come <00314 +>acharown > might know <03045 +yada< > [them , even] the children <01121 +ben > [
 which] should be born <03205 +yalad > ; [{who}] should arise <06965 +quwm > and declare <05608
 +caphar > [them] to their children <01121 +ben > : Who PSA 083 012 {Who} <00834 +>aher > said
 <00559 +>amar > , Let us take to ourselves the houses <04999 +na>ah > of God <00430 +>elohiym > in
 possession <03423 +yarash > . Who PSA 084 006 [{Who}] passing <05674 + through the valley <06010
 + of Baca <01056 +Baka> > make <06213 + it a well <04599 +ma ; the rain <04175 +mowreh > also
 <01571 +gam > filleth <05844 + the pools <01293 +B@rakah > . who PSA 089 006 For who <04310 +miy
 > in the heaven <07834 +shachaq > can be compared <6186 unto the LORD <03068 +Y@hovah > ? [
 {who}] among the sons <01121 +ben > of the mighty <00410 +>el > can be likened <01819 +damah >
 unto the LORD <03068 +Y@hovah > ? who PSA 089 006 For {who} <04310 +miy > in the heaven
 <07834 +shachaq > can be compared <6186 unto the LORD <03068 +Y@hovah > ? [who] among the
 sons <01121 +ben > of the mighty <00410 +>el > can be likened <01819 +damah > unto the LORD <03068
 +Y@hovah > ? who PSA 089 008 O LORD <03050 +Yahh > God <00430 +>elohiym > of hosts <06635
 +tsaba> > , {who} <04310 +miy > [is] a strong <02626 +chaciyn > LORD <03068 +Y@hovah > like
 <03644 +k@mow > unto thee ? or to thy faithfulness <00530 +>emuwnah > round <05439 +cabiyl > about
 thee ? Who PSA 090 011 {Who} <04310 +miy > knoweth <03045 +yada< > the power <05797 + of thine
 anger <00639 +>aph > ? even according to thy fear <03374 +yir>ah > , [so is] thy wrath <05678 + . who
 PSA 094 016 Who <04310 +miy > will rise <06965 +quwm > up for me against <05973 + the evildoers
 <07489 +ra the workers <06466 +pa of iniquity <00205 +>aven > ? Who PSA 094 016 {Who} <04310
 +miy > will rise <06965 +quwm > up for me against <05973 + the evildoers <07489 +ra the workers
 <06466 +pa of iniquity <00205 +>aven > ? who PSA 103 003 Who forgiveth <05545 +calach > all <03605
 +kol > thine iniquities <05771 + ; {who} healeth <07495 +rapha> > all <03605 +kol > thy diseases <08463
 +tachaluw> > ; Who PSA 103 003 {Who} forgiveth <05545 +calach > all <03605 +kol > thine iniquities
 <05771 + ; who healeth <07495 +rapha> > all <03605 +kol > thy diseases <08463 +tachaluw> > ; who
 PSA 103 004 Who redeemeth <01350 +ga>al > thy life <02416 +chay > from destruction <7845shachath >
 ; {who} crowneth <05849 + thee with lovingkindness <02617 +cheded > and tender mercies <07356
 +racham > ; Who PSA 103 004 {Who} redeemeth <01350 +ga>al > thy life <02416 +chay > from
 destruction <7845shachath > ; who crowneth <05849 + thee with lovingkindness <02617 +cheded > and
 tender mercies <07356 +racham > ; Who PSA 103 005 {Who} satisfieth <07646 +saba< > thy mouth
 <05716 + with good <02896 +towb > [things ; so that] thy youth <05271 +na is renewed <02318 +chadash
 > like the eagle s <05404 +neshar > . who PSA 104 002 Who coverest <05844 + [thyself] with light
 <00216 +>owr > as [with] a garment <08008 +salmah > : {who} stretchest <05186 +natah > out the
 heavens <08064 +shamayim > like a curtain <03407 +y@riy : Who PSA 104 002 {Who} coverest <05844
 + [thyself] with light <00216 +>owr > as [with] a garment <08008 +salmah > : who stretchest <05186
 +natah > out the heavens <08064 +shamayim > like a curtain <03407 +y@riy : who PSA 104 003 Who
 layeth <07760 +suwm > the beams <07136 +qarah > of his chambers <05944 + in the waters <04325
 +mayim > : who maketh <07706 +Shadday > the clouds <05645 + his chariot <07398 +r@kuwb > : {who}
 walketh <01980 +halak > upon the wings <03671 +kanaph > of the wind <07307 +ruwach > : who PSA
 104 003 Who layeth <07760 +suwm > the beams <07136 +qarah > of his chambers <05944 + in the waters
 <04325 +mayim > : {who} maketh <07706 +Shadday > the clouds <05645 + his chariot <07398 +r@kuwb
 > : who walketh <01980 +halak > upon the wings <03671 +kanaph > of the wind <07307 +ruwach > : Who
 PSA 104 003 {Who} layeth <07760 +suwm > the beams <07136 +qarah > of his chambers <05944 + in the

waters <04325 +mayim > : who maketh <07706 +Shadday > the clouds <05645 + his chariot <07398
 +r@kuwb > : who walketh <01980 +halak > upon the wings <03671 +kanaph > of the wind <07307
 +ruwach > : Who PSA 104 004 {Who} maketh <06213 + his angels <04397 +mal>ak > spirits <07307
 +ruwach > ; his ministers <08334 +sharath > a flaming <03857 +lahat > fire <00784 +>esh > : Who PSA
 104 005 [{Who}] laid the foundations <04349 +makown > of the earth <00776 +>erets > , [that] it
 should not be removed <04131 +mowt > for ever . who PSA 105 017 He sent <07971 +shalach > a man
 <00376 +>iysh > before <06440 +paniym > them , [even] Joseph <03130 +Yowceph > , [{who}] was
 sold <04376 +makar > for a servant <05650 + : who PSA 106 002 Who <04310 +miy > can utter <04448
 +malal > the mighty <01369 +g@buwrah > acts of the LORD <03068 +Y@hovah > ? [{who}] can shew
 <08085 +shama< > forth all <03605 +kol > his praise <08416 +t@hillah > ? Who PSA 106 002 {Who}
 <04310 +miy > can utter <04448 +malal > the mighty <01369 +g@buwrah > acts of the LORD <03068
 +Y@hovah > ? [who] can shew <08085 +shama< > forth all <03605 +kol > his praise <08416 +t@hillah >
 ? who PSA 108 010 Who <04310 +miy > will bring <02986 +yabal > me into the strong <04013 +mibtsar >
 city <05892 + ? {who} <04310 +miy > will lead <05148 +nachah > me into <05704 + Edom <00123
 +>Edom > ? Who PSA 108 010 {Who} <04310 +miy > will bring <02986 +yabal > me into the strong
 <04013 +mibtsar > city <05892 + ? who <04310 +miy > will lead <05148 +nachah > me into <05704 +
 Edom <00123 +>Edom > ? who PSA 108 011 [Wilt] not [thou] , O God <00430 +>elohiym > , [{who}]
 hast cast <02186 +zanach > us off ? and wilt not thou , O God <00430 +>elohiym > , go <03318 +yatsa> >
 forth <03318 +yatsa> > with our hosts <06635 +tsaba> > ? who PSA 113 005 Who <04310 +miy > [is]
 like unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , {who} dwelleth <03427 +yashab
 > on high <01361 +gababh > , Who PSA 113 005 {Who} <04310 +miy > [is] like unto the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > , who dwelleth <03427 +yashab > on high <01361 +gababh > ,
 Who PSA 113 006 {Who} humbleth <08213 +shaphel > [himself] to behold <07200 +ra>ah > [the things
 that are] in heaven <08064 +shamayim > , and in the earth <00776 +>erets > ! who PSA 119 001 . ALEPH
 . Blessed <00835 +>esher > [are] the undefiled <08549 +tamiym > in the way <01870 +derek > , {who}
 walk <01980 +halak > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > . who PSA 119
 038 . Stablish <06965 +quwm > thy word <00565 +>imrah > unto thy servant <05650 + , {who} <00834
 +>aher > [is devoted] to thy fear <03374 +yir>ah > . who PSA 124 001 . A Song <07892 +shiy > of
 degrees <04609 +ma of David <01723 +Dahava< > . If <03884 +luwle> > [it had not been <01961 +hayah
 >] the LORD <03068 +Y@hovah > {who} was on our side , now <04994 +na> > may Israel <03478
 +Yisra>el > say <00559 +>amar > ; who PSA 124 002 If <03884 +luwle> > [it had not been <01961
 +hayah >] the LORD <03068 +Y@hovah > {who} was on our side , when men <00120 +>adam > rose
 <06965 +quwm > up against <05921 + us : who PSA 124 006 . Blessed <01288 +barak > [be] the LORD
 <03068 +Y@hovah > , {who} hath not given <05414 +nathan > us [as] a prey <02964 +tereph > to their
 teeth <08127 +shen > . who PSA 124 008 Our help <05828 + [is] in the name <08034 +shem > of the
 LORD <03068 +Y@hovah > , {who} made <06213 + heaven <08064 +shamayim > and earth <00776
 +>erets > . who PSA 130 003 If <00518 +>im > thou , LORD <03050 +Yahh > , shouldest mark <08104
 +shamar > iniquities <05771 + , O Lord <00136 +>Adonay > , {who} <04310 +miy > shall stand <05975
 + ? Who PSA 135 008 {Who} smote <05221 +nakah > the firstborn <01060 +b@kowr > of Egypt <04714
 +Mitsrayim > , both of man <00120 +>adam > and beast <00929 +b@hemah > . Who PSA 135 009 [{Who}
 {Who}] sent <07971 +shalach > tokens <00226 +>owth > and wonders <04159 +mowpheth > into the
 midst <08432 +tavek > of thee , O Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 +Par > , and upon all
 <03605 +kol > his servants <05650 + . Who PSA 135 010 {Who} smote <05221 +nakah > great <07227
 +rab > nations <01471 +gowy > , and slew <02026 +harag > mighty <06099 + kings <04428 +melek > ;
 who PSA 136 004 To him {who} alone <00905 +bad > doeth <06213 + great <01419 +gadawl > wonders
 <06381 +pala> > : for his mercy <02617 +cheded > [endureth] for ever <05769 + . Who PSA 136 023 .
 {Who} remembered <02142 +zakar > us in our low <08213 +shaphel > estate : for his mercy <02617
 +cheded > [endureth] for ever <05769 + : Who PSA 136 025 {Who} giveth <05414 +nathan > food
 <03899 +lechem > to all <03605 +kol > flesh <01320 +basar > : for his mercy <02617 +cheded > [
 endureth] for ever <05769 + . who PSA 137 007 . Remember <02142 +zakar > , O LORD <03068
 +Y@hovah > , the children <01121 +ben > of Edom <00123 +>Edom > in the day <03117 +yowm > of
 Jerusalem <03389 +Y@ruwshalaim > ; {who} said <00559 +>amar > , Rase <06168 + [it] , rase <06168
 + [it , even] to the foundation <03247 +y@crowd > thereof . who PSA 137 008 O daughter <01323 +bath >
 of Babylon <00894 +Babel > , {who} art to be destroyed <07703 +shadad > ; happy <00835 +>esher > [

shall he be] , that rewardeth <07999 +shalam > thee as thou hast served <01580 +gamal > us . who PSA 140 004 Keep <08104 +shamar > me , O LORD <03068 +Y@hovah > , from the hands <03027 +yad > of the wicked <07563 +rasha< > ; preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; {who} <00834 +>aher > have purposed <02803 +chashab > to overthrow <01760 +dachah > my goings <06471 +pa . who PSA 144 002 My goodness <02617 +cheded > , and my fortress <04686 +matsuwd > ; my high <04869 +misgab > tower <04869 +misgab > , and my deliverer <06403 +palat > ; my shield <04043 +magen > , and [he] in whom I trust <02620 +chacah > ; {who} subdueth <07286 +radad > my people <05971 + under <08478 +tachath > me . who PSA 144 010 [It is he] that giveth <05414 +nathan > salvation <08668 +t@shuw unto kings <04428 +melek > : {who} delivereth <06475 +patsah > David <01732 +David > his servant <05650 + from the hurtful <07451 +ra< > sword <02719 +chereb > . who PSA 147 008 Who covereth <03680 +kacah > the heaven <08064 +shamayim > with clouds <05645 + , who prepareth <03559 +kuwn > rain <04306 +matar > for the earth <00776 +>erets > , {who} maketh grass <02682 +chatsiyr > to grow <06779 +tsamach > upon the mountains <02022 +har > . who PSA 147 008 Who covereth <03680 +kacah > the heaven <08064 +shamayim > with clouds <05645 + , {who} prepareth <03559 +kuwn > rain <04306 +matar > for the earth <00776 +>erets > , who maketh grass <02682 +chatsiyr > to grow <06779 +tsamach > upon the mountains <02022 +har > . Who PSA 147 008 {Who} covereth <03680 +kacah > the heaven <08064 +shamayim > with clouds <05645 + , who prepareth <03559 +kuwn > rain <04306 +matar > for the earth <00776 +>erets > , who maketh grass <02682 +chatsiyr > to grow <06779 +tsamach > upon the mountains <02022 +har > . who PSA 147 017 He casteth <07993 +shalak > forth his ice <07140 +qerach > like morsels <06595 +path > : {who} <04310 +miy > can stand <05975 + before <06440 +paniym > his cold <07135 +qarah > ? Who PRO 002 013 {Who} leave <05800 + the paths <00734 +>orach > of uprightness <03476 +yosher > , to walk <03212 +yalak > in the ways <01870 +derek > of darkness <02822 +choshek > ; Who PRO 002 014 {Who} rejoice <08056 +sameach > to do <06213 + evil <07451 +ra< > , [and] delight <01523 +giyl > in the frowardness <08419 +tahpukah > of the wicked <07451 +ra< > ; who PRO 009 015 To call <07121 +qara> > passengers {who} go right <03474 +yashar > on their ways <00734 +>orach > : who PRO 018 014 . The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <03557 +kuwl > his infirmity <04245 +machaleh > ; but a wounded <05218 +nake> > spirit <07307 +ruwach > {who} <04310 +miy > can bear <05375 +nasa> > ? who PRO 020 006 . Most <07230 +rob > men <00120 +>adam > will proclaim <07121 +qara> > every <00376 +>iysh > one <00376 +>iysh > his own goodness <02617 +cheded > : but a faithful <00529 +>emuwn > man <00376 +>iysh > {who} <04310 +miy > can find <04672 +matsa> > ? Who PRO 020 009 . {Who} <04310 +miy > can say <00559 +>amar > , I have made my heart <03820 +leb > clean <02135 +zakah > , I am pure <02891 +taher > from my sin <02403 +chatta>ah >? who PRO 020 025 . [It is] a snare <04170 +mowqesh > to the man <00120 +>adam > [{who}] devoureth <03216 +yala< > [that which is] holy <06944 +qodesh > , and after <00310 +>achar > vows <05088 +neder > to make enquiry <01239 +baqar > . who PRO 021 024 . Proud <02086 +zed > [and] haughty <03093 +yahiyar > scorner <03887 +luwts > [is] his name <08034 +shem > , {who} dealeth <06213 + in proud <02087 +zadown > wrath <05678 + . who PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? {who} <04310 +miy > hath redness <02498 +chalaph > of eyes <05869 + ? who PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? {who} <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes <05869 + ? who PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath sorrow <17> ? {who} <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes <05869 + ? who PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? {who} <04310 +miy >

hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes <05869 + ? Who PRO 023 029 . {Who} <04310 +miy > hath woe <00188 +>ow > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes <05869 +? who PRO 024 022 For their calamity <00343 +>eyd > shall rise <06965 +quwm > suddenly <06597 +pith>owm > ; and {who} <04310 +miy > knoweth <03045 +yada< > the ruin <06365 +piyd > of them both <08147 +sh@nayim > ? who PRO 026 018 . As a mad <03856 +lahahh > [man] {who} casteth <03384 +yarah > firebrands <02131 +ziyqah > , arrows <02671 +chets > , and death <04194 +maveth > , who PRO 027 004 Wrath <02534 +chemah > [is] cruel <00395 +>akz@riyuwth > , and anger <00639 +>aph > [is] outrageous <07858 +sheteph > ; but {who} <04310 +miy > [is] able to stand <05975 + before <06440 +paniym > envy <07068 +qin>ah > ? who PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? {who} <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? who PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? {who} <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? who PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? {who} <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? Who PRO 030 009 Lest <06435 +pen > I be full <07646 +saba< > , and deny <03584 +kachash > [thee] , and say <00559 +>amar > , {Who} <04310 +miy > [is] the LORD <03068 +Y@hovah > ? or lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589 +ganab > , and take <08610 +taphas > the name <08034 +shem > of my God <00430 +>elohiym > [in vain] . Who PRO 031 010 . {Who} <04310 +miy > can find <04672 +matsa> > a virtuous <02428 +chayil > woman <00802 +>ishshah > ? for her price <04377 +meker > [is] far <07350 +rachowq > above rubies <06443 +paniyn > . who ECC 002 019 And {who} <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . who ECC 002 025 For who <04310 +miy > can eat <00398 +>akal > , or {who} <04310 +miy > else can hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > than I ? who ECC 002 025 For {who} <04310 +miy > can eat <00398 +>akal > , or who <04310 +miy > else can hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > than I ? Who ECC 003 021 {Who} <04310 +miy > knoweth <03045 +yada< > the spirit <07307 +ruwach > of man

that goeth <05927 + upward <04605 +ma , and the spirit <07307 +ruwach > of the beast <00929
 +b@hemah > that goeth <03381 +yarad > downward <04295 +mattah > to the earth <00776 +>erets > ?
 who ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <00369
 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in
 his own works <04639 +ma ; for that [is] his portion <02506 +cheleq > : for {who} <04310 +miy > shall
 bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar >
 him ? who ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they , which
 <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , {who} <00834 +>aher > hath not seen
 <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478
 +tachath > the sun <08121 +shemesh > . who ECC 004 013 . Better <02896 +towb > [is] a poor <04542
 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish
 <03684 +k@ciyl > king <04428 +melek > , {who} <00834 +>aher > will <03045 +yada< > no <03808
 +lo> > more <05750 + be admonished <02094 +zahar > . who ECC 006 012 For who <04310 +miy >
 knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in
 [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel >
 life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for {who} <04310 +miy >
 can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar >
 him under <08478 +tachath > the sun <08121 +shemesh > ? who ECC 006 012 For {who} <04310 +miy >
 knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in
 [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel >
 life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy >
 can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar >
 him under <08478 +tachath > the sun <08121 +shemesh > ? who ECC 007 013 Consider <07200 +ra>ah >
 the work <04639 +ma of God <00430 +>elohiym > : for {who} <04310 +miy > can <03201 +yakol > make
 [that] straight <08626 +taqan > , which <00834 +>aher > he hath made crooked <05791 + ? who ECC 007
 024 That which <04100 +mah > is far <07350 +rachowq > off , and exceeding deep <06013 + , {who}
 <04310 +miy > can find <04672 +matsa> > it out ? who ECC 008 001 . Who <04310 +miy > [is] as the
 wise <02450 +chakam > [man <00376 +>iysh >] ? and {who} <04310 +miy > knoweth <03045 +yada< >
 the interpretation <06592 +peshar > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom
 <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness
 <05797 + of his face <06440 +paniym > shall be changed <08132 +shana > . Who ECC 008 001 . {Who}
 <04310 +miy > [is] as the wise <02450 +chakam > [man <00376 +>iysh >] ? and who <04310 +miy >
 knoweth <03045 +yada< > the interpretation <06592 +peshar > of a thing <01697 +dabar > ? a man s
 <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215
 +>owr > , and the boldness <05797 + of his face <06440 +paniym > shall be changed <08132 +shana > .
 who ECC 008 004 Where <00834 +>aher > the word <01697 +dabar > of a king <04428 +melek > [is ,
 there is] power <07983 +shiltown > : and {who} <04310 +miy > may say <00559 +>amar > unto him ,
 What <04100 +mah > doest <06213 + thou ? who ECC 008 007 For he knoweth <03045 +yada< > not that
 which <04100 +mah > shall be : for {who} can tell <05046 +nagad > him when it shall be ? who ECC 008
 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > ,
 {who} had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the
 holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 + where <00834
 +>aher > they had so <03651 +ken > done <06466 +pa : this <02088 +zeh > [is] also <01571 +gam >
 vanity <01892 +hebel > . who ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words
 <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ;
 and what <04100 +mah > shall be after <00310 +>achar > him , {who} <04310 +miy > can tell <05046
 +nagad > him ? who ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [is] the
 way <01870 +derek > of the spirit <07307 +ruwach > , [nor] how the bones <06106 + [do grow] in the
 womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest
 <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > {who} <00834 +>aher > maketh
 <06213 + all <03605 +kol > . who ECC 012 007 Then shall the dust <06083 + return <07725 +shuwb > to
 the earth <00776 +>erets > as it was : and the spirit <07307 +ruwach > shall return <07725 +shuwb > unto
 God <00430 +>elohiym > {who} <00834 +>aher > gave <05414 +nathan > it . Who SON 003 006 . {Who}
 <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + out of the wilderness <04057 +midbar >

like pillars <08490 +tiymarah > of smoke <06227 + , perfumed <06999 +qatar > with myrrh <04753 +more
 > and frankincense <03828 +l@bownah > , with all <03605 +kol > powders <81> of the merchant <07402
 +rakal >? Who SON 006 010 {Who} <04310 +miy > [is] she [that] looketh <08259 +shaqaph > forth as
 the morning <07837 +shachar > , fair <03303 +yapheh > as the moon <03842 +l@banah > , clear <01249
 +bar > as the sun <02535 +chammah > , [and] terrible <00366 +>ayom > as [an army] with banners
 <01713 +dagal > ? who SON 008 002 I would lead <05090 +nahag > thee , [and] bring <00935 +bow> >
 thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [{who}] would instruct
 <03925 +lamad > me : I would cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine
 <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . Who SON 008 005 . {Who}
 <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar
 > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478
 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal
 > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that]
 bare <03205 +yalad > thee. who ISA 001 012 When <03588 +kiy > ye come <00935 +bow> > to appear
 <07200 +ra>ah > before <06440 +paniym > me , {who} <04310 +miy > hath required <01245 +baqash >
 this <02063 +zo>th > at your hand <03027 +yad > , to tread <07429 +ramac > my courts <02691 +chatser
 > ? who ISA 006 008 Also I heard <08085 +shama< > the voice <06963 +qowl > of the Lord <00136
 +>Adonay > , saying <00559 +>amar > , Whom shall I send <07971 +shalach > , and {who} <04310 +miy
 > will go <03212 +yalak > for us ? Then said <00559 +>amar > I , Here <02005 +hen > [am] I ; send
 <07971 +shalach > me . who ISA 014 006 He {who} smote <05221 +nakah > the people <05971 + in wrath
 <05678 + with a continual stroke <04347 +makkah > , he that ruled <07287 +radah > the nations <01471
 +gowy > in anger <00639 +>aph > , is persecuted <04783 +murdaph > , [and] none <01097 +b@liy >
 hindereth <02820 +chasak > . who ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > hath purposed <03289 +ya , and who <04310 +miy > shall disannul <06565 +parar > [it] ? and
 his hand <03027 +yad > [is] stretched <05186 +natah > out , and {who} <04310 +miy > shall turn <07725
 +shuwb > it back <07725 +shuwb > ? who ISA 014 027 For the LORD <03068 +Y@hovah > of hosts
 <06635 +tsaba> > hath purposed <03289 +ya , and {who} <04310 +miy > shall disannul <06565 +parar > [it]
 ? and his hand <03027 +yad > [is] stretched <05186 +natah > out , and who <04310 +miy > shall turn
 <07725 +shuwb > it back <07725 +shuwb > ? Who ISA 023 008 {Who} <04310 +miy > hath taken this
 <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the crowning <05849 + [city]
 , whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose
 traffickers <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? who
 ISA 024 018 And it shall come <01961 +hayah > to pass , [that] he {who} fleeth <05127 +nuwc > from
 the noise <06963 +qowl > of the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el >
 the pit <06354 +pachath > ; and he that cometh <05927 + up out of the midst <08432 +tavek > of the pit
 <06354 +pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for the windows <00699
 +>arubbah > from on high <04791 +marowm > are open <06605 +pathach > , and the foundations <04146
 +mowcadah > of the earth <00776 +>erets > do shake <07493 +ra . who ISA 027 004 Fury <02534
 +chemah > [is] not in me : {who} <04310 +miy > would set <05414 +nathan > the briars <08068
 +shamiyr > [and] thorns <07898 +shayith > against me in battle <04421 +milchamah > ? I would go
 <06585 +pasa< > through them , I would burn <06702 +tsuwth > them together <03162 +yachad > . who
 ISA 029 015 Woe <01945 +howy > unto them that seek deep <06009 + to hide <05641 +cathar > their
 counsel <06098 + from the LORD <03068 +Y@hovah > , and their works <04639 +ma are in the dark
 <04285 +machshak > , and they say <00559 +>amar > , Who <04310 +miy > seeth <07200 +ra>ah > us ?
 and {who} <04310 +miy > knoweth <03045 +yada< > us ? Who ISA 029 015 Woe <01945 +howy > unto
 them that seek deep <06009 + to hide <05641 +cathar > their counsel <06098 + from the LORD <03068
 +Y@hovah > , and their works <04639 +ma are in the dark <04285 +machshak > , and they say <00559
 +>amar > , {Who} <04310 +miy > seeth <07200 +ra>ah > us ? and who <04310 +miy > knoweth <03045
 +yada< > us ? who ISA 029 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , {who} <00834 +>aher > redeemed <06299 +padah > Abraham <85> ,
 concerning <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya , Jacob <03290 +Ya shall not
 now <06258 + be ashamed <00954 +buwsh > , neither <03808 +lo> > shall his face <06440 +paniym >
 now <06258 + wax pale <02357 +chavar > . who ISA 033 014 The sinners <02400 +chatta> > in Zion
 <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath surprised <00270 +>achaz

> the hypocrites . Who <04310 +miy > among us shall dwell <01481 +guwr > with the devouring <00398
 +>akal > fire <00784 +>esh > ? {who} <04310 +miy > among us shall dwell <01481 +guwr > with
 everlasting <05769 + burnings <04168 +mowqed > ? Who ISA 033 014 The sinners <02400 +chatta> > in
 Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath surprised <00270
 +>achaz > the hypocrites . {Who} <04310 +miy > among us shall dwell <01481 +guwr > with the
 devouring <00398 +>akal > fire <00784 +>esh > ? who <04310 +miy > among us shall dwell <01481
 +guwr > with everlasting <05769 + burnings <04168 +mowqed > ? Who ISA 036 020 {Who} <04310
 +miy > [are they] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh >
 lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand
 <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389
 +Y@ruwshalaim > out of my hand <03027 +yad > ? who ISA 037 002 And he sent <07971 +shalach >
 Eliakim <00471 +>Elyaqiym > , {who} <00834 +>aher > [was] over <05921 + the household <01004
 +bayith > , and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and the elders <02205 +zaqen >
 of the priests <03548 +kohen > covered <03680 +kacah > with sackcloth <08242 +saq > , unto Isaiah
 <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > .
 Who ISA 040 012 . {Who} <04310 +miy > hath measured <04058 +madad > the waters <04325 +mayim >
 inthe hollow <08168 +sho of his hand , and meted <08505 +takan > out heaven <08064 +shamayim > with
 the span <02239 +zereth > , and comprehended <03557 +kuwl > the dust <06083 + of the earth <00776
 +>erets > in a measure <07991 +shaliysh > , and weighed <08254 +shaqal > the mountains <02022 +har >
 in scales <06425 +pelec > , and the hills <01389 +gib in a balance <03976 +mo>zen >? Who ISA 040 013
 {Who} <04310 +miy > hath directed <08505 +takan > the Spirit <07307 +ruwach > of the LORD <03068
 +Y@hovah > , or [being] his counsellor <06098 + hath taught <03045 +yada< > him ? who ISA 040 014
 With whom <04310 +miy > took he counsel <03289 +ya , and [{who}] instructed <00995 +biyn > him ,
 and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat > , and
 taught <03925 +lamad > him knowledge <01847 +da , and shewed <03045 +yada< > to him the way
 <01870 +derek > of understanding <08394 +tabuwn > ? who ISA 040 026 Lift <05375 +nasa> > up your
 eyes <05869 + on high <04791 +marowm > , and behold <07200 +ra>ah > {who} <04310 +miy > hath
 created <01254 +bara> > these <00428 +>el - leh > [things] , that bringeth <03318 +yatsa> > out their
 host <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> > them all <03605 +kol >
 by names <08034 +shem > by the greatness <07230 +rob > of his might <00202 +>own > , for that [he is]
 strong <00533 +>ammiyts > in power <03581 +koach > ; not one <00376 +>iysh > faileth <05737 + . Who
 ISA 041 002 {Who} <04310 +miy > raised <05782 + up the righteous <06664 +tsedeq > [man] from the
 east <04217 +mizrach > , called <07121 +qara> > him to his foot <07272 +regel > , gave <05414 +nathan >
 the nations <01471 +gowy > before <06440 +paniym > him , and made [him] rule <07287 +radah > over
 kings <04428 +melek > ? he gave <05414 +nathan > [them] as the dust <06083 + to his sword <02719
 +chereb > , [and] as driven <05086 +nadaph > stubble <07179 +qash > to his bow <07198 +qesheth > .
 Who ISA 041 004 {Who} <04310 +miy > hath wrought <06466 +pa and done <06213 + [it] , calling
 <07121 +qara> > the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD
 <03068 +Y@hovah > , the first <07223 +ri>shown > , and with the last <00314 +>acharown > ; I [am] he
 . Who ISA 041 026 {Who} <04310 +miy > hath declared <05046 +nagad > from the beginning <07218
 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say
 <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369
 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that
 declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085
 +shama< > your words <00561 +>emer > . who ISA 042 019 Who <04310 +miy > [is] blind <05787 + ,
 but my servant <05650 + ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak > [that] I sent
 <07971 +shalach > ? {who} <04310 +miy > [is] blind <05787 + as [he that is] perfect <07999 +shalam >
 , and blind <05787 + as the LORD S <03068 +Y@hovah > servant <05650 + ? Who ISA 042 019 {Who}
 <04310 +miy > [is] blind <05787 + , but my servant <05650 + ? or deaf <02795 +cheresh > , as my
 messenger <04397 +mal>ak > [that] I sent <07971 +shalach > ? who <04310 +miy > [is] blind <05787 +
 as [he that is] perfect <07999 +shalam > , and blind <05787 + as the LORD S <03068 +Y@hovah >
 servant <05650 + ? who ISA 042 023 Who <04310 +miy > among you will give ear <00238 +>azan > to
 this <02063 +zo>th > ? [{who}] will hearken <07181 +qashab > and hear <08085 +shama< > for the time
 <00268 +>achowr > to come ? Who ISA 042 023 {Who} <04310 +miy > among you will give ear <00238

+>azan > to this <02063 +zo>th > ? [who] will hearken <07181 +qashab > and hear <08085 +shama< >
 for the time <00268 +>achowr > to come ? Who ISA 042 024 {Who} <04310 +miy > gave <05414 +nathan
 > Jacob <03290 +Ya for a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers
 <00962 +bazaz > ? did not the LORD <03068 +Y@hovah > , he against whom <02098 +zuw > we have
 sinned <02398 +chata> > ? for they would <14> not walk <01980 +halak > in his ways <01870 +derek > ,
 neither <03808 +lo> > were they obedient <08085 +shama< > unto his law <08451 +towrah > . who ISA
 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162
 +yachad > , and let the people <03816 +l@om > be assembled : {who} <04310 +miy > among them can
 declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223
 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be
 justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth
 <00571 +>emeth > . who ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [I
 am] he ; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <03027
 +yad > : I will work <06466 +pa , and {who} <04310 +miy > shall let <07725 +shuwb > it ? who ISA 044
 007 And {who} <04310 +miy > , as I , shall call <07121 +qara> > , and shall declare <05046 +nagad > it ,
 and set it in order <06186 + for me , since I appointed <07760 +suwm > the ancient <05769 + people
 <05971 + ? and the things that are coming <00857 +>athah > , and shall come <00935 +bow> > , let them
 shew <05046 +nagad > unto them . Who ISA 044 010 {Who} <04310 +miy > hath formed <03335 +yatsar
 > a god <00410 +>el > , or molten <05258 +nacak > a graven <06459 +pecel > image [that] is profitable
 <03276 +ya for nothing <01115 +biltiy > ? who ISA 045 021 Tell <05046 +nagad > ye , and bring <05066
 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya
 together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th >
 from ancient <06924 +qedem > time ? [{who}] hath told <05046 +nagad > it from that time <00227 +>az
 > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430
 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a
 Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . who ISA 045
 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637
 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : {who} <04310 +miy > hath
 declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told
 <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no
 <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just
 <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin
 > beside <02108 +zuwlah > me . who ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart
 <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > ,
 seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive
 <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and {who} <04310 +miy > hath brought
 <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone
 <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [had] they [been] ? Who ISA
 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , {Who} <04310 +miy >
 hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my
 children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493
 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ?
 Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > ,
 where <00375 +>eyphoh > [had] they [been] ? who ISA 050 008 [He is] near <07138 +qarowb > that
 justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand
 <05975 + together <03162 +yachad > : {who} <04310 +miy > [is] mine adversary ? let him come <05066
 +nagash > near <05066 +nagash > to me . who ISA 050 008 [He is] near <07138 +qarowb > that justifieth
 <06663 +tsadaq > me ; {who} <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975
 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash >
 near <05066 +nagash > to me . who ISA 050 009 Behold <02005 +hen > , the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > will help <05826 + me ; {who} <04310 +miy > [is] he [that] shall condemn
 <07561 +rasha< > me ? lo <02005 +hen > , they all <03605 +kol > shall wax old <01086 +balah > as a
 garment <00899 +beged > ; the moth <06211 + shall eat <00398 +>akal > them up . Who ISA 050 010 .
 {Who} <04310 +miy > [is] among you that feareth <03373 +yare> > the LORD <03068Y@hovah > , that

obeyeth <08085 +shama< > the voice <06963 +qowl > of his servant <05650 + , that walketh <01980
 +halak > [in] darkness <02825 +chashekah > , and hath no <00369 +>ayin > light <05051 +nogahh > ? let
 him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , and stay
 <08172 +sha upon his God <00430 +>elohiym > . who ISA 051 012 I , [even] I , [am] he that comforteth
 <05162 +nacham > you : { who } <04310 +miy > [art] thou , that thou shouldest be afraid <03372 +yare> >
 of a man <00582 +>enowsh > [that] shall die <04191 +muwth > , and of the son <01121 +ben > of man
 <00120 +>adam > [which] shall be made <05414 +nathan > [as] grass <02682 +chatsiyr > ; who ISA 051
 019 These <02007 +hennah > two <08147 +sh@nayim > [things] are come <07122 +qara> > unto thee ;
 { who } <04310 +miy > shall be sorry <05110 +nuwd > for thee ? desolation <07701 +shod > , and
 destruction <07667 +sheber > , and the famine <07458 +ra , and the sword <02719 +chereb > : by whom
 <04310 +miy > shall I comfort <05162 +nacham > thee ? Who ISA 053 001 . { Who } <04310 +miy > hath
 believed <00539 +>aman > our report <08052 +sh@muw ? and to whom <04310 +miy > is the arm <02220
 +z@rowa< > of the LORD <03068 +Y@hovah > revealed <01540 +galah >? who ISA 053 008 He was
 taken <03947 +laqach > from prison <06115 + and from judgment <04941 +mishpat > : and { who } <04310
 +miy > shall declare <07878 +siyach > his generation <01755 +dowr > ? for he was cut <01504 +gazar >
 off out of the land <00776 +>erets > of the living <02416 +chay > : for the transgression <06588 +pesha< >
 of my people <05971 + was he stricken <05061 +nega< > . Who ISA 060 008 { Who } <04310 +miy > [are
] these <00428 +>el - leh > [that] fly <05774 + as a cloud <05645 + , and as the doves <03123 +yownah >
 to their windows <00699 +>arubbah > ? Who ISA 063 001 . { Who } <04310 +miy > [is] this <02088 +zeh
 > that cometh <00935 +bow> > from Edom <00123 +>Edom > , with dyed <02556 +chamets > garments
 <00899 +begeg > from Bozrah <01224 +Botsrah > ? this <02088 +zeh > [that is] glorious <01921 +hadar
 > in his apparel <03830 +l@buwsh > , travelling <06808 +tsa in the greatness <07230 +rob > of his
 strength <03581 +koach > ? I that speak <01696 +dabar > in righteousness <06666 +ts@daqah > , mighty
 <07227 +rab > to save <03467 +yasha< > . who ISA 065 016 That he { who } <00834 +>aher > blesseth
 <01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God
 <00430 +>elohiym > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the earth
 <00776 +>erets > shall swear <07650 +shaba< > by the God <00430 +>elohiym > of truth <00548
 +>amanah > ; because <03588 +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are
 forgotten <07911 +shakach > , and because <03588 +kiy > they are hid <05641 +cathar > from mine eyes
 <05869 + . who ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a
 thing ? { who } <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the
 earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad
 > day <03117 +yowm > ? [or] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471
 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought
 <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . Who ISA 066 008 { Who } <04310
 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen
 <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring
 <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a
 nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as
 Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad >
 her children <01121 +ben > . who JER 001 016 And I will utter <01696 +dabar > my judgments <04941
 +mishpat > against <05921 + them touching <05921 + all <03605 +kol > their wickedness <07451 +ra< > ,
 { who } have forsaken <05800 + me , and have burned <06999 +qatar > incense <06999 +qatar > unto other
 <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > the works <04639 +ma
 of their own <00249 +>ezrach > hands <03027 +yad > . who JER 002 024 A wild <06501 +pere> > ass
 <06501 +pere> > used <03928 +limmuwd > to the wilderness <04057 +midbar > , [that] snuffeth <07602
 +sha>aph > up the wind <07307 +ruwach > at her pleasure ; in her occasion <08385 +ta>anah > { who }
 <04310 +miy > can turn <07725 +shuwb > her away ? all <03605 +kol > they that seek <01245 +baqash >
 her will not weary <03286 +ya themselves ; in her month <02320 +chodesh > they shall find <04672
 +matsa> > her . who JER 009 012 . Who <04310 +miy > [is] the wise <02450 +chakam > man <00376
 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [{ who } is he] to whom
 <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696
 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets >
 perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none

<01997 +Hamownah > passeth <05674 + through ? Who JER 009 012 . {Who} <04310 +miy > [is] the
 wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th
 > ? and [who is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068
 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100
 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness
 <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 + through? Who JER 010 007 {Who}
 <04310 +miy > would not fear <03372 +yare> > thee , O King <04428 +melek > of nations <01471 +gowy
 > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise <02450
 +chakam > [men] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467
 +mamlakah > , [there is] none <00369 +>ayin > like <03644 +k@mow > unto thee . who JER 015 005 For
 who <04310 +miy > shall have pity <02550 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim >
 ? or who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or {who} shall go <05493 +cuwr > aside
 <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ? who JER 015 005 For
 who <04310 +miy > shall have pity <02550 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim >
 ? or {who} <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who shall go <05493 +cuwr > aside
 <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ? who JER 015 005 For
 {who} <04310 +miy > shall have pity <02550 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim >
 > ? or who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who shall go <05493 +cuwr > aside
 <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ? who JER 017 009 The
 heart <03820 +leb > [is] deceitful <06121 + above all <03605 +kol > [things] , and desperately <00605
 +>anash > wicked <00605 +>anash > : {who} <04310 +miy > can know <03045 +yada< > it ? who JER
 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , {who}
 <04310 +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330
 +b@thuwlah > of Israel <03478 +Yisra>el > hath done <06213 + a very <03966 +m@ horrible <08186
 +sha thing . who JER 020 001 . Now Pashur <06583 +Pashchuwr > the son <01121 +ben > of Immer
 <00564 +>Immer > the priest <03548 +kohen > , {who} <01931 +huw> > [was] also chief <05051
 +nogahh > governor <05057 +nagiyd > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,
 heard <08085 +shama< > that Jeremiah <03414 +Yirm@yah > prophesied <05012 +naba> > these <00428
 +>el - leh > things <01697 +dabar > . who JER 020 015 Cursed <00779 +>arar > [be] the man <00376
 +>iysh > {who} <00834 +>aher > brought <01319 +basar > tidings <01319 +basar > to my father <1> ,
 saying <00559 +>amar > , A man <02145 +zakar > child <01121 +ben > is born <03205 +yalad > unto thee
 ; making him very glad <08056 +sameach > . who JER 021 013 Behold <02005 +hen > , I [am] against
 <00413 +>el > thee , O inhabitant <03427 +yashab > of the valley <06010 + , [and] rock <06697 +tsuwr >
 of the plain <04334 +miyshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; which say
 <00559 +>amar > , Who <04310 +miy > shall come <05181 +nachath > down <05181 +nachath > against
 <05921 + us ? or {who} <04310 +miy > shall enter <00935 +bow> > into our habitations <04585 +m@ ?
 Who JER 021 013 Behold <02005 +hen > , I [am] against <00413 +>el > thee , O inhabitant <03427
 +yashab > of the valley <06010 + , [and] rock <06697 +tsuwr > of the plain <04334 +miyshowr > , saith
 <05002 +n@>um > the LORD <03068 +Y@hovah > ; which say <00559 +>amar > , {Who} <04310 +miy
 > shall come <05181 +nachath > down <05181 +nachath > against <05921 + us ? or who <04310 +miy >
 shall enter <00935 +bow> > into our habitations <04585 +m@ ? who JER 023 018 For who <04310 +miy >
 hath stood <05975 + in the counsel <05475 +cowl > of the LORD <03068 +Y@hovah > , and hath
 perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? {who} <04310
 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ?
 who JER 023 018 For {who} <04310 +miy > hath stood <05975 + in the counsel <05475 +cowl > of the
 LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word
 <01697 +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and
 heard <08085 +shama< > [it] ? who JER 026 020 And there was also <01571 +gam > a man <00376
 +>iysh > that prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah
 > , Urijah <00223 +>Uwriyah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma of Kirjathjearim
 <07157 +Qiryath Y@ , {who} prophesied <05012 +naba> > against <05921 + this <02063 +zo>th > city
 <05892 + and against <05921 + this <02063 +zo>th > land <00776 +>erets > according to all <03605 +kol
 > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > : who JER 026 023 And they fetched

<03318 +yatsa> > forth <03318 +yatsa> > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim >
 , and brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek >
 ; {who} slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his dead
 <05038 +n@belah > body <05038 +n@belah > into <00413 +>el > the graves <06913 +qeber > of the
 common <01121 +ben > people <05971 + . who JER 030 021 And their nobles <00117 +>addiyr > shall be
 of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst
 <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach
 <05066 +nagash > unto me : for {who} <04310 +miy > [is] this that engaged <06148 + his heart <03820
 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah >
 . who JER 036 032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher
 > roll <04039 +m@gillah > , and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe
 <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Neriyah > ; {who} wrote <03789 +kathab >
 therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the
 words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079
 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph >
 in the fire <00784 +>esh > : and there were added <03254 +yacaph > besides <05750 + unto them many
 <07227 +rab > like <01922 +hadar > words <01697 +dabar > . Who JER 046 007 {Who} <04310 +miy > [
 is] this <02088 +zeh > [that] cometh <05927 + up as a flood <02975 +y@ , whose waters <04325
 +mayim > are moved <01607 +ga as the rivers <05104 +nahar > ? Who JER 049 004 Wherefore <04100
 +mah > gloriest <01984 +halal > thou in the valleys <06010 + , thy flowing <02100 +zuwb > valley
 <06010 + , O backsliding <07728 +showbeb > daughter <01323 +bath > ? that trusted <00982 +batash > in
 her treasures <00214 +>owtsar > , [saying] , {Who} <04310 +miy > shall come <00935 +bow> > unto me
 ? who JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy >
 from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation
 <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run
 <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that]
 I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644
 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and {who} <04310 +miy
 > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? who JER 049
 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling
 <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of
 the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away
 from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485
 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and {who}
 <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462
 +ra that will stand <05975 + before <06440 +paniym > me ? who JER 049 019 Behold <02009 +hinneh > ,
 he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan
 <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan >
 : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310
 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el
 > her ? for {who} <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint
 <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975
 + before <06440 +paniym > me ? who JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up
 like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against
 <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly
 <07280 +raga< > make him run <07323 +ruwts > away from her : and {who} <04310 +miy > [is] a
 chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for
 who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya
 me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before
 <06440 +paniym > me ? who JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a
 lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the
 habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280
 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr >
 [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like

<03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and {who} <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? who JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and {who} <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? who JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for {who} <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? who JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and {who} <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? who JER 052 025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyd > of the men <00582 +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were near <07200 +ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 +>aher > were found <04672 +matsa> > in the city <05892 + ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba> > , {who} mustered <06633 +tsaba> > the people <05971 + of the land <00776 +>erets > ; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets > , that were found <04672 +matsa> > in the midst <08432 +tavek > of the city <05892 + . who LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : {who} <04310 +miy > can heal <07495 +rapha> > thee ? Who LAM 003 037 . {Who} <04310 +miy > [is] he [that] saith <00559 +>amar > , and it cometh <01961 +hayah > to pass , [when] the Lord <00136 +>Adonay > commandeth <06680 +tsavah > [it] not? who EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [was] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [thereof] , and put <05414 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him that was] clothed <03847 +labash > with linen <00906 +bad > : {who} took <03947 +laqach > [it] , and went <03318 +yatsa> > out . who DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , {who} <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . who DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , {who} <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [now <03705 +k@] made known <03046 +y@da< > unto

us the king s <04430 +melek > matter <04406 +millah > . who DAN 003 015 Now <03705 +k@ if <02006
 +hen > ye be ready <06263 + that at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the
 sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030
 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481
 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall
 <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy
 > I have made <05648 + ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast
 <07412 +r@mah > the same hour <08160 +sha into the midst <01459 +gav > of a burning <03345 +y@qad
 > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and {who} <04479 +man > [is] that God <00426
 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? who DAN 003 028 .
 [Then] Nebuchadnezzar <05020 +N@buwkadnettsar > spake <06032 + , and said <00560 +>amar > ,
 Blessed <01289 +b@rak > [be] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach
 <04336 +Meyschak > , and Abednego <05665 + , , {who} <01768 +diy > hath sent <07972 +sh@lach > his
 angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365
 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406
 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve
 <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh
 > , except <03861 +lawhen > their own God <00426 +>elahh > . who DAN 006 027 He delivereth <07804
 +sh@zab > and rescueth <05338 +n@tsal > , and he worketh <05648 + signs <00852 +>ath > and wonders
 <08540 +t@mahh > in heaven <08065 +shamayin > and in earth <00772 +>ara< > , {who} <01768 +diy >
 hath delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the power <03028 +yad > of the lions
 <00744 +>aryeh > . who HOS 003 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto
 me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab > a woman <00802 +>ishshah > beloved
 <00157 +>ahab > of [her] friend <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the
 love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward <00854 +>eth > the children <01121
 +ben > of Israel <03478 +Yisra>el > , {who} <01992 +hem > look <06437 +panah > to other <00312
 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashiyshah > of wine
 <06025 + . who HOS 007 004 They [are] all <03605 +kol > adulterers <05003 +na>aph > , as an oven
 <08574 +tannuwr > heated <01197 +ba by the baker <00644 +>aphah > , [{who}] ceaseth <07673
 +shabath > from raising <05872 + after he hath kneaded <03888 +luwsh > the dough <01217 +batseq > ,
 until <05704 + it be leavened <02557 +chametz > . who JOE 002 011 And the LORD <03068 +Y@hovah >
 shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil
 > : for his camp <04264 +machaneh > [is] very <03966 +m@ great <07227 +rab > : for [he is] strong
 <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD
 <03068 +Y@hovah > [is] great <01419 +gadawl > and very <03966 +m@ terrible <03372 +yare> > ; and
 {who} <04310 +miy > can abide <03557 +kuwl > it ? Who JOE 002 014 {Who} <04310 +miy > knoweth
 <03045 +yada< > [if] he will return <07725 +shuwb > and repent <05162 +nacham > , and leave <07604
 +sha>ar > a blessing <01293 +B@rakah > behind <00310 +>achar > him ; [even] a meat offering <04503
 +minchah > and a drink <05262 +necek > offering unto the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > ? who AMO 001 001 . The words <01697 +dabar > of Amos <05986 + , {who} <00834
 +>aher > was among the herdmen <05349 +noqed > of Tekoa <08620 +T@qowa< > , which <00834
 +>aher > he saw <02372 +chazah > concerning <05921 + Israel <03478 +Yisra>el > in the days <03117
 +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > , and in the days
 <03117 +yowm > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow>ash > king
 <04428 +melek > of Israel <03478 +Yisra>el > , two years <08141 +shaneh > before <06440 +paniym >
 the earthquake <07494 +ra . who AMO 003 008 The lion <00738 +>ariy > hath roared <07580 +sha>ag > ,
 who <04310 +miy > will not fear <03372 +yare> > ? the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > hath spoken <01696 +dabar > , {who} <04310 +miy > can but prophesy <05012 +naba> > ?
 who AMO 003 008 The lion <00738 +>ariy > hath roared <07580 +sha>ag > , {who} <04310 +miy > will
 not fear <03372 +yare> > ? the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath spoken <01696
 +dabar > , who <04310 +miy > can but prophesy <05012 +naba> > ? who AMO 003 010 For they know
 <03045 +yada< > not to do <06213 + right <05229 +n@kochah > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > , {who} store <00686 +>atsar > up violence <02555 +chamac > and robbery <07701
 +shod > in their palaces <00759 +>armown > . who AMO 005 007 Ye {who} turn <02015 +haphak >

judgment <04941 +mishpat > to wormwood <03939 +la , and leave <03241 +Yaniym > off righteousness
 <06666 +ts@daqah > in the earth <00776 +>erets > , Who OBA 001 003 The pride <02087 +zadown > of
 thine heart <03820 +leb > hath deceived <05377 +nasha> > thee , thou that dwellest <07931 +shakan > in
 the clefts <02288 +chagav > of the rock <05553 +cela< > , whose habitation <03427 +yashab > [is] high
 <04791 +marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , {Who} <04310 +miy > shall
 bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ? Who JONAH 003 009
 {Who} <04310 +miy > can tell <03045 +yada< > [if] God <00430 +>elohiym > will turn <07725 +shuwb
 > and repent <05162 +nacham > , and turn <07725 +shuwb > away from his fierce <02740 +charown >
 anger <00639 +>aph > , that we perish <6> not ? who MIC 003 002 Who <04310 +miy > hate <08130
 +sane> > the good <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; {who} <04310
 +miy > pluck <01497 +gazal > off their skin <05785 + from off them , and their flesh <07607 +sh@>er >
 from off <05921 + their bones <06106 + ; Who MIC 003 002 {Who} <04310 +miy > hate <08130 +sane>
 > the good <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <04310 +miy >
 pluck <01497 +gazal > off their skin <05785 + from off them , and their flesh <07607 +sh@>er > from off
 <05921 + their bones <06106 + ; Who MIC 003 003 {Who} <04310 +miy > also eat <00398 +>akal > the
 flesh <07607 +sh@>er > of my people <05971 + , and flay <06584 +pashat > their skin <05785 + from off
 <05921 + them ; and they break <06746 +ts@lochiyth > their bones <06106 + , and chop <06566 +paras >
 them in pieces , as for the pot <05518 +ciyr > , and as flesh <01320 +basar > within <08432 +tavek > the
 caldron <07037 +qallachath > . who MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob
 <03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227
 +rab > people <05971 + as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest
 <03293 +ya , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 + of
 sheep <06629 +tso>n > : {who} <00834 +>aher > , if <00518 +>im > he go <05674 + through <05674 + ,
 both treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <00369 +>ayin >
 can deliver <05337 +natsal > . who MIC 006 009 . The LORD S <03068 +Y@hovah > voice <06963
 +qowl > crieth <07121 +qara> > unto the city <05892 + , and [the man of] wisdom <08454 +tuwshiyah >
 shall see <07200 +ra>ah > thy name <08034 +shem > : hear <08085 +shama< > ye the rod <04294 +matteh
 > , and {who} <04310 +miy > hath appointed <03259 +ya it . Who MIC 007 018 {Who} <04310 +miy > [is
 is] a God <00410 +>el > like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> > iniquity
 <05771 + , and passeth <05674 + by the transgression <06588 +pesha< > of the remnant <07611
 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger <00639
 +>aph > for ever <05706 + , because <03588 +kiy > he delighteth <02654 +chaphets > [in] mercy <02617
 +cheched > . who NAH 001 006 Who <04310 +miy > can stand <05975 + before <06440 +paniym > his
 indignation <02195 +za ? and {who} <04310 +miy > can abide <06965 +quwm > in the fierceness <02740
 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out
 like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422
 +nathats > by him . Who NAH 001 006 {Who} <04310 +miy > can stand <05975 + before <06440
 +paniym > his indignation <02195 +za ? and who <04310 +miy > can abide <06965 +quwm > in the
 fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured
 <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422
 +nathats > down <05422 +nathats > by him . who NAH 003 007 And it shall come <01961 +hayah > to
 pass , [that] all <03605 +kol > they that look <07200 +ra>ah > upon thee shall flee <05074 +nadad > from
 thee , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : {who}
 <04310 +miy > will bemoan <05110 +nuwd > her ? whence <00370 +>aiyn > shall I seek <01245 +baqash
 > comforters <05162 +nacham > for thee ? who HAB 002 005 . Yea <00637 +>aph > also <00637 +>aph >
 , because <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [he is] a proud
 <03093 +yahiyir > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > ,
 {who} <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nepshesh > as hell <07585
 +sh@>owl > , and [is] as death <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646
 +saba< > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and
 heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : who ZEP 003 018 I will gather
 <00622 +>acaph > [them that are] sorrowful <03013 +yagah > for the solemn <04150 +mow assembly
 <04150 +mow , [{who}] are of thee , [to whom <05921 +] the reproach <02781 +cherpah > of it [was] a
 burden <04864 +mas>eth > . Who HAG 002 003 {Who} <04310 +miy > [is] left <07604 +sha>ar >

among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [is it] not in your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? Who ZEC 004 007 {Who} <04310 +miy > [art] thou , O great <01419 +gadowl > mountain <02022 +har > ? before <06440 +paniym > Zerubbabel <02216 +Z@rubbabel > [thou shalt become] a plain <04334 +miyshowr > : and he shall bring <03318 +yatsa> > forth <03318 +yatsa> > the headstone [thereof with] shoutings <08663 +t@shu>ah > , [crying] , Grace <02580 +chen > , grace <02580 +chen > unto it . who ZEC 004 010 For {who} <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 +ra>ah > the plummet in the hand <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > [with] those <00428 +>el - leh > seven <07651 +sheba< > ; they [are] the eyes <05869 + of the LORD <03068 +Y@hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > . Who MAL 001 010 {Who} <04310 +miy > [is there] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . who MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and {who} <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : who MAL 003 002 But {who} <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : who MAT 001 016 And Jacob <2384 -Iakob -> begat <1080 -gennao -> Joseph <2501 -Ioseph -> the husband <0435 -aner -> of Mary <3137 -Maria -> , of whom <3739 -hos -> was born <1080 -gennao -> Jesus <2424 -Iesous -> , {who} <3588 -ho -> is called <3004 - lego -> Christ <5547 -Christos -> . who MAT 003 007 . But when he saw <1492 -eido -> many <4183 - polus -> of the Pharisees <5330 -Pharisaiois -> and Sadducees <4523 -Saddoukaiois -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , O generation <1081 -gennema -> of vipers <2191 -echidna -> , {who} <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 - mello -> ? who MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 - tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , {who} <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ; who MAT 010 004 Simon <4613 -Simon -> the Canaanite <2581 - Kananites -> , and Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , {who} <3588 -ho -> also <2532 -kai -> betrayed <3860 - paradidomi -> him . who MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> {who} <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 - ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 - exerchomai -> thence . who MAT 012 048 But he answered <0611 - apokrinomai -> and said <2036 -epo -> unto him that told <2036 -epo -> him , Who <5101 - tis -> is my mother <3384 -meter -> ? and {who} <5101 -tis -> are my brethren <0080 -adephos -> ? Who MAT 012 048 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto him that told <2036 -epo -> him , {Who} <5101 -tis -> is my mother <3384 -meter -> ? and who <5101 -tis -> are my brethren <0080 -adephos -> ? Who MAT 013 009 {Who} <3588 -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 - akouo -> . Who MAT 013 043 Then <5119 -tote -> shall the righteous <1342 - dikaios -> shine <1584 -eklampe -> forth <1584 -eklampe -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . {Who} <3588 -ho -> hath <2192 - echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . Who MAT 013 046 {Who} <3739 -hos -> , when he had found <2147 - heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 - piprasko -> all <3956 -pas -> that he had <2192 -echo -> , and bought <0059 -agorazo -> it . Who MAT 018

001 . At <1722 -en -> the same <1565 -ekeinos -> time <5610 -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , {Who} <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ? Who MAT 019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying <3004 -lego -> , {Who} <5101 -tis -> then <0686 -ara -> can <1410 -dunamai -> be saved <4982 -sozo -> ? Who MAT 021 010 And when he was come <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , all <3956 -pas -> the city <4172 -polis -> was moved <4579 -seio -> , saying <3004 -lego -> , {Who} <5101 -tis -> is this <3778 -houtos -> ? who MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and {who} <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ? Who MAT 024 045 {Who} <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kurios -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ? who MAT 025 014 . For [the kingdom <0932 -basileia -> of heaven is] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a far country <0589 -apodemeo -> , [{who}] called <2564 -kaleo -> his own <2398 -idios -> servants <1401 -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> . who MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 -laos -> , unto the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , {who} <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> , Who MAT 026 068 Saying <3004 -lego -> , Prophecy <4395 -propheteuo -> unto us , thou Christ <5547 -Christos -> , {Who} <5101 -tis -> is he that smote <3817 -paio -> thee ? who MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , {who} <3739 -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> : who MAR 001 019 And when he had gone <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 -ekeithen -> , he saw <1492 -eido -> James <2385 -Iakobos -> the [son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , {who} <0841 -autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -> mending <2675 -katartizo -> their nets <1350 -diktuon -> . who MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee {who} <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> . who MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [man] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? {who} <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> only <1520 -heis -> ? Who MAR 003 033 And he answered <0611 -apokrinomai -> them , saying <3004 -lego -> , {Who} <5101 -tis -> is my mother <3384 -meter -> , or <2228 -e -> my brethren <0080 -adephos -> ? who MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homoios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; {who} <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ; Who MAR 005 003 {Who} <3739 -hos -> had <2192 -echo -> [his] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute -> , not with chains <0254 -halusis -> : Who MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , {Who} <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ? Who MAR 005 031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him ,

Thou seest <0991 -blepo -> the multitude <3793 -ochlos -> thronging <4918 -suntlibo -> thee , and sayest
 <3004 -lego -> thou , {Who} <5101 -tis -> touched <0680 -haptomai -> me ? who MAR 009 034 But they
 held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed
 <1256 -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , {who} <5101 -tis -> [should
 be] the greatest <3187 -meizon -> . Who MAR 010 026 And they were astonished <1605 -ekplesso -> out
 of measure <4057 -perissos -> , saying <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou -
 > , {Who} <5101 -tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ? who MAR 011 028 And
 say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo ->
 thou these <5023 -tauta -> things ? and {who} <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -
 > authority <1849 -exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ? who MAR 013 034 [
 For the Son of man is] as a man <0444 -anthropos -> taking a far journey <0590 -apodemos -> , {who} left
 <0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -didomi -> authority <1849 -exousia -> to
 his servants <1401 -doulos -> , and to every <1538 -hekastos -> man his work <2041 -ergon -> , and
 commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> . who MAR
 015 007 And there was [one] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [which lay] bound
 <1210 -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him
 , {who} <3748 -hostis -> had committed <4160 -poieo -> murder <5408 -phonos -> in the insurrection
 <4714 -stasis -> . who MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613
 -Simon -> a Cyrenian <2956 -Kurenaios -> , {who} passed <3855 -parago -> by , coming <2064 -erchomai
 -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and
 Rufus <4504 -Rhoupfos -> , to bear <0142 -airo -> his cross <4716 -stauros -> . Who MAR 015 041 (
 {Who} also <2532 -kai -> , when <3753 -hote -> he was in Galilee <1056 -Galilaia -> , followed <0190 -
 akoloutho -> him , and ministered <1247 -diakoneo -> unto him ;) and many <4183 -polus -> other <0243
 -allos -> women which <3588 -ho -> came <4872 -sunanabaino -> up with him unto Jerusalem <2414 -
 Hierosoluma -> . Who MAR 016 003 And they said <3004 -lego -> among <4314 -pros -> themselves
 <1438 -heautou -> , {Who} <5101 -tis -> shall roll <0617 -apokulio -> us away <0617 -apokulio -> the
 stone <3037 -lithos -> from the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> ? who LUK
 001 036 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also
 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this 3778 -
 houtos - is the sixth 1623 -hektos - month 3376 -men - with her , {who} 3588 -ho - was called 2564 -kaleo
 - barren 4723 -steiros - . who LUK 003 007 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -
 ochlos - that came 1607 -ekporeuomai - forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of
 him , O generation 1081 -gennema - of vipers 2191 -echidna - , {who} 5101 -tis - hath warned 5263 -
 hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ? who LUK
 004 034 Saying 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with
 thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to
 destroy 0622 -apollumi - us ? I know 1492 -eido - thee {who} 5101 -tis - thou art 1488 -ei - ; the Holy LUK
 0040 -hagios - One of God 2316 -theos - . who LUK 005 012 . And it came 1096 -ginomai - to pass , when
 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full
 4134 -pleres - of leprosy 3014 -lepra - : {who} 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell
 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -
 lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -
 katharizo - me clean 2511 -katharizo - . Who LUK 005 021 And the scribes 1122 -grammateus - and the
 Pharisees 5330 -Pharisaioi - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -
 lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -
 blasphemia - ? {Who} 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - ,
 but God 2316 -theos - alone 3441 -monos - ? Who LUK 005 021 And the scribes 1122 -grammateus - and
 the Pharisees 5330 -Pharisaioi - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004
 -lego - , {Who} 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies
 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -
 hamartia - , but God 2316 -theos - alone 3441 -monos - ? who LUK 007 002 And a certain 5100 -tis -
 centurion s 1543 -hekatontarches - servant 1401 -doulos - , {who} 3739 -hos - was dear 1784 -entimos -
 unto him , was sick 2560 -kakos - , and ready 3195 -mello - to die 5053 -teleutao - . who LUK 007 039 Now
 1161 -de - when the Pharisee 5330 - Pharisaioi - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -

eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - {who} 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . Who LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , {Who} 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ? Who LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , {Who} 5101 -tis - touched LUK 0680 -haptomai - me ? Who LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , {Who} 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me ? who LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo - : but {who} 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492 -eido - him . Who LUK 009 031 {Who} 3739 -hos - appeared 3700 -optanomai - in glory 1391 -doxa - , and spake 3004 -lego - of his decease 1841 -exodos - which 3739 -hos - he should 3195 -mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem 2419 -Hierousalem - . who LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and {who} 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [he] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal LUK 0601 -apokalupto - [him] . who LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - {who} 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [he] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal LUK 0601 -apokalupto - [him] . who LUK 010 029 But he , willing 2309 -thelo - to justify 1344 -dikaioo - himself 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -Iesous - , And {who} 5101 -tis - is my neighbour 4139 -plesion - ? who LUK 012 014 And he said 2036 -epo - unto him , Man LUK 0444 -anthropos - , {who} 5101 -tis - made 2525 -kathistemi - me a judge 1348 -dikastes - or 2228 -e - a divider 3312 -meristes - over 1909 -epi - you ? Who LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo - , {Who} 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [them their] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ? who LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , {who} 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinous - [riches] ? who LUK 016 012 And if 1487 -ei - ye have not been 1096 -ginomai - faithful 4103 -pistos - in that which is another LUK 0245 -allotrios - man s 0245 -allotrios - , {who} 5101 -tis - shall give 1325 -didomi - you that which is your 5212 -humeteros - own ? who LUK 016 014 And the Pharisees 5330 -Pharisaiois - also 2532 -kai - , {who} were covetous 5366 -philarguros - , heard LUK 0191 -akouo - all 3956 -pas - these 5023 -tauta - things : and they derided 1592 -ekmukterizo - him . Who LUK 018 026 And they that heard LUK 0191 -akouo - [it] said 2036 -epo - , {Who} 5101 -tis - then 2532 -kai - can 1410 -dunamai - be saved 4982 -sozo - ? Who LUK 018 030 {Who} 3739 -hos - shall not receive LUK 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . who LUK 019 003 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - {who} 5101 -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - . who LUK 020 002 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - {who} 5101 -tis - is he that gave 1325 -didomi -

thee this 5026 -taute - authority 1849 -exousia - ? who LUK 022 064 And when they had blindfolded 4028 -
 perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao -
 him , saying 3004 -lego - , Prophecy 4395 -propheteuo - , {who} 5101 -tis - is it that smote 3817 -paio - thee
 ? who LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s
 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes
 - , {who} himself LUK 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at
 1722 -en - that time 2250 -hemera - . Who LUK 023 019 ({Who} for a certain 5100 -tis - sedition 4714 -
 stasis - made 1096 -ginomai - in the city 4172 -polis - , and for murder 5408 -phonos - , was cast LUK 0906
 -ballo - into 1519 -eis - prison 5438 -phulake - .) who LUK 023 051 (The same 3778 -houtos - had not
 consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was
] of Arimathaea LUK 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : {who} 3739 -
 hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of
 God 2316 -theos - . Who JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of
 John <2491 -Ioannes -> , when <3753 -hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests
 <2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 -Hierosoluma -> to ask <2065 -
 erotao -> him , {Who} <5101 -tis -> art <1488 -ei -> thou ? Who JOH 001 022 Then <3767 -oun -> said
 <2036 -epo -> they unto him , {Who} <5101 -tis -> art <1488 -ei -> thou ? that we may give <1325 -didomi
 -> an answer <0612 -apokrisis -> to them that sent <3992 -pempo -> us . What <5101 -tis -> sayest <3004 -
 lego -> thou of thyself <4572 -seautou -> ? who JOH 001 027 He it is , {who} <3588 -ho -> coming <2064
 - erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me ,
 whose <3739 -hos -> shoe s <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi -> not worthy
 <0514 -axios -> to unloose <3089 -luo -> . who JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou knewest <1492 -eido -> the gift
 <1431 -dorea -> of God <2316 -theos -> , and {who} <5101 -tis -> it is that saith <3004 -lego -> to thee ,
 Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and
 he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> . who JOH 005
 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not {who} <5101 -tis -> it was : for Jesus
 <2424 - Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 - ekneuo -> , a multitude <3793 -
 ochlos -> being <5607 -on -> in [that] place <5117 -topos -> . who JOH 006 060 . Many <4183 -polus ->
 therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they had heard <0191 - akouo -> [this]
 , said <2036 -epo -> , This <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; {who}
 <5101 -tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ? who JOH 006 064 But there are some
 <5100 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido ->
 from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and
 {who} <5101 -tis -> should betray <3860 -paradidomi -> him . who JOH 006 064 But there are some <5100
 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido -> from the
 beginning <0746 -arche -> {who} <5101 - tis -> they were that believed <4100 -pisteuo -> not , and who
 <5101 -tis -> should betray <3860 -paradidomi -> him . who JOH 007 020 The people <3793 -ochlos ->
 answered <0611 - apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -
 daimonion -> : {who} <5101 -tis -> goeth <2212 - zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -
 -> thee ? who JOH 007 049 But this <3778 -houtos -> people <3793 -ochlos -> {who} <3588 -ho ->
 knoweth <1097 -ginosko -> not the law <3551 -nomos -> are cursed <1944 -epikataratos -> . Who JOH 008
 025 Then <3767 -oun -> said <3004 -lego -> they unto him , {Who} <5101 -tis -> art <1488 -ei -> thou ?
 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 - kai -> [the same <3748 -hostis -
 ->] that I said <2980 -laleo -> unto you from the beginning <0746 -arche -> . who JOH 009 002 And his
 disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi ->
 , {who} <5101 -tis -> did sin <0264 -hamartano -> , this <3778 - houtos -> man , or <2228 -e -> his parents
 <1118 -goneus -> , that he was born <1080 -gennao -> blind <5185 -tuphlos -> ? who JOH 009 019 And
 they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon ->
 son <5207 -huios -> , {who} <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185
 -tuphlos -> ? how <4459 - pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 - blepo -> ?
 who JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -
 blepo -> , we know <1492 -eido -> not ; or <2228 -e -> {who} <5101 -tis -> hath opened <0455 - anoigo ->
 his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -

erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . Who JOH 009 036 He answered <0611 -apokrinomai -> and said <2036 -epo -> , {Who} <5101 -tis -> is he , Lord <2962 -kurios -> , that I might believe <4100 -pisteuo -> on <1519 -eis -> him ? who JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsou -> up ? {who} <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ? who JOH 012 038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , {who} <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ? who JOH 013 011 For he knew <1492 -eido -> {who} <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <2513 -katharos -> . who JOH 013 024 Simon <4613 -Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him , that he should ask <4441 -pynthanomai -> {who} <5101 -tis -> it should be of whom <3739 -hos -> he spake <3004 -lego -> . who JOH 013 025 He then <1161 -de -> lying <1968 -epipipto -> on <1909 -epi -> Jesus <2424 -Iesous -> breast <4738 -stethos -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , {who} <5101 -tis -> is it ? who JOH 018 018 And the servants <1401 -doulos -> and officers <5257 -huperetes -> stood <2476 -histemi -> there , {who} had made <4160 -poieo -> a fire of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> himself . Who JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Come <1205 -deute -> [and] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , {Who} <5101 -tis -> art <1488 -ei -> thou ? knowing <1492 -eido -> that it was the Lord <2962 -kurios -> . who ACT 001 023 And they appointed <2476 -histemi -> two <1417 -duo -> , Joseph <2501 -Ioseph -> called <2564 -kaleo -> Barsabas <0923 -Barsabas -> , {who} <3739 -hos -> was surnamed <1941 -epikaleomai -> Justus <2459 -Ioustos -> , and Matthias <3159 -Matthias -> . Who ACT 003 003 {Who} <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> . Who ACT 004 025 {Who} <3588 -ho -> by the mouth <4750 -stoma -> of thy servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , Why <2444 -hinati -> did the heathen <1484 -ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> imagine <3191 -meletao -> vain <2756 -kenos -> things ? who ACT 004 036 And Joses <2500 -Ioses -> , {who} <3588 -ho -> by the apostles <0652 -apostolos -> was surnamed <1941 -epikaleomai -> Barnabas <0921 -Barnabas -> , (which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> ,) a Levite <3019 -Leuites -> , [and] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> , who ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : {who} <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> . Who ACT 007 027 But he that did <0091 -adikeo -> his neighbour <4139 -plesion -> wrong <0091 -adikeo -> thrust <0683 -apotheomai -> him away <0683 -apotheomai -> , saying <2036 -epo -> , {Who} <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> over <1909 -epi -> us ? Who ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , {Who} <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 -apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . who ACT 007 038 This <3778 -houtos -> is he , that was in the church <1577 -ekklesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [with] our fathers

<3962 -pater -> : {who} <3739 -hos -> received <1209 -dechomai -> the lively <2198 -zao -> oracles
 <3051 -logion -> to give <1325 -didomi -> unto us : Who ACT 007 046 {Who} <3739 -hos -> found <2147
 -heurisko -> favour <5485 -charis -> before <1799 -enopion -> God <2316 -theos -> , and desired <0154 -
 aiteo -> to find <2147 -heurisko -> a tabernacle <4638 -skenoma -> for the God <2316 -theos -> of Jacob
 <2384 -Iakob -> . Who ACT 007 053 {Who} <3748 -hostis -> have received <2983 - lambano -> the law
 <3551 -nomos -> by the disposition <1296 - diatage -> of angels <0032 -aggelos -> , and have not kept
 <5442 -phulasso -> [it] . Who ACT 008 015 {Who} <3748 -hostis -> , when they were come <2597 -
 katabaino -> down <2597 -katabaino -> , prayed <4336 - proseuchomai -> for them , that they might receive
 <2983 - lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : who ACT 008 027 And he arose
 <0450 -anistemi -> and went <4198 - poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of
 Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> under
 Candace <2582 - Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 - Aithiops -> , {who}
 <3739 -hos -> had the charge <1909 -epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and had come
 <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> , who ACT
 008 033 In his humiliation <5014 -tapeinosis -> his judgment <2920 -krisis -> was taken <0142 -airo ->
 away : and {who} <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his
 life <2222 -zoe -> is taken <0142 -airo -> from the earth <1093 -ge -> . Who ACT 009 005 And he said
 <2036 -epo -> , {Who} <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And the Lord <2962 -
 kurios -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou
 persecutest <1377 -dioko -> : [it is] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against
 <4314 -pros -> the pricks <2759 - kentron -> . who ACT 010 032 Send <3992 -pempo -> therefore <3767 -
 oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -
 Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged
 <3579 -xenizo -> in the house <3614 -oikia -> of [one] Simon <4613 -Simon -> a tanner <1038 -burseus -
 > by the sea <2281 -thalassa -> side <3844 -para -> : {who} <3739 -hos -> , when he cometh <3854 -
 paraginomai -> , shall speak <2980 -laleo -> unto thee . who ACT 010 038 How <5613 -hos -> God <2316
 -theos -> anointed <5548 -chrrio -> Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> with the Holy
 <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : {who} <3739 -hos ->
 went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 - euergeteo -> good <2109 -euergeteo
 -> , and healing <2390 - iaomai -> all <3956 -pas -> that were oppressed <2616 - katadunasteuo -> of the
 devil <1228 -diabolos -> ; for God <2316 -theos -> was with him . who ACT 010 041 Not to all <3956 -pas
 -> the people <2992 -laos -> , but unto witnesses <3144 -martus -> chosen <4401 - procheirotoneo ->
 before <4401 -procheirotoneo -> of God <2316 -theos -> , [even] to us , {who} <3748 -hostis -> did eat
 <4906 -sunesthio -> and drink <4844 -sumpino -> with him after <3326 - meta -> he rose <0450 -anistemi -
 > from the dead <3498 -nekros -> . Who ACT 011 014 {Who} <3739 -hos -> shall tell <2980 -laleo -> thee
 words <4487 -rhema -> , whereby <3739 -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall
 be saved <4982 - sozo -> . who ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -
 theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [he did] unto us ,
 {who} believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kurios -> Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> ; what <5101 - tis -> was I , that I could <1415 -dunatos -> withstand <2967 -
 koluo -> God <2316 -theos -> ? Who ACT 011 023 {Who} <3739 -hos -> , when he came <3854 -
 paraginomai -> , and had seen <1492 -eido -> the grace <5485 - charis -> of God <2316 -theos -> , was glad
 <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -
 prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kurios
 -> . who ACT 013 007 Which <3739 -hos -> was with the deputy <0446 - anthupatos -> of the country ,
 Sergius <4588 -Sergios -> Paulus <3972 -Paulos -> , a prudent <4908 -sunetos -> man <0435 -aner -> ;
 {who} <3778 -houtos -> called <4341 -proskaleomai -> for Barnabas <0921 -Barnabas -> and Saul <4569 -
 Saulos -> , and desired <1934 -epizeteo -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316
 -theos -> . who ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , ({who} also <2532 -kai -> [is
 called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him , who ACT 013 031 And he was seen
 <3700 -optanomai -> many <4119 - pleion -> days <2250 -hemera -> of them which came <4872 -
 sunanabaino -> up with him from Galilee <1056 -Galilaia -> to Jerusalem <2419 -Hierousalem -> , {who}
 <3748 -hostis -> are his witnesses <3144 -martus -> unto the people <2992 -laos -> . who ACT 013 043

Now <1161 -de -> when the congregation <4864 - sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : {who} <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> . who ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 - Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , {who} <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> : who ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : {who} <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> , Who ACT 014 016 {Who} <3739 -hos -> in times <1074 -genea -> past <3944 -paroichomai -> suffered <1439 -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> . who ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , {who} <2532 -kai -> persuaded <3982 -peitho -> the people <3793 - ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 - Paulos -> , drew <4951 -suro -> [him] out of the city <4172 - polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> . who ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 - ekzeteo -> the Lord <2962 -kurios -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 - lego -> the Lord <2962 -kurios -> , {who} <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things . who ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , {who} <0846 -autos -> shall also <2532 -kai -> tell <0518 -apaggello -> [you] the same <0846 -autos -> things by mouth <3056 -logos -> . who ACT 015 038 But Paul <3972 -Paulos -> thought not good <0515 -axioo -> to take <4838 -sumparalambano -> him with them , {who} <3588 -ho -> departed <0868 -aphistemi -> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work <2041 -ergon -> . Who ACT 016 024 {Who} <3739 -hos -> , having received <2983 - lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoterous -> prison <5438 -phulake -> , and made <0805 -asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> . who ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -euthesos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 - nux -> unto Berea <0960 -Beroia -> : {who} <3748 -hostis -> coming <3854 -paraginomai -> [thither <3854 -paraginomai ->] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 - sunagoge -> of the Jews <2453 -Ioudaios -> . who ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 - Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 - mathetes -> to receive <0588 -apodechomai -> him : {who} <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 - sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> : who ACT 019 015 And the evil <4190 -poneros -> spirit <4151 - pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <3972 -Paulos -> I know <1987 -epistamai -> ; but {who} <5101 - tis -> are ye ? who ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 - mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> days <2250 -hemera -> : {who} <3748 - hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> through <1223 -dia -> the Spirit <4151 - pneuma -> , that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> . Who ACT 021 032 {Who} <3739 -hos -> immediately <1824 -exautes -> took <3880 -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701 - katatrecho -> unto them : and when they saw <1492 - eido -> the chief <5506 -chiliarchos -> captain <5506 - chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of Paul <3972 -Paulos -> . who ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains

<0254 -halusis -> ; and demanded <4441 -punthanomai -> {who} <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> . Who ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? {Who} <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ? Who ACT 022 008 And I answered <0611 -apokrinomai -> , {Who} <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And he said <2036 -epo -> unto me , I am <1510 -eimi -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> thou persecutest <1377 -dioko -> . who ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , {who} hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee . Who ACT 023 033 {Who} <3748 -hostis -> , when they came <1525 -eiserchomai -> to Caesarea <2542 -Kaisereia -> , and delivered <0325 -anadidomi -> the epistle <1992 -epistole -> to the governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul <3972 -Paulos -> also <2532 -kai -> before him . who ACT 024 001 . And after <3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the elders <4245 -presbuteros -> , and [with] a certain <5100 -tis -> orator <4489 -rhetor -> [named] Tertullus <5061 -Tertullos -> , {who} <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . Who ACT 024 006 {Who} <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> . Who ACT 024 019 {Who} <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me . Who ACT 026 015 And I said <2036 -epo -> , {Who} <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And he said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> . who ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <5564 -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; {who} <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> . Who ACT 028 010 {Who} <3739 -hos -> also <2532 -kai -> honoured <5092 -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [us] with such things as were necessary <5532 -chreia -> . Who ACT 028 018 {Who} <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [me] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> in me . who ROM 001 018 For the wrath <3709 -orge -> of God <2316 -theos -> is revealed <0601 -apokalupto -> from heaven <3772 -ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men <0444 -anthropos -> , {who} <3588 -ho -> hold <2722 -katecho -> the truth <0225 -aletheia -> in unrighteousness <0093 -adikia -> ; who ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo -> , {who} <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . Who ROM 001 025 {Who} <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . Who ROM 001 032 {Who} <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaion -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them . Who ROM 002 006 {Who}

<3739 -hos -> will render <0591 -apodidomi -> to every <1538 -hekastos -> man according <2596 -kata -> to his deeds <2041 -ergon -> : who ROM 002 007 To them {who} by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aionios -> life <2222 -zoe -> : who ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , {who} <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? who ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -adikia -> commend <4921 -sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereo -> ? [Is] God <2316 -theos -> unrighteous <0094 -adikos -> {who} <3588 -ho -> taketh <2018 -epiphero -> vengeance <3709 -orge -> ? (I speak <3004 -lego -> as a man <0444 -anthropos ->) who ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them {who} are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . who ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but {who} <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> . who ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them {who} <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> . who ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; {who} <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> , who ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , {who} <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were . Who ROM 004 018 {Who} <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be . Who ROM 004 025 {Who} <3739 -hos -> was delivered <3860 -paradidomi -> for our offences <3900 -paraptoma -> , and was raised <1453 -egeiro -> again <1453 -egeiro -> for our justification <1347 -dikaiosis -> . who ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioima -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , {who} <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> . who ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him {who} is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . who ROM 007 024 O wretched <5005 -talaiporos -> man <0444 -anthropos -> that I am ! {who} <5101 -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this <5127 -toutou -> death <2288 -thanatos -> ? who ROM 008 001 . [There is] therefore <0686 -ara -> now <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , {who} walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> . who ROM 008 004 That the

righteousness <1345 -dikaïoma -> of the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us ,
 {who} walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata ->
 the Spirit <4151 -pneuma -> . who ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -
 hupotasso -> subject <5293 -hupotasso -> to vanity <3153 -mataiotes -> , not willingly <1635 -hekon -> ,
 but by reason <1223 -dia -> of him {who} hath subjected <5293 -hupotasso -> [the same] in hope <1680 -
 elpis -> , who ROM 008 028 And we know <1492 -eido -> that all <3956 -pas -> things work <4903 -
 sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao ->
 God <2316 -theos -> , to them {who} are the called <2822 -kletos -> according <2596 -kata -> to [his]
 purpose <4286 -prothesis -> . who ROM 008 031 . What <5101 -tis -> shall we then <3767 -oun -> say
 <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 -ei -> God <2316 -theos -> [be] for us , {who}
 <5101 -tis -> [can be] against <2596 -kata -> us ? Who ROM 008 033 {Who} <5101 -tis -> shall lay
 <1458 -egkaleo -> any thing to the charge <2596 -kata -> of God s <2316 -theos -> elect <1588 -eklektos ->
 ? [It is] God <2316 -theos -> that justifieth <1344 -dikaïoo -> . who ROM 008 034 Who <5101 -tis -> [is]
 he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko ->
 , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who
 <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos ->
 , {who} <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano
 -> for us . who ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is]
 Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that
 is risen <1453 -egeiro -> again <1453 -egeiro -> , {who} <3739 -hos -> is even <2532 -kai -> at <1722 -en
 -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh
 <1793 -entugchano -> intercession <1793 -entugchano -> for us . Who ROM 008 034 {Who} <5101 -tis ->
 [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -
 apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -
 egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of
 God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession
 <1793 -entugchano -> for us . Who ROM 008 035 {Who} <5101 -tis -> shall separate <5562 -choreo -> us
 from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or
 <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e ->
 famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -
 kindunos -> , or <2228 -e -> sword <3162 -machaira -> ? Who ROM 009 004 {Who} <3748 -hostis -> are
 Israelites <2475 -Israelites -> ; to whom <3739 -hos -> [pertaineth] the adoption <5206 -huiiothesia -> ,
 and the glory <1391 -doxa -> , and the covenants <1242 -diatheke -> , and the giving <3548 -nomothesia ->
 of the law <3548 -nomothesia -> , and the service <2999 -latreia -> [of God] , and the promises <1860 -
 epaggelia -> ; who ROM 009 005 Whose <3739 -hos -> [are] the fathers <3962 -pater -> , and of whom
 <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [came] ,
 {who} <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -
 eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . who ROM 009 019 Thou wilt say <2046 -
 ereo -> then <3767 -oun -> unto me , Why <5101 -tis -> doth he yet <2089 -eti -> find fault <3201 -
 memphomai -> ? For {who} <5101 -tis -> hath resisted <0436 -anthistemi -> his will <1013 -boulema -> ?
 who ROM 009 020 Nay <3304 -menounge -> but , O man <0444 -anthropos -> , {who} <5101 -tis -> art
 <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai -> God <2316 -
 theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereo -> to him that formed
 <4111 -plasso -> [it] , Why <5101 -tis -> hast thou made <4160 -poieo -> me thus <3779 -houto -> ? Who
 ROM 010 006 But the righteousness <1343 -dikaïosune -> which is of faith <4102 -pistis -> speaketh
 <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou ->
 heart <2588 -kardia -> , {Who} <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven
 <3772 -ouranos -> ? (that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago ->
 [from above] :) Who ROM 010 007 Or <2228 -e -> , {Who} <5101 -tis -> shall descend <2597 -katabaino
 -> into <1519 -eis -> the deep <0012 -abussos -> ? (that is , to bring <0321 -anago -> up Christ <5547 -
 Christos -> again <0321 -anago -> from the dead <3498 -nekros -> .) who ROM 010 016 But they have
 not all <3956 -pas -> obeyed <5219 -hupakouo -> the gospel <2098 -euaggelion -> . For Esaias <2268 -
 Hesaias -> saith <3004 -lego -> , Lord <2962 -kurios -> , {who} <5101 -tis -> hath believed <4100 -pisteuo
 -> our report <0189 -akoe -> ? who ROM 011 004 But what <5101 -tis -> saith <3004 -lego -> the answer

<5538 -chrematismos -> of God unto him ? I have reserved <2641 -kataleipo -> to myself <1683 -emautou -> seven <2035 - heptakischilioi -> thousand <2035 -heptakischilioi -> men <0435 - aner -> , {who} <3748 - hostis -> have not bowed <2578 -kampto -> the knee <1119 -gonu -> to [the image of] Baal <0896 -Baal -> . who ROM 011 034 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> {who} <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? who ROM 011 034 For {who} <5101 -tis -> hath known <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 - ginomai -> his counsellor <4825 -sumboulos -> ? who ROM 011 035 Or <2228 -e -> {who} <5101 -tis -> hath first <4272 -prodidomi -> given <4272 -prodidomi -> to him , and it shall be recompensed <0467 - antapodidomi -> unto him again <0467 -antapodidomi -> ? who ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo -> that he may eat <5315 -phago -> all <3956 -pas -> things : another <3739 -hos -> , {who} <3588 -ho -> is weak <0770 - astheneo -> , eateth <2068 -esthio -> herbs <3001 -lachanon -> . Who ROM 014 004 {Who} <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 - allotrios -> man s <0245 - allotrios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 -kurios -> he standeth <4739 -steko -> or <2228 - e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 -dunatos -> to make <2476 -histemi -> him stand <2476 -histemi -> . who ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [are] pure <2513 - katharos -> ; but [it is] evil <2556 -kakos -> for that man <0444 -anthropos -> {who} <3588 -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> . Who ROM 016 004 {Who} <3748 -hostis -> have for my life <5590 - psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 - eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekkllesia -> of the Gentiles <1484 -ethnos -> . who ROM 016 005 Likewise <2532 -kai -> [greet] the church <1577 - ekklesia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my wellbeloved <0027 - agapetos -> Epauetus <1866 -Epainetos -> , {who} <3739 -hos -> is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547 -Christos -> . who ROM 016 006 Greet <0782 -aspazomai -> Mary <3137 -Maria -> , {who} <3748 -hostis -> bestowed <2872 -kopiao -> much <4183 - polus -> labour <2872 -kopiao -> on <1519 -eis -> us . who ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 - suggenes -> , and my fellowprisoners <4869 -sunaichmalotos -> , who <3748 -hostis -> are of note <1978 -episemos -> among <1722 - en -> the apostles <0652 -apostolos -> , {who} <3739 -hos -> also <2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me . who ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 - suggenes -> , and my fellowprisoners <4869 - sunaichmalotos -> , {who} <3748 -hostis -> are of note <1978 -episemos -> among <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me . who ROM 016 012 Salute <0782 -aspazomai -> Tryphena <5170 - Truphaina -> and Tryphosa <5173 -Truphosa -> , {who} <3588 -ho -> labour <2872 -kopiao -> in the Lord <2962 - kurios -> . Salute <0782 -aspazomai -> the beloved <0027 -agapetos -> Persis <4069 - Persis -> , which <3748 -hostis -> laboured <2872 -kopiao -> much <4183 -polus -> in the Lord <2962 -kurios -> . who ROM 016 022 I Tertius <5060 -Tertios -> , {who} <3588 -ho -> wrote <1125 -grapho -> [this <3588 -ho ->] epistle <1992 - epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 - kurios -> . Who 1CO 001 008 {Who} <3739 -hos -> shall also <2532 -kai -> confirm <0950 -bebaioo -> you unto the end <5056 - telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . who 1CO 001 030 But of him are ye in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , {who} <3739 -hos -> of God <2316 -theos -> is made <1096 - ginomai -> unto us wisdom <4678 -sophia -> , and righteousness <1343 -dikaiosune -> , and sanctification <0038 -hagiasmos -> , and redemption <0629 -apolutrosis -> : who 1CO 002 016 For {who} <5101 -tis -> hath known <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 - Christos -> . who 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and {who} <5101 -tis -> [is] Apollos <0625 - Apollos -> , but ministers <1249 -diakonos -> by whom <3739 - hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 - hekastos -> man ? Who 1CO 003 005 . {Who} <5101 -tis -> then <3767 -oun -> is Paul

<3972 -Paulos -> , and who <5101 -tis -> [is] Apollos <0625 - Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 - hekastos -> man? who 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , {who} <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 - tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . who 1CO 004 007 . For {who} <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ? who 1CO 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 - hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , {who} <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577 -ekkllesia -> . who 1CO 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , {who} <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577 -ekkllesia -> . who 1CO 006 004 If <1437 -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> {who} are least <1848 - exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 - ekkllesia -> . who 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 - strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 - karpos -> thereof <0846 -autos -> ? or <2228 -e -> {who} <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? who 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 - strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? {who} <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 - karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? Who 1CO 009 007 {Who} <5100 -tis -> goeth a warfare <4754 - strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 - karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? who 1CO 010 013 There hath no <3756 -ou -> temptation <3986 - peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , {who} <3739 - hos -> will not suffer <1439 -eao -> you to be tempted <3985 - peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . who 1CO 014 008 For if <1437 -ean -> the trumpet <4536 -salpigx -> give <1325 -didomi -> an uncertain <0082 -adelos -> sound <5456 -phone -> , {who} <5101 -tis -> shall prepare <3903 - paraskeuazo -> himself to the battle <4171 -polemos -> ? Who 2CO 001 004 {Who} <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be able <1410 -dunamai -> to comfort <3870 - parakaleo -> them which are in any <3956 -pas -> trouble <2347 - thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -

parakaleo -> of God <2316 -theos -> . Who 2CO 001 010 {Who} delivered <4506 -rhoumai -> us from so
 <5082 -telikoutos -> great <5082 -telikoutos -> a death <2288 - thanatos -> , and doth deliver <4506 -
 rhoumai -> : in whom <3739 -hos -> we trust <1679 -elpizo -> that he will yet <2089 -eti -> deliver <4506 -
 rhoumai -> [us] ; who 2CO 001 019 For the Son <5207 -huios -> of God <2316 -theos -> , Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> , {who} <3588 -ho -> was preached <2784 -kerusso -> among <1722 -
 en -> you by us , [even] by me and Silvanus <4610 -Silouanos -> and Timotheus <5095 -Timotheos -> ,
 was not yea <3483 -nai -> and nay <3756 -ou -> , but in him was yea <3483 -nai -> . Who 2CO 001 022
 {Who} <3588 -ho -> hath also <2532 -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi ->
 the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our hearts <2588 -kardia -> . who 2CO
 002 002 For if <1487 -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , {who} <5101 -tis -> is he
 then <2532 - kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the same which is
 made <3076 -lupeo -> sorry <3076 -lupeo -> by me ? who 2CO 002 016 To the one <3303 -men -> [we
 are] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <2288 - thanatos -> ; and to the
 other <3739 -hos -> the savour <3744 - osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And {who}
 <5101 -tis -> [is] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ? Who 2CO 003 006 .
 {Who} <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers
 <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 - diatheke -> ; not of the letter <1121 -
 gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -
 > , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> . who 2CO 004 004 In whom <3739 -hos
 -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 - tuphloo ->
 the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462
 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> ,
 {who} <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 - augazo -
 > unto them . who 2CO 004 006 For God <2316 -theos -> , {who} <3588 -ho -> commanded <2036 -epo ->
 the light <5457 -phos -> to shine <2989 - lampo -> out of darkness <4655 -skotos -> , hath shined <2989 -
 lampo -> in our hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <1108 -
 gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <4383 - prosopon -> of Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> . who 2CO 005 005 Now <1161 -de -> he that hath wrought
 <2716 - katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , {who}
 <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the
 Spirit <4151 -pneuma -> . who 2CO 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> ,
 {who} <3588 -ho -> hath reconciled <2644 - katallasso -> us to himself <1438 -heautou -> by Jesus <2424
 - Iesous -> Christ <5547 -Christos -> , and hath given <1325 - didomi -> to us the ministry <1248 -diakonia
 -> of reconciliation <2643 -katallage -> ; who 2CO 005 021 For he hath made <4160 -poieo -> him [to be]
 sin <0266 -hamartia -> for us , {who} knew <1097 -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ;
 that we might be made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God <2316 -theos ->
 in him . who 2CO 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [my] advice <1106 -
 gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , {who} <3748 -hostis -> have
 begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <3440 -monon -> to do <4160
 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .
 who 2CO 008 019 And not [that] only <3440 -monon -> , but {who} was also <2532 -kai -> chosen <5500
 -cheirotoneo -> of the churches <1577 -ekkllesia -> to travel <4898 -sunekdemos -> with us with this <5124
 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory
 <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 - kurios -> , and [declaration of] your <5216 -
 humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> : who 2CO 010 001 . Now <1161 -de -> I
 Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 - praiotes -> and
 gentleness <1932 -epieikeia -> of Christ <5547 - Christos -> , {who} <3739 -hos -> in presence <4383 -
 prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi ->
 am bold <2292 -tharrheo -> toward <1519 -eis -> you : who 2CO 011 029 Who <5101 -tis -> is weak <0770
 -astheneo -> , and I am not weak <0770 -astheneo -> ? {who} <5101 -tis -> is offended <4624 -skandalizo -
 > , and I burn <4448 -puroo -> not ? Who 2CO 011 029 {Who} <5101 -tis -> is weak <0770 -astheneo -> ,
 and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is offended <4624 -skandalizo -> , and I burn
 <4448 -puroo -> not ? who GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos -> , (not of
 men <0444 -anthropos -> , neither <3761 - oude -> by man <0444 -anthropos -> , but by Jesus <2424 -

Iesous - > Christ <5547 -Christos -> , and God <2316 -theos -> the Father <3962 -pater -> , {who} <3588 -ho -> raised <1453 -egeiro -> him from the dead <3498 -nekros -> ;) Who GAL 001 004 {Who} <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : who GAL 001 015 But when <3753 -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , {who} <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> , who GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , {who} <3588 -ho -> was with me , being <5607 -on -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> : who GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , {who} <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadouloo -> us into bondage <2615 -katadouloo -> : who GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , (whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> :) for they {who} seemed <1380 -dokeo -> [to be somewhat] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me : who GAL 002 006 But of these {who} seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , (whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> :) for they who seemed <1380 -dokeo -> [to be somewhat] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me : who GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , {who} <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was given <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [should go] unto the heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> . who GAL 002 015 We [{who} are] Jews <2453 -Ioudaios -> by nature <5449 -phusis -> , and not sinners <0268 -hamartolos -> of the Gentiles <1484 -ethnos -> , who GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , {who} <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradidomi -> himself <1438 -heautou -> for me . who GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , {who} <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ? who GAL 004 023 But he [{who} was] of the bondwoman <3814 -paidiske -> was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> ; but he of the freewoman <1658 -eleutheros -> [was] by promise <1860 -epaggelia -> . who GAL 005 007 Ye did run <5143 -trecho -> well <2573 -kalos -> ; {who} <5101 -tis -> did hinder <0348 -anakopto -> you that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> ? who GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [men] , especially <3122 -malista -> unto them {who} are of the household <3609 -oikeios -> of faith <4102 -pistis -> . who GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> {who} are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> . who EPH 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , {who} <3588 -ho -> hath blessed <2127 -eulogeo -> us with all <3956 -pas -> spiritual <4152 -pneumatikos -> blessings

<2129 - eulogia -> in heavenly <2032 -epouranos -> [places] in Christ <5547 -Christos -> : who EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him {who} worketh <1754 -energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> : who EPH 001 012 That we should be to the praise <1868 -epainos -> of his glory <1391 -doxa -> , {who} <3588 -ho -> first <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 - Christos -> . who EPH 001 019 And what <5101 -tis -> [is] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248 -hemas -> {who} <3588 -ho -> believe <4100 -pisteuo -> , according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> , who EPH 002 001 . And you [hath he quickened] , {who} were dead <3498 -nekros -> in trespasses <3900 -paraptoma -> and sins <0266 -hamartia -> ; who EPH 002 004 . But God <2316 -theos -> , {who} is rich <4145 -plousios -> in mercy <1656 -eleos -> , for his great <4183 -polus -> love <0026 -agape -> wherewith <3739 -hos -> he loved <0025 -agapao -> us , who EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , {who} <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobestia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ; who EPH 002 013 But now <3570 -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye {who} <3739 -hos -> sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <0129 -haima -> of Christ <5547 -Christos -> . who EPH 002 014 . For he is our peace <1515 -eirene -> , {who} <3739 -hos -> hath made <4160 -poieo -> both <0297 -amphoteros -> one <1520 -heis -> , and hath broken <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [between us] ; who EPH 003 008 Unto me , {who} am less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 -charis -> given <1325 -didomi -> , that I should preach <2097 -euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ; who EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [men] see <5461 -photizo -> what <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -mysterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , {who} <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : who EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , {who} <3588 -ho -> [is] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> . Who EPH 004 019 {Who} <3748 -hostis -> being past <0524 -apalgeo -> feeling <0524 -apalgeo -> have given <3860 -paradidomi -> themselves <1438 -heautou -> over <3860 -paradidomi -> unto lasciviousness <0766 -aselgeia -> , to work <2039 -ergasia -> all <3956 -pas -> uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> . who EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , {who} <3739 -hos -> is an idolater <1496 -eidololatrias -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> . Who PHP 002 006 {Who} , being <5225 -huparcho -> in the form <3444 -morphē -> of God <2316 -theos -> , thought <2233 -hegeomai -> it not robbery <0725 -harpagmos -> to be equal <2470 -isos -> with God <2316 -theos -> : who PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , {who} <3748 -hostis -> will naturally <1103 -gnesios -> care <3309 -merimnao -> for your <5216 -humon -> state <4012 -peri -> . who PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 - theos -> [is their] belly <2836 -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 -aischune -> , {who} <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .) Who PHP 003 021 {Who} shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things

unto himself <1438 - heautou -> . who COL 001 007 As ye also <2532 -kai -> learned <3129 -manthano ->
 of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellowservant <4889 -sundoulos -> , {who}
 <3739 -hos -> is for you a faithful <4103 -pistos -> minister <1249 -diakonos -> of Christ <5547 -Christos ->
 ; Who COL 001 008 {Who} <3588 -ho -> also <2532 -kai -> declared <1213 -deloo -> unto us your
 <5216 -humon -> love <0026 -agape -> in the Spirit <4151 -pneuma -> . Who COL 001 013 {Who} <3739
 -hos -> hath delivered <4506 - rhoumai -> us from the power <1849 -exousia -> of darkness <4655 -skotos
 -> , and hath translated <3179 -methistemi -> [us] into <1519 -eis -> the kingdom <0932 -basileia -> of his
 dear <0026 -agape -> Son <5207 -huios -> : Who COL 001 015 {Who} <3739 -hos -> is the image <1504 -
 eikon -> of the invisible <0517 -aoratos -> God <2316 -theos -> , the firstborn <4416 -prototokos -> of
 every <3596 -hodoiporeo -> creature <2937 -ktisis -> : who COL 001 018 And he is the head <2776 -
 kephale -> of the body <4983 -soma -> , the church <1577 -ekklesia -> : {who} <3739 - hos -> is the
 beginning <0746 -arche -> , the firstborn <4416 - prototokos -> from the dead <3498 -nekros -> ; that in all
 <3956 -pas -> [things] he might have the preeminence <4409 -proteuo -> . Who COL 001 024 {Who}
 now <3568 -nun -> rejoice <5463 -chairō -> in my sufferings <3804 -pathema -> for you , and fill <0466 -
 antanapleroo -> up that which is behind <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ
 <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake , which <3739 -hos -> is
 the church <1577 -ekklesia -> : who COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -
 baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegairo -> with [him]
 through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos ->
 , {who} <3588 -ho -> hath raised <1453 - egeiro -> him from the dead <3498 -nekros -> . who COL 003
 004 When <3752 -hotan -> Christ <5547 -Christos -> , [{who} is] our life <2222 -zoe -> , shall appear
 <5316 -phaino -> , then <5119 -tote -> shall ye also <2532 -kai -> appear <5316 -phaino -> with him in
 glory <1391 -doxa -> . who COL 004 007 . All <3956 -pas -> my state <2596 -kata -> shall Tychicus <5190
 -Tuchikos -> declare <1107 -gnorizo -> unto you , [{who} is] a beloved <0027 -agapetos -> brother <0080
 - adēphos -> , and a faithful <4103 -pistos -> minister <1249 - diakonos -> and fellowservant <4889 -
 sundoulos -> in the Lord <2962 -kurios -> : who COL 004 009 With Onesimus <3682 -Onesimos -> , a
 faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 - adēphos -> , {who} <3739 -hos ->
 is [one] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas ->
 things which <3588 -ho -> [are done] here <5602 - hode -> . who COL 004 011 And Jesus <2424 -
 Iesous -> , which <3588 -ho -> is called <3004 -lego -> Justus <2459 -Ioustos -> , {who} <3588 - ho -> are
 of the circumcision <4061 -peritome -> . These <3778 - houtos -> only <3441 -monos -> [are my]
 fellowworkers <4904 - sunergos -> unto the kingdom <0932 -basileia -> of God <2316 - theos -> , which
 <3748 -hostis -> have been <1096 -ginomai -> a comfort <3931 -paregoria -> unto me . who COL 004 012
 Epaphras <1889 -Epaphras -> , {who} <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ
 <5547 - Christos -> , saluteth <0782 -aspazomai -> you , always <3842 - pantote -> labouring <0075 -
 agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi ->
 perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of
 God <2316 -theos -> . who 1TH 002 012 That ye would walk <4043 -peripateo -> worthy <0516 -axios ->
 of God <2316 -theos -> , {who} <3588 -ho -> hath called <2564 -kaleo -> you unto his kingdom <0932 -
 basileia -> and glory <1391 -doxa -> . Who 1TH 002 015 {Who} <3588 -ho -> both <2532 -kai -> killed
 <0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , and their own <2398 -idios ->
 prophets <4396 - prophetes -> , and have persecuted <1559 -ekdioko -> us ; and they please <0700 -aresko ->
 not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <3956 -pas -> men <0444 -
 anthropos -> : who 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> ,
 despiseth <0114 -atheteo -> not man <0444 - anthropos -> , but God <2316 -theos -> , {who} <3588 -ho ->
 hath also <2532 -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma ->
 . who 1TH 005 008 But let us , {who} <3588 -ho -> are of the day <2250 -hemera -> , be sober <3525 -
 nepho -> , putting <1746 - enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of faith <4102 -
 pistis -> and love <0026 -agape -> ; and for an helmet <4030 -perikephalaia -> , the hope <1680 -elpis -> of
 salvation <4991 -soteria -> . Who 1TH 005 010 {Who} <3588 -ho -> died <0599 -apothnesko -> for us ,
 that , whether <1535 -eite -> we wake <1127 -gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we
 should live <2198 -zao -> together <0260 -hama -> with him . who 1TH 005 024 Faithful <4103 -pistos -> [
 is] he that calleth <2564 -kaleo -> you , {who} <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [
 it] . : 25 Brethren <0080 -adēphos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 - aspazomai -

> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .
 who 2TH 001 007 And to you {who} are troubled <2346 -thlibo -> rest <0425 -anesis -> with us , when
 <3739 -hos -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall be revealed <0602 -apokalupsis ->
 from heaven <3772 -ouranos -> with his mighty <1411 -dunamis -> angels <0032 -aggelos -> , Who 2TH
 001 009 {Who} <3748 -hostis -> shall be punished <5099 -tino -> with everlasting <0166 -aionios ->
 destruction <3639 -olethros -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> , and
 from the glory <1391 -doxa -> of his power <2479 -ischus -> ; Who 2TH 002 004 {Who} <3588 -ho ->
 opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> above
 <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is
 worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo ->
 > in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -
 heautou -> that he is God <2316 -theos -> . who 2TH 002 007 For the mystery <3466 -musterion -> of
 iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he
 {who} now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he
 be taken <1096 -ginomai -> out of the way <3319 -mesos -> . who 2TH 002 012 That they all <3956 -pas ->
 > might be damned <2919 -krino -> {who} <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -
 aletheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> . who 2TH 003 003
 But the Lord <2962 -kurios -> is faithful <4103 -pistos -> , {who} <3739 -hos -> shall stablish <4741 -
 sterizo -> you , and keep <5442 -phulasso -> [you] from evil <4190 -poneros -> . who 1TI 001 012 . And
 I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> ,
 {who} <3588 -ho -> hath enabled <1743 -endunamoo -> me , for that he counted <2233 -hegeomai -> me
 faithful <4103 -pistos -> , putting <5087 -tithemi -> me into <1519 -eis -> the ministry <1248 -diakonia -> ;
 Who 1TI 001 013 {Who} <3588 -ho -> was before <4386 -proteron -> a blasphemer <0989 -blasphemos ->
 , and a persecutor <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo ->
 mercy <1653 -eleeo -> , because <3754 -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 -
 apaistia -> . Who 1TI 002 004 {Who} <3739 -hos -> will <2309 -thelo -> have all <3956 -pas -> men
 <0444 -anthropos -> to be saved <4982 -sozo -> , and to come <2064 -erchomai -> unto the knowledge
 <1922 -epignosis -> of the truth <0225 -aletheia -> . Who 1TI 002 006 {Who} <3588 -ho -> gave <1325 -
 didomi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified
 <3142 -marturion -> in due <2398 -idios -> time <2540 -kairos -> . who 1TI 004 010 For therefore <5124 -
 touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because
 <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , {who} <3739 -
 hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -
 malista -> of those that believe <4103 -pistos -> . who 1TI 005 017 . Let the elders <4245 -presbuteros ->
 that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -axioo -> worthy <0515 -axioo -> of
 double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they {who} labour <2872 -
 kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> . who 1TI 006 013 . I give thee
 charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho ->
 quickeneth <2227 -zoopoieo -> all <3956 -pas -> things , and [before] Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> , {who} <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -
 Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ; who 1TI
 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> ,
 {who} <3588 -ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things , and [before] Christ <5547 -
 Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios ->
 Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -
 homologia -> ; who 1TI 006 015 Which <3739 -hos -> in his times <2540 -kairos -> he shall shew <1166 -
 deiknuo -> , [{who} <3588 -ho -> is] the blessed <3107 -makarios -> and only <3441 -monos -> Potentate
 <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo -> , and Lord <2962 -kurios ->
 of lords <2961 -kurieuo -> ; Who 1TI 006 016 {Who} <3588 -ho -> only <3441 -monos -> hath <2192 -
 echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which
 <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no
 <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -
 dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -
 kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> . who 1TI 006 017 Charge <3853 -

paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they
 be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain
 <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , {who}
 <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy
 <0619 -apolausis -> ; Who 2TI 001 009 {Who} <3588 -ho -> hath saved <4982 -sozo -> us , and called
 <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata ->
 to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -
 prothesis -> and grace <5485 - charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 - pro -> the world <0166 -aionios -> began , who
 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the
 appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> , {who} hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -
 photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -
 dia -> the gospel <2098 - euaggelion -> : who 2TI 002 002 And the things that thou hast heard <0191 -
 akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -
 tauta -> commit <3908 - paratithemi -> thou to faithful <4103 -pistos -> men <0444 - anthropos -> , {who}
 <3748 -hostis -> shall be able <2425 - hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also
 <2532 -kai -> . who 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <4754 -
 strateuomai -> entangleth <1707 -empleko -> himself with the affairs <4230 -pragmateia -> of [this] life
 <0979 -bios -> ; that he may please <0700 -aresko -> him {who} hath chosen <4758 -stratologeo -> him to
 be a soldier <4758 - stratologeo -> . Who 2TI 002 018 {Who} <3748 -hostis -> concerning <4012 -peri ->
 the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection
 <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho ->
 the faith <4102 -pistis -> of some <5100 - tis -> . who 2TI 002 026 And [that] they may recover <0366 -
 ananepho -> themselves out of the snare <3803 -pagis -> of the devil <1228 -diabolos -> , {who} are taken
 <2221 -zogreo -> captive <2221 - zogreo -> by him at <1519 -eis -> his will <2307 -thelema -> . who 2TI
 004 001 . I charge <1263 -diamarturomai -> [thee] therefore <3767 -oun -> before <1799 -enopion -> God
 <2316 - theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , {who}
 <3588 -ho -> shall judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> at <2596 -
 kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ; who TIT 001 011 Whose
 <3739 -hos -> mouths <1993 -epistomizo -> must <1163 -dei -> be stopped <1993 -epistomizo -> , {who}
 <3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching
 <1321 -didasko -> things which <3739 -hos -> they ought <1163 -dei -> not , for filthy <0150 - aischros ->
 lucre s <2771 -kerdos -> sake . Who TIT 002 014 {Who} <3739 -hos -> gave <1325 -didomi -> himself
 <1438 -heautou -> for us , that he might redeem <3084 - lutroo -> us from all <3956 -pas -> iniquity <0458
 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios ->
 people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> . who
 HEB 001 001 . God <2316 -theos -> , {who} at sundry <4181 - polumeros -> times and in divers <4187 -
 polutropos -> manners <4187 -polutropos -> spake <2980 -laleo -> in time <3819 -palai -> past <3819 -
 palai -> unto the fathers <3962 -pater -> by the prophets <4396 -prophetes -> , Who HEB 001 003 {Who}
 being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -
 karakter -> image <5481 -karakter -> of his person <5287 - hupostasis -> , and upholding <5342 -phero -
 > all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by
 himself <1438 -heautou -> purged <2512 - katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo
 -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -
 megalosune -> on <1722 -en -> high <5308 -hupselos -> ; Who HEB 001 007 And of the angels <0032 -
 aggelos -> he saith <3004 -lego -> , {Who} <3739 -hos -> maketh <4160 -poieo -> his angels <0032 -
 aggelos -> spirits <4151 -pneuma -> , and his ministers <3011 -leitourgios -> a flame <5395 -phlox -> of fire
 <4442 -pur -> . who HEB 001 014 Are they not all <3956 -pas -> ministering <3010 -leitourgikos -> spirits
 <4151 -pneuma -> , sent <0649 - apostello -> forth <0649 -apostello -> to minister <1248 - diakonia -> for
 them {who} shall be heirs <2816 -kleronomeo -> of salvation <4991 -soteria -> ? who HEB 002 009 But
 we see <0991 -blepo -> Jesus <2424 -Iesous -> , {who} <3588 -ho -> was made <1642 -elattoo -> a little
 <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the
 suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391

-doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man . who HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazō -> and they {who} are sanctified <0037 -hagiazō -> [are] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleō -> them brethren <0080 -adephos -> , who HEB 002 015 And deliver <0525 -apallasso -> them {who} <3745 -hosos -> through fear <5401 -phobos -> of death <2288 -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> . Who HEB 003 002 {Who} was faithful <4103 -pistos -> to him that appointed <4160 -poieō -> him , as also <2532 -kai -> Moses <3475 -Moseus -> [was faithful] in all <3650 -holos -> his house <3624 -oikos -> . who HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axiō -> worthy <0515 -axiō -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he {who} hath builded <2680 -kataskeuazō -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . Who HEB 005 002 {Who} can <1410 -dunamai -> have compassion <3356 -metriopatheō -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <0846 -autos -> also <2532 -kai -> is compassed <4029 -perikeimai -> with infirmity <0769 -astheneia -> . Who HEB 005 007 {Who} <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 -prospheo -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischyros -> crying <2906 -kraugē -> and tears <1144 -dakryō -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ; who HEB 005 014 But strong <4731 -sterEOS -> meat <5160 -trophē -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> {who} by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aisthēterion -> exercised <1128 -gumnazō -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . who HEB 006 004 For [it is] impossible <0102 -adunatos -> for those <3588 -ho -> {who} were once <0530 -hapax -> enlightened <5461 -photizō -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranos -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , who HEB 006 012 That ye be not slothful <3576 -nothros -> , but followers <3402 -mimētes -> of them {who} through <1223 -dia -> faith <4102 -pistis -> and patience <3115 -makrothumia -> inherit <2816 -kleronomeō -> the promises <1860 -epaggēlia -> . who HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [it was] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <2478 -ischyros -> consolation <3874 -paraklēsis -> , {who} <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateō -> upon the hope <1680 -elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us : who HEB 007 001 . For this <3778 -houtos -> Melchisedec <3198 -Melchisedek -> , king <0935 -basileus -> of Salem <4532 -Salem -> , priest <2409 -hiereus -> of the most <5310 -hypsistos -> high <5310 -hypsistos -> God <2316 -theos -> , {who} <3588 -ho -> met <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 -hupostrephō -> from the slaughter <2871 -kōpē -> of the kings <0935 -basileus -> , and blessed <2127 -eulogeo -> him ; who HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , {who} <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> : who HEB 007 009 And as I may so <5613 -hos -> say <2036 -epō -> , Levi <3017 -Leui -> also <2532 -kai -> , {who} <3588 -ho -> receiveth <2983 -lambano -> tithes <1183 -dekatoō -> , payed <1183 -dekatoō -> tithes <1183 -dekatoō -> in Abraham <11> . Who HEB 007 016 {Who} <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> . who HEB 007 026 For such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [{who} is] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <5562 -choreō -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos ->

> ; Who HEB 007 027 {Who} <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 - archiereus -> priests <0749 -archiereus -> , to offer <0399 - anaphero -> up sacrifice <2378 -thusia -> , first <4386 - proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> . who HEB 007 028 For the law <3551 -nomos -> maketh <2525 - kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [maketh] the Son <5207 -huios -> , {who} is consecrated <5048 -teleioo -> for evermore <0165 -aion -> . who HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [this is] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus -> , {who} <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 - megalosune -> in the heavens <3772 -ouranos -> ; Who HEB 008 005 {Who} <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> . who HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , {who} <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? who HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , {who} <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazō -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? who HEB 010 039 But we are not of them {who} draw <5289 -hupostole -> back <5289 -hupostole -> unto perdition <0684 - apoleia -> ; but of them that believe <4102 -pistis -> to the saving <4047 -peripoiesis -> of the soul <5590 -psuche -> . who HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrah -> herself <0846 -autos -> received <2983 - lambano -> strength <1411 -dunamis -> to conceive <2602 - katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 - para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> {who} had promised <1861 - epaggello -> . who HEB 011 027 By faith <4102 -pistis -> he forsook <2641 - kataleipo -> Egypt <0125 - Aiguptos -> , not fearing <5399 - phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him {who} is invisible <0517 -aoratos -> . Who HEB 011 033 {Who} <3739 -hos -> through <1223 -dia -> faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 - basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -dikaioisune -> , obtained <2013 -epitugchano -> promises <1860 - epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> , who HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 - Iesous -> the author <0747 -archegos -> and finisher <5047 - teleiotes -> of [our] faith <4102 -pistis -> ; {who} <3739 - hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> . who HEB 012 016 Lest there [be] any <5100 -tis -> fornicator <4205 - pornos -> , or <2228 -e -> profane <0952 -bebelos -> person , as Esau <2269 -Esau -> , {who} <3739 -hos -> for one <3391 -mia -> morsel <1035 -broxis -> of meat <1035 -broxis -> sold <0591 -apodidomi -> his birthright <4415 -prototokia -> . who HEB 012 025 See <0991 -blepo -> that ye refuse <3868 - paraiteomai -> not him that speaketh <2980 -

laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not {who} refused <3868 -paraiteomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> : who HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , {who} <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [their] conversation <0391 -anastrophe -> . Who JAS 003 013 {Who} <5101 -tis -> [is] a wise <4680 -sophos -> oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? let him shew <1166 -deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> . who JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : {who} <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <2087 -heteros -> ? who JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , {who} <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <2087 -heteros -> ? who JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> {who} <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kurios -> of sabaoth <4519 -sabaoth -> . who JAS 005 010 Take <2983 -lambano -> , my brethren <0080 -adephos -> , the prophets <4396 -prophetes -> , {who} <3739 -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> . Who 1PE 001 005 {Who} <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -> . who 1PE 001 010 . Of which <3739 -hos -> salvation <4991 -soteria -> the prophets <4396 -prophetes -> have enquired <1567 -ekzeteo -> and searched <1830 -exereunao -> diligently , {who} <3588 -ho -> prophesied <4395 -propheteuo -> of the grace <5485 -charis -> [that should come] unto you : who 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , {who} <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [here] in fear <5401 -phobos -> : Who 1PE 001 020 {Who} verily <3303 -men -> was foreordained <4267 -proginosko -> before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you , Who 1PE 001 021 {Who} <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> . who 1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him {who} hath called <2564 -kaleo -> you out of darkness <4655 -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> : Who 1PE 002 022 {Who} <3739 -hos -> did <4160 -poieo -> no <3756 -ou -> sin <0266 -hamartia -> , neither <3761 -oude -> was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth <4750 -stoma -> : Who 1PE 002 023 {Who} <3739 -hos -> , when he was reviled <3058 -loidoreo -> , reviled <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 -paradidomi -> [himself] to him that judgeth <2919 -krino -> righteously <1346 -dikaio -> : Who 1PE 002 024 {Who} <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree

<3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live
 <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops ->
 ye were healed <2390 -iaomai -> . who 1PE 003 005 For after <3779 -houto -> this <3779 -houto ->
 manner <3779 -houto -> in the old <4218 -pote -> time <4218 - pote -> the holy <0040 -hagios -> women
 <1135 -gune -> also <2532 -kai -> , {who} <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> ,
 adorned <2885 -kosmeo -> themselves <1438 - heautou -> , being in subjection <5293 -hupotasso -> unto
 their own <2398 -idios -> husbands <0435 -aner -> : who 1PE 003 013 And {who} <5101 -tis -> [is] he
 that will harm <2559 -kakoo -> you , if <1437 -ean -> ye be followers <3402 - mimetes -> of that which is
 good <0018 -agathos -> ? Who 1PE 003 022 {Who} <3739 -hos -> is gone <4198 -poreuomai -> into
 <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 - en -> the right <1188 -dexios -> hand of God
 <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -
 > being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him . Who 1PE 004 005 {Who}
 <3739 -hos -> shall give <0591 -apodidomi -> account <3056 -logos -> to him that is ready <2093 -
 hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> . who 1PE
 005 001 . The elders <4245 -presbuteros -> which are among <1722 -en -> you I exhort <3870 -parakaleo -
 > , {who} <3588 -ho -> am also <2532 -kai -> an elder <4850 - sumpresbuteros -> , and a witness <3144 -
 martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -> a
 partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> : who
 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , {who} <3588 -ho
 -> hath called <2564 - kaleo -> us unto his eternal <0166 -aionios -> glory <1391 -doxa -> by Christ <5547
 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> ,
 make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -
 sthenoo -> , settle <2311 -themelioo -> [you] . who 2PE 002 001 . But there were false <5578 -
 pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people
 <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 -
 pseudodidaskalos -> among <1722 -en -> you , {who} <3748 -hostis -> privily <3919 -pareisago -> shall
 bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai ->
 denying <0720 -arneomai -> the Lord <1203 - despotes -> that bought <0059 -agorazo -> them , and bring
 <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 - tachinos -> destruction <0684 -apoleia
 -> . who 2PE 002 015 Which have forsaken <2641 -kataleipo -> the right <2117 -euthus -> way <3598 -
 hodos -> , and are gone <4105 - planao -> astray <4105 -planao -> , following <1811 - exakoloutho -> the
 way <3598 -hodos -> of Balaam <0903 -Balaam -> [the son] 2PE Of Bosor <1007 -Bosor -> , {who}
 <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ;
 who 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246
 -huperogkos -> [words] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722
 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [through much] wantonness <0766 -
 aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them
 {who} live <0390 -anastrepho -> in error <4106 -plane -> . Who 1JO 002 022 {Who} <5101 -tis -> is a liar
 <5583 -pseustes -> but he that denieth <0720 -arneomai -> that Jesus <2424 -Iesous -> is the Christ <5547
 -Christos -> ? He is antichrist <0500 - antichristos -> , that denieth <0720 -arneomai -> the Father <3962 -
 pater -> and the Son <5207 -huios -> . who 1JO 003 012 Not as Cain <2535 -Kain -> , [{who}] was of that
 wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore
 <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were
 evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaioi -> . who 1JO 004
 021 And this <5026 -taute -> commandment <1785 - entole -> have <2192 -echo -> we from him , That he
 {who} loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos ->
 also <2532 -kai -> . Who 1JO 005 005 {Who} <5101 -tis -> is he that overcometh <3528 - nikao -> the
 world <2889 -kosmos -> , but he that believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Son
 <5207 - huios -> of God <2316 -theos -> ? who 001 007 . For many <4183 - polus -> deceivers <4108 -
 planos -> are entered <1525 - eiserchomai -> into <1519 - eis -> the world <2889 - kosmos -> , {who}
 <3588 - ho -> confess <3670 - homologeo -> not that Jesus <2424 - Iesous -> Christ <5547 - Christos ->
 is come <2064 - erchomai -> in the flesh <4561 - sarx -> . This <3778 - houtos -> is a deceiver <4108 -
 planos -> and an antichrist <0500 - antichristos -> . who 3JO 001 009 . I wrote <1125 -grapho -> unto the
 church <1577 -ekkllesia -> : but Diotrephes <1361 -Diotrephes -> , {who} <3588 -ho -> loveth <5383 -

philoproteuo -> to have the preeminence <5383 -philoproteuo -> among <1722 -en -> them , receiveth
 <1926 -epidechomai -> us not . who JUDE 001 004 For there are certain <5100 -tis -> men <0444 -
 anthropos -> crept <3921 -pareisduno -> in unawares <3921 - pareisduno -> , {who} <3588 -ho -> were
 before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto ->
 condemnation <2917 -krima -> , ungodly <0765 - asebes -> men , turning <3346 -metatithemi -> the grace
 <5485 - charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and
 denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kurios -> God <2316 - theos -> , and
 our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . who JUDE 001 018 How that
 they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 - eschatos ->
 time <5550 -chronos -> , {who} should walk <4198 - poreuomai -> after <2596 -kata -> their own <1438 -
 heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . who JUDE 001 019 These <3778 -houtos
 -> be they {who} separate <0592 -apodiorizo -> themselves <1438 -heautou -> , sensual <5591 -psuchikos -
 -> , having <2192 -echo -> not the Spirit <4151 -pneuma -> . Who REV 001 002 {Who} <3739 -hos -> bare
 <3140 -martureo -> record <3140 -martureo -> of the word <3056 -logos -> of God <2316 -theos -> , and of
 the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and of all <3745 -
 hosos -> things that he saw <1492 -eido -> . who REV 001 005 And from Jesus <2424 -Iesous -> Christ
 <5547 - Christos -> , [{who} is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the first
 <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -
 archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao ->
 us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood
 <0129 -haima -> , who REV 001 009 . I John <2491 -Ioannes -> , {who} <3588 -ho -> also <2532 -kai ->
 am your <5216 -humon -> brother <0080 - adephos -> , and companion <4791 -sugkoinonos -> in
 tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -
 kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the
 testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> . who REV 002 001 .
 Unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write
 <1125 - grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that holdeth <2902 -krateo -> the
 seven <2033 -hepta -> stars <0792 -aster -> in his right <1188 -dexios -> hand , {who} <3588 -ho ->
 walketh <4043 -peripateo -> in the midst <3319 -mesos -> of the seven <2033 -hepta -> golden <5552 -
 chruseos -> candlesticks <3087 -luchnia -> ; who REV 002 013 I know <1492 -eido -> thy works <2041 -
 ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [even] where <3699 -hopou ->
 Satan s <4567 -Satanas -> seat <2362 -thronos -> [is] : and thou holdest <2902 -krateo -> fast my name
 <3686 -onoma -> , and hast not denied <0720 - arneomai -> my faith <4102 -pistis -> , even <2532 -kai ->
 in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my
 faithful <4103 -pistos -> martyr <3144 -martus -> , {who} <3739 -hos -> was slain <0615 - apokteino ->
 among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .
 who REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee ,
 because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 - krateo -> the
 doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , {who} <3739 -hos -> taught <1321 -didasko ->
 Balac <0904 - Balak -> to cast <0906 -ballo -> a stumblingblock <4625 - skandalon -> before <1799 -
 enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed
 <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication
 <4203 -porneuo -> . who REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -
 ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith
 <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , {who} <3588 - ho -> hath <2192 -echo ->
 his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and
 his feet <4228 -pous -> [are] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ; who REV 004
 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory
 <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -
 kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , {who} <3588 -ho -> liveth <2198 -zao -> for
 ever <0165 -aion -> and ever <0165 -aion -> , Who REV 005 002 And I saw <1492 -eido -> a strong <2478
 - ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice
 <5456 -phone -> , {Who} <5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book

<0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ? who
 REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath <3709 -orge -> is come
 <2064 -erchomai -> ; and {who} <5101 -tis -> shall be able <1410 -dunamai -> to stand <2476 -histemi ->
 ? who REV 010 006 And swear <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion ->
 and ever <0165 -aion -> , {who} created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that
 therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are ,
 and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time
 <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> : who REV 012 005 And she brought <5088 -tikto
 -> forth <5088 -tikto -> a man <0730 -arrhen -> child <5207 -huios -> , {who} <3739 -hos -> was to rule
 <4165 -poimaino -> all <3956 -pas -> nations <1484 -ethnos -> with a rod <4464 -rhabdos -> of iron <4603
 -sidereos -> : and her child <5043 -teknon -> was caught <0726 -harpazo -> up unto God <2316 -theos -> ,
 and [to] his throne <2362 -thronos -> . who REV 013 004 And they worshipped <4352 -proskuneo -> the
 dragon <1404 -drakon -> which <3739 -hos -> gave <1325 -didomi -> power <1849 -exousia -> unto the
 beast <2342 -therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying
 <3004 -lego -> , Who <5101 -tis -> [is] like <3664 - homoios -> unto the beast <2342 -therion -> ? {who}
 <5101 -tis -> is able <1410 -dunamai -> to make <4170 -polemeo -> war <4170 - polemeo -> with him ?
 Who REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <3739 -
 hos -> gave <1325 -didomi -> power <1849 -exousia -> unto the beast <2342 -therion -> : and they
 worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying <3004 -lego -> , {Who} <5101 -tis ->
 [is] like <3664 - homoios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 -dunamai -
 > to make <4170 -polemeo -> war <4170 - polemeo -> with him ? who REV 014 011 And the smoke <2586
 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion ->
 and ever <0165 -aion -> : and they have <2192 - echo -> no <3756 -ou -> rest <0372 -anapausis -> day
 <2250 - hemera -> nor <2532 -kai -> night <3571 -nux -> , {who} <3588 - ho -> worship <4352 -
 proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios
 -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> . Who REV
 015 004 {Who} <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kurios -> , and glorify
 <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos -> [art] holy <3741 -hosios
 -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -
 proskuneo -> before <1799 -enopion -> thee ; for thy judgments <1345 -dikaioma -> are made <5319 -
 phaneroo -> manifest <5319 - phaneroo -> . who REV 015 007 And one <1520 -heis -> of the four <5064 -
 tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -
 aggelos -> seven <2033 - hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of
 the wrath <2372 -thumos -> of God <2316 -theos -> , {who} <3588 -ho -> liveth <2198 -zao -> for ever
 <0165 - aion -> and ever <0165 -aion -> . who REV 018 008 Therefore <5124 -touto -> shall her plagues
 <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos
 -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -
 katakaiio -> burned <2618 -katakaiio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the Lord
 <2962 -kurios -> God <2316 -theos -> {who} <3588 -ho -> judgeth <2919 -krino -> her . who REV 018
 009 . And the kings <0935 -basileus -> of the earth <1093 -ge -> , {who} <3588 -ho -> have committed
 <4203 -porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763 - streniao -> with her , shall
 bewail <2799 -klaio -> her , and lament <2875 -kopto -> for her , when <3752 -hotan -> they shall see
 <0991 -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> ,

as seeing him who is invisible because she judged him faithful who had promised beginning who they were behold who hath created these but this people who knoweth not but who <1CH29 -:14 > but who <1SA10 -:12 > but who but who also walk but who are ye but who can withhold himself from speaking but who is able <2CH2 -:6 > but who is this but who may abide but who slew all these <2KI10 -:9 > but who was also chosen <2CO8 -:19 > call passengers who go right on their ways christ jesus ye who sometimes were far off are made nigh by deliver them who through fear demanded who he was faithful man who can find for he knew who should betray him for if they escaped not who refused him for neither they themselves who are circumcised keep for they who seemed for who can eat for who can judge this thy people <2CH1 -:10 > for who can make for who can stretch forth his hand against <1SA26 -:9 > for who can tell for who can tell him when it shall be for who hath despised for who hath known <1CO2 -:16 > for who hath known for who hath resisted his will for who hath stood for who is able <1KI3 -:9 > for who knoweth what for who maketh thee <1CO4 -:7 > for who shall bring him for who shall have pity upon thee for who will hearken unto you <1SA30 -:24 > give them compassion before them who carried them captive <1KI8 -:50 > god unrighteous who taketh vengeance god who maketh all grave who shall give thee thanks he may please him who hath chosen him <2TI2 -:4 > he should ask who it should be he who blesseth himself he who fleeth from he who loveth god love his brother also <1JO4 -:21 > he who smote her occasion who can turn her away him who alone doeth great wonders him who hath called you out <1PE2 -:9 > him who hath subjected him who is raised from him who prospereth him who worketh all things after his power who can understand inasmuch as he who hath builded it be not known who hath slain him judge who are least esteemed <1CO6 -:4 > know thee who thou art know thee who thou art knoweth not who shall gather them labourers who have reaped down your fields lord god who judgeth her lord who had sent him lord who was on our side lord who was on our side man who bringeth wicked devices man who brought tidings man who eateth with offence man who killeth him <1SA17 -:25 > minister for them who shall be heirs nazarite who hath vowed nobles who were <1KI21 -:11 > only he who now letteth <2TH2 -:7 > or who can say or who can stay or who else can hasten or who feedeth <1CO9 -:7 > or who hath been his counsellor or who hath begotten or who hath disposed or who hath first given or who hath given understanding or who hath loosed or who hath opened his eyes or who hath stretched or who is he or who laid or who maketh or who shall bemoan thee or who shall enter into our habitations or who shall go aside or who shall stand see jesus who he was see who is gone from us <1SA14 -:17 > spirit shall return unto god who gave it them who are them who are not them who are under them who by patient continuance them who draw back unto perdition them who through faith then who can hinder him these be they who separate themselves these who seemed they all might be damned who believed not <2TH2 -:12 > they who are sanctified those who by reason thou shouldest tell them who shall sit on <1KI1 -:20 > ward who believe was healed wist not who it was we cannot tell who put our money were clean escaped from them who live <2PE2 -:18 > who against hope believed who also who also who also who also betrayed him who also declared unto us your love who also eat who also hath given unto us <2CO5 -:5 > who also hath gone about who also hath made us able ministers <2CO3 -:6 > who also himself waited for who also himself was jesus' disciple who also honoured us with many honours who also maketh intercession for us who also was gathered after him who also were who also were who also will do <1TH5 -:24 > who among them can declare this who among us shall dwell with who among us shall dwell with everlasting burnings who among you will give ear who answered who answered me who appeared who appeared unto him who are <1TH5 -:8 > who are who are who are who are called uncircumcision by who are his witnesses unto who are israelites who are kept by <1PE1 -:5 > who are my brethren who are ready who are taken captive by him at his will <2TI2 -:26 > who art who art who art who art thou who art thou who art thou who art thou who art thou who art thou who art thou who art thou who at sundry times who bare record who became his priest who before pontius pilate witnessed <1TI6 -:13 > who being who being past feeling have given themselves over unto lasciviousness who believed on who bestowed much labour on us who both killed <1TH2 -:15 > who both will bring <1CO4 -:5 > who brought <2KI4 -:5 > who brought forth their fathers out <1KI9 -:9 > who brought thee forth water out who brought thee hither who brought you up out <2KI17 -:36 > who built bethhoron <1CH7 -:24 > who built ono <1CH8 -:12 > who by who by who by who by him do believe <1PE1 -:21 > who called for barnabas who calleth upon god who came <1CH19 -:7 > who came who came with zerubbabel who can abide who can abide it who can bring who can but prophesy who can come who can count who can discover who can find who can find it out who can forgive sins who can forgive sins but god only who can have compassion on who can heal thee who can hear it who can hinder him who can know it who can number who can open who can say who can stand before who can stand before his cold who can stand before his indignation who can tell <2SA12 -:22 > who can tell who can tell him who can turn him who can understand who can utter who casteth firebrands who changed who clothed you <2SA1 -:24 > who comforteth us <2CO1 -:4 > who coming who coming after me is preferred before me who commanded <2CO4 -:6 > who commanded you who concerning

<2TI2 -:18 > who confess not <2JO1 -:7 > who coverest who covereth who created all things by jesus christ who created heaven who crowneth thee with lovingkindness who cut up mallows by who dealeth who delivered them who delivered us from so great <2CO1 -:10 > who delivereth david his servant from who departed from them from pamphylia who desire who destroyed this house who did eat who did hinder you who did no sin <1PE2 -:22 > who did sin <1KI14 -:16 > who did sin who did very wickedly <2CH20 -:35 > who did with her who didst choose abram who died for us <1TH5 -:10 > who died there <2SA10 -:18 > who doeth all these things who drove away <1CH8 -:13 > who drove him away who dwelleth on high who dwelt <1CH5 -:8 > who dwelt who dwelt who dwelt at heshbon who eat up my people who eat up my people who enlargeth his desire as hell who fed thee who fell by their hand <1CH5 -:10 > who fell upon two men more righteous <1KI2 -:32 > who filled their houses with silver who first trusted who followed me with all his heart <1KI14 -:8 > who for who for who for one morsel who forgiveth all thine iniquities who found favour before god who gave himself <1TI2 -:6 > who gave himself for our sins who gave himself for us who gave jacob for who gave thee this authority who gave thee this authority who giveth food who giveth rain upon who giveth songs who giveth us richly all things <1TI6 -:17 > who goeth <1CO9 -:7 > who goeth about who had <1CH4 -:22 > who had who had who had been carried away from jerusalem with who had come who had committed murder who had delivered them out who had done many acts <1CH11 -:22 > who had done many acts <2SA23 -:20 > who had fought against who had made who had made him swear by god <2CH36 -:13 > who had no sons <1CH24 -:28 > who had seen all who had spoken good for who had taken her for his daughter who had three <1CH2 -:22 > who had understanding <2CH26 -:5 > who hast done great things who hast given me wisdom who hast kept with thy servant david my father <1KI8 -:24 > who hast set thy glory above who hate who hateth me who hath abolished death <2TI1 -:10 > who hath also given unto us his holy spirit <1TH4 -:8 > who hath also sealed us <2CO1 -:22 > who hath appointed it who hath appointed your meat who hath ascended up into heaven who hath babbling who hath begotten me these who hath believed our report who hath believed our report who hath believed our report who hath betrothed her who hath bewitched you who hath blessed us with all spiritual blessings who hath bound who hath brought up these who hath called us unto his eternal glory by christ jesus <1PE5 -:10 > who hath called you unto his kingdom <1TH2 -:12 > who hath commanded you who hath contentions who hath declared from who hath declared this from ancient time who hath delivered who hath delivered daniel from who hath delivered us from who hath delivered you out who hath directed who hath divided who hath done this who hath done this thing who hath ears who hath ears who hath enabled me <1TI1 -:11 > who hath enjoined him his way who hath established all who hath formed who hath gathered who hath gendered it who hath given <2CH2 -:12 > who hath given him who hath given me counsel who hath hardened who hath heard such who hath heard such things who hath his eyes like unto who hath laid who hath made both one who hath made man's mouth who hath made me an house <1KI2 -:24 > who hath marked his word who hath measured who hath not given us who hath not left destitute my master who hath not left off his kindness who hath not lifted up his soul unto vanity who hath not seen who hath preserved us <1SA30 -:23 > who hath prevented me who hath put wisdom who hath raised him from who hath reconciled us <2CO5 -:18 > who hath redeemed my soul out <2SA4 -:9 > who hath redness who hath required this at your hand who hath saved us <2TI1 -:9 > who hath seen him there <1SA23 -:22 > who hath seen such things who hath sent his angel who hath sent out who hath something who hath sorrow who hath taken this counsel against tyre who hath trodden under foot who hath warned you who hath warned you who hath with his hands fulfilled <2CH6 -:4 > who hath withheld from thee who hath woe who hath wounds without cause who hath wrought who hath wrought this great salvation <1SA14 -:45 > who have begun before <2CO8 -:10 > who have committed fornication who have fled for refuge who have for my life laid down their own necks who have forsaken me who have not bowed who have purposed who have received who have said who have spoken <1KI12 -:9 > who have spoken who have spoken unto you who healeth all thy diseases who himself also was at jerusalem at who himself saved you out <1SA10 -:19 > who his own self bare our sins <1PE2 -:24 > who hitherto <1CH9 -:18 > who hold who humbleth who immediately took soldiers who inhabited who is <1JO2 -:22 > who is <1SA16 -:16 > who is <1TI4 -:10 > who is <1TI6 -:15 > who is <2CO4 -:4 > who is <2SA22 -:4 > who is who is who is who is who is who is who is who is who is who is who is who is who is who is able <1SA6 -:20 > who is able who is able who is an idolater who is blessed for ever who is called christ who is called peter who is consecrated for evermore who is even at who is for you who is gone into heaven <1PE3 -:22 > who is he <1JO5 -:5 > who is he who is he who is he who is he who is he then <2CO2 -:2 > who is it who is it who is made who is made without fear who is my beloved son <1CO4 -:17 > who is my mother who is my mother who is my neighbour who is not called who is offended <2CO11 -:29 > who is over all who is set on who is this who is this who is this king who is this son who is this which speaketh blasphemies who is weak <2CO11 -:29 > who is weak who is worthy who is worthy who it is who keepest covenant <1KI8 -:23 > who keepest covenant who kept my commandments <1KI14 -:8 > who

knew no sin <2CO5 -:21 > who knoweth who knoweth who knoweth who knoweth who knoweth who knoweth who knoweth
not who knoweth not such things as these who knoweth us who knoweth whether he shall be who knoweth
whether thou art come who knowing who labour who lay on <2SA4 -:5 > who layeth who leave who led thee
through who left his house who liveth for ever who liveth for ever who look who loved <2PE2 -:15 > who loved
me who loveth <3JO1 -:9 > who made heaven who made israel <1KI14 -:16 > who made israel <1KI22 -:52 >
who made israel <2KI10 -:29 > who made israel <2KI14 -:24 > who made israel <2KI15 -:18 > who made israel
<2KI15 -:9 > who made israel <2KI15 -:24 > who made israel <2KI15 -:28 > who made israel <2KI23 -:15 > who
made israel sin <2KI13 -:6 > who made israel sin <2KI13 -:11 > who made me who made thee who made thee
who made thee who made thereof who maketh who maketh grass who maketh his angels spirits who maketh his
angels spirits who may say unto him who may stand who met abraham returning from who mind earthly things
who mustered who needeth not daily who never had walked who now rejoice who numbered who only doeth
wondrous things who only hath immortality <1TI6 -:16 > who opposeth <2TH2 -:4 > who ought who passed by
who passed over who persuaded who planteth <1CO9 -:7 > who pluck off their skin from off them who prepareth
rain for who privily shall bring <2PE2 -:1 > who prophesied <1PE1 -:10 > who prophesied against this city who
prophesied with <1CH25 -:3 > who prosper who provideth for who put on ornaments <2SA1 -:24 > who
quickeneth who quickeneth all things <1TI6 -:13 > who raised him from who raised up who receive who received
who received us who receiveth tithes who redeemed abraham who redeemeth thy life from destruction who rejoice
who remained who remaining <1CH9 -:33 > who remembered us who returned who sa who said <2KI8 -:14 >
who said who said who said who said who said who said unto his father who satisfieth thy mouth with good who
seeing jesus fell on who seeing peter who seemed who seeth us who sent unto him <2CH32 -:31 > who sent you
<2CH34 -:26 > who separated me from my mother's womb who serve unto who shall abide who shall also
confirm you unto <1CO1 -:8 > who shall also tell who shall ascend into who shall ascend into heaven who shall
ask who shall be <1CH22 -:9 > who shall be able <2TI2 -:2 > who shall be able who shall be punished with
everlasting destruction from <2TH1 -:9 > who shall be sorry for thee who shall bless thee with blessings who
shall bring me down who shall bring you into remembrance <1CO4 -:17 > who shall change our vile body who
shall come down against us who shall come unto me who shall cut off <1KI14 -:14 > who shall declare his
generation who shall declare his generation who shall declare his way who shall deliver me from who shall deliver
us out <1SA4 -:8 > who shall descend into who shall disannul who shall dwell who shall entice ahab king
<2CH18 -:19 > who shall entreat for him <1SA2 -:25 > who shall give account <1PE4 -:5 > who shall give us
flesh who shall give us flesh who shall give you who shall go over who shall go up for us who shall go up for us
against who shall hear report who shall help thee who shall judge <2TI4 -:1 > who shall lay any thing who shall
let it who shall live when god doeth this who shall not fear thee who shall not receive manifold more who shall
offer who shall offer it before who shall order <1KI20 -:14 > who shall persuade ahab <1KI22 -:20 > who shall
prepare himself <1CO14 -:8 > who shall repay him who shall roll us away who shall rouse him up who shall see it
who shall see them who shall separate us from who shall set me who shall stablish you <2TH3 -:3 > who shall
stand who shall stand when he appeareth who shall stir him up who shall tell me <1SA20 -:10 > who shall tell
thee words who shall then say <2SA16 -:10 > who shall turn it back who should betray him who should prophesy
with harps <1CH25 -:1 > who should sit on <1KI1 -:27 > who should walk after their own ungodly lusts who slew
him with who slew his master <2KI9 -:31 > who slew their young men with <2CH36 -:17 > who smote who
smote abimelech <2SA11 -:21 > who smote great nations who smote midian who smote them who sought
<2CH22 -:9 > who spake unto who spake when <2KI7 -:17 > who stedfastly beholding him who stood who stood
on his right hand <1CH6 -:39 > who stopped all <2CH32 -:4 > who store up violence who strengthened
themselves with him <1CH11 -:10 > who stretchest out who strove against moyses who subdueth my people under
me who subvert whole houses who taught balac who teacheth like him who teacheth us more than who then can
be saved who then can be saved who then can be saved who then can behold him who then can make trouble who
then is who then is who then is able who then is paul <1CO3 -:5 > who through who through faith subdued
kingdoms who told who took who took who touched me who touched me who touched me who touched my
clothes who transgressed <1CH2 -:7 > who trusted <1PE3 -:5 > who uncovered himself <2SA6 -:20 > who verily
was foreordained before <1PE1 -:20 > who vexed them who walk who walk not after who walk not after who
walketh who walketh upon who was <1CH12 -:18 > who was <1CH27 -:6 > who was <1KI17 -:1 > who was who
was who was among who was before <1TI1 -:12 > who was beloved who was born who was born unto israel who
was called barren who was called caiaphas who was dear unto him who was delivered for our offences who was
disobedient unto <1KI13 -:26 > who was faithful who was made who was preached among you by us <2CO1 -:19
> who was slain who was slain among you who was surnamed justus who was with me who was yet <1KI12 -:2 >
who went who went about doing good who went out who were <1CH21 -:16 > who were who were who were

who were before who were covetous who were dead who were defiled by who were expressed by name <1CH16 -:41 > who were left after them <2CH8 -:8 > who when they came who whet their tongue like who will who will ap who will bemoan her who will bring me who will bring me into who will commit who will contend with me who will go down with me <1SA26 -:6 > who will go for us who will have all men <1TI2 -:4 > who will lead me into edom who will lead me into edom who will make me who will naturally care for your state who will no more be admonished who will not fear who will not suffer you <1CO10 -:13 > who will render who will rise up for me against who will say unto him who will show us who will stand up for me against who willingly offered himself unto <2CH17 -:16 > who with his brethren <1CH25 -:9 > who without respect <1PE1 -:17 > who worship who would have said unto abraham who would not fear thee who would set who wrote who wrote therein from who ye say was born blind wot not who hath done this thing would have known who wounded spirit who can bear ye who turn judgment you who are troubled rest with us <2TH1 -:7 >

Who 004 018 Rom /\$ {Who /against hope believed in hope , that he might become the father of many nations , according to that which was spoken , So shall thy seed be . who 136 004 Psa / ^ {who /alone doeth great wonders : for his mercy endureth for ever . who 001 009 Rev /\$ {who /also am your brother , and companion in tribulation , and in the kingdom and patience of Jesus Christ , was in the isle that is called Patmos , for the word of God , and for the testimony of Jesus Christ . who 010 004 Mat /\$ {who /also betrayed him . Who 001 008 Col /\$ {Who /also declared unto us your love in the Spirit . Who 003 003 Mic / ^ {Who /also eat the flesh of my people , and flay their skin from off them; and they break their bones , and chop them in pieces , as for the pot , and as flesh within the caldron . who 005 005 IICo /\$ {who /also hath given unto us the earnest of the Spirit . Who 024 006 Act /\$ {Who /also hath gone about to profane the temple : whom we took , and would have judged according to our law . Who 003 006 IICo /\$ {Who /also hath made us able ministers of the new testament ; not of the letter , but of the spirit : for the letter killeth , but the spirit giveth life . who 023 051 Luk /\$ {who /also himself waited for the kingdom of God . who 027 057 Mat /\$ {who /also himself was Jesus disciple : Who 028 010 Act /\$ {Who /also honoured us with many honours ; and when we departed , they laded us with such things as were necessary . who 003 003 Neh / ^ {who /also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof. who 008 034 Rom /\$ {who /also maketh intercession for us . who 004 012 Rom /\$ {who /also walk in the steps of that faith of our father Abraham , which he had being yet uncircumcised . who 006 035 Jug / ^ {who /also was gathered after him: and he sent messengers unto Asher , and unto Zebulun , and unto Naphtali ; and they came up to meet them. who 016 007 Rom /\$ {who /also were in Christ before me . who 001 019 Mar /\$ {who /also were in the ship mending their nets . who 005 024 ITh /\$ {who /also will do it. who 005 001 IPe /\$ {who /am also an elder , and a witness of the sufferings of Christ , and also a partaker of the glory that shall be revealed : who 002 006 IICH / ^ {who /am I then, that I should build him an house , save only to burn sacrifice before him? who 029 014 ICh / ^ {who /am I, and what is my people , that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. Who 017 016 ICh / ^ {Who /am I, O LORD God , and what is mine house , that thou hast brought me hitherto ? Who 007 018 IISa / ^ {Who /am I, O Lord GOD ? and what is my house , that thou hast brought me hitherto ? Who 003 011 Exo / ^ {Who /am I, that I should go unto Pharaoh , and that I should bring forth the children of Israel out of Egypt ? Who 018 018 Isa / ^ {Who /am I? and what is my life , or my father's family in Israel , that I should be son in law to the king ? who 003 008 Eph /\$ {who /am less than the least of all saints , is this grace given , that I should preach among the Gentiles the unsearchable riches of Christ ; who 006 012 Exo / ^ {who /am of uncircumcised lips ? who 089 006 Psa / ^ {who /among the sons of the mighty can be likened unto the LORD ? who 043 009 Isa / ^ {who /among them can declare this, and shew us former things ? let them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . who 033 014 Isa / ^ {who /among us shall dwell with everlasting burnings ? Who 033 014 Isa / ^ {Who /among us shall dwell with the devouring fire ? who among us shall dwell with everlasting burnings ? Who 042 023 Isa / ^ {Who /among you will give ear to this? who will hearken and hear for the time to come ? who 009 032 IIKi / ^ {who /And there looked out to him two or three eunuchs . who 007 039 Luk /\$ {who /and what manner of woman this is that toucheth him : for she is a sinner . Who 015 019 Jos / ^ {Who /answered , Give me a blessing ; for thou hast given me a south land ; give me also springs of water . And he gave her the upper springs , and the nether springs . who 035 003 Gen / ^ {who /answered me in the day of my distress , and was with me in the way which I went . Who 009 031 Luk /\$ {Who /appeared in glory , and spake of his decease which he should accomplish at Jerusalem . who 012 007 Gen / ^ {who /appeared unto him. who 005 003 Deu / ^ {who /are all of us here alive this day . who 002 011 Eph /\$ {who /are called Uncircumcision by that which is called the Circumcision in the flesh made by hands ; who 006 013 Gal /\$ {who /are circumcised keep the law ; but desire to have you circumcised , that they may glory in your flesh . who 013 031 Act /\$ {who /are his witnesses unto the people . who 016 005 Num / ^ {who /are his, and who is holy ; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. Who 009 004 Rom /\$ {Who /are Israelites ; to whom pertaineth the adoption , and the glory , and the covenants , and the giving of the law , and the service of God, and the promises ; who 002 015 Gal /\$ {who /are Jews by nature , and not sinners of the Gentiles , Who 001 005 IPe /\$ {Who /are kept by the power of God through faith unto salvation ready to be revealed in the last time . who 006 004 ICo /\$ {who /are least esteemed in the church . who 012 048 Mat /\$ {who /are my brethren ? who 004 012 Rom /\$ {who /are not of the circumcision only , but who also walk in the steps of that faith of our father Abraham , which he had being yet uncircumcised . who 017 016 Jos / ^ {who /are of Bethshean and her towns , and they who are of the valley of Jezreel . who 016 007 Rom /\$ {who /are of note among the apostles , who also were in Christ before me . who 003 011 Col /\$ {who /are of the circumcision . These only are my fellowworkers unto the kingdom of God , which have been a comfort unto me . who 005 008 ITh /\$ {who /are of the day , be sober , putting on the breastplate of faith and love ; and for an helmet , the hope of salvation . who 006 010 Gal /\$ {who

/are of the household of faith . who 017 016 Jos /{who /are of the valley of Jezreel . who 003 018 Zep /{who /are of thee, to whom the reproach of it was a burden . who 003 008 Job /{who /are ready to raise up their mourning . who 002 011 Heb /\$who /are sanctified are all of one : for which cause he is not ashamed to call them brethren , who 002 026 ITi /\$who /are taken captive by him at his will . who 008 028 Rom /\$who /are the called according to his purpose . Who 060 008 Isa /{Who /are these that fly as a cloud , and as the doves to their windows ? Who 048 008 Gen /{Who /are these? Who 018 035 IIKi /{Who /are they among all the gods of the countries , that have delivered their country out of mine hand , that the LORD should deliver Jerusalem out of mine hand ? Who 036 020 Isa /{Who /are they among all the gods of these lands , that have delivered their land out of my hand , that the LORD should deliver Jerusalem out of my hand ? who 010 008 Exo /{who /are they that shall go ? Who 033 005 Gen /{Who /are those with thee? And he said , The children which God hath graciously given thy servant . who 001 007 IITh /\$who /are troubled rest with us , when the Lord Jesus shall be revealed from heaven with his mighty angels , who 003 019 Rom /\$who /are under the law : that every mouth may be stopped , and all the world may become guilty before God . who 019 015 Act /\$who /are ye ? Who 009 008 Jos /{Who /are ye? and from whence come ye? Who 010 013 IIKi /{Who /are ye? And they answered , We are the brethren of Ahaziah ; and we go down to salute the children of the king and the children of the queen . who 065 005 Psa /{who /art the confidence of all the ends of the earth , and of them that are afar off upon the sea : who 027 012 Lev /{who /art the priest , so shall it be. Who 026 015 Act /\$Who /art thou , Lord ? And he said , I am Jesus whom thou persecutest . Who 022 008 Act /\$Who /art thou , Lord ? And he said unto me , I am Jesus of Nazareth , whom thou persecutest . Who 009 005 Act /\$Who /art thou , Lord ? And the Lord said , I am Jesus whom thou persecutest : it is hard for thee to kick against the pricks . Who 001 019 Joh /\$Who /art thou ? Who 008 025 Joh /\$Who /art thou ? And Jesus saith unto them , Even the same that I said unto you from the beginning . Who 021 012 Joh /\$Who /art thou ? knowing that it was the Lord . Who 001 022 Joh /\$Who /art thou ? that we may give an answer to them that sent us . What sayest thou of thyself ? Who 026 014 ISa /{Who /art thou that criest to the king ? who 004 001 Jam /\$who /art thou that judgest another ? Who 014 004 Rom /\$Who /art thou that judgest another man's servant ? to his own master he standeth or falleth . Yea , he shall be holden up : for God is able to make him stand . who 009 020 Rom /\$who /art thou that repliest against God ? Shall the thing formed say to him that formed it, Why hast thou made me thus ? Who 003 016 Rut /{Who /art thou, my daughter ? And she told her all that the man had done to her. who 027 018 Gen /{who /art thou, my son ? Who 004 007 Zec /{Who /art thou, O great mountain ? before Zerubbabel thou shalt become a plain : and he shall bring forth the headstone thereof with shoutings , crying, Grace , grace unto it. who 051 012 Isa /{who /art thou, that thou shouldest be afraid of a man that shall die , and of the son of man which shall be made as grass ; Who 027 032 Gen /{Who /art thou? And he said , I am thy son , thy firstborn Esau . Who 001 008 IISa /{Who /art thou? And I answered him, I am an Amalekite . Who 003 009 Rut /{Who /art thou? And she answered , I am Ruth thine handmaid : spread therefore thy skirt over thine handmaid ; for thou art a near kinsman . who 137 008 Psa /{who /art to be destroyed ; happy shall he be, that rewardeth thee as thou hast served us. who 044 007 Isa /{who /as I, shall call , and shall declare it, and set it in order for me, since I appointed the ancient people ? and the things that are coming , and shall come , let them shew unto them. who 001 001 Heb /\$who /at sundry times and in divers manners spake in time past unto the fathers by the prophets , Who 001 002 Rev /\$Who /bare record of the word of God , and of the testimony of Jesus Christ , and of all things that he saw . who 017 005 Jug /{who /became his priest . who 006 013 ITi /\$who /before Pontius Pilate witnessed a good confession ; Who 002 006 Php /\$Who /being in the form of God , thought it not robbery to be equal with God : Who 004 019 Eph /\$Who /being past feeling have given themselves over unto lasciviousness , to work all uncleanness with greediness . Who 001 003 Heb /\$Who /being the brightness of his glory , and the express image of his person , and upholding all things by the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; who 001 019 Eph /\$who /believe , according to the working of his mighty power , who 002 012 IITh /\$who /believed not the truth , but had pleasure in unrighteousness . who 011 017 Act /\$who /believed on the Lord Jesus Christ ; what was I , that I could withstand God ? who 016 006 Rom /\$who /bestowed much labour on us . who 065 016 Isa /{who /blesseth himself in the earth shall bless himself in the God of truth ; and he that sweareth in the earth shall swear by the God of truth ; because the former troubles are forgotten , and because they are hid from mine eyes . Who 002 015 ITh /\$Who /both killed the Lord Jesus , and their own prophets , and have persecuted us ; and they please not God , and are contrary to all men : who 004 005 ICo /\$who /both will bring to light the hidden things of darkness , and will make manifest the counsels of the hearts : and then shall every man have praise of God . who 037 007 Psa /{who /bringeth wicked devices to pass . who 009 009 IKi /{who /brought forth their fathers out of the land of Egypt , and have taken hold upon other gods , and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil . who 004 005 IIKi /{who

/brought the vessels to her; and she poured out . who 008 015 Deu /\{who /brought thee forth water out of the rock of flint ; Who 018 003 Jug /\{Who /brought thee hither ? and what makest thou in this place? and what hast thou here? who 020 015 Jer /\{who /brought tidings to my father , saying , A man child is born unto thee; making him very glad . who 017 036 IiKi /\{who /brought you up out of the land of Egypt with great power and a stretched out arm , him shall ye fear , and him shall ye worship , and to him shall ye do sacrifice . who 008 012 ICh /\{who /built Ono , and Lod , with the towns thereof: Who 001 021 IPe /\{Who /by him do believe in God , that raised him up from the dead , and gave him glory ; that your faith and hope might be in God . who 002 007 Rom /\{who /by patient continuance in well doing seek for glory and honour and immortality , eternal life : who 005 014 Heb /\{who /by reason of use have their senses exercised to discern both good and evil . who 004 036 Act /\{who /by the apostles was surnamed Barnabas , , being interpreted , The son of consolation , a Levite , and of the country of Cyprus , who 002 027 Rom /\{who /by the letter and circumcision dost transgress the law ? Who 004 025 Act /\{Who /by the mouth of thy servant David hast said , Why did the heathen rage , and the people imagine vain things ? who 013 007 Act /\{who /called for Barnabas and Saul , and desired to hear the word of God . who 025 014 Mat /\{who /called his own servants , and delivered unto them his goods . who 012 004 Job /\{who /calleth upon God , and he answereth him: the just upright man is laughed to scorn . who 019 007 ICh /\{who /came and pitched before Medeba . And the children of Ammon gathered themselves together from their cities , and came to battle . who 002 004 Gal /\{who /came in privily to spy out our liberty which we have in Christ Jesus , that they might bring us into bondage : Who 007 007 Neh /\{Who /came with Zerubbabel , Jeshua , Nehemiah , Azariah , Raamiah , Nahamani , Mordecai , Bilshan , Mispereth , Bigvai , Nehum , Baanah . The number , I say, of the men of the people of Israel was this; who 001 006 Nah /\{who /can abide in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him. who 002 011 Joe /\{who /can abide it? who 008 031 Rom /\{who /can be against us ? who 018 014 Pro /\{who /can bear ? Who 014 004 Job /\{Who /can bring a clean thing out of an unclean ? not one . who 003 008 Amo /\{who /can but prophesy ? who 041 013 Job /\{who /can come to him with his double bridle ? Who 023 010 Num /\{Who /can count the dust of Jacob , and the number of the fourth part of Israel ? Let me die the death of the righteous , and let my last end be like his! Who 041 013 Job /\{Who /can discover the face of his garment ? or who can come to him with his double bridle ? who 002 025 Ecc /\{who /can eat , or who else can hasten hereunto, more than I? who 020 006 Pro /\{who /can find ? Who 031 010 Pro /\{Who /can find a virtuous woman ? for her price is far above rubies . who 007 024 Ecc /\{who /can find it out ? Who 005 021 Luk /\{Who /can forgive sins , but God alone ? who 002 007 Mar /\{who /can forgive sins but God only ? Who 005 002 Heb /\{Who /can have compassion on the ignorant , and on them that are out of the way ; for that he himself also is compassed with infirmity . who 002 013 Lam /\{who /can heal thee? who 006 060 Joh /\{who /can hear it ? who 011 010 Job /\{who /can hinder him? who 009 012 Job /\{who /can hinder him? who will say unto him, What doest thou? who 001 010 ICh /\{who /can judge this thy people , that is so great ? who 017 009 Jer /\{who /can know it? who 007 013 Ecc /\{who /can make that straight , which he hath made crooked ? Who 038 037 Job /\{Who /can number the clouds in wisdom ? or who can stay the bottles of heaven , Who 041 014 Job /\{Who /can open the doors of his face ? his teeth are terrible round about . Who 020 009 Pro /\{Who /can say , I have made my heart clean , I am pure from my sin ? who 036 023 Job /\{who /can say , Thou hast wrought iniquity ? who 106 002 Psa /\{who /can shew forth all his praise ? who 147 017 Psa /\{who /can stand before his cold ? Who 001 006 Nah /\{Who /can stand before his indignation ? and who can abide in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him. Who 009 002 Deu /\{Who /can stand before the children of Anak ! who 038 037 Job /\{who /can stay the bottles of heaven , who 026 009 ISa /\{who /can stretch forth his hand against the LORD'S anointed , and be guiltless ? who 006 012 Ecc /\{who /can tell a man what shall be after him under the sun ? who 008 007 Ecc /\{who /can tell him when it shall be? who 010 014 Ecc /\{who /can tell him? Who 003 009 Jon /\{Who /can tell if God will turn and repent , and turn away from his fierce anger , that we perish not? Who 012 022 IISa /\{Who /can tell whether GOD will be gracious to me, that the child may live ? who 002 024 Jer /\{who /can turn her away ? all they that seek her will not weary themselves; in her month they shall find her. who 023 013 Job /\{who /can turn him? and what his soul desireth , even that he doeth . who 026 014 Job /\{who /can understand ? Who 019 012 Psa /\{Who /can understand his errors ? cleanse thou me from secret faults. Who 106 002 Psa /\{Who /can utter the mighty acts of the LORD ? who can shew forth all his praise ? who 004 002 Job /\{who /can withhold himself from speaking ? who 008 050 IKi /\{who /carried them captive , that they may have compassion on them: who 026 018 Pro /\{who /casteth firebrands , arrows , and death , who 007 004 Hos /\{who /ceaseth from raising after he hath kneaded the dough , until it be leavened . Who 001 025 Rom /\{Who /changed the truth of God into a lie , and worshipped and served the creature more than the Creator , who is blessed for ever . Amen . who 001 024 IISa /\{who /clothed you in scarlet , with other delights , who put on ornaments of gold

upon your apparel . Who 001 004 ICo /\$ {Who /comforteth us in all our tribulation , that we may be able to comfort them which are in any trouble , by the comfort wherewith we ourselves are comforted of God . who 001 027 Joh /\$ {who /coming after me is preferred before me , whose shoe's latchet I am not worthy to unloose . who 017 010 Act /\$ {who /coming thither went into the synagogue of the Jews . who 004 006 ICo /\$ {who /commanded the light to shine out of darkness , hath shined in our hearts , to give the light of the knowledge of the glory of God in the face of Jesus Christ . Who 005 009 Ezr /^ {Who /commanded you to build this house , and to make up these walls ? who 017 009 Psa /^ {who /compass me about . Who 002 018 ITi /\$ {Who /concerning the truth have erred , saying that the resurrection is past already ; and overthrow the faith of some . who 001 007 IJo /\$ {who /confess not that Jesus Christ is come in the flesh . This is a deceiver and an antichrist . Who 104 002 Psa /^ {Who /coverest thyself with light as with a garment : who stretchest out the heavens like a curtain : Who 147 008 Psa /^ {Who /covereth the heaven with clouds , who prepareth rain for the earth , who maketh grass to grow upon the mountains . who 003 009 Eph /\$ {who /created all things by Jesus Christ : who 010 006 Rev /\$ {who /created heaven , and the things that therein are , and the earth , and the things that therein are , and the sea , and the things which are therein , that there should be time no longer : who 103 004 Psa /^ {who /crowneth thee with lovingkindness and tender mercies ; Who 030 004 Job /^ {Who /cut up mallows by the bushes , and juniper roots for their meat . who 068 019 Psa /^ {who /daily loadeth us with benefits, even the God of our salvation . Selah . who 021 024 Pro /^ {who /dealeth in proud wrath . who 003 009 Jug /^ {who /delivered them, even Othniel the son of Kenaz , Caleb's younger brother . Who 001 010 ICo /\$ {Who /delivered us from so great a death , and doth deliver : in whom we trust that he will yet deliver us; who 144 010 Psa /^ {who /delivereth David his servant from the hurtful sword . who 015 038 Act /\$ {who /departed from them from Pamphylia , and went not with them to the work . who 001 011 Neh /^ {who /desire to fear thy name : and prosper , I pray thee, thy servant this day , and grant him mercy in the sight of this man . For I was the king's cupbearer . who 005 012 Ezr /^ {who /destroyed this house , and carried the people away into Babylon . who 020 025 Pro /^ {who /devoureth that which is holy , and after vows to make enquiry . who 010 041 Act /\$ {who /did eat and drink with him after he rose from the dead . who 005 007 Gal /\$ {who /did hinder you that ye should not obey the truth ? Who 002 022 IPe /\$ {Who /did no sin , neither was guile found in his mouth : who 014 016 IKi /^ {who /did sin , and who made Israel to sin . who 009 002 Joh /\$ {who /did sin , this man , or his parents , that he was born blind ? who 020 035 ICh /^ {who /did very wickedly : who 011 039 Jug /^ {who /did with her according to his vow which he had vowed : and she knew no man . And it was a custom in Israel , who 009 007 Neh /^ {who /didst choose Abram , and broughtest him forth out of Ur of the Chaldees , and gavest him the name of Abraham ; who 020 007 ICh /^ {who /didst drive out the inhabitants of this land before thy people Israel , and gavest it to the seed of Abraham thy friend for ever ? Who 005 010 ITh /\$ {Who /died for us , that , whether we wake or sleep , we should live together with him . who 010 018 ISa /^ {who /died there. who 015 017 Act /\$ {who /doeth all these things . who 010 039 Heb /\$ {who /draw back unto perdition ; but of them that believe to the saving of the soul . who 034 007 Job /^ {who /drinketh up scorning like water ? who 008 013 ICh /^ {who /drove away the inhabitants of Gath : who 034 001 Psa /^ {who /drove him away , and he departed .>> I will bless the LORD at all times : his praise shall continually be in my mouth . who 113 005 Psa /^ {who /dwelleth on high , who 004 046 Deu /^ {who /dwelt at Heshbon , whom Moses and the children of Israel smote , after they were come forth out of Egypt : who 005 008 ICh /^ {who /dwelt in Aroer , even unto Nebo and Baalmeon : who 012 040 Exo /^ {who /dwelt in Egypt , was four hundred and thirty years . who 012 002 Jos /^ {who /dwelt in Heshbon , and ruled from Aroer , which is upon the bank of the river Arnon , and from the middle of the river , and from half Gilead , even unto the river Jabbok , which is the border of the children of Ammon ; who 014 012 Gen /^ {who /dwelt in Sodom , and his goods , and departed . who 014 004 Psa /^ {who /eat up my people as they eat bread , and call not upon the LORD . who 053 004 Psa /^ {who /eat up my people as they eat bread : they have not called upon God . who 014 020 Rom /\$ {who /eateth with offence . who 002 025 Ecc /^ {who /else can hasten hereunto, more than I? who 002 005 Hab /^ {who /enlargeth his desire as hell , and is as death , and cannot be satisfied , but gathereth unto him all nations , and heapeth unto him all people : who 004 007 Job /^ {who /ever perished , being innocent ? or where were the righteous cut off ? Who 008 016 Deu /^ {Who /fed thee in the wilderness with manna , which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end ; who 009 007 ICo /\$ {who /feedeth a flock , and eateth not of the milk of the flock ? who 005 010 ICh /^ {who /fell by their hand : and they dwelt in their tents throughout all the east land of Gilead . who 002 032 IKi /^ {who /fell upon two men more righteous and better than he, and slew them with the sword , my father David not knowing thereof, to wit, Abner the son of Ner , captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . who 003 015 Job /^ {who /filled their houses with silver : who 001 012 Eph /\$ {who /first trusted in Christ . who 024 018 Isa /^ {who /fleeth from the noise of the fear shall fall into the pit ; and he that cometh up out of the midst of the pit shall be taken in

the snare : for the windows from on high are open , and the foundations of the earth do shake . who 014 008 IKi /[^]{who /followed me with all his heart , to do that only which was right in mine eyes ; who 012 016 Heb /\$ {who /for one morsel of meat sold his birthright . who 012 002 Heb /\$ {who /for the joy that was set before him endured the cross , despising the shame , and is set down at the right hand of the throne of God . Who 103 003 Psa /[^]{Who /forgiveth all thine iniquities ; who healeth all thy diseases ; Who 007 046 Act /\$ {Who /found favour before God , and desired to find a tabernacle for the God of Jacob . Who 002 006 ITi /\$ {Who /gave himself a ransom for all , to be testified in due time . Who 001 004 Gal /\$ {Who /gave himself for our sins , that he might deliver us from this present evil world , according to the will of God and our Father : Who 002 014 Tit /\$ {Who /gave himself for us , that he might redeem us from all iniquity , and purify unto himself a peculiar people , zealous of good works . who 012 007 Ecc /[^]{who /gave it. Who 042 024 Isa /[^]{Who /gave Jacob for a spoil , and Israel to the robbers ? did not the LORD , he against whom we have sinned ? for they would not walk in his ways , neither were they obedient unto his law . who 021 023 Mat /\$ {who /gave thee this authority ? who 011 028 Mar /\$ {who /gave thee this authority to do these things ? Who 136 025 Psa /[^]{Who /giveth food to all flesh : for his mercy endureth for ever . Who 005 010 Job /[^]{Who /giveth rain upon the earth , and sendeth waters upon the fields : who 035 010 Job /[^]{who /giveth songs in the night ; who 006 017 ITi /\$ {who /giveth us richly all things to enjoy ; who 009 015 Pro /[^]{who /go right on their ways : Who 009 007 ICo /\$ {Who /goeth a warfare any time at his own charges ? who planteth a vineyard , and eateth not of the fruit thereof ? or who feedeth a flock , and eateth not of the milk of the flock ? who 007 020 Joh /\$ {who /goeth about to kill thee ? Who 002 006 Est /[^]{Who /had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . who 008 010 Ecc /[^]{who /had come and gone from the place of the holy , and they were forgotten in the city where they had so done : this is also vanity . who 015 007 Mar /\$ {who /had committed murder in the insurrection . who 008 034 Jug /[^]{who /had delivered them out of the hands of all their enemies on every side : who 023 020 IISa /[^]{who /had done many acts , he slew two lionlike men of Moab : he went down also and slew a lion in the midst of a pit in time of snow : who 011 022 ICh /[^]{who /had done many acts ; he slew two lionlike men of Moab : also he went down and slew a lion in a pit in a snowy day . who 021 026 Num /[^]{who /had fought against the former king of Moab , and taken all his land out of his hand , even unto Arnon . Who 005 003 Mar /\$ {Who /had his dwelling among the tombs ; and no man could bind him , no, not with chains : who 018 018 Joh /\$ {who /had made a fire of coals ; for it was cold : and they warmed themselves : and Peter stood with them , and warmed himself . who 036 013 ICh /[^]{who /had made him swear by God : but he stiffened his neck , and hardened his heart from turning unto the LORD God of Israel . who 024 028 ICh /[^]{who /had no sons . who 011 011 Heb /\$ {who /had promised . who 002 007 Jug /[^]{who /had seen all the great works of the LORD , that he did for Israel . who 004 028 Exo /[^]{who /had sent him, and all the signs which he had commanded him. who 007 009 Est /[^]{who /had spoken good for the king , standeth in the house of Haman . Then the king said , Hang him thereon. who 002 015 Est /[^]{who /had taken her for his daughter , was come to go in unto the king , she required nothing but what Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight of all them that looked upon her. who 008 027 Act /\$ {who /had the charge of all her treasure , and had come to Jerusalem for to worship , who 004 022 ICh /[^]{who /had the dominion in Moab , and Jashubilehem . And these are ancient things . who 002 022 ICh /[^]{who /had three and twenty cities in the land of Gilead . who 026 005 ICh /[^]{who /had understanding in the visions of God : and as long as he sought the LORD , God made him to prosper . who 108 011 Psa /[^]{who /hast cast us off ? and wilt not thou, O God , go forth with our hosts ? who 071 019 Psa /[^]{who /hast done great things : O God , who is like unto thee! who 002 023 Dan /[^]{who /hast given me wisdom and might , and hast made known unto me now what we desired of thee : for thou hast now made known unto us the king's matter . Who 008 024 IKi /[^]{Who /hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth , and hast fulfilled it with thine hand , as it is this day . who 008 001 Psa /[^]{who /hast set thy glory above the heavens . Who 003 002 Mic /[^]{Who /hate the good , and love the evil ; who pluck off their skin from off them, and their flesh from off their bones ; who 016 009 Job /[^]{who /hateth me: he gnasheth upon me with his teeth ; mine enemy sharpeneth his eyes upon me. who 001 010 ITi /\$ {who /hath abolished death , and hath brought life and immortality to light through the gospel : who 004 008 ITh /\$ {who /hath also given unto us his holy Spirit . Who 001 022 ICo /\$ {Who /hath also sealed us , and given the earnest of the Spirit in our hearts . who 006 009 Mic /[^]{who /hath appointed it. who 001 010 Dan /[^]{who /hath appointed your meat and your drink : for why should he see your faces worse liking than the children which are of your sort ? then shall ye make me endanger my head to the king . Who 030 004 Pro /[^]{Who /hath ascended up into heaven , or descended ? who hath gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? who 023 029 Pro /[^]{who /hath babbling ? who hath wounds without cause ? who hath redness

of eyes ? who 011 034 Rom /\$ {who /hath been his counsellor ? Who 049 021 Isa /^{Who /hath begotten me these, seeing I have lost my children , and am desolate , a captive , and removing to and fro ? and who hath brought up these? Behold, I was left alone; these, where had they been? who 038 028 Job /^{who /hath begotten the drops of dew ? who 010 016 Rom /\$ {who /hath believed our report ? who 012 038 Joh /\$ {who /hath believed our report ? and to whom hath the arm of the Lord been revealed ? Who 053 001 Isa /^{Who /hath believed our report ? and to whom is the arm of the LORD revealed ? who 021 008 Exo /^{who /hath betrothed her to himself, then shall he let her be redeemed : to sell her unto a strange nation he shall have no power , seeing he hath dealt deceitfully with her. who 003 001 Gal /\$ {who /hath bewitched you , that ye should not obey the truth , before whose eyes Jesus Christ hath been evidently set forth , crucified among you ? who 001 003 Eph /\$ {who /hath blessed us with all spiritual blessings in heavenly places in Christ : who 030 004 Pro /^{who /hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? who 049 021 Isa /^{who /hath brought up these? Behold, I was left alone; these, where had they been? who 003 003 Heb /\$ {who /hath builded the house hath more honour than the house . who 005 010 IPe /\$ {who /hath called us unto his eternal glory by Christ Jesus , after that ye have suffered a while , make you perfect , stablish , strengthen , settle you. who 002 009 IPe /\$ {who /hath called you out of darkness into his marvellous light : who 002 012 ITh /\$ {who /hath called you unto his kingdom and glory . who 002 004 ITi /\$ {who /hath chosen him to be a soldier . Who 005 003 Ezr /^{Who /hath commanded you to build this house , and to make up this wall ? who 023 029 Pro /^{who /hath contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? who 040 026 Isa /^{who /hath created these things, that bringeth out their host by number : he calleth them all by names by the greatness of his might , for that he is strong in power ; not one faileth . Who 041 026 Isa /^{Who /hath declared from the beginning , that we may know ? and beforetime , that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . who 045 021 Isa /^{who /hath declared this from ancient time ? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. who 006 027 Dan /^{who /hath delivered Daniel from the power of the lions . who 018 010 Exo /^{who /hath delivered the people from under the hand of the Egyptians . Who 001 013 Col /\$ {Who /hath delivered us from the power of darkness , and hath translated us into the kingdom of his dear Son : who 018 010 Exo /^{who /hath delivered you out of the hand of the Egyptians , and out of the hand of Pharaoh , who hath delivered the people from under the hand of the Egyptians . who 004 010 Zec /^{who /hath despised the day of small things ? for they shall rejoice , and shall see the plummet in the hand of Zerubbabel with those seven ; they are the eyes of the LORD , which run to and fro through the whole earth . Who 040 013 Isa /^{Who /hath directed the Spirit of the LORD , or being his counsellor hath taught him? who 034 013 Job /^{who /hath disposed the whole world ? Who 038 025 Job /^{Who /hath divided a watercourse for the overflowing of waters , or a way for the lightning of thunder ; who 021 026 Gen /^{who /hath done this thing : neither didst thou tell me, neither yet heard I of it, but to day . Who 006 029 Jug /^{Who /hath done this thing ? And when they enquired and asked , they said , Gideon the son of Joash hath done this thing . Who 015 006 Jug /^{Who /hath done this? And they answered , Samson , the son in law of the Timnite , because he had taken his wife , and given her to his companion . And the Philistines came up , and burnt her and her father with fire . Who 013 043 Mat /\$ {Who /hath ears to hear , let him hear . Who 013 009 Mat /\$ {Who /hath ears to hear , let him hear . who 001 012 ITi /\$ {who /hath enabled me , for that he counted me faithful , putting me into the ministry ; Who 036 023 Job /^{Who /hath enjoined him his way ? or who can say , Thou hast wrought iniquity ? who 030 004 Pro /^{who /hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? who 011 035 Rom /\$ {who /hath first given to him , and it shall be recompensed unto him again ? Who 044 010 Isa /^{Who /hath formed a god , or molten a graven image that is profitable for nothing ? who 030 004 Pro /^{who /hath gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? who 038 029 Job /^{who /hath gendered it? Who 034 013 Job /^{Who /hath given him a charge over the earth ? or who hath disposed the whole world ? who 016 007 Psa /^{who /hath given me counsel : my reins also instruct me in the night seasons . who 002 012 ICh /^{who /hath given to David the king a wise son , endued with prudence and understanding , that might build an house for the LORD , and an house for his kingdom . who 038 036 Job /^{who /hath given understanding to the heart ? who 004 007 Deu /^{who /hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? who 009 004 Job /^{who /hath hardened himself against him, and hath prospered ? Who 066 008 Isa /^{Who /hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . who 018 013 Jer /^{who /hath heard such things: the virgin of Israel hath done a very horrible thing . who 002 018 Rev /\$ {who /hath his eyes like unto a flame of fire , and his

feet are like fine brass ; who 002 016 ICo /\$ {who /hath known the mind of the Lord , that he may instruct him ? But we have the mind of Christ . who 011 034 Rom /\$ {who /hath known the mind of the Lord ? or who hath been his counsellor ? Who 038 005 Job /^{Who /hath laid the measures thereof, if thou knowest ? or who hath stretched the line upon it? who 039 005 Job /^{who /hath loosed the bands of the wild ass ? who 002 014 Eph /\$ {who /hath made both one , and hath broken down the middle wall of partition between us; Who 004 011 Exo /^{Who /hath made man's mouth ? or who maketh the dumb , or deaf , or the seeing , or the blind ? have not I the LORD ? who 002 024 IKi /^{who /hath made me an house , as he promised , Adonijah shall be put to death this day . who 023 018 Jer /^{who /hath marked his word , and heard it? Who 040 012 Isa /^{Who /hath measured the waters in the hollow of his hand , and meted out heaven with the span , and comprehended the dust of the earth in a measure , and weighed the mountains in scales , and the hills in a balance ? who 124 006 Psal /^{who /hath not given us as a prey to their teeth . who 024 027 Gen /^{who /hath not left destitute my master of his mercy and his truth : I being in the way , the LORD led me to the house of my master's brethren . who 002 020 Rut /^{who /hath not left off his kindness to the living and to the dead . And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen . who 024 004 Psal /^{who /hath not lifted up his soul unto vanity , nor sworn deceitfully . who 004 003 Ecc /^{who /hath not seen the evil work that is done under the sun . who 009 021 Joh /\$ {who /hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . who 030 023 Isa /^{who /hath preserved us, and delivered the company that came against us into our hand . Who 041 011 Job /^{Who /hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine. Who 038 036 Job /^{Who /hath put wisdom in the inward parts ? or who hath given understanding to the heart ? who 002 012 Col /\$ {who /hath raised him from the dead . who 005 018 IICo /\$ {who /hath reconciled us to himself by Jesus Christ , and hath given to us the ministry of reconciliation ; who 004 009 IISa /^{who /hath redeemed my soul out of all adversity , who 023 029 Pro /^{who /hath redness of eyes ? who 001 012 Isa /^{who /hath required this at your hand , to tread my courts ? who 009 019 Rom /\$ {who /hath resisted his will ? Who 001 009 IITi /\$ {Who /hath saved us , and called us with an holy calling , not according to our works , but according to his own purpose and grace , which was given us in Christ Jesus before the world began , who 023 022 Isa /^{who /hath seen him there: for it is told me that he dealeth very subtilly . who 066 008 Isa /^{who /hath seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . who 003 028 Dan /^{who /hath sent his angel , and delivered his servants that trusted in him , and have changed the king's word , and yielded their bodies , that they might not serve nor worship any god , except their own God . Who 039 005 Job /^{Who /hath sent out the wild ass free ? or who hath loosed the bands of the wild ass ? who 021 001 Deu /^{who /hath slain him: who 023 018 Act /\$ {who /hath something to say unto thee . who 023 029 Pro /^{who /hath sorrow ? who hath contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? who 023 018 Jer /^{who /hath stood in the counsel of the LORD , and hath perceived and heard his word ? who hath marked his word , and heard it? who 038 005 Job /^{who /hath stretched the line upon it? who 008 020 Rom /\$ {who /hath subjected the same in hope , who 027 002 Job /^{who /hath taken away my judgment ; and the Almighty , who hath vexed my soul ; Who 023 008 Isa /^{Who /hath taken this counsel against Tyre , the crowning city, whose merchants are princes , whose traffickers are the honourable of the earth ? who 045 021 Isa /^{who /hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. who 010 029 Heb /\$ {who /hath trodden under foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? who 027 002 Job /^{who /hath vexed my soul ; who 006 021 Num /^{who /hath vowed , and of his offering unto the LORD for his separation , beside that that his hand shall get : according to the vow which he vowed , so he must do after the law of his separation . who 003 007 Luk /\$ {who /hath warned you to flee from the wrath to come ? who 003 007 Mat /\$ {who /hath warned you to flee from the wrath to come ? who 006 004 IICo /^{who /hath with his hands fulfilled that which he spake with his mouth to my father David , saying , who 030 002 Gen /^{who /hath withheld from thee the fruit of the womb ? Who 023 029 Pro /^{Who /hath woe ? who hath sorrow ? who hath contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? who 023 029 Pro /^{who /hath wounds without cause ? who hath redness of eyes ? Who 041 004 Isa /^{Who /hath wrought and done it, calling the generations from the beginning ? I the LORD , the first , and with the last ; I am he. who 014 045 Isa /^{who /hath wrought this great salvation in Israel ? God forbid : as the LORD liveth , there shall not one hair of his head fall to the ground ; for he hath wrought with God this day . So the people rescued Jonathan , that he died not. who 008 010 IICo /\$ {who /have begun before , not only to do , but also to be forward a year ago . who 018 009 Rev /\$ {who /have committed fornication and lived deliciously with her , shall bewail her , and lament for her , when they shall see the smoke of her burning , who 006 018 Heb /\$ {who /have fled for refuge to lay hold upon the hope set before us : Who 016 004 Rom /\$ {Who /have for my

life laid down their own necks : unto whom not only I give thanks , but also all the churches of the Gentiles . who
 001 016 Jer /\{who /have forsaken me, and have burned incense unto other gods , and worshipped the works of
 their own hands . who 011 004 Rom /\{who /have not bowed the knee to the image of Baal . who 140 004 Psa
 /\{who /have purposed to overthrow my goings . who 005 004 Jam /\{who /have reaped down your fields , which
 is of you kept back by fraud , crieth : and the cries of them which have reaped are entered into the ears of the Lord
 of sabaoth . Who 007 053 Act /\{Who /have received the law by the disposition of angels , and have not kept it.
 Who 012 004 Psa /\{Who /have said , With our tongue will we prevail ; our lips are our own: who is lord over us?
 who 005 010 Jam /\{who /have spoken in the name of the Lord , for an example of suffering affliction , and of
 patience . who 012 009 IKi /\{who /have spoken to me, saying , Make the yoke which thy father did put upon us
 lighter ? who 013 007 Heb /\{who /have spoken unto you the word of God : whose faith follow , considering the
 end of their conversation . Who 016 024 Act /\{Who /having received such a charge , thrust them into the inner
 prison , and made their feet fast in the stocks . who 021 033 Act /\{who /he was , and what he had done . who 019
 003 Luk /\{who /he was ; and could not for the press , because he was little of stature . who 103 003 Psa /\{who
 /healeth all thy diseases ; who 023 007 Luk /\{who /himself also was at Jerusalem at that time . who 010 019 ISa
 /\{who /himself saved you out of all your adversities and your tribulations ; and ye have said unto him, Nay, but
 set a king over us. Now therefore present yourselves before the LORD by your tribes , and by your thousands .
 Who 002 024 IPe /\{Who /his own self bare our sins in his own body on the tree , that we , being dead to sins ,
 should live unto righteousness : by whose stripes ye were healed . Who 009 018 ICh /\{Who /hitherto waited in
 the king's gate eastward : they were porters in the companies of the children of Levi . who 001 018 Rom /\{who
 /hold the truth in unrighteousness ; Who 113 006 Psa /\{Who /humbleth himself to behold the things that are in
 heaven , and in the earth ! who 005 008 Mic /\{who /if he go through , both treadeth down , and teareth in pieces ,
 and none can deliver . Who 021 032 Act /\{Who /immediately took soldiers and centurions , and ran down unto
 them : and when they saw the chief captain and the soldiers , they left beating of Paul . who 010 011 Mat /\{who
 /in it is worthy ; and there abide till ye go thence . who 010 001 IICo /\{who /in presence am base among you ,
 but being absent am bold toward you : Who 005 007 Heb /\{Who /in the days of his flesh , when he had offered
 up prayers and supplications with strong crying and tears unto him that was able to save him from death , and was
 heard in that he feared ; who 089 006 Psa /\{who /in the heaven can be compared unto the LORD ? who among
 the sons of the mighty can be likened unto the LORD ? Who 014 016 Act /\{Who /in times past suffered all
 nations to walk in their own ways . who 024 001 Act /\{who /informed the governor against Paul . who 036 020
 Gen /\{who /inhabited the land ; Lotan , and Shobal , and Zibeon , and Anah , who 040 014 Isa /\{who /instructed
 him, and taught him in the path of judgment , and taught him knowledge , and shewed to him the way of
 understanding ? who 003 007 Col /\{who /is a beloved brother , and a faithful minister and fellowservant in the
 Lord : who 049 019 Jer /\{who /is a chosen man, that I may appoint over her? for who is like me? and who will
 appoint me the time ? and who is that shepherd that will stand before me? who 050 044 Jer /\{who /is a chosen
 man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that
 shepherd that will stand before me? who 016 016 ISa /\{who /is a cunning player on an harp : and it shall come to
 pass, when the evil spirit from God is upon thee, that he shall play with his hand , and thou shalt be well . Who
 007 018 Mic /\{Who /is a God like unto thee, that pardoneth iniquity , and passeth by the transgression of the
 remnant of his heritage ? he retaineth not his anger for ever , because he delighteth in mercy . Who 002 022 IJo
 /\{Who /is a liar but he that denieth that Jesus is the Christ ? He is antichrist , that denieth the Father and the Son .
 who 022 032 IISa /\{who /is a rock , save our God ? who 018 031 Psa /\{who /is a rock save our God ? who 089
 008 Psa /\{who /is a strong LORD like unto thee? or to thy faithfulness round about thee? Who 003 013 Jam
 /\{Who /is a wise man and endued with knowledge among you ? let him shew out of a good conversation his
 works with meekness of wisdom . Who 009 028 Jug /\{Who /is Abimelech , and who is Shechem , that we should
 serve him? is not he the son of Jerubbaal ? and Zebul his officer ? serve the men of Hamor the father of Shechem :
 for why should we serve him? Who 009 038 Jug /\{Who /is Abimelech , that we should serve him? is not this the
 people that thou hast despised ? go out , I pray now , and fight with them. who 002 006 IICo /\{who /is able to
 build him an house , seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should
 build him an house , save only to burn sacrifice before him? who 003 009 IKi /\{who /is able to judge this thy so
 great a people ? who 013 004 Rev /\{who /is able to make war with him ? who 004 001 Jam /\{who /is able to
 save and to destroy : who art thou that judgest another ? who 027 004 Pro /\{who /is able to stand before envy ?
 Who 006 020 ISa /\{Who /is able to stand before this holy LORD God ? and to whom shall he go up from us?
 who 004 006 Eph /\{who /is above all , and through all , and in you all . Who 050 010 Isa /\{Who /is among you
 that feareth the LORD , that obeyeth the voice of his servant , that walketh in darkness , and hath no light ? let him
 trust in the name of the LORD , and stay upon his God . who 005 005 Eph /\{who /is an idolater , hath any

inheritance in the kingdom of Christ and of God . who 003 005 ICo /\$ {who /is Apollos , but ministers by whom
 ye believed , even as the Lord gave to every man ? Who 008 001 Ecc /^ {Who /is as the wise man? and who
 knoweth the interpretation of a thing ? a man's wisdom maketh his face to shine , and the boldness of his face shall
 be changed . who 001 025 Rom /\$ {who /is blessed for ever . Amen . Who 042 019 Isa /^ {Who /is blind , but my
 servant ? or deaf , as my messenger that I sent ? who is blind as he that is perfect , and blind as the LORD'S
 servant ? who 042 019 Isa /^ {who /is blind as he that is perfect , and blind as the LORD'S servant ? who 001 016
 Mat /\$ {who /is called Christ . who 010 002 Mat /\$ {who /is called Peter , and Andrew his brother ; James the son
 of Zebedee , and John his brother ; who 007 028 Heb /\$ {who /is consecrated for evermore . Who 025 010 Isa
 /^ {Who /is David ? and who is the son of Jesse ? there be many servants now a days that break away every man
 from his master . who 119 003 Psa /^ {who /is devoted to thy fear . who 036 019 Gen /^ {who /is Edom , and these
 are their dukes . who 036 001 Gen /^ {who /is Edom . who 008 034 Rom /\$ {who /is even at the right hand of God ,
 who also maketh intercession for us . who 012 007 Num /^ {who /is faithful in all mine house . who 001 007 Col
 /\$ {who /is for you a faithful minister of Christ ; who 007 001 Jug /^ {who /is Gideon , and all the people that were
 with him, rose up early , and pitched beside the well of Harod : so that the host of the Midianites were on the north
 side of them, by the hill of Moreh , in the valley . who 022 032 IISa /^ {who /is God , save the LORD ? and who is
 a rock , save our God ? who 018 031 Psa /^ {who /is God save the LORD ? or who is a rock save our God ? who
 014 017 Isa /^ {who /is gone from us. And when they had numbered , behold, Jonathan and his armourbearer were
 not there. Who 003 022 IPe /\$ {Who /is gone into heaven , and is on the right hand of God ; angels and authorities
 and powers being made subject unto him . Who 009 036 Joh /\$ {Who /is he , Lord , that I might believe on him ?
 Who 008 034 Rom /\$ {Who /is he that condemneth ? It is Christ that died , yea rather , that is risen again , who is
 even at the right hand of God , who also maketh intercession for us . who 020 002 Luk /\$ {who /is he that gave
 thee this authority ? Who 042 003 Job /^ {Who /is he that hideth counsel without knowledge ? therefore have I
 uttered that I understood not; things too wonderful for me, which I knew not. Who 005 005 IJo /\$ {Who /is he that
 overcometh the world , but he that believeth that Jesus is the Son of God ? Who 011 012 Isa /^ {Who /is he that
 said , Shall Saul reign over us? bring the men , that we may put them to death . Who 003 037 Lam /^ {Who /is he
 that saith , and it cometh to pass, when the Lord commandeth it not? who 050 009 Isa /^ {who /is he that shall
 condemn me? lo, they all shall wax old as a garment ; the moth shall eat them up . Who 026 068 Mat /\$ {Who /is
 he that smote thee ? who 003 013 IPe /\$ {who /is he that will harm you , if ye be followers of that which is good ?
 Who 013 019 Job /^ {Who /is he that will plead with me? for now, if I hold my tongue , I shall give up the ghost .
 who 017 003 Job /^ {who /is he that will strike hands with me? who 002 002 IICo /\$ {who /is he then that maketh
 me glad , but the same which is made sorry by me ? who 009 012 Jer /^ {who /is he to whom the mouth of the
 LORD hath spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that
 none passeth through ? Who 007 005 Est /^ {Who /is he, and where is he, that durst presume in his heart to do so?
 who 009 024 Job /^ {who /is he? who 007 026 Heb /\$ {who /is holy , harmless , undefiled , separate from sinners ,
 and made higher than the heavens ; who 016 005 Num /^ {who /is holy ; and will cause him to come near unto
 him: even him whom he hath chosen will he cause to come near unto him. Who 006 004 Est /^ {Who /is in the
 court ? Now Haman was come into the outward court of the king's house , to speak unto the king to hang
 Mordecai on the gallows that he had prepared for him. who 011 027 Heb /\$ {who /is invisible . who 013 025 Joh
 /\$ {who /is it ? who 022 064 Luk /\$ {who /is it that smote thee ? Who 002 003 Hag /^ {Who /is left among you that
 saw this house in her first glory ? and how do ye see it now? is it not in your eyes in comparison of it as nothing?
 who 049 019 Jer /^ {who /is like me? and who will appoint me the time ? and who is that shepherd that will stand
 before me? who 050 044 Jer /^ {who /is like me? and who will appoint me the time ? and who is that shepherd that
 will stand before me? who 015 011 Exo /^ {who /is like thee, glorious in holiness , fearful in praises , doing
 wonders ? who 026 015 Isa /^ {who /is like to thee in Israel ? wherefore then hast thou not kept thy lord the king ?
 for there came one of the people in to destroy the king thy lord . Who 013 004 Rev /\$ {Who /is like unto the beast
 ? who is able to make war with him ? Who 113 005 Psa /^ {Who /is like unto the LORD our God , who dwelleth
 on high , who 071 019 Psa /^ {who /is like unto thee! Who 015 011 Exo /^ {Who /is like unto thee, O LORD ,
 among the gods ? who is like thee, glorious in holiness , fearful in praises , doing wonders ? who 033 029 Deu
 /^ {who /is like unto thee, O people saved by the LORD , the shield of thy help , and who is the sword of thy
 excellency ! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places . who 035
 010 Psa /^ {who /is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and
 the needy from him that spoileth him? who 012 004 Psa /^ {who /is lord over us? Who 007 016 Heb /\$ {Who /is
 made , not after the law of a carnal commandment , but after the power of an endless life . who 041 033 Job
 /^ {who /is made without fear . who 020 034 IICo /^ {who /is mentioned in the book of the kings of Israel . who
 050 008 Isa /^ {who /is mine adversary ? let him come near to me. who 004 017 ICo /\$ {who /is my beloved son ,

and faithful in the Lord , who shall bring you into remembrance of my ways which be in Christ , as I teach every where in every church . Who 003 033 Mar /\$ {Who /is my mother , or my brethren ? Who 012 048 Mat /\$ {Who /is my mother ? and who are my brethren ? who 010 029 Luk /\$ {who /is my neighbour ? who 004 011 Est /^{ who /is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . who 011 029 IICo /\$ {who /is offended , and I burn not ? Who 009 032 IIKi /^{ Who /is on my side? who? And there looked out to him two or three eunuchs . Who 032 026 Exo /^{ Who /is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him. who 003 012 Col /\$ {who /is one of you , a servant of Christ , saluteth you , always labouring fervently for you in prayers , that ye may stand perfect and complete in all the will of God . who 003 009 Col /\$ {who /is one of you . They shall make known unto you all things which are done here . who 003 004 Col /\$ {who /is our life , shall appear , then shall ye also appear with him in glory . who 009 005 Rom /\$ {who /is over all , God blessed for ever . Amen . who 007 004 Rom /\$ {who /is raised from the dead , that we should bring forth fruit unto God . who 002 004 Eph /\$ {who /is rich in mercy , for his great love wherewith he loved us , who 008 001 Heb /\$ {who /is set on the right hand of the throne of the Majesty in the heavens ; Who 006 010 Son /^{ Who /is she that looketh forth as the morning , fair as the moon , clear as the sun , and terrible as an army with banners ? who 009 028 Jug /^{ who /is Shechem , that we should serve him? is not he the son of Jerubbaal ? and Zebul his officer ? serve the men of Hamor the father of Shechem : for why should we serve him? who 022 014 ISa /^{ who /is so faithful among all thy servants as David , which is the king's son in law , and goeth at thy bidding , and is honourable in thine house ? who 077 013 Psa /^{ who /is so great a God as our God ? who 002 016 IICo /\$ {who /is sufficient for these things ? who 003 015 Dan /^{ who /is that God that shall deliver you out of my hands ? who 050 044 Jer /^{ who /is that shepherd that will stand before me? who 049 019 Jer /^{ who /is that shepherd that will stand before me? who 001 018 Col /\$ {who /is the beginning , the firstborn from the dead ; that in all things he might have the preeminence . who 006 015 ITi /\$ {who /is the blessed and only Potentate , the King of kings , and Lord of lords ; who 001 005 Rev /\$ {who /is the faithful witness , and the first begotten of the dead , and the prince of the kings of the earth . Unto him that loved us , and washed us from our sins in his own blood , who 007 031 ICh /^{ who /is the father of Birzavith . who 004 016 Rom /\$ {who /is the father of us all , who 005 014 Rom /\$ {who /is the figure of him that was to come . who 016 005 Rom /\$ {who /is the firstfruits of Achaia unto Christ . Who 018 001 Mat /\$ {Who /is the greatest in the kingdom of heaven ? who 042 011 Psa /^{ who /is the health of my countenance , and my God . who 043 005 Psa /^{ who /is the health of my countenance , and my God . who 004 004 IICo /\$ {who /is the image of God , should shine unto them . Who 001 015 Col /\$ {Who /is the image of the invisible God , the firstborn of every creature : Who 005 002 Exo /^{ Who /is the LORD , that I should obey his voice to let Israel go ? I know not the LORD , neither will I let Israel go . Who 030 009 Pro /^{ Who /is the LORD ? or lest I be poor , and steal , and take the name of my God in vain. who 042 030 Gen /^{ who /is the lord of the land , spake roughly to us, and took us for spies of the country . who 004 010 ITi /\$ {who /is the Saviour of all men , specially of those that believe . who 025 010 ISa /^{ who /is the son of Jesse ? there be many servants now a days that break away every man from his master . who 033 029 Deu /^{ who /is the sword of thy excellency ! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places . Who 009 012 Jer /^{ Who /is the wise man , that may understand this? and who is he to whom the mouth of the LORD hath spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? who 010 012 ISa /^{ who /is their father ? Therefore it became a proverb , Is Saul also among the prophets ? Who 021 005 Jug /^{ Who /is there among all the tribes of Israel that came not up with the congregation unto the LORD ? For they had made a great oath concerning him that came not up to the LORD to Mizpeh , saying , He shall surely be put to death . Who 001 003 Ezz /^{ Who /is there among you of all his people ? his God be with him, and let him go up to Jerusalem , which is in Judah , and build the house of the LORD God of Israel , which is in Jerusalem . Who 036 023 IICH /^{ Who /is there among you of all his people ? The LORD his God be with him, and let him go up . Who 001 010 Mal /^{ Who /is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought . I have no pleasure in you, saith the LORD of hosts , neither will I accept an offering at your hand . who 005 026 Deu /^{ who /is there of all flesh , that hath heard the voice of the living God speaking out of the midst of the fire , as we have, and lived ? who 006 011 Neh /^{ who /is there, that, being as I am, would go into the temple to save his life ? I will not go in . who 009 009 Luk /\$ {who /is this , of whom I hear such things ? And he desired to see him . Who 021 010 Mat /\$ {Who /is this ? Who 024 010 Psa /^{ Who /is this King of glory ? The LORD of hosts , he is the King of glory . Selah . Who 024 008 Psa /^{ Who /is this King of glory ? The LORD strong and mighty , the LORD mighty in battle . who 012 034 Joh /\$ {who /is this Son of man ? Who 063 001 Isa /^{ Who /is this that cometh from Edom , with dyed garments from Bozrah ? this that is glorious in his apparel , travelling in the greatness of his strength ? I that speak in

righteousness , mighty to save . Who 003 006 Son /\{Who /is this that cometh out of the wilderness like pillars of smoke , perfumed with myrrh and frankincense , with all powders of the merchant ? Who 046 007 Jer /\{Who /is this that cometh up as a flood , whose waters are moved as the rivers ? Who 008 005 Son /\{Who /is this that cometh up from the wilderness , leaning upon her beloved ? I raised thee up under the apple tree : there thy mother brought thee forth : there she brought thee forth that bare thee. Who 038 002 Job /\{Who /is this that darkeneth counsel by words without knowledge ? who 030 021 Jer /\{who /is this that engaged his heart to approach unto me? saith the LORD . Who 007 049 Luk /\{Who /is this that forgiveth sins also ? who 017 026 ISa /\{who /is this uncircumcised Philistine , that he should defy the armies of the living God ? Who 005 021 Luk /\{Who /is this which speaketh blasphemies ? Who can forgive sins , but God alone ? Who 011 029 IICo /\{Who /is weak , and I am not weak ? who is offended , and I burn not ? who 014 002 Rom /\{who /is weak , eateth herbs . Who 014 009 Hos /\{Who /is wise , and he shall understand these things? prudent , and he shall know them? for the ways of the LORD are right , and the just shall walk in them: but the transgressors shall fall therein. who 035 021 IICo /\{who /is with me, that he destroy thee not. who 019 006 IICo /\{who /is with you in the judgment . who 018 003 Psa /\{who /is worthy to be praised : so shall I be saved from mine enemies . who 022 004 IISa /\{who /is worthy to be praised : so shall I be saved from mine enemies . Who 005 002 Rev /\{Who /is worthy to open the book , and to loose the seals thereof ? who 004 010 Joh /\{who /it is that saith to thee , Give me to drink ; thou wouldest have asked of him , and he would have given thee living water . who 013 024 Joh /\{who /it should be of whom he spake . who 005 013 Joh /\{who /it was : for Jesus had conveyed himself away , a multitude being in that place . who 018 008 Rev /\{who /judgeth her . who 009 032 Neh /\{who /keepest covenant and mercy , let not all the trouble seem little before thee, that hath come upon us, on our kings , on our princes , and on our priests , and on our prophets , and on our fathers , and on all thy people , since the time of the kings of Assyria unto this day . who 008 023 IKi /\{who /keepest covenant and mercy with thy servants that walk before thee with all their heart : who 014 008 IKi /\{who /kept my commandments , and who followed me with all his heart , to do that only which was right in mine eyes ; who 017 025 ISa /\{who /killeth him, the king will enrich him with great riches , and will give him his daughter , and make his father's house free in Israel . who 005 021 IICo /\{who /knew no sin ; that we might be made the righteousness of God in him . Who 002 014 Joe /\{Who /knoweth if he will return and repent , and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God ? Who 012 009 Job /\{Who /knoweth not in all these that the hand of the LORD hath wrought this? who 012 003 Job /\{who /knoweth not such things as these? who 007 049 Joh /\{who /knoweth not the law are cursed . who 008 001 Ecc /\{who /knoweth the interpretation of a thing ? a man's wisdom maketh his face to shine , and the boldness of his face shall be changed . Who 090 011 Psa /\{Who /knoweth the power of thine anger ? even according to thy fear , so is thy wrath . who 024 022 Pro /\{who /knoweth the ruin of them both ? Who 003 021 Ecc /\{Who /knoweth the spirit of man that goeth upward , and the spirit of the beast that goeth downward to the earth ? who 029 015 Isa /\{who /knoweth us? who 006 012 Ecc /\{who /knoweth what is good for man in this life , all the days of his vain life which he spendeth as a shadow ? for who can tell a man what shall be after him under the sun ? who 002 019 Ecc /\{who /knoweth whether he shall be a wise man or a fool ? yet shall he have rule over all my labour wherein I have laboured , and wherein I have shewed myself wise under the sun . This is also vanity . who 004 014 Est /\{who /knoweth whether thou art come to the kingdom for such a time as this? Who 001 032 Rom /\{Who /knowing the judgment of God , that they which commit such things are worthy of death , not only do the same , but have pleasure in them that do them. who 016 012 Rom /\{who /labour in the Lord . Salute the beloved Persis , which laboured much in the Lord . who 005 017 ITi /\{who /labour in the word and doctrine . who 038 006 Job /\{who /laid the corner stone thereof; Who 104 005 Psa /\{Who /laid the foundations of the earth , that it should not be removed for ever . who 004 005 IISa /\{who /lay on a bed at noon . Who 104 003 Psa /\{Who /layeth the beams of his chambers in the waters : who maketh the clouds his chariot : who walketh upon the wings of the wind : Who 002 013 Pro /\{Who /leave the paths of uprightness , to walk in the ways of darkness ; Who 008 015 Deu /\{Who /led thee through that great and terrible wilderness , wherein were fiery serpents , and scorpions , and drought , where there was no water ; who brought thee forth water out of the rock of flint ; who 013 034 Mar /\{who /left his house , and gave authority to his servants , and to every man his work , and commanded the porter to watch . who 002 018 IIPe /\{who /live in error . who 004 009 Rev /\{who /liveth for ever and ever , who 015 007 Rev /\{who /liveth for ever and ever . who 003 001 Hos /\{who /look to other gods , and love flagons of wine . who 002 020 Gal /\{who /loved me , and gave himself for me . who 002 015 IIPe /\{who /loved the wages of unrighteousness ; who 004 021 IJo /\{who /loveth God love his brother also . who 001 093 Jo /\{who /loveth to have the preeminence among them , receiveth us not . who 124 008 Psa /\{who /made heaven and earth . who 013 006 IIKi /\{who /made Israel sin , but walked therein: and there remained the grove also in Samaria . who 013 011 IIKi /\{who /made Israel sin : but he walked therein. who 023 015 IIKi /\{who /made Israel to sin , had made ,

both that altar and the high place he brake down , and burned the high place , and stamped it small to powder , and burned the grove . who 010 029 IIKi /\{who /made Israel to sin , Jehu departed not from after them, to wit, the golden calves that were in Bethel , and that were in Dan . who 015 009 IIKi /\{who /made Israel to sin . who 014 016 IKi /\{who /made Israel to sin . who 015 024 IIKi /\{who /made Israel to sin . who 014 024 IIKi /\{who /made Israel to sin . who 015 018 IIKi /\{who /made Israel to sin . who 015 028 IIKi /\{who /made Israel to sin . who 022 052 IKi /\{who /made Israel to sin : who 012 014 Luk /\{\$who /made me a judge or a divider over you ? Who 002 014 Exo /\{Who /made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian ? And Moses feared , and said , Surely this thing is known . Who 007 035 Act /\{\$Who /made thee a ruler and a judge ? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush . Who 007 027 Act /\{\$Who /made thee a ruler and a judge over us ? who 017 004 Jug /\{who /made thereof a graven image and a molten image : and they were in the house of Micah . who 011 005 Ecc /\{who /maketh all. who 147 008 Psa /\{who /maketh grass to grow upon the mountains . Who 001 007 Heb /\{\$Who /maketh his angels spirits , and his ministers a flame of fire . Who 104 004 Psa /\{Who /maketh his angels spirits ; his ministers a flaming fire : who 104 003 Psa /\{who /maketh the clouds his chariot : who walketh upon the wings of the wind : who 004 011 Exo /\{who /maketh the dumb , or deaf , or the seeing , or the blind ? have not I the LORD ? who 004 007 ICo /\{\$who /maketh thee to differ from another? and what hast thou that thou didst not receive ? now if thou didst receive it, why dost thou glory , as if thou hadst not received it? who 003 002 Mal /\{who /may abide the day of his coming ? and who shall stand when he appeareth ? for he is like a refiner's fire , and like fullers soap : who 008 004 Ecc /\{who /may say unto him, What doest thou? who 076 007 Psa /\{who /may stand in thy sight when once thou art angry ? who 007 001 Heb /\{\$who /met Abraham returning from the slaughter of the kings , and blessed him ; who 003 019 Php /\{\$who /mind earthly things . who 052 025 Jer /\{who /mustered the people of the land ; and threescore men of the people of the land , that were found in the midst of the city . Who 007 027 Heb /\{\$Who /needeth not daily , as those high priests , to offer up sacrifice , first for his own sins , and then for the people's : for this he did once , when he offered up himself . who 014 008 Act /\{\$who /never had walked : who 002 007 IITh /\{\$who /now letteth will let, until he be taken out of the way . Who 001 024 Col /\{\$Who /now rejoice in my sufferings for you , and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake , which is the church : who 026 063 Num /\{who /numbered the children of Israel in the plains of Moab by Jordan near Jericho . who 001 030 ICo /\{\$who /of God is made unto us wisdom , and righteousness , and sanctification , and redemption : who 072 018 Psa /\{who /only doeth wondrous things . Who 006 016 ITi /\{\$Who /only hath immortality , dwelling in the light which no man can approach unto ; whom no man hath seen , nor can see : to whom be honour and power everlasting . Amen . Who 002 004 IITh /\{\$Who /opposeth and exalteth himself above all that is called God , or that is worshipped ; so that he as God sitteth in the temple of God , shewing himself that he is God . Who 024 019 Act /\{\$Who /ought to have been here before thee , and object , if they had ought against me . who 015 021 Mar /\{\$who /passed by , coming out of the country , the father of Alexander and Rufus , to bear his cross . who 012 027 Exo /\{who /passed over the houses of the children of Israel in Egypt , when he smote the Egyptians , and delivered our houses . And the people bowed the head and worshipped . Who 084 006 Psa /\{Who /passing through the valley of Baca make it a well ; the rain also filleth the pools . who 014 019 Act /\{\$who /persuaded the people , and , having stoned Paul , drew him out of the city , supposing he had been dead . who 009 007 ICo /\{\$who /planteth a vineyard , and eateth not of the fruit thereof ? or who feedeth a flock , and eateth not of the milk of the flock ? who 003 002 Mic /\{who /pluck off their skin from off them, and their flesh from off their bones ; who 147 008 Psa /\{who /prepareth rain for the earth , who maketh grass to grow upon the mountains . who 002 001 IIPe /\{\$who /privily shall bring in damnable heresies , even denying the Lord that bought them , and bring upon themselves swift destruction . who 023 016 IIKi /\{who /proclaimed these words . who 026 020 Jer /\{who /prophesied against this city and against this land according to all the words of Jeremiah : who 001 010 IPe /\{\$who /prophesied of the grace that should come unto you : who 025 003 ICh /\{who /prophesied with a harp , to give thanks and to praise the LORD . who 073 012 Psa /\{who /prosper in the world ; they increase in riches . who 037 007 Psa /\{who /prospereth in his way , because of the man who bringeth wicked devices to pass . Who 038 041 Job /\{Who /provideth for the raven his food ? when his young ones cry unto God , they wander for lack of meat . who 001 024 IISa /\{who /put on ornaments of gold upon your apparel . who 043 022 Gen /\{who /put our money in our sacks . who 006 013 ITi /\{\$who /quickeneth all things , and before Christ Jesus , who before Pontius Pilate witnessed a good confession ; who 004 017 Rom /\{\$who /quickeneth the dead , and calleth those things which be not as though they were . Who 041 002 Isa /\{Who /raised up the righteous man from the east , called him to his foot , gave the nations before him, and made him rule over kings ? he gave them as the dust to his sword , and as driven stubble to his bow . who 007 005 Heb /\{\$who /receive the office of the priesthood , have a commandment to take tithes of the people according to

the law , that is , of their brethren , though they come out of the loins of Abraham : who 007 038 Act /\$ {who /received the lively oracles to give unto us : who 028 007 Act /\$ {who /received us , and lodged us three days courteously . who 007 009 Heb /\$ {who /receiveth tithes , payed tithes in Abraham . who 029 022 Isa /^{who /redeemed Abraham , concerning the house of Jacob , Jacob shall not now be ashamed , neither shall his face now wax pale . Who 103 004 Psa /^{Who /redeemeth thy life from destruction ; who crowneth thee with lovingkindness and tender mercies ; who 012 025 Heb /\$ {who /refused him that spake on earth , much more shall not we escape, if we turn away from him that speaketh from heaven : Who 002 014 Pro /^{Who /rejoice to do evil , and delight in the frowardness of the wicked ; who 013 012 Jos /^{who /remained of the remnant of the giants : for these did Moses smite , and cast them out . who 009 033 ICh /^{who /remaining in the chambers were free : for they were employed in that work day and night . Who 136 023 Psa /^{Who /remembered us in our low estate : for his mercy endureth for ever : who 014 036 Num /^{who /returned , and made all the congregation to murmur against him, by bringing up a slander upon the land , who 033 026 Deu /^{who /rideth upon the heaven in thy help , and in his excellency on the sky . Who 021 037 Act /\$ {Who /said , Canst thou speak Greek ? who 003 019 Jug /^{who /said , Keep silence . And all that stood by him went out from him. Who 083 012 Psa /^{Who /said , Let us take to ourselves the houses of God in possession . who 137 007 Psa /^{who /said , Rase it, rase it, even to the foundation thereof. who 008 014 IIKi /^{who /said to him, What said Elisha to thee? And he answered , He told me that thou shouldest surely recover . who 021 004 Act /\$ {who /said to Paul through the Spirit , that he should not go up to Jerusalem . Who 033 009 Deu /^{Who /said unto his father and to his mother , I have not seen him; neither did he acknowledge his brethren , nor knew his own children : for they have observed thy word , and kept thy covenant . Who 103 005 Psa /^{Who /satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's . who 009 027 Neh /^{who /saved them out of the hand of their enemies . who 059 007 Psa /^{who /say they, doth hear ? who 005 012 Luk /\$ {who /seeing Jesus fell on his face , and besought him , saying , Lord , if thou wilt , thou canst make me clean . Who 003 003 Act /\$ {Who /seeing Peter and John about to go into the temple asked an alms . who 002 009 Gal /\$ {who /seemed to be pillars , perceived the grace that was given unto me , they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen , and they unto the circumcision . who 002 006 Gal /\$ {who /seemed to be somewhat , , it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : who 002 006 Gal /\$ {who /seemed to be somewhat in conference added nothing to me : Who 029 015 Isa /^{Who /seeth us? and who knoweth us? Who 135 009 Psa /^{Who /sent tokens and wonders into the midst of thee, O Egypt , upon Pharaoh , and upon all his servants . who 032 031 ICh /^{who /sent unto him to enquire of the wonder that was done in the land , God left him, to try him, that he might know all that was in his heart . who 034 026 ICh /^{who /sent you to enquire of the LORD , so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard ; who 001 019 Jud /\$ {who /separate themselves , sensual , having not the Spirit . who 001 015 Gal /\$ {who /separated me from my mother's womb , and called me by his grace , Who 008 005 Heb /\$ {Who /serve unto the example and shadow of heavenly things , as Moses was admonished of God when he was about to make the tabernacle : for , See , saith he , that thou make all things according to the pattern shewed to thee in the mount . who 015 001 Psa /^{who /shall abide in thy tabernacle ? who shall dwell in thy holy hill ? Who 001 008 ICo /\$ {Who /shall also confirm you unto the end , that ye may be blameless in the day of our Lord Jesus Christ . who 015 027 Act /\$ {who /shall also tell you the same things by mouth . Who 010 006 Rom /\$ {Who /shall ascend into heaven ? , to bring Christ down from above: Who 024 003 Psa /^{Who /shall ascend into the hill of the LORD ? or who shall stand in his holy place ? who 027 021 Num /^{who /shall ask counsel for him after the judgment of Urim before the LORD : at his word shall they go out , and at his word they shall come in , both he, and all the children of Israel with him, even all the congregation . who 022 009 ICh /^{who /shall be a man of rest ; and I will give him rest from all his enemies round about : for his name shall be Solomon , and I will give peace and quietness unto Israel in his days . who 006 017 Rev /\$ {who /shall be able to stand ? who 002 002 ITi /\$ {who /shall be able to teach others also . who 001 014 Heb /\$ {who /shall be heirs of salvation ? Who 001 009 ITh /\$ {Who /shall be punished with everlasting destruction from the presence of the Lord , and from the glory of his power ; who 051 019 Isa /^{who /shall be sorry for thee? desolation , and destruction , and the famine , and the sword : by whom shall I comfort thee? who 015 005 Jer /^{who /shall bemoan thee? or who shall go aside to ask how thou doest ? who 049 025 Gen /^{who /shall bless thee with blessings of heaven above , blessings of the deep that lieth under, blessings of the breasts , and of the womb : who 003 022 Ecc /^{who /shall bring him to see what shall be after him? Who 001 003 Oba /^{Who /shall bring me down to the ground ? who 004 017 ICo /\$ {who /shall bring you into remembrance of my ways which be in Christ , as I teach every where in every church . Who 003 021 Php /\$ {Who /shall change our vile body , that it may be fashioned like unto his glorious body , according to the working whereby he is able even to subdue all things unto himself . Who 021 013 Jer /^{Who /shall come

down against us? or who shall enter into our habitations ? Who 049 004 Jer /\{Who /shall come unto me? who
014 014 IKi /\{who /shall cut off the house of Jeroboam that day : but what? even now. who 053 008 Isa /\{who
/shall declare his generation ? for he was cut off out of the land of the living : for the transgression of my people
was he stricken . who 008 033 Act /\{who /shall declare his generation ? for his life is taken from the earth . Who
021 031 Job /\{Who /shall declare his way to his face ? and who shall repay him what he hath done ? who 007
024 Rom /\{who /shall deliver me from the body of this death ? who 004 008 ISa /\{who /shall deliver us out of
the hand of these mighty Gods ? these are the Gods that smote the Egyptians with all the plagues in the wilderness
. Who 010 007 Rom /\{Who /shall descend into the deep ? , to bring up Christ again from the dead . who 014 027
Isa /\{who /shall disannul it? and his hand is stretched out , and who shall turn it back ? who 015 001 Psa /\{who
/shall dwell in thy holy hill ? who 021 013 Jer /\{who /shall enter into our habitations ? Who 018 019 IICH
/\{Who /shall entice Ahab king of Israel , that he may go up and fall at Ramothgilead ? And one spake saying
after this manner , and another saying after that manner . who 039 006 Psa /\{who /shall gather them. Who 004
005 IPe /\{Who /shall give account to him that is ready to judge the quick and the dead . who 006 005 Psa /\{who
/shall give thee thanks ? Who 011 004 Num /\{Who /shall give us flesh to eat ? Who 011 018 Num /\{Who /shall
give us flesh to eat ? for it was well with us in Egypt : therefore the LORD will give you flesh , and ye shall eat .
who 016 012 Luk /\{who /shall give you that which is your own ? who 015 005 Jer /\{who /shall go aside to ask
how thou doest ? Who 030 013 Deu /\{Who /shall go over the sea for us, and bring it unto us, that we may hear it,
and do it? Who 001 001 Jug /\{Who /shall go up for us against the Canaanites first , to fight against them? Who
030 012 Deu /\{Who /shall go up for us to heaven , and bring it unto us, that we may hear it, and do it? who 015
005 Jer /\{who /shall have pity upon thee, O Jerusalem ? or who shall bemoan thee? or who shall go aside to ask
how thou doest ? who 002 025 Deu /\{who /shall hear report of thee, and shall tremble , and be in anguish
because of thee . who 049 025 Gen /\{who /shall help thee; and by the Almighty , who shall bless thee with
blessings of heaven above , blessings of the deep that lieth under, blessings of the breasts , and of the womb : who
002 025 ISa /\{who /shall intreat for him? Notwithstanding they hearkened not unto the voice of their father ,
because the LORD would slay them. who 004 001 IITi /\{who /shall judge the quick and the dead at his appearing
and his kingdom ; Who 008 033 Rom /\{Who /shall lay any thing to the charge of God's elect ? It is God that
justifieth . who 043 013 Isa /\{who /shall let it? who 024 023 Num /\{who /shall live when God doeth this! Who
015 004 Rev /\{Who /shall not fear thee , O Lord , and glorify thy name ? for thou only art holy : for all nations
shall come and worship before thee ; for thy judgments are made manifest . Who 018 030 Luk /\{Who /shall not
receive manifold more in this present time , and in the world to come life everlasting . Who 012 007 Lev /\{Who
/shall offer it before the LORD , and make an atonement for her; and she shall be cleansed from the issue of her
blood . This is the law for her that hath born a male or a female . who 005 008 Lev /\{who /shall offer that which
is for the sin offering first , and wring off his head from his neck , but shall not divide it asunder : Who 020 014
IKi /\{Who /shall order the battle ? And he answered , Thou. Who 022 020 IKi /\{Who /shall persuade Ahab ,
that he may go up and fall at Ramothgilead ? And one said on this manner , and another said on that manner . who
014 008 ICo /\{who /shall prepare himself to the battle ? who 021 031 Job /\{who /shall repay him what he hath
done ? Who 016 003 Mar /\{Who /shall roll us away the stone from the door of the sepulchre ? who 049 009 Gen
/\{who /shall rouse him up ? who 017 015 Job /\{who /shall see it? Who 064 005 Psa /\{Who /shall see them?
Who 008 035 Rom /\{Who /shall separate us from the love of Christ ? shall tribulation , or distress , or
persecution , or famine , or nakedness , or peril , or sword ? who 009 019 Job /\{who /shall set me a time to
plead? who 001 020 IKi /\{who /shall sit on the throne of my lord the king after him. who 003 003 IITh /\{who
/shall stablish you , and keep you from evil . who 130 003 Psa /\{who /shall stand ? who 024 003 Psa /\{who
/shall stand in his holy place ? who 003 002 Mal /\{who /shall stand when he appeareth ? for he is like a refiner's
fire , and like fullers soap : who 024 009 Num /\{who /shall stir him up ? Blessed is he that blesseth thee, and
cursed is he that curseth thee. Who 020 010 ISa /\{Who /shall tell me? or what if thy father answer thee roughly ?
Who 011 014 Act /\{Who /shall tell thee words , whereby thou and all thy house shall be saved . Who 016 010
IISa /\{Who /shall then say , Wherefore hast thou done so ? who 014 027 Isa /\{who /shall turn it back ? who 078
006 Psa /\{who /should arise and declare them to their children : who 009 034 Mar /\{who /should be the greatest
. who 006 064 Joh /\{who /should betray him . who 013 011 Joh /\{who /should betray him ; therefore said he ,
Ye are not all clean . who 025 001 ICH /\{who /should prophesy with harps , with psalteries , and with cymbals :
and the number of the workmen according to their service was: who 001 027 IKi /\{who /should sit on the throne
of my lord the king after him? who 001 018 Jud /\{who /should walk after their own ungodly lusts . who 038 008
Job /\{who /shut up the sea with doors , when it brake forth , as if it had issued out of the womb ? who 010 009
IIKi /\{who /slew all these? who 026 023 Jer /\{who /slew him with the sword , and cast his dead body into the
graves of the common people . who 009 031 IIKi /\{who /slew his master ? who 036 017 IICH /\{who /slew their

young men with the sword in the house of their sanctuary , and had no compassion upon young man or maiden , old man , or him that stooped for age : he gave them all into his hand . Who 011 021 IISa /{Who /smote Abimelech the son of Jerubbesheth ? did not a woman cast a piece of a millstone upon him from the wall , that he died in Thebez ? why went ye nigh the wall ? then say thou, Thy servant Uriah the Hittite is dead also. Who 135 010 Psa /{Who /smote great nations , and slew mighty kings ; who 028 005 ICh /{who /smote him with a great slaughter . who 036 035 Gen /{who /smote Midian in the field of Moab , reigned in his stead: and the name of his city was Avith . Who 135 008 Psa /{Who /smote the firstborn of Egypt , both of man and beast . who 014 006 Isa /{who /smote the people in wrath with a continual stroke , he that ruled the nations in anger , is persecuted , and none hindereth . who 011 008 Jos /{who /smote them, and chased them unto great Zidon , and unto Misrephothmaim , and unto the valley of Mizpeh eastward ; and they smote them, until they left them none remaining . who 002 013 Eph /{who /sometimes were far off are made nigh by the blood of Christ . who 022 009 ICh /{who /sought the LORD with all his heart . So the house of Ahaziah had no power to keep still the kingdom . who 006 002 Est /{who /sought to lay hand on the king Ahasuerus . who 018 001 Psa /{who /spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies , and from the hand of Saul : And he said , >> I will love thee, O LORD , my strength . who 007 017 IIKi /{who /spake when the king came down to him. who 013 043 Act /{who /speaking to them , persuaded them to continue in the grace of God . who 014 009 Act /{who /stedfastly beholding him , and perceiving that he had faith to be healed , who 005 020 Exo /{who /stood in the way , as they came forth from Pharaoh : who 006 039 ICh /{who /stood on his right hand , even Asaph the son of Berachiah , the son of Shimea , who 032 004 ICh /{who /stopped all the fountains , and the brook that ran through the midst of the land , saying , Why should the kings of Assyria come , and find much water ? who 003 010 Amo /{who /store up violence and robbery in their palaces . who 011 010 ICh /{who /strengthened themselves with him in his kingdom , and with all Israel , to make him king , according to the word of the LORD concerning Israel . who 104 002 Psa /{who /stretchest out the heavens like a curtain : who 026 009 Num /{who /strove against Moses and against Aaron in the company of Korah , when they strove against the LORD : who 144 002 Psa /{who /subdueth my people under me. who 001 011 Tit /{who /subvert whole houses , teaching things which they ought not , for filthy lucre's sake . who 003 005 Rom /{who /taketh vengeance ? as a man who 002 014 Rev /{who /taught Balac to cast a stumblingblock before the children of Israel , to eat things sacrificed unto idols , and to commit fornication . who 036 022 Job /{who /teacheth like him? Who 035 011 Job /{Who /teacheth us more than the beasts of the earth , and maketh us wiser than the fowls of heaven ? who 010 022 Luk /{who /the Father is , but the Son , and he to whom the Son will reveal him. who 010 022 Luk /{who /the Son is , but the Father ; and who the Father is , but the Son , and he to whom the Son will reveal him. Who 010 026 Mar /{Who /then can be saved ? Who 018 026 Luk /{Who /then can be saved ? Who 019 025 Mat /{Who /then can be saved ? who 034 029 Job /{who /then can behold him? whether it be done against a nation , or against a man only : who 034 029 Job /{who /then can make trouble ? and when he hideth his face , who then can behold him? whether it be done against a nation , or against a man only : Who 024 045 Mat /{Who /then is a faithful and wise servant , whom his lord hath made ruler over his household , to give them meat in due season ? who 041 010 Job /{who /then is able to stand before me? Who 003 005 ICo /{Who /then is Paul , and who is Apollos , but ministers by whom ye believed , even as the Lord gave to every man ? Who 012 042 Luk /{Who /then is that faithful and wise steward , whom his lord shall make ruler over his household , to give them their portion of meat in due season ? who 029 005 ICh /{who /then is willing to consecrate his service this day unto the LORD ? who 030 007 ICh /{who /therefore gave them up to desolation , as ye see . who 006 064 Joh /{who /they were that believed not , and who should betray him . who 001 024 Mar /{who /thou art , the Holy One of God . who 004 034 Luk /{who /thou art ; the Holy One of God . who 004 010 IISa /{who /thought that I would have given him a reward for his tidings : who 006 012 Heb /{who /through faith and patience inherit the promises . Who 011 033 Heb /{Who /through faith subdued kingdoms , wrought righteousness , obtained promises , stopped the mouths of lions , who 002 015 Heb /{who /through fear of death were all their lifetime subject to bondage . who 009 014 Heb /{who /through the eternal Spirit offered himself without spot to God , purge your conscience from dead works to serve the living God ? who 002 022 Est /{who /told it unto Esther the queen ; and Esther certified the king thereof in Mordecai's name . Who 003 011 Gen /{Who /told thee that thou wast naked ? Hast thou eaten of the tree , whereof I commanded thee that thou shouldest not eat ? who 010 007 Eze /{who /took it, and went out . who 019 001 Jug /{who /took to him a concubine out of Bethlehemjudah . Who 005 031 Mar /{Who /touched me ? Who 008 045 Luk /{Who /touched me ? Who 008 045 Luk /{Who /touched me ? When all denied , Peter and they that were with him said , Master , the multitude throng thee and press thee, and sayest thou, Who touched me ? Who 005 030 Mar /{Who /touched my clothes ? who 002 007 ICh /{who /transgressed in the thing accursed . who 003 005 IPe /{who /trusted in

God , adorned themselves , being in subjection unto their own husbands : who 005 007 Amo /\{who /turn judgment to wormwood , and leave off righteousness in the earth , who 006 020 IISa /\{who /uncovered himself to day in the eyes of the handmaids of his servants , as one of the vain fellows shamelessly uncovereth himself! Who 001 020 IPe /\{Who /verily was foreordained before the foundation of the world , but was manifest in these last times for you , who 009 027 Neh /\{who /vexed them: and in the time of their trouble , when they cried unto thee, thou heardest them from heaven ; and according to thy manifold mercies thou gavest them saviours , who saved them out of the hand of their enemies . who 119 000 Psa /\{who /walk in the law of the LORD . who 008 001 Rom /\{who /walk not after the flesh , but after the Spirit . who 008 004 Rom /\{who /walk not after the flesh , but after the Spirit . who 002 001 Rev /\{who /walketh in the midst of the seven golden candlesticks ; who 104 003 Psa /\{who /walketh upon the wings of the wind : who 017 007 Jug /\{who /was a Levite , and he sojourned there. who 020 001 Jer /\{who /was also chief governor in the house of the LORD , heard that Jeremiah prophesied these things . who 008 019 IICo /\{who /was also chosen of the churches to travel with us with this grace , which is administered by us to the glory of the same Lord , and declaration of your ready mind : who 001 001 Amo /\{who /was among the herdmen of Tekoa , which he saw concerning Israel in the days of Uzziah king of Judah , and in the days of Jeroboam the son of Joash king of Israel , two years before the earthquake . Who 001 013 ITi /\{Who /was before a blasphemer , and a persecutor , and injurious : but I obtained mercy , because I did it ignorantly in unbelief . who 013 026 Neh /\{who /was beloved of his God , and God made him king over all Israel : nevertheless even him did outlandish women cause to sin . who 024 015 Gen /\{who /was born to Bethuel , son of Milcah , the wife of Nahor , Abraham's brother , with her pitcher upon her shoulder . who 018 029 Jug /\{who /was born unto Israel : howbeit the name of the city was Laish at the first . who 001 036 Luk /\{who /was called barren . who 026 003 Mat /\{who /was called Caiaphas , who 012 018 ICh /\{who /was chief of the captains , and he said, Thine are we, David , and on thy side, thou son of Jesse : peace , peace be unto thee, and peace be to thine helpers ; for thy God helpeth thee. Then David received them, and made them captains of the band . who 007 002 Luk /\{who /was dear unto him , was sick , and ready to die . Who 004 025 Rom /\{Who /was delivered for our offences , and was raised again for our justification . who 013 026 IKi /\{who /was disobedient unto the word of the LORD : therefore the LORD hath delivered him unto the lion , which hath torn him, and slain him, according to the word of the LORD , which he spake unto him. Who 003 002 Heb /\{Who /was faithful to him that appointed him , as also Moses was faithful in all his house . who 010 002 ICh /\{who /was in Egypt , whither he had fled from the presence of Solomon the king , heard it, that Jeroboam returned out of Egypt . who 002 009 Heb /\{who /was made a little lower than the angels for the suffering of death , crowned with glory and honour ; that he by the grace of God should taste death for every man . who 027 006 ICh /\{who /was mighty among the thirty , and above the thirty : and in his course was Ammizabad his son . who 003 012 IJo /\{who /was of that wicked one , and slew his brother . And wherefore slew he him ? Because his own works were evil , and his brother's righteous . who 004 023 Gal /\{who /was of the bondwoman was born after the flesh ; but he of the freewoman was by promise . who 017 001 IKi /\{who /was of the inhabitants of Gilead , said unto Ahab , As the LORD God of Israel liveth , before whom I stand , there shall not be dew nor rain these years , but according to my word . who 002 003 Rut /\{who /was of the kindred of Elimelech . who 124 001 Psa /\{who /was on our side, now may Israel say ; who 124 002 Psa /\{who /was on our side, when men rose up against us: who 011 012 ICh /\{who /was one of the three mighties . who 037 002 Isa /\{who /was over the household , and Shebna the scribe , and the elders of the priests covered with sackcloth , unto Isaiah the prophet the son of Amoz . who 012 018 IKi /\{who /was over the tribute ; and all Israel stoned him with stones , that he died . Therefore king Rehoboam made speed to get him up to his chariot , to flee to Jerusalem . who 019 019 IKi /\{who /was plowing with twelve yoke of oxen before him, and he with the twelfth : and Elijah passed by him, and cast his mantle upon him. who 001 019 IICo /\{who /was preached among you by us , even by me and Silvanus and Timotheus , was not yea and nay , but in him was yea . who 023 001 IISa /\{who /was raised up on high , the anointed of the God of Jacob , and the sweet psalmist of Israel , said , who 006 010 Neh /\{who /was shut up ; and he said , Let us meet together in the house of God , within the temple , and let us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. who 026 001 ICh /\{who /was sixteen years old , and made him king in the room of his father Amaziah . who 005 036 Act /\{who /was slain ; and all , as many as obeyed him , were scattered , and brought to nought . who 002 013 Rev /\{who /was slain among you , where Satan dwelleth . who 105 017 Psa /\{who /was sold for a servant : who 001 023 Act /\{who /was surnamed Justus , and Matthias . who 009 031 ICh /\{who /was the firstborn of Shallum the Korahite , had the set office over the things that were made in the pans . who 048 014 Gen /\{who /was the younger , and his left hand upon Manasseh's head , guiding his hands wittingly ; for Manasseh was the firstborn . Who 032 014 ICh /\{Who /was there among all the gods of those nations that my fathers utterly destroyed , that could deliver his people out

of mine hand , that your God should be able to deliver you out of mine hand ? who 012 005 Rev /\${who /was to rule all nations with a rod of iron : and her child was caught up unto God , and to his throne . who 002 003 Gal /\${who /was with me , being a Greek , was compelled to be circumcised : who 012 002 IKi /^{who /was yet in Egypt , heard of it, from the presence of king Solomon , and Jeroboam dwelt in Egypt ; who 010 038 Act /\${who /went about doing good , and healing all that were oppressed of the devil ; for God was with him . Who 001 033 Deu /^{Who /went in the way before you, to search you out a place to pitch your tents in, in fire by night , to shew you by what way ye should go , and in a cloud by day . who 031 027 Num /^{who /went out to battle , and between all the congregation : who 003 012 Ezr /^{who /were ancient men , that had seen the first house , when the foundation of this house was laid before their eyes , wept with a loud voice ; and many shouted aloud for joy : who 001 004 Jud /\${who /were before of old ordained to this condemnation , ungodly men , turning the grace of our God into lasciviousness and denying the only Lord God , and our Lord Jesus Christ . who 009 001 ICh /^{who /were carried away to Babylon for their transgression . who 021 016 ICh /^{who /were clothed in sackcloth , fell upon their faces . who 016 014 Luk /\${who /were covetous , heard all these things : and they derided him . who 002 001 Eph /\${who /were dead in trespasses and sins ; who 009 006 Num /^{who /were defiled by the dead body of a man , that they could not keep the passover on that day : and they came before Moses and before Aaron on that day : who 016 041 ICh /^{who /were expressed by name , to give thanks to the LORD , because his mercy endureth for ever ; who 026 047 Num /^{who /were fifty and three thousand and four hundred . who 008 013 ICh /^{who /were heads of the fathers of the inhabitants of Aijalon , who drove away the inhabitants of Gath : who 008 008 ICh /^{who /were left after them in the land , whom the children of Israel consumed not, them did Solomon make to pay tribute until this day . who 021 010 Jos /^{who /were of the children of Levi , had: for theirs was the first lot . who 006 004 Heb /\${who /were once enlightened , and have tasted of the heavenly gift , and were made partakers of the Holy Ghost , who 021 011 IKi /^{who /were the inhabitants in his city , did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. who 007 002 Num /^{who /were the princes of the tribes , and were over them that were numbered , offered : who 025 006 Num /^{who /were weeping before the door of the tabernacle of the congregation . Who 011 023 Act /\${Who /when he came , and had seen the grace of God , was glad , and exhorted them all , that with purpose of heart they would cleave unto the Lord . who 010 032 Act /\${who /when he cometh , shall speak unto thee . Who 013 046 Mat /\${Who /when he had found one pearl of great price , went and sold all that he had , and bought it . who 018 027 Act /\${who /when he was come , helped them much which had believed through grace : Who 002 023 IPe /\${Who /when he was reviled , reviled not again ; when he suffered , he threatened not ; but committed himself to him that judgeth righteously : Who 023 033 Act /\${Who /when they came to Caesarea , and delivered the epistle to the governor , presented Paul also before him . who 018 002 Jug /^{who /when they came to mount Ephraim , to the house of Micah , they lodged there. Who 028 018 Act /\${Who /when they had examined me , would have let me go , because there was no cause of death in me . who 004 016 Mar /\${who /when they have heard the word , immediately receive it with gladness ; Who 008 015 Act /\${Who /when they were come down , prayed for them , that they might receive the Holy Ghost : Who 027 033 Gen /^{Who /where is he that hath taken venison , and brought it me, and I have eaten of all before thou camest , and have blessed him? yea, and he shall be blessed . Who 064 003 Psa /^{Who /whet their tongue like a sword , and bend their bows to shoot their arrows , even bitter words : who 050 044 Jer /^{who /will appoint me the time ? and who is that shepherd that will stand before me? who 049 019 Jer /^{who /will appoint me the time ? and who is that shepherd that will stand before me? who 003 007 Nah /^{who /will bemoan her? whence shall I seek comforters for thee? Who 060 009 Psa /^{Who /will bring me into the strong city ? who will lead me into Edom ? Who 108 010 Psa /^{Who /will bring me into the strong city ? who will lead me into Edom ? who 016 011 Luk /\${who /will commit to your trust the true riches? who 050 008 Isa /^{who /will contend with me? let us stand together : who is mine adversary ? let him come near to me. Who 026 006 Isa /^{Who /will go down with me to Saul to the camp ? And Abishai said , I will go down with thee. who 006 008 Isa /^{who /will go for us? Then said I, Here am I; send me. Who 002 004 ITi /\${Who /will have all men to be saved , and to come unto the knowledge of the truth . who 042 023 Isa /^{who /will hearken and hear for the time to come ? who 030 024 Isa /^{who /will hearken unto you in this matter ? but as his part is that goeth down to the battle , so shall his part be that tarrieth by the stuff : they shall part alike . who 060 009 Psa /^{who /will lead me into Edom ? who 108 010 Psa /^{who /will lead me into Edom ? who 024 025 Job /^{who /will make me a liar , and make my speech nothing worth ? who 002 020 Php /\${who /will naturally care for your state . who 004 013 Ecc /^{who /will no more be admonished . who 003 008 Amo /^{who /will not fear ? the Lord GOD hath spoken , who can but prophesy ? who 010 013 ICo /\${who /will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way to escape , that ye may be able to bear it. Who 002 006 Rom /\${Who /will render to every man according to his deeds : Who 094 016 Psa /^{Who /will rise up for me

against the evildoers ? or who will stand up for me against the workers of iniquity ? who 009 012 Job /\^{who /will say unto him, What doest thou? Who 004 006 Psa /\^{Who /will shew us any good ? LORD , lift thou up the light of thy countenance upon us. who 094 016 Psa /\^{who /will stand up for me against the workers of iniquity ? who 017 016 ICh /\^{who /willingly offered himself unto the LORD ; and with him two hundred thousand mighty men of valour . who 025 009 ICh /\^{who /with his brethren and sons were twelve : who 001 017 IPe /\^{who /without respect of persons judgeth according to every man's work , pass the time of your sojourning here in fear : who 001 011 Eph /\^{who /worketh all things after the counsel of his own will : who 014 011 Rev /\^{who /worship the beast and his image , and whosoever receiveth the mark of his name . Who 021 007 Gen /\^{Who /would have said unto Abraham , that Sarah should have given children suck ? for I have born him a son in his old age . who 008 002 Son /\^{who /would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate . Who 010 007 Jer /\^{Who /would not fear thee, O King of nations ? for to thee doth it appertain : forasmuch as among all the wise men of the nations , and in all their kingdoms , there is none like unto thee. who 027 004 Isa /\^{who /would set the briers and thorns against me in battle ? I would go through them, I would burn them together . who 036 032 Jer /\^{who /wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire : and there were added besides unto them many like words . who 016 022 Rom /\^{who /wrote this epistle , salute you in the Lord . who 009 019 Joh /\^{who /ye say was born blind ? how then doth he now see ? whole 019 011 Jer /\^{whole /again : and they shall bury them in Tophet , till there be no place to bury . whole 047 028 Gen /\^{whole /age of Jacob was an hundred forty and seven years . whole 006 022 IKi /\^{whole /altar that was by the oracle he overlaid with gold . whole 010 052 Mar /\^{whole /And immediately he received his sight , and followed Jesus in the way . whole 009 022 Mat /\^{whole /And the woman was made whole from that hour . whole 005 009 Joh /\^{whole /and took up his bed , and walked : and on the same day was the sabbath . whole 009 034 Act /\^{whole /arise , and make thy bed . And he arose immediately . whole 006 011 Eph /\^{whole /armour of God , that ye may be able to stand against the wiles of the devil . whole 006 013 Eph /\^{whole /armour of God , that ye may be able to withstand in the evil day , and having done all , to stand . whole 037 010 Jer /\^{whole /army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent , and burn this city with fire . whole 003 005 Mar /\^{whole /as the other . whole 006 010 Luk /\^{whole /as the other . whole 001 012 Pro /\^{whole /as those that go down into the pit : whole 008 009 Num /\^{whole /assembly of the children of Israel together : whole 012 006 Exo /\^{whole /assembly of the congregation of Israel shall kill it in the evening . whole 030 023 ICh /\^{whole /assembly took counsel to keep other seven days : and they kept other seven days with gladness . whole 016 003 Exo /\^{whole /assembly with hunger . whole 015 016 Mar /\^{whole /band . whole 027 027 Mat /\^{whole /band of soldiers. whole 003 006 Jam /\^{whole /body , and setteth on fire the course of nature ; and it is set on fire of hell . whole 010 012 Eze /\^{whole /body , and their backs , and their hands , and their wings , and the wheels , were full of eyes round about , even the wheels that they four had. whole 003 003 Jam /\^{whole /body . whole 003 002 Jam /\^{whole /body . whole 011 034 Luk /\^{whole /body also is full of light ; but when thine eye is evil , thy body also is full of darkness . whole 004 016 Eph /\^{whole /body fitly joined together and compacted by that which every joint supplieth , according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love . whole 006 023 Mat /\^{whole /body shall be full of darkness . If therefore the light that is in thee be darkness , how great is that darkness ! whole 006 022 Mat /\^{whole /body shall be full of light . whole 005 030 Mat /\^{whole /body should be cast into hell . whole 005 029 Mat /\^{whole /body should be cast into hell . whole 011 036 Luk /\^{whole /body therefore be full of light , having no part dark , the whole shall be full of light , as when the bright shining of a candle doth give thee light . whole 012 017 ICo /\^{whole /body were an eye , where were the hearing ? If the whole were hearing , where were the smelling ? whole 004 012 Lev /\^{whole /bullock shall he carry forth without the camp unto a clean place , where the ashes are poured out , and burn him on the wood with fire : where the ashes are poured out shall he be burnt . whole 051 019 Psa /\^{whole /burnt offering : then shall they offer bullocks upon thine altar . whole 012 033 Mar /\^{whole /burnt offerings and sacrifices . whole 033 010 Deu /\^{whole /burnt sacrifice upon thine altar . whole 001 006 Amo /\^{whole /captivity , to deliver them up to Edom : whole 001 009 Amo /\^{whole /captivity to Edom , and remembered not the brotherly covenant : whole 016 023 Rom /\^{whole /church , saluteth you . Erastus the chamberlain of the city saluteth you , and Quartus a brother . whole 015 022 Act /\^{whole /church , to send chosen men of their own company to Antioch with Paul and Barnabas ; namely, Judas surnamed Barsabas , and Silas , chief men among the brethren : whole 014 023 ICo /\^{whole /church be come together into one place , and all speak with tongues , and there come in those that are unlearned , or unbelievers , will they not say that ye are mad ? whole 008 034 Mat /\^{whole /city came out to meet Jesus : and when they saw him , they besought him that he would depart out of their coasts . whole 008 039 Luk /\^{whole /city how great things Jesus had done unto

him . whole 004 029 Jer /\{whole /city shall flee for the noise of the horsemen and bowmen ; they shall go into thickets , and climb up upon the rocks : every city shall be forsaken , and not a man dwell therein . whole 013 044 Act /\\$ {whole /city together to hear the word of God . whole 019 029 Act /\\$ {whole /city was filled with confusion : and having caught Gaius and Aristarchus , men of Macedonia , Paul's companions in travel , they rushed with one accord into the theatre . whole 020 001 Num /\{whole /congregation , into the desert of Zin in the first month : and the people abode in Kadesh ; and Miriam died there, and was buried there. whole 020 022 Num /\{whole /congregation , journeyed from Kadesh , and came unto mount Hor . whole 026 026 Pro /\{whole /congregation . whole 003 007 Num /\{whole /congregation before the tabernacle of the congregation , to do the service of the tabernacle . whole 022 018 Jos /\{whole /congregation of Israel . whole 006 003 ICh /\{whole /congregation of Israel : and all the congregation of Israel stood . whole 004 013 Lev /\{whole /congregation of Israel sin through ignorance , and the thing be hid from the eyes of the assembly , and they have done somewhat against any of the commandments of the LORD concerning things which should not be done , and are guilty ; whole 016 010 Exo /\{whole /congregation of the children of Israel , that they looked toward the wilderness , and, behold, the glory of the LORD appeared in the cloud . whole 018 001 Jos /\{whole /congregation of the children of Israel assembled together at Shiloh , and set up the tabernacle of the congregation there. And the land was subdued before them. whole 022 012 Jos /\{whole /congregation of the children of Israel gathered themselves together at Shiloh , to go up to war against them. whole 016 002 Exo /\{whole /congregation of the children of Israel murmured against Moses and Aaron in the wilderness : whole 022 016 Jos /\{whole /congregation of the LORD , What trespass is this that ye have committed against the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? whole 014 002 Num /\{whole /congregation said unto them, Would God that we had died in the land of Egypt ! or would God we had died in this wilderness ! whole 021 013 Jug /\{whole /congregation sent some to speak to the children of Benjamin that were in the rock Rimmon , and to call peaceably unto them. whole 007 066 Neh /\{whole /congregation together was forty and two thousand three hundred and threescore , whole 002 064 Ezr /\{whole /congregation together was forty and two thousand three hundred and threescore , whole 015 001 Mar /\\$ {whole /council , and bound Jesus , and carried him away , and delivered him to Pilate . whole 008 022 Rom /\\$ {whole /creation groaneth and travaileth in pain together until now . whole 010 013 Jos /\{whole /day . whole 015 015 ICh /\{whole /desire ; and he was found of them: and the LORD gave them rest round about . whole 016 033 Pro /\{whole /disposing thereof is of the LORD . whole 012 013 Ecc /\{whole /duty of man . whole 015 010 Jer /\{whole /earth ! I have neither lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. whole 007 023 Dan /\{whole /earth , and shall tread it down , and break it in pieces . whole 008 005 Dan /\{whole /earth , and touched not the ground : and the goat had a notable horn between his eyes . whole 048 002 Psal /\{whole /earth , is mount Zion , on the sides of the north , the city of the great King . whole 010 015 Exo /\{whole /earth , so that the land was darkened ; and they did eat every herb of the land , and all the fruit of the trees which the hail had left : and there remained not any green thing in the trees , or in the herbs of the field , through all the land of Egypt . whole 016 009 ICh /\{whole /earth , to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . whole 004 013 Mic /\{whole /earth . whole 097 005 Psal /\{whole /earth . whole 004 014 Zec /\{whole /earth . whole 028 022 Isa /\{whole /earth . whole 021 035 Luk /\\$ {whole /earth . whole 011 004 Gen /\{whole /earth . whole 002 035 Dan /\{whole /earth . whole 004 010 Zec /\{whole /earth . whole 014 026 Isa /\{whole /earth : and this is the hand that is stretched out upon all the nations . whole 005 003 Zec /\{whole /earth : for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. whole 008 009 Gen /\{whole /earth : then he put forth his hand , and took her , and pulled her in unto him into the ark . whole 002 015 Lam /\{whole /earth ? whole 072 019 Psal /\{whole /earth be filled with his glory ; Amen , and Amen . whole 050 023 Jer /\{whole /earth cut asunder and broken ! how is Babylon become a desolation among the nations ! whole 014 007 Isa /\{whole /earth is at rest , and is quiet : they break forth into singing . whole 006 003 Isa /\{whole /earth is full of his glory . whole 009 019 Gen /\{whole /earth overspread . whole 035 014 Eze /\{whole /earth rejoiceth , I will make thee desolate . whole 054 005 Isa /\{whole /earth shall he be called . whole 051 041 Jer /\{whole /earth surprised ! how is Babylon become an astonishment among the nations ! whole 011 001 Gen /\{whole /earth was of one language , and of one speech . whole 032 004 Eze /\{whole /earth with thee. whole 002 006 Gen /\{whole /face of the ground . whole 003 015 Eph /\\$ {whole /family in heaven and earth is named , whole 014 007 IISa /\{whole /family is risen against thine handmaid , and they said , Deliver him that smote his brother , that we may kill him, for the life of his brother whom he slew ; and we will destroy the heir also: and so they shall quench my coal which is left , and shall not leave to my husband neither name nor remainder upon the earth . whole 003 001 Amo /\{whole /family which I brought up from the land of Egypt ,

saying , whole 043 011 Eze /\{whole /form thereof, and all the ordinances thereof, and do them. whole 009 022 Mat /\\$ {whole /from that hour . whole 015 028 Mat /\\$ {whole /from that very hour . whole 005 034 Mar /\\$ {whole /go in peace , and be whole of thy plague . whole 008 048 Luk /\\$ {whole /go in peace . whole 002 017 Mar /\\$ {whole /have no need of the physician , but they that are sick : I came not to call the righteous , but sinners to repentance . whole 001 005 Isa /\{whole /head is sick , and the whole heart faint . whole 003 010 Jer /\{whole /heart , but feignedly , saith the LORD . whole 111 001 Psa /\{whole /heart , in the assembly of the upright , and in the congregation . whole 024 007 Jer /\{whole /heart . whole 119 000 Psa /\{whole /heart . whole 119 006 Psa /\{whole /heart . whole 119 003 Psa /\{whole /heart . whole 119 005 Psa /\{whole /heart : be merciful unto me according to thy word . whole 138 001 Psa /\{whole /heart : before the gods will I sing praise unto thee. whole 119 014 Psa /\{whole /heart ; hear me, O LORD : I will keep thy statutes . whole 009 001 Psa /\{whole /heart ; I will shew forth all thy marvellous works . whole 032 041 Jer /\{whole /heart and with my whole soul . whole 001 005 Isa /\{whole /heart faint . whole 119 001 Psa /\{whole /heart have I sought thee: O let me not wander from thy commandments . whole 037 003 Job /\{whole /heaven , and his lightning unto the ends of the earth . whole 007 027 Dan /\{whole /heaven , shall be given to the people of the saints of the most High , whose kingdom is an everlasting kingdom , and all dominions shall serve and obey him. whole 007 019 Gen /\{whole /heaven , were covered . whole 002 025 Deu /\{whole /heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . whole 004 019 Deu /\{whole /heaven . whole 028 024 Job /\{whole /heaven ; whole 009 012 Dan /\{whole /heaven hath not been done as hath been done upon Jerusalem . whole 041 011 Job /\{whole /heaven is mine. whole 008 032 Mat /\\$ {whole /herd of swine ran violently down a steep place into the sea , and perished in the waters . whole 004 053 Joh /\\$ {whole /house . whole 006 022 IKi /\{whole /house he overlaid with gold , until he had finished all the house : also the whole altar that was by the oracle he overlaid with gold . whole 009 008 IIKi /\{whole /house of Ahab shall perish : and I will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel : whole 003 019 IISa /\{whole /house of Benjamin . whole 039 025 Eze /\{whole /house of Israel , and will be jealous for my holy name ; whole 010 006 Lev /\{whole /house of Israel , bewail the burning which the LORD hath kindled . whole 045 006 Eze /\{whole /house of Israel . whole 037 011 Eze /\{whole /house of Israel : behold, they say , Our bones are dried , and our hope is lost : we are cut off for our parts. whole 013 011 Jer /\{whole /house of Israel and the whole house of Judah , saith the LORD ; that they might be unto me for a people , and for a name , and for a praise , and for a glory : but they would not hear . whole 013 011 Jer /\{whole /house of Judah , saith the LORD ; that they might be unto me for a people , and for a name , and for a praise , and for a glory : but they would not hear . whole 035 003 Jer /\{whole /house of the Rechabites ; whole 001 011 Tit /\\$ {whole /houses , teaching things which they ought not , for filthy lucre's sake . whole 001 009 IISa /\{whole /in me. whole 015 005 Eze /\{whole /it was meet for no work : how much less shall it be meet yet for any work , when the fire hath devoured it, and it is burned ? whole 011 017 Dan /\{whole /kingdom , and upright ones with him; thus shall he do : and he shall give him the daughter of women , corrupting her: but she shall not stand on his side, neither be for him. whole 006 001 Dan /\{whole /kingdom ; whole 003 006 Est /\{whole /kingdom of Ahasuerus , even the people of Mordecai . whole 011 034 IKi /\{whole /kingdom out of his hand : but I will make him prince all the days of his life for David my servant's sake, whom I chose , because he kept my commandments and my statutes : whole 011 023 Jos /\{whole /land , according to all that the LORD said unto Moses ; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes . And the land rested from war . whole 001 018 Jer /\{whole /land , against the kings of Judah , against the princes thereof, against the priests thereof, and against the people of the land . whole 045 004 Jer /\{whole /land . whole 013 005 Isa /\{whole /land . whole 013 009 Gen /\{whole /land before thee ? separate thyself , I pray thee, from me: if thou wilt take the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . whole 012 011 Jer /\{whole /land is made desolate , because no man layeth it to heart . whole 004 020 Jer /\{whole /land is spoiled : suddenly are my tents spoiled , and my curtains in a moment . whole 002 013 Gen /\{whole /land of Ethiopia . whole 002 011 Gen /\{whole /land of Havilah , where there is gold ; whole 025 011 Jer /\{whole /land shall be a desolation , and an astonishment ; and these nations shall serve the king of Babylon seventy years . whole 051 047 Jer /\{whole /land shall be confounded , and all her slain shall fall in the midst of her. whole 004 027 Jer /\{whole /land shall be desolate ; yet will I not make a full end . whole 001 018 Zep /\{whole /land shall be devoured by the fire of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . whole 029 023 Deu /\{whole /land thereof is brimstone , and salt , and burning , that it is not sown , nor beareth , nor any grass groweth therein, like the overthrow of Sodom , and Gomorrah , Admah , and Zeboim , which the LORD overthrew in his anger , and in his wrath : whole 008 016 Jer /\{whole /land trembled at the sound of the neighing of his strong ones ; for they are come , and have devoured the land , and all that is in it; the city , and those that dwell therein. whole 015 033 Mar /\\$ {whole /land until the ninth hour .

whole 002 010 Jam /\$ {whole /law , and yet offend in one point, he is guilty of all . whole 005 003 Gal /\$ {whole /law . whole 033 008 IICh /^ {whole /law and the statutes and the ordinances by the hand of Moses . whole 012 013 Mat /\$ {whole /like as the other . whole 043 012 Eze /^ {whole /limit thereof round about shall be most holy . Behold, this is the law of the house . whole 005 009 Gal /\$ {whole /lump . whole 005 006 ICo /\$ {whole /lump ? whole 012 013 Ecc /^ {whole /matter : Fear God , and keep his commandments : for this is the whole duty of man . whole 011 020 Num /^ {whole /month , until it come out at your nostrils , and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying , Why came we forth out of Egypt ? whole 011 021 Num /^ {whole /month . whole 019 002 Jug /^ {whole /months . whole 019 018 Exo /^ {whole /mount quaked greatly . whole 006 005 Act /\$ {whole /multitude : and they chose Stephen , a man full of faith and of the Holy Ghost , and Philip , and Prochorus , and Nicanor , and Timon , and Parmenas , and Nicolas a proselyte of Antioch : whole 006 019 IISa /^ {whole /multitude of Israel , as well to the women as men , to every one a cake of bread , and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house . whole 008 037 Luk /\$ {whole /multitude of the country of the Gadarenes round about besought him to depart from them ; for they were taken with great fear : and he went up into the ship , and returned back again . whole 019 037 Luk /\$ {whole /multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen ; whole 001 010 Luk /\$ {whole /multitude of the people were praying without at the time of incense . whole 023 001 Luk /\$ {whole /multitude of them arose , and led him unto Pilate . whole 006 019 Luk /\$ {whole /multitude sought to touch him : for there went virtue out of him , and healed them all . whole 013 002 Mat /\$ {whole /multitude stood on the shore . whole 007 013 Eze /^ {whole /multitude thereof, which shall not return ; neither shall any strengthen himself in the iniquity of his life . whole 004 001 Mar /\$ {whole /multitude was by the sea on the land . whole 003 009 Mal /^ {whole /nation . whole 011 050 Joh /\$ {whole /nation perish not . whole 009 012 Mat /\$ {whole /need not a physician , but they that are sick . whole 005 031 Luk /\$ {whole /need not a physician ; but they that are sick . whole 021 008 Isa /^ {whole /nights : whole 014 029 Num /^ {whole /number , from twenty years old and upward , which have murmured against me, whole 026 012 IICh /^ {whole /number of the chief of the fathers of the mighty men of valour were two thousand and six hundred . whole 007 014 Lev /^ {whole /oblation for an heave offering unto the LORD , and it shall be the priest's that sprinkleth the blood of the peace offerings . whole 005 034 Mar /\$ {whole /of thy plague . whole 005 004 Joh /\$ {whole /of whatsoever disease he had . whole 007 023 Joh /\$ {whole /on the sabbath day ? whole 014 031 Isa /^ {whole /Palestina , art dissolved : for there shall come from the north a smoke , and none shall be alone in his appointed times . whole 014 029 Isa /^ {whole /Palestina , because the rod of him that smote thee is broken : for out of the serpent's root shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . whole 010 002 Num /^ {whole /piece shalt thou make them: that thou mayest use them for the calling of the assembly , and for the journeying of the camps . whole 002 048 Dan /^ {whole /province of Babylon , and chief of the governors over all the wise men of Babylon . whole 029 018 Exo /^ {whole /ram upon the altar : it is a burnt offering unto the LORD : it is a sweet savour , an offering made by fire unto the LORD . whole 008 021 Lev /^ {whole /ram upon the altar : it was a burnt sacrifice for a sweet savour , and an offering made by fire unto the LORD ; as the LORD commanded Moses . whole 006 003 Dan /^ {whole /realm . whole 006 055 Mar /\$ {whole /region round about , and began to carry about in beds those that were sick , where they heard he was . whole 005 010 Eze /^ {whole /remnant of thee will I scatter into all the winds . whole 003 009 Lev /^ {whole /rump , it shall he take off hard by the backbone ; and the fat that covereth the inwards , and all the fat that is upon the inwards , whole 007 015 Jer /^ {whole /seed of Ephraim . whole 011 036 Luk /\$ {whole /shall be full of light , as when the bright shining of a candle doth give thee light . whole 005 014 Joh /\$ {whole /sin no more , lest a worse thing come unto thee . whole 032 041 Jer /^ {whole /soul . whole 005 023 ITh /\$ {whole /spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ . whole 105 016 Psa /^ {whole /staff of bread . whole 003 001 Isa /^ {whole /stay of bread , and the whole stay of water , whole 003 001 Isa /^ {whole /stay of water , whole 008 031 Jos /^ {whole /stones , over which no man hath lift up any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . whole 027 006 Deu /^ {whole /stones : and thou shalt offer burnt offerings thereon unto the LORD thy God : whole 007 010 Luk /\$ {whole /that had been sick . whole 015 031 Mat /\$ {whole /the lame to walk , and the blind to see : and they glorified the God of Israel . whole 005 011 Joh /\$ {whole /the same said unto me , Take up thy bed , and walk . whole 031 040 Jer /^ {whole /valley of the dead bodies , and of the ashes , and all the fields unto the brook of Kidron , unto the corner of the horse gate toward the east , shall be holy unto the LORD ; it shall not be plucked up , nor thrown down any more for ever . whole 013 033 Mat /\$ {whole /was leavened . whole 013 021 Luk /\$ {whole /was leavened . whole 010 003 Dan /^ {whole /weeks were fulfilled . whole 012 017 ICo /\$ {whole /were hearing , where were the smelling ? whole 010 012 Isa /^ {whole /work upon mount Zion and on Jerusalem , I will punish the fruit of the stout heart of the king of Assyria , and the

glory of his high looks . whole 009 025 Luk /\$ {whole /world , and lose himself , or be cast away ? whole 008 036 Mar /\$ {whole /world , and lose his own soul ? whole 016 026 Mat /\$ {whole /world , and lose his own soul ? or what shall a man give in exchange for his soul ? whole 026 013 Mat /\$ {whole /world , there shall also this, that this woman hath done , be told for a memorial of her . whole 014 009 Mar /\$ {whole /world , this also that she hath done shall be spoken of for a memorial of her . whole 016 014 Rev /\$ {whole /world , to gather them to the battle of that great day of God Almighty . whole 001 008 Rom /\$ {whole /world . whole 002 002 IJo /\$ {whole /world . whole 012 009 Rev /\$ {whole /world : he was cast out into the earth , and his angels were cast out with him . whole 034 013 Job /^ {whole /world ? whole 005 019 IJo /\$ {whole /world lieth in wickedness . whole 025 029 Lev /^ {whole /year after it is sold ; within a full year may he redeem it. whole 011 026 Act /\$ {whole /year they assembled themselves with the church , and taught much people . And the disciples were called Christians first in Antioch . whole 028 030 Act /\$ {whole /years in his own hired house , and received all that came in unto him , wholesome 015 004 Pro /^ {wholesome /tongue is a tree of life : but perverseness therein is a breach in the spirit . wholesome 006 003 ITi /\$ {wholesome /words , even the words of our Lord Jesus Christ , and to the doctrine which is according to godliness ; wholly 002 021 Jer /^ {wholly /a right seed : how then art thou turned into the degenerate plant of a strange vine unto me? wholly 005 023 ITh /\$ {wholly /and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ . wholly 011 015 Eze /^ {wholly /are they unto whom the inhabitants of Jerusalem have said , Get you far from the LORD : unto us is this land given in possession . wholly 008 008 Amo /^ {wholly /as a flood ; and it shall be cast out and drowned , as by the flood of Egypt . wholly 021 023 Job /^ {wholly /at ease and quiet . wholly 028 021 ICh /^ {wholly /at thy commandment . wholly 006 022 Lev /^ {wholly /burnt . wholly 006 023 Lev /^ {wholly /burnt : it shall not be eaten . wholly 013 019 Jer /^ {wholly /carried away captive . wholly 017 003 Jug /^ {wholly /dedicated the silver unto the LORD from my hand for my son , to make a graven image and a molten image : now therefore I will restore it unto thee. wholly 050 013 Jer /^ {wholly /desolate : every one that goeth by Babylon shall be astonished , and hiss at all her plagues . wholly 032 011 Num /^ {wholly /followed me: wholly 032 012 Num /^ {wholly /followed the LORD . wholly 001 036 Deu /^ {wholly /followed the LORD . wholly 014 014 Jos /^ {wholly /followed the LORD God of Israel . wholly 014 008 Jos /^ {wholly /followed the LORD my God . wholly 014 009 Jos /^ {wholly /followed the LORD my God . wholly 017 016 Act /\$ {wholly /given to idolatry . wholly 003 009 Num /^ {wholly /given unto him out of the children of Israel . wholly 008 016 Num /^ {wholly /given unto me from among the children of Israel ; instead of such as open every womb , even instead of the firstborn of all the children of Israel , have I taken them unto me. wholly 022 001 Isa /^ {wholly /gone up to the housetops ? wholly 009 005 Amo /^ {wholly /like a flood ; and shall be drowned , as by the flood of Egypt . wholly 004 006 Num /^ {wholly /of blue , and shall put in the staves thereof. wholly 006 006 Jer /^ {wholly /oppression in the midst of her. wholly 019 009 Lev /^ {wholly /reap the corners of thy field , neither shalt thou gather the gleanings of thy harvest . wholly 042 015 Jer /^ {wholly /set your faces to enter into Egypt , and go to sojourn there; wholly 004 015 ITi /\$ {wholly /to them ; that thy profiting may appear to all . wholly 046 028 Jer /^ {wholly /unpunished . wholly 007 009 ISa /^ {wholly /unto the LORD : and Samuel cried unto the LORD for Israel ; and the LORD heard him. whom 002 019 IIPe /\$ {whom /a man is overcome , of the same is he brought in bondage . whom 023 040 Eze /^ {whom /a messenger was sent ; and, lo, they came : for whom thou didst wash thyself, paintedst thy eyes , and deckedst thyself with ornaments , whom 005 036 Act /\$ {whom /a number of men , about four hundred , joined themselves : who was slain ; and all , as many as obeyed him , were scattered , and brought to nought . whom 019 027 Act /\$ {whom /all Asia and the world worshippeth . whom 002 021 Eph /\$ {whom /all the building fitly framed together groweth unto an holy temple in the Lord : whom 025 024 Act /\$ {whom /all the multitude of the Jews have dealt with me , both at Jerusalem , and also here , crying that he ought not to live any longer . whom 029 001 ICh /^ {whom /alone God hath chosen , is yet young and tender , and the work is great : for the palace is not for man , but for the LORD God . whom 015 019 Job /^ {whom /alone the earth was given , and no stranger passed among them. whom 007 002 Heb /\$ {whom /also Abraham gave a tenth part of all ; first being by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; whom 001 013 Eph /\$ {whom /also after that ye believed , ye were sealed with that holy Spirit of promise , whom 013 022 Act /\$ {whom /also he gave testimony , and said , I have found David the son of Jesse , a man after mine own heart , which shall fulfil all my will . whom 001 002 Heb /\$ {whom /also he made the worlds ; whom 006 013 Luk /\$ {whom /also he named apostles ; whom 001 003 Act /\$ {whom /also he shewed himself alive after his passion by many infallible proofs , being seen of them forty days , and speaking of the things pertaining to the kingdom of God : whom 022 005 Act /\$ {whom /also I received letters unto the brethren , and went to Damascus , to bring them which were there bound unto Jerusalem , for to be punished . whom 026 026 Act /\$ {whom /also I speak freely : for I am persuaded that none of these things are hidden from him ; for this thing was not done in a corner .

whom 002 003 Eph /\$ {whom /also we all had our conversation in times past in the lusts of our flesh , fulfilling the desires of the flesh and of the mind ; and were by nature the children of wrath , even as others . whom 005 002 Rom /\$ {whom /also we have access by faith into this grace wherein we stand , and rejoice in hope of the glory of God . whom 001 011 Eph /\$ {whom /also we have obtained an inheritance , being predestinated according to the purpose of him who worketh all things after the counsel of his own will : whom 002 011 Col /\$ {whom /also ye are circumcised with the circumcision made without hands , in putting off the body of the sins of the flesh by the circumcision of Christ : whom 020 014 IKi /^ {whom /And he said , Thus saith the LORD , Even by the young men of the princes of the provinces . Then he said , Who shall order the battle ? And he answered , Thou. whom 002 010 Heb /\$ {whom /are all things , and by whom are all things , in bringing many sons unto glory , to make the captain of their salvation perfect through sufferings . whom 008 006 ICo /\$ {whom /are all things , and we by him . whom 008 006 ICo /\$ {whom /are all things , and we in him ; and one Lord Jesus Christ , by whom are all things , and we by him . whom 002 010 Heb /\$ {whom /are all things , in bringing many sons unto glory , to make the captain of their salvation perfect through sufferings . whom 002 003 Col /\$ {whom /are hid all the treasures of wisdom and knowledge . whom 001 015 IITi /\$ {whom /are Phygellus and Hermogenes . whom 001 006 Rom /\$ {whom /are ye also the called of Jesus Christ : Whom 031 002 Eze /^ {Whom /art thou like in thy greatness ? whom 031 018 Eze /^ {whom /art thou thus like in glory and in greatness among the trees of Eden ? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword . This is Pharaoh and all his multitude , saith the Lord GOD . whom 009 005 Rom /\$ {whom /as concerning the flesh Christ came, who is over all , God blessed for ever . Amen . whom 011 036 Rom /\$ {whom /be glory for ever . Amen . whom 004 018 IITi /\$ {whom /be glory for ever and ever . Amen . whom 001 005 Gal /\$ {whom /be glory for ever and ever . Amen . whom 013 021 Heb /\$ {whom /be glory for ever and ever . Amen . whom 006 016 ITi /\$ {whom /be honour and power everlasting . Amen . whom 004 011 IPe /\$ {whom /be praise and dominion for ever and ever . Amen . whom 004 015 IITi /\$ {whom /be thou ware also ; for he hath greatly withstood our words . whom 030 013 ISa /^ {whom /belongest thou? and whence art thou? And he said , I am a young man of Egypt , servant to an Amalekite ; and my master left me, because three days ago I fell sick . whom 004 001 Rut /^ {whom /Boaz spake came by; unto whom he said , Ho , such a one ! turn aside , sit down here. And he turned aside , and sat down . whom 004 025 Gen /^ {whom /Cain slew . whom 014 015 Rom /\$ {whom /Christ died . whom 008 011 ICo /\$ {whom /Christ died ? whom 026 005 Num /^ {whom /cometh the family of the Hanochites : of Pallu , the family of the Palluites : whom 002 004 IPe /\$ {whom /coming , as unto a living stone , disallowed indeed of men , but chosen of God , and precious , whom 013 007 Rom /\$ {whom /custom ; fear to whom fear ; honour to whom honour . whom 006 002 Dan /^ {whom /Daniel was first : that the princes might give accounts unto them, and the king should have no damage . whom 009 022 ICh /^ {whom /David and Samuel the seer did ordain in their set office . whom 008 020 Ezr /^ {whom /David and the princes had appointed for the service of the Levites , two hundred and twenty Nethinims : all of them were expressed by name . whom 023 018 ICh /^ {whom /David had distributed in the house of the LORD , to offer the burnt offerings of the LORD , as it is written in the law of Moses , with rejoicing and with singing , as it was ordained by David . whom 011 010 ICh /^ {whom /David had, who strengthened themselves with him in his kingdom , and with all Israel , to make him king , according to the word of the LORD concerning Israel . whom 023 008 IISa /^ {whom /David had: The Tachmonite that sat in the seat , chief among the captains ; the same was Adino the Eznite : he lift up his spear against eight hundred , whom he slew at one time . whom 011 011 ICh /^ {whom /David had; Jashobeam , an Hachmonite , the chief of the captains : he lifted up his spear against three hundred slain by him at one time . whom 002 007 ICh /^ {whom /David my father did provide . whom 015 033 IISa /^ {whom /David said , If thou passest on with me, then thou shalt be a burden unto me: whom 006 031 ICh /^ {whom /David set over the service of song in the house of the LORD , after that the ark had rest . whom 004 008 Ecc /^ {whom /do I labour , and bereave my soul of good ? This is also vanity , yea, it is a sore travail . Whom 008 027 Mar /\$ {Whom /do men say that I am ? Whom 016 013 Mat /\$ {Whom /do men say that I the Son of man am ? whom 017 025 Mat /\$ {whom /do the kings of the earth take custom or tribute ? of their own children , or of strangers ? whom 057 004 Isa /^ {whom /do ye sport yourselves? against whom make ye a wide mouth , and draw out the tongue ? are ye not children of transgression , a seed of falsehood , whom 012 027 Mat /\$ {whom /do your children cast them out ? therefore they shall be your judges . whom 011 019 Luk /\$ {whom /do your sons cast them out ? therefore shall they be your judges . Whom 032 019 Eze /^ {Whom /dost thou pass in beauty ? go down , and be thou laid with the uncircumcised . whom 024 014 ISa /^ {whom /dost thou pursue ? after a dead dog , after a flea . whom 018 020 IIKi /^ {whom /dost thou trust , that thou rebellest against me? whom 036 005 Isa /^ {whom /dost thou trust , that thou rebellest against me? whom 025 003 Job /^ {whom /doth not his light arise ? whom 008 005 IIKi /^ {whom /Elisha restored to life . whom 007 004 Heb /\$ {whom /even the patriarch Abraham gave the

tenth of the spoils . whom 013 007 Rom /\$ {whom /fear ; honour to whom honour . whom 005 017 Job /^ {whom /God correcteth : therefore despise not thou the chastening of the Almighty : whom 005 025 ICh /^ {whom /God destroyed before them. whom 007 045 Act /\$ {whom /God drave out before the face of our fathers , unto the days of David ; whom 048 009 Gen /^ {whom /God hath given me in this place. And he said , Bring them , I pray thee, unto me, and I will bless them. whom 006 002 Ecc /^ {whom /God hath given riches , wealth , and honour , so that he wanteth nothing for his soul of all that he desireth , yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . whom 005 019 Ecc /^ {whom /God hath given riches and wealth , and hath given him power to eat thereof, and to take his portion , and to rejoice in his labour ; this is the gift of God . whom 005 032 Act /\$ {whom /God hath given to them that obey him . whom 003 023 Job /^ {whom /God hath hedged in ? whom 023 008 Num /^ {whom /God hath not cursed ? or how shall I defy , whom the LORD hath not defied ? whom 003 015 Act /\$ {whom /God hath raised from the dead ; whereof we are witnesses . Whom 002 024 Act /\$ {Whom /God hath raised up , having loosed the pains of death : because it was not possible that he should be holden of it . whom 003 034 Joh /\$ {whom /God hath sent speaketh the words of God : for God giveth not the Spirit by measure unto him. Whom 003 025 Rom /\$ {Whom /God hath set forth to be a propitiation through faith in his blood , to declare his righteousness for the remission of sins that are past , through the forbearance of God ; whom 004 006 Rom /\$ {whom /God imputeth righteousness without works , whom 013 037 Act /\$ {whom /God raised again , saw no corruption . whom 004 010 Act /\$ {whom /God raised from the dead , even by him doth this man stand here before you whole . whom 007 023 IISa /^ {whom /God went to redeem for a people to himself, and to make him a name , and to do for you great things and terrible , for thy land , before thy people , which thou redeemedst to thee from Egypt , from the nations and their gods ? whom 017 021 ICh /^ {whom /God went to redeem to be his own people , to make thee a name of greatness and terribleness , by driving out nations from before thy people , whom thou hast redeemed out of Egypt ? whom 001 027 Col /\$ {whom /God would make known what is the riches of the glory of this mystery among the Gentiles ; which is Christ in you , the hope of glory : whom 025 012 Gen /^ {whom /Hagar the Egyptian , Sarah's handmaid , bare unto Abraham : whom 057 011 Isa /^ {whom /hast thou been afraid or feared , that thou hast lied , and hast not remembered me, nor laid it to thy heart ? have not I held my peace even of old , and thou fearest me not? whom 037 023 Isa /^ {whom /hast thou exalted thy voice , and lifted up thine eyes on high ? even against the Holy One of Israel . whom 019 022 IIKi /^ {whom /hast thou exalted thy voice , and lifted up thine eyes on high ? even against the Holy One of Israel . whom 022 016 Isa /^ {whom /hast thou here, that thou hast hewed thee out a sepulchre here , as he that heweth him out a sepulchre on high , and that graveth an habitation for himself in a rock ? whom 017 028 ISa /^ {whom /hast thou left those few sheep in the wilderness ? I know thy pride , and the naughtiness of thine heart ; for thou art come down that thou mightest see the battle . Whom 019 022 IIKi /^ {Whom /hast thou reproached and blasphemed ? and against whom hast thou exalted thy voice , and lifted up thine eyes on high ? even against the Holy One of Israel . Whom 037 023 Isa /^ {Whom /hast thou reproached and blasphemed ? and against whom hast thou exalted thy voice , and lifted up thine eyes on high ? even against the Holy One of Israel . whom 026 004 Job /^ {whom /hast thou uttered words ? and whose spirit came from thee? whom 003 019 Nah /^ {whom /hath not thy wickedness passed continually ? whom 012 038 Joh /\$ {whom /hath the arm of the Lord been revealed ? whom 012 003 ISa /^ {whom /have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. Whom 073 025 Psa /^ {Whom /have I in heaven but thee? and there is none upon earth that I desire beside thee. whom 012 003 ISa /^ {whom /have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. Whom 001 008 IPe /\$ {Whom /having not seen , ye love ; in whom , though now ye see him not , yet believing , ye rejoice with joy unspeakable and full of glory : whom 004 017 Rom /\$ {whom /he believed , even God , who quickeneth the dead , and calleth those things which be not as though they were . whom 009 025 ICh /^ {whom /he bestowed in the chariot cities , and with the king at Jerusalem . whom 010 026 IKi /^ {whom /he bestowed in the cities for chariots , and with the king at Jerusalem . whom 008 030 Rom /\$ {whom /he called , them he also justified : and whom he justified , them he also glorified . Whom 019 025 Act /\$ {Whom /he called together with the workmen of like occupation , and said , Sirs , ye know that by this craft we have our wealth . whom 003 003 Num /^ {whom /he consecrated to minister in the priest's office . whom 003 012 Pro /^ {whom /he delighteth . whom 031 004 Deu /^ {whom /he destroyed . whom 008 029 Rom /\$ {whom /he did foreknow , he also did predestinate to be conformed to the image of his Son , that he might be the firstborn among many brethren . whom 008 030 Rom /\$ {whom /he did predestinate , them he also called : and whom he called , them he also justified : and whom he justified , them he also glorified . whom 028 023 Act /\$ {whom /he expounded and testified the kingdom of God , persuading them concerning Jesus , both out of the law of Moses , and out of the prophets , from morning till evening . whom 007 043 Luk /\$ {whom /he forgave most . And he said unto him , Thou hast

rightly judged . whom 004 005 Est /\{whom /he had appointed to attend upon her, and gave him a commandment to Mordecai , to know what it was, and why it was. whom 041 016 Jer /\{whom /he had brought again from Gibeon : whom 013 023 IKi /\{whom /he had brought back . whom 016 009 Mar /\{whom /he had cast seven devils . whom 105 026 Psa /\{whom /he had chosen . whom 001 002 Act /\{whom /he had chosen : whom 018 009 Exo /\{whom /he had delivered out of the hand of the Egyptians . whom 002 008 Gen /\{whom /he had formed . whom 019 015 Luk /\{whom /he had given the money , that he might know how much every man had gained by trading . whom 020 003 IISa /\{whom /he had left to keep the house , and put them in ward , and fed them, but went not in unto them. So they were shut up unto the day of their death , living in widowhood . whom 005 014 Ezr /\{whom /he had made governor ; whom 012 001 Num /\{whom /he had married : for he had married an Ethiopian woman . whom 029 026 Deu /\{whom /he had not given unto them: whom 004 004 Jos /\{whom /he had prepared of the children of Israel , out of every tribe a man : whom 012 009 Joh /\{whom /he had raised from the dead . whom 041 016 Jer /\{whom /he had recovered from Ishmael the son of Nethaniah , from Mizpah , after that he had slain Gedaliah the son of Ahikam , even mighty men of war , and the women , and the children , and the eunuchs , whom he had brought again from Gibeon : whom 041 009 Jer /\{whom /he had slain because of Gedaliah , was it which Asa the king had made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah filled it with them that were slain . whom 007 008 IKi /\{whom /he had taken to wife, like unto this porch . whom 014 020 Jug /\{whom /he had used as his friend . whom 019 004 Deu /\{whom /he hated not in time past ; whom 001 002 Heb /\{whom /he hath appointed heir of all things , by whom also he made the worlds ; whom 009 024 Rom /\{whom /he hath called , not of the Jews only , but also of the Gentiles ? whom 013 020 Mar /\{whom /he hath chosen , he hath shortened the days . whom 033 012 Psa /\{whom /he hath chosen for his own inheritance . whom 016 005 Num /\{whom /he hath chosen will he cause to come near unto him. whom 004 020 IJo /\{whom /he hath not seen ? whom 017 031 Act /\{whom /he hath ordained ; whereof he hath given assurance unto all men, in that he hath raised him from the dead . whom 107 002 Psa /\{whom /he hath redeemed from the hand of the enemy ; whom 004 020 IJo /\{whom /he hath seen , how can he love God whom he hath not seen ? whom 005 038 Joh /\{whom /he hath sent , him ye believe not . whom 006 029 Joh /\{whom /he hath sent . whom 005 007 Num /\{whom /he hath trespassed . whom 022 022 Luk /\{whom /he is betrayed ! whom 006 047 Luk /\{whom /he is like : whom 008 030 Rom /\{whom /he justified , them he also glorified . whom 019 026 Joh /\{whom /he loved , he saith unto his mother , Woman , behold thy son ! whom 047 004 Psa /\{whom /he loved . Selah . whom 002 021 ICh /\{whom /he married when he was threescore years old ; and she bare him Segub . whom 005 008 IPe /\{whom /he may devour : whom 022 005 Lev /\{whom /he may take uncleanness , whatsoever uncleanness he hath; whom 017 034 IIKi /\{whom /he named Israel ; whom 001 010 ITh /\{whom /he raised from the dead , even Jesus , which delivered us from the wrath to come . whom 012 001 Joh /\{whom /he raised from the dead . whom 015 015 ICo /\{whom /he raised not up , if so be that the dead rise not . whom 005 007 Jos /\{whom /he raised up in their stead, them Joshua circumcised : for they were uncircumcised , because they had not circumcised them by the way . whom 012 006 Heb /\{whom /he receiveth . whom 004 001 Rut /\{whom /he said , Ho , such a one ! turn aside , sit down here. And he turned aside , and sat down . whom 028 012 Isa /\{whom /he said , This is the rest wherewith ye may cause the weary to rest ; and this is the refreshing : yet they would not hear . whom 012 009 Jug /\{whom /he sent abroad , and took in thirty daughters from abroad for his sons . And he judged Israel seven years . whom 011 039 Dan /\{whom /he shall acknowledge and increase with glory : and he shall cause them to rule over many , and shall divide the land for gain . whom 016 032 Lev /\{whom /he shall anoint , and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement , and shall put on the linen clothes , even the holy garments : whom 016 032 Lev /\{whom /he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement , and shall put on the linen clothes , even the holy garments : whom 028 055 Deu /\{whom /he shall eat : because he hath nothing left him in the siege , and in the straitness , wherewith thine enemies shall distress thee in all thy gates . whom 007 004 Luk /\{whom /he should do this : whom 002 005 IKi /\{whom /he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . whom 014 007 IISa /\{whom /he slew ; and we will destroy the heir also: and so they shall quench my coal which is left , and shall not leave to my husband neither name nor remainder upon the earth . whom 023 008 IISa /\{whom /he slew at one time . whom 025 027 Lev /\{whom /he sold it; that he may return unto his possession . whom 013 022 Joh /\{whom /he spake . whom 013 024 Joh /\{whom /he spake . whom 015 021 Rom /\{whom /he was not spoken of , they shall see : and they that have not heard shall understand . whom 005 021 Joh /\{whom /he will . whom 009 018 Rom /\{whom /he will have mercy, and whom he will he hardeneth . whom 009 018 Rom /\{whom /he will he hardeneth . whom 003 013 Mar /\{whom /he would : and they came unto him . whom 005 019 Dan /\{whom /he would he kept alive ; and whom he would he set up ; and

whom he would he put down . whom 005 019 Dan /^{whom /he would he put down . whom 005 019 Dan /^{whom /he would he set up ; and whom he would he put down . whom 005 019 Dan /^{whom /he would he slew ; and whom he would he kept alive ; and whom he would he set up ; and whom he would he put down .
 whom 026 059 Num /^{whom /her mother bare to Levi in Egypt : and she bare unto Amram Aaron and Moses , and Miriam their sister . whom 011 038 Dan /^{whom /his fathers knew not shall he honour with gold , and silver , and with precious stones , and pleasant things . whom 024 045 Mat /\$^{whom /his lord hath made ruler over his household , to give them meat in due season ? whom 012 042 Luk /\$^{whom /his lord shall make ruler over his household , to give them their portion of meat in due season ? whom 024 046 Mat /\$^{whom /his lord when he cometh shall find so doing . whom 012 043 Luk /\$^{whom /his lord when he cometh shall find so doing . whom 066 013 Isa /^{whom /his mother comforteth , so will I comfort you; and ye shall be comforted in Jerusalem .
 whom 035 021 Exo /^{whom /his spirit made willing , and they brought the LORD'S offering to the work of the tabernacle of the congregation , and for all his service , and for the holy garments . whom 013 007 Rom /\$^{whom /honour . whom 001 015 ITi /\$^{whom /I am chief . whom 001 014 Lam /^{whom /I am not able to rise up . whom 003 017 Mat /\$^{whom /I am well pleased . whom 001 011 Mar /\$^{whom /I am well pleased . whom 001 017 IIPe /\$^{whom /I am well pleased . whom 017 005 Mat /\$^{whom /I am well pleased ; hear ye him . whom 011 021 Num /^{whom /I am, are six hundred thousand footmen ; and thou hast said , I will give them flesh , that they may eat a whole month . whom 025 016 Act /\$^{whom /I answered , It is not the manner of the Romans to deliver any man to die , before that he which is accused have the accusers face to face , and have licence to answer for himself concerning the crime laid against him . whom 020 042 IKi /^{whom /I appointed to utter destruction , therefore thy life shall go for his life , and thy people for his people . whom 006 016 Mar /\$^{whom /I beheaded : he is risen from the dead . whom 025 055 Lev /^{whom /I brought forth out of the land of Egypt : I am the LORD your God .
 whom 026 045 Lev /^{whom /I brought forth out of the land of Egypt in the sight of the heathen , that I might be their God : I am the LORD . whom 011 034 IKi /^{whom /I chose , because he kept my commandments and my statutes : whom 017 006 ICh /^{whom /I commanded to feed my people , saying , Why have ye not built me an house of cedars ? whom 007 007 IISa /^{whom /I commanded to feed my people Israel , saying , Why build ye not me an house of cedar ? whom 024 003 Gen /^{whom /I dwell : whom 002 010 IICo /\$^{whom /I forgave it, for your sakes forgave I it in the person of Christ ; whom 009 021 Dan /^{whom /I had seen in the vision at the beginning , being caused to fly swiftly , touched me about the time of the evening oblation . whom 001 010 Phm /\$^{whom /I have begotten in my bonds : whom 001 012 IITi /\$^{whom /I have believed , and am persuaded that he is able to keep that which I have committed unto him against that day . whom 010 024 IIKi /^{whom /I have brought into your hands escape , he that letteth him go, his life shall be for the life of him. whom 029 004 Jer /^{whom /I have caused to be carried away from Jerusalem unto Babylon ; whom 041 008 Isa /^{whom /I have chosen , the seed of Abraham my friend . whom 044 002 Isa /^{whom /I have chosen . whom 044 001 Isa /^{whom /I have chosen : whom 013 018 Joh /\$^{whom /I have chosen : but that the scripture may be fulfilled , He that eateth bread with me hath lifted up his heel against me . whom 043 010 Isa /^{whom /I have chosen : that ye may know and believe me, and understand that I am he: before me there was no God formed , neither shall there be after me. whom 012 018 Mat /\$^{whom /I have chosen ; my beloved , in whom my soul is well pleased : I will put my spirit upon him , and he shall shew judgment to the Gentiles . whom 006 007 Gen /^{whom /I have created from the face of the earth ; both man , and beast , and the creeping thing , and the fowls of the air ; for it repenteth me that I have made them. whom 001 020 ITi /\$^{whom /I have delivered unto Satan , that they may learn not to blaspheme . whom 028 003 Exo /^{whom /I have filled with the spirit of wisdom , that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office . whom 020 025 Act /\$^{whom /I have gone preaching the kingdom of God , shall see my face no more . whom 001 011 IICo /^{whom /I have made thee king : whom 025 026 Act /\$^{whom /I have no certain thing to write unto my lord . Wherefore I have brought him forth before you , and specially before thee , O king Agrippa , that , after examination had , I might have somewhat to write . whom 018 043 Psal /^{whom /I have not known shall serve me. whom 013 022 Eze /^{whom /I have not made sad ; and strengthened the hands of the wicked , that he should not return from his wicked way , by promising him life : whom 018 008 Jer /^{whom /I have pronounced , turn from their evil , I will repent of the evil that I thought to do unto them. whom 050 001 Isa /^{whom /I have put away ? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . Whom 001 012 Phm /\$^{Whom /I have sent again : thou therefore receive him , that is , mine own bowels : whom 029 020 Jer /^{whom /I have sent from Jerusalem to Babylon : whom 024 005 Jer /^{whom /I have sent out of this place into the land of the Chaldeans for their good . Whom 003 008 Col /\$^{Whom /I have sent unto you for the same purpose , that he might know your estate , and comfort your hearts ; Whom 006 022 Eph /\$^{Whom /I have sent unto you for the same purpose , that ye might know our affairs , and

that he might comfort your hearts . whom 030 026 Gen /\{whom /I have served thee, and let me go : for thou knowest my service which I have done thee. whom 033 005 Jer /\{whom /I have slain in mine anger and in my fury , and for all whose wickedness I have hid my face from this city . whom 050 001 Isa /\{whom /I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . whom 038 017 Eze /\{whom /I have spoken in old time by my servants the prophets of Israel , which prophesied in those days many years that I would bring thee against them? whom 003 008 Php /\{whom /I have suffered the loss of all things , and do count them but dung , that I may win Christ , whom 041 009 Isa /\{whom /I have taken from the ends of the earth , and called thee from the chief men thereof, and said unto thee, Thou art my servant ; I have chosen thee, and not cast thee away . whom 003 018 Php /\{whom /I have told you often , and now tell you even weeping , that they are the enemies of the cross of Christ : whom 009 009 Luk /\{whom /I hear such things ? And he desired to see him . whom 025 011 Isa /\{whom /I know not whence they be? whom 001 013 Jo /\{whom /I love in the truth . whom 001 001 IIJo /\{whom /I love in the truth ; and not I only , but also all they that have known the truth ; whom 019 019 Job /\{whom /I loved are turned against me. whom 016 003 Isa /\{whom /I name unto thee. whom 002 003 IICo /\{whom /I ought to rejoice ; having confidence in you all , that my joy is the joy of you all . Whom 023 029 Act /\{Whom /I perceived to be accused of questions of their law , but to have nothing laid to his charge worthy of death or of bonds . whom 017 003 Act /\{whom /I preach unto you , is Christ . whom 007 015 IISa /\{whom /I put away before thee. whom 050 020 Jer /\{whom /I reserve . whom 001 030 Joh /\{whom /I said , After me cometh a man which is preferred before me : for he was before me . whom 003 003 Son /\{whom /I said, Saw ye him whom my soul loveth ? whom 011 001 Eze /\{whom /I saw Jaazaniah the son of Azur , and Pelatiah the son of Benaiah , princes of the people . whom 007 004 Jug /\{whom /I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . whom 025 015 Jer /\{whom /I send thee, to drink it. whom 012 017 IICo /\{whom /I sent unto you ? whom 026 005 Jer /\{whom /I sent unto you, both rising up early , and sending them, but ye have not hearkened ; whom 027 023 Act /\{whom /I serve , whom 001 003 IITi /\{whom /I serve from my forefathers with pure conscience , that without ceasing I have remembrance of thee in my prayers night and day ; whom 001 009 Rom /\{whom /I serve with my spirit in the gospel of his Son , that without ceasing I make mention of you always in my prayers ; whom 017 005 Num /\{whom /I shall choose , shall blossom : and I will make to cease from me the murmurings of the children of Israel , whereby they murmur against you. whom 013 026 Joh /\{whom /I shall give a sop , when I have dipped it. And when he had dipped the sop , he gave it to Judas Iscariot , the son of Simon . whom 028 008 Isa /\{whom /I shall name unto thee. whom 002 033 Isa /\{whom /I shall not cut off from mine altar , shall be to consume thine eyes , and to grieve thine heart : and all the increase of thine house shall die in the flower of their age . whom 024 014 Gen /\{whom /I shall say , Let down thy pitcher , I pray thee, that I may drink ; and she shall say , Drink , and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . Whom 019 027 Job /\{Whom /I shall see for myself, and mine eyes shall behold , and not another ; though my reins be consumed within me. whom 017 020 IKi /\{whom /I sojourn , by slaying her son ? whom 001 015 Joh /\{whom /I spake , He that cometh after me is preferred before me : for he was before me . whom 009 017 Isa /\{whom /I spake to thee of! this same shall reign over my people . whom 005 016 IIKi /\{whom /I stand , I will receive none. And he urged him to take it; but he refused . whom 018 015 IKi /\{whom /I stand , I will surely shew myself unto him to day . whom 003 014 IIKi /\{whom /I stand , surely, were it not that I regard the presence of Jehoshaphat the king of Judah , I would not look toward thee, nor see thee. whom 017 001 IKi /\{whom /I stand , there shall not be dew nor rain these years , but according to my word . whom 095 011 Psa /\{whom /I swear in my wrath that they should not enter into my rest . whom 004 019 Gal /\{whom /I travail in birth again until Christ be formed in you , whom 144 002 Psa /\{whom /I trust ; who subdueth my people under me. whom 041 009 Psa /\{whom /I trusted , which did eat of my bread , hath lifted up his heel against me. whom 042 001 Isa /\{whom /I uphold ; mine elect , in whom my soul delighteth ; I have put my spirit upon him: he shall bring forth judgment to the Gentiles . whom 024 040 Gen /\{whom /I walk , will send his angel with thee, and prosper thy way ; and thou shalt take a wife for my son of my kindred , and of my father's house : whom 049 003 Isa /\{whom /I will be glorified . whom 033 019 Exo /\{whom /I will be gracious , and will shew mercy on whom I will shew mercy . whom 009 015 Rom /\{whom /I will have compassion . whom 009 015 Rom /\{whom /I will have mercy , and I will have compassion on whom I will have compassion . whom 030 009 Jer /\{whom /I will raise up unto them. whom 015 026 Joh /\{whom /I will send unto you from the Father , even the Spirit of truth , which proceedeth from the Father , he shall testify of me : whom 005 005 IKi /\{whom /I will set upon thy throne in thy room, he shall build an house unto my name . whom 033 019 Exo /\{whom /I will shew mercy . whom 018 002 Psa /\{whom /I will trust ; my buckler , and the horn of my salvation , and my high tower . Whom 001 013

Phm /\$ {Whom /I would have retained with me , that in thy stead he might have ministered unto me in the bonds of the gospel : whom 002 019 Rut /^ {whom /I wrought to day is Boaz . whom 013 023 Heb /\$ {whom /if he come shortly , I will see you . whom 007 009 Mat /\$ {whom /if his son ask bread , will he give him a stone ? whom 001 063 Jo /\$ {whom /if thou bring forward on their journey after a godly sort , thou shalt do well : whom 016 003 Psa /^ {whom /is all my delight . whom 009 020 ISa /^ {whom /is all the desire of Israel ? Is it not on thee, and on all thy father's house ? whom 020 008 Rev /\$ {whom /is as the sand of the sea . whom 001 020 ITi /\$ {whom /is Hymenaeus and Alexander ; whom I have delivered unto Satan , that they may learn not to blaspheme . whom 002 017 IITi /\$ {whom /is Hymenaeus and Philetus ; whom 032 020 Deu /^ {whom /is no faith . whom 001 047 Joh /\$ {whom /is no guile ! whom 001 017 Jam /\$ {whom /is no variableness , neither shadow of turning . whom 001 013 Jud /\$ {whom /is reserved the blackness of darkness for ever . whom 053 001 Isa /^ {whom /is the arm of the LORD revealed ? whom 024 014 ISa /^ {whom /is the king of Israel come out ? after whom dost thou pursue ? after a dead dog , after a flea . whom 009 006 Eze /^ {whom /is the mark ; and begin at my sanctuary . Then they began at the ancient men which were before the house . whom 014 032 Lev /^ {whom /is the plague of leprosy , whose hand is not able to get that which pertaineth to his cleansing . whom 027 018 Num /^ {whom /is the spirit , and lay thine hand upon him; whom 004 008 Dan /^ {whom /is the spirit of the holy gods : and before him I told the dream , saying, whom 005 011 Dan /^ {whom /is the spirit of the holy gods ; and in the days of thy father light and understanding and wisdom , like the wisdom of the gods , was found in him; whom the king Nebuchadnezzar thy father , the king , I say, thy father , made master of the magicians , astrologers , Chaldeans , and soothsayers ; whom 006 005 Lev /^ {whom /it appertaineth, in the day of his trespass offering . whom 008 014 Ecc /^ {whom /it happeneth according to the work of the righteous : I said that this also is vanity . whom 008 014 Ecc /^ {whom /it happeneth according to the work of the wicked ; again, there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity . whom 006 007 Heb /\$ {whom /it is dressed , receiveth blessing from God : whom 003 027 Pro /^ {whom /it is due , when it is in the power of thine hand to do it. whom 044 010 Gen /^ {whom /it is found shall be my servant ; and ye shall be blameless . whom 019 011 Mat /\$ {whom /it is given . whom 010 040 Mar /\$ {whom /it is prepared . whom 020 023 Mat /\$ {whom /it is prepared of my Father . whom 007 008 Heb /\$ {whom /it is witnessed that he liveth . whom 011 010 Mat /\$ {whom /it is written , Behold , I send my messenger before thy face , which shall prepare thy way before thee . whom 007 027 Luk /\$ {whom /it is written , Behold , I send my messenger before thy face , which shall prepare thy way before thee . whom 027 005 Jer /^ {whom /it seemed meet unto me. whom 004 024 Rom /\$ {whom /it shall be imputed , if we believe on him that raised up Jesus our Lord from the dead ; whom 027 024 Lev /^ {whom /it was bought , even to him to whom the possession of the land did belong. whom 004 006 Heb /\$ {whom /it was first preached entered not in because of unbelief : whom 007 002 Rev /\$ {whom /it was given to hurt the earth and the sea , whom 001 012 IPe /\$ {whom /it was revealed , that not unto themselves , but unto us they did minister the things , which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven ; which things the angels desire to look into . whom 011 018 Heb /\$ {whom /it was said , That in Isaac shall thy seed be called : Whom 017 007 Act /\$ {Whom /Jason hath received : and these all do contrary to the decrees of Caesar , saying that there is another king , one Jesus . whom 020 002 Joh /\$ {whom /Jesus loved , and saith unto them , They have taken away the Lord out of the sepulchre , and we know not where they have laid him . whom 013 023 Joh /\$ {whom /Jesus loved . whom 021 020 Joh /\$ {whom /Jesus loved following ; which also leaned on his breast at supper , and said , Lord , which is he that betrayeth thee ? whom 021 007 Joh /\$ {whom /Jesus loved saith unto Peter , It is the Lord . Now when Simon Peter heard that it was the Lord , he girt his fisher's coat unto him, naked , and did cast himself into the sea . whom 021 025 IKi /^ {whom /Jezebel his wife stirred up . whom 026 032 ICh /^ {whom /king David made rulers over the Reubenites , the Gadites , and the half tribe of Manasseh , for every matter pertaining to God , and affairs of the king . whom 046 018 Gen /^ {whom /Laban gave to Leah his daughter , and these she bare unto Jacob , even sixteen souls . whom 007 047 Luk /\$ {whom /little is forgiven , the same loveth little . whom 057 004 Isa /^ {whom /make ye a wide mouth , and draw out the tongue ? are ye not children of transgression , a seed of falsehood , whom 008 053 Joh /\$ {whom /makest thou thyself ? whom 049 007 Isa /^ {whom /man despiseth , to him whom the nation abhorreth , to a servant of rulers , Kings shall see and arise , princes also shall worship , because of the LORD that is faithful , and the Holy One of Israel , and he shall choose thee. whom 015 018 Lev /^ {whom /man shall lie with seed of copulation , they shall both bathe themselves in water , and be unclean until the even . whom 012 048 Luk /\$ {whom /men have committed much , of him they will ask the more . whom 024 047 Gen /^ {whom /Milcah bare unto him: and I put the earring upon her face , and the bracelets upon her hands . whom 002 007 Est /^ {whom /Mordecai , when her father and mother were dead , took for his own daughter . whom 004 046 Num /^ {whom /Moses and Aaron and the chief of Israel numbered , after their families , and after the house of their fathers , whom 004 041 Num /^ {whom /Moses

and Aaron did number according to the commandment of the LORD . whom 004 045 Num /\{whom /Moses and Aaron numbered according to the word of the LORD by the hand of Moses . whom 026 064 Num /\{whom /Moses and Aaron the priest numbered , when they numbered the children of Israel in the wilderness of Sinai . whom 004 046 Deu /\{whom /Moses and the children of Israel smote , after they were come forth out of Egypt : whom 001 045 Joh /\{whom /Moses in the law , and the prophets , did write , Jesus of Nazareth , the son of Joseph . whom 013 021 Jos /\{whom /Moses smote with the princes of Midian , Evi , and Rekem , and Zur , and Hur , and Reba , which were dukes of Sihon , dwelling in the country . whom 048 015 Gen /\{whom /my fathers Abraham and Isaac did walk , the God which fed me all my life long unto this day , whom 089 021 Psal /\{whom /my hand shall be established : mine arm also shall strengthen him. whom 015 017 Act /\{whom /my name is called , saith the Lord , who doeth all these things . whom 042 001 Isa /\{whom /my soul delighteth ; I have put my spirit upon him: he shall bring forth judgment to the Gentiles . whom 012 018 Mat /\{whom /my soul is well pleased : I will put my spirit upon him , and he shall shew judgment to the Gentiles . whom 001 007 Son /\{whom /my soul loveth , where thou feedest , where thou makest thy flock to rest at noon : for why should I be as one that turneth aside by the flocks of thy companions ? whom 003 004 Son /\{whom /my soul loveth : I held him, and would not let him go , until I had brought him into my mother's house , and into the chamber of her that conceived me. whom 003 002 Son /\{whom /my soul loveth : I sought him, but I found him not. whom 003 001 Son /\{whom /my soul loveth : I sought him, but I found him not. whom 003 003 Son /\{whom /my soul loveth ? whom 029 001 Jer /\{whom /Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; whom 025 022 IIKi /\{whom /Nebuchadnezzar king of Babylon had left , even over them he made Gedaliah the son of Ahikam , the son of Shaphan , ruler . whom 007 006 Neh /\{whom /Nebuchadnezzar the king of Babylon had carried away , and came again to Jerusalem and to Judah , every one unto his city ; whom 002 006 Est /\{whom /Nebuchadnezzar the king of Babylon had carried away . whom 002 001 Ezr /\{whom /Nebuchadnezzar the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; whom 052 028 Jer /\{whom /Nebuchadnezzar carried away captive : in the seventh year three thousand Jews and three and twenty : whom 037 001 Jer /\{whom /Nebuchadnezzar king of Babylon made king in the land of Judah . whom 041 010 Jer /\{whom /Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah carried them away captive , and departed to go over to the Ammonites . whom 019 004 Jer /\{whom /neither they nor their fathers have known , nor the kings of Judah , and have filled this place with the blood of innocents ; whom 009 016 Jer /\{whom /neither they nor their fathers have known : and I will send a sword after them, till I have consumed them. whom 006 016 ITi /\{whom /no man hath seen , nor can see : to whom be honour and power everlasting . Amen . whom 030 017 Jer /\{whom /no man seeketh after . whom 016 004 Rom /\{whom /not only I give thanks , but also all the churches of the Gentiles . whom 008 010 Neh /\{whom /nothing is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . whom 026 017 Act /\{whom /now I send thee , whom 030 002 Job /\{whom /old age was perished ? whom 007 039 Act /\{whom /our fathers would not obey , but thrust him from them , and in their hearts turned back again into Egypt , whom 025 019 Act /\{whom /Paul affirmed to be alive . whom 028 008 Act /\{whom /Paul entered in , and prayed , and laid his hands on him , and healed him . whom 019 013 Act /\{whom /Paul preacheth . whom 009 004 Rom /\{whom /pertaineth the adoption , and the glory , and the covenants , and the giving of the law , and the service of God, and the promises ; whom 029 008 ICh /\{whom /precious stones were found gave them to the treasure of the house of the LORD , by the hand of Jehiel the Gershonite . Whom 005 009 IPe /\{Whom /resist stedfast in the faith , knowing that the same afflictions are accomplished in your brethren that are in the world . whom 021 003 Gen /\{whom /Sarah bare to him, Isaac . whom 013 016 Luk /\{whom /Satan hath bound , lo , these eighteen years , be loosed from this bond on the sabbath day ? Whom 009 018 Luk /\{Whom /say the people that I am ? whom 016 015 Mat /\{whom /say ye that I am ? whom 008 029 Mar /\{whom /say ye that I am ? And Peter answereth and saith unto him , Thou art the Christ . whom 009 020 Luk /\{whom /say ye that I am ? Peter answering said , The Christ of God . Whom 018 004 Joh /\{Whom /seek ye ? Whom 018 007 Joh /\{Whom /seek ye ? And they said , Jesus of Nazareth . whom 020 015 Joh /\{whom /seekest thou ? She , supposing him to be the gardener , saith unto him , Sir , if thou have borne him hence , tell me where thou hast laid him , and I will take him away . whom 006 020 Isa /\{whom /shall he go up from us? whom 028 009 Isa /\{whom /shall he make to understand doctrine ? them that are weaned from the milk , and drawn from the breasts . Whom 028 009 Isa /\{Whom /shall he teach knowledge ? and whom shall he make to understand doctrine ? them that are weaned from the milk , and drawn from the breasts . whom 027 001 Psal /\{whom /shall I be afraid ? Whom 028 011 Isa /\{Whom /shall I bring up unto thee? And he said , Bring me up Samuel . whom 051 019 Isa /\{whom /shall I comfort thee? whom 027 001 Psal /\{whom /shall I fear ? the LORD is the strength of my life ; of whom shall I be afraid ? Whom 006 008 Isa /\{Whom /shall I send , and who will go for us? Then

said I, Here am I; send me. whom 006 010 Jer /^{whom /shall I speak , and give warning , that they may hear ? behold, their ear is uncircumcised , and they cannot hearken : behold, the word of the LORD is unto them a reproach ; they have no delight in it. whom 007 005 Amo /^{whom /shall Jacob arise ? for he is small . whom 007 002 Amo /^{whom /shall Jacob arise ? for he is small . whom 006 068 Joh /\$^{whom /shall we go ? thou hast the words of eternal life . whom 007 014 ICh /^{whom /she bare : Machir the father of Gilead : whom 021 008 IISa /^{whom /she bare unto Saul , Armoni and Mephibosheth ; and the five sons of Michal the daughter of Saul , whom she brought up for Adriel the son of Barzillai the Meholathite : whom 021 008 IISa /^{whom /she brought up for Adriel the son of Barzillai the Meholathite : whom 023 009 Eze /^{whom /she doted . whom 023 007 Eze /^{whom /she doted : with all their idols she defiled herself. whom 002 019 Rut /^{whom /she had wrought , and said , The man's name with whom I wrought to day is Boaz . whom 051 018 Isa /^{whom /she hath brought forth ; neither is there any that taketh her by the hand of all the sons that she hath brought up . whom 007 039 ICo /\$^{whom /she will ; only in the Lord . whom 016 019 IISa /^{whom /should I serve ? should I not serve in the presence of his son ? as I have served in thy father's presence , so will I be in thy presence . whom 008 034 Act /\$^{whom /speaketh the prophet this ? of himself , or of some other man ? whom 003 018 Heb /\$^{whom /sware he that they should not enter into his rest , but to them that believed not ? whom 011 020 IKi /^{whom /Tahpenes weaned in Pharaoh's house : and Genubath was in Pharaoh's household among the sons of Pharaoh . whom 004 012 Rut /^{whom /Tamar bare unto Judah , of the seed which the LORD shall give thee of this young woman . whom 009 021 IKi /^{whom /the children of Israel also were not able utterly to destroy , upon those did Solomon levy a tribute of bondservice unto this day . whom 008 008 ICh /^{whom /the children of Israel consumed not, them did Solomon make to pay tribute until this day . whom 031 006 Isa /^{whom /the children of Israel have deeply revolted . whom 010 011 Jos /^{whom /the children of Israel slew with the sword . whom 019 017 Deu /^{whom /the controversy is, shall stand before the LORD , before the priests and the judges , which shall be in those days ; whom 044 016 Gen /^{whom /the cup is found . whom 008 035 Luk /\$^{whom /the devils were departed , sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . whom 008 038 Luk /\$^{whom /the devils were departed besought him that he might be with him : but Jesus sent him away , saying , whom 006 005 Exo /^{whom /the Egyptians keep in bondage ; and I have remembered my covenant . whom 010 011 ICo /\$^{whom /the ends of the world are come . whom 019 016 Act /\$^{whom /the evil spirit was leaped on them , and overcame them , and prevailed against them , so that they fled out of that house naked and wounded . whom 012 007 Heb /\$^{whom /the father chasteneth not ? whom 010 036 Joh /\$^{whom /the Father hath sanctified , and sent into the world , Thou blasphemest ; because I said , I am the Son of God ? whom 014 026 Joh /\$^{whom /the Father will send in my name , he shall teach you all things , and bring all things to your remembrance , whatsoever I have said unto you . whom 012 012 Num /^{whom /the flesh is half consumed when he cometh out of his mother's womb . whom 001 004 Zec /^{whom /the former prophets have cried , saying , Thus saith the LORD of hosts ; Turn ye now from your evil ways , and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . whom 004 004 ICo /\$^{whom /the god of this world hath blinded the minds of them which believe not , lest the light of the glorious gospel of Christ , who is the image of God , should shine unto them . whom 004 010 Ezr /^{whom /the great and noble Asnappar brought over , and set in the cities of Samaria , and the rest that are on this side the river , and at such a time . whom 015 006 ICo /\$^{whom /the greater part remain unto this present , but some are fallen asleep . Whom 003 021 Act /\$^{Whom /the heaven must receive until the times of restitution of all things , which God hath spoken by the mouth of all his holy prophets since the world began . whom 006 001 Amo /^{whom /the house of Israel came ! whom 011 015 Eze /^{whom /the inhabitants of Jerusalem have said , Get you far from the LORD : unto us is this land given in possession . whom 022 009 Exo /^{whom /the judges shall condemn , he shall pay double unto his neighbour . whom 006 007 Est /^{whom /the king delighteth to honour , whom 006 009 Est /^{whom /the king delighteth to honour , and bring him on horseback through the street of the city , and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . whom 006 011 Est /^{whom /the king delighteth to honour . whom 006 009 Est /^{whom /the king delighteth to honour . whom 006 006 Est /^{whom /the king delighteth to honour ? Now Haman thought in his heart , To whom would the king delight to do honour more than to myself? whom 002 024 Dan /^{whom /the king had ordained to destroy the wise men of Babylon : he went and said thus unto him; Destroy not the wise men of Babylon : bring me in before the king , and I will shew unto the king the interpretation . whom 005 013 Dan /^{whom /the king my father brought out of Jewry ? whom 005 012 Dan /^{whom /the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . whom 005 011 Dan /^{whom /the king Nebuchadnezzar thy father , the king , I say, thy father , made master of the magicians , astrologers , Chaldeans , and soothsayers ; whom 037 004 Isa /^{whom /the king of Assyria his master hath sent to reproach the living God , and will reprove the words which the LORD thy God hath heard : wherefore lift up

thy prayer for the remnant that is left . whom 019 004 IIKi /\{whom /the king of Assyria his master hath sent to reproach the living God ; and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left . whom 041 002 Jer /\{whom /the king of Babylon had made governor over the land . whom 040 005 Jer /\{whom /the king of Babylon hath made governor over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . whom 041 018 Jer /\{whom /the king of Babylon made governor in the land . whom 029 022 Jer /\{whom /the king of Babylon roasted in the fire ; whom 017 019 IICH /\{whom /the king put in the fenced cities throughout all Judah . whom 004 011 Est /\{whom /the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . whom 023 005 IIKi /\{whom /the kings of Judah had ordained to burn incense in the high places in the cities of Judah , and in the places round about Jerusalem ; them also that burned incense unto Baal , to the sun , and to the moon , and to the planets , and to all the host of heaven . whom 017 002 Rev /\{whom /the kings of the earth have committed fornication , and the inhabitants of the earth have been made drunk with the wine of her fornication . whom 016 018 IISa /\{whom /the LORD , and this people , and all the men of Israel , choose , his will I be, and with him will I abide . whom 010 003 Psa /\{whom /the LORD abhorreth . whom 017 011 IIKi /\{whom /the LORD carried away before them; and wrought wicked things to provoke the LORD to anger : whom 021 026 IKi /\{whom /the LORD cast out before the children of Israel . whom 021 002 IIKi /\{whom /the LORD cast out before the children of Israel . whom 017 008 IIKi /\{whom /the LORD cast out from before the children of Israel , and of the kings of Israel , which they had made . whom 016 003 IIKi /\{whom /the LORD cast out from before the children of Israel . whom 106 034 Psa /\{whom /the LORD commanded them: whom 034 029 Num /\{whom /the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan . whom 010 018 IICo /\{whom /the Lord commendeth . whom 021 009 IIKi /\{whom /the LORD destroyed before the children of Israel . whom 021 006 IISa /\{whom /the LORD did choose . And the king said , I will give them. whom 016 007 Num /\{whom /the LORD doth choose , he shall be holy : ye take too much upon you, ye sons of Levi . whom 022 007 IICH /\{whom /the LORD had anointed to cut off the house of Ahab . whom 033 002 IICH /\{whom /the LORD had cast out before the children of Israel . whom 028 003 IICH /\{whom /the LORD had cast out before the children of Israel . whom 017 015 IIKi /\{whom /the LORD had charged them, that they should not do like them. whom 033 009 IICH /\{whom /the LORD had destroyed before the children of Israel . whom 017 035 IIKi /\{whom /the LORD had made a covenant , and charged them, saying , Ye shall not fear other gods , nor bow yourselves to them, nor serve them, nor sacrifice to them: whom 025 017 Jer /\{whom /the LORD had sent me: whom 024 044 Gen /\{whom /the LORD hath appointed out for my master's son . whom 010 024 ISa /\{whom /the LORD hath chosen , that there is none like him among all the people ? And all the people shouted , and said , God save the king . whom 008 018 Isa /\{whom /the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts , which dwelleth in mount Zion . whom 001 004 Mal /\{whom /the LORD hath indignation for ever . whom 023 008 Num /\{whom /the LORD hath not defied ? whom 001 010 Zec /\{whom /the LORD hath sent to walk to and fro through the earth . whom 032 002 Psa /\{whom /the LORD imputeth not iniquity , and in whose spirit there is no guile . whom 034 010 Deu /\{whom /the LORD knew face to face , whom 012 006 Heb /\{whom /the Lord loveth he chasteneth , and scourgeth every son whom he receiveth . whom 003 012 Pro /\{whom /the LORD loveth he correcteth ; even as a father the son in whom he delighteth . Whom 019 025 Isa /\{Whom /the LORD of hosts shall bless , saying , Blessed be Egypt my people , and Assyria the work of my hands , and Israel mine inheritance . whom 036 001 Exo /\{whom /the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary , according to all that the LORD had commanded . whom 006 026 Exo /\{whom /the LORD said , Bring out the children of Israel from the land of Egypt according to their armies . whom 002 032 Joe /\{whom /the LORD shall call . whom 002 008 IITH /\{whom /the Lord shall consume with the spirit of his mouth , and shall destroy with the brightness of his coming : whom 005 006 Jos /\{whom /the LORD sware that he would not shew them the land , which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . whom 017 015 Deu /\{whom /the LORD thy God shall choose : one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother . whom 012 037 Luk /\{whom /the lord when he cometh shall find watching : verily I say unto you , that he shall gird himself , and make them to sit down to meat , and will come forth and serve them . whom 004 008 Rom /\{whom /the Lord will not impute sin . whom 007 021 ICH /\{whom /the men of Gath that were born in that land slew , because they came down to take away their cattle . whom 023 002 Isa /\{whom /the merchants of Zidon , that pass over the sea , have replenished . whom 002 017 IIPe /\{whom /the mist of darkness is reserved for ever . whom 009 012 Jer /\{whom /the mouth of the LORD hath spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth

through ? whom 049 007 Isa /\{whom /the nation abhorreth , to a servant of rulers , Kings shall see and arise ,
 princes also shall worship , because of the LORD that is faithful , and the Holy One of Israel , and he shall choose
 thee. whom 018 007 Mat /\{whom /the offence cometh ! whom 013 045 Lev /\{whom /the plague is, his clothes
 shall be rent , and his head bare , and he shall put a covering upon his upper lip , and shall cry , Unclean , unclean .
 whom 027 024 Lev /\{whom /the possession of the land did belong. whom 001 007 Dan /\{whom /the prince of
 the eunuchs gave names : for he gave unto Daniel the name of Belteshazzar ; and to Hananiah , of Shadrach ; and
 to Mishael , of Meshach ; and to Azariah , of Abednego . whom 001 011 Dan /\{whom /the prince of the eunuchs
 had set over Daniel , Hananiah , Mishael , and Azariah , whom 003 019 Gal /\{whom /the promise was made ;
 and it was ordained by angels in the hand of a mediator . whom 003 018 Zep /\{whom /the reproach of it was a
 burden . whom 013 008 Jos /\{whom /the Reubenites and the Gadites have received their inheritance , which
 Moses gave them, beyond Jordan eastward , even as Moses the servant of the LORD gave them; whom 014 021
 Mar /\{whom /the Son of man is betrayed ! good were it for that man if he had never been born . whom 026 024
 Mat /\{whom /the Son of man is betrayed ! it had been good for that man if he had not been born . whom 010 022
 Luk /\{whom /the Son will reveal him. whom 041 038 Gen /\{whom /the Spirit of God is? whom 013 004 Luk
 /\{whom /the tower in Siloam fell , and slew them , think ye that they were sinners above all men that dwelt in
 Jerusalem ? whom 002 002 IIPe /\{whom /the way of truth shall be evil spoken of . whom 004 016 Eph /\{whom
 /the whole body fitly joined together and compacted by that which every joint supplieth , according to the
 effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love .
 whom 003 015 Eph /\{whom /the whole family in heaven and earth is named , whom 010 035 Joh /\{whom /the
 word of God came , and the scripture cannot be broken ; whom 001 002 Jer /\{whom /the word of the LORD
 came in the days of Josiah the son of Amon king of Judah , in the thirteenth year of his reign . whom 018 031 IKi
 /\{whom /the word of the LORD came, saying , Israel shall be thy name : whom 014 017 Joh /\{whom /the world
 cannot receive , because it seeth him not , neither knoweth him : but ye know him ; for he dwelleth with you , and
 shall be in you . whom 006 014 Gal /\{whom /the world is crucified unto me , and I unto the world . whom 040
 018 Isa /\{whom /then will ye liken God ? or what likeness will ye compare unto him? whom 040 025 Isa
 /\{whom /then will ye liken me, or shall I be equal ? saith the Holy One . whom 146 003 Psa /\{whom /there is no
 help . whom 030 031 Pro /\{whom /there is no rising up . whom 002 065 Eze /\{whom /there were seven
 thousand three hundred thirty and seven : and there were among them two hundred singing men and singing
 women . whom 007 067 Neh /\{whom /there were seven thousand three hundred thirty and seven : and they had
 two hundred forty and five singing men and singing women . whom 007 008 Dan /\{whom /there were three of
 the first horns plucked up by the roots : and, behold , in this horn were eyes like the eyes of man , and a mouth
 speaking great things . Whom 017 023 Act /\{Whom /therefore ye ignorantly worship , him declare I unto you .
 whom 007 013 Heb /\{whom /these things are spoken pertaineth to another tribe , of which no man gave
 attendance at the altar . whom 008 010 Act /\{whom /they all gave heed , from the least to the greatest , saying ,
 This man is the great power of God . whom 028 025 Eze /\{whom /they are scattered , and shall be sanctified in
 them in the sight of the heathen , then shall they dwell in their land that I have given to my servant Jacob . whom
 023 037 Eze /\{whom /they bare unto me, to pass for them through the fire, to devour them. whom 014 023 Act
 /\{whom /they believed . whom 017 033 IKi /\{whom /they carried away from thence. whom 021 023 Jug
 /\{whom /they caught : and they went and returned unto their inheritance , and repaired the cities , and dwelt in
 them. whom 017 001 Luk /\{whom /they come ! whom 017 028 IKi /\{whom /they had carried away from
 Samaria came and dwelt in Bethel , and taught them how they should fear the LORD . whom 010 044 Eze
 /\{whom /they had children . whom 023 025 Luk /\{whom /they had desired ; but he delivered Jesus to their will .
 whom 034 011 Jer /\{whom /they had let go free , to return , and brought them into subjection for servants and for
 handmaids . whom 030 021 Isa /\{whom /they had made also to abide at the brook Besor : and they went forth to
 meet David , and to meet the people that were with him: and when David came near to the people , he saluted
 them. whom 038 009 Jer /\{whom /they have cast into the dungeon ; and he is like to die for hunger in the place
 where he is: for there is no more bread in the city . whom 017 007 Lev /\{whom /they have gone a whoring . This
 shall be a statute for ever unto them throughout their generations . whom 008 002 Jer /\{whom /they have loved ,
 and whom they have served , and after whom they have walked , and whom they have sought , and whom they
 have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth .
 whom 010 014 Rom /\{whom /they have not believed ? and how shall they believe in him of whom they have not
 heard ? and how shall they hear without a preacher ? whom 010 014 Rom /\{whom /they have not heard ? and
 how shall they hear without a preacher ? whom 012 010 Zec /\{whom /they have pierced , and they shall mourn
 for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his
 firstborn . whom 003 002 Joe /\{whom /they have scattered among the nations , and parted my land . whom 008

002 Jer /[^]{whom /they have served , and after whom they have walked , and whom they have sought , and whom they have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth . whom 008 002 Jer /[^]{whom /they have sought , and whom they have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth . whom 008 002 Jer /[^]{whom /they have walked , and whom they have sought , and whom they have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth . whom 008 002 Jer /[^]{whom /they have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth . whom 029 026 Deu /[^]{whom /they knew not, and whom he had not given unto them: whom 044 003 Jer /[^]{whom /they knew not, neither they, ye, nor your fathers . whom 032 017 Deu /[^]{whom /they knew not, to new gods that came newly up , whom your fathers feared not. whom 007 014 Zec /[^]{whom /they knew not. Thus the land was desolate after them, that no man passed through nor returned : for they laid the pleasant land desolate . whom 003 002 Act /^{\$}{whom /they laid daily at the gate of the temple which is called Beautiful , to ask alms of them that entered into the temple ; whom 001 004 Dan /[^]{whom /they might teach the learning and the tongue of the Chaldeans . whom 027 009 Mat /^{\$}{whom /they of the children of Israel did value ; whom 011 012 Jer /[^]{whom /they offer incense : but they shall not save them at all in the time of their trouble . whom 019 037 Joh /^{\$}{whom /they pierced . whom 014 016 Jer /[^]{whom /they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword ; and they shall have none to bury them , them, their wives , nor their sons , nor their daughters : for I will pour their wickedness upon them. whom 007 035 Act /^{\$}{whom /they refused , saying , Who made thee a ruler and a judge ? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush . whom 106 038 Psa /[^]{whom /they sacrificed unto the idols of Canaan : and the land was polluted with blood . whom 029 005 ISa /[^]{whom /they sang one to another in dances , saying , Saul slew his thousands , and David his ten thousands ? whom 007 025 Joh /^{\$}{whom /they seek to kill ? Whom 006 006 Act /^{\$}{Whom /they set before the apostles : and when they had prayed , they laid their hands on them . whom 007 007 Act /^{\$}{whom /they shall be in bondage will I judge , said God : and after that shall they come forth , and serve me in this place . whom 011 021 Dan /[^]{whom /they shall not give the honour of the kingdom : but he shall come in peaceably , and obtain the kingdom by flatteries . whom 015 014 Gen /[^]{whom /they shall serve , will I judge : and afterward shall they come out with great substance . whom 010 039 Act /^{\$}{whom /they slew and hanged on a tree : whom 021 029 Act /^{\$}{whom /they supposed that Paul had brought into the temple . whom 036 006 Num /[^]{whom /they think best ; only to the family of the tribe of their father shall they marry . whom 032 037 Deu /[^]{whom /they trusted , whom 020 009 Eze /[^]{whom /they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt . whom 027 015 Mat /^{\$}{whom /they would . whom 025 007 Pro /[^]{whom /thine eyes have seen . Whom 013 025 Act /^{\$}{Whom /think ye that I am ? I am not he. But , behold , there cometh one after me , whose shoes of his feet I am not worthy to loose . whom 004 022 Act /^{\$}{whom /this miracle of healing was shewed . whom 008 012 Isa /[^]{whom /this people shall say , A confederacy ; neither fear ye their fear , nor be afraid . whom 039 017 Jer /[^]{whom /thou art afraid . whom 007 019 Deu /[^]{whom /thou art afraid . whom 003 026 Joh /^{\$}{whom /thou barest witness , behold , the same baptizeth , and all men come to him . whom 022 006 Num /[^]{whom /thou blessest is blessed , and he whom thou cursest is cursed . whom 094 012 Psa /[^]{whom /thou chastenest , O LORD , and teachest him out of thy law ; whom 065 004 Psa /[^]{whom /thou choosest , and causest to approach unto thee, that he may dwell in thy courts : we shall be satisfied with the goodness of thy house , even of thy holy temple . whom 022 006 Num /[^]{whom /thou cursest is cursed . whom 001 010 Lam /[^]{whom /thou didst command that they should not enter into thy congregation . whom 033 008 Deu /[^]{whom /thou didst prove at Massah , and with whom thou didst strive at the waters of Meribah ; whom 025 025 ISa /[^]{whom /thou didst send . whom 033 008 Deu /[^]{whom /thou didst strive at the waters of Meribah ; whom 023 040 Eze /[^]{whom /thou didst wash thyself, paintedst thy eyes , and deckedst thyself with ornaments , whom 024 011 Deu /[^]{whom /thou dost lend shall bring out the pledge abroad unto thee. whom 003 012 Gen /[^]{whom /thou gavest to be with me , she gave me of the tree , and I did eat . whom 004 027 Act /^{\$}{whom /thou hast anointed , both Herod , and Pontius Pilate , with the Gentiles , and the people of Israel , were gathered together , whom 006 013 Est /[^]{whom /thou hast begun to fall , thou shalt not prevail against him, but shalt surely fall before him. whom 016 020 Eze /[^]{whom /thou hast borne unto me, and these hast thou sacrificed unto them to be devoured . Is this of thy whoredoms a small matter , whom 002 014 Mal /[^]{whom /thou hast dealt treacherously : yet is she thy companion , and the wife of thy covenant . whom 017 045 ISa /[^]{whom /thou hast defied . whom 002 020 Lam /[^]{whom /thou hast done this . Shall the women eat their fruit , and children of a span long ? shall the priest and the prophet be slain in the sanctuary of the Lord ? whom 017 024 Joh /^{\$}{whom /thou hast given me , be with me where I am ; that they may behold my glory , which thou hast given me : for thou lovedst me before the foundation of the world . whom 017 011 Joh /^{\$}{whom /thou hast given me , that they may be one , as we are. whom 009 002 Deu

/{whom /thou hast heard say, Who can stand before the children of Anak ! whom 047 015 Isa /{whom /thou hast laboured , even thy merchants , from thy youth : they shall wander every one to his quarter ; none shall save thee. whom 003 014 IITi /\$ {whom /thou hast learned them; whom 086 009 Psa /{whom /thou hast made shall come and worship before thee, O Lord ; and shall glorify thy name . whom 104 026 Psa /{whom /thou hast made to play therein. whom 020 006 Jer /{whom /thou hast prophesied lies . whom 021 008 Deu /{whom /thou hast redeemed , and lay not innocent blood unto thy people of Israel's charge . And the blood shall be forgiven them. whom 001 010 Neh /{whom /thou hast redeemed by thy great power , and by thy strong hand . whom 017 021 ICh /{whom /thou hast redeemed out of Egypt ? whom 017 003 Joh /\$ {whom /thou hast sent . whom 003 012 Dan /{whom /thou hast set over the affairs of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . whom 009 037 Neh /{whom /thou hast set over us because of our sins : also they have dominion over our bodies , and over our cattle , at their pleasure , and we are in great distress . whom 069 026 Psa /{whom /thou hast smitten ; and they talk to the grief of those whom thou hast wounded . whom 006 022 IIKi /{whom /thou hast taken captive with thy sword and with thy bow ? set bread and water before them, that they may eat and drink , and go to their master . whom 016 037 Eze /{whom /thou hast taken pleasure , and all them that thou hast loved , with all them that thou hast hated ; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness . whom 069 026 Psa /{whom /thou hast wounded . whom 023 028 Eze /{whom /thou hatest , into the hand of them from whom thy mind is alienated : whom 009 002 Deu /{whom /thou knowest , and of whom thou hast heard say, Who can stand before the children of Anak ! whom 011 016 Num /{whom /thou knowest to be the elders of the people , and officers over them; and bring them unto the tabernacle of the congregation , that they may stand there with thee. whom 022 002 Gen /{whom /thou lovest , and get thee into the land of Moriah ; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. whom 009 009 Ecc /{whom /thou lovest all the days of the life of thy vanity , which he hath given thee under the sun , all the days of thy vanity : for that is thy portion in this life , and in thy labour which thou takest under the sun . whom 011 003 Joh /\$ {whom /thou lovest is sick . whom 080 017 Psa /{whom /thou madest strong for thyself. whom 045 016 Psa /{whom /thou mayest make princes in all the earth . whom 004 018 Joh /\$ {whom /thou now hast is not thy husband : in that saidst thou truly . whom 026 015 Act /\$ {whom /thou persecutest . whom 022 008 Act /\$ {whom /thou persecutest . whom 009 005 Act /\$ {whom /thou persecutest : it is hard for thee to kick against the pricks . whom 088 005 Psa /{whom /thou rememberest no more: and they are cut off from thy hand . whom 013 010 Hos /{whom /thou saidst , Give me a king and princes ? whom 004 022 Jug /{whom /thou seekest . And when he came into her tent, behold, Sisera lay dead , and the nail was in his temples . whom 017 003 IISa /{whom /thou seekest is as if all returned : so all the people shall be in peace . whom 006 020 Dan /{whom /thou servest continually , able to deliver thee from the lions ? whom 006 016 Dan /{whom /thou servest continually , he will deliver thee. whom 023 027 Exo /{whom /thou shalt come , and I will make all thine enemies turn their backs unto thee. whom 001 033 Joh /\$ {whom /thou shalt see the Spirit descending , and remaining on him , the same is he which baptizeth with the Holy Ghost . whom 021 009 ISa /{whom /thou slewest in the valley of Elah , behold, it is here wrapped in a cloth behind the ephod : if thou wilt take that, take it: for there is no other save that here . And David said , There is none like that; give it me. whom 032 013 Exo /{whom /thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven , and all this land that I have spoken of will I give unto your seed , and they shall inherit it for ever . whom 037 010 Isa /{whom /thou trustest , deceive thee, saying , Jerusalem shall not be given into the hand of the king of Assyria . whom 019 010 IIKi /{whom /thou trustest deceive thee, saying , Jerusalem shall not be delivered into the hand of the king of Assyria . whom 004 013 Exo /{whom /thou wilt send . whom 033 012 Exo /{whom /thou wilt send with me. Yet thou hast said , I know thee by name , and thou hast also found grace in my sight . whom 020 010 ICh /{whom /thou wouldest not let Israel invade , when they came out of the land of Egypt , but they turned from them, and destroyed them not; whom 028 004 Act /\$ {whom /though he hath escaped the sea , yet vengeance suffereth not to live . Whom 009 015 Job /{Whom /though I were righteous , yet would I not answer , but I would make supplication to my judge . whom 001 008 IPe /\$ {whom /though now ye see him not , yet believing , ye rejoice with joy unspeakable and full of glory : whom 007 020 Dan /{whom /three fell ; even of that horn that had eyes , and a mouth that spake very great things , whose look was more stout than his fellows . whom 049 008 Gen /{whom /thy brethren shall praise : thy hand shall be in the neck of thine enemies ; thy father's children shall bow down before thee. whom 023 022 Eze /{whom /thy mind is alienated , and I will bring them against thee on every side ; whom 023 028 Eze /{whom /thy mind is alienated : whom 024 008 Act /\$ {whom /thyself mayest take knowledge of all these things , whereof we accuse him . whom 005 006 ICh /{whom /Tilgathpilneser king of Assyria carried away captive: he was prince of the Reubenites . whom 040 014

Isa /\{whom /took he counsel , and who instructed him, and taught him in the path of judgment , and taught him knowledge , and shewed to him the way of understanding ? whom 013 007 Rom /\{\$whom /tribute is due; custom to whom custom ; fear to whom fear ; honour to whom honour . whom 094 001 Psa /\{whom /vengeance belongeth, shew thyself. whom 094 001 Psa /\{whom /vengeance belongeth; O God , to whom vengeance belongeth, shew thyself. whom 001 016 Mat /\{\$whom /was born Jesus , who is called Christ . whom 035 023 Exo /\{whom /was found blue , and purple , and scarlet , and fine linen , and goats hair, and red skins of rams , and badgers skins , brought them. whom 035 024 Exo /\{whom /was found shittim wood for any work of the service , brought it. whom 003 017 Heb /\{\$whom /was he grieved forty years ? was it not with them that had sinned , whose carcasses fell in the wilderness ? whom 015 040 Mar /\{\$whom /was Mary Magdalene , and Mary the mother of James the less and of Joses , and Salome ; whom 001 004 Dan /\{whom /was no blemish , but well favoured , and skilful in all wisdom , and cunning in knowledge , and understanding science , and such as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . whom 019 010 IISa /\{whom /we anointed over us, is dead in battle . Now therefore why speak ye not a word of bringing the king back ? whom 015 024 Act /\{\$whom /we gave no such commandment : whom 002 005 Gal /\{\$whom /we gave place by subjection , no, not for an hour ; that the truth of the gospel might continue with you . whom 003 012 Eph /\{\$whom /we have boldness and access with confidence by the faith of him . whom 005 011 Heb /\{\$whom /we have many things to say , and hard to be uttered , seeing ye are dull of hearing . whom 011 004 IICo /\{\$whom /we have not preached , or if ye receive another spirit , which ye have not received , or another gospel , which ye have not accepted , ye might well bear with him. whom 005 011 Rom /\{\$whom /we have now received the atonement . whom 008 022 IICo /\{\$whom /we have oftentimes proved diligent in many things , but now much more diligent , upon the great confidence which I have in you . whom 001 005 Rom /\{\$whom /we have received grace and apostleship , for obedience to the faith among all nations , for his name : whom 001 014 Col /\{\$whom /we have redemption through his blood , even the forgiveness of sins : whom 001 007 Eph /\{\$whom /we have redemption through his blood , the forgiveness of sins , according to the riches of his grace ; whom 042 024 Isa /\{whom /we have sinned ? for they would not walk in his ways , neither were they obedient unto his law . whom 004 013 Heb /\{\$whom /we have to do . whom 006 003 Act /\{\$whom /we may appoint over this business . whom 022 008 IKi /\{whom /we may enquire of the LORD : but I hate him; for he doth not prophesy good concerning me, but evil . And Jehoshaphat said , Let not the king say so. whom 018 007 IICo /\{whom /we may enquire of the LORD : but I hate him; for he never prophesied good unto me, but always evil : the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. whom 027 017 Jos /\{whom /we passed : Whom 001 028 Col /\{\$Whom /we preach , warning every man , and teaching every man in all wisdom ; that we may present every man perfect in Christ Jesus : whom 004 020 Lam /\{whom /we said , Under his shadow we shall live among the heathen . whom 042 006 Jer /\{whom /we send thee; that it may be well with us, when we obey the voice of the LORD our God . whom 003 017 Dan /\{whom /we serve is able to deliver us from the burning fiery furnace , and he will deliver us out of thine hand , O king . whom 021 016 Act /\{\$whom /we should lodge . whom 024 006 Act /\{\$whom /we took , and would have judged according to our law . whom 001 010 IICo /\{\$whom /we trust that he will yet deliver us; whom 008 002 Luk /\{\$whom /went seven devils , whom 018 026 Act /\{\$whom /when Aquila and Priscilla had heard , they took him unto them, and expounded unto him the way of God more perfectly . whom 025 015 Act /\{\$whom /when I was at Jerusalem , the chief priests and the elders of the Jews informed me, desiring to have judgment against him . whom 028 015 Act /\{\$whom /when Paul saw , he thanked God , and took courage . whom 025 018 Act /\{\$whom /when the accusers stood up , they brought none accusation of such things as I supposed : whom 009 037 Act /\{\$whom /when they had washed , they laid her in an upper chamber . whom 010 003 Isa /\{whom /will ye flee for help ? and where will ye leave your glory ? whom 046 005 Isa /\{whom /will ye liken me, and make me equal , and compare me, that we may be like ? Whom 027 017 Mat /\{\$Whom /will ye that I release unto you ? Barabbas , or Jesus which is called Christ ? whom 023 009 Jer /\{whom /wine hath overcome , because of the LORD , and because of the words of his holiness . whom 006 006 Est /\{whom /would the king delight to do honour more than to myself? whom 002 022 Eph /\{\$whom /ye also are builded together for an habitation of God through the Spirit . whom 001 013 Eph /\{\$whom /ye also trusted, after that ye heard the word of truth , the gospel of your salvation : in whom also after that ye believed , ye were sealed with that holy Spirit of promise , whom 042 011 Jer /\{whom /ye are afraid ; be not afraid of him, saith the LORD : for I am with you to save you, and to deliver you from his hand . whom 003 005 ICo /\{\$whom /ye believed , even as the Lord gave to every man ? whom 017 027 IICo /\{whom /ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . whom 015 012 Mar /\{\$whom /ye call the King of the Jews ? whom 004 010 Act /\{\$whom /ye crucified , whom God raised from the dead , even by him doth this man stand here before you whole . whom 003 001 Mal

/{whom /ye delight in: behold, he shall come , saith the LORD of hosts . whom 003 013 Act /{whom /ye delivered up , and denied him in the presence of Pilate , when he was determined to let him go . whom 008 015 Jug /{whom /ye did upbraid me, saying , Are the hands of Zebah and Zalmunna now in thine hand , that we should give bread unto thy men that are weary ? whom 010 025 Jos /{whom /ye fight . whom 002 010 IICo /{whom /ye forgive any thing , I forgive also : for if I forgave any thing , to whom I forgave it, for your sakes forgave I it in the person of Christ ; whom 034 016 Jer /{whom /ye had set at liberty at their pleasure , to return , and brought them into subjection , to be unto you for servants and for handmaids . whom 007 052 Act /{whom /ye have been now the betrayers and murderers : whom 012 013 ISa /{whom /ye have chosen , and whom ye have desired ! and, behold, the LORD hath set a king over you. whom 002 036 Act /{whom /ye have crucified , both Lord and Christ . whom 012 013 ISa /{whom /ye have desired ! and, behold, the LORD hath set a king over you. whom 011 007 Eze /{whom /ye have laid in the midst of it, they are the flesh , and this city is the caldron : but I will bring you forth out of the midst of it. whom 024 021 Eze /{whom /ye have left shall fall by the sword . whom 014 013 Exo /{whom /ye have seen to day , ye shall see them again no more for ever . whom 006 034 Luk /{whom /ye hope to receive , what thank have ye ? for sinners also lend to sinners , to receive as much again . whom 007 028 Joh /{whom /ye know not . whom 001 026 Joh /{whom /ye know not ; whom 007 009 Jer /{whom /ye know not; whom 006 016 Rom /{whom /ye obey ; whether of sin unto death , or of obedience unto righteousness ? whom 005 025 Act /{whom /ye put in prison are standing in the temple , and teaching the people . whom 008 054 Joh /{whom /ye say , that he is your God : whom 003 016 Act /{whom /ye see and know : yea , the faith which is by him hath given him this perfect soundness in the presence of you all . whom 003 001 Mal /{whom /ye seek , shall suddenly come to his temple , even the messenger of the covenant , whom ye delight in: behold, he shall come , saith the LORD of hosts . whom 006 019 IICi /{whom /ye seek . But he led them to Samaria . whom 010 021 Act /{whom /ye seek : what is the cause wherefore ye are come ? whom 042 009 Jer /{whom /ye sent me to present your supplication before him; whom 012 005 Luk /{whom /ye shall fear : Fear him, which after he hath killed hath power to cast into hell ; yea , I say unto you , Fear him . whom 002 015 Php /{whom /ye shine as lights in the world ; whom 005 030 Act /{whom /ye slew and hanged on a tree . whom 008 018 Jug /{whom /ye slew at Tabor ? And they answered , As thou art, so were they; each one resembled the children of a king . whom 023 035 Mat /{whom /ye slew between the temple and the altar . whom 045 004 Gen /{whom /ye sold into Egypt . whom 043 027 Gen /{whom /ye spake ? Is he yet alive ? whom 043 029 Gen /{whom /ye spake unto me? And he said , God be gracious unto thee, my son . whom 014 071 Mar /{whom /ye speak . whom 005 045 Joh /{whom /ye trust . whom 002 010 Jos /{whom /ye utterly destroyed . whom 001 009 ICo /{whom /ye were called unto the fellowship of his Son Jesus Christ our Lord . whom 027 015 Jos /{whom /ye will serve ; whether the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . whom 006 016 Rom /{whom /ye yield yourselves servants to obey , his servants ye are to whom ye obey ; whether of sin unto death , or of obedience unto righteousness ? whom 032 017 Deu /{whom /your fathers feared not. whomsoever 015 011 Lev /{whomsoever /he toucheth that hath the issue , and hath not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . whomsoever 004 017 Dan /{whomsoever /he will , and setteth up over it the basest of men . whomsoever 005 021 Dan /{whomsoever /he will . whomsoever 004 032 Dan /{whomsoever /he will . whomsoever 004 025 Dan /{whomsoever /he will . whomsoever 008 019 Act /{whomsoever /I lay hands , he may receive the Holy Ghost . whomsoever 007 004 Jug /{whomsoever /I say unto thee, This shall not go with thee, the same shall not go . whomsoever 013 020 Joh /{whomsoever /I send receiveth me ; and he that receiveth me receiveth him that sent me . Whomsoever 026 048 Mat /{Whomsoever /I shall kiss , that same is he : hold him fast . Whomsoever 014 044 Mar /{Whomsoever /I shall kiss , that same is he ; take him , and lead him away safely . whomsoever 004 006 Luk /{whomsoever /I will I give it . whomsoever 021 044 Mat /{whomsoever /it shall fall , it will grind him to powder . whomsoever 020 018 Luk /{whomsoever /it shall fall , it will grind him to powder . whomsoever 012 048 Luk /{whomsoever /much is given , of him shall be much required : and to whom men have committed much , of him they will ask the more . whomsoever 044 009 Gen /{whomsoever /of thy servants it be found , both let him die , and we also will be my lord's bondmen . whomsoever 011 024 Jug /{whomsoever /the LORD our God shall drive out from before us, them will we possess . whomsoever 011 027 Mat /{whomsoever /the Son will reveal him. whomsoever 015 006 Mar /{whomsoever /they desired . whomsoever 031 032 Gen /{whomsoever /thou findest thy gods , let him not live : before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them. whomsoever 016 003 ICo /{whomsoever /ye shall approve by your letters , them will I send to bring your liberality unto Jerusalem . whore 019 002 Jug /{whore /against him, and went away from him unto her father's house to Bethlehemjudah , and was there four whole months . whore 016 028 Eze /{whore /also

with the Assyrians , because thou wast unsatiable ; yea, thou hast played the harlot with them, and yet couldest not be satisfied . whore 017 016 Rev /\$ {whore /and shall make her desolate and naked , and shall eat her flesh , and burn her with fire . whore 022 021 Deu /^ {whore /in her father's house : so shalt thou put evil away from among you. whore 023 027 Pro /^ {whore /is a deep ditch ; and a strange woman is a narrow pit . whore 019 029 Lev /^ {whore /lest the land fall to whoredom , and the land become full of wickedness . whore 023 017 Deu /^ {whore /of the daughters of Israel , nor a sodomite of the sons of Israel . whore 021 007 Lev /^ {whore /or profane ; neither shall they take a woman put away from her husband : for he is holy unto his God . whore 023 018 Deu /^ {whore /or the price of a dog , into the house of the LORD thy God for any vow : for even both these are abomination unto the LORD thy God . whore 021 009 Lev /^ {whore /she profaneth her father : she shall be burnt with fire . whore 017 015 Rev /\$ {whore /sitteth , are peoples , and multitudes , and nations , and tongues . whore 017 001 Rev /\$ {whore /that sitteth upon many waters : whore 019 002 Rev /\$ {whore /which did corrupt the earth with her fornication , and hath avenged the blood of his servants at her hand . whore's 003 003 Jer /^ {whore's /forehead , thou refusedst to be ashamed . whoredom 020 030 Eze /^ {whoredom /after their abominations ? whoredom 005 003 Hos /^ {whoredom /and Israel is defiled . whoredom 038 024 Gen /^ {whoredom /And Judah said , Bring her forth , and let her be burnt . whoredom 004 010 Hos /^ {whoredom /and shall not increase : because they have left off to take heed to the LORD . whoredom 023 017 Eze /^ {whoredom /and she was polluted with them, and her mind was alienated from them. whoredom 043 009 Eze /^ {whoredom /and the carcases of their kings , far from me, and I will dwell in the midst of them for ever . whoredom 019 029 Lev /^ {whoredom /and the land become full of wickedness . whoredom 013 027 Jer /^ {whoredom /and thine abominations on the hills in the fields . Woe unto thee, O Jerusalem ! wilt thou not be made clean ? when shall it once be? Whoredom 004 011 Hos /^ {Whoredom /and wine and new wine take away the heart . whoredom 004 013 Hos /^ {whoredom /and your spouses shall commit adultery . whoredom 023 027 Eze /^ {whoredom /brought from the land of Egypt : so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more. whoredom 004 018 Hos /^ {whoredom /continually : her rulers with shame do love , Give ye. whoredom 001 002 Hos /^ {whoredom /departing from the LORD . whoredom 043 007 Eze /^ {whoredom /nor by the carcases of their kings in their high places . whoredom 004 014 Hos /^ {whoredom /nor your spouses when they commit adultery : for themselves are separated with whores , and they sacrifice with harlots : therefore the people that doth not understand shall fall . whoredom 006 010 Hos /^ {whoredom /of Ephraim , Israel is defiled . whoredom 003 009 Jer /^ {whoredom /that she defiled the land , and committed adultery with stones and with stocks . whoredom 023 008 Eze /^ {whoredom /upon her. whoredom 020 005 Lev /^ {whoredom /with Molech , from among their people . whoredom 025 001 Num /^ {whoredom /with the daughters of Moab . whoredom 016 017 Eze /^ {whoredom /with them, whoredoms 016 020 Eze /^ {whoredoms /a small matter , whoredoms 001 002 Hos /^ {whoredoms /and children of whoredoms : for the land hath committed great whoredom , departing from the LORD . whoredoms 023 018 Eze /^ {whoredoms /and discovered her nakedness : then my mind was alienated from her, like as my mind was alienated from her sister . whoredoms 003 004 Nah /^ {whoredoms /and families through her witchcrafts . whoredoms 016 034 Eze /^ {whoredoms /and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . whoredoms 003 002 Jer /^ {whoredoms /and with thy wickedness . whoredoms 023 008 Eze /^ {whoredoms /brought from Egypt : for in her youth they lay with her, and they bruised the breasts of her virginity , and poured their whoredom upon her. whoredoms 001 002 Hos /^ {whoredoms /for the land hath committed great whoredom , departing from the LORD . whoredoms 023 014 Eze /^ {whoredoms /for when she saw men pourtrayed upon the wall , the images of the Chaldeans pourtrayed with vermilion , whoredoms 004 012 Hos /^ {whoredoms /hath caused them to err , and they have gone a whoring from under their God . whoredoms 023 019 Eze /^ {whoredoms /in calling to remembrance the days of her youth , wherein she had played the harlot in the land of Egypt . whoredoms 023 003 Eze /^ {whoredoms /in Egypt ; they committed whoredoms in their youth : there were their breasts pressed , and there they bruised the teats of their virginity . whoredoms 023 003 Eze /^ {whoredoms /in their youth : there were their breasts pressed , and there they bruised the teats of their virginity . whoredoms 005 004 Hos /^ {whoredoms /is in the midst of them, and they have not known the LORD . whoredoms 023 011 Eze /^ {whoredoms /more than her sister in her whoredoms . whoredoms 021 013 IICh /^ {whoredoms /of the house of Ahab , and also hast slain thy brethren of thy father's house , which were better than thyself: whoredoms 003 004 Nah /^ {whoredoms /of the wellfavoured harlot , the mistress of witchcrafts , that selleth nations through her whoredoms , and families through her witchcrafts . whoredoms 009 022 IIKi /^ {whoredoms /of thy mother Jezebel and her witchcrafts are so many ? whoredoms 002 002 Hos /^ {whoredoms /out of her sight , and her adulteries from between her breasts ; whoredoms 023 029 Eze /^ {whoredoms /shall be discovered , both thy lewdness and thy whoredoms . whoredoms 016 022 Eze /^ {whoredoms /thou hast not remembered the days of thy youth , when thou wast naked and bare , and wast polluted in thy blood . whoredoms 016 026 Eze /^ {whoredoms

/to provoke me to anger . whoredoms 014 033 Num /\{whoredoms /until your carcasses be wasted in the wilderness . whoredoms 016 034 Eze /\{whoredoms /whereas none followeth thee to commit whoredoms : and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . whoredoms 023 043 Eze /\{whoredoms /with her, and she with them? whoredoms 023 007 Eze /\{whoredoms /with them, with all them that were the chosen men of Assyria , and with all on whom she doted : with all their idols she defiled herself. whoredoms 016 036 Eze /\{whoredoms /with thy lovers , and with all the idols of thy abominations , and by the blood of thy children , which thou didst give unto them; whoremonger 005 005 Eph /\{whoremonger /nor unclean person , nor covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . whoremongers 013 004 Heb /\{whoremongers /and adulterers God will judge . whoremongers 022 015 Rev /\{whoremongers /and murderers , and idolaters , and whosoever loveth and maketh a lie . whoremongers 021 008 Rev /\{whoremongers /and sorcerers , and idolaters , and all liars , shall have their part in the lake which burneth with fire and brimstone : which is the second death . whoremongers 001 010 ITi /\{whoremongers /for them that defile themselves with mankind , for menstealers , for liars , for perjured persons , and if there be any other thing that is contrary to sound doctrine ; whores 004 014 Hos /\{whores /and they sacrifice with harlots : therefore the people that doth not understand shall fall . whores 016 033 Eze /\{whores /but thou givest thy gifts to all thy lovers , and hirest them, that they may come unto thee on every side for thy whoredom . whoring 008 033 Jug /\{whoring /after Baalim , and made Baalberith their god . whoring 020 005 Lev /\{whoring /after him, to commit whoredom with Molech , from among their people . whoring 008 027 Jug /\{whoring /after it: which thing became a snare unto Gideon , and to his house . whoring 002 017 Jug /\{whoring /after other gods , and bowed themselves unto them: they turned quickly out of the way which their fathers walked in , obeying the commandments of the LORD ; but they did not so. whoring 005 025 ICh /\{whoring /after the gods of the people of the land , whom God destroyed before them. whoring 031 016 Deu /\{whoring /after the gods of the strangers of the land , whither they go to be among them, and will forsake me, and break my covenant which I have made with them. whoring 023 030 Eze /\{whoring /after the heathen , and because thou art polluted with their idols . whoring 034 015 Exo /\{whoring /after their gods , and do sacrifice unto their gods , and one call thee, and thou eat of his sacrifice ; whoring 034 016 Exo /\{whoring /after their gods , and make thy sons go a whoring after their gods . whoring 034 016 Exo /\{whoring /after their gods . whoring 006 009 Eze /\{whoring /after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . whoring 020 006 Lev /\{whoring /after them, I will even set my face against that soul , and will cut him off from among his people . whoring 073 027 Psa /\{whoring /from thee. whoring 009 001 Hos /\{whoring /from thy God , thou hast loved a reward upon every cornfloor . whoring 004 012 Hos /\{whoring /from under their God . whoring 021 013 ICh /\{whoring /like to the whoredoms of the house of Ahab , and also hast slain thy brethren of thy father's house , which were better than thyself: whoring 017 007 Lev /\{whoring /This shall be a statute for ever unto them throughout their generations . whoring 106 039 Psa /\{whoring /with their own inventions . whorish 006 009 Eze /\{whorish /heart , which hath departed from me, and with their eyes , which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . whorish 016 030 Eze /\{whorish /woman ; whorish 006 026 Pro /\{whorish /woman a man is brought to a piece of bread : and the adulteress will hunt for the precious life . Whose 003 003 IPe /\{Whose /adorning let it not be that outward adorning of plaiting the hair , and of wearing of gold , or of putting on of apparel ; whose 018 022 IIKi /\{whose /altars Hezekiah hath taken away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? whose 036 007 Isa /\{whose /altars Hezekiah hath taken away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? whose 023 007 Isa /\{whose /antiquity is of ancient days ? her own feet shall carry her afar off to sojourn . whose 040 003 Eze /\{whose /appearance was like the appearance of brass , with a line of flax in his hand , and a measuring reed ; and he stood in the gate . whose 005 023 Dan /\{whose /are all thy ways , hast thou not glorified : Whose 009 005 Rom /\{Whose /are the fathers , and of whom as concerning the flesh Christ came, who is over all , God blessed for ever . Amen . whose 032 017 Gen /\{whose /are these before thee? whose 038 025 Gen /\{whose /are these, the signet , and bracelets , and staff . Whose 005 028 Isa /\{Whose /arrows are sharp , and all their bows bent , their horses hoofs shall be counted like flint , and their wheels like a whirlwind : Whose 032 017 Gen /\{Whose /art thou? and whither goest thou? and whose are these before thee? whose 012 003 ISa /\{whose /ass have I taken ? or whom have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. whose 017 014 Psa /\{whose /belly thou fillest with thy hid treasure: they are full of children , and leave the rest of their substance to their babes . whose 013 011 Heb /\{whose /blood is brought into the sanctuary by the high priest for sin , are burned without the camp . whose 013 001 Luk /\{whose /blood Pilate had mingled with their sacrifices . whose 016 027 Lev /\{whose /blood was brought in to make atonement in the holy place, shall one carry forth without

the camp ; and they shall burn in the fire their skins , and their flesh , and their dung . whose 003 027 Dan /[{]whose /bodies the fire had no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. whose 049 022 Gen /[{]whose /branches run over the wall : whose 004 021 Dan /[{]whose /branches the fowls of the heaven had their habitation : whose 017 006 Eze /[{]whose /branches turned toward him, and the roots thereof were under him: so it became a vine , and brought forth branches , and shot forth sprigs . whose 030 013 Isa /[{]whose /breaking cometh suddenly at an instant . whose 002 022 Isa /[{]whose /breath is in his nostrils : for wherein is he to be accounted of ? whose 026 007 ICh /[{]whose /brethren were strong men , Elihu , and Semachiah . whose 002 031 Dan /[{]whose /brightness was excellent , stood before thee; and the form thereof was terrible . whose 011 002 Joh /[{]whose /brother Lazarus was sick . whose 011 010 Heb /[{]whose /builder and maker is God . whose 014 002 Isa /[{]whose /captives they were; and they shall rule over their oppressors . whose 003 017 Heb /[{]whose /carcases fell in the wilderness ? whose 001 007 Jon /[{]whose /cause this evil is upon us. So they cast lots , and the lot fell upon Jonah . whose 001 008 Jon /[{]whose /cause this evil is upon us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? whose 002 009 IITh /[{]whose /coming is after the working of Satan with all power and signs and lying wonders , whose 017 016 Eze /[{]whose /covenant he brake , even with him in the midst of Babylon he shall die . whose 043 014 Isa /[{]whose /cry is in the ships . whose 003 008 Rom /[{]whose /damnation is just . Whose 002 005 Rut /[{]Whose /damsel is this? Whose 024 023 Gen /[{]Whose /daughter art thou ? tell me, I pray thee: is there room in thy father's house for us to lodge in ? Whose 024 047 Gen /[{]Whose /daughter art thou? And she said , The daughter of Bethuel , Nahor's son , whom Milcah bare unto him: and I put the earring upon her face , and the bracelets upon her hands . whose 003 006 IPe /[{]whose /daughters ye are , as long as ye do well , and are not afraid with any amazement . whose 021 025 Eze /[{]whose /day is come , when iniquity shall have an end , whose 021 029 Eze /[{]whose /day is come , when their iniquity shall have an end . whose 013 012 Rev /[{]whose /deadly wound was healed . whose 007 006 Heb /[{]whose /descent is not counted from them received tithes of Abraham , and blessed him that had the promises . whose 004 034 Dan /[{]whose /dominion is an everlasting dominion , and his kingdom is from generation to generation : whose 002 011 Dan /[{]whose /dwelling is not with flesh . whose 018 026 Joh /[{]whose /ear Peter cut off , saith , Did not I see thee in the garden with him ? Whose 003 019 Php /[{]Whose /end is destruction , whose God is their belly , and whose glory is in their shame , who mind earthly things . whose 006 008 Heb /[{]whose /end is to be burned . whose 011 015 IICo /[{]whose /end shall be according to their works . whose 015 004 Psa /[{]whose /eyes a vile person is contemned ; but he honoureth them that fear the LORD . He that sweareth to his own hurt , and changeth not. whose 024 015 Num /[{]whose /eyes are open hath said : whose 024 003 Num /[{]whose /eyes are open hath said : whose 003 001 Gal /[{]whose /eyes Jesus Christ hath been evidently set forth , crucified among you ? whose 020 011 Rev /[{]whose /face the earth and the heaven fled away ; and there was found no place for them . whose 022 025 Jer /[{]whose /face thou fearest , even into the hand of Nebuchadrezzar king of Babylon , and into the hand of the Chaldeans . whose 012 008 ICh /[{]whose /faces were like the faces of lions , and were as swift as the roes upon the mountains ; whose 013 007 Heb /[{]whose /faith follow , considering the end of their conversation . Whose 003 012 Mat /[{]Whose /fan is in his hand , and he will throughly purge his floor , and gather his wheat into the garner ; but he will burn up the chaff with unquenchable fire . Whose 003 017 Luk /[{]Whose /fan is in his hand , and he will throughly purge his floor , and will gather the wheat into his garner ; but the chaff he will burn with fire unquenchable . whose 006 042 Joh /[{]whose /father and mother we know ? how is it then that he saith , I came down from heaven ? whose 024 010 Lev /[{]whose /father was an Egyptian , went out among the children of Israel : and this son of the Israelitish woman and a man of Israel strove together in the camp ; whose 030 001 Job /[{]whose /fathers I would have disdained to have set with the dogs of my flock . Whose 105 018 Psa /[{]Whose /feet they hurt with fetters : he was laid in iron : whose 020 006 ICh /[{]whose /fingers and toes were four and twenty , six on each hand, and six on each foot: and he also was the son of the giant . whose 031 009 Isa /[{]whose /fire is in Zion , and his furnace in Jerusalem . whose 023 020 Eze /[{]whose /flesh is as the flesh of asses , and whose issue is like the issue of horses . whose 017 014 Gen /[{]whose /flesh of his foreskin is not circumcised , that soul shall be cut off from his people ; he hath broken my covenant . whose 004 019 Job /[{]whose /foundation is in the dust , which are crushed before the moth ? whose 022 016 Job /[{]whose /foundation was overflown with a flood : whose 001 012 Jud /[{]whose /fruit withereth , without fruit , twice dead , plucked up by the roots ; whose 007 009 Dan /[{]whose /garment was white as snow , and the hair of his head like the pure wool : his throne was like the fiery flame , and his wheels as burning fire . whose 028 001 Isa /[{]whose /glorious beauty is a fading flower , which are on the head of the fat valleys of them that are overcome with wine ! whose 003 019 Php /[{]whose /glory is in their shame , who mind earthly things . whose 144 015 Psa /[{]whose /God is the LORD . whose 033 012 Psa /[{]whose /God is the LORD ; and the people whom he hath chosen for his own inheritance . whose 003 019 Php /[{]whose

/God is their belly , and whose glory is in their shame , who mind earthly things . whose 005 002 Mic /\{whose /goings forth have been from of old , from everlasting . whose 010 010 Isa /\{whose /graven images did excel them of Jerusalem and of Samaria ; Whose 032 023 Eze /\{Whose /graves are set in the sides of the pit , and her company is round about her grave : all of them slain , fallen by the sword , which caused terror in the land of the living . whose 001 003 Oba /\{whose /habitation is high ; that saith in his heart , Who shall bring me down to the ground ? whose 007 015 Eze /\{whose /habitation is in Jerusalem , whose 013 040 Lev /\{whose /hair is fallen off his head , he is bald ; yet is he clean . whose 012 006 Job /\{whose /hand God bringeth abundantly. whose 012 003 Isa /\{whose /hand have I received any bribe to blind mine eyes therewith? and I will restore it you. whose 007 017 IIKi /\{whose /hand he leaned to have the charge of the gate : and the people trode upon him in the gate , and he died , as the man of God had said , who spake when the king came down to him. whose 014 032 Lev /\{whose /hand is not able to get that which pertaineth to his cleansing . whose 012 010 Job /\{whose /hand is the soul of every living thing , and the breath of all mankind . whose 044 017 Gen /\{whose /hand the cup is found , he shall be my servant ; and as for you, get you up in peace unto your father . whose 007 002 IIKi /\{whose /hand the king leaned answered the man of God , and said , Behold, if the LORD would make windows in heaven , might this thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. whose 012 015 IIKi /\{whose /hand they delivered the money to be bestowed on workmen : for they dealt faithfully . whose 005 023 Dan /\{whose /hand thy breath is, and whose are all thy ways , hast thou not glorified : whose 026 010 Psa /\{whose /hands is mischief , and their right hand is full of bribes . Whose 005 005 Job /\{Whose /harvest the hungry eateth up , and taketh it even out of the thorns , and the robber swalloweth up their substance . Whose 026 026 Pro /\{Whose /hatred is covered by deceit , his wickedness shall be shewed before the whole congregation . whose 021 010 Lev /\{whose /head the anointing oil was poured , and that is consecrated to put on the garments , shall not uncover his head , nor rend his clothes ; whose 084 005 Psa /\{whose /heart are the ways of them. whose 017 005 Jer /\{whose /heart departeth from the LORD . whose 017 010 IISa /\{whose /heart is as the heart of a lion , shall utterly melt : for all Israel knoweth that thy father is a mighty man , and they which be with him are valiant men . whose 051 007 Isa /\{whose /heart is my law ; fear ye not the reproach of men , neither be ye afraid of their revilings . whose 016 009 IICH /\{whose /heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . whose 007 026 Ecc /\{whose /heart is snares and nets , and her hands as bands : whoso pleaseth God shall escape from her; but the sinner shall be taken by her. whose 035 029 Exo /\{whose /heart made them willing to bring for all manner of work , which the LORD had commanded to be made by the hand of Moses . whose 035 021 Exo /\{whose /heart stirred him up , and every one whom his spirit made willing , and they brought the LORD'S offering to the work of the tabernacle of the congregation , and for all his service , and for the holy garments . whose 036 002 Exo /\{whose /heart stirred him up to come unto the work to do it: whose 035 026 Exo /\{whose /heart stirred them up in wisdom spun goats hair. whose 036 002 Exo /\{whose /heart the LORD had put wisdom , even every one whose heart stirred him up to come unto the work to do it: whose 016 014 Act /\\$ {whose /heart the Lord opened , that she attended unto the things which were spoken of Paul . whose 008 039 IKi /\{whose /heart thou knowest ; the hearts of all the children of men ; whose 006 030 IICH /\{whose /heart thou knowest ; the hearts of the children of men : whose 029 018 Deu /\{whose /heart turneth away this day from the LORD our God , to go and serve the gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; whose 011 021 Eze /\{whose /heart walketh after the heart of their detestable things and their abominations , I will recompense their way upon their own heads , saith the Lord GOD . whose 010 026 Isa /\{whose /hearts God had touched . whose 004 020 Dan /\{whose /height reached unto the heaven , and the sight thereof to all the earth ; whose 002 009 Amo /\{whose /height was like the height of the cedars , and he was strong as the oaks ; yet I destroyed his fruit from above , and his roots from beneath. whose 017 004 Isa /\{whose /height was six cubits and a span . whose 003 001 Dan /\{whose /height was threescore cubits , and the breadth thereof six cubits : he set it up in the plain of Dura , in the province of Babylon . whose 018 022 IIKi /\{whose /high places and whose altars Hezekiah hath taken away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? whose 036 007 Isa /\{whose /high places and whose altars Hezekiah hath taken away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? whose 008 009 Deu /\{whose /hills thou mayest dig brass . whose 146 005 Psa /\{whose /hope is in the LORD his God : Whose 008 014 Job /\{Whose /hope shall be cut off , and whose trust shall be a spider's web . whose 017 007 Jer /\{whose /hope the LORD is. whose 004 002 Jug /\{whose /host was Sisera , which dwelt in Harosheth of the Gentiles . whose 003 006 Heb /\\$ {whose /house are we , if we hold fast the confidence and the rejoicing of the hope firm unto the end . Whose 039 006 Job /\{Whose /house I have made the wilderness , and the barren land his dwellings . whose 010 006 Act /\\$ {whose /house is by the sea side : he shall tell thee what thou oughtest to do . whose 018 007 Act /\\$ {whose /house joined hard to the synagogue . whose 027 023 Act /\\$ {whose /I am , and

whom I serve , Whose 020 024 Luk /\$ {Whose /image and superscription hath it ? They answered and said ,
 Caesar's . whose 004 007 Rom /\$ {whose /iniquities are forgiven , and whose sins are covered . Whose 003 012
 IISa / ^ {Whose /is the land ? saying also, Make thy league with me, and, behold, my hand shall be with thee, to
 bring about all Israel unto thee. Whose 022 020 Mat /\$ {Whose /is this image and superscription ? Whose 012 016
 Mar /\$ {Whose /is this image and superscription ? And they said unto him , Caesar's . whose 023 020 Eze
 / ^ {whose /issue is like the issue of horses . whose 019 024 Joh /\$ {whose /it shall be : that the scripture might be
 fulfilled , which saith , They parted my raiment among them , and for my vesture they did cast lots . These things
 therefore the soldiers did . whose 002 003 IIPe /\$ {whose /judgment now of a long time lingereth not , and their
 damnation slumbereth not . whose 049 012 Jer / ^ {whose /judgment was not to drink of the cup have assuredly
 drunken ; and art thou he that shall altogether go unpunished ? thou shalt not go unpunished , but thou shalt surely
 drink of it. whose 007 027 Dan / ^ {whose /kingdom is an everlasting kingdom , and all dominions shall serve and
 obey him. whose 002 021 Ecc / ^ {whose /labour is in wisdom , and in knowledge , and in equity ; yet to a man that
 hath not laboured therein shall he leave it for his portion . This also is vanity and a great evil . whose 024 037 Gen
 / ^ {whose /land I dwell : whose 019 001 Deu / ^ {whose /land the LORD thy God giveth thee, and thou succeedest
 them, and dwellest in their cities , and in their houses ; whose 018 002 Isa / ^ {whose /land the rivers have spoiled !
 whose 018 007 Isa / ^ {whose /land the rivers have spoiled , to the place of the name of the LORD of hosts , the
 mount Zion . whose 027 015 Jos / ^ {whose /land ye dwell : but as for me and my house , we will serve the LORD .
 whose 006 010 Jug / ^ {whose /land ye dwell : but ye have not obeyed my voice . whose 005 015 Jer / ^ {whose
 /language thou knowest not, neither understandest what they say . whose 001 030 Isa / ^ {whose /leaf fadeth , and
 as a garden that hath no water . whose 047 012 Eze / ^ {whose /leaf shall not fade , neither shall the fruit thereof be
 consumed : it shall bring forth new fruit according to his months , because their waters they issued out of the
 sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . Whose 004 021 Dan
 / ^ {Whose /leaves were fair , and the fruit thereof much , and in it was meat for all ; under which the beasts of the
 field dwelt , and upon whose branches the fowls of the heaven had their habitation : whose 010 005 Dan / ^ {whose
 /loins were girded with fine gold of Uphaz : whose 007 020 Dan / ^ {whose /look was more stout than his fellows .
 whose 003 002 Rut / ^ {whose /maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor .
 whose 023 008 Isa / ^ {whose /merchants are princes , whose traffickers are the honourable of the earth ? whose
 026 003 Isa / ^ {whose /mind is stayed on thee: because he trusteth in thee. whose 011 026 IKi / ^ {whose /mother's
 name was Zeruah , a widow woman , even he lifted up his hand against the king . whose 038 014 Psa / ^ {whose
 /mouth are no reproofs . Whose 003 014 Rom /\$ {Whose /mouth is full of cursing and bitterness : whose 032 009
 Psa / ^ {whose /mouth must be held in with bit and bridle , lest they come near unto thee. Whose 144 008 Psa
 / ^ {Whose /mouth speaketh vanity , and their right hand is a right hand of falsehood . whose 144 011 Psa / ^ {whose
 /mouth speaketh vanity , and their right hand is a right hand of falsehood : Whose 001 011 Tit /\$ {Whose /mouths
 must be stopped , who subvert whole houses , teaching things which they ought not , for filthy lucre's sake . whose
 083 018 Psa / ^ {whose /name alone is JEHOVAH , art the most high over all the earth . whose 008 031 Jug
 / ^ {whose /name he called Abimelech . whose 009 011 Rev /\$ {whose /name in the Hebrew tongue is Abaddon ,
 but in the Greek tongue hath his name Apollyon . whose 006 002 IISa / ^ {whose /name is called by the name of
 the LORD of hosts that dwelleth between the cherubims . whose 013 006 ICh / ^ {whose /name is called on it.
 whose 057 015 Isa / ^ {whose /name is Holy ; I dwell in the high and holy place, with him also that is of a contrite
 and humble spirit , to revive the spirit of the humble , and to revive the heart of the contrite ones . whose 034 014
 Exo / ^ {whose /name is Jealous , is a jealous God : whose 006 012 Zec / ^ {whose /name is The BRANCH ; and he
 shall grow up out of his place, and he shall build the temple of the LORD : whose 005 027 Amo / ^ {whose /name
 is The God of hosts . whose 046 018 Jer / ^ {whose /name is the LORD of hosts , Surely as Tabor is among the
 mountains , and as Carmel by the sea , so shall he come . whose 048 015 Jer / ^ {whose /name is the LORD of
 hosts . whose 051 057 Jer / ^ {whose /name is the LORD of hosts . whose 002 026 ICh / ^ {whose /name was Atarah
 ; she was the mother of Onam . whose 013 006 Act /\$ {whose /name was Barjesus : whose 004 008 Dan / ^ {whose
 /name was Belteshazzar , according to the name of my god , and in whom is the spirit of the holy gods : and
 before him I told the dream , saying, whose 002 026 Dan / ^ {whose /name was Belteshazzar , Art thou able to
 make known unto me the dream which I have seen , and the interpretation thereof? whose 004 019 Dan / ^ {whose
 /name was Belteshazzar , was astonied for one hour , and his thoughts troubled him. The king spake , and said ,
 Belteshazzar , let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said , My
 lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . whose 010 001 Dan
 / ^ {whose /name was called Belteshazzar ; and the thing was true , but the time appointed was long : and he
 understood the thing , and had understanding of the vision . whose 024 018 Luk /\$ {whose /name was Cleopas ,
 answering said unto him , Art thou only a stranger in Jerusalem , and hast not known the things which are come to

pass there in these days ? whose 016 004 Jug /[{]whose /name was Delilah . whose 016 001 Gen /[{]whose /name was Hagar . whose 038 001 Gen /[{]whose /name was Hirah . whose 037 013 Jer /[{]whose /name was Irijah , the son of Shelemiah , the son of Hananiah ; and he took Jeremiah the prophet , saying , Thou fallest away to the Chaldeans . whose 017 025 IISa /[{]whose /name was Ithra an Israelite , that went in to Abigail the daughter of Nahash , sister to Zeruiah Joab's mother . whose 002 034 ICh /[{]whose /name was Jarha . whose 017 012 ISa /[{]whose /name was Jesse ; and he had eight sons : and the man went among men for an old man in the days of Saul . whose 001 001 Job /[{]whose /name was Job ; and that man was perfect and upright , and one that feared God , and eschewed evil . whose 001 006 Joh /[{]whose /name was John . whose 013 003 IISa /[{]whose /name was Jonadab , the son of Shimeah David's brother : and Jonadab was a very subtil man . whose 001 027 Luk /[{]whose /name was Joseph , of the house of David ; and the virgin's name was Mary . whose 009 001 ISa /[{]whose /name was Kish , the son of Abiel , the son of Zeror , the son of Bechorath , the son of Aphiah , a Benjamite , a mighty man of power . whose 013 002 Jug /[{]whose /name was Manoah ; and his wife was barren , and bare not . whose 017 001 Jug /[{]whose /name was Micah . whose 009 012 IISa /[{]whose /name was Micha . And all that dwelt in the house of Ziba were servants unto Mephibosheth . whose 002 005 Est /[{]whose /name was Mordecai , the son of Jair , the son of Shimei , the son of Kish , a Benjamite ; whose 028 009 ICh /[{]whose /name was Oded : and he went out before the host that came to Samaria , and said unto them, Behold, because the LORD God of your fathers was wroth with Judah , he hath delivered them into your hand , and ye have slain them in a rage that reacheth up unto heaven . whose 028 007 Act /[{]whose /name was Publius ; who received us , and lodged us three days courteously . whose 022 024 Gen /[{]whose /name was Reumah , she bare also Tebah , and Gaham , and Thahash , and Maachah . whose 003 007 IISa /[{]whose /name was Rizpah , the daughter of Aiah : and Ishbosheth said to Abner , Wherefore hast thou gone in unto my father's concubine ? whose 009 002 ISa /[{]whose /name was Saul , a choice young man , and a goodly : and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people . whose 007 058 Act /[{]whose /name was Saul . whose 020 001 IISa /[{]whose /name was Sheba , the son of Bichri , a Benjamite : and he blew a trumpet , and said , We have no part in David , neither have we inheritance in the son of Jesse : every man to his tents , O Israel . whose 005 014 Eze /[{]whose /name was Sheshbazzar , whom he had made governor ; whose 016 005 IISa /[{]whose /name was Shimei , the son of Gera : he came forth , and cursed still as he came . whose 038 002 Gen /[{]whose /name was Shuah ; and he took her , and went in unto her . whose 002 025 Luk /[{]whose /name was Simeon ; and the same man was just and devout , waiting for the consolation of Israel : and the Holy Ghost was upon him . whose 038 006 Gen /[{]whose /name was Tamar . whose 014 027 IISa /[{]whose /name was Tamar : she was a woman of a fair countenance . whose 013 001 IISa /[{]whose /name was Tamar ; and Amnon the son of David loved her . whose 009 002 IISa /[{]whose /name was Ziba . And when they had called him unto David , the king said unto him, Art thou Ziba ? And he said , Thy servant is he . whose 004 003 Php /[{]whose /names are in the book of life . whose 013 008 Rev /[{]whose /names are not written in the book of life of the Lamb slain from the foundation of the world . whose 008 038 ICh /[{]whose /names are these, Azrikam , Bocheru , and Ishmael , and Sheariah , and Obadiah , and Hanan . All these were the sons of Azel . whose 009 044 ICh /[{]whose /names are these, Azrikam , Bocheru , and Ishmael , and Sheariah , and Obadiah , and Hanan : these were the sons of Azel . whose 008 013 Eze /[{]whose /names are these, Eliphelet , Jeiel , and Shemaiah , and with them threescore males . whose 017 008 Rev /[{]whose /names were not written in the book of life from the foundation of the world , when they behold the beast that was , and is not , and yet is . whose 007 022 Gen /[{]whose /nostrils was the breath of life , of all that was in the dry land, died . whose 007 002 ICh /[{]whose /number was in the days of David two and twenty thousand and six hundred . whose 017 016 Eze /[{]whose /oath he despised , and whose covenant he brake , even with him in the midst of Babylon he shall die . whose 010 012 Joh /[{]whose /own the sheep are not , seeth the wolf coming , and leaveth the sheep , and fleeth : and the wolf catcheth them , and scattereth the sheep . whose 012 003 ISa /[{]whose /ox have I taken ? or whose ass have I taken ? or whom have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you . whose 025 002 ISa /[{]whose /possessions were in Carmel ; and the man was very great , and he had three thousand sheep , and a thousand goats : and he was shearing his sheep in Carmel . whose 011 005 Zec /[{]whose /possessors slay them, and hold themselves not guilty : and they that sell them say , Blessed be the LORD ; for I am rich : and their own shepherds pity them not . whose 008 018 ICo /[{]whose /praise is in the gospel throughout all the churches ; whose 002 029 Rom /[{]whose /praise is not of men , but of God . whose 042 015 Eze /[{]whose /prospect is toward the east , and measured it round about . whose 043 004 Eze /[{]whose /prospect is toward the east . whose 040 046 Eze /[{]whose /prospect is toward the north is for the priests , the keepers of the charge of the altar : these are the sons of Zadok among the sons of Levi , which come near to the LORD to minister unto him . whose 040 045 Eze /[{]whose /prospect is toward the south , is for

the priests , the keepers of the charge of the house . whose 003 008 Nah /[{]whose /rampart was the sea , and her wall was from the sea ? whose 045 001 Isa /[{]whose /right hand I have holden , to subdue nations before him; and I will loose the loins of kings , to open before him the two leaved gates ; and the gates shall not be shut ; whose 006 006 Luk /[{]whose /right hand was withered . whose 021 027 Eze /[{]whose /right it is; and I will give it him. whose 019 013 Jer /[{]whose /roofs they have burned incense unto all the host of heaven , and have poured out drink offerings unto other gods . whose 032 029 Jer /[{]whose /roofs they have offered incense unto Baal , and poured out drink offerings unto other gods , to provoke me to anger . whose 024 006 Eze /[{]whose /scum is not gone out of it! bring it out piece by piece ; let no lot fall upon it. whose 024 006 Eze /[{]whose /scum is therein, and whose scum is not gone out of it! bring it out piece by piece ; let no lot fall upon it. whose 015 032 Lev /[{]whose /seed goeth from him, and is defiled therewith; whose 022 004 Lev /[{]whose /seed goeth from him; whose 001 011 Gen /[{]whose /seed is in itself, upon the earth : and it was so. whose 001 012 Gen /[{]whose /seed was in itself, after his kind : and God saw that it was good . whose 012 020 Luk /[{]whose /shall those things be , which thou hast provided ? whose 001 027 Joh /[{]whose /shoe's latchet I am not worthy to unloose . whose 003 011 Mat /[{]whose /shoes I am not worthy to bear : he shall baptize you with the Holy Ghost , and with fire : whose 001 007 Mar /[{]whose /shoes I am not worthy to stoop down and unloose . whose 003 016 Luk /[{]whose /shoes I am not worthy to unloose : he shall baptize you with the Holy Ghost and with fire : whose 013 025 Act /[{]whose /shoes of his feet I am not worthy to loose . whose 020 022 Eze /[{]whose /sight I brought them forth . whose 020 014 Eze /[{]whose /sight I brought them out . whose 020 009 Eze /[{]whose /sight I made myself known unto them, in bringing them forth out of the land of Egypt . whose 002 002 Rut /[{]whose /sight I shall find grace . And she said unto her, Go , my daughter . whose 028 011 Act /[{]whose /sign was Castor and Pollux . whose 032 001 Psa /[{]whose /sin is covered . whose 004 007 Rom /[{]whose /sins are covered . whose 007 015 Ich /[{]whose /sister's name was Maachah ; and the name of the second was Zelophehad : and Zelophehad had daughters . Whose 002 016 Ich /[{]Whose /sisters were Zeruiah , and Abigail . And the sons of Zeruiah ; Abishai , and Joab , and Asahel , three . Whose 020 023 Joh /[{]Whose /soever sins ye remit , they are remitted unto them ; and whose soever sins ye retain , they are retained . whose 020 023 Joh /[{]whose /soever sins ye retain , they are retained . Whose 017 058 Isa /[{]Whose /son art thou, thou young man ? And David answered , I am the son of thy servant Jesse the Bethlehemite . whose 008 005 IIKi /[{]whose /son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . whose 008 001 IIKi /[{]whose /son he had restored to life , saying , Arise , and go thou and thine household , and sojourn wheresoever thou canst sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . whose 022 042 Mat /[{]whose /son is he ? They say unto him , The Son of David . whose 017 055 Isa /[{]whose /son is this youth ? And Abner said , As thy soul liveth , O king , I cannot tell . whose 017 056 Isa /[{]whose /son the stripling is. whose 004 046 Joh /[{]whose /son was sick at Capernaum . whose 020 005 Ich /[{]whose /spear staff was like a weaver's beam . whose 021 019 IISa /[{]whose /spear was like a weaver's beam . whose 021 016 IISa /[{]whose /spear weighed three hundred shekels of brass in weight , he being girded with a new sword, thought to have slain David . whose 026 004 Job /[{]whose /spirit came from thee? whose 001 005 Ezr /[{]whose /spirit God had raised , to go up to build the house of the LORD which is in Jerusalem . whose 032 002 Psa /[{]whose /spirit there is no guile . whose 078 008 Psa /[{]whose /spirit was not stedfast with God . whose 016 008 IISa /[{]whose /stead thou hast reigned ; and the LORD hath delivered the kingdom into the hand of Absalom thy son : and, behold, thou art taken in thy mischief , because thou art a bloody man . whose 008 009 Deu /[{]whose /stones are iron , and out of whose hills thou mayest dig brass . whose 084 005 Psa /[{]whose /strength is in thee; in whose heart are the ways of them. whose 002 024 IPe /[{]whose /stripes ye were healed . whose 006 013 Isa /[{]whose /substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. whose 010 005 Act /[{]whose /surname is Peter : whose 011 013 Act /[{]whose /surname is Peter ; whose 010 032 Act /[{]whose /surname is Peter ; he is lodged in the house of one Simon a tanner by the sea side : who , when he cometh , shall speak unto thee . whose 012 025 Act /[{]whose /surname was Mark . whose 015 037 Act /[{]whose /surname was Mark . whose 012 012 Act /[{]whose /surname was Mark ; where many were gathered together praying . whose 010 003 Mat /[{]whose /surname was Thaddaeus ; whose 030 014 Pro /[{]whose /teeth are as swords , and their jaw teeth as knives , to devour the poor from off the earth , and the needy from among men . whose 057 004 Psa /[{]whose /teeth are spears and arrows , and their tongue a sharp sword . whose 001 006 Joe /[{]whose /teeth are the teeth of a lion , and he hath the cheek teeth of a great lion . whose 007 019 Dan /[{]whose /teeth were of iron , and his nails of brass ; which devoured , brake in pieces , and stamped the residue with his feet ; whose 003 026 IKi /[{]whose /the living child was unto the king , for her bowels yearned upon her son , and she said , O my lord , give her the living child , and in no wise slay it. But the other said , Let it be neither mine nor thine, but divide it. whose 038 025 Gen /[{]whose /these are, am I

with child : and she said , Discern , I pray thee, whose are these, the signet , and bracelets , and staff . whose 028
 049 Deu /\{whose /tongue thou shalt not understand ; whose 011 004 Gen /\{whose /top may reach unto heaven ;
 and let us make us a name , lest we be scattered abroad upon the face of the whole earth . whose 023 008 Isa
 /\{whose /traffickers are the honourable of the earth ? whose 032 001 Psa /\{whose /transgression is forgiven ,
 whose sin is covered . whose 008 014 Job /\{whose /trust shall be a spider's web . Whose 012 026 Heb /\{Whose
 /voice then shook the earth : but now he hath promised , saying , Yet once more I shake not the earth only , but
 also heaven . whose 046 007 Jer /\{whose /waters are moved as the rivers ? whose 057 020 Isa /\{whose /waters
 cast up mire and dirt . whose 058 011 Isa /\{whose /waters fail not. whose 051 015 Isa /\{whose /waves roared :
 The LORD of hosts is his name . whose 003 023 Job /\{whose /way is hid , and whom God hath hedged in ?
 Whose 002 015 Pro /\{Whose /ways are crooked , and they froward in their paths : whose 033 005 Jer /\{whose
 /wickedness I have hid my face from this city . whose 020 033 Luk /\{whose /wife of them is she ? for seven had
 her to wife . whose 022 028 Mat /\{whose /wife shall she be of the seven ? for they all had her . whose 012 023
 Mar /\{whose /wife shall she be of them ? for the seven had her to wife . whose 008 029 ICh /\{whose /wife's
 name was Maachah : whose 009 035 ICh /\{whose /wife's name was Maachah : whose 002 012 Rut /\{whose
 /wings thou art come to trust . whose 038 029 Job /\{whose /womb came the ice ? and the hoary frost of heaven ,
 who hath gendered it? whose 044 028 Jer /\{whose /words shall stand , mine, or theirs. whose 003 006 Eze
 /\{whose /words thou canst not understand . Surely, had I sent thee to them, they would have hearkened unto thee.
 whose 004 037 Dan /\{whose /works are truth , and his ways judgment : and those that walk in pride he is able to
 abase . whose 007 025 Mar /\{whose /young daughter had an unclean spirit , heard of him , and came and fell at
 his feet : Whoso 025 014 Pro /\{Whoso /boasteth himself of a false gift is like clouds and wind without rain .
 whoso 010 008 Ecc /\{whoso /breaketh an hedge , a serpent shall bite him. Whoso 028 010 Pro /\{Whoso
 /causeth the righteous to go astray in an evil way , he shall fall himself into his own pit : but the upright shall have
 good things in possession . whoso 006 032 Pro /\{whoso /committeth adultery with a woman lacketh
 understanding : he that doeth it destroyeth his own soul . whoso 028 013 Pro /\{whoso /confesseth and forsaketh
 them shall have mercy . Whoso 007 010 Mar /\{Whoso /curseth father or mother , let him die the death : Whoso
 020 020 Pro /\{Whoso /curseth his father or his mother , his lamp shall be put out in obscure darkness . Whoso
 013 013 Pro /\{Whoso /despiseth the word shall be destroyed : but he that feareth the commandment shall be
 rewarded . Whoso 026 027 Pro /\{Whoso /diggeth a pit shall fall therein: and he that rolleth a stone , it will return
 upon him. Whoso 006 054 Joh /\{Whoso /eateth my flesh , and drinketh my blood , hath eternal life ; and I will
 raise him up at the last day . whoso 003 011 Dan /\{whoso /falleth not down and worshipping , that he should be
 cast into the midst of a burning fiery furnace . whoso 003 006 Dan /\{whoso /falleth not down and worshipping
 shall the same hour be cast into the midst of a burning fiery furnace . Whoso 018 022 Pro /\{Whoso /findeth a
 wife findeth a good thing, and obtaineth favour of the LORD . whoso 008 035 Pro /\{whoso /findeth me findeth
 life , and shall obtain favour of the LORD . whoso 023 014 ICh /\{whoso /followeth her, let him be slain with the
 sword . For the priest said , Slay her not in the house of the LORD . whoso 003 017 IJo /\{whoso /hath this
 world's good , and seeth his brother have need , and shutteth up his bowels of compassion from him , how
 dwelleth the love of God in him ? whoso 001 033 Pro /\{whoso /hearkeneth unto me shall dwell safely , and shall
 be quiet from fear of evil . Whoso 029 024 Pro /\{Whoso /is partner with a thief hateth his own soul : he heareth
 cursing , and bewrayeth it not. Whoso 009 016 Pro /\{Whoso /is simple , let him turn in hither: and as for him that
 wanteth understanding , she saith to him, Whoso 009 004 Pro /\{Whoso /is simple , let him turn in hither: as for
 him that wanteth understanding , she saith to him, Whoso 107 043 Psa /\{Whoso /is wise , and will observe these
 things, even they shall understand the lovingkindness of the LORD . Whoso 021 023 Pro /\{Whoso /keepeth his
 mouth and his tongue keepeth his soul from troubles . whoso 002 005 IJo /\{whoso /keepeth his word , in him
 verily is the love of God perfected : hereby know we that we are in him . Whoso 008 005 Ecc /\{Whoso /keepeth
 the commandment shall feel no evil thing : and a wise man's heart discerneth both time and judgment . Whoso 027
 018 Pro /\{Whoso /keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be
 honoured . Whoso 028 007 Pro /\{Whoso /keepeth the law is a wise son : but he that is a companion of riotous
 men shameth his father . Whoso 035 030 Num /\{Whoso /killeth any person , the murderer shall be put to death
 by the mouth of witnesses : but one witness shall not testify against any person to cause him to die . Whoso 019
 004 Deu /\{Whoso /killeth his neighbour ignorantly , whom he hated not in time past ; whoso 001 025 Jam
 /\{whoso /looketh into the perfect law of liberty , and continueth therein, he being not a forgetful hearer , but a
 doer of the work , this man shall be blessed in his deed . Whoso 012 001 Pro /\{Whoso /loveth instruction loveth
 knowledge : but he that hateth reproof is brutish . Whoso 029 003 Pro /\{Whoso /loveth wisdom rejoiceth his
 father : but he that keepeth company with harlots spendeth his substance . whoso 019 009 Mat /\{whoso /marrieth
 her which is put away doth commit adultery . Whoso 017 005 Pro /\{Whoso /mocketh the poor reproacheth his

Maker : and he that is glad at calamities shall not be unpunished . Whoso 050 023 Psa /\{Whoso /offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God . whoso 007 026 Ecc /\{whoso /pleaseth God shall escape from her; but the sinner shall be taken by her. Whoso 101 005 Psa /\{Whoso /privily slandereth his neighbour , him will I cut off : him that hath an high look and a proud heart will not I suffer . whoso 020 002 Pro /\{whoso /provoketh him to anger sinneth against his own soul . whoso 029 025 Pro /\{whoso /putteth his trust in the LORD shall be safe . Whoso 010 009 Ecc /\{Whoso /removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby. Whoso 017 013 Pro /\{Whoso /rewardeth evil for good , evil shall not depart from his house . Whoso 028 024 Pro /\{Whoso /robbeth his father or his mother , and saith , It is no transgression ; the same is the companion of a destroyer . whoso 018 006 Mat /\\$whoso /shall offend one of these little ones which believe in me , it were better for him that a millstone were hanged about his neck , and that he were drowned in the depth of the sea . whoso 018 005 Mat /\\$whoso /shall receive one such little child in my name receiveth me . whoso 023 021 Mat /\\$whoso /shall swear by the temple , sweareth by it , and by him that dwelleth therein . Whoso 009 006 Gen /\{Whoso /sheddeth man's blood , by man shall his blood be shed : for in the image of God made he man . Whoso 021 013 Pro /\{Whoso /stoppeth his ears at the cry of the poor , he also shall cry himself, but shall not be heard . Whoso 023 020 Mat /\\$Whoso /therefore shall swear by the altar , sweareth by it , and by all things thereon . whoso 022 004 Lev /\{whoso /toucheth any thing that is unclean by the dead , or a man whose seed goeth from him; whoso 011 027 Lev /\{whoso /toucheth their carcase shall be unclean until the even . whoso 016 020 Pro /\{whoso /trusteth in the LORD , happy is he. Whoso 028 018 Pro /\{Whoso /walketh uprightly shall be saved : but he that is perverse in his ways shall fall at once . whoso 028 026 Pro /\{whoso /walketh wisely , he shall be delivered . whoso 014 017 Zec /\{whoso /will not come up of all the families of the earth unto Jerusalem to worship the King , the LORD of hosts , even upon them shall be no rain . Whosoever 003 006 IJo /\\$Whosoever /abideth in him sinneth not : whosoever sinneth hath not seen him , neither known him . whosoever 013 026 Act /\\$whosoever /among you feareth God , to you is the word of this salvation sent . whosoever 015 014 Num /\{whosoever /be among you in your generations , and will offer an offering made by fire , of a sweet savour unto the LORD ; as ye do , so he shall do . whosoever 011 025 Lev /\{whosoever /beareth ought of the carcase of them shall wash his clothes , and be unclean until the even . whosoever 010 043 Act /\\$whosoever /believeth in him shall receive remission of sins . whosoever 003 015 Joh /\\$whosoever /believeth in him should not perish , but have eternal life . whosoever 003 016 Joh /\\$whosoever /believeth in him should not perish , but have everlasting life . Whosoever 010 011 Rom /\\$Whosoever /believeth on him shall not be ashamed . whosoever 009 033 Rom /\\$whosoever /believeth on him shall not be ashamed . whosoever 012 046 Joh /\\$whosoever /believeth on me should not abide in darkness . Whosoever 005 001 IJo /\\$Whosoever /believeth that Jesus is the Christ is born of God : and every one that loveth him that begat loveth him also that is begotten of him . Whosoever 017 013 Num /\{Whosoever /cometh any thing near unto the tabernacle of the LORD shall die : shall we be consumed with dying ? Whosoever 011 007 ISa /\{Whosoever /cometh not forth after Saul and after Samuel , so shall it be done unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . whosoever 013 009 ICh /\{whosoever /cometh to consecrate himself with a young bullock and seven rams , the same may be a priest of them that are no gods . Whosoever 006 047 Luk /\\$Whosoever /cometh to me , and heareth my sayings , and doeth them , I will shew you to whom he is like : Whosoever 008 034 Joh /\\$Whosoever /committeth sin is the servant of sin . Whosoever 003 004 IJo /\\$Whosoever /committeth sin transgresseth also the law : for sin is the transgression of the law . Whosoever 030 033 Exo /\{Whosoever /compoundeth any like it, or whosoever putteth any of it upon a stranger , shall even be cut off from his people . Whosoever 024 015 Lev /\{Whosoever /curseth his God shall bear his sin . Whosoever 002 023 IJo /\\$Whosoever /denieth the Son , the same hath not the Father : he that acknowledgeth the Son hath the Father also . whosoever 031 015 Exo /\{whosoever /doeth any work in the sabbath day , he shall surely be put to death . whosoever 031 014 Exo /\{whosoever /doeth any work therein, that soul shall be cut off from among his people . whosoever 003 010 IJo /\\$whosoever /doeth not righteousness is not of God , neither he that loveth not his brother . whosoever 035 002 Exo /\{whosoever /doeth work therein shall be put to death . whosoever 014 027 Luk /\\$whosoever /doth not bear his cross , and come after me , cannot be my disciple . whosoever 011 031 Lev /\{whosoever /doth touch them, when they be dead , shall be unclean until the even . whosoever 004 014 Joh /\\$whosoever /drinketh of the water that I shall give him shall never thirst ; but the water that I shall give him shall be in him a well of water springing up into everlasting life . Whosoever 004 013 Joh /\\$Whosoever /drinketh of this water shall thirst again : whosoever 017 014 Lev /\{whosoever /eateth it shall be cut off . whosoever 012 015 Exo /\{whosoever /eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . whosoever 012 019 Exo /\{whosoever /eateth that which is leavened , even that soul shall be cut off from the congregation of Israel , whether he be a stranger , or born in the land . whosoever 007 025 Lev

/{whosoever /eateth the fat of the beast , of which men offer an offering made by fire unto the LORD , even the soul that eateth it shall be cut off from his people . whosoever 023 007 ICh /{whosoever /else cometh into the house , he shall be put to death : but be ye with the king when he cometh in , and when he goeth out . whosoever 014 011 Luk /\$ {whosoever /exalteth himself shall be abased ; and he that humbleth himself shall be exalted . Whosoever 005 008 IISa /{Whosoever /getteth up to the gutter , and smiteth the Jebusites , and the lame and the blind , that are hated of David's soul , he shall be chief and captain. Wherefore they said , The blind and the lame shall not come into the house . whosoever 059 008 Isa /{whosoever /goeth therein shall not know peace . whosoever 026 028 ICh /{whosoever /had dedicated any thing, it was under the hand of Shelomith , and of his brethren . Whosoever 003 015 IJo /\$ {Whosoever /hateth his brother is a murderer : and ye know that no murderer hath eternal life abiding in him . whosoever 013 012 Mat /\$ {whosoever /hath , to him shall be given , and he shall have more abundance : but whosoever hath not , from him shall be taken away even that he hath . whosoever 008 018 Luk /\$ {whosoever /hath , to him shall be given ; and whosoever hath not , from him shall be taken even that which he seemeth to have . Whosoever 032 024 Exo /{Whosoever /hath any gold , let them break it off. So they gave it me: then I cast it into the fire , and there came out this calf . whosoever 031 019 Num /{whosoever /hath killed any person , and whosoever hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . whosoever 013 012 Mat /\$ {whosoever /hath not , from him shall be taken away even that he hath . whosoever 008 018 Luk /\$ {whosoever /hath not , from him shall be taken even that which he seemeth to have . Whosoever 032 033 Exo /{Whosoever /hath sinned against me, him will I blot out of my book . whosoever 031 019 Num /{whosoever /hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . whosoever 005 010 Gal /\$ {whosoever /he be . Whosoever 022 003 Lev /{Whosoever /he be of all your seed among your generations , that goeth unto the holy things , which the children of Israel hallow unto the LORD , having his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . Whosoever 020 002 Lev /{Whosoever /he be of the children of Israel , or of the strangers that sojourn in Israel , that giveth any of his seed unto Molech ; he shall surely be put to death : the people of the land shall stone him with stones . Whosoever 021 017 Lev /{Whosoever /he be of thy seed in their generations that hath any blemish , let him not approach to offer the bread of his God . whosoever 014 033 Luk /\$ {whosoever /he be of you that forsaketh not all that he hath , he cannot be my disciple . Whosoever 001 018 Jos /{Whosoever /he be that doth rebel against thy commandment , and will not hearken unto thy words in all that thou commandest him, he shall be put to death : only be strong and of a good courage . whosoever 019 003 Jer /{whosoever /heareth , his ears shall tingle . whosoever 017 009 IISa /{whosoever /heareth it will say , There is a slaughter among the people that follow Absalom . whosoever 021 012 IIKi /{whosoever /heareth of it, both his ears shall tingle . whosoever 033 004 Eze /{whosoever /heareth the sound of the trumpet , and taketh not warning ; if the sword come , and take him away , his blood shall be upon his own head . whosoever 007 024 Mat /\$ {whosoever /heareth these sayings of mine , and doeth them , I will liken him unto a wise man , which built his house upon a rock : Whosoever 027 016 Pro /{Whosoever /hideth her hideth the wind , and the ointment of his right hand , which bewrayeth itself. whosoever 005 022 Mat /\$ {whosoever /is angry with his brother without a cause shall be in danger of the judgment : and whosoever shall say to his brother , Raca , shall be in danger of the council : but whosoever shall say , Thou fool , shall be in danger of hell fire . Whosoever 003 009 IJo /\$ {Whosoever /is born of God doth not commit sin ; for his seed remaineth in him : and he cannot sin , because he is born of God . whosoever 005 018 IJo /\$ {whosoever /is born of God sinneth not ; but he that is begotten of God keepeth himself , and that wicked one toucheth him not . whosoever 020 001 Pro /{whosoever /is deceived thereby is not wise . whosoever 005 002 Num /{whosoever /is defiled by the dead : Whosoever 007 003 Jug /{Whosoever /is fearful and afraid , let him return and depart early from mount Gilead . And there returned of the people twenty and two thousand ; and there remained ten thousand . whosoever 035 005 Exo /{whosoever /is of a willing heart , let him bring it, an offering of the LORD ; gold , and silver , and brass , whosoever 020 009 Jos /{whosoever /killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood , until he stood before the congregation . whosoever 016 002 Joh /\$ {whosoever /killeth you will think that he doeth God service . whosoever 019 020 Lev /{whosoever /lieth carnally with a woman , that is a bondmaid , betrothed to an husband , and not at all redeemed , nor freedom given her; she shall be scourged ; they shall not be put to death , because she was not free . Whosoever 022 019 Exo /{Whosoever /lieth with a beast shall surely be put to death . whosoever 011 026 Joh /\$ {whosoever /liveth and believeth in me shall never die . Believest thou this ? whosoever 005 028 Mat /\$ {whosoever /looketh on a woman to lust after her hath committed adultery with her already in his heart . whosoever 022 015 Rev /\$ {whosoever /loveth and maketh a lie . whosoever 019 012 Joh /\$ {whosoever /maketh himself a king speaketh against Caesar . whosoever 016 018 Luk /\$ {whosoever /marrieth her that is put away from her husband committeth adultery . whosoever 005 004 Gal /\$ {whosoever /of you are

justified by the law ; ye are fallen from grace . whosoever 010 044 Mar /\$ {whosoever /of you will be the chiefest , shall be servant of all . whosoever 022 021 Lev /^ {whosoever /offereth a sacrifice of peace offerings unto the LORD to accomplish his vow , or a freewill offering in beeves or sheep , it shall be perfect to be accepted ; there shall be no blemish therein. whosoever 030 033 Exo /^ {whosoever /putteth any of it upon a stranger , shall even be cut off from his people . Whosoever 016 018 Luk /\$ {Whosoever /putteth away his wife , and marrieth another , committeth adultery : and whosoever marrieth her that is put away from her husband committeth adultery . whosoever 014 011 Rev /\$ {whosoever /receiveth the mark of his name . whosoever 001 004 Ezr /^ {whosoever /remaineth in any place where he sojourneth , let the men of his place help him with silver , and with gold , and with goods , and with beasts , beside the freewill offering for the house of God that is in Jerusalem . Whosoever 014 010 IISa /^ {Whosoever /saith ought unto thee, bring him to me, and he shall not touch thee any more . whosoever 006 011 Ezr /^ {whosoever /shall alter this word , let timber be pulled down from his house , and being set up , let him be hanged thereon ; and let his house be made a dunghill for this . whosoever 006 007 Dan /^ {whosoever /shall ask a petition of any God or man for thirty days , save of thee , O king , he shall be cast into the den of lions . whosoever 009 026 Luk /\$ {whosoever /shall be ashamed of me and of my words , of him shall the Son of man be ashamed , when he shall come in his own glory , and in his Father's , and of the holy angels . whosoever 010 019 IIKi /^ {whosoever /shall be wanting , he shall not live . But Jehu did it in subtilty , to the intent that he might destroy the worshippers of Baal . whosoever 002 019 Jos /^ {whosoever /shall be with thee in the house , his blood shall be on our head , if any hand be upon him. whosoever 002 032 Joe /^ {whosoever /shall call on the name of the LORD shall be delivered : for in mount Zion and in Jerusalem shall be deliverance , as the LORD hath said , and in the remnant whom the LORD shall call . whosoever 002 021 Act /\$ {whosoever /shall call on the name of the Lord shall be saved . whosoever 010 013 Rom /\$ {whosoever /shall call upon the name of the Lord shall be saved . whosoever 018 029 Lev /^ {whosoever /shall commit any of these abominations , even the souls that commit them shall be cut off from among their people . whosoever 005 041 Mat /\$ {whosoever /shall compel thee to go a mile , go with him twain . Whosoever 012 008 Luk /\$ {Whosoever /shall confess me before men , him shall the Son of man also confess before the angels of God : Whosoever 004 015 IJo /\$ {Whosoever /shall confess that Jesus is the Son of God , God dwelleth in him , and he in God . whosoever 010 033 Mat /\$ {whosoever /shall deny me before men , him will I also deny before my Father which is in heaven . whosoever 005 019 Mat /\$ {whosoever /shall do and teach them, the same shall be called great in the kingdom of heaven . whosoever 003 035 Mar /\$ {whosoever /shall do the will of God , the same is my brother , and my sister , and mother . whosoever 012 050 Mat /\$ {whosoever /shall do the will of my Father which is in heaven , the same is my brother , and sister , and mother . whosoever 011 027 ICo /\$ {whosoever /shall eat this bread , and drink this cup of the Lord , unworthily , shall be guilty of the body and blood of the Lord . whosoever 023 012 Mat /\$ {whosoever /shall exalt himself shall be abased ; and he that shall humble himself shall be exalted . whosoever 021 044 Mat /\$ {whosoever /shall fall on this stone shall be broken : but on whomsoever it shall fall , it will grind him to powder . Whosoever 020 018 Luk /\$ {Whosoever /shall fall upon that stone shall be broken ; but on whomsoever it shall fall , it will grind him to powder . whosoever 054 015 Isa /^ {whosoever /shall gather together against thee shall fall for thy sake. whosoever 010 042 Mat /\$ {whosoever /shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple , verily I say unto you , he shall in no wise lose his reward . whosoever 009 041 Mar /\$ {whosoever /shall give you a cup of water to drink in my name , because ye belong to Christ , verily I say unto you , he shall not lose his reward . whosoever 002 019 Jos /^ {whosoever /shall go out of the doors of thy house into the street , his blood shall be upon his head , and we will be guiltless : and whosoever shall be with thee in the house , his blood shall be on our head , if any hand be upon him. whosoever 002 010 Jam /\$ {whosoever /shall keep the whole law , and yet offend in one point, he is guilty of all . whosoever 005 021 Mat /\$ {whosoever /shall kill shall be in danger of the judgment : whosoever 008 035 Mar /\$ {whosoever /shall lose his life for my sake and the gospel's , the same shall save it . whosoever 017 033 Luk /\$ {whosoever /shall lose his life shall preserve it . Whosoever 030 038 Exo /^ {Whosoever /shall make like unto that, to smell thereto, shall even be cut off from his people . whosoever 005 032 Mat /\$ {whosoever /shall marry her that is divorced committeth adultery . whosoever 011 006 Mat /\$ {whosoever /shall not be offended in me . whosoever 007 023 Luk /\$ {whosoever /shall not be offended in me . Whosoever 010 015 Mar /\$ {Whosoever /shall not receive the kingdom of God as a little child , he shall not enter therein . Whosoever 018 017 Luk /\$ {Whosoever /shall not receive the kingdom of God as a little child shall in no wise enter therein . whosoever 006 011 Mar /\$ {whosoever /shall not receive you , nor hear you , when ye depart thence , shake off the dust under your feet for a testimony against them . Verily I say unto you , It shall be more tolerable for Sodom and Gomorrha in the day of judgment , than for that city . whosoever 010 014 Mat /\$ {whosoever /shall not receive you , nor hear your words , when ye depart out of that house or city , shake off the dust of your feet . whosoever 009 042 Mar /\$ {whosoever /shall

offend one of these little ones that believe in me , it is better for him that a millstone were hanged about his neck , and he were cast into the sea . Whosoever 010 011 Mar /\$ {Whosoever /shall put away his wife , and marry another , committeth adultery against her . Whosoever 019 009 Mat /\$ {Whosoever /shall put away his wife , except it be for fornication , and shall marry another , committeth adultery : and whoso marrieth her which is put away doth commit adultery . Whosoever 005 031 Mat /\$ {Whosoever /shall put away his wife , let him give her a writing of divorcement : whosoever 005 032 Mat /\$ {whosoever /shall put away his wife , saving for the cause of fornication , causeth her to commit adultery : and whosoever shall marry her that is divorced committeth adultery . Whosoever 005 007 Dan /^ {Whosoever /shall read this writing , and shew me the interpretation thereof, shall be clothed with scarlet , and have a chain of gold about his neck , and shall be the third ruler in the kingdom . whosoever 009 037 Mar /\$ {whosoever /shall receive me , receiveth not me , but him that sent me . whosoever 009 048 Luk /\$ {whosoever /shall receive me receiveth him that sent me : for he that is least among you all , the same shall be great . Whosoever 009 037 Mar /\$ {Whosoever /shall receive one of such children in my name , receiveth me : and whosoever shall receive me , receiveth not me , but him that sent me . Whosoever 009 048 Luk /\$ {Whosoever /shall receive this child in my name receiveth me : and whosoever shall receive me receiveth him that sent me : for he that is least among you all , the same shall be great . whosoever 005 022 Mat /\$ {whosoever /shall say , Thou fool , shall be in danger of hell fire . whosoever 005 022 Mat /\$ {whosoever /shall say to his brother , Raca , shall be in danger of the council : but whosoever shall say , Thou fool , shall be in danger of hell fire . Whosoever 015 005 Mat /\$ {Whosoever /shall say to his father or his mother , It is a gift , by whatsoever thou mightest be profited by me ; whosoever 011 023 Mar /\$ {whosoever /shall say unto this mountain , Be thou removed , and be thou cast into the sea ; and shall not doubt in his heart , but shall believe that those things which he saith shall come to pass ; he shall have whatsoever he saith . Whosoever 017 033 Luk /\$ {Whosoever /shall seek to save his life shall lose it ; and whosoever shall lose his life shall preserve it . whosoever 005 039 Mat /\$ {whosoever /shall smite thee on thy right cheek , turn to him the other also . whosoever 012 010 Luk /\$ {whosoever /shall speak a word against the Son of man , it shall be forgiven him : but unto him that blasphemeth against the Holy Ghost it shall not be forgiven . Whosoever 023 018 Mat /\$ {Whosoever /shall swear by the altar , it is nothing ; but whosoever sweareth by the gift that is upon it , he is guilty . whosoever 023 016 Mat /\$ {whosoever /shall swear by the gold of the temple , he is a debtor ! Whosoever 023 016 Mat /\$ {Whosoever /shall swear by the temple , it is nothing ; but whosoever shall swear by the gold of the temple , he is a debtor ! whosoever 003 006 IJo /\$ {whosoever /sinneth hath not seen him , neither known him . whosoever 004 015 Gen /^ {whosoever /slayeth Cain , vengeance shall be taken on him sevenfold . And the LORD set a mark upon Cain , lest any finding him should kill him. Whosoever 011 006 ICh /^ {Whosoever /smiteth the Jebusites first shall be chief and captain . So Joab the son of Zeruiah went first up , and was chief . whosoever 012 032 Mat /\$ {whosoever /speaketh a word against the Son of man , it shall be forgiven him : but whosoever speaketh against the Holy Ghost , it shall not be forgiven him , neither in this world , neither in the world to come . whosoever 012 032 Mat /\$ {whosoever /speaketh against the Holy Ghost , it shall not be forgiven him , neither in this world , neither in the world to come . whosoever 023 018 Mat /\$ {whosoever /sweareth by the gift that is upon it , he is guilty . whosoever 005 004 Joh /\$ {whosoever /then first after the troubling of the water stepped in was made whole of whatsoever disease he had . Whosoever 013 002 Rom /\$ {Whosoever /therefore resisteth the power , resisteth the ordinance of God : and they that resist shall receive to themselves damnation . Whosoever 008 038 Mar /\$ {Whosoever /therefore shall be ashamed of me and of my words in this adulterous and sinful generation ; of him also shall the Son of man be ashamed , when he cometh in the glory of his Father with the holy angels . Whosoever 005 019 Mat /\$ {Whosoever /therefore shall break one of these least commandments , and shall teach men so , he shall be called the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven . Whosoever 010 032 Mat /\$ {Whosoever /therefore shall confess me before men , him will I confess also before my Father which is in heaven . Whosoever 018 004 Mat /\$ {Whosoever /therefore shall humble himself as this little child , the same is greatest in the kingdom of heaven . whosoever 004 004 Jam /\$ {whosoever /therefore will be a friend of the world is the enemy of God . whosoever 002 001 Rom /\$ {whosoever /thou art that judgest : for wherein thou judgest another , thou condemnest thyself ; for thou that judgest doest the same things . whosoever 022 005 Lev /^ {whosoever /toucheth any creeping thing , whereby he may be made unclean , or a man of whom he may take uncleanness , whatsoever uncleanness he hath; whosoever 015 022 Lev /^ {whosoever /toucheth any thing that she sat upon shall wash his clothes , and bathe himself in water , and be unclean until the even . whosoever 015 010 Lev /^ {whosoever /toucheth any thing that was under him shall be unclean until the even : and he that beareth any of those things shall wash his clothes , and bathe himself in water , and be unclean until the even . whosoever 015 021 Lev /^ {whosoever /toucheth her bed shall wash his clothes , and bathe himself in water , and be unclean until the even . whosoever 015 019 Lev

/^{whosoever /toucheth her shall be unclean until the even . whosoever 006 029 Pro /^{whosoever /toucheth her shall not be innocent . whosoever 015 005 Lev /^{whosoever /toucheth his bed shall wash his clothes , and bathe himself in water , and be unclean until the even . whosoever 019 016 Num /^{whosoever /toucheth one that is slain with a sword in the open fields , or a dead body , or a bone of a man , or a grave , shall be unclean seven days . whosoever 011 024 Lev /^{whosoever /toucheth the carcase of them shall be unclean until the even . Whosoever 019 013 Num /^{Whosoever /toucheth the dead body of any man that is dead , and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. whosoever 019 012 Exo /^{whosoever /toucheth the mount shall be surely put to death : whosoever 015 027 Lev /^{whosoever /toucheth those things shall be unclean , and shall wash his clothes , and bathe himself in water , and be unclean until the even . Whosoever 001 009 IIJo /\${Whosoever /transgresseth , and abideth not in the doctrine of Christ , hath not God . He that abideth in the doctrine of Christ , he hath both the Father and the Son . whosoever 020 015 Rev /\${whosoever /was not found written in the book of life was cast into the lake of fire . whosoever 004 011 Est /^{whosoever /whether man or woman , shall come unto the king into the inner court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . whosoever 022 017 Rev /\${whosoever /will , let him take the water of life freely . whosoever 020 027 Mat /\${whosoever /will be chief among you , let him be your servant : whosoever 020 026 Mat /\${whosoever /will be great among you , let him be your minister ; whosoever 010 043 Mar /\${whosoever /will be great among you , shall be your minister : Whosoever 008 034 Mar /\${Whosoever /will come after me , let him deny himself , and take up his cross , and follow me . whosoever 009 024 Luk /\${whosoever /will lose his life for my sake , the same shall save it . whosoever 016 025 Mat /\${whosoever /will lose his life for my sake shall find it . whosoever 007 026 Ezr /^{whosoever /will not do the law of thy God , and the law of the king , let judgment be executed speedily upon him , whether it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . whosoever 018 019 Deu /^{whosoever /will not hearken unto my words which he shall speak in my name , I will require it of him. whosoever 009 005 Luk /\${whosoever /will not receive you , when ye go out of that city , shake off the very dust from your feet for a testimony against them . whosoever 016 025 Mat /\${whosoever /will save his life shall lose it : and whosoever will lose his life for my sake shall find it . whosoever 009 024 Luk /\${whosoever /will save his life shall lose it : but whosoever will lose his life for my sake , the same shall save it . whosoever 008 035 Mar /\${whosoever /will save his life shall lose it ; but whosoever shall lose his life for my sake and the gospel's , the same shall save it . whosoever 013 033 IKi /^{whosoever /would , he consecrated him, and he became one of the priests of the high places . whosoever 010 008 Ezr /^{whosoever /would not come within three days , according to the counsel of the princes and the elders , all his substance should be forfeited , and himself separated from the congregation of those that had been carried away . whosoever 015 013 IICh /^{whosoever /would not seek the LORD God of Israel should be put to death , whether small or great , whether man or woman . widowhood 054 004 Isa /^{widowhood /any more. widowhood 047 009 Isa /^{widowhood /they shall come upon thee in their perfection for the multitude of thy sorceries , and for the great abundance of thine enchantments .

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whoremongers 4 - whores 2 - whoring 19 - whorish 3 - widowhood 4 -

- who , 0428 , 0589 , 0834 , 1768 , 1931 , 1992 , 4310 , 4479 , * who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 ,
3748 , 3778 , 5100 , 5101 ,