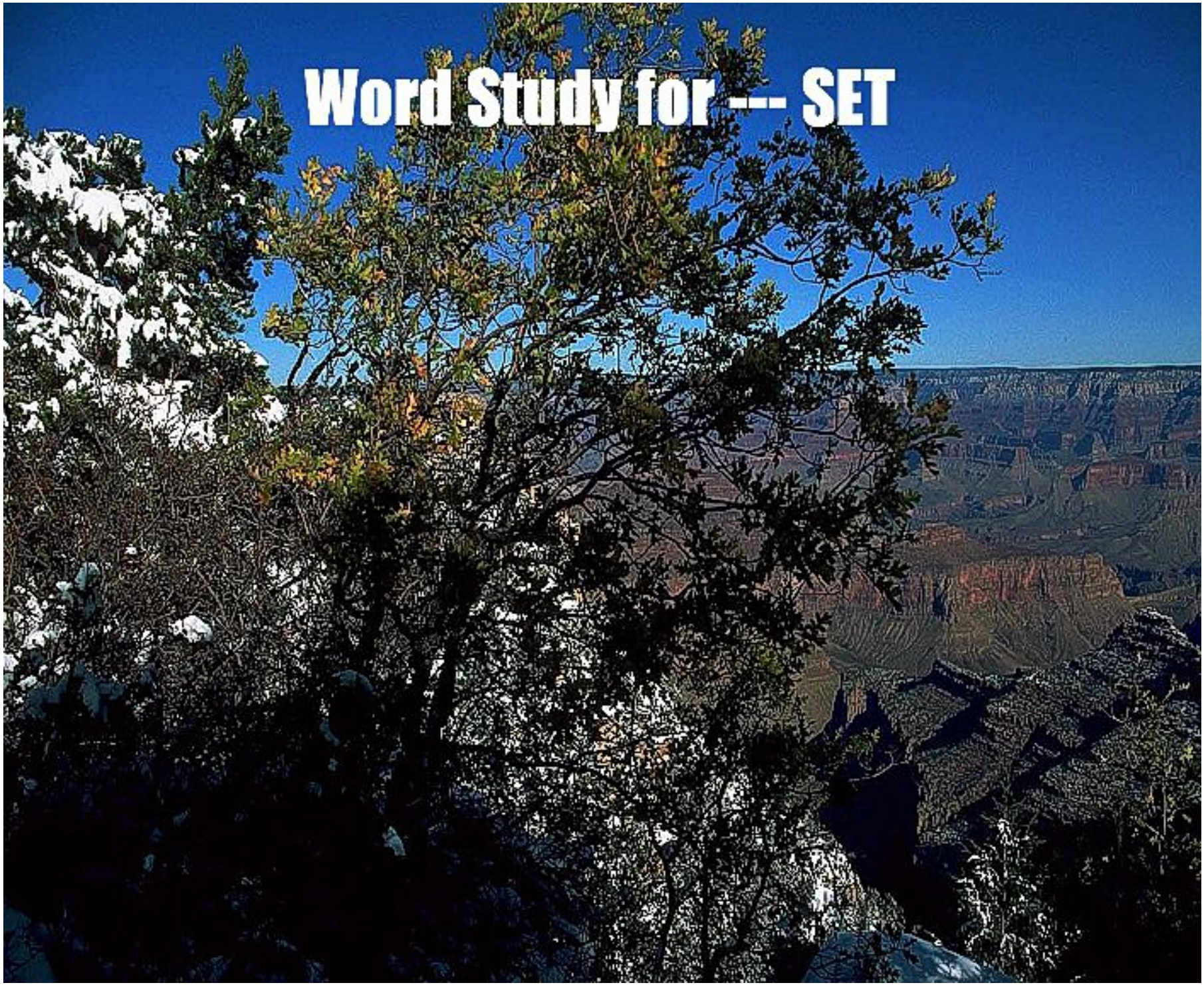
Word Study for --- SET

KJV Bible Word Studies for BESET

KJV Bible Word Studies for CLOSET

KJV Bible Word Studies for SET

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for {a}) found(-ation), instruct, lay, ordain, set, X sure.

after 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust ({after}).

appoint 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- {appoint}, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

approve 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- {approve}, commend, consist, make, stand (with).

array 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in {array}, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

as 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, {as} men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

as 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, {as} cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

aside 7846 ## set {sayte}; or cet {sayt}; from 7750; a departure from right, i.e. sin: -- revolter, that turn {aside}.

at 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [{at} liberty].

away 0636 # apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- sail {away}.

away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].

battle 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the {battle}, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

battle 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [{battle}], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

be 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), {be} desolate, set (on) fire ([fire]), kindle.

be 6949 ## qahah {kaw-haw'}; a primitive root; to be dull: -- {be} set on edge, be blunt.

be 6949 ## qahah {kaw-haw'}; a primitive root; to be dull: -- be set on edge, {be} blunt.

beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.

beset 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- {beset} round, compass about, be crowned inclose round, suffer.

beset 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, {beset} (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

beset 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, {beset} (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

beset 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, {beset}, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

blunt 6949 ## qahah {kaw-haw'}; a primitive root; to be dull: -- be set on edge, be {blunt}.

bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.

burn 2545 # kaio {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- {burn}, light.

burn 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- {burn} (up), be desolate, set (on) fire ([fire]), kindle.

by 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- {by} which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

came 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which {came}, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to

set aside, i.e. (by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject.

charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).

closet 2646 ## chuppah {khoop-paw'}; from 2645; a canopy: -- chamber, {closet}, defence.

closet 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, {closet}, storehouse. *. tanun. See**

cometh 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as {cometh}, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

coming 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in {coming}, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).

commend 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with).

communicate 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- {communicate}, declare.

Compare 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- psalm. {Compare} 5603.

compare 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, {compare}, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

consist 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, {consist}, make, stand (with).

continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.

counsel 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take {counsel}, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- {covet}, desire, would fain, lust (after).

cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.

custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.

dark 0651 ## &aphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: -- very {dark}.

declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- communicate, {declare}.

desire 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, {desire}, would fain, lust (after).

desolate 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be {desolate}, set (on) fire ([fire]), kindle.

despise 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, {despise}, disannul, frustrate, bring to nought, reject.

direct 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, {direct}, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject.

divide 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- {divide}, separate, sever.

down 1931 # epiduo {ep-ee-doo'-o}; from 1909 and 1416; to set fully (as the sun): -- go {down}.

down 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going {down}, + westward. Compare 4126.

e-)stablish 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, ({e-)stablish}, stedfastly set, strengthen.

edge 6949 ## qahah {kaw-haw'}; a primitive root; to be dull: -- be set on {edge}, be blunt.

end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.

enter 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entering 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, {entering}, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entrance 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, {entrance} into, entry, where goeth, going down, + westward. Compare 4126.

entry 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, {entry}, where goeth, going down, + westward. Compare 4126.

equal 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, {equal}, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

establish 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, {establish}, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

esteem 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, {esteem}, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

estimate 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, {estimate}, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

expert 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, {expert} [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

fain 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would {fain}, lust (after).

fervent 2741 # kausoo {kow-so'-o}; from 2740; to set on fire: -- {fervent} heat.

filthy 5708 ## `ed {ayd}; from an unused root meaning to set a period [compare 5710, 5749]; the menstrual flux (as periodical); by implication (in plural) soiling: -- {filthy}.

finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.

fire 1200 ## b@`erah {be-ay-raw'}; from 1197; a burning: -- {fire}. fire 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be desolate, set (on) fire ([{fire}]), kindle.

fire 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be desolate, set (on) {fire} ([fire]), kindle.

five 4002 # pente {pen'-teh}; a primary number; "five": -- {five}. fix 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- {fix}, (e-)stablish, stedfastly set, strengthen.

for 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay {for} a) found(-ation), instruct, lay, ordain, set, X sure.

forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].

found 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for a) {found}(-ation), instruct, lay, ordain, set, X sure.

frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.

furnish 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], {furnish}, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

gallery 0862 ## &attuwq {at-tooke'}; or &attiyq {at-teek'}; from 5423 in the sense of decreasing; a ledge or offset in a building: -- {gallery}.

give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment).

go 1931 # epiduo {ep-ee-doo'-o}; from 1909 and 1416; to set fully (as the sun): -- {go} down.

goeth 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where {goeth}, going down, + westward. Compare 4126.

going 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in

coming, as men enter into, entering, entrance into, entry, where goeth, {going} down, + westward. Compare 4126.

handle 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, {handle}, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

heat 2741 # kausoo {kow-so'-o}; from 2740; to set on fire: -- fervent {heat}.

in 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set {in} order.

in 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put {in}, send (away, forth, out), set [at liberty].

in 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, {in} coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

in 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) {in} array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

in 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [{in} war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

in 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) ({in}) order, prepare, tax, value.

instruct 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for a) found(-ation), {instruct}, lay, ordain, set, X sure.

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter {into}, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance {into}, entry, where goeth, going down, + westward. Compare 4126.

join 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, {join} [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

kindle 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be desolate, set (on) fire ([fire]), {kindle}.

lay 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, ({lay} the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

lay 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, {lay}, ordain, set, X sure.

lay 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, {lay} for a) found(-ation), instruct, lay, ordain, set, X sure.

lay 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, ({lay}, put, reckon up, set) (in) order, prepare, tax, value.

liberty 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at {liberty}].

light 2545 # kaio {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- burn, {light}.

make 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, {make}, stand (with).

men 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as {men} enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.

off 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject.

on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.

on 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- set {on}.

on 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be desolate, set ({on}) fire ([fire]), kindle.

on 6949 ## qahah {kaw-haw'}; a primitive root; to be dull: -- be set {on} edge, be blunt.

oppose 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that {oppose} themselves.

ordain 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for a)

found(-ation), instruct, lay, {ordain}, set, X sure.

ordain 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], {ordain}, (lay, put, reckon up, set) (in) order, prepare, tax, value.

order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.

order 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) {order}, prepare, tax, value.

out 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, {out}), set [at liberty].

plant 5452 # phuteuo {foot-yoo'-o}; from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instil doctrine: -- {plant}.

prepare 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, {prepare}, tax, value.

psalm 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- {psalm}. Compare 5603.

put 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty].

put 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- {put} (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

put 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, {put}, reckon up, set) (in) order, prepare, tax, value.

reckon 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, {reckon} up, set) (in) order, prepare, tax, value.

reject 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}.

resist 0478 # antikathistemi {an-tee-kath-is'-tay-mee}; from 473 and 2525; to set down (troops) against, i.e. withstand: -- {resist}.

revolter 7846 ## set {sayte}; or cet {sayt}; from 7750; a departure from right, i.e. sin: -- {revolter}, that turn aside.

sail 0636 # apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- {sail} away.

self 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, {self}) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

send 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send} (away, forth, out), set [at liberty].

separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.

set 0215 ## &owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), {set} on fire, shine.

set 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, {set} forth, take up.

set 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order.

set 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift ({set}) up, make straight.

set 0530 ## &emuwnah {em-oo-naw'); or (shortened) &emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [man]), {set} office, stability, steady, truly, truth, verily.

set 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, {set} forth, shew.

set 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, {set} at liberty.

set 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, {set} in array, tie.

set 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), {set} [at liberty].

set 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.

set 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, {set}, X (well) stricken [in age], X

surely, take (in), way.

set 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, {set} [foot] on, throne.

set 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, make, repair, {set} (up), X surely.

set 1197 ## ba`ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, {set} ([on fire]), waste.

set 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, ({set} in) order, ordain.

set 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

set 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- {set} at variance.

set 1379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be border, {set} (bounds about).

set 1416 # duno {doo'-no}; or dumi {doo'-mee}; prolonged forms of an obsolete primary duo {doo'-o} (to sink); to go "down": -- {set}.

set 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be much {set} by, nourish (up), pass, promote, proudly [spoken], tower.

set 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + {set} at one again.

set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

set 1713 ## dagal {daw-gal'}; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: -- ({set} up, with) banners, chiefest.

set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- {set} at nought. See also 1848.

set 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, {set} at nought.

set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.

set 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- {set} in order.

set 1934 ## hava& (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + {set}, + slay, + take heed, tremble, + walk, + would.

set 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- {set} on.

set 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, {set} on (up), + surname, X wound.

set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.

set 2211 ## z@qaph (Aramaic) {zek-af'}; corresponding to 2210; to hang, i.e. impale: -- {set} up.

set 2232 ## zara` {zaw-rah'}; a primitive root; to sow; figuratively, to disseminate, plant, fructify: -- bear, conceive seed, {set} with sow(-er), yield.

set 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, {set} on an uproar.

set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.

set 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, {set}, sit (down), tarry.

set 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, ordain, {set}.

set 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, {set} time, statute, task.

set 2707 ## chaqah {khaw-kaw'}; a primitive root; to carve; by implication, to delineate; also to entrench: -- carved work, portrayed, {set} a print.

set 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, governor, grave, lawgiver, note, pourtray, print, {set}.

set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.

set 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a) desire, fillet, long, {set} (in) love.

set 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, give, go, {set}, take.

set 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, {set} (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

set 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, {set}, X sure.

set 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), {set} (a time).

set 3276 ## ya`al {yaw-al'}; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): -- X at all, {set} forward, can do good, (be, have) profit, (able).

set 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, present, put, {set}, stay.

set 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, {set} down, stedfast.

set 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be desolate, {set} (on) fire ([fire]), kindle.

set 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e . (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, be {set} by, withdraw.

set 3455 ## yasam {yaw-sam'}; a prim root; to place; intransitively, to be placed: -- be put ({set}).

set 3488 ## y@thiyb (Aramaic) {yeth-eeb'}; corresponding to 3427; to sit or dwell: -- dwell, (be) {set}, sit.

set 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, {set} (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

set 3635 ## k@lal (Aramaic) {kel-al'}; corresponding to 3634; to complete: -- finish, make ({set}) up.

set 3857 ## lahat {law-hat'}; a primitive root; properly, to lick, i.e . (by implication) to blaze: -- burn (up), {set} on fire, flaming, kindle.

set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.

set 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.

set 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being changed, inclosed, be {set}, turning.

set 4150 ## mow`ed {mo-ade'}; or mo`ed {mo-ade'}; or (feminine) mow`adah (2 Chronicles 8:13) {mo-aw-daw'}; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed (sign, time), (place of, solemn) assembly, congregation, ({set}, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

set 4150 ## mow`ed {mo-ade'}; or mo`ed {mo-ade'}; or (feminine) mow`adah (2 Chronicles 8:13) {mo-aw-daw'}; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, ({set}) time (appointed).

set 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently {set} forth, write (afore, aforetime).

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).

set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.

set 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly {set}, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

set 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, {set}, space, take a [hand-]full, + have wholly.

set 4394 ## millu& {mil-loo'}; from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): -- consecration, be {set}.

set 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, {set} up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.

set 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, {set} a, set up)

king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.

set 4483 ## m@na& (Aramaic) {men-aw'}; or m@nah (Aramaic) {men-aw'}; corresponding to 4487; to count, appoint: -- number, ordain, {set}.

set 4487 ## manah {maw-naw'}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, count, number, prepare, {set}, tell.

set 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be {set} in order, ordered place, rank, row.

set 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly {set}, strengthen.

set 4748 ## miqsheh {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X well [{set}] hair.

set 4853 ## massa& {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry away, prophecy, X they {set}, song, tribute.

set 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): -- + {set} at one again.

set 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'-akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, sending (forth), to {set}.

set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- ({set} a, set to) seal up, stop.

set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, {set} to) seal up, stop.

set 5002 # taktos {tak-tos'}; from 5021; arranged, i.e. appointed or stated: -- {set}.

set 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, {set}.

set 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, {set} apart, unclean(-ness, thing, with filthiness).

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.

set 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let

alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, {set} down. Compare 3241.

set 5128 ## nuwa` {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, {set}, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

set 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), to rest, be {set} on.

set 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- cover, melt, offer, (cause to) pour (out), {set} (up).

set 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, {set} aside (forward), X still, be on his (go their) way.

set 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, {set} (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

set 5329 ## natsach {naw-tsakh'}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief musician (singer), oversee(-r), {set} forward.

set 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, {set} (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

set 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- {set} on fire.

set 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), {set} (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

set 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close,

come, compass, go, stand) round about, inclose, remove, return, {set}, sit down, turn (self) (about, aside, away, back).

set 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- {set} about.

set 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, {set} on, stir up, take away.

set 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join together, {set}, shut up.

set 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, {set} self, stand fast, stay (self), sustain.

set 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], ({set} a) work, be wrought, worshipper,

set 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, {set} apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

set 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X {set}, shine forth, weary.

set 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, {set} (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

set 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, {set} (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

set 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put ({set}) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

set 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, {set}) (in) order, prepare, tax, value.

set 6187 ## `erek {eh'rek}; from 6186; a pile, equipment, estimate: -- equal, estimation, (things that are {set} in) order, price, proportion, X set at, suit, taxation, X valuest.

set 6187 ## `erek {eh'rek}; from 6186; a pile, equipment, estimate: -- equal, estimation, (things that are set in) order, price, proportion, X {set} at, suit, taxation, X valuest.

set 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, {set}, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

set 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, separate, {set} apart, sever, make wonderfully.

set 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), {set} (over), sum, X surely, visit, want.

set 6496 ## paqiyd {paw-keed'}; from 6485; a superintendent (civil, military or religious): -- which had the charge, governor, office, overseer, [that] was {set}.

set 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, {set} at nought, perish, refuse, uncover.

set 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, {set}, spoil, spread selves (abroad), strip (off, self).

set 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be {set}) open(-ing), put off, ungird, unstop, have vent.

set 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, ({set}) in order.

set 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, lurk (be {set}) privily, (keep) secret(-ly, place).

set 6949 ## qahah {kaw-haw'}; a primitive root; to be dull: -- be {set} on edge, be blunt.

set 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy,

enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, {set} (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

set 6966 ## quwm (Aramaic) {koom}; corresponding to 6965: -- appoint, establish, make, raise up self, (a-)rise (up), (make to) stand, {set} (up).

set 7034 ## qalah {kaw-law'}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- base, contemn, despise, lightly esteem, {set} light, seem vile.

set 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, {set}) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

set 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, {set} up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

set 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, {set} up, tall(-er), take (away, off, up), breed worms.

set 7313 ## ruwm (Aramaic) {room}; corresponding to 7311; (figuratively only): -- extol, lift up (self), {set} up.

set 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [oneself] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), {set}.

set 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, {set} affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

set 7660 ## shabats {shaw-bats'}; a primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to inchase gems in gold: -- embroider, {set}.

set 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set on) high, lofty, be safe, {set} up (on high), be too strong.

set 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, {set} on) high, lofty, be safe, set up (on high), be too strong.

set 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, {set} again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

set 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold,

impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) {set} (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

set 7761 ## suwm (Aramaic){soom}; corresponding to 7760: -- + command, give, lay, make, + name, + regard, {set}.

set 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, {set}, shew, be stayed, X take.

set 7918 ## shakak {shaw-kak'}; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): -- appease, assuage, make to cease, pacify, {set}.

set 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, {set} (up).

set 7947 ## shalab {shaw-lab'}; a primitive root; to space off; intensive (evenly) to make equidistant: -- equally distant, {set} in order.

set 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), {set}, shoot (forth, out), sow, spread, stretch forth (out).

set 8239 ## shaphath {shaw-fath'}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- bring, ordain, {set} on.

set 8371 ## shathath {shaw-thath'}; a primitive root; to place, i.e. array; reflex. to lie: -- be laid, {set}.

set 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- scrabble, {set} [a mark].

set 8626 ## taqan {taw-kan'}; a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: -- {set} in order, make straight.

sever 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, {sever}.

stand 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, {stand} (with).

stedfastly 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, {stedfastly} set, strengthen.

strengthen 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, {strengthen}.

sure 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for a)

found(-ation), instruct, lay, ordain, set, X {sure}.

take 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, {take} counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

tax 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, {tax}, value.

that 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- {that} oppose themselves.

that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).

that 7846 ## set {sayte}; or cet {sayt}; from 7750; a departure from right, i.e. sin: -- revolter, {that} turn aside.

the 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay {the}, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

the 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) ({the} battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

themselves 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that oppose {themselves}.

time 5732 ## `iddan (Aramaic) {id-dawn'}; from a root corresponding to that of 5708; a set time; technically, a year: -- {time}.

to 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring {to} nought, reject.

turn 7846 ## set {sayte}; or cet {sayt}; from 7750; a departure from right, i.e. sin: -- revolter, that {turn} aside.

up 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn ({up}), be desolate, set (on) fire ([fire]), kindle.

up 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon {up}, set) (in) order, prepare, tax, value.

uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.

value 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, {value}.

very 0651 ## &aphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: -- {very} dark.

vineyard 3661 ## kanan {kaw-nan'}; a primitive root; to set out, i.e

war 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in {war}], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).

westward 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + {westward}. Compare 4126.

where 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, {where} goeth, going down, + westward. Compare 4126.

which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).

which 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by {which} came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

with 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand ({with}).

would 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, {would} fain, lust (after).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

beset 02314 ## chadar {khaw-dar'} ; a primitive root ; properly , to inclose (as a room) , i . e . (by analogy ,) to {beset} (as in a siege) : -- enter a privy chamber .

beset 03803 ## kathar {kaw-thar'} ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- {beset} round , compass about , be crowned inclose round , suffer .

beset 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , {beset} (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

beset 06696 ## tsuwr {tsoor} ; a primitive root ; to cramp , i . e . confine (in many applications , literally and figuratively , formative or hostile) : -- adversary , assault , {beset} , besiege , bind (up) , cast , distress , fashion , fortify , inclose , lay siege , put up in bags .

beset 2139 - euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.

Beth-Patstsets 01048 ## Beyth Patstsets {bayth pats-tsates'} ; from 01004 and a derivative from 06327 ; house of dispersion ; {Beth-Patstsets} , a place in Palestine : -- Beth-pazzez .

Botsets 00949 ## Bowtsets {bo-tsates'} ; from the same as 00948 ; shining ; {Botsets} , a rock near Michmash : -- Bozez .

Bowtsets 00949 ## {Bowtsets} {bo-tsates'} ; from the same as 00948 ; shining ; Botsets , a rock near Michmash : -- Bozez .

causeth 03154 ## yeza` {yeh'- zah} ; from an unused root mean to ooze ; sweat , i . e . (by implication) a sweating dress : -- any thing that {causeth} sweat .

Chareseth 07025 ## Qiyr Cheres {keer kheh'- res} ; or (feminine of the latter word) Qiyr {Chareseth} {keer khar-eh'- seth} ; from 07023 and 02789 ; fortress of earthenware ; Kir-Cheres or Kir-Chareseth , a place in Moab : -- Kir-haraseth , Kir-hareseth , Kir-haresh , Kir-heres .

Chatsetson-tamar 02688 ## Chats@tsown Tamar {khats-ets-one'taw-mawr'} ; or Chatsatson Tamar {khats-ats-one'taw-mawr'} ; from 02686 and 08558 ; division [i . e . perhaps row] of (the) palm-tree ; {Chatsetson-tamar} , a place in Palestine : -- Hazezon-tamar .

closet 02646 ## chuppah {khoop-paw'} ; from 02645 ; a canopy : -- chamber , {closet} , defence .

closet 5009 - tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, {closet}, storehouse. *. tanun. See 3568.**

falsetto 05961 ## ` Alamowth {al-aw-moth'} ; plural of 05959 ; properly , girls , i . e . the soprano or female voice , perhaps {falsetto} : -- Alamoth .

housetop 1430 - doma {do'-mah}; from demo (to build); properly, an edifice, i.e. (specially) a roof: -- {housetop}.

Jehovah-set 03145 ## Yowshavyah {yo-shav-yaw'} ; from 03068 and 07737 ; {Jehovah-set} ; Joshavjah , an Israelite : -- Joshaviah . Compare 03144 .

Kir-Chareseth 07025 ## Qiyr Cheres {keer kheh'- res} ; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'- seth} ; from 07023 and 02789 ; fortress of earthenware ; Kir-Cheres or {Kir-Chareseth} , a place in Moab : -- Kir-haraseth , Kir-hareseth , Kir-haresh , Kir-heres .

Kir-haraseth 07025 ## Qiyr Cheres {keer kheh'- res} ; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'- seth} ; from 07023 and 02789 ; fortress of earthenware ; Kir-Cheres or Kir-Chareseth , a place in Moab : -- {Kir-haraseth} , Kir-hareseth , Kir-haresh , Kir-heres .

Kir-hareseth 07025 ## Qiyr Cheres {keer kheh'- res} ; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'- seth} ; from 07023 and 02789 ; fortress of earthenware ; Kir-Cheres or Kir-Chareseth , a place in Moab : -- Kir-haraseth , {Kir-hareseth} , Kir-haresh , Kir-heres .

miphletseth 04656 ## {miphletseth} {mif-leh'- tseth} ; from 06426 ; a terror , i . e . an idol : -- idol .

offset 00862 ## 'attuwq {at-tooke'} ; or'attiyq {at-teek'} ; from 05423 in the sense of decreasing ; a ledge or {offset} in a building : -- gallery .

offset 04052 ## migra` ah {mig-raw-aw'} ; from 01639 ; a ledge or {offset} : -- narrowed rest .

onset 3730 - horme {hor-may'}; of uncertain affinity; a violent impulse, i.e. {onset}: -- assault.

Patstsets 01048 ## Beyth {Patstsets} {bayth pats-tsates'} ; from 01004 and a derivative from 06327 ; house of dispersion ; Beth-Patstsets , a place in Palestine : -- Beth-pazzez .

Pi-beseth 06364 ## Piy-Beceth {pee beh'- seth} ; of Egyptian origin ; Pi-Beseth , a place in Egypt : -- {Pi-beseth} .

Pi-Beseth 06364 ## Piy-Beceth {pee beh'- seth} ; of Egyptian origin ; {Pi-Beseth} , a place in Egypt : -- Pi-beseth .

Pitstsets 06483 ## Pitstsets {pits-tsates'} ; from an unused root meaning to dissever ; dispersive ; {Pitstsets} , a priest : -- Apses [including the article] .

Pitstsets 06483 ## {Pitstsets} {pits-tsates'} ; from an unused root meaning to dissever ; dispersive ; Pitstsets , a priest : -- Apses [including the article] .

pleaseth 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed

,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + {pleaseth} , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured]) .

possesseth 5224 - huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) {possesseth}, substance, that hast.

qasqeseth 07193 ## {qasqeseth} {kas-keh'- seth} ; by reduplication from an unused root meaning to shale off as bark ; a scale (of a fish) ; hence a coat of mail (as composed of or covered with jointed plates of metal) : -- mail , scale .

riseth 07837 ## shachar {shakh'- ar} ; from 07836 ; dawn (literal , figurative or adverbial) : -- day (- spring) , early , light , morning , whence {riseth} .

set 00215 ## 'owr {ore} ; a primitive root ; to be (causative , make) luminous (literally and metaphorically) : -- X break of day , glorious , kindle , (be , en-, give , show) light (- en ,-ened) , {set} on fire , shine .

set 00530 ## 'emuwnah {em-oo-naw') ; or (shortened)'emunah {em-oo-naw'} ; feminine of 00529 ; literally firmness ; figuratively security ; morally fidelity : -- faith (- ful ,-ly ,-ness , [man]) , {set} office , stability , steady , truly , truth , verily .

set 00631 ## 'acar {aw-sar'} ; a primitive root ; to yoke or hitch ; by analogy , to fasten in any sense , to join battle : -- bind , fast , gird , harness , hold , keep , make ready , order , prepare , prison (- er) , put in bonds , {set} in array , tie .

set 00651 ## 'aphel {aw-fale'} ; from an unused root meaning to {set} as the sun ; dusky : -- very dark .

set 00935 ## bow'{bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into ,-tering ,-trance ,-try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , {set} , X (well) stricken [in age] , X surely , take (in) , way .

set 01129 ## banah {baw-naw'} ; a primitive root ; to build (literally and figuratively) : -- (begin to) build (- er) , obtain children , make , repair , {set} (up) , X surely .

set 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by fire or by eating) ; also (as denominative from 01198) to be (- come) brutish : -- be brutish , bring (put , take) away , burn , (cause to) eat (up) , feed , heat , kindle , {set} ([on fire]) , waste .

set 01379 ## gabal {gaw-bal'} ; a primitive root ; properly , to twist as a rope ; only (as a denominative from 01366) to bound (as by a line) : -- be border , {set} (bounds about) .

set 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [compare 01434] , i . e . to be (causatively make) large (in various senses , as in body , mind , estate or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much {set} by , nourish (up) , pass , promote , proudly [spoken] , tower .

set 01713 ## dagal {daw-gal'} ; a primitive root ; to flaunt , i . e . raise a flag ; figuratively , to be conspicuous : -- ({set} up , with) banners , chiefest .

set 01934 ## hava'(Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ;

used in a great variety of applications (especially in connection with other words) : -- be , become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + {set} , + slay , + take heed , tremble , + walk , + would .

set 02211 ## z@qaph (Aramaic) {zek-af'} ; corresponding to 02210 ; to hang , i . e . impale : -- {set} up .

set 02232 ## zara` {zaw-rah'} ; a primitive root ; to sow ; figuratively , to disseminate , plant , fructify : -- bear , conceive seed , {set} with sow (- er) , yield .

set 02706 ## choq {khoke} ; from 02710 ; an enactment ; hence , an appointment (of time , space , quantity , labor or usage) : -- appointed , bound , commandment , convenient , custom , decree (- d) , due , law , measure , X necessary , ordinance (- nary) , portion , {set} time , statute , task .

set 02707 ## chaqah {khaw-kaw'} ; a primitive root ; to carve ; by implication , to delineate ; also to entrench : -- carved work , portrayed , {set} a print .

set 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , {set} .

set 02836 ## chashaq {khaw-shak'} ; a primitive root ; to cling , i . e . join , (figuratively) to love , delight in ; elliptically (or by interchangeable for 02820) to deliver : -- have a delight , (have a) desire , fillet , long , {set} (in) love .

set 03051 ## yahab {yaw-hab'} ; a primitive root ; to give (whether literal or figurative) ; generally , to put ; imperatively (reflexive) come : -- ascribe , bring , come on , give , go , {set} , take .

set 03240 ## yanach {yaw-nakh'} ; a primitive root ; to deposit ; by implication , to allow to stay : -- bestow , cast down , lay (down , up) , leave (off) , let alone (remain) , pacify , place , put , {set} (down) , suffer , withdraw , withhold . (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .)

set 03245 ## yacad {yaw-sad'} ; a primitive root ; to set (literally or figuratively) ; intensively , to found ; reflexively , to sit down together , i . e . settle , consult : -- appoint , take counsel , establish , (lay the , lay for a) found (- ation) , instruct , lay , ordain , {set} , X sure .

set 03245 ## yacad {yaw-sad'} ; a primitive root ; to {set} (literally or figuratively) ; intensively , to found ; reflexively , to sit down together , i . e . settle , consult : -- appoint , take counsel , establish , (lay the , lay for a) found (- ation) , instruct , lay , ordain , set , X sure .

set 03259 ## ya` ad {yaw-ad'} ; a primitive root ; to fix upon (by agreement or appointment) ; by implication , to meet (at a stated time) , to summon (to trial) , to direct (in a certain quarter or position) , to engage (for marriage) : -- agree , (maxke an) appoint (- ment , a time) , assemble (selves) , betroth , gather (selves , together) , meet (together) , {set} (a time) .

set 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to ascend ; figuratively , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , {set} forward , can do good , (be , have) profit , (able) .

set 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place (any thing so as to stay) ; reflexively , to station , offer , continue : -- present selves , remaining , resort , {set} (selves) , (be able to , can , with-) stand (fast , forth ,-- ing , still , up) .

set 03322 ## yatsag {yaw-tsag'} ; a primitive root ; to place permanently : -- establish , leave , make ,

present , put , {set} , stay .

set 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by extension , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay out , molten , overflow , pour (out) , run out , {set} down , stedfast .

set 03341 ## yatsath {yaw-tsath'} ; a primitive root ; to burn or set on fire ; figuratively , to desolate : -- burn (up) , be desolate , {set} (on) fire ([fire]) , kindle .

set 03341 ## yatsath {yaw-tsath'} ; a primitive root ; to burn or {set} on fire ; figuratively , to desolate : -- burn (up) , be desolate , set (on) fire ([fire]) , kindle .

set 03365 ## yaqar {yaw-kar'} ; a primitive root ; properly , apparently , to be heavy , i . e . (figuratively) valuable ; causatively , to make rare (figuratively , to inhibit) : -- be (make) precious , be prized , be {set} by , withdraw .

set 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , {set} (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place]-- uate) , take , tarry .

set 03455 ## yasam {yaw-sam'} ; a prim root ; to place ; intransitively , to be placed : -- be put ({set}) .

set 03488 ## y@thiyb (Aramaic) {yeth-eeb'} ; corresponding to 03427 ; to sit or dwell : -- dwell , (be) {set} , sit .

set 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to {set} up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

set 03600 ## kiyr {keer} ; a form for 03564 (only in the dual) ; a cooking range (consisting of two parallel stones , across which the boiler is {set}) : -- ranges for pots .

set 03635 ## k@lal (Aramaic) {kel-al'} ; corresponding to 03634 ; to complete : -- finish , make ({set}) up .

set 03651 ## ken {kane} ; from 03559 ; properly , {set} upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

set 03657 ## kannah {kaw-naw'} ; from 03661 ; a plant (as {set}) : -- X vineyard .

set 03661 ## kanan {kaw-nan'} ; a primitive root ; to {set} out , i . e . plant : -- X vineyard .

set 03857 ## lahat {law-hat'} ; a primitive root ; properly , to lick , i . e 0 . by implication) to blaze : -- burn (up) , {set} on fire , flaming ,0kidle .

set 04142 ## muwcabbah {moo-sab-baw'} ; or mucabbah {moo-sab-baw'} ; feminine of 04141 ; a reversal , i . e . the backside (of a gem) , fold (of a double-leaved door) , transmutation (of a name) : -- being changed , inclosed , be {set} , turning .

set 04150 ## mow` ed {mo-ade'} ; or mo` ed {mo-ade'} ; or (feminine) mow` adah (2 Chronicles 8 : 13) {mo-aw-daw'} ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a festival ; conventionally a year ; by implication , an assembly (as convened for a definite purpose) ; technically the congregation ; by extension , the place of meeting ; also a signal (as appointed beforehand) : -- appointed (sign , time) , (place of , solemn) assembly , congregation , ({set} , solemn) feast , (appointed , due) season , solemn (- ity) , synogogue , (set) time (appointed) .

set 04210 ## mizmowr {miz-more'} ; from 02167 ; properly , instrumental music ; by implication , a poem {set} to notes : -- psalm .

set 04390 ## male'{maw-lay'} ; or mala'(Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly ,-ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , {set} , space , take a [hand-] full , + have wholly .

set 04394 ## millu'{mil-loo'} ; from 04390 ; a fulfilling (only in plural) , i . e . (literally) a setting (of gems) , or (technically) consecration (also concretely , a dedicatory sacrifice) : -- consecration , be {set} .

set 04427 ## malak {maw-lak'} ; a primitive root ; to reign ; inceptively , to ascend the throne ; causatively , to induct into royalty ; hence (by implication) to take counsel : -- consult , X indeed , be (make , set a , {set} up) king , be (make) queen , (begin to , make to) reign (- ing) , rule , X surely .

set 04483 ## m@na'(Aramaic) {men-aw'} ; or m@nah (Aramaic) {men-aw'} ; corresponding to 04487 ; to count , appoint : -- number , ordain , {set} .

set 04487 ## manah {maw-naw'} ; a primitive root ; properly , to weigh out ; by implication , to allot or constitute officially ; also to enumerate or enroll : -- appoint , count , number , prepare , {set} , tell .

set 04560 ## macar {maw-sar'} ; a primitive root ; to sunder , i . e . (transitively) {set} apart , or (reflex .) apostatize : -- commit , deliver .

set 04634 ## ma` arakah {mah-ar-aw-kaw'} ; feminine of 04633 ; an arrangement ; concretely , a pile ; specifically a military array : -- army , fight , be {set} in order , ordered place , rank , row .

set 04748 ## miqsheh {mik-sheh'} ; from 07185 in the sense of knotting up round and hard ; something turned (rounded) , i . e . a curl (of tresses) : -- X well [{set}] hair .

set 04853 ## massa'{mas-saw'} ; from 05375 ; a burden ; specifically , tribute , or (abstractly) porterage ; figuratively , an utterance , chiefly a doom , especially singing ; mental , desire : -- burden , carry away , prophecy , X they {set} , song , tribute .

set 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to {set} .

set 05058 ## n@giynah {neg-ee-naw'} ; or n@giynath (Psa . 61 : title) {neg-ee-nath'} ; from 05059 ; properly , instrumental music ; by implication , a stringed instrument ; by extension , a poem {set} to music ; specifically , an epigram : -- stringed instrument , musick , Neginoth [plural] , song .

set 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstruous (woman) , put apart , X removed (woman) , separation , {set} apart , unclean (- ness , thing , with filthiness) .

set 05117 ## nuwach {noo'- akh} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , {set} down . Compare 03241 .

set 05128 ## nuwa` {noo'- ah} ; a primitive root ; to waver , in a great variety of applications , literally and figuratively (as subjoined) : -- continually , fugitive , X make , to [go] up and down , be gone away , (be) move (- able ,-d) , be promoted , reel , remove , scatter , {set} , shake , sift , stagger , to and fro , be vagabond , wag , (make) wander (up and down) .

set 05144 ## nazar {naw-zar'} ; a primitive root ; to hold aloof , i . e . (intransitivey) abstain (from food and drink , from impurity , and even from divine worship [i . e . apostatize]) ; specifically , to {set} apart (to sacred purposes) , i . e . devote : -- consecrate , separate (- ing , self) .

set 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something {set} apart , i . e . (abstractly) dedication (of a priet or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

set 05183 ## Nachath {nakh'- ath} ; from 05182 ; a descent , i . e . imposition , unfavorable (punishment) or favorable (food) ; also (intransitively ; perhaps from 05117) , restfulness : -- lighting down , quiet (- ness) , to rest , be {set} on .

set 05258 ## nacak {naw-sak'} ; a primitive root ; to pour out , especially a libation , or to cast (metal) ; by analogy , to anoint a king : -- cover , melt , offer , (cause to) pour (out) , {set} (up) .

set 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , {set} aside (forward) , X still , be on his (go their) way .

set 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name] , lay , officer , pillar , present , rear up , {set} (over , up) , settle , sharpen , establish , (make to) stand (- ing , still , up , upright) , best state .

set 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from afar , i . e . to be eminent (as a superintendent , especially of the Temple services and its music) ; also (as denominative from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , {set} forward .

set 05375 ## nasa'{naw-saw'} ; or nacah (Psalm 4 : 6 [7]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , {set} (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

set 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , {set} (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

set 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , {set} , sit down , turn (self) (about , aside , away , back) .

set 05473 ## cuwg {soog} ; a primitive root [probably rather identical with 05472 through the idea of shrinking from a hedge ; compare 07735] ; to hem in , i . e . bind : -- {set} about .

set 05496 ## cuwth {sooth} ; perhaps denominative from 07898 ; properly , to prick , i . e . (figuratively) stimulate ; by implication , to seduce : -- entice , move , persuade , provoke , remove , {set} on , stir up , take away .

set 05526 ## cakak {saw-kak'} ; or sakak (Exod . 33 : 22) {saw-kak'} ; a primitive root ; properly , to entwine as a screen ; by implication , to fence in , cover over , (figuratively) protect : -- cover , defence , defend , hedge in , join together , {set} , shut up .

set 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a favorable or unfavorable sense) : -- bear up , establish , (up-) hold , lay , lean , lie hard , put , rest self , {set} self , stand fast , stay (self) , sustain .

set 05647 ## ` abad {aw-bad'} ; a primitive root ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin] , ({set} a) work , be wrought , worshipper ,

set 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , {set} apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

set 05708 ## ` ed {ayd} ; from an unused root meaning to {set} a period [compare 05710 , 05749] ; the menstrual flux (as periodical) ; by implication (in plural) soiling : -- filthy .

set 05732 ## ` iddan (Aramaic) {id-dawn'} ; from a root corresponding to that of 05708 ; a {set} time ; technically , a year : -- time .

set 05774 ## ` uwph {oof} ; a primitive root ; to cover (with wings or obscurity) ; hence (as denominative from 05775) to fly ; also (by implication of dimness) to faint (from the darkness of swooning) : -- brandish , be (wax) faint , flee away , fly (away) , X {set} , shine forth , weary .

set 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , {set} (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

set 05975 ## ` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , {set} (forth , over ,-tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

set 06186 ## ` arak {aw-rak'} ; a primitive root ; to set in a row , i . e . arrange , put in order (in a very wide variety of applications) : -- put ({set}) (the battle , self) in array , compare , direct , equal , esteem , estimate , expert [in war] , furnish , handle , join [battle] , ordain , (lay , put , reckon up , set) (in) order , prepare , tax , value .

set 06186 ## ` arak {aw-rak'} ; a primitive root ; to {set} in a row , i . e . arrange , put in order (in a very wide variety of applications) : -- put (set) (the battle , self) in array , compare , direct , equal , esteem , estimate , expert [in war] , furnish , handle , join [battle] , ordain , (lay , put , reckon up , set) (in) order , prepare , tax , value .

set 06187 ## ` erek {eh'rek} ; from 06186 ; a pile , equipment , estimate : -- equal , estimation , (things that are {set} in) order , price , proportion , X set at , suit , taxation , X valuest .

set 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , pracise , prepare , procure , provide , put , requite , X sacrifice , serve , {set} , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

set 06395 ## palah {paw-law'} ; a primitive root ; to distinguish (literally or figuratively) : -- put a difference , show marvellous , separate , {set} apart , sever , make wonderfully .

set 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , {set} (over) , sum , X surely , visit , want .

set 06496 ## paqiyd {paw-keed'} ; from 06485 ; a superintendent (civil , military or religious) : -- which had the charge , governor , office , overseer , [that] was {set} .

set 06544 ## para` {paw-rah'} ; a primitive root ; to loosen ; by implication , to expose , dismiss ; figuratively , absolve , begin : -- avenge , avoid , bare , go back , let , (make) naked , {set} at nought , perish , refuse , uncover .

set 06584 ## pashat {paw-shat'} ; a primitive root ; to spread out (i . e . deploy in hostile array) ; by analogy , to strip (i . e . unclothe , plunder , flay , etc .) : -- fall upon , flay , invade , make an invasion , pull off , put off , make a road , run upon , rush , {set} , spoil , spread selves (abroad) , strip (off , self) .

set 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be {set}) open (- ing) , put off , ungird , unstop , have vent .

set 06680 ## tsavah {tsaw-vaw'} ; a primitive root ; (intensively) to constitute , enjoin : -- appoint , (for-) bid

, (give a) charge , (give a , give in , send with) command (- er ,-ment) , send a messenger , put , ({set}) in order .

set 06845 ## tsaphan {tsaw-fan'} ; a primitive root ; to hide (by covering over) ; by implication , to hoard or reserve ; figuratively to deny ; specifically (favorably) to protect , (unfavorably) to lurk : -- esteem , hide (- den one , self) , lay up , lurk (be {set}) privily , (keep) secret (- ly , place) .

set 06949 ## qahah {kaw-haw'} ; a primitive root ; to be dull : -- be {set} on edge , be blunt .

set 06965 ## quwm {koom} ; a primitive root ; to rise (in various applications , literal , figurative , intensive and causative) : -- abide , accomplish , X be clearer , confirm , continue , decree , X be dim , endure , X enemy , enjoin , get up , make good , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , {set} (up) , (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold ,-rising) .

set 06966 ## quwm (Aramaic) {koom} ; corresponding to 06965 : -- appoint , establish , make , raise up self , (a-) rise (up) , (make to) stand , {set} (up) .

set 06983 ## qowsh {koshe} ; a primitive root ; to bend ; used only as denominative for 03369 , to {set} a trap : -- lay a snare .

set 07034 ## qalah {kaw-law'} ; a primitive root ; to be light (as implied in rapid motion) , but figuratively , only (be [causatively , hold] in contempt) : -- base , contemn , despise , lightly esteem , {set} light , seem vile .

set 07043 ## qalal {kaw-lal'} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling , vile , etc .) : -- abate , make bright , bring into contempt , (ac-) curse , despise , (be) ease (- y ,-ier) , (be a , make , make somewhat , move , seem a , {set}) light (- en ,-er ,-ly , -ly afflict ,-ly esteem , thing) , X slight [-ly] , be swift (- er) , (be , be more , make , re-) vile , whet .

set 07311 ## ruwm {room} ; a primitive root ; to be high actively , to rise or raise (in various applications , literally or figuratively) : -- bring up , exalt (self) , extol , give , go up , haughty , heave (up) , (be , lift up on , make on , {set} up on , too) high (- er , one) , hold up , levy , lift (- er) up , (be) lofty , (X a-) loud , mount up , offer (up) , + presumptuously , (be) promote (- ion) , proud , set up , tall (- er) , take (away , off , up) , breed worms .

set 07313 ## ruwm (Aramaic) {room} ; corresponding to 07311 ; (figuratively only) : -- extol , lift up (self) , {set} up .

set 07392 ## rakab {raw-kab'} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to place upon (for riding or generally) , to despatch : -- bring (on [horse-] back) , carry , get [oneself] up , on [horse-] back , put , (cause to , make to) ride (in a chariot , on ,-r) , {set} .

set 07412 ## r@mah (Aramaic) {rem-aw'} ; corresponding to 07411 ; to throw , {set} , (figuratively) assess : -- cast (down) , impose .

set 07521 ## ratsah {raw-tsaw'} ; a primitive root ; to be pleased with ; specifically , to satisfy a debt : -- (be) accept (- able) , accomplish , {set} affection , approve , consent with , delight (self) , enjoy , (be , have a) favour (- able) , like , observe , pardon , (be , have , take) please (- ure) , reconcile self .

set 07660 ## shabats {shaw-bats'} ; a primitive root ; to interweave (colored) threads in squares ; by implication (of reticulation) to inchase gems in gold : -- embroider , {set} .

set 07682 ## sagab {saw-gab'} ; a primitive root ; to be (causatively , make) lofty , especially inaccessible ;

by implication , safe , strong ; used literally and figuratively-- defend , exalt , be excellent , (be , set on) high , lofty , be safe , {set} up (on high) , be too strong .

set 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- send back , {set} again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , backward , from , off) , withdraw .

set 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) {set} (on , up) , shew , + stedfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

set 07761 ## suwm (Aramaic) {soom} ; corresponding to 07760 : -- + command , give , lay , make , + name , + regard , {set} .

set 07846 ## {set} {sayte} ; or cet {sayt} ; from 07750 ; a departure from right , i . e . sin : -- revolter , that turn aside .

set 07896 ## shiyth {sheeth} ; a primitive root ; to place (in a very wide application) : -- apply , appoint , array , bring , consider , lay (up) , let alone , X look , make , mark , put (on) , + regard , {set} , shew , be stayed , X take .

set 07918 ## shakak {shaw-kak'} ; a primitive root ; to weave (i . e . lay) a trap ; figuratively , (through the idea of secreting) to allay (passions ; physically , abate a flood) : -- appease , assuage , make to cease , pacify , {set} .

set 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , {set} (up) .

set 07947 ## shalab {shaw-lab'} ; a primitive root ; to space off ; intensive (evenly) to make equidistant : -- equally distant , {set} in order .

set 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , {set} , shoot (forth , out) , sow , spread , stretch forth (out) .

set 08239 ## shaphath {shaw-fath'} ; a primitive root ; to locate , i . e . (generally) hang on or (figuratively) establish , reduce : -- bring , ordain , {set} on .

set 08313 ## saraph {saw-raf'} ; a primitive root ; to be (causatively , {set}) on fire : -- (cause to , make a) burn ([-ing] , up) kindle , X utterly .

set 08371 ## shathath {shaw-thath'} ; a primitive root ; to place , i . e . array ; reflex . to lie : -- be laid , {set} .

set 08427 ## tavah {taw-vaw'} ; a primitive root ; to mark out , i . e . (primitive) scratch or (definite) imprint : -- scrabble , {set} [a mark] .

set 08626 ## taqan {taw-kan'} ; a primitive root ; to equalize , i . e . straighten (intransitive or transitive) ;

figuratively , to compose : -- {set} in order , make straight .

set 0114 - atheteo {ath-et-eh'-o}; from a compound of 0001 (as a negative particle) and a derivative of 5087; to {set} aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, reject.

set 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, {set} forth, take up.

set 0339 - anakathizo {an-ak-ath-id'-zo}; from 0303 and 2523; properly, to {set} up, i.e. (reflexively) to sit up: -- sit up.

set 0392 - anatassomai {an-at-as'-som-ahee}; from 0303 and the middle voice of 5021; to arrange: -- {set} in order.

set 0394 - anatithemai {an-at-ith'-em-ahee}; from 0303 and the middle voice of 5087; to {set} forth (for oneself), i.e propound: -- communicate, declare.

set 0428 - aneuthetos {an-yoo'-the-tos}; from 0001 (as a negative particle) and 2111; not well {set}, i.e. inconvenient: -- not commodious.

set 0461 - anorthoo {an-orth-o'-o}; from 0303 and a derivative of the base of 3717; to straighten up: -- lift ({set}) up, make straight.

set 0475 - antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 0473 and 1303; to {set} oneself opposite, i.e. be disputatious: -- that oppose themselves.

set 0478 - antikathistemi {an-tee-kath-is'-tay-mee}; from 0473 and 2525; to {set} down (troops) against, i.e. withstand: -- resist.

set 0584 - apodeiknumi {ap-od-ike'-noo-mee}; from 0575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, {set} forth, shew.

set 0630 - apoluo {ap-ol-oo'-o}; from 0575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, {set} at liberty.

set 0636 - apopleo {ap-op-leh'-o}; from 0575 and 4126; to {set} sail: -- sail away.

set 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), {set} [at liberty].

set 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; {set} apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at liberty].

set 0681 - hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to {set} on fire: -- kindle, light.

set 0816 - atenizo {at-en-id'-zo}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.

set 0873 - aphorizo {af-or-id'-zo}; from 0575 and 3724; to {set} off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, sever.

set 0968 - bema {bay'-ma}; from the base of 0939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, {set} [foot] on, throne.

set 1291 - diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to {set} (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) commanded(-ment).

set 1299 - diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, ({set} in) order, ordain.

set 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

set 1369 - dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- {set} at variance.

set 1416 - duno {doo'-no}; or dumi {doo'-mee}; prolonged forms of an obsolete primary duo {doo'-o} (to sink); to go " down " : -- {set}.

set 1515 - eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + {set} at one again.

set 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

set 1714 - empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. {set} on fire: -- burn up.

set 1847 - exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- {set} at nought. See also 1848.

set 1848 - exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, {set} at nought.

set 1913 - epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 0939 [compare 0307]; to cause to mount (an animal): -- {set} on.

set 1930 - epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- {set} in order.

set 1931 - epiduo {ep-ee-doo'-o}; from 1909 and 1416; to {set} fully (as the sun): -- go down.

set 1937 - epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to {set} the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust (after).

set 1940 - epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- {set} on.

set 2007 - epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, {set} on (up), + surname, X wound.

set 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.

set 2350 - thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, {set} on an uproar.

set 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.

set 2523 - kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, {set}, sit (down), tarry.

set 2525 - kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, ordain, {set}.

set 2540 - kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. {set} or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.

set 2545 - kaio {kah'-yo}; apparently a primary verb; to {set} on fire, i.e. kindle or (by implication) consume: -- burn, light.

set 2741 - kausoo {kow-so'-o}; from 2740; to {set} on fire: -- fervent heat.

set 2749 - keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.

set 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or {set} discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

set 3908 - paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.

set 4060 - perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.

set 4078 - pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix (" peg "), i.e. (specially) to {set} up (a tent): -- pitch.

set 4270 - prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently {set} forth, write (afore, aforetime).

set 4295 - prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be

present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).

set 4388 - protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.

set 4716 - stauros {stow-ros'}; from the base of 2476; a stake or post (as {set} upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- cross.

set 4724 - stello {stel'-lo}; probably strengthened from the base of 2476; properly, to {set} fast (" stall "), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw self.

set 4741 - sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly {set}, strengthen.

set 4741 - sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to {set} fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, strengthen.

set 4900 - sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): -- + {set} at one again.

set 4921 - sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to {set} together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).

set 4972 - sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, {set} to) seal up, stop.

set 5002 - taktos {tak-tos'}; from 5021; arranged, i.e. appointed or stated: -- {set}.

set 5021 - tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, {set}.

set 5056 - telos {tel'-os}; from a primary tello (to {set} out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.

set 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.

set 5394 - phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- {set} on fire.

set 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of

one, + be of the same, + let this) mind(-ed), regard, savour, think.

set 5452 - phuteuo {foot-yoo'-o}; from a derivative of 5453; to {set} out in the earth, i.e. implant; figuratively, to instil doctrine: -- plant.

Seth 00583 ## 'Enowsh {en-ohsh'} ; the same as 00582 ; Enosh , a son of {Seth} ;-- Enos .

Seth 08352 ## Sheth {shayth} ; from 07896 ; put , i . e . substituted ; Sheth , third son of Adam : -- {Seth} , Sheth .

Seth 4589 - Seth {sayth}; of Hebrew origin [8352]; Seth (i.e. Sheth), a patriarch: -- {Seth}.

Seth 4589 - Seth {sayth}; of Hebrew origin [8352]; {Seth} (i.e. Sheth), a patriarch: -- Seth.

Seth 4589 - {Seth} {sayth}; of Hebrew origin [8352]; Seth (i.e. Sheth), a patriarch: -- Seth.

Sethur 05639 ## C@thuwr {seth-oor'} ; from 05641 ; hidden ; Sethur , an Israelite : -- {Sethur} .

Sethur 05639 ## C@thuwr {seth-oor'} ; from 05641 ; hidden ; {Sethur} , an Israelite : -- Sethur .

seth} 03704 ## keceth {keh'- {seth}} ; from 03680 ; a cushion or pillow (as covering a seat or bed) : -- pillow .

seth} 06364 ## Piy-Beceth {pee beh'- {seth}} ; of Egyptian origin ; Pi-Beseth , a place in Egypt : -- Pi-beseth .

seth} 07025 ## Qiyr Cheres {keer kheh'- res} ; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'- {seth}} ; from 07023 and 02789 ; fortress of earthenware ; Kir-Cheres or Kir-Chareseth , a place in Moab : -- Kir-haraseth , Kir-hareseth , Kir-haresh , Kir-heres .

seth} 07083 ## qeceth {keh'- {seth}} ; from the same as 03563 (or as 07185) ; properly , a cup , i . e . an ink-stand : -- inkhorn .

seth} 07193 ## qasqeseth {kas-keh'- {seth}} ; by reduplication from an unused root meaning to shale off as bark ; a scale (of a fish) ; hence a coat of mail (as composed of or covered with jointed plates of metal) : -- mail , scale .

setobrotos 4598 - {setobrotos} {say-tob'-ro-tos}; from 4597 and a derivative of 0977; moth-eaten: -- motheaten.

setter 2604 - kataggeleus {kat-ang-gel-yooce'}; from 2605; a proclaimer: -- {setter} forth.

setting 04394 ## millu'{mil-loo'} ; from 04390 ; a fulfilling (only in plural) , i . e . (literally) a {setting} (of gems) , or (technically) consecration (also concretely , a dedicatory sacrifice) : -- consecration , be set .

setting 04396 ## millu'ah {mil-loo-aw'} ; feminine of 04394 ; a filling , i . e . {setting} (of gems) : -- inclosing , setting .

setting 04606 ## me` al (Aramaic) {may-awl'} ; from 05954 ; (only in plural as singular) the {setting} (of the sun) : -- going down .

setting 04865 ## mishb@tsah {mish-bets-aw'} ; from 07660 ; a brocade ; by analogy , a (reticulated) {setting} of a gem : -- ouch , wrought .

setting 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting

accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

setting 4286 - prothesis {proth'-es-is}; from 4388; a {setting} forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew [-bread].

setting 5287 - hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a {setting} under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, substance.

settle 02883 ## taba` {taw-bah'} ; a primitive root ; to sink : -- drown , fasten , {settle} , sink .

settle 03245 ## yacad {yaw-sad'} ; a primitive root ; to set (literally or figuratively) ; intensively , to found ; reflexively , to sit down together , i . e . {settle} , consult : -- appoint , take counsel , establish , (lay the , lay for a) found (- ation) , instruct , lay , ordain , set , X sure .

settle 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to {settle} , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place]-- uate) , take , tarry .

settle 05117 ## nuwach {noo'- akh} ; a primitive root ; to rest , i . e . {settle} down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . Compare 03241 .

settle 05181 ## nachath {naw-khath'} ; a primitive root ; to sink , i . e . descend ; causatively , to press or lead down : -- be broken , (cause to) come down , enter , go down , press sore , {settle} , stick fast .

settle 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name] , lay , officer , pillar , present , rear up , set (over , up) , {settle} , sharpen , establish , (make to) stand (- ing , still , up , upright) , best state .

settle 05835 ## ` azarah {az-aw-raw'} ; from 05826 in its original meaning of surrounding ; an inclosure ; also a border : -- court , {settle} .

settle 06749 ## tsalal {tsaw-lal'} ; a primitive root ; properly , to tumble down , i . e . {settle} by a waving motion : -- sink . Compare 06750 , 06751 .

settle 07087 ## qapha'{kaw-faw'} ; a primitive root ; to shrink , i . e . thicken (as unracked wine , curdled milk , clouded sky , frozen water) : -- congeal , curdle , dark , {settle} .

settle 07280 ## raga` {raw-gah'} ; a primitive root ; properly , to toss violently and suddenly (the sea with waves , the skin with boils) ; figuratively (in a favorable manner) to {settle} , i . e . quiet ; specifically , to wink (from the motion of the eye-lids) : -- break , divide , find ease , be a moment , (cause , give , make to) rest , make suddenly .

settle 08252 ## shaqat {shaw-kat'} ; a primitive root ; to repose (usually figurative) : -- appease , idleness ,

(at , be at , be in , give) quiet (- ness) , (be at , be in , give , have , take) rest , {settle} , be still .

settle 1460 - egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to {settle} down in a place, i.e. reside: -- dwell among.

settle 1879 - epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 0373; to {settle} on; literally (remain) or figuratively (rely): -- rest in (upon).

settle 2311 - themelioo {them-el-ee-o'-o}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), ground, {settle}.

settle 2523 - kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to {settle} (hover, dwell): -- continue, set, sit (down), tarry.

settle 2664 - katapauo {kat-ap-ow'-o}; from 2596 and 3973; to {settle} down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- cease, (give) rest(-rain).

settle 3921 - pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to {settle} in alongside, i.e. lodge stealthily: -- creep in unawares.

settle 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.

settled 00242 ## 'Uzzen She'erah {ooz-zane'sheh-er-aw'} ; from 00238 and 07609 ; plat of Sheerah (i . e . {settled} by him) ; Uzzen-Sheerah , a place in Palestine : -- Uzzen-sherah .

settled 00775 ## 'Arpakshad {ar-pak-shad'} ; probably of foreign origin ; Arpakshad , a son of Noah ; also the region {settled} by him : -- Arphaxad .

settled 01666 ## Gether {gheh'- ther} ; of uncertain derivation ; Gether , a son of Aram , and the region {settled} by him : -- Gether .

settled 02343 ## Chuwl {khool} ; from 02342 ; a circle ; Chul , a son of Aram ; also the region {settled} by him : -- Hul .

settled 04343 ## Makbena'{mak-bay-naw'} ; from the same as 03522 ; knoll ; Macbena , a place in Palestine {settled} by him : -- Machbenah .

settled 04349 ## makown {maw-kone'} ; from 03559 ; properly , a fixture , i . e . a basis ; generally a place , especially as an abode : -- foundation , habitation , (dwelling-, {settled}) place .

settled 04494 ## manowach {maw-no'- akh} ; from 05117 ; quiet , i . e . (concretely) a {settled} spot , or (figuratively) a home : -- (place of) rest .

settled 05032 ## N@bayowth {neb-aw-yoth'} ; or N@bayoth {neb-aw-yoth'} ; feminine plural from 05107 ; fruitfulnesses ; Nebajoth , a son of Ismael , and the country {settled} by him : -- Nebaioth , Nebajoth .

settled 05434 ## C@ba'{seb-aw'} ; of foreign origin ; Seba , a son of Cush , and the country {settled} by him : -- Seba .

settled 05455 ## Cabt@ka'{sab-tek-aw'} ; probably of foreign derivation ; Sabteca , the name of a son of

Cush , and the region {settled} by him : -- Sabtecha , Sabtechah .

settled 05780 ## ` Uwts {oots} ; apparently from 05779 ; consultation ; Uts , a son of Aram , also a Seirite , and the regions {settled} by them . : -- Uz .

settled 05891 ## ` Eyphah {ay-faw'} ; the same as 05890 ; Ephah , the name of a son of Midian , and of the region {settled} by him ; also of an Israelite and of an Israelitess : -- Ephah .

settled 08485 ## Teyma'{tay-maw'} ; or Tema'{tay-maw'} ; probably of foreign derivation ; Tema , a son of Ishmael , and the region {settled} by him : -- Tema .

settled 1476 - hedraios {hed-rah'-yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- {settled}, stedfast.

settler 3351 - metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a {settler} or captive, i.e colonize or exile: -- carry away, remove into.

settling 04950 ## mishqa` {mish-kaw'} ; from 08257 ; a {settling} place (of water) , i . e . a pond : -- deep .

settlings 08105 ## shemer {sheh'- mer} ; from 08104 ; something preserved , i . e . the {settlings} (plural only) of wine : -- dregs , (wines on the) lees .

sun-set 1424 - dusme {doos-may'}; from 1416; the {sun-set}, i.e. (by implication) the western region: -- west.

sunset 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to {sunset} , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

sunset 03996 ## mabow'{maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) {sunset} or the west ; also (adverb with preposition) towards : -- by which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + westward . Compare 04126 .

tiphletseth 08606 ## {tiphletseth} {tif-leh'- tseth} ; from 06426 ; fearfulness : -- terrible .

tseth} 04656 ## miphletseth {mif-leh'- {tseth}} ; from 06426 ; a terror , i . e . an idol : -- idol .

tseth} 08606 ## tiphletseth {tif-leh'- {tseth}} ; from 06426 ; fearfulness : -- terrible .

undersetter 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of anything : -- arm , corner , shoulder (- piece) , side , {undersetter} .

upset 02017 ## hophek {ho'- fek} ; from 02015 ; an {upset} , i . e . (abstract) perversity : -- turning of things upside down .

upset 0384 - anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 (in the sense of reversal) and a derivative of 4632; properly, to pack up (baggage), i.e. (by implication and figuratively) to {upset}: -- subvert.

upset 2690 - katastrepho {kat-as-tref'-o}; from 2596 and 4762; to turn upside down, i.e. {upset}: -- overthrow.

{seth-ar'} 05642 ## c@thar (Aramaic) {{seth-ar'}} ; corresponding to 05641 ; to conceal ; figuratively , to demolish : -- destroy , secret thing .

{seth-awv'} 05638 ## c@thav {{seth-awv'}} ; from an unused root meaning to hide ; winter (as the dark season) : -- winter .

{seth-oor'} 05639 ## C@thuwr {{seth-oor'}} ; from 05641 ; hidden ; Sethur , an Israelite : -- Sethur .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0111 + and abominable + that it is an unlawful +/ . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/); illegal; by implication, flagitious: --abominable, unlawful thing .

0113 + of the wicked +/ . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/ . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set aside, i .e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/ . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid +

they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent .

0182 + is unstable +/ . akatastatos {ak-at-as'-tat-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; inconstant: --unstable .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ . anago {an-ag'-o}; from 0303 + each + every + apiece + through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0325 + and delivered +/ . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that

something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0339 + sat + she sat +/ . anakathizo {an-ak-ath-id'-zo}; from 0303 + each + every + apiece + through +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; properly, to set up, i .e . (reflexively) to sit up: --sit up .

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ . anakeimai {an-ak-i'-mahee}; from 0303 + each + every + apiece + through +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

0377 + sit + sat + down + he sat + to sit + leaned + and sit + in and sat + and was set + And they sat +/ . anapipto {an-ap-ip'-to}; from 0303 + each + every + apiece + through +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall back, i .e . lie down, lean back: --lean, sit down (to meat) .

0392 + forth + to set +/ . anatassomai {an-at-as'-som-ahee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange: --set in order .

0394 + declared + and communicated +/ . anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set forth (for oneself), i .e propound: --communicate, declare .

0424 + went + I went +/ . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered

+ And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/ . anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand against, i .e . oppose: --resist, withstand .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand

+ we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0461 + lift + straight + she was made + and I will set +/ . anorthoo {an-orth-o'-o}; from 0303 + each + every + apiece + through +/ and a derivative of the base of 3717 + upright + straight +/ ; to straighten up: --lift (set) up, make straight .

0475 + that oppose +/ . antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 0473 + in the room +/ and 1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ ; to set oneself opposite, i .e . be disputatious: --that oppose themselves .

0477 + and oppositions +/ . antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i .e . a conflict (of theories): --opposition .

0478 + resisted +/ . antikathistemi {an-tee-kath-is'-tay-mee}; from 0473 + in the room +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to set down (troops) against, i .e . withstand: --resist .

0480 + opposeth + adversaries + are contrary + his adversaries + to the adversary + thing that is contrary +/ . antikeimai {an-tik'-i-mahee}; from 0473 + in the room +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie opposite, i .e . be adverse (figuratively, repugnant) to: --adversary, be contrary, oppose .

0498 + resisteth + And when they opposed + and he doth not resist +/ . antitassomai {an-tee-tas'-som-ahee}; from 0473 + in the room +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to range oneself against, i .e . oppose: --oppose themselves, resist .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto

thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i .e . exhibit; figuratively, to demonstrate, i .e . accredit: --(ap-)prove, set forth, shew .

0585 + but in demonstration +/ . apodeixis {ap-od'-ike-sis}; from 0584 + forth + shewing + approved + hath set + not prove +/ ; manifestation: --demonstration .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give away, i .e . up, over, back, etc . (in various applications): --deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/ . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to reconstitute (in health, home or organization): --restore (again) .

0606 + laid + is laid + there is laid + And as it is appointed +/ . apokeimai {ap-ok'-i-mahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was

not since +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to be reserved; figuratively, to await: --be appointed, (be) laid up .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0636 + sailed + they sailed + And we sailed + that we should sail +/ . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to set sail: --sail away .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i .e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty] .

0651 + apostleship + and apostleship + to the apostleship +/ . apostole {ap-os-tol-ay'}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send +

And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; commission, i .e . (specially) apostolate: --apostleship .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/ . apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/ . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0790 + certain + and have no + dwellingplace +/ . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may

stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to be non-stationary, i .e . (figuratively) homeless: --have no certain dwelling-place .

0793 + unstable + and unstable +/ . asteriktos {as-tay'-rik-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; unfixed, i .e . (figuratively) vacillating: --unstable .

0813 + them that are unruly +/ . ataktos {at'-ak-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; unarranged, i .e . (by implication) insubordinate (religiously): --unruly .

0816 + set + look + looked + behold + looking + beholding + earnestly + fastening + stedfastly + they looked + up stedfastly + and earnestly + were fastened + not stedfastly + ye so earnestly + And when he looked + when I had fastened + could not stedfastly +/ . atenizo {at-en-id'-zo}; from a compound of 0001 + Alpha (as a particle of union) and teino (to stretch); to gaze intently: --behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ . aphistemi {af-is'-tay-mee}; frm 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to remove, i .e . (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/ . aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to set off by boundary, i .e . (figuratively) limit, exclude, appoint, etc .: --divide, separate, sever .

0968 + seat + judgment + the judgment + upon his throne + in the judgment + him to the judgment + them from the judgment + in it no not so much as to set +/ . bema {bay'-ma}; from the base of 0939 + his feet +/ ; a step, i .e . foot-breath; by implication, a rostrum, i .e . a tribunal: --judgment-seat, set [foot] on, throne .

1156 + him the debt +/ . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be

given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given

+ and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/ ; to set (oneself) apart (figuratively, distinguish), i .e . (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1296 + the ordinance + by the disposition +/ . diatage {dee-at-ag-ay'}; from 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; arrangement, i .e . institution: --instrumentality .

1297 + commandment +/ . diatagma {dee-at'-ag-mah}; from 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; an arrangement, i .e . (authoritative) edict: --commandment .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And

that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange thoroughly, i .e . (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put apart, i .e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they

were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ . didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come +

And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1369 + at + to set + variance +/ . dichazo {dee-khad'-zo}; from a derivative of 1364 + twice + and again +/ ; to make apart, i .e . sunder (figuratively, alienate): --set at variance .

1390 + gifts + a gift +/ . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and

hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us

and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giver: --giver .

1416 + did set + was setting +/ . duno {doo'-no}; or dumi {doo'-mee}; prolonged forms of an obsolete primary duo {doo'-o} (to sink); to go "down": --set .

1424 + the west + and west + out of the west + and from the west + even unto the west +/ . dusme {doos-may'}; from 1416 + did set + was setting +/ ; the sun-set, i .e . (by implication) the western region: --west .

1426 + report + by evil +/ . dusphemia {doos-fay-mee'-ah}; from a compound of 1418 + grievous + to be borne + and grievous +/ and 5345 + out a fame + And the fame +/ ; defamation: --evil report . * . duo . See 1416 + did set + was setting +/ .**

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him

into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1554 + and let + it forth + men and will let +/ . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And

gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i .e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and

there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i .e . surrendered: --delivered .

1562 + off + stripped + be unclothed + him they took + And they stripped +/ . ekduo {ek-doo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 1416 + did set + was setting +/ ; to cause to sink out of, i .e . (specially as of clothing) to divest: --strip, take off from, unclothe .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i .e . exposed to perish: --cast out .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/ . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to expose; figuratively, to declare: --cast out, expound .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are

coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i .e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/ . eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there

came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1663 + which was the son of Eliezer +/ . Eliezer {el-ee-ed'-zer}; of Hebrew origin [0461 + lift + straight + she was made + and I will set +/]; Eliezer, an Israelite: --Eliezer .

1744 . enduno {en-doo'-no}; from 1772 + the law + but under + in a lawful +/ and 1416 + did set + was setting +/ ; to sink (by implication, wrap [compare 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/]) on, i .e . (figuratively) sneak: --creep .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . * . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +**

it that it may bring + that is to be brought + For they could not endure +/ .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i .e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/ . exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i .e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they

went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/ . exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our

company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i .e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1847 + at + nought + things and be set +/ . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; to make utterly nothing of, i .e . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/ .

1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/ . exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 + at + nought + things and be set +/ and meaning the same: --contemptible, despise, least esteemed, set at nought .

1877 + Launch + as he returned + him that he would thrust +/ . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he

sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i .e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1882 + for correction +/ . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0461 + lift + straight + she was made + and I will set +/ ; a straightening up again, i .e . (figuratively) rectification (reformation): --correction .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that

he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i .e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1913 + on + and set + thereon + and they set + that they may set +/ . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/]; to cause to mount (an animal): --set on .

1928 + addeth + thereto +/ . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; to appoint besides, i .e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/ . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i .e . (figuratively) arrange additionally: --set in order .

1931 + go + down +/ . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye

at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1936 + on + laying + and of laying + with the laying + is in thee by the putting +/ . epithesis {ep-ith'-es-is}; from 2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ ; an imposition (of hands officially): --laying (putting) on .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/ . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to set the heart upon, i .e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1988 + master + Master + unto him Master +/ . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; an appointee over, i .e . commander (teacher): --master .

1991 + Confirming + confirming + and confirmed + strengthening +/ . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be

established +/ ; to support further, i .e . reestablish: --confirm, strengthen .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/ . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange upon, i .e . order: --charge, command, injoin .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come +

which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2111 + fit + meet + is fit +/ . euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; well placed, i .e . (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they

have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; straight, i .e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i .e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i .e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/ . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; something put down, i .e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2336 + the sheath +/ . theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a receptacle, i .e . scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/ . thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a deposit, i .e . wealth (literally or figuratively): --treasure .

2350 + make + making + Trouble + and set + a noise + ye this ado + on an uproar +/ . thorubeo {thor-oo-beh'-o}; from 2351 + a tumult + the uproar + the tumult + with tumult + for the tumult + there be an uproar +/ ; to be in tumult, i .e . disturb, clamor: --make ado (a noise), trouble self, set on an uproar .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ . histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold

up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: --dwell, sit (by, down) .

2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ . kathizo {kath-id'-zo}; another (active) form for 2516 + sat + sitting + that sat + me I sat +/ ; to seat down, i .e . set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): --continue, set, sit (down), tarry .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As

concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ . kaio {kah'-yo}; apparently a primary verb; to set on fire, i .e . kindle or (by implication) consume: --burn, light .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i .e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .

2688 + that they be in behaviour +/ . katastema {kat-as'-tay-mah}; from 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; properly, a position or condition, i .e . (subjectively) demeanor: --behaviour .

2696 + sealed +/ . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ ; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place down, i .e . deposit (literally or figuratively): --do, lay, shew .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/ . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be

according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think against, i .e . disesteem: --despise .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I

am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2741 + with fervent heat +/ . kausoo {kow-so'-o}; from 2740 + is to be burned +/ ; to set on fire: --fervent heat .

2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ . keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/ . koimao {koy-mah'-o}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to put to sleep, i .e . (passively or reflexively) to slumber; figuratively, to decease: --(be a-, fall a-, fall on) sleep, be dead .

2845 + and the bed + not in chambering + are with me in bed +/ . koite {koy'-tay}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; a couch; by extension cohabitation; by implication, the male sperm: --bed, chambering, X conceive .

2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/ . kome {ko'-may}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; a hamlet (as if laid down): --town, village .

2970 + revellings + not in rioting +/ . komos {ko'-mos}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; a carousal (as if letting loose): --revelling, rioting .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/ . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without +

that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to transfer, i .e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over, i .e . share: --give, imparticiple

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink

+ I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i .e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3550 + lawgiver +/ . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/ . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; calling attention to, i .e . (by implication) mild rebuke or warning: --admonition .

3601 + sorrow + sorrows +/ . odune {od-oo'-nay}; from 1416 + did set + was setting +/ ; grief (as dejecting): --sorrow .

3602 + mourning +/ . odurmos {od-oor-mos'}; from a derivative of the base of 1416 + did set + was setting +/ ; moaning, i .e . lamentation: --mourning .

3734 + and the bounds +/ . horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath

made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a limit-placing, i .e . (concretely) boundary-line: --bound .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went

+ from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I

delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3866 + that which I have committed +/ . paratheke {par-ath-ay'-kay}; from 3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ ; a deposit, i .e . (figuratively) trust: --committed unto .

3869 + sat +/ . parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to sit down near: --sit .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ . parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie near, i .e . be at hand (figuratively, be prompt or easy): --be present .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place alongside, i .e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3912 + as a fool +/ . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i .e . be insane (silly): --as a fool .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i .e . lodge stealthily: --creep in unawares .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i .e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight +

unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i .e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will

come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4025 + and of wearing +/ . perithesis {per-ith'-es-is}; from 4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ ; a putting all around, i .e . decorating oneself with: --wearing .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand all around, i .e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4029 + about + I am bound + were hanged + is compassed + are compassed +/ . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie all around, i .e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . perititheml {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching +

them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4065 + despise +/ . periphroneo {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i .e . depreciate (contemn): --despise .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/ . prographo {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4272 + given + hath first +/ . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before

+ And he is before + us in him before + with thee before + that were before +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they

came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4286 + purpose + the shewbread + their purpose + to his purpose + to the purpose + that the purpose + that with purpose +/ . prothesis {proth'-es-is}; from 4388 + forth + hath set + And again + I purposed + he hath purposed +/ ; a setting forth, i .e . (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: --purpose, shew[-bread] .

4287 + the time + appointed +/ . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; fixed beforehand, i .e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ implied) a designated day: --time

appointed .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand before, i .e . (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4295 + set + forth + before + are set + be first + that is set + that was set +/ . prokeimai {prok'-i-mahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie before the view, i .e . (figuratively) to be present (to the mind), to stand forth (as an example or reward): --be first, set before (forth) .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/ . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was

for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: --(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/ . prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange towards, i .e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i .e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4384 + before + appointed +/ . protasso {prot-as'-so}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to pre-arrange, i .e . prescribe: --before appoint .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above +

me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i .e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4414 + and a ringleader +/ . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i .e . a captain (champion): --ringleader .

4599 + strengthen +/ . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); to strengthen, i .e . (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4712 + furlongs + in a race +/ . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall

stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/ . stamnos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/ . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a standing (properly, the act), i .e . (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/ . stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a stake or post (as set upright), i .e . (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i .e . self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/ . stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish

+ and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/ . stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; properly, to set fast ("stall"), i .e . (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/ . stenos {sten-os'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; narrow (from obstacles standing close about): --strait .

4731 + sure + stedfast + But strong + and not of strong +/ . stereos {ster-eh-os'}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; stiff, i .e . solid, stable (literally or figuratively): --stedfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/ . stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and

thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as standing prominently); the (entire extern .) bosom, i .e . chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/ . steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to be stationary, i .e . (figuratively) to persevere: --stand (fast) .

4740 + stedfastness +/ . sterigmos {stay-rig-mos'}; from 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; stability (figuratively): --stedfastness .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ . sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like 4731 + sure + stedfast + But strong + and not of strong +/); to set fast, i .e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/ . stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a colonnade or interior piazza: --porch .

4769 + a pillar + the pillar + as pillars + to be pillars +/ . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up

stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); a post ("style"), i .e . (figuratively) support: --pillar .

4775 + and he sat + and they that sat +/ . sugkathemai {soong-kath'-ay-mahee}; from 4862 + and beside + accompanied +/ and 2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ ; to seat oneself in company with: --sit with .

4776 + down + us sit + together + and made + and were set +/ . sugkathizo {soong-kath-id'-zo}; from 4862 + and beside + accompanied +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to give (or take) a seat in company with: --(make) sit (down) together .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat +/ . sunanakeimai {soon-an-ak'-i-mahee}; from 4862 + and beside + accompanied +/ and 0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ ; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

4882 + and with him I sent +/ . sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4900 + and would have set +/ . sunelauno {soon-el-ow'-no}; from 4862 + and beside + accompanied +/ and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/ ; to drive together, i .e . (figuratively) exhort (to reconciliation): --+ set at one again .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they

were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/ . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ . sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there

standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i .e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4929 + appointed + had appointed +/ . suntasso {soon-tas-so}; from 4862 + and beside + accompanied +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange jointly, i .e . (figuratively) to direct: --appoint .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place jointly, i .e . (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .

4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ . sphragizo {sfrag-id'-zo}; from 4973 + seal + seals + a seal + the seal + the seals + of the seals + not the seal + to you for the seal +/ ; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: --(set a, set to) seal up, stop .

5001 + order +/ . tagma {tag'-mah}; from 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; something orderly in arrangement (a troop), i .e . (figuratively) a series or succession: --order .

5002 + And upon a set +/ . taktos {tak-tos'}; from 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; arranged, i .e . appointed or stated: --set .

5009 + chambers + storehouse + thy closet + in closets + he is in the secret +/ . tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i .e . a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): --secret chamber, closet, storehouse . * . tanun . See 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ .**

5010 + order + the order + the order + in the order + and in order +/ . taxis {tax'-is}; from 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; regular arrangement, i .e . (in time) fixed

succession (of rank or character), official dignity: --order .

5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ . tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i .e . assign or dispose (to a certain position or lot): --addict, appoint, determine, ordain, set .

5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ . telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i .e . (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost . Compare 5411 + tribute + ye tribute +/ .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ . tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ , which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/ . huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is

the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; the placing as a son, i .e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5252 + highly +/ . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to esteem oneself overmuch, i .e . be vain or arrogant: --think more highly .

5287 + confident + confidence + of his person + is the substance + of our confidence +/ . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a setting under (support), i .e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ .

hupotasso {hoop-ot-as'-so}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto .

5294 + laid + down + If thou put + in remembrance +/ . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place underneath, i .e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5394 + on fire + and setteth + and it is set +/ . phlogizo {flog-id'-zo}; from 5395 + flame + a flame + In flaming + in a flame + unto a flame + were as a flame +/ ; to cause a blaze, i .e . ignite (figuratively, to inflame with passion): --set on fire .

5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ . phroneo {fron-eh'-o}; from 5424 + in understanding + but in understanding +/ ; to exercise the mind, i .e . entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

5427 + mind + minded + is the mind +/ . phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed) .

5428 + and prudence + to the wisdom +/ . phronesis {fron'-ay-sis}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; mental action or activity, i .e . intellectual or moral insight: --prudence, wisdom .

5452 + planted + planteth + they planted + I have planted + hath not planted + he that planteth + is he that planteth + and be thou planted +/ . phuteuo {foot-yoo'-o}; from a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; to set out in the earth, i .e . implant; figuratively, to instil doctrine: --plant .

5563 + put + asunder + departed +/ . psalmos {psal-mos'}; from 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/ ; a set piece of music, i .e . a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: --psalm . Compare 5603 + song + songs + the song + that song + and the song +/ .

Root Words and their word stems. This helps you see all related words in the English.

695 * set

1 - setter

7 - settest

22 - setteth

3 - setting

1 - settings

10 * settle

7 - settled

1 - settlest

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

beset 2139 ** euperistatos ** which doth so easily {beset}.

beset 3803 -- kathar -- {beset} round, compass about, be crowned inclose round,suffer.

beset 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, {beset} (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back).

beset 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, {beset} (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back).

beset 6696 -- tsuwr -- adversary, assault, {beset}, besiege, bind (up), cast,distress, fashion, fortify, inclose, lay siege, put up in bags.

causeth 3154 -- yeza\ -- any thing that {causeth} sweat.

closet 2646 -- chuppah -- chamber, {closet}, defence.

closet 5009 ** tameion ** secret chamber, {closet}, storehouse.

housetop 1430 ** doma ** {housetop}.

Kirharaseth 7025 Qiyr Cheres -- -- {Kir-haraseth}, Kir-hareseth, Kir-haresh, Kir-heres.

Kirhareseth 7025 Qiyr Cheres -- -- Kir-haraseth, {Kir-hareseth}, Kir-haresh, Kir-heres.

Pibeseth 6364 -- Piy-Beceth -- {Pi-beseth}.

pleaseth 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + {pleaseth}, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

possesseth 5224 ** huparchonta ** goods, that which one has, things which (one){possesseth}, substance, that hast.

riseth 7837 shachar -- -- day(-spring), early, light, morning, whence {riseth}.

set 0215 -- /owr -- X break of day, glorious, kindle, (be, en-, give, show) light(-en, -ened), {set} on fire, shine.

set 0321 ** anago ** bring (again, forth, up again), depart, launch (forth), lead(up), loose, offer, sail, {set} forth, take up.

set 0392 ** anatassomai ** {set} in order.

set 0461 ** anorthoo ** lift ({set}) up, make straight.

set 0530 -- /emuwnah -- faith(-ful, -ly, -ness, [man]), {set} office, stability,steady, truly, truth, verily.

set 0584 ** apodeiknumi ** (ap-)prove, {set} forth, shew.

set 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, put(send) away, release, {set} at liberty.

set 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in bonds, {set} in array, tie.

set 0649 ** apostello ** put in, send (away, forth, out), {set} [at liberty].

set 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look (earnestly,stedfastly, up stedfastly), {set} eyes.

set 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, {set}, X (well) stricken [in age], X surely, take (in), way.

set 0968 ** bema ** judgment-seat, {set} [foot] on, throne.

set 1129 -- banah -- (begin to) build(-er), obtain children, make, repair, {set}(up), X surely.

set 1197 -- ba\ar -- be brutish, bring (put, take) away, burn, (cause to) eat (up),feed, heat, kindle, {set} ([on fire]), waste.

set 1299 ** diatasso ** appoint, command, give, ({set} in) order, ordain.

set 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, put, receive,{set}, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, take, utter, yield.

set 1369 ** dichazo ** {set} at variance.

set 1379 -- gabal -- be border, {set} (bounds about).

set 1416 ** duno ** {set}.

set 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to...estate, + things),grow(up),increase, lift up, magnify(-ifical), be much {set} by, nourish(up), pass, promote, proudly [spoken], tower.

set 1515 ** eirene ** one, peace, quietness, rest, + {set} at one again.

set 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by,concerning, + continual, + far more exceeding, for [intent, purpose], fore,+ forth, in (among, at, unto, -so much that, -to), to the intent that, + ofone mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that,therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.

set 1713 -- dagal -- ({set} up, with) banners, chiefest.

set 1847 ** exoudenoo ** {set} at nought.

set 1848 ** exoutheneo ** contemptible, despise, least esteemed, {set} at nought.

set 1913 ** epibibazo ** {set} on.

set 1930 ** epidiorthoo ** {set} in order.

set 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self),+ put, + see, + seek, + {set}, + slay, + take heed, tremble, + walk, +would.

set 1940 ** epikathizo ** {set} on.

set 2007 ** epitithemi ** add unto, lade, lay upon, put (up) on, {set} on (up), +surname, X wound.

set 2064 ** erchomai ** accompany, appear, bring, come, enter, fall out, go, grow, Xlight, X next, pass, resort, be {set}.

set 2211 -- z@qaph -- {set} up.

set 2232 -- zara\ -- bear, conceive seed, {set} with sow(-er), yield.

set 2350 ** thorubeo ** make ado (a noise), trouble self, {set} on an uproar.

set 2476 ** histemi ** abide, appoint, bring, continue, covenant, establish, hold up,lay, present, {set} (up), stanch, stand (by, forth, still, up).

set 2523 ** kathizo ** continue, {set}, sit (down), tarry.

set 2525 ** kathistemi ** appoint, be, conduct, make, ordain, {set}.

set 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d),due, law, measure, X necessary, ordinance(- nary), portion, {set} time,statute, task.

set 2707 -- chaqah -- carved work, portrayed, {set} a print.

set 2710 -- chaqaq -- appoint, decree, governor, grave, lawgiver, note, pourtray,print, {set}.

set 2749 ** keimai ** be (appointed, laid up, made, {set}), lay, lie.

set 2836 -- chashaq -- have a delight, (have a) desire, fillet, long, {set} (in)love.

set 3051 -- yahab -- ascribe, bring, come on, give, go, {set}, take.

set 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, put, {set} (down), suffer, withdraw, withhold.

set 3245 -- yacad -- appoint, take counsel, establish, (lay the, lay for a)found(-ation), instruct, lay, ordain, {set}, X sure.

set 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, together), meet (together), {set} (a time).

set 3276 -- ya\al -- X at all, {set} forward, can do good, (be, have) profit,(able).

set 3320 -- yatsab -- present selves, remaining, resort, {set} (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, up).

set 3322 -- yatsag -- establish, leave, make, present, put, {set}, stay.

set 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out,molten, overflow, pour (out), run out, {set} down, stedfast.

set 3341 -- yatsath -- burn (up), be desolate, {set} (on) fire ([fire]), kindle.

set 3365 -- yaqar -- be (make) precious, be prized, be {set} by, withdraw.

set 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, {set}(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry.

set 3455 -- yasam -- be put ({set}).

set 3488 -- y@thiyb -- dwell, (be) {set}, sit.

set 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, {set} (aright, fast, forth), be stable, (e-)stablish, stand, tarry,X verydeed

set 3635 -- k@lal -- finish, make ({set}) up.

set 3857 -- lahat -- burn (up), {set} on fire, flaming, kindle.

set 3908 ** paratithemi ** allege, commend, commit (the keeping of), put forth, {set}before.

set 4060 ** perititihemi ** bestow upon, hedge round about, put about (on, upon), {set}about.

set 4142 -- muwcabbah -- being changed, inclosed, be {set}, turning.

set 4150 -- mow\ed -- appointed (sign, time), (place of, solemn) assembly,congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, ({set}) time (appointed).

set 4150 -- mow\ed -- appointed (sign, time), (place of, solemn) assembly,congregation, ({set}, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, (set) time (appointed).

set 4270 ** prographo ** before ordain, evidently {set} forth, write (afore, aforetime).

set 4295 ** prokeimai ** be first, {set} before (forth).

set 4388 ** protithemai ** purpose, {set} forth.

set 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, befenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set,tale), [over-]flow, fulness, furnish, gather (selves, together), presume,replenish, satisfy, {set}, space, take a [hand-]full, + have wholly.

set 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, befenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly{set}, tale), [over-]flow, fulness, furnish, gather (selves, together),presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

set 4394 -- millu/ -- consecration, be {set}.

set 4427 -- malak -- consult, X indeed, be (make, set a, {set} up) king, be (make)queen, (begin to, make to) reign(-ing), rule, X surely.

set 4427 -- malak -- consult, X indeed, be (make, {set} a, set up) king, be (make)queen, (begin to, make to) reign(-ing), rule, X surely.

set 4483 -- m@na/ -- number, ordain, {set}.

set 4487 -- manah -- appoint, count, number, prepare, {set}, tell.

set 4634 -- ma\arakah -- army, fight, be {set} in order, ordered place, rank, row.

set 4741 ** sterizo ** fix, (e-)stablish, stedfastly {set}, strengthen.

set 4748 -- miqsheh -- X well [{set}] hair.

set 4853 -- massa/ -- burden, carry away, prophecy, X they {set}, song, tribute.

set 4900 ** sunelauno ** + {set} at one again.

set 4916 -- mishlowach -- to lay, to put, sending (forth), to {set}.

set 4972 ** sphragizo ** (set a, {set} to) seal up, stop.

set 4972 ** sphragizo ** ({set} a, set to) seal up, stop.

set 5002 ** taktos ** {set}.

set 5021 ** tasso ** addict, appoint, determine, ordain, {set}.

set 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, Xremoved (woman), separation, {set} apart, unclean(-ness, thing, withfilthiness).

set 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down,lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle,sink down.

set 5117 -- nuwach -- cease, be confederate, lay, let down, (be) quiet, remain,(cause to, be at, give, have, make to) rest, {set} down.

set 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be goneaway, (be) move(-able, -d), be promoted, reel, remove, scatter, {set},shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown).

set 5183 -- Nachath -- lighting down, quiet(-ness), to rest, be {set} on.

set 5258 -- nacak -- cover, melt, offer, (cause to) pour (out), {set} (up).

set 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward,onward, out), (take) journey, march, remove, {set} aside (forward), Xstill, be on his (go their) way.

set 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer,pillar, present, rear up, {set} (over, up), settle, sharpen, establish,(make to) stand(-ing, still, up, upright), best state.

set 5329 -- natsach -- excel, chief musician (singer), oversee(-r), {set} forward.

set 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er,up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact,exalt (self), extol, fetch, forgive, furnish, further, give, go on, help,high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry,magnify, X needs, obtain, pardon, raise (up), receive, regard, respect,{set} (up), spare, stir up, + swear, take (away, up), X utterly, wear,yield.

set 5394 ** phlogizo ** {set} on fire.

set 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), {set} (forth), shew, shoot forth (up), +sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God,yield.

set 5426 ** phroneo ** {set} the affection on, (be) care(-ful), (be like-, + be ofone, + be of the same, + let this) mind(-ed), regard, savour, think.

set 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, {set}, sit down,turn (self) (about, aside, away, back).

set 5473 -- cuwg -- {set} about.

set 5496 -- cuwth -- entice, move, persuade, provoke, remove, {set} on, stir up,take away.

set 5526 -- cakak -- cover, defence, defend, hedge in, join together, {set}, shutup.

set 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, {set} self, stand fast, stay (self), sustain.

set 5647 -- \abad -- X be, keep in bondage, be bondmen, bond-service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,(cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress , ({set} a) work, be wrought, worshipper,

set 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, {set} apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

set 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly (away), X {set}, shineforth, weary.

set 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, {set} (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.

set 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, {set}(forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast,firm, still, up), (be at a) stay (up), tarry.

set 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal,esteem, estimate, expert [in war], furnish, handle, join [battle], ordain,(lay, put, reckon up, {set}) (in) order, prepare, tax, value.

set 6186 -- \arak -- put ({set}) (the battle, self) in array, compare, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

set 6187 -- \erek -- equal, estimation, (things that are set in) order, price,proportion, X {set} at, suit, taxation, X valuest.

set 6187 -- \erek -- equal, estimation, (things that are {set} in) order, price,proportion, X set at, suit, taxation, X valuest.

set 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow,bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion),exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow,fulfill, furnish, gather, get, go about, govern, grant, great, + hinder,hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare,bring (come) to pass, perform, pracise, prepare, procure, provide, put,requite, X sacrifice, serve, {set}, shew, X sin, spend, X surely, take, Xthoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

set 6395 -- palah -- put a difference, show marvellous, separate, {set} apart,sever, make wonderfully.

set 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), {set} (over), sum, X surely, visit, want.

set 6496 -- paqiyd -- which had the charge, governor, office, overseer, [that] was{set}.

set 6544 -- para\ -- avenge, avoid, bare, go back, let, (make) naked, {set} atnought, perish, refuse, uncover.

set 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, put off,make a road, run upon, rush, {set}, spoil, spread selves (abroad), strip(off, self).

set 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n),loose (self), (be, be {set}) open(-ing), put off, ungird, unstop, havevent.

set 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), send a messenger, put, ({set}) in order.

set 6845 -- tsaphan -- esteem, hide(-den one, self), lay up, lurk (be {set}) privily,(keep) secret(-ly, place).

set 6949 -- qahah -- be {set} on edge, be blunt.

set 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, {set} (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising).

set 6966 -- quwm -- appoint, establish, make, raise up self, (a-)rise (up), (maketo) stand, {set} (up).

set 7034 qalah -- -- base, contemn, despise, lightly esteem, {set} light, seem vile.

set 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, {set})light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet.

set 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, {set} up, tall(-er), take (away,off, up), breed worms.

set 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, {set} up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away,off, up), breed worms.

set 7313 ruwm -- -- extol, lift up (self), {set} up.

set 7392 rakab -- -- bring (on [horse-]back), carry, get [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), {set}.

set 7521 ratsah -- -- (be) accept(-able), accomplish, {set} affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self.

set 7660 shabats -- -- embroider, {set}.

set 7682 sagab -- -- defend, exalt, be excellent, (be, set on) high, lofty, be safe,{set} up (on high), be too strong.

set 7682 sagab -- -- defend, exalt, be excellent, (be, {set} on) high, lofty, besafe, set up (on high), be too strong.

set 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, {set} again, slide

set 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) {set} (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,work.

set 7761 suwm -- -- + command, give, lay, make, + name, + regard, {set}.

set 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, Xlook, make, mark, put (on), + regard, {set}, shew, be stayed, X take.

set 7918 shakak -- -- appease, assuage, make to cease, pacify, {set}.

set 7931 shakan -- -- abide, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, {set} (up).

set 7947 shalab -- -- equally distant, {set} in order.

set 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), {set}, shoot (forth, out), sow, spread, stretch forth(out).

set 8239 -- shaphath -- bring, ordain, {set} on.

set 8371 -- shathath -- be laid, {set}.

set 8427 -- tavah -- scrabble, {set} [a mark].

set 8626 -- taqan -- {set} in order, make straight.

Seth 4589 ** Seth ** {Seth}.

Seth 8352 -- Sheth -- {Seth}, Sheth.

Sethur 5639 -- C@thuwr -- {Sethur}.

setter 2604 ** kataggeleus ** {setter} forth.

setting 3326 ** meta ** after(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since,(un-)to, + together, when, with (+ -out).

setting 4396 -- millu/ah -- inclosing, {setting}.

settle 2311 ** themelioo ** (lay the) found(-ation), ground, {settle}.

settle 2883 -- taba\ -- drown, fasten, {settle}, sink.

settle 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneeldown, lay (aside, down, up), make, ordain, purpose, put, set (forth),{settle}, sink down.

settle 5181 -- nachath -- be broken, (cause to) come down, enter, go down, press sore,{settle}, stick fast.

settle 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer,pillar, present, rear up, set (over, up), {settle}, sharpen, establish,(make to) stand(-ing, still, up, upright), best state.

settle 5835 -- \azarah -- court, {settle}.

settle 7087 qapha/ -- -- congeal, curdle, dark, {settle}.

settle 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness),(be at, be in, give, have, take) rest, {settle}, be still.

settled 1476 ** hedraios ** {settled}, stedfast.

settled 4349 -- makown -- foundation, habitation, (dwelling-, {settled}) place.

undersetter 3802 -- katheph -- arm, corner, shoulder(-piece), side, {undersetter}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

accuseth 2723 kategoreo * {accuseth} , {2723 kategoreo } ,

ariseth 0450 anistemi * {ariseth} , {0450 anistemi } , 1096 ginomai , 1453 egeiro ,

ariseth 1096 ginomai * {ariseth} , 0450 anistemi , {1096 ginomai } , 1453 egeiro ,

ariseth 1453 egeiro * {ariseth} , 0450 anistemi , 1096 ginomai , {1453 egeiro } ,

beset 2139 euperistatos * {beset} , {2139 euperistatos } ,

causeth 2358 thriambeuo * {causeth} , {2358 thriambeuo } , 2716 katergazomai , 4160 poieo ,

causeth 2716 katergazomai * {causeth} , 2358 thriambeuo , {2716 katergazomai } , 4160 poieo ,

causeth 4160 poieo * {causeth} , 2358 thriambeuo , 2716 katergazomai , {4160 poieo } ,

ceaseth 3973 pauo * {ceaseth} , {3973 pauo } ,

cleanseth 2511 katharizo * {cleanseth} , {2511 katharizo } ,

closet 5009 tameion * {closet} , {5009 tameion } ,

confesseth 3670 homologeo * {confesseth} , {3670 homologeo } ,

curseth 2551 kakologeo * {curseth} , {2551 kakologeo } ,

despiseth 0114 atheteo * {despiseth} , {0114 atheteo } ,

exerciseth 4160 poieo * {exerciseth} , {4160 poieo } ,

housetop 1430 doma * {housetop} , {1430 doma } ,

housetops 1430 doma * {housetops} , {1430 doma } ,

increaseth 0837 auzano * {increaseth} , {0837 auzano } ,

loseth 0622 apollumi * {loseth} , {0622 apollumi } ,

opposeth 0480 antikeimai * {opposeth} , {0480 antikeimai } ,

passeth 3855 parago * {passeth} , {3855 parago } , 5235 huperballo , 5242 huperecho ,

passeth 5235 huperballo * {passeth} , 3855 parago , {5235 huperballo } , 5242 huperecho ,

passeth 5242 huperecho * {passeth} , 3855 parago , 5235 huperballo , {5242 huperecho } ,

purposeth 4255 proaireomai * {purposeth} , {4255 proaireomai } ,

raiseth 1453 egeiro * {raiseth} , {1453 egeiro } ,

riseth 1453 egeiro * {riseth} , {1453 egeiro } ,

set 0321 anago * {set} , {0321 anago } , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 0345 anakeimai * {set} , 0321 anago , {0345 anakeimai } , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 0377 anapipto * {set} , 0321 anago , 0345 anakeimai , {0377 anapipto } , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 0461 anorthoo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , {0461 anorthoo } , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 0584 apodeiknumi * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , {0584 apodeiknumi } , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 0630 apoluo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , {0630 apoluo } , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 0816 atenizo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , {0816 atenizo } , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 0968 bema * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , {0968 bema } , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064

erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 1299 diatasso * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , {1299 diatasso } , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 1325 didomi * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , {1325 didomi } , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 1369 dichazo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , {1369 dichazo } , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 1416 duno * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , {1416 duno } , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 1847 exoudenoo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , {1847 exoudenoo } , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 1848 exoutheneo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , {1848 exoutheneo } , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 1913 epibibazo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , {1913 epibibazo } , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 1930 epidiorthoo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416

duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , {1930 epidiorthoo } , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 1940 epikathizo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , {1940 epikathizo } , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 2007 epitithemi * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , {2007 epitithemi } , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 2064 erchomai * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , {2064 erchomai } , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 2350 thorubeo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , {2350 thorubeo } , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 2476 histemi * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , {2476 histemi } , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 2521 kathemai * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , {2521 kathemai } , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 2523 kathizo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , {2523 kathizo } , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 2525 kathistemi * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584

apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , {2525 kathistemi } , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 2749 keimai * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , {2749 keimai } , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 3908 paratithemi * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , {3908 paratithemi } , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 4060 perititthemi * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , {4060 perititthemi } , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 4270 prographo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , {4270 prographo } , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 4295 prokeimai * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , {4295 prokeimai } , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 4388 protithemai * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , {4388 protithemai } , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 4900 sunelauno * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , {4900 sunelauno } , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 4972 sphragizo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , {4972 sphragizo } , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 5002 taktos * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , {5002 taktos } , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

set 5087 tithemi * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , {5087 tithemi } , 5394 phlogizo , 5426 phroneo ,

set 5394 phlogizo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , {5394 phlogizo } , 5426 phroneo ,

set 5426 phroneo * {set} , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , {5426 phroneo } ,

setobrotos 4598 setobrotos * motheaten , {4598 {setobrotos} } ,

setobrotos 4598 {setobrotos} * motheaten , {4598 setobrotos } ,

setter 2604 kataggeleus * {setter} , {2604 kataggeleus } ,

setteth 2476 histemi * {setteth} , {2476 histemi } , 5394 phlogizo ,

setteth 5394 phlogizo * {setteth} , 2476 histemi , {5394 phlogizo } ,

setting 3326 meta * {setting} , {3326 meta } ,

settle 2311 themelioo * {settle} , {2311 themelioo } ,

settled 1476 hedraios * {settled} , {1476 hedraios } ,

transgresseth 3845 parabaino * {transgresseth} , {3845 parabaino } , 4160 poieo ,

transgresseth 4160 poieo * {transgresseth} , 3845 parabaino , {4160 poieo } ,

useth 3348 metecho * {useth} , {3348 metecho } ,

witnesseth 1263 diamarturomai * {witnesseth} , {1263 diamarturomai } , 3140 martureo ,

witnesseth 3140 martureo * {witnesseth} , 1263 diamarturomai , {3140 martureo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** beset , 2139 ,**

- beset , 3803 , 5437 , 6696 ,

- closet , 2646 ,

*** closet , 5009 ,**

*** set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 , 1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 , 2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 , 4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 , 5426 ,**

- set , 0530 , 0631 , 0935 , 1129 , 1197 , 1379 , 1431 , 2211 , 2232 , 2706 , 2710 , 3051 , 3240 , 3245 , 3259 , 3320 , 3322 , 3332 , 3335 , 3341 , 3427 , 3488 , 3559 , 3635 , 3966 , 4142 , 4150 , 4390 , 4394 , 4427 , 4483 , 4487 , 4853 , 5079 , 5117 , 5128 , 5183 , 5258 , 5265 , 5324 , 5329 , 5375 , 5414 , 5473 , 5496 , 5526 , 5564 , 5774 , 5927 , 5975 , 6186 , 6187 , 6213 , 6395 , 6485 , 6496 , 6584 , 6605 , 6845 , 6965 , 6966 , 7311 , 7313 , 7392 , 7660 , 7682 , 7725 , 7737 , 7760 , 7761 , 7896 , 7931 , 7947 , 7971 , 8239 , 8371 , 8427 ,

English Synonyms with Greek Strong's Number.

accuseth - 2723 accuse, accused, accuser, accusers, {accuseth}, object,

ariseth - 0450 again, arise, {ariseth}, arose, lifted, raise, raised, rise, risen, rising, rose, stand, stood,

ariseth - 1096 abroad, {ariseth}, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found,

ariseth - 1453 again, arise, {ariseth}, arose, awake, awoke, lift, lifted, raise, raised, raiseth, rear, rise, risen, riseth, rose, stand, took,

beset - 2139 {beset},

causeth - 2358 {causeth}, triumph, triumphing,

causeth - 2716 {causeth}, done, work, worketh, working,wrought,

causeth - 4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, {causeth}, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,

ceaseth - 3973 cease, ceased, {ceaseth}, left, refrain,

cleanseth - 2511 clean, cleanse, cleansed, {cleanseth}, make, purge, purged, purging, purified, purify, purifying,

closet - 5009 chambers, {closet}, secret,

confesseth - 3670 confess, confessed, {confesseth}, profess, professed, promised, thanks,

curseth - 2551 {curseth}, evil, spake, speak,

despiseth - 0114 bring, cast, despise, despised, {despiseth}, disannulleth, frustrate, nothing, off, reject, rejecteth,

exerciseth - 4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, {exerciseth}, forth, fulfil, fulfilling, gave,

housetop - 1430 {housetop}, housetops,

housetops - 1430 housetop, {housetops},

increaseth - 0837 grew, grow, groweth, grown, increase, increased, {increaseth}, increasing,

loseth - 0622 destroy, destroyed, die, lose, {loseth}, lost, marred, perish, perished, perisheth,

opposeth - 0480 adversaries, adversary, contrary, {opposeth},

passeth - 3855 departed, passed, {passeth}, past,

passeth - 5235 exceeding, excelleth, {passeth},

passeth - 5242 better, excellency, {passeth}, supreme,

purposeth - 4255 {purposeth},

raiseth - 1453 again, arise, ariseth, arose, awake, awoke, lift, lifted, raise, raised, {raiseth}, rear, rise, risen, riseth, rose, stand, took,

riseth - 1453 again, arise, ariseth, arose, awake, awoke, lift, lifted, raise, raised, raiseth, rear, rise, risen, {riseth}, rose, stand, took,

set - 0321 again, bring, brought, depart, departed, forth, launched, led, loosed, loosing, offered, sail, sailed, {set},

set - 0345 at, down, guests, leaning, lying, sat, {set}, table,

set - 0377 down, leaned, sat, {set}, sit,

set - 0461 lift, {set},

set - 0584 approved, forth, prove, {set}, shewing,

set - 0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, {set},

set - 0816 behold, beholding, earnestly, fastened, fastening, look, looked, looking, {set}, stedfastly,

set - 0968 judgment, seat, {set}, throne,

set - 1299 appointed, commanded, commanding, ordain, ordained, order, {set},

set - 1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, {set}, shew, suffer, taking, utter, yield, yielded,

set - 1369 at, {set}, variance,

set - 1416 {set},

set - 1847 at, nought, {set},

set - 1848 at, contemptible, despise, despised, esteemed, least, nought, {set},

set - 1913 on, {set},

set - 1930 order, {set},

set - 1940 {set},

set - 2007 add, laded, laid, lay, on, put, putting, {set},

set - 2064 appear, brought, came, camest, come, comest, cometh, coming, entered, fallen, go, grew, lighting, next, passing, resorted, {set}, went,

set - 2350 ado, make, making, noise, {set}, trouble, uproar,

set - 2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, {set}, setteth, stand, standest, standeth, standing, still, stood,

set - 2521 down, sat, {set}, sit, sittest, sitteth, sitting,

set - 2523 continued, down, sat, {set}, sit, sitteth, sitting,

set - 2525 appoint, conducted, made, make, maketh, ordain, ordained, ruler, {set},

set - 2749 appointed, laid, lain, lay, lie, lieth, lying, made, {set},

set - 3908 alleging, before, commend, commended, commit, forth, put, {set},

set - 4060 about, bestow, hedged, on, put, {set},

set - 4270 afore, before, evidently, forth, ordained, {set}, wrote,

set - 4295 before, first, forth, {set},

set - 4388 forth, purposed, {set},

set - 4900 {set},

set - 4972 seal, sealed, sealing, {set},

set - 5002 {set},

set - 5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, {set},

set - 5394 fire, {set}, setteth,

set - 5426 affection, care, careful, likeminded, mind, minded, savourest, {set}, think, thinkest, understood,

setter - 2604 forth, {setter},

setteth - 2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, {setteth}, stand, standest, standeth, standing, still, stood,

setteth - 5394 fire, set, {setteth},

setting - 3326 after, against, among, between, followed, {setting}, since, when, without,

settle - 2311 foundation, founded, grounded, {settle},

settled - 1476 {settled}, stedfast,

transgresseth

transgresseth - 3845 temple, transgress, {transgresseth}, transgression,

useth - 3348 part, partaker, partakers, pertaineth, took, {useth},

witnesseth - 1263 charge, charging, testified, testify, testifying, {witnesseth},

witnesseth - 3140 bare, barest, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, {witnesseth}, witnessing,

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ariseth , ECC_01_05 ,

ariseth , NAH_03_17,

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increaseth , ISA_40_29,

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passeth , ISA_29_05 ,

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passeth , EZE_35_07 ,

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raiseth , 1SA_02_08 ,

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set , EXO_01_11 , EXO_04_20 , EXO_05_14 , EXO_07_23 , EXO_09_05 , EXO_13_12 , EXO_19_12 , EXO_19_23 , EXO_21_01 , EXO_23_31 , EXO_25_07 , EXO_25_30 , EXO_26_17 , EXO_26_35 , EXO_28_11 , EXO_28_17 , EXO_28_20 , EXO_31_05 , EXO_32_22 , EXO_35_09 , EXO_35_27 , EXO_35_33 , EXO_37_03 , EXO_39_10 , EXO_39_37 , EXO_40_02 , EXO_40_04 , EXO_40_04 , EXO_40_05 , EXO_40_06 , EXO_40_07 , EXO_40_08 , EXO_40_18 , EXO_40_20 , EXO_40_21 , EXO_40_23 , EXO_40_28 , EXO_40_30 , EXO_40_33,

set , LEV_17_10 , LEV_20_03 , LEV_20_05 , LEV_20_06 , LEV_24_06 , LEV_24_08 , LEV_26_01 , LEV_26_11 , LEV_26_17,

set , NUM_01_51 , NUM_02_09 , NUM_02_16 , NUM_02_17 , NUM_02_17 , NUM_02_34 , NUM_04_15 , NUM_05_16 , NUM_05_18 , NUM_05_30 , NUM_07_01 , NUM_08_13 , NUM_10_17 , NUM_10_18 , NUM_10_21 , NUM_10_21 , NUM_10_22 , NUM_10_25 , NUM_10_28 , NUM_10_35 , NUM_11_24 , NUM_21_08 , NUM_21_10 , NUM_22_01 , NUM_24_01 , NUM_27_16 , NUM_27_19 , NUM_27_22 , NUM_29_39,

set , DEU_01_08 , DEU_01_21 , DEU_04_08 , DEU_04_44 , DEU_07_07 , DEU_11_26 , DEU_11_32 , DEU_14_24 , DEU_16_22 , DEU_17_14 , DEU_17_15 , DEU_17_15 , DEU_17_15 , DEU_19_14 , DEU_26_04 , DEU_26_10 , DEU_27_02 , DEU_27_04 , DEU_28_01 , DEU_28_36 , DEU_28_56 , DEU_30_01 , DEU_30_15 , DEU_30_19 , DEU_32_08 , DEU_32_22 , DEU_32_46,

set , JOS_04_09 , JOS_06_26 , JOS_08_08 , JOS_08_12 , JOS_08_13 , JOS_08_19 , JOS_10_18 , JOS_18_01 , JOS_24_25 , JOS_24_26,

set , JUD_01_08 , JUD_06_18 , JUD_07_05 , JUD_07_19 , JUD_07_22 , JUD_09_25 , JUD_09_33 , JUD_09_49 , JUD_15_05 , JUD_16_25 , JUD_18_30 , JUD_18_31 , JUD_20_22 , JUD_20_29 , JUD_20_36 , JUD_20_48,

set , RUT_02_05 , RUT_02_06 ,

set , 1SA_02_08 , 1SA_02_08 , 1SA_05_02 , 1SA_05_03 , 1SA_06_18 , 1SA_07_12 , 1SA_08_12 , 1SA_09_20 , 1SA_09_23 , 1SA_09_24 , 1SA_09_24 , 1SA_10_19 , 1SA_12_13 , 1SA_13_08 , 1SA_15_11 , 1SA_15_12 , 1SA_17_02 , 1SA_17_08 , 1SA_18_05 , 1SA_18_30 , 1SA_22_09 , 1SA_26_24 , 1SA_26_24 , 1SA_28_22,

set , 2SA_03_10 , 2SA_06_03 , 2SA_06_17 , 2SA_07_12 , 2SA_10_17 , 2SA_11_15 , 2SA_12_20 , 2SA_12_30 , 2SA_14_30 , 2SA_14_30 , 2SA_14_31 , 2SA_15_24 , 2SA_18_01 , 2SA_18_13 , 2SA_19_28 , 2SA_20_05 , 2SA_23_23,

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set , EZR_02_68 , EZR_03_03 , EZR_03_05 , EZR_03_08 , EZR_03_09 , EZR_03_10 , EZR_04_10 , EZR_04_12 , EZR_04_13 , EZR_04_16 , EZR_05_11 , EZR_06_11 , EZR_06_18 , EZR_07_25 , EZR_09_09 ,

set , NEH_01_09 , NEH_02_06 , NEH_03_01 , NEH_03_03 , NEH_03_06 , NEH_03_13 , NEH_03_14 , NEH_03_15 , NEH_04_09 , NEH_04_13 , NEH_04_13 , NEH_05_07 , NEH_06_01 , NEH_07_01 , NEH_09_37 , NEH_10_33 , NEH_13_11 , NEH_13_19,

set , EST_02_17 , EST_03_01 , EST_06_08 , EST_08_02 ,

set , JOB_05_11 , JOB_06_04 , JOB_07_17 , JOB_07_20 , JOB_09_19 , JOB_14_13 , JOB_16_12 , JOB_19_08 , JOB_30_01 , JOB_30_13 , JOB_33_05 , JOB_34_14 , JOB_34_24 , JOB_36_16 , JOB_38_10 , JOB_38_33,

set , PSA_02_02 , PSA_02_06 , PSA_03_06 , PSA_04_03 , PSA_08_01 , PSA_10_08 , PSA_12_05 , PSA_16_08 , PSA_17_11 , PSA_19_04 , PSA_20_05 , PSA_27_05 , PSA_31_08 , PSA_40_02 , PSA_50_21 , PSA_54_03 , PSA_57_04 , PSA_62_10 , PSA_69_29 , PSA_73_09 , PSA_73_18 , PSA_74_04 , PSA_74_17 , PSA_78_07 , PSA_78_08 , PSA_85_13 , PSA_86_14 , PSA_89_25 , PSA_89_42 , PSA_90_08 , PSA_91_14 , PSA_91_14 , PSA_101_03 , PSA_102_13 , PSA_104_09 , PSA_109_06 , PSA_113_08 , PSA_118_05 , PSA_122_05 , PSA_132_11 , PSA_140_05 , PSA_141_02 , PSA_141_03 ,

set , PRO_01_25 , PRO_08_23 , PRO_08_27 , PRO_22_28 , PRO_23_05 ,

set , ECC_03_11 , ECC_07_14 , ECC_08_11 , ECC_10_06 , ECC_12_09 ,

set , SON_05_12 , SON_05_14 , SON_05_15 , SON_07_02 , SON_08_06 ,

set , ISA_03_24 , ISA_07_06 , ISA_09_11 , ISA_11_11 , ISA_11_12 , ISA_14_01 , ISA_17_10 , ISA_19_02 , ISA_21_06 , ISA_21_08 , ISA_22_07 , ISA_23_13 , ISA_27_04 , ISA_27_11 , ISA_36_08 , ISA_38_01 , ISA_41_19 , ISA_42_04 , ISA_42_25 , ISA_44_07 , ISA_45_20 , ISA_46_07 , ISA_49_22 , ISA_50_07 , ISA_57_07 , ISA_57_08 , ISA_62_06 , ISA_66_19,

set , JER_01_10 , JER_01_15 , JER_04_06 , JER_05_26 , JER_06_01 , JER_06_17 , JER_06_23 , JER_06_27 , JER_07_12 , JER_07_30 , JER_09_13 , JER_10_20 , JER_11_13 , JER_21_08 , JER_21_10 , JER_23_04 , JER_24_01 , JER_24_06 , JER_26_04 , JER_31_21 , JER_31_21 , JER_31_29 , JER_31_30 , JER_32_20 , JER_32_29 , JER_32_34 , JER_34_16 , JER_35_05 , JER_38_22 , JER_40_11 , JER_42_15 , JER_42_17 , JER_43_10 , JER_44_10 , JER_44_11 , JER_44_12 , JER_49_38 , JER_50_02 , JER_50_09 , JER_51_12 , JER_51_12 , JER_51_27 , JER_52_32,

set , LAM_02_17 , LAM_03_06 , LAM_03_12,

set , EZE_02_02 , EZE_03_24 , EZE_04_02 , EZE_04_02 , EZE_04_03 , EZE_04_03 , EZE_04_07 , EZE_05_05 , EZE_06_02 , EZE_07_20 , EZE_07_20 , EZE_09_04 , EZE_12_06 , EZE_13_17 , EZE_14_03 , EZE_14_08 , EZE_15_07 , EZE_15_07 , EZE_16_18 , EZE_16_19 , EZE_17_04 , EZE_17_05 , EZE_17_22 , EZE_18_02 , EZE_19_08 , EZE_20_46 , EZE_21_02 , EZE_21_15 , EZE_21_16 , EZE_22_07 , EZE_22_10 , EZE_23_24 , EZE_23_24 , EZE_23_25 , EZE_23_41 , EZE_24_02 , EZE_24_03 , EZE_24_03 , EZE_24_07 , EZE_24_08 , EZE_24_11 , EZE_24_25 , EZE_25_02 , EZE_25_04 , EZE_26_09 , EZE_26_20 , EZE_26_20 , EZE_27_10 , EZE_28_02 , EZ E_28_06 , EZE_28_14 , EZE_28_21 , EZE_29_02 , EZE_30_08 , EZE_30_14 , EZE_30_16 , EZE_31_04 , EZE_32_08 , EZE_32_23 , EZE_32_25 , EZE_33_02 , EZE_33_07 , EZE_34_23 , EZE_35_02 , EZE_37_01 , EZE_37_26 , EZE_38_02 , EZE_39_09 , EZE_39_15 , EZE_39_21 , EZE_40_02 , EZE_40_04 , EZE_44_08 ,

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set , HOS_02_03 , HOS_02_03 , HOS_04_08 , HOS_06_11 , HOS_08_01 , HOS_08_04 , HOS_11_08 ,

set , JOE_02_05 ,

set , AMO_07_08 , AMO_08_05 , AMO_09_04 ,

set , OBA_01_04 ,

set , NAH_03_06 , NAH_03_13,

set , HAB_02_01 , HAB_02_09 ,

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One Word English Phrase Index to the KJV Bible.

accuseth Joh_05_45 # Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

appeaseth Pro_15_18 # A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.

ariseth 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

ariseth Ecc_01_05 # The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

ariseth Heb_07_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

ariseth Isa_02_19 # And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

ariseth Isa_02_21 # To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

ariseth Joh_07_52 # They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

ariseth Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

ariseth Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

ariseth Nah_03_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

ariseth Psa_104_22 # The sun ariseth, they gather themselves together, and lay them down in their dens.

ariseth Psa_112_04 # Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.

beset Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

beset Hos_07_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

beset Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

beset Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

beset Psa_139_05 # Thou hast beset me behind and before, and laid thine hand upon me.

beset Psa_22_12 # Many bulls have compassed me: strong [bulls] of Bashan have beset me round.

blesseth Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

blesseth Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

blesseth Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

blesseth Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

blesseth Pro_03_33 # The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.

blesseth Pro_27_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

blesseth Psa_107_38 # He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

blesseth Psa_10_03 # For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

causeth 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

causeth 2Co_09_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

causeth Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

causeth Eze_44_18 # They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

causeth Isa_61_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

causeth Isa_64_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

causeth Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

causeth Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

causeth Job_12_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

causeth Job_20_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

causeth Job_37_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

causeth Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

causeth Num_05_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

causeth Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

causeth Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

causeth Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

causeth Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

causeth Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

causeth Pro_10_05 # He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.

causeth Pro_10_10 # He that winketh with the eye causeth sorrow: but a prating fool shall fall.

causeth Pro_14_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

causeth Pro_17_02 # A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

causeth Pro_18_18 # The lot causeth contentions to cease, and parteth between the mighty.

causeth Pro_19_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

causeth Pro_19_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of

knowledge.

causeth Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

causeth Psa_104_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

causeth Psa_107_40 # He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.

causeth Psa_135_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

causeth Psa_147_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

causeth Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

causeth Rev_13_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

ceaseth Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

ceaseth Hos_07_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

ceaseth Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

ceaseth Isa_24_08 # The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth Isa_24_08 # The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth Isa_33_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

ceaseth Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

ceaseth Pro_26_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

ceaseth Psa_12_01 # To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

ceaseth Psa_49_08 # [For the redemption of their soul [is] precious, and it ceaseth for ever:]

chaseth Pro_19_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

chastiseth Psa_94_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man

knowledge, [shall not he know]?

chooseth Isa_40_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

chooseth Isa_41_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

chooseth Job_07_15 # So that my soul chooseth strangling, [and] death rather than my life.

cleanseth 1Jo_01_07 # But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

cleanseth Job_37_21 # And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.

cleanseth Pro_20_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

closet Joe_02_16 # Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

closet Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

closets Luk_12_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

compasseth Gen_02_11 # The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

compasseth Gen_02_13 # And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

compasseth Hos_11_12 # Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

compasseth Jos_19_14 # And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

compasseth Psa_73_06 # Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.

confesseth 1Jo_04_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

confesseth 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

confesseth Pro_28_13 # He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.

curseth Exo_21_17 # And he that curseth his father, or his mother, shall surely be put to death.

curseth Gen_12_03 # And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

curseth Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

curseth Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

curseth Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

curseth Mar_07_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

curseth Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

curseth Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

curseth Pro_20_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

curseth Pro_30_11 # [There is] a generation [that] curseth their father, and doth not bless their mother.

despiseth 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

despiseth 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

despiseth Isa_33_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

despiseth Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

despiseth Job_36_05 # Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.

despiseth Luk_10_16 # He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

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despiseth Luk_10_16 # He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

despiseth Pro_11_12 # He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

despiseth Pro_13_13 # Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

despiseth Pro_14_02 # He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.

despiseth Pro_14_21 # He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy [is] he.

despiseth Pro_15_05 # A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

despiseth Pro_15_20 # A wise son maketh a glad father: but a foolish man despiseth his mother.

despiseth Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

despiseth Pro_19_16 # He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

despiseth Pro_30_17 # The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

despiseth Psa_69_33 # For the LORD heareth the poor, and despiseth not his prisoners.

deviseth Isa_32_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

deviseth Isa_32_08 # But the liberal deviseth liberal things; and by liberal things shall he stand.

deviseth Pro_06_14 # Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.

deviseth Pro_06_18 # An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

deviseth Pro_16_09 # A man's heart deviseth his way: but the LORD directeth his steps.

deviseth Pro_24_08 # He that deviseth to do evil shall be called a mischievous person.

deviseth Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

deviseth Psa_52_02 # Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

disguiseth Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

dresseth Exo_30_07 # And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

exerciseth Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

housetop Act_10_09 # On the morrow, as they went on their journey, and drew nigh unto the city, Peter

went up upon the housetop to pray about the sixth hour:

housetop Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

housetop Luk_17_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

housetop Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

housetop Mat_24_17 # Let him which is on the housetop not come down to take any thing out of his house:

housetop Pro_21_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

housetop Pro_25_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

housetops Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

housetops Isa_37_27 # Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

housetops Jer_48_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

housetops Luk_12_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

housetops Mat_10_27 # What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

housetops Psa_129_06 # Let them be as the grass [upon] the housetops, which withereth afore it groweth up:

housetops Zep_01_05 # And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;

increaseth Col_02_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

increaseth Ecc_01_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

increaseth Ecc_01_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

increaseth Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

increaseth Hos_12_01 # Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

increaseth Isa_40_29 # He giveth power to the faint; and to [them that have] no might he increaseth strength.

increaseth Job_10_16 # For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

increaseth Job_12_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

increaseth Pro_11_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

increaseth Pro_16_21 # The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

increaseth Pro_23_28 # She also lieth in wait as [for] a prey, and increaseth the transgressors among men.

increaseth Pro_24_05 # A wise man [is] strong; yea, a man of knowledge increaseth strength.

increaseth Pro_28_08 # He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

increaseth Pro_29_16 # When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

increaseth Psa_74_23 # Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

Kirharaseth 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

Kirhareseth Isa_16_07 # Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

looseth Job_12_18 # He looseth the bond of kings, and girdeth their loins with a girdle.

looseth Psa_146_07 # Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

loseth Mat_10_39 # He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

opposeth 2Th_02_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

oppresseth Num_10_09 # And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

oppresseth Pro_14_31 # He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

oppresseth Pro_22_16 # He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.

oppresseth Pro_28_03 # A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.

oppresseth Psa_56_01 # To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

passeth 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

passeth 1Jo_02_17 # And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

passeth 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

passeth 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

passeth 2Ki_04_09 # And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

passeth 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

passeth Ecc_01_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

passeth Eph_03_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

passeth Exo_30_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

passeth Exo_30_14 # Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

passeth Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

passeth Eze_35_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

passeth Hos_13_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

passeth Isa_29_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

passeth Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth

of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

passeth Jer_13_24 # Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

passeth Jer_18_16 # To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

passeth Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

passeth Job_09_11 # Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

passeth Job_14_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

passeth Job_30_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

passeth Job_37_21 # And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.

passeth Jos_03_11 # Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan.

passeth Jos_16_02 # And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

passeth Jos_19_13 # And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

passeth Lev_27_32 # And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

passeth Luk_18_37 # And they told him, that Jesus of Nazareth passeth by.

passeth Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

passeth Php_04_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

passeth Pro_10_25 # As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.

passeth Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

passeth Psa_08_08 # The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

passeth Psa_103_16 # For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

passeth Psa_144_04 # Man is like to vanity: his days [are] as a shadow that passeth away.

passeth Psa_78_39 # For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.

passeth Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

passeth Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

passeth Zep_03_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

Pibeseth Eze_30_17 # The young men of Aven and of Pibeseth shall fall by the sword: and these [cities] shall go into captivity.

pisseth 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

pisseth 1Ki_16_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

pisseth 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

pisseth 1Sa_25_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

pisseth 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

pisseth 2Ki_09_08 # For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

pleaseth Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

pleaseth Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

pleaseth Est_02_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleaseth Gen_16_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

pleaseth Gen_20_15 # And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

pleaseth Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

possesseth Luk_12_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

possesseth Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

praiseth Pro_31_28 # Her children arise up, and call her blessed; her husband [also], and he praiseth her.

presseth Luk_16_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

presseth Psa_38_02 # For thine arrows stick fast in me, and thy hand presseth me sore.

purposeth 2Co_09_07 # Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

raiseth 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

raiseth 2Co_01_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

raiseth Job_41_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

raiseth Joh_05_21 # For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.

raiseth Psa_107_25 # For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

raiseth Psa_113_07 # He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill;

raiseth Psa_145_14 # The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down.

raiseth Psa_146_08 # The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

refuseth Deu_25_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

refuseth Exo_07_14 # And the LORD said unto Moses, Pharaoh's heart [is] hardened, he refuseth to let the people go.

refuseth Isa_08_06 # Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

refuseth Jer_15_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

refuseth Num_22_13 # And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

refuseth Num_22_14 # And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

refuseth Pro_10_17 # He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.

refuseth Pro_13_18 # Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

refuseth Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

riseth 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

riseth Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

riseth Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

riseth Jer_46_08 # Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

riseth Job_09_07 # Which commandeth the sun, and it riseth not; and sealeth up the stars.

riseth Job_14_12 # So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

riseth Job_24_22 # He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

riseth Job_27_07 # Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

riseth Job_31_14 # What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

riseth Joh_13_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

riseth Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

riseth Mic_07_06 # For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

riseth Pro_24_16 # For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.

riseth Pro_31_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

set 1Ch_06_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

set 1Ch_09_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

set 1Ch_09_26 # For these Levites, the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.

set 1Ch_09_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

set 1Ch_11_14 # And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.

set 1Ch_11_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

set 1Ch_16_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

set 1Ch_19_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

set 1Ch_19_11 # And the rest of the people he delivered unto the hand of Abishai his brother, and they set [themselves] in array against the children of Ammon.

set 1Ch_19_17 # And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

set 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

set 1Ch_21_18 # Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

set 1Ch_22_02 # And David commanded to gather together the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.

set 1Ch_22_19 # Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

set 1Ch_23_04 # Of which, twenty and four thousand [were] to set forward the work of the house of the LORD; and six thousand [were] officers and judges:

set 1Ch_23_04 # Of which, twenty and four thousand [were] to set forward the work of the house of the LORD; and six thousand [were] officers and judges:

set 1Ch_23_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

set 1Ch_29_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

set 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

set 1Co_04_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

set 1Co_06_04 # If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

set 1Co_10_27 # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

set 1Co_11_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

set 1Co_12_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

set 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

set 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

set 1Ki_02_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

set 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

set 1Ki_05_05 # And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

set 1Ki_06_19 # And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

set 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

set 1Ki_07_16 # And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:

set 1Ki_07_21 # And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

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set 1Ki_07_21 # And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

set 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

set 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

set 1Ki_08_21 # And I have set there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

set 1Ki_09_06 # [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

set 1Ki_10_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

set 1Ki_12_29 # And he set the one in Bethel, and the other put he in Dan.

set 1Ki_14_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

set 1Ki_15_04 # Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

set 1Ki_16_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

Set 1Ki_20_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

set 1Ki_20_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

set 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

set 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

set 1Ki_21_12 # They proclaimed a fast, and set Naboth on high among the people.

set 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

set 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

set 1Sa_05_02 # When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

set 1Sa_05_03 # And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

set 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

set 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

set 1Sa_08_12 # And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

set 1Sa_09_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

Set 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

set 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

set 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

set 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

set 1Sa_12_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

set 1Sa_13_08 # And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

set 1Sa_15_11 # It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

set 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

set 1Sa_17_02 # And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

set 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

set 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

set 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

set 1Sa_22_09 # Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

set 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

set 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

set 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

set 2Ch_02_18 # And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

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set 2Ch_03_05 # And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

set 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

set 2Ch_04_07 # And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.

set 2Ch_04_10 # And he set the sea on the right side of the east end, over against the south.

set 2Ch_04_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];

set 2Ch_06_10 # The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

set 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his

knees before all the congregation of Israel, and spread forth his hands toward heaven,

set 2Ch_07_19 # But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

set 2Ch_09_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

set 2Ch_11_16 # And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

set 2Ch_13_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

set 2Ch_13_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

set 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

set 2Ch_14_10 # Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

set 2Ch_17_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

set 2Ch_19_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

set 2Ch_19_08 # Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

set 2Ch_20_03 # And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

set 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

set 2Ch_20_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

set 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

set 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

set 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was]

unclean in any thing should enter in.

set 2Ch_23_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

set 2Ch_24_08 # And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

set 2Ch_24_13 # So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

set 2Ch_25_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

set 2Ch_29_25 # And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

set 2Ch_29_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

set 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

set 2Ch_31_15 # And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

set 2Ch_31_18 # And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

set 2Ch_32_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

set 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

set 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

set 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

set 2Ch_35_02 # And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

set 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

set 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

Set 2Ki_04_38 # And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

set 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

set 2Ki_04_44 # So he set [it] before them, and they did eat, and left [thereof], according to the word of the LORD.

set 2Ki_06_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

set 2Ki_08_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

set 2Ki_10_03 # Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.

set 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

set 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

set 2Ki_12_17 # Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

set 2Ki_17_10 # And they set them up images and groves in every high hill, and under every green tree:

set 2Ki_18_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

Set 2Ki_20_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

set 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

set 2Ki_25_19 # And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

set 2Ki_25_28 # And he spake kindly to him, and set his throne above the throne of the kings that [were] with him in Babylon;

set 2Sa_03_10 # To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

set 2Sa_06_03 # And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

set 2Sa_06_17 # And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

set 2Sa_07_12 # And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

set 2Sa_10_17 # And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

Set 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

set 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

set 2Sa_12_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

set 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

set 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

set 2Sa_14_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

set 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

set 2Sa_18_01 # And David numbered the people that [were] with him, and set captains of thousands and captains of hundreds over them.

set 2Sa_18_13 # Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

set 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

set 2Sa_20_05 # So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

set 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David

set him over his guard.

set Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

set Act_04_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

set Act_05_27 # And when they had brought them, they set [them] before the council: and the high priest asked them,

set Act_06_06 # Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.

set Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

set Act_07_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

set Act_07_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

set Act_12_21 # And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

set Act_13_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

set Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

set Act_15_16 # After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

set Act_16_34 # And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

set Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

set Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

set Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

set Act_21_02 # And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

set Act_22_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

set Act_23_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

set Act_23_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

set Act_26_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

set Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

set Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

set Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

Set Col_03_02 # Set your affection on things above, not on things on the earth.

set Dan_01_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

set Dan_02_44 # And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

set Dan_02_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

set Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

set Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

set Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

set Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

set Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

set Dan_03_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

set Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon,

Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

set Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

set Dan_03_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

set Dan_03_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

set Dan_05_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

set Dan_06_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

set Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

set Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

set Dan_07_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

set Dan_08_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

set Dan_09_03 # And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

set Dan_09_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

set Dan_10_10 # And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.

set Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

set Dan_10_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

set Dan_11_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

set Dan_11_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

set Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

set Dan_12_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

set Deu_01_08 # Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

set Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

set Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

set Deu_04_44 # And this [is] the law which Moses set before the children of Israel:

set Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

set Deu_11_26 # Behold, I set before you this day a blessing and a curse;

set Deu_11_32 # And ye shall observe to do all the statutes and judgments which I set before you this day.

set Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

set Deu_16_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

set Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

set Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

set Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

set Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

set Deu_19_14 # Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

set Deu_26_04 # And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

set Deu_26_10 # And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

set Deu_27_02 # And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

set Deu_27_04 # Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

set Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

set Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

set Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

set Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

set Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

set Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

set Deu_32_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

set Deu_32_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

Set Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

set Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

set Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

set Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

set Ecc_10_06 # Folly is set in great dignity, and the rich sit in low place.

set Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

set Eph_01_20 # Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

set Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of

Vashti.

set Est_03_01 # After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

set Est_06_08 # Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

set Est_08_02 # And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

set Exo_01_11 # Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

set Exo_04_20 # And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

set Exo_05_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

set Exo_07_23 # And Pharaoh turned and went into his house, neither did he set his heart to this also.

set Exo_09_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

set Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

set Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Set Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

set Exo_21_01 # Now these [are] the judgments which thou shalt set before them.

set Exo_23_31 # And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

set Exo_25_07 # Onyx stones, and stones to be set in the ephod, and in the breastplate.

set Exo_25_30 # And thou shalt set upon the table showbread before me alway.

set Exo_26_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

set Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

set Exo_28_11 # With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

set Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

set Exo_28_20 # And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their enclosings.

set Exo_31_05 # And in cutting of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

set Exo_32_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

set Exo_35_09 # And onyx stones, and stones to be set for the ephod, and for the breastplate.

set Exo_35_27 # And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

set Exo_35_33 # And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

set Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

set Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

set Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

set Exo_39_37 # The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,

set Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

set Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

set Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

set Exo_40_05 # And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

set Exo_40_06 # And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

set Exo_40_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

set Exo_40_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

set Exo_40_18 # And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

set Exo_40_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

set Exo_40_21 # And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

set Exo_40_23 # And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

set Exo_40_28 # And he set up the hanging [at] the door of the tabernacle.

set Exo_40_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

set Exo_40_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

set Eze_02_02 # And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

set Eze_03_24 # Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

set Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

set Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

set Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

set Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

set Eze_04_07 # Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

set Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

set Eze_06_02 # Son of man, set thy face toward the mountains of Israel, and prophesy against them,

set Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

set Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

set Eze_09_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

set Eze_12_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

set Eze_13_17 # Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

set Eze_14_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

set Eze_14_08 # And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

set Eze_15_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

set Eze_15_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

set Eze_16_18 # And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them.

set Eze_16_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

set Eze_17_04 # He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.

set Eze_17_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

set Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

set Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

set Eze_19_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

set Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

set Eze_21_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

set Eze_21_15 # I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

set Eze_21_16 # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

set Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

set Eze_22_10 # In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

set Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

set Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

set Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

set Eze_23_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

set Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

Set Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

set Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

set Eze_24_07 # For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

set Eze_24_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

set Eze_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

set Eze_24_25 # Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

set Eze_25_02 # Son of man, set thy face against the Ammonites, and prophesy against them;

set Eze_25_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

set Eze_26_09 # And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

set Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

set Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old

time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

set Eze_27_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

set Eze_28_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

set Eze_28_06 # Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

set Eze_28_14 # Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

set Eze_28_21 # Son of man, set thy face against Zidon, and prophesy against it,

set Eze_29_02 # Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

set Eze_30_08 # And they shall know that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.

set Eze_30_14 # And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

set Eze_30_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

set Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

set Eze_32_08 # All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

set Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

set Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

set Eze_33_02 # Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

set Eze_33_07 # So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

set Eze_34_23 # And I will set up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd.

set Eze_35_02 # Son of man, set thy face against mount Seir, and prophesy against it,

set Eze_37_01 # The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set

me down in the midst of the valley which [was] full of bones,

set Eze_37_26 # Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

set Eze_38_02 # Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

set Eze_39_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

set Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

set Eze_39_21 # And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

set Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

set Eze_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

set Eze_44_08 # And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

set Ezr_02_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

set Ezr_03_03 # And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

set Ezr_03_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

set Ezr_03_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

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set Ezr_03_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

set Ezr_03_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

set Ezr_03_10 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

set Ezr_04_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

set Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

set Ezr_04_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

set Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

set Ezr_05_11 # And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

set Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

set Ezr_06_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

set Ezr_07_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

set Ezr_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

set Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

set Gen_01_17 # And God set them in the firmament of the heaven to give light upon the earth,

set Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

set Gen_06_16 # A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

set Gen_09_13 # I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

set Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set

time in the next year.

set Gen_18_08 # And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

set Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

set Gen_21_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

set Gen_21_28 # And Abraham set seven ewe lambs of the flock by themselves.

set Gen_21_29 # And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

set Gen_24_33 # And there was set [meat] before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

set Gen_28_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

set Gen_28_12 # And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

set Gen_28_18 # And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

set Gen_28_22 # And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

set Gen_30_36 # And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

set Gen_30_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

set Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

set Gen_31_17 # Then Jacob rose up, and set his sons and his wives upon camels;

set Gen_31_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

set Gen_31_37 # Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

set Gen_31_45 # And Jacob took a stone, and set it up [for] a pillar.

set Gen_35_14 # And Jacob set up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

set Gen_35_20 # And Jacob set a pillar upon her grave: that [is] the pillar of Rachel's grave unto this day.

set Gen_41_33 # Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

set Gen_41_41 # And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

set Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

Set Gen_43_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

set Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

set Gen_44_21 # And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

set Gen_47_07 # And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

set Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

set Hab_02_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

set Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

set Heb_02_07 # Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

set Heb_06_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

set Heb_08_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

set Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

set Heb_12_02 # Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

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set Heb_13_23 # Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

set Hos_02_03 # Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

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set Hos_04_08 # They eat up the sin of my people, and they set their heart on their iniquity.

set Hos_06_11 # Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

Set Hos_08_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

set Hos_08_04 # They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

set Hos_11_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

set Isa_03_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

set Isa_07_06 # Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

set Isa_09_11 # Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

set Isa_11_11 # And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

set Isa_11_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

set Isa_14_01 # For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

set Isa_17_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

set Isa_19_02 # And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

set Isa_21_06 # For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

set Isa_21_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

set Isa_22_07 # And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

set Isa_23_13 # Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

set Isa_27_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

set Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

set Isa_36_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

Set Isa_38_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

set Isa_41_19 # I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:

set Isa_42_04 # He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

set Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

set Isa_44_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

set Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

set Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

set Isa_49_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

set Isa_50_07 # For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

set Isa_57_07 # Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

set Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

set Isa_62_06 # I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.

set Isa_66_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

set Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

set Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

set Jer_01_10 # See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

set Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Set Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

set Jer_05_26 # For among my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.

set Jer_06_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

set Jer_06_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

set Jer_06_23 # They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

set Jer_06_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

set Jer_07_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

set Jer_07_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

set Jer_09_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

set Jer_10_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

set Jer_11_13 # For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.

set Jer_21_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

set Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

set Jer_23_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

set Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

set Jer_24_06 # For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

set Jer_26_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

Set Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

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set Jer_31_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

set Jer_31_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

set Jer_32_20 # Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

set Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

set Jer_32_34 # But they set their abominations in the house, which is called by my name, to defile it.

set Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

set Jer_35_05 # And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

set Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

set Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

set Jer_42_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

set Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they

shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

set Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

set Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

set Jer_44_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

set Jer_44_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

set Jer_49_38 # And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

set Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

set Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

Set Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

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Set Jer_51_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

set Jer_52_32 # And spake kindly unto him, and set his throne above the throne of the kings that [were] with him in Babylon,

set Job_05_11 # To set up on high those that be low; that those which mourn may be exalted to safety.

set Job_06_04 # For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.

set Job_07_17 # What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

set Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

set Job_09_19 # If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a time [to plead]?

set Job_14_13 # O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

set Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

set Job_19_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

set Job_30_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

set Job_30_13 # They mar my path, they set forward my calamity, they have no helper.

set Job_33_05 # If thou canst answer me, set [thy words] in order before me, stand up.

set Job_34_14 # If he set his heart upon man, [if] he gather unto himself his spirit and his breath;

set Job_34_24 # He shall break in pieces mighty men without number, and set others in their stead.

set Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

set Job_38_10 # And brake up for it my decreed [place], and set bars and doors,

set Job_38_33 # Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

set Joe_02_05 # Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

set Joh_02_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

set Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

set Joh_03_33 # He that hath received his testimony hath set to his seal that God is true.

set Joh_06_11 # And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

set Joh_08_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

set Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

set Joh_19_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

set Jos_04_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

set Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

set Jos_08_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

set Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

set Jos_08_13 # And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

set Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

set Jos_10_18 # And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

set Jos_18_01 # And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

set Jos_24_25 # So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

set Jos_24_26 # And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

set Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

set Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

set Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

set Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

set Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

set Jud_09_25 # And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

set Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

set Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and

put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

set Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

set Jud_16_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

set Jud_18_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

set Jud_18_31 # And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

set Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

set Jud_20_29 # And Israel set liers in wait round about Gibeah.

set Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

set Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

set Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

set Lam_03_06 # He hath set me in dark places, as [they that be] dead of old.

set Lam_03_12 # He hath bent his bow, and set me as a mark for the arrow.

set Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

set Lev_20_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

set Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

set Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

set Lev_24_06 # And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

set Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

set Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither

shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

set Lev_26_11 # And I will set my tabernacle among you: and my soul shall not abhor you.

set Lev_26_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

set Luk_01_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

set Luk_02_34 # And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

set Luk_04_09 # And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

set Luk_04_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

set Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

set Luk_09_16 # Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

set Luk_09_47 # And Jesus, perceiving the thought of their heart, took a child, and set him by him,

set Luk_09_51 # And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

set Luk_10_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

set Luk_10_34 # And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

set Luk_11_06 # For a friend of mine in his journey is come to me, and I have nothing to set before him?

set Luk_19_35 # And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

set Luk_22_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

set Luk_23_11 # And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

set Mal_03_15 # And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

set Mar_01_32 # And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

set Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and

not to be set on a candlestick?

set Mar_06_41 # And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

set Mar_08_06 # And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.

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set Mar_08_07 # And they had a few small fishes: and he blessed, and commanded to set them also before [them].

set Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

set Mar_09_36 # And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

set Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

set Mat_05_01 # And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

set Mat_05_14 # Ye are the light of the world. A city that is set on an hill cannot be hid.

set Mat_10_35 # For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

set Mat_18_02 # And Jesus called a little child unto him, and set him in the midst of them,

set Mat_21_07 # And brought the ass, and the colt, and put on them their clothes, and they set [him] thereon.

set Mat_25_33 # And he shall set the sheep on his right hand, but the goats on the left.

set Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

set Mat_27_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

set Nah_03_06 # And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

set Nah_03_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

set Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of

you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

set Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

set Neh_03_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

set Neh_03_03 # But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

set Neh_03_06 # Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

set Neh_03_13 # The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

set Neh_03_14 # But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

set Neh_03_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

set Neh_04_09 # Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

set Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

set Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

set Neh_05_07 # Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

set Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

set Neh_07_01 # Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

set Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

set Neh_10_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

set Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

set Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

set Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

set Num_02_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

set Num_02_16 # All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

set Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

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set Num_02_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

set Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

set Num_05_16 # And the priest shall bring her near, and set her before the LORD:

set Num_05_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

set Num_05_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

set Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

set Num_08_13 # And thou shalt set the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD.

set Num_10_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

set Num_10_18 # And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

set Num_10_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

set Num_10_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

set Num_10_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

set Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

set Num_10_28 # Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.

set Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

set Num_11_24 # And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

set Num_21_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

set Num_21_10 # And the children of Israel set forward, and pitched in Oboth.

set Num_22_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

set Num_24_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

set Num_27_16 # Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

set Num_27_19 # And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

set Num_27_22 # And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

set Num_29_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

set Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

set Php_01_17 # But the other of love, knowing that I am set for the defence of the gospel.

set Pro_01_25 # But ye have set at nought all my counsel, and would none of my reproof:

set Pro_08_23 # I was set up from everlasting, from the beginning, or ever the earth was.

set Pro_08_27 # When he prepared the heavens, I [was] there: when he set a compass upon the face of the

depth:

set Pro_22_28 # Remove not the ancient landmark, which thy fathers have set.

set Pro_23_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

set Psa_02_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

set Psa_02_06 # Yet have I set my king upon my holy hill of Zion.

set Psa_03_06 # I will not be afraid of ten thousands of people, that have set [themselves] against me round about.

set Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

set Psa_08_01 # To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

set Psa_101_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

set Psa_102_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.

set Psa_104_09 # Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

Set Psa_109_06 # Set thou a wicked man over him: and let Satan stand at his right hand.

set Psa_10_08 # He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

set Psa_113_08 # That he may set [him] with princes, [even] with the princes of his people.

set Psa_118_05 # I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.

set Psa_122_05 # For there are set thrones of judgment, the thrones of the house of David.

set Psa_12_05 # For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

set Psa_132_11 # The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

set Psa_140_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

set Psa_141_02 # Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

Set Psa_141_03 # Set a watch, O LORD, before my mouth; keep the door of my lips.

set Psa_16_08 # I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

set Psa_17_11 # They have now compassed us in our steps: they have set their eyes bowing down to the earth;

set Psa_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

set Psa_20_05 # We will rejoice in thy salvation, and in the name of our God we will set up [our] banners: the LORD fulfil all thy petitions.

set Psa_27_05 # For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

set Psa_31_08 # And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

set Psa_40_02 # He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

set Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

set Psa_54_03 # For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

set Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

set Psa_62_10 # Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

set Psa_69_29 # But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.

set Psa_73_09 # They set their mouth against the heavens, and their tongue walketh through the earth.

set Psa_73_18 # Surely thou didst set them in slippery places: thou castedst them down into destruction.

set Psa_74_04 # Thine enemies roar in the midst of thy congregations; they set up their ensigns [for] signs.

set Psa_74_17 # Thou hast set all the borders of the earth: thou hast made summer and winter.

set Psa_78_07 # That they might set their hope in God, and not forget the works of God, but keep his commandments:

set Psa_78_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

set Psa_85_13 # Righteousness shall go before him; and shall set [us] in the way of his steps.

set Psa_86_14 # O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.

set Psa_89_25 # I will set his hand also in the sea, and his right hand in the rivers.

set Psa_89_42 # Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

set Psa_90_08 # Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

set Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

set Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

set Rev_03_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

set Rev_03_21 # To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

set Rev_04_02 # And immediately I was in the spirit; and, behold, a throne was set in heaven, and [one] sat on the throne.

set Rev_10_02 # And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

set Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

set Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

set Rom_14_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

set Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

set Rut_02_06 # And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

set Son_05_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

set Son_05_14 # His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.

set Son_05_15 # His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

set Son_07_02 # Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

Set Son_08_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

set Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

set Zec_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

set Zec_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

set Zec_05_11 # And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

set Zec_06_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

set Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

Seth Gen_04_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Seth Gen_04_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Seth Gen_05_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

Seth Gen_05_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Seth Gen_05_06 # And Seth lived an hundred and five years, and begat Enos:

Seth Gen_05_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

Seth Gen_05_08 # And all the days of Seth were nine hundred and twelve years: and he died.

Seth Luk_03_38 # Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.

Sethur Num_13_13 # Of the tribe of Asher, Sethur the son of Michael.

setter Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

settest Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

settest Deu_28_08 # The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

settest Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

settest Job_07_12 # [Am] I a sea, or a whale, that thou settest a watch over me?

settest Job_13_27 # Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

settest Psa_21_03 # For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

settest Psa_41_12 # And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

setteth 2Sa_22_34 # He maketh my feet like hinds' [feet]: and setteth me upon my high places.

setteth Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

setteth Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

setteth Deu_24_15 # At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

setteth Deu_27_16 # Cursed [be] he that setteth light by his father or his mother. And all the people shall say, Amen.

setteth Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

setteth Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

setteth Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

setteth Jer_05_26 # For among my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.

setteth Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

setteth Job_28_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

setteth Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

setteth Mat_04_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

setteth Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

setteth Num_04_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

setteth Psa_107_41 # Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.

setteth Psa_18_33 # He maketh my feet like hinds' [feet], and setteth me upon my high places.

setteth Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

setteth Psa_65_06 # Which by his strength setteth fast the mountains; [being] girded with power:

setteth Psa_68_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

setteth Psa_75_07 # But God [is] the judge: he putteth down one, and setteth up another.

setteth Psa_83_14 # As the fire burneth a wood, and as the flame setteth the mountains on fire;

setting Eze_43_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

setting Luk_04_40 # Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

setting Mat_27_66 # So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

settings Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

settle 1Ch_17_14 # But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

settle 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

settle Eze_36_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

settle Eze_43_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

settle Eze_43_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

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the breadth [one] cubit.

settle Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

settle Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

settle Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

Settle Luk_21_14 # Settle [it] therefore in your hearts, not to meditate before what ye shall answer:

settled 1Ki_08_13 # I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

settled 2Ki_08_11 # And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

settled Col_01_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

settled Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

settled Pro_08_25 # Before the mountains were settled, before the hills was I brought forth:

settled Psa_119_89 # LAMED. For ever, O LORD, thy word is settled in heaven.

settled Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

settlest Psa_65_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

transgresseth 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

transgresseth 2Jo_01_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

transgresseth Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

transgresseth Pro_16_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

undersetters 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

undersetters 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

undersetters 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

undersetters 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

useth Deu_18_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

useth Est_06_08 # Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

useth Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

useth Heb_05_13 # For every one that useth milk [is] unskilful in the word of righteousness: for he is a babe.

useth Jer_22_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

useth Pro_15_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

useth Pro_18_23 # The poor useth entreaties; but the rich answereth roughly.

witnesseth Act_20_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

witnesseth Joh_05_32 # There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

Three Word English Phrase Index to the KJV Bible.

accuseth you even Joh_05_45 # Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

appeaseth strife Pro_15_18 # A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.

ariseth a little 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

ariseth and the Ecc_01_05 # The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

ariseth another priest Heb_07_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

ariseth because of Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

ariseth for the Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

ariseth light in Psa_112_04 # Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.

ariseth no prophet Joh_07_52 # They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

ariseth they flee Nah_03_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

ariseth they gather Psa_104_22 # The sun ariseth, they gather themselves together, and lay them down in their dens.

ariseth to shake Isa_02_19 # And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

ariseth to shake Isa_02_21 # To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

beset me behind Psa_139_05 # Thou hast beset me behind and before, and laid thine hand upon me.

beset me round Psa_22_12 # Many bulls have compassed me: strong [bulls] of Bashan have beset me round.

beset the house Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

beset the house Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

beset them about Hos_07_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

beset us and Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

blesseth himself in Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

blesseth his friend Pro_27_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

blesseth the covetous Psa_10_03 # For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

blesseth the habitation Pro_03_33 # The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.

blesseth thee and Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

blesseth thee as Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

blesseth thee Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

blesseth them also Psa_107_38 # He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

causeth all both Rev_13_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

causeth contentions to Pro_18_18 # The lot causeth contentions to cease, and parteth between the mighty.

causeth her to Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

causeth his waves Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

causeth his wind Psa_147_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

causeth it to Job_37_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

causeth me to Job_20_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

causeth shame and Pro_17_02 # A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

causeth shame and Pro_19_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

causeth shame Pro_10_05 # He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.

causeth shame Pro_14_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

causeth sorrow but Pro_10_10 # He that winketh with the eye causeth sorrow: but a prating fool shall fall.

causeth sweat Eze_44_18 # They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

causeth the curse Num_05_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

causeth the curse Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

causeth the curse Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

causeth the curse Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

causeth the curse Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

causeth the curse Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

causeth the earth Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

causeth the grass Psa_104_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

causeth the righteous Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

causeth the things Isa_61_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

causeth the vapours Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

causeth the vapours Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

causeth the vapours Psa_135_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

causeth the waters Isa_64_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

causeth them to Job_12_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

causeth them to Psa_107_40 # He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.

causeth through us 2Co_09_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

causeth to err Pro_19_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

causeth us to 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

ceaseth for ever Psa_49_08 # [For the redemption of their soul [is] precious, and it ceaseth for ever:]

ceaseth for the Psa_12_01 # To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

ceaseth from raising Hos_07_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

ceaseth he hath Isa_33_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

ceaseth not to Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

ceaseth not without Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

ceaseth the noise Isa_24_08 # The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth the oppressors Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

ceaseth Isa_24_08 # The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth Pro_26_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

chaseth away his Pro_19_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

chastiseth the heathen Psa_94_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

chooseth a tree Isa_40_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

chooseth strangling and Job_07_15 # So that my soul chooseth strangling, [and] death rather than my life.

chooseth you Isa_41_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

cleanseth away evil Pro_20_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

cleanseth them Job_37_21 # And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.

cleanseth us from 1Jo_01_07 # But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

closet and when Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

closet Joe_02_16 # Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

closets shall be Luk_12_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

compasseth it on Jos_19_14 # And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

compasseth me about Hos_11_12 # Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

compasseth the whole Gen_02_11 # The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

compasseth the whole Gen_02_13 # And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

compasseth them about Psa_73_06 # Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.

confesseth and forsaketh Pro_28_13 # He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.

confesseth not that 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

confesseth that Jesus 1Jo_04_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

curseth father or Mar_07_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

curseth father or Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

curseth his father Exo_21_17 # And he that curseth his father, or his mother, shall surely be put to death.

curseth his father Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

curseth his father Pro_20_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

curseth his God Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

curseth thee and Gen_12_03 # And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

curseth thee and Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

curseth thee Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

curseth their father Pro_30_11 # [There is] a generation [that] curseth their father, and doth not bless their mother.

despiseth despiseth not 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

despiseth him that Luk_10_16 # He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

despiseth him Pro_14_02 # He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.

despiseth his father's Pro_15_05 # A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

despiseth his mother Pro_15_20 # A wise son maketh a glad father: but a foolish man despiseth his mother.

despiseth his neighbour Pro_11_12 # He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

despiseth his neighbour Pro_14_21 # He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy [is] he.

despiseth his own Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

despiseth his ways Pro_19_16 # He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

despiseth me and Luk_10_16 # He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

despiseth me despiseth Luk_10_16 # He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

despiseth not any Job_36_05 # Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.

despiseth not his Psa_69_33 # For the LORD heareth the poor, and despiseth not his prisoners.

despiseth not man 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

despiseth the gain Isa_33_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

despiseth the word Pro_13_13 # Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

despiseth to him Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

despiseth to obey Pro_30_17 # The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

despiseth you despiseth Luk_10_16 # He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

deviseth his way Pro_16_09 # A man's heart deviseth his way: but the LORD directeth his steps.

deviseth liberal things Isa_32_08 # But the liberal deviseth liberal things; and by liberal things shall he stand.

deviseth mischief continually Pro_06_14 # Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.

deviseth mischief upon Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

deviseth mischiefs like Psa_52_02 # Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

deviseth to do Pro_24_08 # He that deviseth to do evil shall be called a mischievous person.

deviseth wicked devices Isa_32_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

deviseth wicked imaginations Pro_06_18 # An heart that deviseth wicked imaginations, feet that be swift in

running to mischief,

disguiseth his face Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

dresseth the lamps Exo_30_07 # And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

exerciseth all the Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

housetop and his Luk_17_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

housetop and let Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

housetop not come Mat_24_17 # Let him which is on the housetop not come down to take any thing out of his house:

housetop not go Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

housetop than with Pro_21_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

housetop than with Pro_25_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

housetop to pray Act_10_09 # On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

housetops and as Isa_37_27 # Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

housetops and them Zep_01_05 # And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;

housetops of Moab Jer_48_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

housetops which withereth Psa_129_06 # Let them be as the grass [upon] the housetops, which withereth afore it groweth up:

housetops Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

housetops Luk_12_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

housetops Mat_10_27 # What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

increaseth and there Pro_11_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

increaseth but the Pro_29_16 # When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

increaseth continually Psa_74_23 # Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

increaseth his substance Pro_28_08 # He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

increaseth knowledge increaseth Ecc_01_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

increaseth learning Pro_16_21 # The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

increaseth lies and Hos_12_01 # Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

increaseth sorrow Ecc_01_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

increaseth strength Isa_40_29 # He giveth power to the faint; and to [them that have] no might he increaseth strength.

increaseth strength Pro_24_05 # A wise man [is] strong; yea, a man of knowledge increaseth strength.

increaseth that which Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

increaseth the nations Job_12_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

increaseth the transgressors Pro_23_28 # She also lieth in wait as [for] a prey, and increaseth the transgressors among men.

increaseth Thou huntest Job_10_16 # For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

increaseth with the Col_02_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

Kirharaseth left they 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

Kirhareseth shall ye Isa_16_07 # Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

looseth the bond Job_12_18 # He looseth the bond of kings, and girdeth their loins with a girdle.

looseth the prisoners Psa_146_07 # Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

loseth his life Mat_10_39 # He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

opposeth and exalteth 2Th_02_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

oppresseth me Psa_56_01 # To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

oppresseth the poor Pro_14_31 # He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

oppresseth the poor Pro_22_16 # He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.

oppresseth the poor Pro_28_03 # A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.

oppresseth you then Num_10_09 # And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

passeth all understanding Php_04_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

passeth along unto Jos_16_02 # And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

passeth among them Exo_30_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

passeth among them Exo_30_14 # Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

passeth and cleanseth Job_37_21 # And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.

passeth away and 1Jo_02_17 # And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

passeth away and Ecc_01_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

passeth away and Psa_78_39 # For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.

passeth away as Hos_13_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

passeth away as Job_30_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

passeth away by Jer_13_24 # Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

passeth away yea Isa_29_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

passeth away 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

passeth away Psa_144_04 # Man is like to vanity: his days [are] as a shadow that passeth away.

passeth by and Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

passeth by and Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

passeth by her Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

passeth by it 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

passeth by it 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

passeth by that Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

passeth by the Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

passeth by their Zep_03_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

passeth by us 2Ki_04_09 # And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

passeth by Luk_18_37 # And they told him, that Jesus of Nazareth passeth by.

passeth knowledge that Eph_03_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

passeth on along Jos_19_13 # And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

passeth on also Job_09_11 # Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

passeth out and Eze_35_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

passeth over before Jos_03_11 # Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan.

passeth over it Psa_103_16 # For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

passeth so is Pro_10_25 # As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.

passeth the account 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

passeth thereby shall Jer_18_16 # To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

passeth thereby shall Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

passeth thou changest Job_14_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

passeth through the Psa_08_08 # The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

passeth through Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

passeth under the Lev_27_32 # And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

Pibeseth shall fall Eze_30_17 # The young men of Aven and of Pibeseth shall fall by the sword: and these [cities] shall go into captivity.

pisseth against a 1Ki_16_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

pisseth against the 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

pisseth against the 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

pisseth against the 1Sa_25_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

pisseth against the 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me

back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

pisseth against the 2Ki_09_08 # For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

pleaseth God shall Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

pleaseth him Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

pleaseth me well Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

pleaseth the king Est_02_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleaseth thee And Gen_16_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

pleaseth thee Gen_20_15 # And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

possesseth an inheritance Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

possesseth Luk_12_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

praiseth her Pro_31_28 # Her children arise up, and call her blessed; her husband [also], and he praiseth her.

presseth into it Luk_16_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

presseth me sore Psa_38_02 # For thine arrows stick fast in me, and thy hand presseth me sore.

purposeth in his 2Co_09_07 # Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

raiseth the dead 2Co_01_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

raiseth the stormy Psa_107_25 # For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

raiseth them that Psa_146_08 # The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

raiseth up all Psa_145_14 # The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down.

raiseth up himself Job_41_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

raiseth up the 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

raiseth up the Joh_05_21 # For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.

raiseth up the Psa_113_07 # He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill;

refuseth instruction but Pro_13_18 # Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

refuseth instruction despiseth Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

refuseth reproof erreth Pro_10_17 # He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.

refuseth the waters Isa_08_06 # Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

refuseth to be Jer_15_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

refuseth to come Num_22_14 # And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

refuseth to give Num_22_13 # And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

refuseth to let Exo_07_14 # And the LORD said unto Moses, Pharaoh's heart [is] hardened, he refuseth to let the people go.

refuseth to raise Deu_25_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

riseth against his Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

riseth also while Pro_31_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

riseth and mischief Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

riseth even a 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

riseth from supper Joh_13_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

riseth not and Job_09_07 # Which commandeth the sun, and it riseth not; and sealeth up the stars.

riseth not till Job_14_12 # So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

riseth up again Pro_24_16 # For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.

riseth up against Job_27_07 # Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

riseth up against Mic_07_06 # For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

riseth up and Job_24_22 # He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

riseth up and Job_31_14 # What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

riseth up and Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

riseth up like Jer_46_08 # Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

set a bound Psa_104_09 # Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

set a carved 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

set a compass Pro_08_27 # When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth:

set a fair Zec_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

set a fair Zec_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

set a fire Eze_30_08 # And they shall know that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.

set a graven 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

set a great Neh_05_07 # Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

set a king 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

set a king 1Sa_12_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

set a king Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

set a king Isa_07_06 # Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

set a man Mat_10_35 # For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

set a man Num_27_16 # Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

set a mark Eze_09_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

set a mark Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

set a morsel 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

set a pillar Gen_35_20 # And Jacob set a pillar upon her grave: that [is] the pillar of Rachel's grave unto this day.

set a plumbline Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

set a seal Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

set a sign Isa_66_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

set a stranger Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

set a tabernacle Psa_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

set a trap Jer_05_26 # For among my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.

set a vessel Joh_19_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

set a watch Neh_04_09 # Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

Set a watch Psa_141_03 # Set a watch, O LORD, before my mouth; keep the door of my lips.

set a watchman Isa_21_06 # For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

set about with Son_07_02 # Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

set above upon 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

set above upon 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

set against him 1Ch_19_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

set against him Eze_19_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

set against the Psa_10_08 # He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

set against thee Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

set all men Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

set all the 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

set all the Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

set all the Psa_74_17 # Thou hast set all the borders of the earth: thou hast made summer and winter.

set ambushments against 2Ch_20_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

set an harvest Hos_06_11 # Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

set an hedge Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

set and he Gen_28_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

set and the Dan_07_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

set apart for Eze_22_10 # In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

set apart him Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

set apart unto Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

set aside that 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

set at and 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

set at liberty Act_26_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

set at liberty Heb_13_23 # Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

set at liberty Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

set at liberty Luk_04_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

set at nought Act_04_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

set at nought Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

set at nought Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

set at nought Pro_01_25 # But ye have set at nought all my counsel, and would none of my reproof:

set at nought Rom_14_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

set bars and Job_38_10 # And brake up for it my decreed [place], and set bars and doors,

set battering rams Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

set before him Heb_12_02 # Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

set before him Luk_11_06 # For a friend of mine in his journey is come to me, and I have nothing to set before him?

set before the Act_06_06 # Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.

set before the Deu_04_44 # And this [is] the law which Moses set before the children of Israel:

set before the Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

set before the Jer_35_05 # And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

set before the Luk_09_16 # Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

set before thee Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

set before thee Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

set before thee Rev_03_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

set before them Exo_21_01 # Now these [are] the judgments which thou shalt set before them.

set before them Jer_09_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

set before them Mar_06_41 # And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

set before them Mar_08_06 # And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.

set before us Dan_09_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws,

which he set before us by his servants the prophets.

set before us Heb_06_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

set before us Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

set before you 1Co_10_27 # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

set before you 1Ki_09_06 # [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

set before you 2Ch_07_19 # But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

set before you Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

set before you Deu_11_26 # Behold, I set before you this day a blessing and a curse;

set before you Deu_11_32 # And ye shall observe to do all the statutes and judgments which I set before you this day.

set before you Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

set before you Jer_21_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

set before you Jer_26_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

set before you Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

set before you Luk_10_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

set beside Gibeah Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

Set bounds about Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

set bounds unto Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

set bread and 2Ki_06_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may

eat and drink, and go to their master.

set bread before 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

set by himself Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

set by in 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

set by reason 1Ki_14_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

set by the Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

set by the Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

set by themselves Gen_21_29 # And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

set by this 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

set by 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

set captains of 2Ch_32_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

set captains of 2Sa_18_01 # And David numbered the people that [were] with him, and set captains of thousands and captains of hundreds over them.

set darkness in Job_19_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

set darkness upon Eze_32_08 # All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

set day Herod Act_12_21 # And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

set down again Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

set down and Joh_06_11 # And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

set down at Heb_12_02 # Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

set down on Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

set down the 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

set down the 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

set down together Luk_22_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

set down with Rev_03_21 # To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

set engines of Eze_26_09 # And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

set Ephraim before Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

set every man's Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

set every one Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

set feasts and Neh_10_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

set feasts as 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

set feasts beside Num_29_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

set feasts by 1Ch_23_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

set feasts of Ezr_03_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

set fire in Eze_30_14 # And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

set fire in Eze_30_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

set fire on Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

set for a Gen_28_22 # And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

set for him 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

set for the 1Ki_02_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

set for the Exo_35_09 # And onyx stones, and stones to be set for the ephod, and for the breastplate.

set for the Exo_35_27 # And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

set for the Luk_02_34 # And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

set for the Php_01_17 # But the other of love, knowing that I am set for the defence of the gospel.

set forth a Dan_11_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

set forth a Dan_11_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

set forth before Psa_141_02 # Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

set forth crucified Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

set forth for Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

set forth good Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

set forth in Luk_01_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

set forth in Num_02_16 # All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

set forth thy Eze_27_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

set forth to Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

set forth us 1Co_04_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

set forth wheat Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

set forth Act_21_02 # And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

set forth Num_02_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

set forward according Num_10_18 # And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

set forward according Num_10_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

set forward after Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

set forward and Num_21_10 # And the children of Israel set forward, and pitched in Oboth.

set forward and Num_22_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

set forward bearing Num_10_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

set forward bearing Num_10_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

set forward every Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

set forward every Num_02_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

set forward my Job_30_13 # They mar my path, they set forward my calamity, they have no helper.

set forward that Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

set forward the 1Ch_23_04 # Of which, twenty and four thousand [were] to set forward the work of the

house of the LORD; and six thousand [were] officers and judges:

set forward the 1Ch_23_04 # Of which, twenty and four thousand [were] to set forward the work of the house of the LORD; and six thousand [were] officers and judges:

set forward the Ezr_03_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

set forward the Ezr_03_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

set forward the Ezr_03_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

set forward the Ezr_03_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

set forward which Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

set forward with Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

set forward Num_10_28 # Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.

set garrisons in 2Ch_17_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

set gins for Psa_140_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

set glistering stones 1Ch_29_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

set glory in Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

set God before Psa_54_03 # For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

set hair baldness Isa_03_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink;

and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

set her a Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

set her as Hos_02_03 # Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

set her before Num_05_16 # And the priest shall bring her near, and set her before the LORD:

set her blood Eze_24_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

set her in Joh_08_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

set her like Hos_02_03 # Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

set him a Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

set him at Eph_01_20 # Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

set him at Luk_23_11 # And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

set him before Act_22_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

set him before Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

set him before Gen_47_07 # And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

set him before Num_27_19 # And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

set him before Num_27_22 # And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

set him between Jud_16_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

set him by Luk_09_47 # And Jesus, perceiving the thought of their heart, took a child, and set him by him,

set him for Eze_33_02 # Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

set him in 1Sa_05_03 # And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

set him in Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

set him in Mar_09_36 # And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

set him in Mat_18_02 # And Jesus called a little child unto him, and set him in the midst of them,

set him in Psa_12_05 # For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

set him king Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

set him on 2Ki_10_03 # Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.

set him on Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

set him on Luk_04_09 # And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

set him on Luk_10_34 # And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

set him on Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

set him over 1Ch_11_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

set him over 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

set him over 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

set him over Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

set him over Gen_41_33 # Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

set him over Heb_02_07 # Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

set him thereon Mat_21_07 # And brought the ass, and the colt, and put on them their clothes, and they set

[him] thereon.

set him up 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

set him up Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

set him with Psa_113_08 # That he may set [him] with princes, [even] with the princes of his people.

set him without Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

set himself against Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

set himself to 2Ch_20_03 # And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

set his disciples Mat_05_01 # And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

set his eyes Act_13_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

set his face 2Ki_12_17 # Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

set his face Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

set his face Gen_31_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

set his face Luk_09_51 # And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

set his face Num_24_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

set his foot Act_07_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

set his hand Isa_11_11 # And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

set his hand Psa_89_25 # I will set his hand also in the sea, and his right hand in the rivers.

set his heart Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself,

and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

set his heart Exo_07_23 # And Pharaoh turned and went into his house, neither did he set his heart to this also.

set his heart Job_34_14 # If he set his heart upon man, [if] he gather unto himself his spirit and his breath;

set his love Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

set his love Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

set his name Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

set his nest Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

set his right Rev_10_02 # And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

set his seat Est_03_01 # After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

set his sons Gen_31_17 # Then Jacob rose up, and set his sons and his wives upon camels;

set his throne 2Ki_25_28 # And he spake kindly to him, and set his throne above the throne of the kings that [were] with him in Babylon;

set his throne Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

set his throne Jer_52_32 # And spake kindly unto him, and set his throne above the throne of the kings that [were] with him in Babylon,

set I at Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

set I in Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

set in array Jer_06_23 # They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

set in battle Joe_02_05 # Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

set in gold Exo_28_20 # And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their enclosings.

set in great Ecc_10_06 # Folly is set in great dignity, and the rich sit in low place.

set in heaven Rev_04_02 # And immediately I was in the spirit; and, behold, a throne was set in heaven, and [one] sat on the throne.

set in it Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

set in it Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

set in my Isa_21_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

set in order 1Co_11_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

set in order 2Ch_29_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

set in order Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

set in order Exo_26_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

set in order Exo_39_37 # The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,

set in order Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

set in order Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

set in order Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

set in ouches Exo_28_11 # With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

set in the Exo_25_07 # Onyx stones, and stones to be set in the ephod, and in the breastplate.

set in the Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

set in the Ezr_04_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

set in the Gen_06_16 # A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

set in the Isa_41_19 # I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:

set in them Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

set in thine Deu_19_14 # Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

set it as Eze_17_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

set it before 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

set it before 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

set it before 2Ki_04_44 # So he set [it] before them, and they did eat, and left [thereof], according to the word of the LORD.

set it before Deu_26_10 # And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

set it before Eze_16_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

set it before Gen_18_08 # And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

set it before Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

set it beside 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

set it between 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

set it by 1Sa_05_02 # When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

Set it by 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

set it down Deu_26_04 # And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

set it empty Eze_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

set it far Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

set it for Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

set it forward 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

set it here Gen_31_37 # Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

set it I Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

set it in 1Ch_16_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

set it in 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

set it in 2Sa_06_17 # And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

set it in Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

set it in Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

set it in Eze_17_04 # He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.

set it in Isa_44_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

set it in Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

set it on 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

set it on Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

set it up Act_15_16 # After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

set it up Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

set it up Ezr_02_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

set it up Gen_28_18 # And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

set it up Gen_31_45 # And Jacob took a stone, and set it up [for] a pillar.

set it up Jos_24_26 # And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

set it up Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

set it upon Eze_24_07 # For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

set it upon Num_21_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

set it with Isa_17_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

set it without 2Ch_24_08 # And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

set Jesus thereon Luk_19_35 # And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

set judges in 2Ch_19_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

set judgment before Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

set judgment in Isa_42_04 # He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

set keepers of Eze_44_08 # And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

set king over Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

set liers in Jud_09_25 # And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

set liers in Jud_20_29 # And Israel set liers in wait round about Gibeah.

set light by Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

set magistrates and Ezr_07_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

set masons to 1Ch_22_02 # And David commanded to gather together the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.

set me a Job_09_19 # If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a time [to plead]?

set me as Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

set me as Lam_03_12 # He hath bent his bow, and set me as a mark for the arrow.

Set me as Son_08_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

set me down Eze_37_01 # The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

set me in Lam_03_06 # He hath set me in dark places, as [they that be] dead of old.

set me in Psa_118_05 # I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.

set me on 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

set me up Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

set me up Psa_27_05 # For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

set me up Psa_69_29 # But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.

set me upon Dan_10_10 # And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.

set me upon Eze_02_02 # And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

set me upon Eze_03_24 # Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

set me upon Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

set me upon Hab_02_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

set me upright Dan_08_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

set meat before Act_16_34 # And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

set meat before Gen_24_33 # And there was set [meat] before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

set men by Jos_10_18 # And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

set mine eyes Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

set mine eyes Gen_44_21 # And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

set mine eyes Jer_24_06 # For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

set mine incense Eze_23_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

set mine oil Eze_16_18 # And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them.

set Mordecai over Est_08_02 # And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

set my affection 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

set my bow Gen_09_13 # I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

set my face Dan_09_03 # And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

set my face Dan_10_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

set my face Eze_14_08 # And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

set my face Eze_15_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

set my face Eze_15_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

set my face Isa_50_07 # For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

set my face Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

set my face Jer_44_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

set my face Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

set my face Lev_20_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

set my face Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

set my face Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

set my face Lev_26_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

set my feet Psa_31_08 # And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

set my feet Psa_40_02 # He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

set my field 2Sa_14_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

set my glory Eze_39_21 # And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

set my jealousy Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

set my king Psa_02_06 # Yet have I set my king upon my holy hill of Zion.

set my name Jer_07_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

set my name Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

set my sanctuary Eze_37_26 # Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

set my tabernacle Lev_26_11 # And I will set my tabernacle among you: and my soul shall not abhor you.

set my throne Jer_49_38 # And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

set Naboth on 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

set Naboth on 1Ki_21_12 # They proclaimed a fast, and set Naboth on high among the people.

set no wicked Psa_101_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

set not their Psa_78_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

set not thy 1Sa_09_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

set not your Psa_62_10 # Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

set of the 2Ch_19_08 # Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

set office and 1Ch_09_26 # For these Levites, the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.

set office over 1Ch_09_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

set office they 2Ch_31_18 # And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

set office to 2Ch_31_15 # And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

set office 1Ch_09_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

Set on a Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

set on a Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

set on an Mat_05_14 # Ye are the light of the world. A city that is set on an hill cannot be hid.

Set on bread Gen_43_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

set on David's 2Sa_12_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

set on edge Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

set on edge Jer_31_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

set on edge Jer_31_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

set on fire 2Ki_08_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

set on fire Deu_32_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

set on fire Eze_39_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

set on fire Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

set on fire Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

set on fire Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

set on for Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

set on mischief Exo_32_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

set on the 2Ch_06_10 # The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

Set on the 2Ki_04_38 # And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

set on the Heb_08_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

set on thee Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

set on thy Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

set others in Job_34_24 # He shall break in pieces mighty men without number, and set others in their stead.

set our iniquities Psa_90_08 # Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

set over Daniel Dan_01_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

set over the 1Ch_06_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

set over the 1Sa_22_09 # Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

set over the 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

set over the 2Ki_25_19 # And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

set over the Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

set over the Dan_06_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

set over the Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

set over the Rut_02_06 # And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

set over thee Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

set over them Exo_01_11 # Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

set over them Exo_05_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

set over them Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

set over us Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

set Paul on Act_23_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

set Paul on Act_23_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

set riders upon 2Ki_18_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

set riders upon Isa_36_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

set seven ewe Gen_21_28 # And Abraham set seven ewe lambs of the flock by themselves.

set Shadrach Meshach Dan_02_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

set signs and Jer_32_20 # Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

set some in 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

set the altar Exo_40_05 # And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

set the altar Exo_40_06 # And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

set the altar Ezr_03_03 # And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

set the ark 2Sa_06_03 # And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

set the battle 1Ch_19_17 # And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

set the battle 1Sa_17_02 # And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

set the battle 2Ch_13_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

set the battle 2Ch_13_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

set the battle 2Ch_14_10 # Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

set the bounds Deu_32_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

set the brands Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

set the bread Exo_40_23 # And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

set the briers Isa_27_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

set the camp Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

set the cherubims 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

set the city Jos_08_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

set the city Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

set the city Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

set the dominion Job_38_33 # Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

set the Egyptians Isa_19_02 # And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

set the faces Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

set the field 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

set the hold Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

set the house 2Ch_24_13 # So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

set the king 2Ch_23_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

set the land Deu_01_08 # Behold, I have set the land before you: go in and possess the land which the

LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

set the land Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

set the laver Exo_40_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

set the laver Exo_40_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

set the Levites 2Ch_29_25 # And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

set the Levites Num_08_13 # And thou shalt set the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD.

set the LORD Psa_16_08 # I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

set the members 1Co_12_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

set the one 1Ki_12_29 # And he set the one in Bethel, and the other put he in Dan.

set the one Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

set the people 2Ch_02_18 # And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

set the people Jos_08_13 # And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

set the people Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

set the point Eze_21_15 # I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

set the porters 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

set the priests 2Ch_35_02 # And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

set the priests Ezr_03_10 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

set the priests Ezr_06_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

set the rods Gen_30_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

set the royal Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

set the sea 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

set the sea 2Ch_04_10 # And he set the sea on the right side of the east end, over against the south.

set the sheep Mat_25_33 # And he shall set the sheep on his right hand, but the goats on the left.

set the sole Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

set the staves Exo_40_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

set the table Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

Set the trumpet Hos_08_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

set the watch Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

set the woman Num_05_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

set the woman Num_05_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

set the world 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

set the world Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

set thee a Eze_33_07 # So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

set thee as Hos_11_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

set thee as Nah_03_06 # And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

set thee before Psa_86_14 # O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.

set thee for Eze_12_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

set thee for Jer_06_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

set thee in Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

set thee on 1Ki_10_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

set thee on 2Ch_09_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

set thee on Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

set thee on Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

set thee over Gen_41_41 # And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

set thee over Jer_01_10 # See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

set thee so Eze_28_14 # Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

set thee to Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

set thee up Deu_16_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

set thee up Deu_27_02 # And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

Set thee up Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

set their abominations Jer_07_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

set their abominations Jer_32_34 # But they set their abominations in the house, which is called by my name, to defile it.

set their battle Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle

again in array in the place where they put themselves in array the first day.

set their eyes Psa_17_11 # They have now compassed us in our steps: they have set their eyes bowing down to the earth;

set their faces 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

set their faces Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

set their faces Jer_44_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

set their heart Hos_04_08 # They eat up the sin of my people, and they set their heart on their iniquity.

set their hearts 2Ch_11_16 # And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

set their hope Psa_78_07 # That they might set their hope in God, and not forget the works of God, but keep his commandments:

set their minds Eze_24_25 # Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

set their mouth Psa_73_09 # They set their mouth against the heavens, and their tongue walketh through the earth.

set their palaces Eze_25_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

set them a Jos_24_25 # So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

set them also Mar_08_07 # And they had a few small fishes: and he blessed, and commanded to set them also before [them].

set them among 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

set them and Exo_31_05 # And in cutting of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

set them and Exo_35_33 # And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

set them at Act_07_26 # And the next day he showed himself unto them as they strove, and would have set

them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

set them before Act_05_27 # And when they had brought them, they set [them] before the council: and the high priest asked them,

set them before Mar_08_06 # And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.

set them in 2Ch_04_07 # And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.

set them in Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

set them in Gen_01_17 # And God set them in the firmament of the heaven to give light upon the earth,

set them in Isa_14_01 # For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

set them in Lev_24_06 # And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

set them in Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

set them in Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

set them in Psa_73_18 # Surely thou didst set them in slippery places: thou castedst them down into destruction.

set them on Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

set them round Num_11_24 # And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

set them to 1Co_06_04 # If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

set them to 1Sa_08_12 # And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

set them to Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

set them up 2Ch_25_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

set them up 2Ki_17_10 # And they set them up images and groves in every high hill, and under every green tree:

set them up Jud_18_31 # And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

set them upon Exo_04_20 # And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

set them upon Zec_06_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

set themselves against Psa_03_06 # I will not be afraid of ten thousands of people, that have set [themselves] against me round about.

set themselves and Psa_02_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

set themselves in 1Ch_11_14 # And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.

set themselves in 1Ch_19_11 # And the rest of the people he delivered unto the hand of Abishai his brother, and they set [themselves] in array against the children of Ammon.

set themselves in 1Ki_20_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

set themselves in 2Sa_10_17 # And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

set themselves in Isa_22_07 # And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

set themselves in Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

set themselves in Job_06_04 # For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.

set there a 1Ki_08_21 # And I have set there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

set there six Joh_02_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

set there the 1Ki_06_19 # And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

set there upon Zec_05_11 # And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

set thereon palm 2Ch_03_05 # And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

set they brought Mar_01_32 # And at even, when the sun did set, they brought unto him all that were

diseased, and them that were possessed with devils.

set they in 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

set thine eyes Pro_23_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

set thine heart Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

set thine heart Eze_28_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

set thine heart Eze_28_06 # Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

set thine heart Eze_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

set thine heart Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

set thine heart Job_07_17 # What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

Set thine house 2Ki_20_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Set thine house Isa_38_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

set this before 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

Set thou a Psa_109_06 # Set thou a wicked man over him: and let Satan stand at his right hand.

set three days' Gen_30_36 # And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

set threescore and 2Ch_02_18 # And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

set thrones of Psa_122_05 # For there are set thrones of judgment, the thrones of the house of David.

set thy bed Isa_57_07 # Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

set thy bounds Exo_23_31 # And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

set thy face Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

set thy face Eze_04_07 # Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

set thy face Eze_06_02 # Son of man, set thy face toward the mountains of Israel, and prophesy against them,

set thy face Eze_13_17 # Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

set thy face Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

set thy face Eze_21_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

set thy face Eze_25_02 # Son of man, set thy face against the Ammonites, and prophesy against them;

set thy face Eze_28_21 # Son of man, set thy face against Zidon, and prophesy against it,

set thy face Eze_29_02 # Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

set thy face Eze_35_02 # Son of man, set thy face against mount Seir, and prophesy against it,

set thy face Eze_38_02 # Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

set thy glory Psa_08_01 # To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

set thy nest Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

set thy servant 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

set thy words Job_33_05 # If thou canst answer me, set [thy words] in order before me, stand up.

set thyself against 2Sa_18_13 # Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

set time and Job_14_13 # O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

set time in Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at

this set time in the next year.

set time is Psa_102_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.

set time of Gen_21_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

set time saying Exo_09_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

set time that 1Sa_13_08 # And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

set time which 2Sa_20_05 # So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

set to his Joh_03_33 # He that hath received his testimony hath set to his seal that God is true.

set two men 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

set under authority Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

set up a Dan_02_44 # And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

set up a Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

set up a Gen_35_14 # And Jacob set up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

set up a Jer_06_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

set up a Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

set up again Ezr_04_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

set up altars Jer_11_13 # For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.

set up an 1Ch_21_18 # Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

set up an Isa_11_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

set up and Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

set up and Dan_05_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

set up any Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

set up by Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

set up false Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

set up from Pro_08_23 # I was set up from everlasting, from the beginning, or ever the earth was.

set up groves 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

set up his 1Ki_15_04 # Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

set up kings Hos_08_04 # They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

set up let Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

set up my Isa_49_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

set up my Jer_10_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

set up on Gen_28_12 # And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

set up on Job_05_11 # To set up on high those that be low; that those which mourn may be exalted to safety.

set up one Eze_34_23 # And I will set up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd.

set up our Psa_20_05 # We will rejoice in thy salvation, and in the name of our God we will set up [our] banners: the LORD fulfil all thy petitions.

set up over Mat_27_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

set up Saul 1Sa_15_11 # It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

set up shepherds Jer_23_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

set up the 1Ki_07_21 # And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

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set up the 1Ki_16_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

set up the 2Sa_03_10 # To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

set up the Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

set up the Exo_40_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

set up the Exo_40_18 # And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

set up the Exo_40_21 # And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

set up the Exo_40_28 # And he set up the hanging [at] the door of the tabernacle.

set up the Exo_40_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

set up the Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

set up the Ezr_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

set up the Isa_09_11 # Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

set up the Isa_23_13 # Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

set up the Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

Set up the Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

set up the Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Set up the Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

set up the Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

set up the Jos_18_01 # And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

set up the Jud_18_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

set up the Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

set up the Neh_03_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

set up the Neh_03_03 # But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

set up the Neh_03_06 # Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

set up the Neh_03_13 # The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

set up the Neh_03_14 # But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

set up the Neh_03_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of

David.

set up the Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

set up the Neh_07_01 # Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

set up the Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

set up the Num_10_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

set up the Psa_89_42 # Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

set up their Eze_14_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

set up their Psa_74_04 # Thine enemies roar in the midst of thy congregations; they set up their ensigns [for] signs.

set up there Dan_12_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

set up these Deu_27_04 # Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

set up thy 2Sa_07_12 # And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

set up thy Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

set up twelve Jos_04_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

set up yea Mal_03_15 # And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

set up Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

set up Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

set up Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king

hath set up:

set up Dan_03_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

set up Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

set up Dan_03_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

set up Dan_03_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

set up Ezr_05_11 # And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

set upon David's 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

set upon his Est_06_08 # Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

set upon sockets Son_05_15 # His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

set upon the 1Ki_07_16 # And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:

set upon the Exo_25_30 # And thou shalt set upon the table showbread before me alway.

set upon the Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

set upon thy 1Ki_05_05 # And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

set upon thy Psa_132_11 # The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

set us in Psa_85_13 # Righteousness shall go before him; and shall set [us] in the way of his steps.

set watchmen over Jer_06_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

set watchmen upon Isa_62_06 # I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.

set wide open Nah_03_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall

be set wide open unto thine enemies: the fire shall devour thy bars.

set with the Job_30_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

set with the Son_05_14 # His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.

Set ye up Jer_51_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

Set ye Uriah 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

Set your affection Col_03_02 # Set your affection on things above, not on things on the earth.

set your battle 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

set your faces Jer_42_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

set your heart 1Ch_22_19 # Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

Set your hearts Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

Set yourselves in 1Ki_20_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

set yourselves stand 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

set 2Ch_04_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];

set Eze_21_16 # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

set Pro_22_28 # Remove not the ancient landmark, which thy fathers have set.

set Son_05_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

Seth For God Gen_04_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Seth lived after Gen_05_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat

sons and daughters:

Seth lived an Gen_05_06 # And Seth lived an hundred and five years, and begat Enos:

Seth to him Gen_04_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Seth were eight Gen_05_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Seth were nine Gen_05_08 # And all the days of Seth were nine hundred and twelve years: and he died.

Seth which was Luk_03_38 # Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.

Seth Gen_05_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

Sethur the son Num_13_13 # Of the tribe of Asher, Sethur the son of Michael.

setter forth of Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

settest a crown Psa_21_03 # For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

settest a print Job_13_27 # Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

settest a watch Job_07_12 # [Am] I a sea, or a whale, that thou settest a watch over me?

settest me before Psa_41_12 # And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

settest thine hand Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

settest thine hand Deu_28_08 # The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

settest thine hand Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

setteth an end Job_28_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

setteth fast the Psa_65_06 # Which by his strength setteth fast the mountains; [being] girded with power:

setteth forward Aaron Num_04_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

setteth forward the Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

setteth he the Psa_107_41 # Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.

setteth him on Mat_04_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

setteth himself in Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

setteth his heart Deu_24_15 # At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

setteth it on Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

setteth light by Deu_27_16 # Cursed [be] he that setteth light by his father or his mother. And all the people shall say, Amen.

setteth me upon 2Sa_22_34 # He maketh my feet like hinds' [feet]: and setteth me upon my high places.

setteth me upon Psa_18_33 # He maketh my feet like hinds' [feet], and setteth me upon my high places.

setteth on fire Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

setteth snares they Jer_05_26 # For among my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.

setteth the mountains Psa_83_14 # As the fire burneth a wood, and as the flame setteth the mountains on fire;

setteth the solitary Psa_68_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

setteth thee on Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

setteth up another Psa_75_07 # But God [is] the judge: he putteth down one, and setteth up another.

setteth up his Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

setteth up his Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

setteth up kings Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up

kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

setteth up over Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

setting a watch Mat_27_66 # So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

setting all they Luk_04_40 # Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

setting of their Eze_43_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

settings of stones Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

settle and upon Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

settle even to Eze_43_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

settle him in 1Ch_17_14 # But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

Settle it therefore Luk_21_14 # Settle [it] therefore in your hearts, not to meditate before what ye shall answer:

settle of the Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

settle shall be Eze_43_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

settle shall be Eze_43_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

settle shall be Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

settle you after Eze_36_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

settle you 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

settled and be Col_01_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

settled before the Pro_08_25 # Before the mountains were settled, before the hills was I brought forth:

settled his countenance 2Ki_08_11 # And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

settled in heaven Psa_119_89 # LAMED. For ever, O LORD, thy word is settled in heaven.

settled on his Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

settled on their Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

settled place for 1Ki_08_13 # I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

settlest the furrows Psa_65_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

transgresseth also the 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

transgresseth and abideth 2Jo_01_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

transgresseth by wine Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

transgresseth not in Pro_16_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

undersetters molten at 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

undersetters to the 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

undersetters under the 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

undersetters were of 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

useth divination or Deu_18_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a

witch,

useth entreaties but Pro_18_23 # The poor useth entreaties; but the rich answereth roughly.

useth his neighbour's Jer_22_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

useth knowledge aright Pro_15_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

useth milk is Heb_05_13 # For every one that useth milk [is] unskilful in the word of righteousness: for he is a babe.

useth proverbs shall Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

useth to wear Est_06_08 # Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

witnesseth in every Act_20_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

witnesseth of me Joh_05_32 # There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

Bible Phrases for Individual word studies

accuseth you Joh_05_45

blesseth his friend with Pro_27_14

blesseth thee Gen_27_29

blesseth thee Num_24_09

causeth her Mat_05_32

causeth shame Pro_10_05

causeth shame Pro_14_35

causeth shame Pro_17_02

causeth shame Pro_19_26

causeth sweat Eze_44_18

causeth them Job_12_24

causeth them Psa_107_40

ceaseth from raising after he hath kneaded Hos_07_04

ceaseth not Lam_03_49

chaseth away Pro_19_26

chooseth you Isa_41_24

cleanseth them Job_37_21

closets shall be proclaimed upon Luk_12_03

curseth father or mother Mat_15_04

curseth his father Exo_21_17

curseth his father or his mother shall be surely put Lev_20_09

curseth thee Gen_12_03

curseth thee Gen_27_29

curseth thee Num_24_09

curseth their father Pro_30_11

despiseth his neighbour sinneth Pro_14_21

despiseth his ways shall die Pro_19_16

despiseth me despiseth him Luk_10_16

despiseth not Job_36_05

despiseth not his prisoners Psa_69_33

despiseth not man 1Th_04_08

despiseth you despiseth me Luk_10_16

deviseth wicked imaginations Pro_06_18

housetop not come down Mat_24_17

housetop not go down into Mar_13_15

loseth his life for my sake shall find it Mat_10_39

passeth along unto Jos_16_02

passeth among them Exo_30_13

passeth among them Exo_30_14

passeth away Hos_13_03

passeth away Isa_29_05

passeth away Psa_144_04

passeth away Psa_78_39

passeth away by Jer_13_24

passeth by Mic_07_18

passeth by Pro_26_17

passeth by Zec_09_08

passeth by her shall hiss Zep_02_15

passeth by it 2Ch_07_21

passeth by it shall be astonished 1Ki_09_08

passeth out Eze_35_07

passeth thereby shall be astonished Jer_18_16

passeth thereby shall be astonished Jer_19_08

passeth through Psa_08_08

pibeseth shall fall by Eze_30_17

pisseth against 1Ki_14_10

pisseth against 1Ki_16_11

pisseth against 1Ki_21_21

pisseth against 1Sa_25_22

pisseth against 1Sa_25_34

pisseth against 2Ki_09_08

raiseth up all Psa_145_14

refuseth instruction Pro_13_18

refuseth instruction despiseth his own soul Pro_15_32

refuseth reproof erreth Pro_10_17

riseth not Job_14_12

riseth up Jos_06_26

riseth up again Pro_24_16

riseth up against me as Job_27_07

set all Act_17_05

set all men every one against his neighbour Zec_08_10

set an hedge about Mar_12_01

set at liberty them Luk_04_18

set before Jer_24_01

set before Jer_35_05

set before Luk_09_16

set before Mar_08_06

set before him Luk_11_06

set before them Jer_09_13

set before them Mar_06_41

set before you Jer_21_08

set before you Jer_44_10

set before you this day Deu_11_26

set before you this day Deu_11_32

set before you this day Deu_04_08

set bounds about Exo_19_23

set bread 2Ki_06_22

set darkness upon thy land Eze_32_08

set day herod Act_12_21

set down with my father Rev_03_21

set feasts 1Ch_23_31

set feasts 2Ch_31_03

set feasts Ezr_03_05

set feasts Neh_10_33

set fire on this city Jer_32_29

set for Php_01_17

set forth Luk_01_01

set forward 1Ch_23_04

set forward Ezr_03_09

set forward Num_04_15

set garrisons 2Ch_17_02

set her as Hos_02_03

set her before Num_05_16

set her like Hos_02_03

set him 1Sa_05_03

set him Isa_46_07

set him Mar_09_36

set him Mat_18_02

set him Neh_02_06

set him before eleazar Num_27_19

set him before eleazar Num_27_22

set him before pharaoh Gen_47_07

set him before thee Gen_43_09

set him before them Act_22_30

set him by him Luk_09_47

set him for their watchman Eze_33_02

set him on Luk_04_09

set him on his own beast Luk_10_34

set him over Dan_06_03

set him over Gen_41_33

set him without Gen_19_16

set himself 2Ch_20_03

set his eyes on him Act_13_09

set his face Gen_31_21

set his foot on Act_07_05

set his name there Deu_14_24

set his seat above all Est_03_01

set his sons Gen_31_17

set his throne above 2Ki_25_28

set his throne above Jer_52_32

set it 1Ch_16_01

set it Eze_17_05

set it Eze_04_03

set it Isa_44_07

set it beside 2Ki_12_09

set it by dagon 1Sa_05_02

set it by thee 1Sa_09_23

set it down before Deu_26_04

set it far from them Eze_07_20

set it on fire 2Sa_14_30

set it up Ezr_02_68

set it up Gen_28_18

set it up Gen_31_45

set it up there under an oak Jos_24_26

set it upon Num_21_08

set it without at 2Ch_24_08

set magistrates Ezr_07_25

set me Psa_118_05

set me as Lam_03_12

set me down Eze_37_01

set me on 1Ki_02_24

set me up for his mark Job_16_12

set me up on high Psa_69_29

set me upon Eze_40_02

set me upon Hab_02_01

set me upon my feet Eze_02_02

set me upon my feet Eze_03_24

set me upright Dan_08_18

set men by it for Jos_10_18

set my face against them Eze_15_07

set my face like Isa_50_07

set my face toward Dan_10_15

set my face unto Dan_09_03

set my feet upon Psa_40_02

set my king upon my holy hill Psa_02_06

set my name at Jer_07_12

set my name th Neh_01_09

set naboth on high among 1Ki_21_12

set naboth on high among 1Ki_21_09

set not their heart aright Psa_78_08

set not thy mind on them 1Sa_09_20

set not your heart Psa_62_10

set office 1Ch_09_26

set office 2Ch_31_15

set office over 1Ch_09_31

set on 2Ch_06_10

set on 2Ki_04_38

set on Eze_24_03

set on bread Gen_43_31

set on fire Deu_32_22

set others Job_34_24

set riders upon them 2Ki_18_23

set riders upon them Isa_36_08

set thee as zeboim Hos_11_08

set thee on 1Ki_10_09

set thee on his throne 2Ch_09_08

set thee up waymarks Jer_31_21

set their battle again Jud_20_22

set their faces Jer_42_17

set them Isa_14_01

set them Jos_24_25

set them Jos_08_12

set them Neh_13_11

set them also before Mar_08_07

set them on fire Isa_27_11

set them round about Num_11_24

set them up 2Ch_25_14

set them upon an ass Exo_04_20

set there 1Ki_06_19

set there upon her own base Zec_05_11

set thereon palm trees 2Ch_03_05

set they 2Ch_13_11

set thine heart toward Jer_31_21

set thine heart upon all Eze_40_04

set thine house 2Ki_20_01

set thine house Isa_38_01

set this before an hundred men 2Ki_04_43

set thou Psa_109_06

set thy face against Eze_13_17

set thy face against Eze_25_02

set thy face against gog Eze_38_02

set thy face against it Eze_04_03

set thy face against mount seir Eze_35_02

set thy face against pharaoh king Eze_29_02

set thy face against zidon Eze_28_21

set thy face toward Eze_20_46

set thy face toward Eze_06_02

set thy face toward jerusalem Eze_21_02

set time 1Sa_13_08

set time Exo_09_05

set time Gen_21_02

set time Job_14_13

set time Psa_102_13

set time which he had appointed him 2Sa_20_05

set two men 1Ki_21_10

set up 1Ki_16_34

set up Exo_40_18

set up Exo_40_21

set up Exo_40_33

set up Ezr_05_11

set up Ezr_09_09

set up Isa_45_20

set up Jer_04_06

set up Jer_50_02

set up Jer_51_12

set up Jer_51_12

set up Jer_06_01

set up Jos_18_01

set up Neh_03_01

set up Neh_03_13

set up Neh_03_14

set up Neh_03_15

set up Neh_03_03

set up Neh_03_06

set up an altar unto 1Ch_21_18

set up false witnesses Act_06_13

set up groves 2Ch_33_19

set up his son after him 1Ki_15_04

set up my curtains Jer_10_20

set up my standard Isa_49_22

set up on high those Job_05_11

set up over his head his accusation written Mat_27_37

set upon 1Ki_07_16

set upon Jud_09_33

set upon sockets Son_05_15

set upon thy throne Psa_132_11

set watchmen over you Jer_06_17

set ye up Jer_51_27

set ye uriah 2Sa_11_15

set your affection on things above Col_03_02

set your hearts unto all Deu_32_46

set yourselves 2Ch_20_17

seth lived after he begat enos eight hundred Gen_05_07

seth lived an hundred Gen_05_06

seth were nine hundred Gen_05_08

setter forth Act_17_18

settest me before thy face for ever Psa_41_12

setteth him on Mat_04_05

setteth his heart upon it Deu_24_15

setteth light by his father or his mother Deu_27_16

setteth me upon my high places 2Sa_22_34

setteth me upon my high places Psa_18_33

setteth on fire Jam_03_06

setteth snares Jer_05_26

setteth up another Psa_75_07

setteth up his idols Eze_14_04

setteth up his idols Eze_14_07

setteth up kings Dan_02_21

setteth up over it Dan_04_17

settled place for thee 1Ki_08_13

useth divination Deu_18_10

useth his neighbour's service without wages Jer_22_13

useth milk Heb_05_13

useth proverbs shall use Eze_16_44

blesseth GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that {blesseth} <01288 +barak > thee . blesseth NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that {blesseth} <01288 +barak > thee , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > thee . blesseth DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {blesseth} <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . causeth NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : causeth NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : causeth NUM 005 022 And this water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [thy] belly <00990 +beten > to swell <06638 +tsabah > , and [thy] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . causeth NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [and become] bitter <04751 +mar > . causeth NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [and become] bitter <04751 +mar > . causeth NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . compasseth GEN 002 011 The name <08034 +shem > of the first <00259 +>echad > [is] Pison <06376 +Piyshown > : that [is] it which {compasseth} <05437 +cabab > the whole land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; compasseth GEN 002 013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [is] Gihon <01521 +Giychown > : the same <01931 +huw> > [is] it that {compasseth} <05437 +cabab > the whole land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . curseth GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee , and curse <00779 +>arar > him that {curseth} <07043 +qalal > thee : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . curseth GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that {curseth} <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . curseth LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that {curseth} <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to death <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818

+dam > [shall be] upon him . curseth LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Whosoever {curseth} <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa> > his sin <02399 +chet> > . curseth NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > thee , and cursed <00779 +>arar > [is] he that {curseth} <00779 +>arar > thee . dresseth EXO 030 007 And Aaron <00175 +>Aharown > shall burn <06999 +qatar > thereon <05921 + sweet <05561 +cam > incense <07004 +q@toreth > every morning <01242 +boqer > : when he {dresseth} <03190 +yatab > the lamps <05216 +niyr > , he shall burn <06999 +qatar > incense upon it . oppresseth NUM 010 009 And if <03588 +kiy > ye go <00935 +bow> > to war <04421 +milchamah > in your land <00776 +>erets > against <05921 + the enemy <00341 +>oyeb > that {oppresseth} <06887 +tsarar > you , then ye shall blow <07321 +ruwa< > an alarm <07321 +ruwa< > with the trumpets <02689 +chatsots@rah > ; and ye shall be remembered <02142 +zakar > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall be saved <03467 +yasha< > from your enemies <00341 +>oyeb > . passeth EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that {passeth} <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an half <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . passeth EXO 030 014 Every <03605 +kol > one that {passeth} <05674 + among <05921 + them that are numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma , shall give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . passeth EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > {passeth} <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : passeth LEV 027 032 And concerning the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > {passeth} <05674 + under <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . pleaseth GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [is] in thy hand <03027 +yad > ; do <06213 + to her as it {pleaseth} thee . And when Sarai <08297 +Saray > dealt hardly <06031 + with her , she fled <01272 +barach > from her face <06440 +paniym > . pleaseth GEN 020 015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [is] before <06440 +paniym > thee : dwell <03418 +yereq > where it {pleaseth} thee . possesseth NUM 036 008 And every daughter <01323 +bath > , that {possesseth} <03423 +yarash > an inheritance <05159 +nachalah > in any tribe <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , shall be wife <00802 +>ishshah > unto one <00259 +>echad > of the family <04940 +mishpachah > of the tribe <04294 +matteh > of her father <1> , that the children <01121 +ben > of Israel <03478 +Yisra>el > may enjoy <03423 +yarash > every man <00376 +>iysh > the inheritance <05159 +nachalah > of his fathers <1> . refuseth EXO 007 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh s <06547 +Par heart <03820 +leb > [is] hardened <03515 +kabed > , he {refuseth} <03985 +ma>en > to let the people <05971 + go <07971 +shalach > . refuseth NUM 022 013 And Balaam <01109 +Bil rose <06965 +quwm > up in the morning <01242 +boqer > , and said <00559 +>amar > unto the princes <08269 +sar > of Balak <01111 +Balaq > , Get <03212 +yalak > you into <00413 +>el > your land <00776 +>erets > : for the LORD <03068 +Y@hovah > {refuseth} <03985 +ma>en > to give <05414 +nathan > me leave <05414 +nathan > to go <01980 +halak > with you . refuseth NUM 022 014 And the princes <08269 +sar > of Moab <04124 +Mow>ab > rose <06965 +quwm > up , and they went <00935 +bow> > unto Balak <01111 +Balaq > , and said <00559 +>amar > , Balaam <01109 +Bil {refuseth} <03985 +ma>en > to come <01980 +halak > with us . refuseth DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > {refuseth} <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . riseth DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of death <04194 +maveth > : for as when a man <00376

+>iysh > {riseth} <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] this <02088 +zeh > matter <01697 +dabar > : set GEN 001 017 And God <00430 +>elohiym > {set} <05414 +nathan > them in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > , set GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > {set} <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . set GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou {set} <07760 +suwm > in the side <06654 +tsad > thereof ; [with] lower <08482 +tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy > [stories] shalt thou make <06213 + it . set GEN 009 013 I do {set} <05414 +nathan > my bow <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > between <00996 +beyn > me and the earth <00776 +>erets > . set GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at this <02088 +zeh > {set} <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . set GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and {set} <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 + by them under <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . set GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and {set} <03240 +yanach > him without <02351 +chuwts > the city <05892 + . set GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age , at the {set} <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . set GEN 021 028 And Abraham <85> {set} <05324 +natsab > seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n > by themselves . set GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > [mean] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast {set} <05324 +natsab > by themselves ? set GEN 024 033 And there was {set} <07760 +suwm > [meat] before <06440 +paniym > him to eat <00398 +>akal > : but he said <00559 +>amar > , I will not eat <00398 +>akal > , until I have told <01696 +dabar > mine errand <01697 +dabar > . And he said <00559 +>amar > , Speak <01696 +dabar > on . set GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was {set} <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . set GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > {set} <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and descending <03381 +yarad > on it . set GEN 028 018 And Jacob <03290 +Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [for] his pillows <04763 +m@ra>ashah > , and {set} <07760 +suwm > it up [for] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it . set GEN 028 022 And this <02063 +zo>th > stone <68> , which <00834 +>aher > I have {set} <07760 +suwm > [for] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the tenth <06237 + unto thee . set GEN 030 036 And he {set} <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya : and Jacob <03290 +Ya fed <07462 +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . set GEN 030 038 And he {set} <03322 +yatsag > the rods <04731 +maqqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when

<03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . set GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and {set} <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . set GEN 031 017 . Then Jacob <03290 +Ya rose <06965 +quwm > up , and {set} <05375 +nasa> > his sons <01121 +ben > and his wives <00802 +>ishshah > upon camels <01581 +gamal > ; set GEN 031 021 So he fled <01272 +barach > with all <03605 +kol > that he had ; and he rose <06965 +quwm > up , and passed <05674 + over <05674 + the river <05104 +nahar > , and {set} <07760 +suwm > his face <06440 +paniym > [toward] the mount <02022 +har > Gilead <01568 +Gil . set GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? {set} <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . set GEN 031 045 And Jacob <03290 +Ya took <03947 +laqach > a stone <68> , and {set} <07311 +ruwm > it up [for] a pillar <04676 +matstsebah > . set GEN 035 014 And Jacob <03290 +Ya {set} <05324 +natsab > up a pillar <04676 +matstsebah > in the place <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [even] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink <05262 +necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + . set GEN 035 020 And Jacob <03290 +Ya {set} <05324 +natsab > a pillar <04676 +matstsebah > upon her grave <06900 +q@buwrah > : that [is] the pillar <04678 +matstsebeth > of Rachel s <07354 +Rachel > grave <06900 +q@buwrah > unto this day <03117 +yowm > . set GEN 041 033 . Now <06258 + therefore let Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and {set} <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . set GEN 041 041 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , See <07200 +ra>ah > , I have {set} <05414 +nathan > thee over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . set GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and {set} <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever : Set GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniym > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > himself , and said <00559 +>amar > , {Set} <07760 +suwm > on bread <03899 +lechem > . set GEN 043 032 And they {set} <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . set GEN 044 021 And thou saidst <00559 +>amar > unto thy servants <05650 + , Bring <03381 +yarad > him down <03381 +yarad > unto me , that I may {set} <07760 +suwm > mine eyes <05869 + upon him . set GEN 047 007 And Joseph <03130 +Yowceph > brought <00935 +bow> > in Jacob <03290 +Ya his father <1> , and {set} <05975 + him before <06440 +paniym > Pharaoh <06547 +Par : and Jacob <03290 +Ya blessed <01288 +barak > Pharaoh <06547 +Par . set GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In thee shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he {set} <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . set EXO 001 011 Therefore they did {set} <07760 +suwm > over <05921 + them taskmasters to afflict <06031 + them with their burdens <05450 +c@balah > . And they built <01129 +banah > for Pharaoh <06547 +Par treasure <04543 +mick@nah > cities <05892 + , Pithom <06619 +Pithom > and Raamses <07486 +Ra . set EXO 004 020 And Moses <04872 +Mosheh > took <03947 +laqach > his wife <00802 +>ishshah > and his sons <01121 +ben > , and {set} <07392 +rakab > them upon an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod <04294 +matteh > of God <00430 +>elohiym > in his hand <03027 +yad > . set EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had {set} <07760 +suwm > over <05921 + them , were beaten <05221 +nakah > , [

and] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ? set EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he {set} <07896 +shiyth > his heart <03820 +leb > to this <02063 +zo>th > also <01571 +gam > . set EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a {set} <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . set EXO 013 012 That thou shalt {set} apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . set EXO 019 012 And thou shalt {set} bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyb > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : set EXO 023 031 And I will {set} <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > thee . set EXO 025 007 Onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > in the ephod <00646 +>ephowd > , and in the breastplate <02833 +choshen > . set EXO 025 030 And thou shalt {set} <05414 +nathan > upon the table <07979 +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > . set EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [shall there be] in one <00259 +>echad > board <07175 +qeresh > , {set} <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . set EXO 026 035 And thou shalt {set} <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . set EXO 028 011 With the work <04639 +ma of an engraver <02796 +charash > in stone <68> , [like] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , shalt thou engrave <06605 +pathach > the two <08147 +sh@nayim > stones <68> with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 + them to be {set} <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > . set EXO 028 017 And thou shalt {set} <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . set EXO 028 020 And the fourth <07243 +r@biy row <02905 +tuwr > a beryl <08658 +tarshiysh > , and an onyx <07718 +shoham > , and a jasper <03471 +yash@pheh > : they shall be {set} <07660 +shabats > in gold <02091 +zahab > in their inclosings <04396 +millu>ah > . set EXO 031 005 And in cutting <02799 +charosheth > of stones <68> , to {set} <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605 +kol > manner of workmanship <04399 +m@la>kah > . set EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot <02734 +charah > : thou knowest <03045 +yada< > the people <05971 + , that they [are {set}] on mischief <07451 +ra< > . set EXO 035 009 And onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > for the ephod <00646 +>ephowd > , and for the breastplate <02833 +choshen > . set EXO 035 027 And the rulers <05387 +nasiy> > brought <00935 +bow> > onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > , for the ephod <00646 +>ephowd > , and for the breastplate <02833 +choshen > ; set EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to {set} <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol > manner of cunning <04284 +machashabah > work <04399 +m@la>kah > . set EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be {set}] by the four <00702 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings

<02885 +tabba upon the one <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela< > of it . set EXO 039 010 And they {set} <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . set EXO 039 037 The pure <02889 +tahowr > candlestick <04501 +m@nowrah > , [with] the lamps <05216 +niyr > thereof , [even with] the lamps <05216 +niyr > to be {set} in order <04634 +ma , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and the oil <08081 +shemen > for light <03974 +ma>owr > , set EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou {set} <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . set EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and set in order <06186 + the things that are to be {set} in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . set EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and {set} in order <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . set EXO 040 005 And thou shalt {set} <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 +q@toreth > before <06440 +paniym > the ark <00727 +>arown > of the testimony <5715> , and put <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . set EXO 040 006 And thou shalt {set} <05414 +nathan > the altar <04196 +mizbeach > of the burnt <05930 + offering before <06440 +paniym > the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . set EXO 040 007 And thou shalt {set} <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . set EXO 040 008 And thou shalt {set} <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyb > about , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > gate <08179 +sha . set EXO 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and {set} <07760 +suwm > up the boards <07175 +qeresh > thereof , and put <05414 +nathan > in the bars <01280 +b@riyach > thereof , and reared <06965 +quwm > up his pillars <05982 + . set EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and {set} <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : set EXO 040 021 And he brought <00935 +bow> > the ark <00727 +>arown > into <00413 +>el > thetabernacle <04908 +mishkan > , and {set} <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 +macak > , and covered <05526 +cakak > the ark <00727 +>arown > of the testimony <5715> ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . set EXO 040 023 And he {set} <06186 + the bread <03899 +lechem > in order <06186 + upon it before <06440 +paniym > the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . set EXO 040 028 And he {set} <07760 +suwm > up the hanging <04539 +macak > [at] the door <06607 +pethach > of the tabernacle <04908 +mishkan > . set EXO 040 030 And he {set} <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . set EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and {set} <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . set LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even {set} <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . set LEV 020 003 And I will {set} <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal

> my holy <06944 +qodesh > name <08034 +shem > . set LEV 020 005 Then I will {set} <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . set LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even {set} <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . set LEV 024 006 And thou shalt {set} <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma , six <08337 +shesh > on a row <04635 +ma , upon the pure <02888 +Tabbath > table <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y@hovah > . set LEV 024 008 Every sabbath <07676 +shabbath > he shall {set} it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . set LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye {set} <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . set LEV 026 011 And I will {set} <05414 +nathan > my tabernacle <04908 +mishkan > among <08432 +tavek > you : and my soul <05315 +nephesh > shall not abhor <01602 +ga you . set LEV 026 017 And I will {set} <05414 +nathan > my face <06440 +paniym > against you , and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > : they that hate <08130 +sane> > you shall reign <07287 +radah > over you ; and ye shall flee <05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . set NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall {set} <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . set NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall first <07223 +ri>shown > {set} <05265 +naca< > forth <05265 +naca< > . set NUM 002 016 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , throughout their armies <06635 +tsaba> > . And they shall {set} <05265 +naca< > forth <05265 +naca< > in the second <08145 +sheniy > rank . set NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they {set} <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . set NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall {set} <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . set NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they {set} <05265 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . set NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to {set} <05265

+naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . set NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her near <07138 +qarowb > , and {set} <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : set NUM 005 018 And the priest <03548 +kohen > shall {set} <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : set NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall {set} <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . set NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses<04872 +Mosheh > had fully <03615 +kalah > {set} <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; set NUM 008 013 And thou shalt {set} <05975 + the Levites <03881 +Leviyiy > before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > , and offer <05130 +nuwph > them [for] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > . set NUM 010 017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > {set} <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . set NUM 010 018 And the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > {set} <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . set NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did {set} <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . set NUM 010 021 And the Kohathites <06956 +Qohathiy > {set} <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . set NUM 010 022 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > {set} <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . set NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > {set} <05265 +naca< > forward <05265 +naca< > , [which was] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . set NUM 010 028 Thus <00428 +>el - leh > [were] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they {set} <05265 +naca< > forward <05265 +naca< > . set NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > {set} <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . set NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and {set} <05975 + them round <05439 +cabiyb > about the tabernacle <00168 +>ohel > . set NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a

fiery <08314 +saraph > serpent <08314 +saraph > , and {set} <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . set NUM 021 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > {set} <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in Oboth <88> . set NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > {set} <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . set NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he {set} <07896 +shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 +midbar > . set NUM 027 016 Let the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <01320 +basar > , {set} <06485 +paqad > a man <00376 +>iysh > over <05921 + the congregation <05712 + , set NUM 027 019 And {set} <05975 + him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + ; and give him a charge <06680 +tsavah > in their sight <05869 + . set NUM 027 022 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him : and he took <03947 +laqach > Joshua <03091 +Y@howshuwa< > , and {set} <05975 + him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + : set NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your {set} <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . set DEU 001 008 Behold <07200 +ra>ah > , I have {set} <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > you : go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya , to give <05414 +nathan > unto them and to their seed <02233 +zera< > after <00310 +>achar > them . set DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {set} <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . set DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? set DEU 004 044 And this <02063 +zo>th > [is] the law <08451 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > {set} <07760 +suwm > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : set DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not {set} his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : set DEU 011 026 . Behold <07200 +ra>ah > , I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > a blessing <01293 +B@rakah > and a curse <07045 +q@lalah > ; set DEU 011 032 And ye shall observe <08104 +shamar > to do <06213 + all <03605 +kol > the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > . set DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {set} <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : set DEU 016 022 Neither <03808 +lo> > shalt thou {set} <06965 +quwm > thee up [any] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > . set DEU 017 014 . When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say

<00559 +>amar > , I will {set} <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471 +gowy > that [are] about <05439 +cabiyb > me ; set DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not {set} <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou {set} <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 017 015 Thou shalt in any wise {set} <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea< > landmark <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > time have {set} <01379 +gabal > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . set DEU 026 004 And the priest <03548 +kohen > shall take <03947 +laqach > the basket <02935 +tene> > out of thine hand <03027 +yad > , and {set} <03240 +yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . set DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt {set} <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : set DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , that thou shalt {set} <06965 +quwm > thee up great <01419 +gadowl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > : set DEU 027 004 Therefore it shall be when ye be gone <05674 + over <05674 + Jordan <03383 +Yarden > , [that] ye shall {set} <06965 +quwm > up these <00428 +>el - leh > stones <68> , which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou shalt plaister <07874 +siyd > them with plaister <07874 +siyd > . set DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {set} <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : set DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt {set} <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . set DEU 028 056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to {set} <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have {set} <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : set DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he

{set} <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . set DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl > , and {set} on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . Set DEU 032 046 And he said <00559 +>amar > unto them , {Set} <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . Seth GEN 004 025 . And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > {Seth} <08352 +Sheth > : For God <00430 +>elohiym > , [said she] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . Seth GEN 004 026 And to {Seth} <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . Seth GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > [a son] in his own <00249 +>ezrach > likeness <01823 +d@muwth > , after his image <06754 +tselem > ; and called <07121 +qara> > his name <08034 +shem > {Seth} <08352 +Sheth > : Seth GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar > he had begotten <03205 +yalad > {Seth} <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Seth GEN 005 006 . And {Seth} <08352 +Sheth > lived <02421 +chayah > an hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Enos <00583 +>Enowsh > : Seth GEN 005 007 And {Seth} <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Seth GEN 005 008 And all <03605 +kol > the days <03117 +yowm > of {Seth} <08352 +Sheth > were nine <08672 +tesha< > hundred <03967 +me>ah > and twelve years <08141 +shaneh > : and he died <04191 +muwth > . Sethur NUM 013 013 Of the tribe <04294 +matteh > of Asher <00836 +>Asher > , {Sethur} <05639 +C@thuwr > the son <01121 +ben > of Michael <04317 +Miyka>el > . settest DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou {settest} <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . settest DEU 028 008 The LORD <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam > , and in all <03605 +kol > that thou {settest} <04916 +mishlowach > thine hand <03027 +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . settest DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou {settest} <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . setteth NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > {setteth} <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . setteth NUM 004 005 And when the camp <04264 +machaneh > {setteth} <05265 +naca< > forward <05265 +naca< > , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 +ben > , and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail

<06532 +poreketh > , and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : setteth DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [him] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121 +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [is] poor <06041 + , and {setteth} <05375 +nasa> > his heart <05315 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 + thee unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto thee . setteth DEU 027 016 Cursed <00779 +>arar > [be] he that {setteth} <07034 +qalah > light <07034 +qalah > by his father <1> or his mother <00517 +>em > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . settings EXO 028 017 And thou shalt set <04390 +male> > in it {settings} <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . useth DEU 018 010 There shall not be found <04672 +matsa> > among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the fire <00784 +>esh > , [or] that {useth} divination <07081 +qecem > , [or] an observer <06049 + of times , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > ,

Bible Quick Find Phrase Concordance for fast finding of phrases

accuseth ^ Joh_05_45 / accuseth /^you, [even] Moses, in whom ye trust.

appeaseth ^ Pro_15_18 / appeaseth /^strife.

ariseth ^ 1Ki_18_44 / ariseth /^a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

ariseth ^ Ecc_01_05 / ariseth /^and the sun goeth down, and hasteth to his place where he arose.

ariseth ^ Heb_07_15 / ariseth /^another priest,

ariseth ^ Mat_13_21 / ariseth /^because of the word, by and by he is offended.

ariseth ^ Mar_04_17 / ariseth /^for the word's sake, immediately they are offended.

ariseth ^ Psa_112_04 / ariseth /^light in the darkness: [he is] gracious, and full of compassion, and righteous.

ariseth ^ Joh_07_52 / ariseth /^no prophet.

ariseth ^ Nah_03_17 / ariseth /^they flee away, and their place is not known where they [are].

ariseth ^ Psa_104_22 / ariseth /^they gather themselves together, and lay them down in their dens.

ariseth ^ Isa_02_19 / ariseth /^to shake terribly the earth.

ariseth ^ Isa_02_21 / ariseth /^to shake terribly the earth.

beset ^ Psa_139_05 / beset /^me behind and before, and laid thine hand upon me.

beset ^ Psa_22_12 / beset /^me round.

beset ^ Jud_20_05 / beset /^the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

beset ^ Jud_19_22 / beset /^the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

beset ^ Hos_07_02 / beset /^them about; they are before my face.

beset ^ Heb_12_01 / beset /^us], and let us run with patience the race that is set before us,

blesseth ^ Isa_65_16 / blesseth /^himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

blesseth ^ Pro_27_14 / blesseth /^his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

blesseth ^ Psa_10_03 / blesseth /^the covetous, [whom] the LORD abhorreth.

blesseth ^ Pro_03_33 / blesseth /^the habitation of the just.

blesseth ^ Num_24_09 / blesseth /^thee, and cursed [is] he that curseth thee.

blesseth ^ Deu_15_06 / blesseth /^thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

blesseth ^ Gen_27_29 / blesseth /^thee.

blesseth ^ Psa_107_38 / blesseth /^them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

causeth ^ Rev_13_16 / causeth /^all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

causeth ^ Pro_18_18 / causeth /^contentions to cease, and parteth between the mighty.

causeth ^ Mat_05_32 / causeth /^her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

causeth ^ Eze_26_03 / causeth /^his waves to come up.

causeth ^ Psa_147_18 / causeth /^his wind to blow, [and] the waters flow.

causeth ^ Job_37_13 / causeth /^it to come, whether for correction, or for his land, or for mercy.

causeth ^ Job_20_03 / causeth /^me to answer.

causeth ^ Pro_19_26 / causeth /^shame, and bringeth reproach.

causeth ^ Pro_17_02 / causeth /^shame, and shall have part of the inheritance among the brethren.

causeth ^ Pro_10_05 / causeth /^shame.

causeth ^ Pro_14_35 / causeth /^shame.

causeth ^ Pro_10_10 / causeth /^sorrow: but a prating fool shall fall.

causeth ^ Eze_44_18 / causeth /^sweat.

causeth ^ Num_05_27 / causeth /^the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

causeth ^ Num_05_24 / causeth /^the curse shall enter into her, [and become] bitter.

causeth ^ Num_05_22 / causeth /^the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

causeth ^ Num_05_18 / causeth /^the curse:

causeth ^ Num_05_19 / causeth /^the curse:

causeth ^ Num_05_24 / causeth /^the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

causeth ^ Rev_13_12 / causeth /^the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

causeth ^ Psa_104_14 / causeth /^the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

causeth ^ Pro_28_10 / causeth /^the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

causeth ^ Isa_61_11 / causeth /^the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

causeth ^ Jer_51_16 / causeth /^the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

causeth ^ Psa_135_07 / causeth /^the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

causeth ^ Jer_10_13 / causeth /^the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

causeth ^ Isa_64_02 / causeth /^the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

causeth ^ Job_12_24 / causeth /^them to wander in a wilderness [where there is] no way.

causeth ^ Psa_107_40 / causeth /^them to wander in the wilderness, [where there is] no way.

causeth ^ 2Co_09_11 / causeth /^through us thanksgiving to God.

causeth ^ Pro_19_27 / causeth /^to err from the words of knowledge.

causeth ^ 2Co_02_14 / causeth /^us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

ceaseth ^ Isa_24_08 / ceaseth /^

ceaseth ^ Pro_26_20 / ceaseth /^

ceaseth ^ Psa_49_08 / ceaseth /^for ever:]

ceaseth ^ Psa_12_01 / ceaseth /^for the faithful fail from among the children of men.

ceaseth ^ Hos_07_04 / ceaseth /^from raising after he hath kneaded the dough, until it be leavened.

ceaseth ^ Isa_33_08 / ceaseth /^he hath broken the covenant, he hath despised the cities, he regardeth no man.

ceaseth ^ Act_06_13 / ceaseth /^not to speak blasphemous words against this holy place, and the law:

ceaseth ^ Lam_03_49 / ceaseth /^not, without any intermission,

ceaseth ^ Isa_24_08 / ceaseth /^the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth ^ Isa_16_04 / ceaseth /^the oppressors are consumed out of the land.

chaseth ^ Pro_19_26 / chaseth /^away [his] mother, [is] a son that causeth shame, and bringeth reproach.

chastiseth ^ Psa_94_10 / chastiseth /^the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

chooseth ^ Isa_40_20 / chooseth /^a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

chooseth ^ Job_07_15 / chooseth /^strangling, [and] death rather than my life.

chooseth ^ Isa_41_24 / chooseth /^you.

cleanseth ^ Pro_20_30 / cleanseth /^away evil: so [do] stripes the inward parts of the belly.

cleanseth ^ Job_37_21 / cleanseth /^them.

cleanseth ^ 1Jo_01_07 / cleanseth /^us from all sin.

closet ^ Joe_02_16 / closet /^

closet ^ Mat_06_06 / closet /^and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

closets ^ Luk_12_03 / closets /^shall be proclaimed upon the housetops.

compasseth ^ Jos_19_14 / compasseth /^it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

compasseth ^ Hos_11_12 / compasseth /^me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

compasseth ^ Gen_02_13 / compasseth /^the whole land of Ethiopia.

compasseth ^ Gen_02_11 / compasseth /^the whole land of Havilah, where [there is] gold;

compasseth ^ Psa_73_06 / compasseth /^them about as a chain; violence covereth them [as] a garment.

confesseth ^ Pro_28_13 / confesseth /^and forsaketh [them] shall have mercy.

confesseth ^ 1Jo_04_03 / confesseth /^not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

confesseth ^ 1Jo_04_02 / confesseth /^that Jesus Christ is come in the flesh is of God:

curseth ^ Mat_15_04 / curseth /^father or mother, let him die the death.

curseth ^ Mar_07_10 / curseth /^father or mother, let him die the death:

curseth ^ Lev_20_09 / curseth /^his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

curseth ^ Pro_20_20 / curseth /^his father or his mother, his lamp shall be put out in obscure darkness.

curseth ^ Exo_21_17 / curseth /^his father, or his mother, shall surely be put to death.

curseth ^ Lev_24_15 / curseth /^his God shall bear his sin.

curseth ^ Gen_27_29 / curseth /^thee, and blessed [be] he that blesseth thee.

curseth ^ Num_24_09 / curseth /^thee.

curseth ^ Gen_12_03 / curseth /^thee: and in thee shall all families of the earth be blessed.

curseth ^ Pro_30_11 / curseth /^their father, and doth not bless their mother.

despiseth ^ 1Th_04_08 / despiseth /^despiseth not man, but God, who hath also given unto us his holy Spirit.

despiseth ^ Luk_10_16 / despiseth /^him that sent me.

despiseth ^ Pro_14_02 / despiseth /^him.

despiseth ^ Pro_15_05 / despiseth /^his father's instruction: but he that regardeth reproof is prudent.

despiseth ^ Pro_15_20 / despiseth /^his mother.

despiseth ^ Pro_14_21 / despiseth /^his neighbour sinneth: but he that hath mercy on the poor, happy [is] he.

despiseth ^ Pro_11_12 / despiseth /^his neighbour: but a man of understanding holdeth his peace.

despiseth ^ Pro_15_32 / despiseth /^his own soul: but he that heareth reproof getteth understanding.

despiseth ^ Pro_19_16 / despiseth /^his ways shall die.

despiseth ^ Luk_10_16 / despiseth /^me despiseth him that sent me.

despiseth ^ Luk_10_16 / despiseth /^me; and he that despiseth me despiseth him that sent me.

despiseth ^ Psa_69_33 / despiseth /^not his prisoners.

despiseth ^ 1Th_04_08 / despiseth /^not man, but God, who hath also given unto us his holy Spirit.

despiseth ^ Job_36_05 / despiseth /^not [any: he is] mighty in strength [and] wisdom.

despiseth ^ Isa_33_15 / despiseth /^the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

despiseth ^ Pro_13_13 / despiseth /^the word shall be destroyed: but he that feareth the commandment shall be rewarded.

despiseth ^ Isa_49_07 / despiseth /^to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

despiseth ^ Pro_30_17 / despiseth /^to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

despiseth ^ Luk_10_16 / despiseth /^you despiseth me; and he that despiseth me despiseth him that sent me.

deviseth ^ Pro_16_09 / deviseth /^his way: but the LORD directeth his steps.

deviseth ^ Isa_32_08 / deviseth /^liberal things; and by liberal things shall he stand.

deviseth ^ Pro_06_14 / deviseth /^mischief continually; he soweth discord.

deviseth ^ Psa_36_04 / deviseth /^mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

deviseth ^ Psa_52_02 / deviseth /^mischiefs; like a sharp razor, working deceitfully.

deviseth ^ Pro_24_08 / deviseth /^to do evil shall be called a mischievous person.

deviseth ^ Isa_32_07 / deviseth /^wicked devices to destroy the poor with lying words, even when the needy speaketh right.

deviseth ^ Pro_06_18 / deviseth /^wicked imaginations, feet that be swift in running to mischief,

disguiseth ^ Job_24_15 / disguiseth /^his] face.

dresseth ^ Exo_30_07 / dresseth /^the lamps, he shall burn incense upon it.

exerciseth ^ Rev_13_12 / exerciseth /^all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

housetop ^ Luk_17_31 / housetop /^and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

housetop ^ Luk_05_19 / housetop /^and let him down through the tiling with [his] couch into the midst before Jesus.

housetop ^ Mat_24_17 / housetop /^not come down to take any thing out of his house:

housetop ^ Mar_13_15 / housetop /^not go down into the house, neither enter [therein], to take any thing out of his house:

housetop ^ Pro_25_24 / housetop /^than with a brawling woman and in a wide house.

housetop ^ Pro_21_09 / housetop /^than with a brawling woman in a wide house.

housetop ^ Act_10_09 / housetop /^to pray about the sixth hour:

housetops ^ Isa_22_01 / housetops /^

housetops ^ Luk_12_03 / housetops /^

housetops ^ Mat_10_27 / housetops /^

housetops ^ Zep_01_05 / housetops /^and them that worship [and] that swear by the LORD, and that swear by Malcham;

housetops ^ Isa_37_27 / housetops /^and [as corn] blasted before it be grown up.

housetops ^ Jer_48_38 / housetops /^of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

housetops ^ Psa_129_06 / housetops /^which withereth afore it groweth up:

increaseth ^ Pro_11_24 / increaseth /^and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

increaseth ^ Pro_29_16 / increaseth /^but the righteous shall see their fall.

increaseth ^ Psa_74_23 / increaseth /^continually.

increaseth ^ Pro_28_08 / increaseth /^his substance, he shall gather it for him that will pity the poor.

increaseth ^ Ecc_01_18 / increaseth /^knowledge increaseth sorrow.

increaseth ^ Pro_16_21 / increaseth /^learning.

increaseth ^ Hos_12_01 / increaseth /^lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

increaseth ^ Ecc_01_18 / increaseth /^sorrow.

increaseth ^ Isa_40_29 / increaseth /^strength.

increaseth ^ Pro_24_05 / increaseth /^strength.

increaseth ^ Hab_02_06 / increaseth /^that which is] not his! how long? and to him that ladeth himself with thick clay!

increaseth ^ Job_12_23 / increaseth /^the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

increaseth ^ Pro_23_28 / increaseth /^the transgressors among men.

increaseth ^ Job_10_16 / increaseth /^Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

increaseth ^ Col_02_19 / increaseth /^with the increase of God.

Kirharaseth ^ 2Ki_03_25 / Kirharaseth /^left they the stones thereof; howbeit the slingers went about [it], and smote it.

Kirhareseth ^ Isa_16_07 / Kirhareseth /^shall ye mourn; surely [they are] stricken.

looseth ^ Job_12_18 / looseth /^the bond of kings, and girdeth their loins with a girdle.

looseth ^ Psa_146_07 / looseth /^the prisoners:

loseth ^ Mat_10_39 / loseth /^his life for my sake shall find it.

opposeth ^ 2Th_02_04 / opposeth /^and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

oppresseth ^ Psa_56_01 / oppresseth /^me.

oppresseth ^ Pro_14_31 / oppresseth /^the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

oppresseth ^ Pro_22_16 / oppresseth /^the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.

oppresseth ^ Pro_28_03 / oppresseth /^the poor [is like] a sweeping rain which leaveth no food.

oppresseth ^ Num_10_09 / oppresseth /^you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

passeth ^ Php_04_07 / passeth /^all understanding, shall keep your hearts and minds through Christ Jesus.

passeth ^ Jos_16_02 / passeth /^along unto the borders of Archi to Ataroth,

passeth ^ Exo_30_14 / passeth /^among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

passeth ^ Exo_30_13 / passeth /^among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

passeth ^ Job_37_21 / passeth /^and cleanseth them.

passeth ^ Job_30_15 / passeth /^away as a cloud.

passeth ^ Jer_13_24 / passeth /^away by the wind of the wilderness.

passeth ^ Psa_78_39 / passeth /^away, and cometh not again.

passeth ^ 1Jo_02_17 / passeth /^away, and the lust thereof: but he that doeth the will of God abideth for ever.

passeth ^ Ecc_01_04 / passeth /^away, and [another] generation cometh: but the earth abideth for ever.

passeth ^ Hos_13_03 / passeth /^away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

passeth ^ 1Co_07_31 / passeth /^away.

passeth ^ Psa_144_04 / passeth /^away.

passeth ^ Isa_29_05 / passeth /^away: yea, it shall be at an instant suddenly.

passeth ^ Zep_02_15 / passeth /^by her shall hiss, [and] wag his hand.

passeth ^ 1Ki_09_08 / passeth /^by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

passeth ^ 2Ch_07_21 / passeth /^by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

passeth ^ Mic_07_18 / passeth /^by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

passeth ^ 2Ki_04_09 / passeth /^by us continually.

passeth ^ Zec_09_08 / passeth /^by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

passeth ^ Exo_33_22 / passeth /^by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

passeth ^ Pro_26_17 / passeth /^by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

passeth ^ Luk_18_37 / passeth /^by.

passeth ^ Zep_03_06 / passeth /^by: their cities are destroyed, so that there is no man, that there is none inhabitant.

passeth ^ Eph_03_19 / passeth /^knowledge, that ye might be filled with all the fulness of God.

passeth ^ Jos_19_13 / passeth /^on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

passeth ^ Job_09_11 / passeth /^on also, but I perceive him not.

passeth ^ Eze_35_07 / passeth /^out and him that returneth.

passeth ^ Jos_03_11 / passeth /^over before you into Jordan.

passeth ^ Psa_103_16 / passeth /^over it, and it is gone; and the place thereof shall know it no more.

passeth ^ Pro_10_25 / passeth /^so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.

passeth ^ 2Ki_12_04 / passeth /^the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

passeth ^ Jer_19_08 / passeth /^thereby shall be astonished and hiss because of all the plagues thereof.

passeth ^ Jer_18_16 / passeth /^thereby shall be astonished, and wag his head.

passeth ^ Job_14_20 / passeth /^thou changest his countenance, and sendest him away.

passeth ^ Psa_08_08 / passeth /^through the paths of the seas.

passeth ^ Jer_09_12 / passeth /^through?

passeth ^ Lev_27_32 / passeth /^under the rod, the tenth shall be holy unto the LORD.

Pibeseth ^ Eze_30_17 / Pibeseth /^shall fall by the sword: and these [cities] shall go into captivity.

pisseth ^ 1Ki_16_11 / pisseth /^against a wall, neither of his kinsfolks, nor of his friends.

pisseth ^ 1Ki_21_21 / pisseth /^against the wall, and him that is shut up and left in Israel,

pisseth ^ 2Ki_09_08 / pisseth /^against the wall, and him that is shut up and left in Israel:

pisseth ^ 1Ki_14_10 / pisseth /^against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

pisseth ^ 1Sa_25_22 / pisseth /^against the wall.

pisseth ^ 1Sa_25_34 / pisseth /^against the wall.

pleaseth ^ Ecc_07_26 / pleaseth /^God shall escape from her; but the sinner shall be taken by her.

pleaseth ^ Ecc_08_03 / pleaseth /^him.

pleaseth ^ Jud_14_03 / pleaseth /^me well.

pleaseth ^ Est_02_04 / pleaseth /^the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleaseth ^ Gen_20_15 / pleaseth /^thee.

pleaseth ^ Gen_16_06 / pleaseth /^thee. And when Sarai dealt hardly with her, she fled from her face.

possesseth ^ Luk_12_15 / possesseth /^

possesseth ^ Num_36_08 / possesseth /^an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

praiseth ^ Pro_31_28 / praiseth /^her.

presseth ^ Luk_16_16 / presseth /^into it.

presseth ^ Psa_38_02 / presseth /^me sore.

purposeth ^ 2Co_09_07 / purposeth /^in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

raiseth ^ 2Co_01_09 / raiseth /^the dead:

raiseth ^ Psa_107_25 / raiseth /^the stormy wind, which lifteth up the waves thereof.

raiseth ^ Psa_146_08 / raiseth /^them that are bowed down: the LORD loveth the righteous:

raiseth ^ Psa_145_14 / raiseth /^up all [those that be] bowed down.

raiseth ^ Job_41_25 / raiseth /^up himself, the mighty are afraid: by reason of breakings they purify themselves.

raiseth ^ Joh_05_21 / raiseth /^up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.

raiseth ^ Psa_113_07 / raiseth /^up the poor out of the dust, [and] lifteth the needy out of the dunghill;

raiseth ^ 1Sa_02_08 / raiseth /^up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

refuseth ^ Pro_15_32 / refuseth /^instruction despiseth his own soul: but he that heareth reproof getteth understanding.

refuseth ^ Pro_13_18 / refuseth /^instruction: but he that regardeth reproof shall be honoured.

refuseth ^ Pro_10_17 / refuseth /^reproof erreth.

refuseth ^ Isa_08_06 / refuseth /^the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

refuseth ^ Jer_15_18 / refuseth /^to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

refuseth ^ Num_22_14 / refuseth /^to come with us.

refuseth ^ Num_22_13 / refuseth /^to give me leave to go with you.

refuseth ^ Exo_07_14 / refuseth /^to let the people go.

refuseth ^ Deu_25_07 / refuseth /^to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

riseth ^ Deu_22_26 / riseth /^against his neighbour, and slayeth him, even so [is] this matter:

riseth ^ Pro_31_15 / riseth /^also while it is yet night, and giveth meat to her household, and a portion to her maidens.

riseth ^ Isa_47_11 / riseth /^and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

riseth ^ 2Sa_23_04 / riseth /^even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

riseth ^ Joh_13_04 / riseth /^from supper, and laid aside his garments; and took a towel, and girded himself.

riseth ^ Job_14_12 / riseth /^not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

riseth ^ Job_09_07 / riseth /^not; and sealeth up the stars.

riseth ^ Pro_24_16 / riseth /^up again: but the wicked shall fall into mischief.

riseth ^ Mic_07_06 / riseth /^up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

riseth ^ Job_27_07 / riseth /^up against me as the unrighteous.

riseth ^ Jos_06_26 / riseth /^up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

riseth ^ Jer_46_08 / riseth /^up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

riseth ^ Job_24_22 / riseth /^up, and no [man] is sure of life.

riseth ^ Job_31_14 / riseth /^up? and when he visiteth, what shall I answer him?

set ^ 2Ch_04_19 / set /^

set ^ Eze_21_16 / set /^

set ^ Pro_22_28 / set /^

set ^ Son_05_12 / set /^

set ^ Psa_104_09 / set /^a bound that they may not pass over; that they turn not again to cover the earth.

set ^ 2Ch_33_07 / set /^a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

set ^ Pro_08_27 / set /^a compass upon the face of the depth:

set ^ Zec_03_05 / set /^a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

set ^ Zec_03_05 / set /^a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

set ^ Eze_30_08 / set /^a fire in Egypt, and [when] all her helpers shall be destroyed.

set ^ 2Ki_21_07 / set /^a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

set ^ Neh_05_07 / set /^a great assembly against them.

set ^ Isa_07_06 / set /^a king in the midst of it, [even] the son of Tabeal:

set ^ Deu_17_14 / set /^a king over me, like as all the nations that [are] about me;

set ^ 1Sa_10_19 / set /^a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

set ^ 1Sa_12_13 / set /^a king over you.

set ^ Mat_10_35 / set /^a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

set ^ Num_27_16 / set /^a man over the congregation,

set ^ Gen_04_15 / set /^a mark upon Cain, lest any finding him should kill him.

set ^ Eze_09_04 / set /^a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

set ^ 1Sa_28_22 / set /^a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

set ^ Gen_35_20 / set /^a pillar upon her grave: that [is] the pillar of Rachel's grave unto this day.

set ^ Amo_07_08 / set /^a plumbline in the midst of my people Israel: I will not again pass by them any more:

set ^ Rev_20_03 / set /^a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

set ^ Isa_66_19 / set /^a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

set ^ Deu_17_15 / set /^a stranger over thee, which [is] not thy brother.

set ^ Psa_19_04 / set /^a tabernacle for the sun,

set ^ Jer_05_26 / set /^a trap, they catch men.

set ^ Joh_19_29 / set /^a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

set ^ Neh_04_09 / set /^a watch against them day and night, because of them.

Set ^ Psa_141_03 / Set /^a watch, O LORD, before my mouth; keep the door of my lips.

set ^ Isa_21_06 / set /^a watchman, let him declare what he seeth.

set ^ Son_07_02 / set /^about with lilies.

set ^ 1Ki_07_25 / set /^above upon them, and all their hinder parts [were] inward.

set ^ 2Ch_04_04 / set /^above upon them, and all their hinder parts [were] inward.

set ^ 1Ch_19_10 / set /^against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

set ^ Eze_19_08 / set /^against him on every side from the provinces, and spread their net over him: he was taken in their pit.

set ^ Psa_10_08 / set /^against the poor.

set ^ Eze_23_24 / set /^against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

set ^ Zec_08_10 / set /^all men every one against his neighbour.

set ^ Psa_74_17 / set /^all the borders of the earth: thou hast made summer and winter.

set ^ Act_17_05 / set /^all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

set ^ 2Ch_23_10 / set /^all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

set ^ 2Ch_20_22 / set /^ambushments against the children of Ammon, Moab, and mount Seir, which were

come against Judah; and they were smitten.

set ^ Hos_06_11 / set /^an harvest for thee, when I returned the captivity of my people.

set ^ Mar_12_01 / set /^an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

set ^ Gen_28_11 / set /^and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

set ^ Dan_07_10 / set /^and the books were opened.

set ^ Eze_22_10 / set /^apart for pollution.

set ^ Psa_04_03 / set /^apart him that is godly for himself: the LORD will hear when I call unto him.

set ^ Exo_13_12 / set /^apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

set ^ 2Ki_04_04 / set /^aside that which is full.

set ^ Jer_34_16 / set /^at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

set ^ Luk_04_18 / set /^at liberty them that are bruised,

set ^ Act_26_32 / set /^at liberty, if he had not appealed unto Caesar.

set ^ Heb_13_23 / set /^at liberty; with whom, if he come shortly, I will see you.

set ^ Pro_01_25 / set /^at nought all my counsel, and would none of my reproof:

set ^ Act_04_11 / set /^at nought of you builders, which is become the head of the corner.

set ^ Rom_14_10 / set /^at nought thy brother? for we shall all stand before the judgment seat of Christ.

set ^ Mar_09_12 / set /^at nought.

set ^ Act_19_27 / set /^at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

set ^ 2Ki_12_04 / set /^at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

set ^ Job_38_10 / set /^bars and doors,

set ^ Eze_04_02 / set /^battering] rams against it round about.

set ^ Heb_12_02 / set /^before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

set ^ Luk_11_06 / set /^before him?

set ^ Act_06_06 / set /^before the apostles: and when they had prayed, they laid [their] hands on them.

set ^ Deu_04_44 / set /^before the children of Israel:

set ^ Luk_09_16 / set /^before the multitude.

set ^ Jer_35_05 / set /^before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

set ^ Jer_24_01 / set /^before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

set ^ Rev_03_08 / set /^before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

set ^ Deu_30_15 / set /^before thee this day life and good, and death and evil;

set ^ Deu_30_01 / set /^before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

set ^ Jer_09_13 / set /^before them, and have not obeyed my voice, neither walked therein;

set ^ Exo_21_01 / set /^before them.

set ^ Mar_06_41 / set /^before them; and the two fishes divided he among them all.

set ^ Dan_09_10 / set /^before us by his servants the prophets.

set ^ Heb_12_01 / set /^before us,

set ^ Heb_06_18 / set /^before us:

set ^ Jer_44_10 / set /^before you and before your fathers.

set ^ Deu_30_19 / set /^before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

set ^ Jer_21_08 / set /^before you the way of life, and the way of death.

set ^ Deu_11_26 / set /^before you this day a blessing and a curse;

set ^ Deu_11_32 / set /^before you this day.

set ^ Deu_04_08 / set /^before you this day?

set ^ Jer_26_04 / set /^before you,

set ^ 2Ch_07_19 / set /^before you, and shall go and serve other gods, and worship them;

set ^ 1Ki_09_06 / set /^before you, but go and serve other gods, and worship them:

set ^ 1Co_10_27 / set /^before you, eat, asking no question for conscience sake.

set ^ Luk_10_08 / set /^before you:

set ^ Mar_08_06 / set /^before [them]; and they did set [them] before the people.

set ^ Jud_20_36 / set /^beside Gibeah.

Set ^ Exo_19_23 / Set /^bounds about the mount, and sanctify it.

set ^ Exo_19_12 / set /^bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

set ^ 2Ki_06_22 / set /^bread and water before them, that they may eat and drink, and go to their master.

set ^ 2Sa_12_20 / set /^bread before him, and he did eat.

set ^ Jud_07_05 / set /^by himself; likewise every one that boweth down upon his knees to drink.

set ^ 1Sa_26_24 / set /^by in the eyes of the LORD, and let him deliver me out of all tribulation.

set ^ 1Ki_14_04 / set /^by reason of his age.

set ^ Exo_37_03 / set /^by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

set ^ Exo_37_03 / set /^by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

set ^ Gen_21_29 / set /^by themselves?

set ^ 1Sa_26_24 / set /^by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

set ^ 1Sa_18_30 / set /^by.

set ^ 2Sa_18_01 / set /^captains of thousands and captains of hundreds over them.

set ^ 2Ch_32_06 / set /^captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

set ^ Job_19_08 / set /^darkness in my paths.

set ^ Eze_32_08 / set /^darkness upon thy land, saith the Lord GOD.

set ^ Act_12_21 / set /^day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

set ^ Joh_13_12 / set /^down again, he said unto them, Know ye what I have done to you?

set ^ Heb_12_02 / set /^down at the right hand of the throne of God.

set ^ Mat_27_19 / set /^down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

set ^ 2Sa_15_24 / set /^down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

set ^ 1Sa_06_18 / set /^down the ark of the LORD: [which stone remaineth] unto this day in the field of

Joshua, the Bethshemite.

set ^ Luk_22_55 / set /^down together, Peter sat down among them.

set ^ Rev_03_21 / set /^down with my Father in his throne.

set ^ Joh_06_11 / set /^down; and likewise of the fishes as much as they would.

set ^ Eze_26_09 / set /^engines of war against thy walls, and with his axes he shall break down thy towers.

set ^ Gen_48_20 / set /^Ephraim before Manasseh.

set ^ Jud_07_22 / set /^every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

set ^ Jer_01_15 / set /^every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

set ^ Ezr_03_05 / set /^feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

set ^ Neh_10_33 / set /^feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

set ^ 2Ch_31_03 / set /^feasts, as [it is] written in the law of the LORD.

set ^ Num_29_39 / set /^feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

set ^ 1Ch_23_31 / set /^feasts, by number, according to the order commanded unto them, continually before the LORD:

set ^ Eze_30_16 / set /^fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

set ^ Eze_30_14 / set /^fire in Zoan, and will execute judgments in No.

set ^ Jer_32_29 / set /^fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

set ^ 2Ki_04_10 / set /^for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

set ^ Php_01_17 / set /^for the defence of the gospel.

set ^ Exo_35_09 / set /^for the ephod, and for the breastplate.

set ^ Exo_35_27 / set /^for the ephod, and for the breastplate;

set ^ Luk_02_34 / set /^for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

set ^ 1Ki_02_19 / set /^for the king's mother; and she sat on his right hand.

set ^ Dan_11_11 / set /^forth a great multitude; but the multitude shall be given into his hand.

set ^ Dan_11_13 / set /^forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

set ^ Psa_141_02 / set /^forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

set ^ Jde_01_07 / set /^forth for an example, suffering the vengeance of eternal fire.

set ^ Joh_02_10 / set /^forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

set ^ Luk_01_01 / set /^forth in order a declaration of those things which are most surely believed among us,

set ^ Num_02_16 / set /^forth in the second rank.

set ^ Eze_27_10 / set /^forth thy comeliness.

set ^ 1Co_04_09 / set /^forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

set ^ Amo_08_05 / set /^forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

set ^ Rom_03_25 / set /^forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

set ^ Gal_03_01 / set /^forth, crucified among you?

set ^ Act_21_02 / set /^forth.

set ^ Num_02_09 / set /^forth.

set ^ Num_10_22 / set /^forward according to their armies: and over his host [was] Elishama the son of Ammihud.

set ^ Num_10_18 / set /^forward according to their armies: and over his host [was] Elizur the son of Shedeur.

set ^ Job_30_13 / set /^forward my calamity, they have no helper.

set ^ Ezr_03_08 / set /^forward the work of the house of the LORD.

set ^ Ezr_03_08 / set /^forward the work of the house of the LORD.

set ^ 1Ch_23_04 / set /^forward the work of the house of the LORD; and six thousand [were] officers and judges:

set ^ 1Ch_23_04 / set /^forward the work of the house of the LORD; and six thousand [were] officers and judges:

set ^ Ezr_03_09 / set /^forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

set ^ Ezr_03_09 / set /^forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

set ^ Num_02_17 / set /^forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

set ^ Num_21_10 / set /^forward, and pitched in Oboth.

set ^ Num_22_01 / set /^forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

set ^ Num_10_21 / set /^forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

set ^ Num_10_17 / set /^forward, bearing the tabernacle.

set ^ Num_02_17 / set /^forward, every man in his place by their standards.

set ^ Num_02_34 / set /^forward, every one after their families, according to the house of their fathers.

set ^ Num_10_35 / set /^forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

set ^ Num_10_25 / set /^forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

set ^ Num_10_28 / set /^forward.

set ^ Num_04_15 / set /^forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

set ^ Gen_28_22 / set /^for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

set ^ 2Ch_17_02 / set /^garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

set ^ Psa_140_05 / set /^gins for me. Selah.

set ^ 1Ch_29_02 / set /^glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

set ^ Eze_26_20 / set /^glory in the land of the living;

set ^ Psa_54_03 / set /^God before them. Selah.

set ^ Isa_03_24 / set /^hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

set ^ Eze_32_25 / set /^her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

set ^ Hos_02_03 / set /^her as in the day that she was born, and make her as a wilderness, and set her like a

dry land, and slay her with thirst.

set ^ Num_05_16 / set /^her before the LORD:

set ^ Eze_24_08 / set /^her blood upon the top of a rock, that it should not be covered.

set ^ Joh_08_03 / set /^her in the midst,

set ^ Hos_02_03 / set /^her like a dry land, and slay her with thirst.

set ^ Neh_02_06 / set /^him a time.

set ^ Luk_23_11 / set /^him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

set ^ Num_27_22 / set /^him before Eleazar the priest, and before all the congregation:

set ^ Num_27_19 / set /^him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

set ^ Gen_47_07 / set /^him before Pharaoh: and Jacob blessed Pharaoh.

set ^ Gen_43_09 / set /^him before thee, then let me bear the blame for ever:

set ^ Act_22_30 / set /^him before them.

set ^ Jud_16_25 / set /^him between the pillars.

set ^ Luk_09_47 / set /^him by him,

set ^ Eze_33_02 / set /^him for their watchman:

set ^ 1Sa_05_03 / set /^him in his place again.

set ^ Isa_46_07 / set /^him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

set ^ Mat_18_02 / set /^him in the midst of them,

set ^ Mar_09_36 / set /^him in the midst of them: and when he had taken him in his arms, he said unto them,

set ^ Luk_04_09 / set /^him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

set ^ Isa_42_25 / set /^him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

set ^ Psa_91_14 / set /^him on high, because he hath known my name.

set ^ Luk_10_34 / set /^him on his own beast, and brought him to an inn, and took care of him.

set ^ 1Ch_11_25 / set /^him over his guard.

set ^ 2Sa_23_23 / set /^him over his guard.

set ^ Gen_41_33 / set /^him over the land of Egypt.

set ^ 1Sa_18_05 / set /^him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

set ^ Dan_06_03 / set /^him over the whole realm.

set ^ Heb_02_07 / set /^him over the works of thy hands:

set ^ 1Sa_15_12 / set /^him up a place, and is gone about, and passed on, and gone down to Gilgal.

set ^ Eze_31_04 / set /^him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

set ^ Gen_19_16 / set /^him without the city.

set ^ Eze_24_02 / set /^himself against Jerusalem this same day.

set ^ 2Ch_20_03 / set /^himself to seek the LORD, and proclaimed a fast throughout all Judah.

set ^ Eph_01_20 / set /^him] at his own right hand in the heavenly [places],

set ^ Psa_12_05 / set /^him] in safety [from him that] puffeth at him.

set ^ Deu_17_15 / set /^him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

set ^ 2Ki_10_03 / set /^him] on his father's throne, and fight for your master's house.

set ^ Mat_21_07 / set /^him] thereon.

set ^ Psa_113_08 / set /^him] with princes, [even] with the princes of his people.

set ^ Mat_05_01 / set /^his disciples came unto him:

set ^ Act_13_09 / set /^his eyes on him,

set ^ Dan_11_17 / set /^his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

set ^ Luk_09_51 / set /^his face to go to Jerusalem,

set ^ 2Ki_12_17 / set /^his face to go up to Jerusalem.

set ^ Num_24_01 / set /^his face toward the wilderness.

set ^ Gen_31_21 / set /^his face [toward] the mount Gilead.

set ^ Act_07_05 / set /^his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

set ^ Isa_11_11 / set /^his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar,

and from Hamath, and from the islands of the sea.

set ^ Psa_89_25 / set /^his hand also in the sea, and his right hand in the rivers.

set ^ Exo_07_23 / set /^his heart to this also.

set ^ Job_34_14 / set /^his heart upon man, [if] he gather unto himself his spirit and his breath;

set ^ Psa_91_14 / set /^his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

set ^ Deu_07_07 / set /^his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

set ^ Deu_14_24 / set /^his name there, when the LORD thy God hath blessed thee:

set ^ Hab_02_09 / set /^his nest on high, that he may be delivered from the power of evil!

set ^ Rev_10_02 / set /^his right foot upon the sea, and [his] left [foot] on the earth,

set ^ Est_03_01 / set /^his seat above all the princes that [were] with him.

set ^ Gen_31_17 / set /^his sons and his wives upon camels;

set ^ Jer_52_32 / set /^his throne above the throne of the kings that [were] with him in Babylon,

set ^ 2Ki_25_28 / set /^his throne above the throne of the kings that [were] with him in Babylon;

set ^ Jer_43_10 / set /^his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

set ^ Dan_06_14 / set /^his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

set ^ Neh_13_19 / set /^I at the gates, [that] there should no burden be brought in on the sabbath day.

set ^ Neh_04_13 / set /^I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

set ^ Jer_06_23 / set /^in array as men for war against thee, O daughter of Zion.

set ^ Joe_02_05 / set /^in battle array.

set ^ Exo_28_20 / set /^in gold in their enclosings.

set ^ Ecc_10_06 / set /^in great dignity, and the rich sit in low place.

set ^ Rev_04_02 / set /^in heaven, and [one] sat on the throne.

set ^ Exo_39_10 / set /^in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

set ^ Exo_28_17 / set /^in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

set ^ Isa_21_08 / set /^in my ward whole nights:

set ^ Ecc_12_09 / set /^in order many proverbs.

set ^ Exo_26_17 / set /^in order one against another: thus shalt thou make for all the boards of the tabernacle.

set ^ Exo_40_04 / set /^in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

set ^ Tit_01_05 / set /^in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

set ^ Exo_40_04 / set /^in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

set ^ 1Co_11_34 / set /^in order when I come.

set ^ Exo_39_37 / set /^in order, and all the vessels thereof, and the oil for light,

set ^ 2Ch_29_35 / set /^in order.

set ^ Exo_28_11 / set /^in ouches of gold.

set ^ Ezr_04_10 / set /^in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

set ^ Isa_41_19 / set /^in the desert the fir tree, [and] the pine, and the box tree together:

set ^ Exo_25_07 / set /^in the ephod, and in the breastplate.

set ^ Gen_06_16 / set /^in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

set ^ Eze_32_23 / set /^in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

set ^ Ecc_08_11 / set /^in them to do evil.

set ^ Deu_19_14 / set /^in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

set ^ Deu_26_10 / set /^it before the LORD thy God, and worship before the LORD thy God:

set ^ Eze_16_19 / set /^it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

set ^ 2Ki_12_09 / set /^it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

set ^ 1Sa_05_02 / set /^it by Dagon.

Set ^ 1Sa_09_23 / Set /^it by thee.

set ^ Deu_26_04 / set /^it down before the altar of the LORD thy God.

set ^ Eze_24_11 / set /^it empty upon the coals thereof, that the brass of it may be hot, and may burn, and

[that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

set ^ Eze_07_20 / set /^it far from them.

set ^ Eze_17_04 / set /^it in a city of merchants.

set ^ 2Sa_06_17 / set /^it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

set ^ Eze_07_20 / set /^it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

set ^ Lev_24_08 / set /^it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

set ^ Isa_44_07 / set /^it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

set ^ 2Ch_06_13 / set /^it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

set ^ Eze_05_05 / set /^it in the midst of the nations and countries [that are] round about her.

set ^ 1Ch_16_01 / set /^it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

set ^ 2Sa_14_30 / set /^it on fire. And Absalom's servants set the field on fire.

set ^ Ezr_02_68 / set /^it up in his place:

set ^ Dan_03_01 / set /^it up in the plain of Dura, in the province of Babylon.

set ^ Jos_24_26 / set /^it up there under an oak, that [was] by the sanctuary of the LORD.

set ^ Gen_28_18 / set /^it up [for] a pillar, and poured oil upon the top of it.

set ^ Gen_31_45 / set /^it up [for] a pillar.

set ^ Act_15_16 / set /^it up:

set ^ Num_01_51 / set /^it up: and the stranger that cometh nigh shall be put to death.

set ^ Num_21_08 / set /^it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

set ^ Eze_24_07 / set /^it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

set ^ Isa_17_10 / set /^it with strange slips:

set ^ 2Ch_24_08 / set /^it without at the gate of the house of the LORD.

set ^ Eze_17_05 / set /^it [as] a willow tree.

set ^ Eze_04_03 / set /^it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

set ^ 1Sa_09_24 / set /^it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

set ^ 1Sa_09_24 / set /^it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

set ^ Jud_06_18 / set /^it] before thee. And he said, I will tarry until thou come again.

set ^ 2Ki_04_44 / set /^it] before them, and they did eat, and left [thereof], according to the word of the LORD.

set ^ Gen_18_08 / set /^it] before them; and he stood by them under the tree, and they did eat.

set ^ 1Sa_07_12 / set /^it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

set ^ 2Ch_34_12 / set /^it] forward; and [other of] the Levites, all that could skill of instruments of music.

set ^ Gen_31_37 / set /^it] here before my brethren and thy brethren, that they may judge betwixt us both.

set ^ Eze_24_03 / set /^it] on, and also pour water into it:

set ^ Eze_17_22 / set /^it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

set ^ Luk_19_35 / set /^Jesus thereon.

set ^ 2Ch_19_05 / set /^judges in the land throughout all the fenced cities of Judah, city by city,

set ^ Eze_23_24 / set /^judgment before them, and they shall judge thee according to their judgments.

set ^ Isa_42_04 / set /^judgment in the earth: and the isles shall wait for his law.

set ^ Eze_44_08 / set /^keepers of my charge in my sanctuary for yourselves.

set ^ Deu_17_15 / set /^king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

set ^ Jud_09_25 / set /^liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

set ^ Jud_20_29 / set /^liers in wait round about Gibeah.

set ^ Eze_22_07 / set /^light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

set ^ Ezr_07_25 / set /^magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

set ^ 1Ch_22_02 / set /^masons to hew wrought stones to build the house of God.

set ^ Job_09_19 / set /^me a time [to plead]?

set ^ Job_07_20 / set /^me as a mark against thee, so that I am a burden to myself?

set ^ Lam_03_12 / set /^me as a mark for the arrow.

Set ^ Son_08_06 / Set /^me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

set ^ Eze_37_01 / set /^me down in the midst of the valley which [was] full of bones,

set ^ Lam_03_06 / set /^me in dark places, as [they that be] dead of old.

set ^ 1Ki_02_24 / set /^me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

set ^ Job_16_12 / set /^me up for his mark.

set ^ Psa_69_29 / set /^me up on high.

set ^ Psa_27_05 / set /^me up upon a rock.

set ^ Eze_40_02 / set /^me upon a very high mountain, by which [was] as the frame of a city on the south.

set ^ Eze_03_24 / set /^me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

set ^ Eze_02_02 / set /^me upon my feet, that I heard him that spake unto me.

set ^ Dan_10_10 / set /^me upon my knees and [upon] the palms of my hands.

set ^ Hab_02_01 / set /^me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

set ^ Dan_08_18 / set /^me upright.

set ^ Act_16_34 / set /^meat before them, and rejoiced, believing in God with all his house.

set ^ Gen_24_33 / set /^meat] before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

set ^ Jos_10_18 / set /^men by it for to keep them:

set ^ Psa_118_05 / set /^me] in a large place.

set ^ Gen_44_21 / set /^mine eyes upon him.

set ^ Amo_09_04 / set /^mine eyes upon them for evil, and not for good.

set ^ Jer_24_06 / set /^mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

set ^ Eze_23_41 / set /^mine incense and mine oil.

set ^ Eze_16_18 / set /^mine oil and mine incense before them.

set ^ Est_08_02 / set /^Mordecai over the house of Haman.

set ^ 1Ch_29_03 / set /^my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

set ^ Gen_09_13 / set /^my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

set ^ Lev_20_05 / set /^my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

set ^ Lev_20_03 / set /^my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

set ^ Eze_14_08 / set /^my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

set ^ Lev_17_10 / set /^my face against that soul that eateth blood, and will cut him off from among his people.

set ^ Lev_20_06 / set /^my face against that soul, and will cut him off from among his people.

set ^ Eze_15_07 / set /^my face against them.

set ^ Eze_15_07 / set /^my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

set ^ Jer_21_10 / set /^my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

set ^ Jer_44_11 / set /^my face against you for evil, and to cut off all Judah.

set ^ Lev_26_17 / set /^my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

set ^ Isa_50_07 / set /^my face like a flint, and I know that I shall not be ashamed.

set ^ Dan_10_15 / set /^my face toward the ground, and I became dumb.

set ^ Dan_09_03 / set /^my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

set ^ Psa_31_08 / set /^my feet in a large room.

set ^ Psa_40_02 / set /^my feet upon a rock, [and] established my goings.

set ^ 2Sa_14_31 / set /^my field on fire?

set ^ Eze_39_21 / set /^my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

set ^ Eze_23_25 / set /^my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

set ^ Psa_02_06 / set /^my king upon my holy hill of Zion.

set ^ Jer_07_12 / set /^my name at the first, and see what I did to it for the wickedness of my people Israel.

set ^ Neh_01_09 / set /^my name there.

set ^ Eze_37_26 / set /^my sanctuary in the midst of them for evermore.

set ^ Lev_26_11 / set /^my tabernacle among you: and my soul shall not abhor you.

set ^ Jer_49_38 / set /^my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

set ^ 1Ki_21_12 / set /^Naboth on high among the people.

set ^ 1Ki_21_09 / set /^Naboth on high among the people:

set ^ Psa_101_03 / set /^no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

set ^ Psa_78_08 / set /^not their heart aright, and whose spirit was not stedfast with God.

set ^ 1Sa_09_20 / set /^not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

set ^ Psa_62_10 / set /^not your heart [upon them].

set ^ 2Ch_19_08 / set /^of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

set ^ 1Ch_09_31 / set /^office over the things that were made in the pans.

set ^ 2Ch_31_18 / set /^office they sanctified themselves in holiness:

set ^ 1Ch_09_26 / set /^office, and were over the chambers and treasuries of the house of God.

set ^ 2Ch_31_15 / set /^office, to give to their brethren by courses, as well to the great as to the small:

set ^ 1Ch_09_22 / set /^office.

set ^ Mar_04_21 / set /^on a candlestick?

Set ^ Eze_24_03 / Set /^on a pot, set [it] on, and also pour water into it:

set ^ Mat_05_14 / set /^on an hill cannot be hid.

Set ^ Gen_43_31 / Set /^on bread.

set ^ 2Sa_12_30 / set /^on David's head. And he brought forth the spoil of the city in great abundance.

set ^ Jer_31_29 / set /^on edge.

set ^ Jer_31_30 / set /^on edge.

set ^ Eze_18_02 / set /^on edge?

set ^ Jud_20_48 / set /^on fire all the cities that they came to.

set ^ Eze_39_09 / set /^on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

set ^ Jam_03_06 / set /^on fire of hell.

set ^ Deu_32_22 / set /^on fire the foundations of the mountains.

set ^ 2Ki_08_12 / set /^on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

set ^ Psa_57_04 / set /^on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

set ^ Gen_43_32 / set /^on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

set ^ Exo_32_22 / set /^on mischief.

Set ^ 2Ki_04_38 / Set /^on the great pot, and seethe pottage for the sons of the prophets.

set ^ Heb_08_01 / set /^on the right hand of the throne of the Majesty in the heavens;

set ^ 2Ch_06_10 / set /^on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

set ^ Act_18_10 / set /^on thee to hurt thee: for I have much people in this city.

set ^ Job_36_16 / set /^on thy table [should be] full of fatness.

set ^ Job_34_24 / set /^others in their stead.

set ^ Psa_90_08 / set /^our iniquities before thee, our secret [sins] in the light of thy countenance.

set ^ Dan_01_11 / set /^over Daniel, Hananiah, Mishael, and Azariah,

set ^ Dan_03_12 / set /^over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

set ^ 2Ch_23_14 / set /^over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

set ^ Dan_06_01 / set /^over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

set ^ 2Ki_25_19 / set /^over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

set ^ Rut_02_06 / set /^over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

set ^ Rut_02_05 / set /^over the reapers, Whose damsel [is] this?

set ^ 1Sa_22_09 / set /^over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

set ^ 1Ch_06_31 / set /^over the service of song in the house of the LORD, after that the ark had rest.

set ^ Deu_28_36 / set /^over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

set ^ Jer_40_11 / set /^over them Gedaliah the son of Ahikam the son of Shaphan;

set ^ Exo_01_11 / set /^over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

set ^ Exo_05_14 / set /^over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

set ^ Neh_09_37 / set /^over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

set ^ Act_23_24 / set /^Paul on, and bring [him] safe unto Felix the governor.

set ^ Act_23_24 / set /^Paul on, and bring [him] safe unto Felix the governor.

set ^ 2Ki_18_23 / set /^riders upon them.

set ^ Isa_36_08 / set /^riders upon them.

set ^ Gen_21_28 / set /^seven ewe lambs of the flock by themselves.

set ^ Dan_02_49 / set /^Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

set ^ Jer_32_20 / set /^signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

set ^ 1Co_12_28 / set /^some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

set ^ Exo_40_05 / set /^the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

set ^ Exo_40_06 / set /^the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

set ^ Ezr_03_03 / set /^the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

set ^ 2Sa_06_03 / set /^the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

set ^ 2Ch_13_03 / set /^the battle in array against him with eight hundred thousand chosen men, [being]

mighty men of valour.

set ^ 1Sa_17_02 / set /^the battle in array against the Philistines.

set ^ 2Ch_14_10 / set /^the battle in array in the valley of Zephathah at Mareshah.

set ^ 2Ch_13_03 / set /^the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

set ^ 1Ch_19_17 / set /^the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

set ^ Deu_32_08 / set /^the bounds of the people according to the number of the children of Israel.

set ^ Jud_15_05 / set /^the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

set ^ Exo_40_23 / set /^the bread in order upon it before the LORD; as the LORD had commanded Moses.

set ^ Isa_27_04 / set /^the briers [and] thorns against me in battle? I would go through them, I would burn them together.

set ^ Eze_04_02 / set /^the camp also against it, and set [battering] rams against it round about.

set ^ 1Ki_06_27 / set /^the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

set ^ Jos_08_19 / set /^the city on fire.

set ^ Jud_01_08 / set /^the city on fire.

set ^ Jos_08_08 / set /^the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

set ^ Job_38_33 / set /^the dominion thereof in the earth?

set ^ Isa_19_02 / set /^the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

set ^ Gen_30_40 / set /^the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

set ^ 2Sa_14_30 / set /^the field on fire.

set ^ Jud_09_49 / set /^the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

set ^ 2Ch_24_13 / set /^the house of God in his state, and strengthened it.

set ^ 2Ch_23_20 / set /^the king upon the throne of the kingdom.

set ^ Deu_01_21 / set /^the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

set ^ Deu_01_08 / set /^the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

set ^ Exo_40_30 / set /^the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

set ^ Exo_40_07 / set /^the laver between the tent of the congregation and the altar, and shalt put water therein.

set ^ Num_08_13 / set /^the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD.

set ^ 2Ch_29_25 / set /^the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

set ^ Psa_16_08 / set /^the LORD always before me: because [he is] at my right hand, I shall not be moved.

set ^ 1Co_12_18 / set /^the members every one of them in the body, as it hath pleased him.

set ^ 1Ki_12_29 / set /^the one in Bethel, and the other put he in Dan.

set ^ Ecc_07_14 / set /^the one over against the other, to the end that man should find nothing after him.

set ^ 2Ch_02_18 / set /^the people a work.

set ^ Neh_04_13 / set /^the people after their families with their swords, their spears, and their bows.

set ^ Jos_08_13 / set /^the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

set ^ Eze_21_15 / set /^the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

set ^ 2Ch_23_19 / set /^the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

set ^ Ezr_03_10 / set /^the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

set ^ 2Ch_35_02 / set /^the priests in their charges, and encouraged them to the service of the house of the LORD,

set ^ Ezr_06_18 / set /^the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

set ^ Gen_30_38 / set /^the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

set ^ Est_02_17 / set /^the royal crown upon her head, and made her queen instead of Vashti.

set ^ 2Ch_04_10 / set /^the sea on the right side of the east end, over against the south.

set ^ 1Ki_07_39 / set /^the sea on the right side of the house eastward over against the south.

set ^ Mat_25_33 / set /^the sheep on his right hand, but the goats on the left.

set ^ Deu_28_56 / set /^the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

set ^ Exo_40_20 / set /^the staves on the ark, and put the mercy seat above upon the ark:

set ^ Exo_26_35 / set /^the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

Set ^ Hos_08_01 / Set /^the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

set ^ Jud_07_19 / set /^the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

set ^ Num_05_30 / set /^the woman before the LORD, and the priest shall execute upon her all this law.

set ^ Num_05_18 / set /^the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

set ^ Ecc_03_11 / set /^the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

set ^ 1Sa_02_08 / set /^the world upon them.

set ^ Eze_33_07 / set /^thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

set ^ Nah_03_06 / set /^thee as a gazingstock.

set ^ Hos_11_08 / set /^thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

set ^ Psa_86_14 / set /^thee before them.

set ^ Eze_26_20 / set /^thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

set ^ Deu_28_01 / set /^thee on high above all nations of the earth:

set ^ 2Ch_09_08 / set /^thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

set ^ 1Ki_10_09 / set /^thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

set ^ Jer_38_22 / set /^thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

set ^ Gen_41_41 / set /^thee over all the land of Egypt.

set ^ Jer_01_10 / set /^thee over the nations and over the kingdoms, to root out, and to pull down, and to

destroy, and to throw down, to build, and to plant.

set ^ Act_13_47 / set /^thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

set ^ Deu_27_02 / set /^thee up great stones, and plaster them with plaster:

Set ^ Jer_31_21 / Set /^thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

set ^ Deu_16_22 / set /^thee up [any] image; which the LORD thy God hateth.

set ^ Eze_12_06 / set /^thee [for] a sign unto the house of Israel.

set ^ Jer_06_27 / set /^thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

set ^ Eze_28_14 / set /^thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

set ^ Jer_07_30 / set /^their abominations in the house which is called by my name, to pollute it.

set ^ Jer_32_34 / set /^their abominations in the house, which is called by my name, to defile it.

set ^ Jud_20_22 / set /^their battle again in array in the place where they put themselves in array the first day.

set ^ Psa_17_11 / set /^their eyes bowing down to the earth;

set ^ 1Ki_02_15 / set /^their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

set ^ Jer_42_17 / set /^their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

set ^ Jer_44_12 / set /^their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

set ^ Hos_04_08 / set /^their heart on their iniquity.

set ^ 2Ch_11_16 / set /^their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

set ^ Psa_78_07 / set /^their hope in God, and not forget the works of God, but keep his commandments:

set ^ Eze_24_25 / set /^their minds, their sons and their daughters,

set ^ Psa_73_09 / set /^their mouth against the heavens, and their tongue walketh through the earth.

set ^ Eze_25_04 / set /^their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

set ^ Jos_24_25 / set /^them a statute and an ordinance in Shechem.

set ^ Mar_08_07 / set /^them also before [them].

set ^ Act_07_26 / set /^them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

set ^ Psa_73_18 / set /^them in slippery places: thou castedst them down into destruction.

set ^ Gen_01_17 / set /^them in the firmament of the heaven to give light upon the earth,

set ^ Act_04_07 / set /^them in the midst, they asked, By what power, or by what name, have ye done this?

set ^ Isa_14_01 / set /^them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

set ^ Neh_13_11 / set /^them in their place.

set ^ Lev_24_06 / set /^them in two rows, six on a row, upon the pure table before the LORD.

set ^ Isa_27_11 / set /^them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

set ^ Num_11_24 / set /^them round about the tabernacle.

set ^ 1Co_06_04 / set /^them to judge who are least esteemed in the church.

set ^ Jos_08_12 / set /^them to lie in ambush between Bethel and Ai, on the west side of the city.

set ^ 2Ki_17_10 / set /^them up images and groves in every high hill, and under every green tree:

set ^ Jud_18_31 / set /^them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

set ^ 2Ch_25_14 / set /^them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

set ^ Exo_04_20 / set /^them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

set ^ 2Sa_10_17 / set /^themselves in array against David, and fought with him.

set ^ Jer_50_09 / set /^themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

set ^ Job_06_04 / set /^themselves in array against me.

set ^ Isa_22_07 / set /^themselves in array at the gate.

set ^ 1Ki_20_12 / set /^themselves in array] against the city.

set ^ 1Ch_11_14 / set /^themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.

set ^ Psa_02_02 / set /^themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

set ^ Psa_03_06 / set /^themselves] against me round about.

set ^ 1Ch_19_11 / set /^themselves] in array against the children of Ammon.

set ^ 1Sa_02_08 / set /^them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

set ^ Act_05_27 / set /^them] before the council: and the high priest asked them,

set ^ Mar_08_06 / set /^them] before the people.

set ^ Psa_50_21 / set /^them] in order before thine eyes.

set ^ 2Ch_04_07 / set /^them] in the temple, five on the right hand, and five on the left.

set ^ 1Sa_08_12 / set /^them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

set ^ Zec_06_11 / set /^them] upon the head of Joshua the son of Josedech, the high priest;

set ^ Exo_31_05 / set /^them], and in carving of timber, to work in all manner of workmanship.

set ^ Exo_35_33 / set /^them], and in carving of wood, to make any manner of cunning work.

set ^ 1Ki_08_21 / set /^there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

set ^ Joh_02_06 / set /^there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

set ^ 1Ki_06_19 / set /^there the ark of the covenant of the LORD.

set ^ Zec_05_11 / set /^there upon her own base.

set ^ 2Ch_03_05 / set /^thereon palm trees and chains.

set ^ Mar_01_32 / set /^they brought unto him all that were diseased, and them that were possessed with devils.

set ^ 2Ch_13_11 / set /^they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

set ^ Pro_23_05 / set /^thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

set ^ Eze_28_02 / set /^thine heart as the heart of God:

set ^ Eze_28_06 / set /^thine heart as the heart of God;

set ^ Dan_10_12 / set /^thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

set ^ Jer_31_21 / set /^thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

set ^ Eze_40_04 / set /^thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

set ^ Job_07_17 / set /^thine heart upon him?

Set ^ Isa_38_01 / Set /^thine house in order: for thou shalt die, and not live.

Set ^ 2Ki_20_01 / Set /^thine house in order; for thou shalt die, and not live.

set ^ 2Ki_04_43 / set /^this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

Set ^ Psa_109_06 / Set /^thou a wicked man over him: and let Satan stand at his right hand.

set ^ Gen_30_36 / set /^three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

set ^ 2Ch_02_18 / set /^threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

set ^ Psa_122_05 / set /^thrones of judgment, the thrones of the house of David.

set ^ Isa_57_07 / set /^thy bed: even thither wentest thou up to offer sacrifice.

set ^ Exo_23_31 / set /^thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

set ^ Eze_38_02 / set /^thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

set ^ Eze_04_03 / set /^thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

set ^ Eze_35_02 / set /^thy face against mount Seir, and prophesy against it,

set ^ Eze_29_02 / set /^thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

set ^ Eze_25_02 / set /^thy face against the Ammonites, and prophesy against them;

set ^ Eze_13_17 / set /^thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

set ^ Eze_28_21 / set /^thy face against Zidon, and prophesy against it,

set ^ Eze_21_02 / set /^thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

set ^ Eze_06_02 / set /^thy face toward the mountains of Israel, and prophesy against them,

set ^ Eze_04_07 / set /^thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

set ^ Eze_20_46 / set /^thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

set ^ Psa_08_01 / set /^thy glory above the heavens.

set ^ Oba_01_04 / set /^thy nest among the stars, thence will I bring thee down, saith the LORD.

set ^ 2Sa_19_28 / set /^thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

set ^ Job_33_05 / set /^thy words] in order before me, stand up.

set ^ 2Sa_18_13 / set /^thyself against [me].

set ^ Gen_17_21 / set /^time in the next year.

set ^ Gen_21_02 / set /^time of which God had spoken to him.

set ^ 1Sa_13_08 / set /^time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

set ^ 2Sa_20_05 / set /^time which he had appointed him.

set ^ Job_14_13 / set /^time, and remember me!

set ^ Psa_102_13 / set /^time, is come.

set ^ Exo_09_05 / set /^time, saying, To morrow the LORD shall do this thing in the land.

set ^ Joh_03_33 / set /^to his seal that God is true.

set ^ 1Ki_21_10 / set /^two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

set ^ Luk_07_08 / set /^under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

set ^ Dan_02_44 / set /^up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

set ^ Gen_35_14 / set /^up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

set ^ Eze_39_15 / set /^up a sign by it, till the buriers have buried it in the valley of Hamongog.

set ^ Jer_06_01 / set /^up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

set ^ Jer_50_02 / set /^up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

set ^ Jer_11_13 / set /^up altars to [that] shameful thing, [even] altars to burn incense unto Baal.

set ^ 1Ch_21_18 / set /^up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

set ^ Isa_11_12 / set /^up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

set ^ Act_06_13 / set /^up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

set ^ Pro_08_23 / set /^up from everlasting, from the beginning, or ever the earth was.

set ^ 2Ch_33_19 / set /^up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

set ^ 1Ki_15_04 / set /^up his son after him, and to establish Jerusalem:

set ^ Hos_08_04 / set /^up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

set ^ Jer_10_20 / set /^up my curtains.

set ^ Isa_49_22 / set /^up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

set ^ Job_05_11 / set /^up on high those that be low; that those which mourn may be exalted to safety.

set ^ Gen_28_12 / set /^up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

set ^ Eze_34_23 / set /^up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd.

set ^ Mat_27_37 / set /^up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

set ^ 1Sa_15_11 / set /^up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

set ^ Jer_23_04 / set /^up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

set ^ Isa_09_11 / set /^up the adversaries of Rezin against him, and join his enemies together;

set ^ Exo_40_18 / set /^up the boards thereof, and put in the bars thereof, and reared up his pillars.

set ^ Exo_40_08 / set /^up the court round about, and hang up the hanging at the court gate.

set ^ Neh_03_01 / set /^up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

set ^ Neh_03_06 / set /^up the doors thereof, and the locks thereof, and the bars thereof.

set ^ Neh_03_13 / set /^up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

set ^ Neh_03_15 / set /^up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

set ^ Neh_03_03 / set /^up the doors thereof, the locks thereof, and the bars thereof.

set ^ Neh_03_14 / set /^up the doors thereof, the locks thereof, and the bars thereof.

set ^ Neh_06_01 / set /^up the doors upon the gates;]

set ^ Neh_07_01 / set /^up the doors, and the porters and the singers and the Levites were appointed,

set ^ Jos_06_26 / set /^up the gates of it.

set ^ 1Ki_16_34 / set /^up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

set ^ Jud_18_30 / set /^up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

set ^ Exo_40_33 / set /^up the hanging of the court gate. So Moses finished the work.

set ^ Exo_40_28 / set /^up the hanging [at] the door of the tabernacle.

set ^ Lam_02_17 / set /^up the horn of thine adversaries.

set ^ Ezr_09_09 / set /^up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

set ^ 1Ki_07_21 / set /^up the left pillar, and called the name thereof Boaz.

set ^ 1Ki_07_21 / set /^up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

set ^ Psa_89_42 / set /^up the right hand of his adversaries; thou hast made all his enemies to rejoice.

set ^ 1Ki_07_21 / set /^up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

Set ^ Jer_04_06 / Set /^up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

Set ^ Jer_51_12 / Set /^up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

set ^ Num_10_21 / set /^up the tabernacle against they came.

set ^ Jos_18_01 / set /^up the tabernacle of the congregation there. And the land was subdued before them.

set ^ Exo_40_02 / set /^up the tabernacle of the tent of the congregation.

set ^ Num_07_01 / set /^up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

set ^ 2Sa_03_10 / set /^up the throne of David over Israel and over Judah, from Dan even to Beersheba.

set ^ Isa_23_13 / set /^up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

set ^ Exo_40_21 / set /^up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

set ^ Ezr_04_12 / set /^up the walls [thereof], and joined the foundations.

set ^ Jer_51_12 / set /^up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

set ^ Isa_45_20 / set /^up the wood of their graven image, and pray unto a god [that] cannot save.

set ^ Psa_74_04 / set /^up their ensigns [for] signs.

set ^ Eze_14_03 / set /^up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

set ^ Deu_27_04 / set /^up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

set ^ Isa_57_08 / set /^up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

set ^ 2Sa_07_12 / set /^up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

set ^ Jos_04_09 / set /^up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

set ^ Ezr_04_13 / set /^up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

set ^ Lev_26_01 / set /^up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

set ^ Psa_20_05 / set /^up [our] banners: the LORD fulfil all thy petitions.

set ^ Ezr_04_16 / set /^up, by this means thou shalt have no portion on this side the river.

set ^ Ezr_06_11 / set /^up, let him be hanged thereon; and let his house be made a dunghill for this.

set ^ Dan_12_11 / set /^up, [there shall be] a thousand two hundred and ninety days.

set ^ Dan_03_02 / set /^up.

set ^ Dan_03_03 / set /^up.

set ^ Dan_03_07 / set /^up.

set ^ Dan_03_12 / set /^up.

set ^ Dan_03_18 / set /^up.

set ^ Ezr_05_11 / set /^up.

set ^ Dan_03_05 / set /^up:

set ^ Dan_03_03 / set /^up; and they stood before the image that Nebuchadnezzar had set up.

set ^ Dan_05_19 / set /^up; and whom he would he put down.

set ^ Mal_03_15 / set /^up; yea, [they that] tempt God are even delivered.

set ^ Dan_03_14 / set /^up?

set ^ 1Ch_20_02 / set /^upon David's head: and he brought also exceeding much spoil out of the city.

set ^ Est_06_08 / set /^upon his head:

set ^ Son_05_15 / set /^upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

set ^ Jud_09_33 / set /^upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

set ^ Exo_25_30 / set /^upon the table showbread before me alway.

set ^ 1Ki_07_16 / set /^upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:

set ^ 1Ki_05_05 / set /^upon thy throne in thy room, he shall build an house unto my name.

set ^ Psa_132_11 / set /^upon thy throne.

set ^ Psa_85_13 / set /^us] in the way of his steps.

set ^ Jer_06_17 / set /^watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

set ^ Isa_62_06 / set /^watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.

set ^ Nah_03_13 / set /^wide open unto thine enemies: the fire shall devour thy bars.

set ^ Son_05_14 / set /^with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.

set ^ Job_30_01 / set /^with the dogs of my flock.

Set ^ Jer_51_27 / Set /^ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

Set ^ 2Sa_11_15 / Set /^ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

Set ^ Col_03_02 / Set /^your affection on things above, not on things on the earth.

set ^ Jer_42_15 / set /^your faces to enter into Egypt, and go to sojourn there;

set ^ 1Ch_22_19 / set /^your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God,

into the house that is to be built to the name of the LORD.

Set ^ Deu_32_46 / Set /^your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

Set ^ 1Ki_20_12 / Set /^yourselves in array]. And they set [themselves in array] against the city.

set ^ 2Ch_20_17 / set /^yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

set ^ 1Sa_17_08 / set /^your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

Seth ^ Gen_05_03 / Seth /^

Seth ^ Gen_04_25 / Seth /^For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Seth ^ Gen_05_07 / Seth /^lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

Seth ^ Gen_05_06 / Seth /^lived an hundred and five years, and begat Enos:

Seth ^ Gen_04_26 / Seth /^to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Seth ^ Gen_05_04 / Seth /^were eight hundred years: and he begat sons and daughters:

Seth ^ Gen_05_08 / Seth /^were nine hundred and twelve years: and he died.

Seth ^ Luk_03_38 / Seth /^which was [the son] of Adam, which was [the son] of God.

Sethur ^ Num_13_13 / Sethur /^the son of Michael.

setter ^ Act_17_18 / setter /^forth of strange gods: because he preached unto them Jesus, and the resurrection.

settest ^ Psa_21_03 / settest /^a crown of pure gold on his head.

settest ^ Job_13_27 / settest /^a print upon the heels of my feet.

settest ^ Job_07_12 / settest /^a watch over me?

settest ^ Psa_41_12 / settest /^me before thy face for ever.

settest ^ Deu_23_20 / settest /^thine hand to in the land whither thou goest to possess it.

settest ^ Deu_28_20 / settest /^thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

settest ^ Deu_28_08 / settest /^thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

setteth ^ Job_28_03 / setteth /^an end to darkness, and searcheth out all perfection: the stones of darkness,

and the shadow of death.

setteth ^ Psa_65_06 / setteth /^fast the mountains; [being] girded with power:

setteth ^ Num_04_05 / setteth /^forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

setteth ^ Num_01_51 / setteth /^forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

setteth ^ Psa_107_41 / setteth /^he the poor on high from affliction, and maketh [him] families like a flock.

setteth ^ Mat_04_05 / setteth /^him on a pinnacle of the temple,

setteth ^ Psa_36_04 / setteth /^himself in a way [that is] not good; he abhorreth not evil.

setteth ^ Deu_24_15 / setteth /^his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

setteth ^ Luk_08_16 / setteth /^it] on a candlestick, that they which enter in may see the light.

setteth ^ Deu_27_16 / setteth /^light by his father or his mother. And all the people shall say, Amen.

setteth ^ 2Sa_22_34 / setteth /^me upon my high places.

setteth ^ Psa_18_33 / setteth /^me upon my high places.

setteth ^ Jam_03_06 / setteth /^on fire the course of nature; and it is set on fire of hell.

setteth ^ Jer_05_26 / setteth /^snares; they set a trap, they catch men.

setteth ^ Psa_83_14 / setteth /^the mountains on fire;

setteth ^ Psa_68_06 / setteth /^the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

setteth ^ Jer_43_03 / setteth /^thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

setteth ^ Psa_75_07 / setteth /^up another.

setteth ^ Eze_14_07 / setteth /^up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

setteth ^ Eze_14_04 / setteth /^up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

setteth ^ Dan_02_21 / setteth /^up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

setteth ^ Dan_04_17 / setteth /^up over it the basest of men.

setting ^ Mat_27_66 / setting /^a watch.

setting ^ Luk_04_40 / setting /^all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

setting ^ Eze_43_08 / setting /^of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

settings ^ Exo_28_17 / settings /^of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

settle ^ Eze_43_20 / settle /^and upon the border round about: thus shalt thou cleanse and purge it.

settle ^ Eze_43_14 / settle /^even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

settle ^ 1Ch_17_14 / settle /^him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

Settle ^ Luk_21_14 / Settle /^it] therefore in your hearts, not to meditate before what ye shall answer:

settle ^ Eze_45_19 / settle /^of the altar, and upon the posts of the gate of the inner court.

settle ^ Eze_43_14 / settle /^shall be] four cubits, and the breadth [one] cubit.

settle ^ Eze_43_17 / settle /^shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

settle ^ Eze_43_14 / settle /^shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

settle ^ Eze_36_11 / settle /^you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

settle ^ 1Pe_05_10 / settle /^you].

settled ^ Col_01_23 / settled /^and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

settled ^ Pro_08_25 / settled /^before the hills was I brought forth:

settled ^ 2Ki_08_11 / settled /^his countenance stedfastly, until he was ashamed: and the man of God wept.

settled ^ Psa_119_89 / settled /^in heaven.

settled ^ Jer_48_11 / settled /^on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

settled ^ Zep_01_12 / settled /^on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

settled ^ 1Ki_08_13 / settled /^place for thee to abide in for ever.

settlest ^ Psa_65_10 / settlest /^the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

transgresseth ^ 1Jo_03_04 / transgresseth /^also the law: for sin is the transgression of the law.

transgresseth ^ 2Jo_01_09 / transgresseth /^and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

transgresseth ^ Hab_02_05 / transgresseth /^by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

transgresseth ^ Pro_16_10 / transgresseth /^not in judgment.

undersetters ^ 1Ki_07_30 / undersetters /^molten, at the side of every addition.

undersetters ^ 1Ki_07_34 / undersetters /^to the four corners of one base: [and] the undersetters [were] of the very base itself.

undersetters ^ 1Ki_07_30 / undersetters /^under the laver [were] undersetters molten, at the side of every addition.

undersetters ^ 1Ki_07_34 / undersetters /^were] of the very base itself.

useth ^ Deu_18_10 / useth /^divination, [or] an observer of times, or an enchanter, or a witch,

useth ^ Pro_18_23 / useth /^entreaties; but the rich answereth roughly.

useth ^ Jer_22_13 / useth /^his neighbour's service without wages, and giveth him not for his work;

useth ^ Pro_15_02 / useth /^knowledge aright: but the mouth of fools poureth out foolishness.

useth ^ Heb_05_13 / useth /^milk [is] unskilful in the word of righteousness: for he is a babe.

useth ^ Eze_16_44 / useth /^proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

useth ^ Est_06_08 / useth /^to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

witnesseth ^ Act_20_23 / witnesseth /^in every city, saying that bonds and afflictions abide me.

witnesseth ^ Joh_05_32 / witnesseth /^of me is true.

Bible Translation Phrases for Individual word studies

-Seth- ..... which was the son of Seth 4589 -Seth- >

-setobrotos- ..... are motheaten 4598 -setobrotos- >

accuseth ..... there is one that accuseth 2723 -kategoreo->

ariseth ..... ariseth 1096 -ginomai->

ariseth ..... ariseth 1453 -egeiro->

ariseth ..... there ariseth 0450 -anistemi->

beset ..... which doth so easily beset 2139 -euperistatos->

causeth ..... And he causeth 4160 -poieo->

causeth ..... causeth 2358 -thriambeuo->

causeth ..... causeth 2716 -katergazomai->

causeth ..... causeth 4160 -poieo->

causeth ..... him , and causeth 4160 -poieo->

ceaseth ..... ceaseth 3973 -pauo->

cleanseth ..... cleanseth 2511 -katharizo->

closet ..... thy closet 5009 -tameion->

closets ..... in closets 5009 -tameion->

confesseth ..... that confesseth 3670 -homologeo->

curseth ..... and , He that curseth 2551 -kakologeo->

curseth ..... curseth 2551 -kakologeo->

despiseth ..... despiseth 0114 -atheteo->

despiseth ..... me ; and he that despiseth 0114 -atheteo->

despiseth ..... me despiseth 0114 -atheteo->

despiseth ..... that despiseth 0114 -atheteo->

despiseth ..... you despiseth 0114 -atheteo->

exerciseth ..... And he exerciseth 4160 -poieo->

housetop ..... shall be upon the housetop 1430 -doma->

housetop ..... the housetop 1430 -doma->

housetop ..... up upon the housetop 1430 -doma->

housetop ..... upon the housetop 1430 -doma->

housetops ..... upon the housetops 1430 -doma->

housetops ..... ye upon the housetops 1430 -doma->

increaseth ..... increaseth 0837 -auzano->

opposeth ..... opposeth 0480 -antikeimai->

passeth ..... passeth 3855 -parago->

passeth ..... passeth 3928 -parerchomai->

passeth ..... passeth 5242 -huperecho->

passeth ..... which passeth 5235 -huperballo->

possesseth ..... of the things which he possesseth 5224 -huparchonta->

presseth ..... man presseth 0971 -biazo->

purposeth ..... as he purposeth 4255 -proaireomai->

raiseth ..... raiseth 1453 -egeiro->

riseth ..... He riseth 1453 -egeiro->

set ..... and am set 2523 -kathizo->

set ..... and didst set 2525 -kathistemi->

set ..... and he set 5087 -tithemi->

set ..... And he shall set 2476 -histemi->

set ..... and I will set 0461 -anorthoo->

set ..... and is set 2523 -kathizo->

set ..... and it is set 5394 -phlogizo->

set ..... and not to be set 2007 -epitithemi->

set ..... and set 0321 -anago->

set ..... and set 1913 -epibibazo->

set ..... And set 2007 -epitithemi->

set ..... and set 2350 -thorubeo->

set ..... and set 2476 -histemi->

set ..... And set 2476 -histemi->

set ..... and set 2523 -kathizo->

set ..... and set 4060 -perititheмi->

set ..... And there were set 2749 -keimai->

set ..... and they set 1913 -epibibazo->

set ..... and they set 1940 -epikathizo->

set ..... And upon a set 5002 -taktos->

set ..... and was set 0377 -anapipto->

set ..... and were set 4776 -sugkathizo->

set ..... and when he was set 2523 -kathizo->

set ..... and when they had set 2476 -histemi->

set ..... And when they had set 2476 -histemi->

set ..... and would have set 4900 -sunelauno->

set ..... are set 4295 -prokeimai->

set ..... child is set 2749 -keimai->

set ..... did set 1416 -duno->

set ..... dost thou set 1848 -exoutheneo->

set ..... doth set 5087 -tithemi->

set ..... hath set 0584 -apodeiknumi->

set ..... hath set 4388 -protithemai->

set ..... hath set 4972 -sphragizo->

set ..... hath set 5087 -tithemi->

set ..... he set 3908 -paratithemi->

set ..... him up , and set 4972 -sphragizo->

set ..... I have set 1325 -didomi->

set ..... in it , no , not so much as to set 0968 -bema->

set ..... is set 0630 -apoluo->

set ..... is set 2523 -kathizo->

set ..... is set 3908 -paratithemi->

set ..... set 0630 -apoluo->

set ..... set 0816 -atenizo->

set ..... set 1848 -exoutheneo->

set ..... set 2523 -kathizo->

set ..... set 4270 -prographo->

set ..... set 4295 -prokeimai->

set ..... set 4741 -sterizo->

set ..... set 5021 -tasso->

set ..... set 5087 -tithemi->

Set ..... Set 5426 -phroneo->

set ..... shall set 2007 -epitithemi->

set ..... such things as are set 3908 -paratithemi->

set ..... that I am set 2749 -keimai->

set ..... that is set 2749 -keimai->

set ..... that is set 4295 -prokeimai->

set ..... that they may set 1913 -epibibazo->

set ..... that thou shouldest set 1930 -epidiorthoo->

set ..... that was set 4295 -prokeimai->

set ..... them , they set 2476 -histemi->

set ..... them ; and they did set 3908 -paratithemi->

set ..... there was set 2749 -keimai->

set ..... they set 2476 -histemi->

set ..... things , and be set 1847 -exoudenoo->

set ..... to be set 2064 -erchomai->

set ..... to set 0392 -anatassomai->

set ..... to set 0649 -apostello->

set ..... to set 1369 -dichazo->

set ..... to set 3908 -paratithemi->

set ..... to them that were set 0345 -anakeimai->

set ..... unto him , and set 2476 -histemi->

set ..... us , saying , I have set 5087 -tithemi->

set ..... was set 1848 -exoutheneo->

set ..... was set 2749 -keimai->

set ..... When he was set 2521 -kathemai->

set ..... will I set 1299 -diatasso->

Seth ..... which was the son of Seth 4589 -Seth->

setter ..... to be a setter 2604 -kataggeleus->

setteth ..... and setteth 2476 -histemi->

setteth ..... and setteth 5394 -phlogizo->

setteth ..... but setteth 2007 -epitithemi->

setting ..... and setting 3326 -meta->

setting ..... was setting 1416 -duno->

settle ..... settle 2311 -themelioo->

Settle ..... Settle 5087 -tithemi->

settled ..... and settled 1476 -hedraios->

transgresseth ..... transgresseth 3845->

transgresseth ..... transgresseth 3845->

transgresseth ..... transgresseth 4160 -poieo->

useth ..... one that useth 3348 -metecho->

witnesseth ..... he witnesseth 3140 -martureo->

witnesseth ..... witnesseth 1263 -diamarturomai->

Bible Word Index with the full text of each verse

Kirharaseth 2Ki_03_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in {Kirharaseth} left they the stones thereof; howbeit the slingers went about [it], and smote it.

Kirhareseth 1Sa_16_07 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of {Kirhareseth} shall ye mourn; surely [they are] stricken.

Pibeseth Eze_30_17 The young men of Aven and of {Pibeseth} shall fall by the sword: and these [cities] shall go into captivity.

Set 1Ki_20_12 And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, {Set} [yourselves in array]. And they set [themselves in array] against the city.

Set 1Sa_09_23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, {Set} it by thee.

Set 1Sa_38_01 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, {Set} thine house in order: for thou shalt die, and not live.

Set 2Ki_04_38 And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, {Set} on the great pot, and seethe pottage for the sons of the prophets.

Set 2Ki_20_01 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, {Set} thine house in order; for thou shalt die, and not live.

Set 2Sa_11_15 And he wrote in the letter, saying, {Set} ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

Set Col_03_02 {Set} your affection on things above, not on things on the earth.

Set Deu_32_46 And he said unto them, {Set} your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

Set Exo_19_23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, {Set} bounds about the mount, and sanctify it.

Set Eze_24_03 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; {Set} on a pot, set [it] on, and also pour water into it:

Set Gen_43_31 And he washed his face, and went out, and refrained himself, and said, {Set} on bread.

Set Hos_08_01 [{Set}] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

Set Jer_04_06 {Set} up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

Set Jer_31_21 {Set} thee up waymarks, make thee high heaps: set thine heart toward the highway, [even]

the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

Set Jer_51_12 {Set} up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Set Jer_51_27 {Set} ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

Set Psa_109_06 {Set} thou a wicked man over him: and let Satan stand at his right hand.

Set Psa_141_03 {Set} a watch, O LORD, before my mouth; keep the door of my lips.

Set Son_08_06 {Set} me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

Seth Gen_04_25 And Adam knew his wife again; and she bare a son, and called his name {Seth}: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Seth Gen_04_26 And to {Seth}, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Seth Gen_05_03 And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name {Seth}:

Seth Gen_05_04 And the days of Adam after he had begotten {Seth} were eight hundred years: and he begat sons and daughters:

Seth Gen_05_06 And {Seth} lived an hundred and five years, and begat Enos:

Seth Gen_05_07 And {Seth} lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

Seth Gen_05_08 And all the days of {Seth} were nine hundred and twelve years: and he died.

Seth Luk_03_38 Which was [the son] of Enos, which was [the son] of {Seth}, which was [the son] of Adam, which was [the son] of God.

Sethur Num_13_13 Of the tribe of Asher, {Sethur} the son of Michael.

Settle Luk_21_14 {Settle} [it] therefore in your hearts, not to meditate before what ye shall answer:

accuseth Joh_05_45 Do not think that I will accuse you to the Father: there is [one] that {accuseth} you, [even] Moses, in whom ye trust.

appeaseth Pro_15_18 A wrathful man stirreth up strife: but [he that is] slow to anger {appeaseth} strife.

ariseth 1Ki_18_44 And it came to pass at the seventh time, that he said, Behold, there {ariseth} a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

ariseth 1Sa_02_19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he {ariseth} to shake terribly the earth.

ariseth 1Sa_02_21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he {ariseth} to shake terribly the earth.

ariseth Ecc_01_05 The sun also {ariseth}, and the sun goeth down, and hasteth to his place where he arose.

ariseth Heb_07_15 And it is yet far more evident: for that after the similitude of Melchisedec there {ariseth} another priest,

ariseth Joh_07_52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee {ariseth} no prophet.

ariseth Mat_13_21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution {ariseth} because of the word, by and by he is offended.

ariseth Mar_04_17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution {ariseth} for the word's sake, immediately they are offended.

ariseth Nah_03_17 Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun {ariseth} they flee away, and their place is not known where they [are].

ariseth Psa_104_22 The sun {ariseth}, they gather themselves together, and lay them down in their dens.

ariseth Psa_112_04 Unto the upright there {ariseth} light in the darkness: [he is] gracious, and full of compassion, and righteous.

beset Heb_12_01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily {beset} [us], and let us run with patience the race that is set before us,

beset Hos_07_02 And they consider not in their hearts [that] I remember all their wickedness: now their own doings have {beset} them about; they are before my face.

beset Jud_19_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, {beset} the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

beset Jud_20_05 And the men of Gibeah rose against me, and {beset} the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

beset Psa_139_05 Thou hast {beset} me behind and before, and laid thine hand upon me.

beset Psa_22_12 Many bulls have compassed me: strong [bulls] of Bashan have {beset} me round.

blesseth 1Sa_65_16 That he who {blesseth} himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

blesseth Deu_15_06 For the LORD thy God {blesseth} thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

blesseth Gen_27_29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that {blesseth} thee.

blesseth Num_24_09 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that {blesseth} thee, and cursed [is] he that curseth thee.

blesseth Pro_03_33 The curse of the LORD [is] in the house of the wicked: but he {blesseth} the habitation of the just.

blesseth Pro_27_14 He that {blesseth} his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

blesseth Psa_107_38 He {blesseth} them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

blesseth Psa_10_03 For the wicked boasteth of his heart's desire, and {blesseth} the covetous, [whom] the LORD abhorreth.

causeth 1Sa_64_02 As [when] the melting fire burneth, the fire {causeth} the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

causeth 1Sa_61_11 For as the earth bringeth forth her bud, and as the garden {causeth} the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

causeth 2Co_09_11 Being enriched in every thing to all bountifulness, which {causeth} through us thanksgiving to God.

causeth 2Co_02_14 Now thanks [be] unto God, which always {causeth} us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

causeth Eze_26_03 Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea {causeth} his waves to come up.

causeth Eze_44_18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that {causeth} sweat.

causeth Jer_10_13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he {causeth} the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

causeth Jer_51_16 When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he {causeth} the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

causeth Job_37_13 He {causeth} it to come, whether for correction, or for his land, or for mercy.

causeth Job_20_03 I have heard the check of my reproach, and the spirit of my understanding {causeth} me to answer.

causeth Job_12_24 He taketh away the heart of the chief of the people of the earth, and {causeth} them to wander in a wilderness [where there is] no way.

causeth Mat_05_32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, {causeth} her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

causeth Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that {causeth} the curse:

causeth Num_05_18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that {causeth} the curse:

causeth Num_05_22 And this water that {causeth} the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

causeth Num_05_24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that {causeth} the curse shall enter into her, [and become] bitter.

causeth Num_05_24 And he shall cause the woman to drink the bitter water that {causeth} the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

causeth Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that {causeth} the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

causeth Pro_10_05 He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that {causeth} shame.

causeth Pro_10_10 He that winketh with the eye {causeth} sorrow: but a prating fool shall fall.

causeth Pro_14_35 The king's favour [is] toward a wise servant: but his wrath is [against] him that {causeth} shame.

causeth Pro_17_02 A wise servant shall have rule over a son that {causeth} shame, and shall have part of the inheritance among the brethren.

causeth Pro_18_18 The lot {causeth} contentions to cease, and parteth between the mighty.

causeth Pro_28_10 Whoso {causeth} the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

causeth Pro_19_26 He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that {causeth} shame, and bringeth reproach.

causeth Pro_19_27 Cease, my son, to hear the instruction [that {causeth}] to err from the words of knowledge.

causeth Psa_107_40 He poureth contempt upon princes, and {causeth} them to wander in the wilderness, [where there is] no way.

causeth Psa_104_14 He {causeth} the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

causeth Psa_147_18 He sendeth out his word, and melteth them: he {causeth} his wind to blow, [and] the waters flow.

causeth Psa_135_07 He {causeth} the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

causeth Rev_13_16 And he {causeth} all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

causeth Rev_13_12 And he exerciseth all the power of the first beast before him, and {causeth} the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

ceaseth 1Sa_24_08 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp {ceaseth}.

ceaseth 1Sa_24_08 The mirth of tabrets {ceaseth}, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth 1Sa_33_08 The highways lie waste, the wayfaring man {ceaseth}: he hath broken the covenant, he hath despised the cities, he regardeth no man.

ceaseth 1Sa_16_04 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler {ceaseth}, the oppressors are consumed out of the land.

ceaseth Act_06_13 And set up false witnesses, which said, This man {ceaseth} not to speak blasphemous words against this holy place, and the law:

ceaseth Hos_07_04 They [are] all adulterers, as an oven heated by the baker, [who] {ceaseth} from raising after he hath kneaded the dough, until it be leavened.

ceaseth Lam_03_49 Mine eye trickleth down, and {ceaseth} not, without any intermission,

ceaseth Pro_26_20 Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife {ceaseth}.

ceaseth Psa_12_01 To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man {ceaseth}; for the faithful fail from among the children of men.

ceaseth Psa_49_08 (For the redemption of their soul [is] precious, and it {ceaseth} for ever:)

chaseth Pro_19_26 He that wasteth [his] father, [and] {chaseth} away [his] mother, [is] a son that causeth shame, and bringeth reproach.

chastiseth Psa_94_10 He that {chastiseth} the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

chooseth 1Sa_40_20 He that [is] so impoverished that he hath no oblation {chooseth} a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

chooseth 1Sa_41_24 Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] {chooseth} you.

chooseth Job_07_15 So that my soul {chooseth} strangling, [and] death rather than my life.

cleanseth 1Jo_01_07 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son {cleanseth} us from all sin.

cleanseth Pro_20_30 The blueness of a wound {cleanseth} away evil: so [do] stripes the inward parts of the belly.

cleanseth Job_37_21 And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and {cleanseth} them.

closet Joe_02_16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her {closet}.

closet Mat_06_06 But thou, when thou prayest, enter into thy {closet}, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

closets Luk_12_03 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in {closets} shall be proclaimed upon the housetops.

compasseth Psa_73_06 Therefore pride {compasseth} them about as a chain; violence covereth them [as] a garment.

compasseth Jos_19_14 And the border {compasseth} it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

compasseth Gen_02_11 The name of the first [is] Pison: that [is] it which {compasseth} the whole land of Havilah, where [there is] gold;

compasseth Hos_11_12 Ephraim {compasseth} me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

compasseth Gen_02_13 And the name of the second river [is] Gihon: the same [is] it that {compasseth} the whole land of Ethiopia.

confesseth 1Jo_04_03 And every spirit that {confesseth} not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

confesseth 1Jo_04_02 Hereby know ye the Spirit of God: Every spirit that {confesseth} that Jesus Christ is come in the flesh is of God:

confesseth Pro_28_13 He that covereth his sins shall not prosper: but whoso {confesseth} and forsaketh [them] shall have mercy.

curseth Exo_21_17 And he that {curseth} his father, or his mother, shall surely be put to death.

curseth Gen_12_03 And I will bless them that bless thee, and curse him that {curseth} thee: and in thee shall all families of the earth be blessed.

curseth Gen_27_29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that {curseth} thee, and blessed [be] he that blesseth thee.

curseth Lev_20_09 For every one that {curseth} his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

curseth Lev_24_15 And thou shalt speak unto the children of Israel, saying, Whosoever {curseth} his God shall bear his sin.

curseth Mar_07_10 For Moses said, Honour thy father and thy mother; and, Whoso {curseth} father or mother, let him die the death:

curseth Mat_15_04 For God commanded, saying, Honour thy father and mother: and, He that {curseth} father or mother, let him die the death.

curseth Num_24_09 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that {curseth} thee.

curseth Pro_20_20 Whoso {curseth} his father or his mother, his lamp shall be put out in obscure darkness.

curseth Pro_30_11 [There is] a generation [that] {curseth} their father, and doth not bless their mother.

despiseth 1Sa_49_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man {despiseth}, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

despiseth 1Sa_33_15 He that walketh righteously, and speaketh uprightly; he that {despiseth} the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

despiseth Pro_19_16 He that keepeth the commandment keepeth his own soul; [but] he that {despiseth} his ways shall die.

despiseth 1Th_04_08 He therefore that despiseth, {despiseth} not man, but God, who hath also given unto us his holy Spirit.

despiseth Job_36_05 Behold, God [is] mighty, and {despiseth} not [any: he is] mighty in strength [and] wisdom.

despiseth Pro_30_17 The eye [that] mocketh at [his] father, and {despiseth} to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

despiseth Pro_15_20 A wise son maketh a glad father: but a foolish man {despiseth} his mother.

despiseth Pro_15_32 He that refuseth instruction {despiseth} his own soul: but he that heareth reproof getteth understanding.

despiseth Psa_69_33 For the LORD heareth the poor, and {despiseth} not his prisoners.

despiseth Pro_13_13 Whoso {despiseth} the word shall be destroyed: but he that feareth the commandment shall be rewarded.

despiseth Pro_14_02 He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways {despiseth} him.

despiseth Pro_14_21 He that {despiseth} his neighbour sinneth: but he that hath mercy on the poor, happy [is] he.

despiseth Pro_15_05 A fool {despiseth} his father's instruction: but he that regardeth reproof is prudent.

despiseth 1Th_04_08 He therefore that {despiseth}, despiseth not man, but God, who hath also given unto us his holy Spirit.

despiseth Luk_10_16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me {despiseth} him that sent me.

despiseth Luk_10_16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that

{despiseth} me despiseth him that sent me.

despiseth Luk_10_16 He that heareth you heareth me; and he that despiseth you {despiseth} me; and he that despiseth me despiseth him that sent me.

despiseth Luk_10_16 He that heareth you heareth me; and he that {despiseth} you despiseth me; and he that despiseth me despiseth him that sent me.

despiseth Pro_11_12 He that is void of wisdom {despiseth} his neighbour: but a man of understanding holdeth his peace.

deviseth 1Sa_32_07 The instruments also of the churl [are] evil: he {deviseth} wicked devices to destroy the poor with lying words, even when the needy speaketh right.

deviseth 1Sa_32_08 But the liberal {deviseth} liberal things; and by liberal things shall he stand.

deviseth Pro_06_18 An heart that {deviseth} wicked imaginations, feet that be swift in running to mischief,

deviseth Pro_16_09 A man's heart {deviseth} his way: but the LORD directeth his steps.

deviseth Pro_06_14 Frowardness [is] in his heart, he {deviseth} mischief continually; he soweth discord.

deviseth Pro_24_08 He that {deviseth} to do evil shall be called a mischievous person.

deviseth Psa_36_04 He {deviseth} mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

deviseth Psa_52_02 Thy tongue {deviseth} mischiefs; like a sharp razor, working deceitfully.

disguiseth Job_24_15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and {disguiseth} [his] face.

dresseth Exo_30_07 And Aaron shall burn thereon sweet incense every morning: when he {dresseth} the lamps, he shall burn incense upon it.

exerciseth Rev_13_12 And he {exerciseth} all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

housetop Act_10_09 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the {housetop} to pray about the sixth hour:

housetop Luk_05_19 And when they could not find by what [way] they might bring him in because of the multitude, they went upon the {housetop}, and let him down through the tiling with [his] couch into the midst before Jesus.

housetop Luk_17_31 In that day, he which shall be upon the {housetop}, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

housetop Mar_13_15 And let him that is on the {housetop} not go down into the house, neither enter [therein], to take any thing out of his house:

housetop Mat_24_17 Let him which is on the {housetop} not come down to take any thing out of his house:

housetop Pro_21_09 [It is] better to dwell in a corner of the {housetop}, than with a brawling woman in a wide house.

housetop Pro_25_24 [It is] better to dwell in the corner of the {housetop}, than with a brawling woman and in a wide house.

housetops Psa_129_06 Let them be as the grass [upon] the {housetops}, which withereth afore it groweth up:

housetops Zep_01_05 And them that worship the host of heaven upon the {housetops}; and them that worship [and] that swear by the LORD, and that swear by Malcham;

housetops 1Sa_22_01 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the {housetops}?

housetops 1Sa_37_27 Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the {housetops}, and [as corn] blasted before it be grown up.

housetops Luk_12_03 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the {housetops}.

housetops Jer_48_38 [There shall be] lamentation generally upon all the {housetops} of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

housetops Mat_10_27 What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the {housetops}.

increaseth 1Sa_40_29 He giveth power to the faint; and to [them that have] no might he {increaseth} strength.

increaseth Col_02_19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, {increaseth} with the increase of God.

increaseth Pro_28_08 He that by usury and unjust gain {increaseth} his substance, he shall gather it for him that will pity the poor.

increaseth Pro_29_16 When the wicked are multiplied, transgression {increaseth}: but the righteous shall see their fall.

increaseth Psa_74_23 Forget not the voice of thine enemies: the tumult of those that rise up against thee {increaseth} continually.

increaseth Hab_02_06 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that {increaseth} [that which is] not his! how long? and to him that ladeth himself with thick clay!

increaseth Hos_12_01 Ephraim feedeth on wind, and followeth after the east wind: he daily {increaseth} lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

increaseth Job_10_16 For it {increaseth}. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

increaseth Job_12_23 He {increaseth} the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

increaseth Pro_11_24 There is that scattereth, and yet {increaseth}; and [there is] that withholdeth more

than is meet, but [it tendeth] to poverty.

increaseth Pro_16_21 The wise in heart shall be called prudent: and the sweetness of the lips {increaseth} learning.

increaseth Pro_23_28 She also lieth in wait as [for] a prey, and {increaseth} the transgressors among men.

increaseth Pro_24_05 A wise man [is] strong; yea, a man of knowledge {increaseth} strength.

increaseth Ecc_01_18 For in much wisdom [is] much grief: and he that increaseth knowledge {increaseth} sorrow.

increaseth Ecc_01_18 For in much wisdom [is] much grief: and he that {increaseth} knowledge increaseth sorrow.

looseth Job_12_18 He {looseth} the bond of kings, and girdeth their loins with a girdle.

looseth Psa_146_07 Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD {looseth} the prisoners:

loseth Mat_10_39 He that findeth his life shall lose it: and he that {loseth} his life for my sake shall find it.

opposeth 2Th_02_04 Who {opposeth} and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

oppresseth Pro_28_03 A poor man that {oppresseth} the poor [is like] a sweeping rain which leaveth no food.

oppresseth Pro_14_31 He that {oppresseth} the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

oppresseth Psa_56_01 To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily {oppresseth} me.

oppresseth Num_10_09 And if ye go to war in your land against the enemy that {oppresseth} you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

oppresseth Pro_22_16 He that {oppresseth} the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.

passeth 1Co_07_31 And they that use this world, as not abusing [it]: for the fashion of this world {passeth} away.

passeth 1Jo_02_17 And the world {passeth} away, and the lust thereof: but he that doeth the will of God abideth for ever.

passeth 1Ki_09_08 And at this house, [which] is high, every one that {passeth} by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

passeth 1Sa_29_05 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that {passeth} away: yea, it shall be at an instant suddenly.

passeth 2Ch_07_21 And this house, which is high, shall be an astonishment to every one that {passeth} by

it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

passeth 2Ki_04_09 And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which {passeth} by us continually.

passeth 2Ki_12_04 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that {passeth} [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

passeth Ecc_01_04 [One] generation {passeth} away, and [another] generation cometh: but the earth abideth for ever.

passeth Eph_03_19 And to know the love of Christ, which {passeth} knowledge, that ye might be filled with all the fulness of God.

passeth Exo_30_14 Every one that {passeth} among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

passeth Exo_33_22 And it shall come to pass, while my glory {passeth} by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

passeth Exo_30_13 This they shall give, every one that {passeth} among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD.

passeth Eze_35_07 Thus will I make mount Seir most desolate, and cut off from it him that {passeth} out and him that returneth.

passeth Hos_13_03 Therefore they shall be as the morning cloud, and as the early dew that {passeth} away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

passeth Jer_09_12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none {passeth} through?

passeth Jer_13_24 Therefore will I scatter them as the stubble that {passeth} away by the wind of the wilderness.

passeth Jer_18_16 To make their land desolate, [and] a perpetual hissing; every one that {passeth} thereby shall be astonished, and wag his head.

passeth Jer_19_08 And I will make this city desolate, and an hissing; every one that {passeth} thereby shall be astonished and hiss because of all the plagues thereof.

passeth Job_14_20 Thou prevailest for ever against him, and he {passeth}: thou changest his countenance, and sendest him away.

passeth Job_30_15 Terrors are turned upon me: they pursue my soul as the wind: and my welfare {passeth} away as a cloud.

passeth Jos_03_11 Behold, the ark of the covenant of the LORD of all the earth {passeth} over before you into Jordan.

passeth Jos_16_02 And goeth out from Bethel to Luz, and {passeth} along unto the borders of Archi to

Ataroth,

passeth Jos_19_13 And from thence {passeth} on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

passeth Job_09_11 Lo, he goeth by me, and I see [him] not: he {passeth} on also, but I perceive him not.

passeth Job_37_21 And now [men] see not the bright light which [is] in the clouds: but the wind {passeth}, and cleanseth them.

passeth Lev_27_32 And concerning the tithe of the herd, or of the flock, [even] of whatsoever {passeth} under the rod, the tenth shall be holy unto the LORD.

passeth Luk_18_37 And they told him, that Jesus of Nazareth {passeth} by.

passeth Mic_07_18 Who [is] a God like unto thee, that pardoneth iniquity, and {passeth} by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

passeth Php_04_07 And the peace of God, which {passeth} all understanding, shall keep your hearts and minds through Christ Jesus.

passeth Pro_10_25 As the whirlwind {passeth}, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.

passeth Pro_26_17 He that {passeth} by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

passeth Psa_144_04 Man is like to vanity: his days [are] as a shadow that {passeth} away.

passeth Psa_78_39 For he remembered that they [were but] flesh; a wind that {passeth} away, and cometh not again.

passeth Psa_08_08 The fowl of the air, and the fish of the sea, [and whatsoever] {passeth} through the paths of the seas.

passeth Psa_103_16 For the wind {passeth} over it, and it is gone; and the place thereof shall know it no more.

passeth Zec_09_08 And I will encamp about mine house because of the army, because of him that {passeth} by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

passeth Zep_02_15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that {passeth} by her shall hiss, [and] wag his hand.

passeth Zep_03_06 I have cut off the nations: their towers are desolate; I made their streets waste, that none {passeth} by: their cities are destroyed, so that there is no man, that there is none inhabitant.

pisseth 1Ki_21_21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that {pisseth} against the wall, and him that is shut up and left in Israel,

pisseth 1Ki_16_11 And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that {pisseth} against a wall, neither of his kinsfolks, nor of

his friends.

pisseth 1Ki_14_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that {pisseth} against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

pisseth 1Sa_25_22 So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that {pisseth} against the wall.

pisseth 1Sa_25_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that {pisseth} against the wall.

pisseth 2Ki_09_08 For the whole house of Ahab shall perish: and I will cut off from Ahab him that {pisseth} against the wall, and him that is shut up and left in Israel:

pleaseth Ecc_07_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso {pleaseth} God shall escape from her; but the sinner shall be taken by her.

pleaseth Est_02_04 And let the maiden which {pleaseth} the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleaseth Ecc_08_03 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever {pleaseth} him.

pleaseth Gen_16_06 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it {pleaseth} thee. And when Sarai dealt hardly with her, she fled from her face.

pleaseth Gen_20_15 And Abimelech said, Behold, my land [is] before thee: dwell where it {pleaseth} thee.

pleaseth Jud_14_03 Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she {pleaseth} me well.

possesseth Luk_12_15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he {possesseth}.

possesseth Num_36_08 And every daughter, that {possesseth} an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

praiseth Pro_31_28 Her children arise up, and call her blessed; her husband [also], and he {praiseth} her.

presseth Luk_16_16 The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man {presseth} into it.

presseth Psa_38_02 For thine arrows stick fast in me, and thy hand {presseth} me sore.

purposeth 2Co_09_07 Every man according as he {purposeth} in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

raiseth 1Sa_02_08 He {raiseth} up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

raiseth 2Co_01_09 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which {raiseth} the dead:

raiseth Joh_05_21 For as the Father {raiseth} up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.

raiseth Job_41_25 When he {raiseth} up himself, the mighty are afraid: by reason of breakings they purify themselves.

raiseth Psa_107_25 For he commandeth, and {raiseth} the stormy wind, which lifteth up the waves thereof.

raiseth Psa_113_07 He {raiseth} up the poor out of the dust, [and] lifteth the needy out of the dunghill;

raiseth Psa_145_14 The LORD upholdeth all that fall, and {raiseth} up all [those that be] bowed down.

raiseth Psa_146_08 The LORD openeth [the eyes of] the blind: the LORD {raiseth} them that are bowed down: the LORD loveth the righteous:

refuseth 1Sa_08_06 Forasmuch as this people {refuseth} the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

refuseth Deu_25_07 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother {refuseth} to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

refuseth Exo_07_14 And the LORD said unto Moses, Pharaoh's heart [is] hardened, he {refuseth} to let the people go.

refuseth Jer_15_18 Why is my pain perpetual, and my wound incurable, [which] {refuseth} to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

refuseth Num_22_13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD {refuseth} to give me leave to go with you.

refuseth Num_22_14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam {refuseth} to come with us.

refuseth Pro_10_17 He [is in] the way of life that keepeth instruction: but he that {refuseth} reproof erreth.

refuseth Pro_13_18 Poverty and shame [shall be to] him that {refuseth} instruction: but he that regardeth reproof shall be honoured.

refuseth Pro_15_32 He that {refuseth} instruction despiseth his own soul: but he that heareth reproof getteth understanding.

riseth 1Sa_47_11 Therefore shall evil come upon thee; thou shalt not know from whence it {riseth}: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

riseth 2Sa_23_04 And [he shall be] as the light of the morning, [when] the sun {riseth}, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

riseth Deu_22_26 But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man {riseth} against his neighbour, and slayeth him, even so [is] this matter:

riseth Jer_46_08 Egypt {riseth} up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

riseth Job_14_12 So man lieth down, and {riseth} not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

riseth Job_24_22 He draweth also the mighty with his power: he {riseth} up, and no [man] is sure of life.

riseth Job_27_07 Let mine enemy be as the wicked, and he that {riseth} up against me as the unrighteous.

riseth Job_31_14 What then shall I do when God {riseth} up? and when he visiteth, what shall I answer him?

riseth Job_09_07 Which commandeth the sun, and it {riseth} not; and sealeth up the stars.

riseth Joh_13_04 He {riseth} from supper, and laid aside his garments; and took a towel, and girded himself.

riseth Jos_06_26 And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that {riseth} up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

riseth Mic_07_06 For the son dishonoureth the father, the daughter {riseth} up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

riseth Pro_24_16 For a just [man] falleth seven times, and {riseth} up again: but the wicked shall fall into mischief.

riseth Pro_31_15 She {riseth} also while it is yet night, and giveth meat to her household, and a portion to her maidens.

set 1Ch_06_31 And these [are they] whom David {set} over the service of song in the house of the LORD, after that the ark had rest.

set 1Ch_09_22 All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their {set} office.

set 1Ch_09_26 For these Levites, the four chief porters, were in [their] {set} office, and were over the chambers and treasuries of the house of God.

set 1Ch_09_31 And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the {set} office over the things that were made in the pans.

set 1Ch_11_14 And they {set} themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.

set 1Ch_11_25 Behold, he was honourable among the thirty, but attained not to the [first] three: and David {set} him over his guard.

set 1Ch_16_01 So they brought the ark of God, and {set} it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

set 1Ch_19_10 Now when Joab saw that the battle was {set} against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

set 1Ch_19_11 And the rest of the people he delivered unto the hand of Abishai his brother, and they {set} [themselves] in array against the children of Ammon.

set 1Ch_19_17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and {set} [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

set 1Ch_20_02 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was {set} upon David's head: and he brought also exceeding much spoil out of the city.

set 1Ch_21_18 Then the angel of the LORD commanded Gad to say to David, that David should go up, and {set} up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

set 1Ch_22_02 And David commanded to gather together the strangers that [were] in the land of Israel; and he {set} masons to hew wrought stones to build the house of God.

set 1Ch_22_19 Now {set} your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

set 1Ch_23_04 Of which, twenty and four thousand [were] to {set} forward the work of the house of the LORD; and six thousand [were] officers and judges:

set 1Ch_23_31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the {set} feasts, by number, according to the order commanded unto them, continually before the LORD:

set 1Ch_29_02 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be {set}, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

set 1Ch_29_03 Moreover, because I have {set} my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

set 1Co_04_09 For I think that God hath {set} forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

set 1Co_06_04 If then ye have judgments of things pertaining to this life, {set} them to judge who are least esteemed in the church.

set 1Co_10_27 If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is {set} before you, eat, asking no question for conscience sake.

set 1Co_11_34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I {set} in order when I come.

set 1Co_12_18 But now hath God {set} the members every one of them in the body, as it hath pleased him.

set 1Co_12_28 And God hath {set} some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

set 1Ki_02_15 And he said, Thou knowest that the kingdom was mine, and [that] all Israel {set} their faces

on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

set 1Ki_02_19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be {set} for the king's mother; and she sat on his right hand.

set 1Ki_02_24 Now therefore, [as] the LORD liveth, which hath established me, and {set} me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

set 1Ki_05_05 And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will {set} upon thy throne in thy room, he shall build an house unto my name.

set 1Ki_06_19 And the oracle he prepared in the house within, to {set} there the ark of the covenant of the LORD.

set 1Ki_06_27 And he {set} the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

set 1Ki_07_16 And he made two chapiters [of] molten brass, to {set} upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:

set 1Ki_07_21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he {set} up the left pillar, and called the name thereof Boaz.

set 1Ki_07_21 And he set up the pillars in the porch of the temple: and he {set} up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

set 1Ki_07_21 And he {set} up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

set 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was {set}] above upon them, and all their hinder parts [were] inward.

set 1Ki_07_39 And he put five bases on the right side of the house, and five on the left side of the house: and he {set} the sea on the right side of the house eastward over against the south.

set 1Ki_08_21 And I have {set} there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

set 1Ki_09_06 [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have {set} before you, but go and serve other gods, and worship them:

set 1Ki_10_09 Blessed be the LORD thy God, which delighted in thee, to {set} thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

set 1Ki_12_29 And he {set} the one in Bethel, and the other put he in Dan.

set 1Ki_14_04 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were {set} by reason of his age.

set 1Ki_15_04 Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to {set} up his son after him, and to establish Jerusalem:

set 1Ki_16_34 In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and {set} up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

set 1Ki_20_12 And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they {set} [themselves in array] against the city.

set 1Ki_21_09 And she wrote in the letters, saying, Proclaim a fast, and {set} Naboth on high among the people:

set 1Ki_21_10 And {set} two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

set 1Ki_21_12 They proclaimed a fast, and {set} Naboth on high among the people.

set 1Sa_02_08 He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath {set} the world upon them.

set 1Sa_02_08 He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to {set} [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

set 1Sa_03_24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well {set} hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

set 1Sa_05_02 When the Philistines took the ark of God, they brought it into the house of Dagon, and {set} it by Dagon.

set 1Sa_05_03 And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and {set} him in his place again.

set 1Sa_06_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they {set} down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

set 1Sa_07_06 Let us go up against Judah, and vex it, and let us make a breach therein for us, and {set} a king in the midst of it, [even] the son of Tabeal:

set 1Sa_07_12 Then Samuel took a stone, and {set} [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

set 1Sa_08_12 And he will appoint him captains over thousands, and captains over fifties; and [will {set} them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

set 1Sa_09_11 Therefore the LORD shall {set} up the adversaries of Rezin against him, and join his enemies together;

set 1Sa_09_20 And as for thine asses that were lost three days ago, {set} not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

set 1Sa_09_24 And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! {set} [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

set 1Sa_09_24 And the cook took up the shoulder, and [that] which [was] upon it, and {set} [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

set 1Sa_10_19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but {set} a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

set 1Sa_11_11 And it shall come to pass in that day, [that] the Lord shall {set} his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

set 1Sa_11_12 And he shall {set} up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

set 1Sa_12_13 Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath {set} a king over you.

set 1Sa_13_08 And he tarried seven days, according to the {set} time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

set 1Sa_14_01 For the LORD will have mercy on Jacob, and will yet choose Israel, and {set} them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

set 1Sa_15_11 It repenteth me that I have {set} up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

set 1Sa_15_12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he {set} him up a place, and is gone about, and passed on, and gone down to Gilgal.

set 1Sa_17_02 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and {set} the battle in array against the Philistines.

set 1Sa_17_08 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to {set} [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

set 1Sa_17_10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt {set} it with strange slips:

set 1Sa_18_05 And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul {set} him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

set 1Sa_18_30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much {set} by.

set 1Sa_19_02 And I will {set} the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

set 1Sa_21_06 For thus hath the Lord said unto me, Go, {set} a watchman, let him declare what he seeth.

set 1Sa_21_08 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am {set} in my ward whole nights:

set 1Sa_22_07 And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall {set} themselves in array at the gate.

set 1Sa_22_09 Then answered Doeg the Edomite, which was {set} over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

set 1Sa_23_13 Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they {set} up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

set 1Sa_26_24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much {set} by in the eyes of the LORD, and let him deliver me out of all tribulation.

set 1Sa_26_24 And, behold, as thy life was much {set} by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

set 1Sa_27_04 Fury [is] not in me: who would {set} the briers [and] thorns against me in battle? I would go through them, I would burn them together.

set 1Sa_27_11 When the boughs thereof are withered, they shall be broken off: the women come, [and] {set} them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

set 1Sa_28_22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me {set} a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

set 1Sa_36_08 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to {set} riders upon them.

set 1Sa_41_19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will {set} in the desert the fir tree, [and] the pine, and the box tree together:

set 1Sa_42_04 He shall not fail nor be discouraged, till he have {set} judgment in the earth: and the isles shall wait for his law.

set 1Sa_42_25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath {set} him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

set 1Sa_44_07 And who, as I, shall call, and shall declare it, and {set} it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

set 1Sa_45_20 Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that {set} up the wood of their graven image, and pray unto a god [that] cannot save.

set 1Sa_46_07 They bear him upon the shoulder, they carry him, and {set} him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

set 1Sa_49_22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and {set} up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

set 1Sa_50_07 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I {set} my face like a flint, and I know that I shall not be ashamed.

set 1Sa_57_07 Upon a lofty and high mountain hast thou {set} thy bed: even thither wentest thou up to offer sacrifice.

set 1Sa_57_08 Behind the doors also and the posts hast thou {set} up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

set 1Sa_62_06 I have {set} watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.

set 1Sa_66_19 And I will {set} a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

set 2Ch_02_18 And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to {set} the people a work.

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set 2Ch_03_05 And the greater house he ceiled with fir tree, which he overlaid with fine gold, and {set} thereon palm trees and chains.

set 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was {set}] above upon them, and all their hinder parts [were] inward.

set 2Ch_04_07 And he made ten candlesticks of gold according to their form, and {set} [them] in the temple, five on the right hand, and five on the left.

set 2Ch_04_10 And he {set} the sea on the right side of the east end, over against the south.

set 2Ch_04_19 And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was {set}];

set 2Ch_06_10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am {set} on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

set 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had {set} it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

set 2Ch_07_19 But if ye turn away, and forsake my statutes and my commandments, which I have {set} before you, and shall go and serve other gods, and worship them;

set 2Ch_09_08 Blessed be the LORD thy God, which delighted in thee to {set} thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

set 2Ch_11_16 And after them out of all the tribes of Israel such as {set} their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

set 2Ch_13_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [{set} they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

set 2Ch_13_03 And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also {set} the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

set 2Ch_13_03 And Abijah {set} the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

set 2Ch_14_10 Then Asa went out against him, and they {set} the battle in array in the valley of Zephathah at Mareshah.

set 2Ch_17_02 And he placed forces in all the fenced cities of Judah, and {set} garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

set 2Ch_19_05 And he {set} judges in the land throughout all the fenced cities of Judah, city by city,

set 2Ch_19_08 Moreover in Jerusalem did Jehoshaphat {set} of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

set 2Ch_20_03 And Jehoshaphat feared, and {set} himself to seek the LORD, and proclaimed a fast throughout all Judah.

set 2Ch_20_17 Ye shall not [need] to fight in this [battle]: {set} yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

set 2Ch_20_22 And when they began to sing and to praise, the LORD {set} ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

set 2Ch_23_10 And he {set} all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

set 2Ch_23_14 Then Jehoiada the priest brought out the captains of hundreds that were {set} over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

set 2Ch_23_19 And he {set} the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

set 2Ch_23_20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and {set} the king upon the throne of the kingdom.

set 2Ch_24_08 And at the king's commandment they made a chest, and {set} it without at the gate of the house of the LORD.

set 2Ch_24_13 So the workmen wrought, and the work was perfected by them, and they {set} the house of God in his state, and strengthened it.

set 2Ch_25_14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and {set} them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

set 2Ch_29_25 And he {set} the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

set 2Ch_29_35 And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was {set} in order.

set 2Ch_31_03 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the {set} feasts, as [it is] written in the law of the LORD.

set 2Ch_31_15 And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] {set} office, to give to their brethren by courses, as well to the great as to the small:

set 2Ch_31_18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their {set} office they sanctified themselves in holiness:

set 2Ch_32_06 And he {set} captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

set 2Ch_33_07 And he {set} a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

set 2Ch_33_19 His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and {set} up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

set 2Ch_34_12 And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to {set} [it] forward; and [other of] the Levites, all that could skill of instruments of music.

set 2Ch_35_02 And he {set} the priests in their charges, and encouraged them to the service of the house of the LORD,

set 2Ki_04_04 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt {set} aside that which is full.

set 2Ki_04_10 Let us make a little chamber, I pray thee, on the wall; and let us {set} for him there a bed,

and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

set 2Ki_04_43 And his servitor said, What, should I {set} this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

set 2Ki_04_44 So he {set} [it] before them, and they did eat, and left [thereof], according to the word of the LORD.

set 2Ki_06_22 And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? {set} bread and water before them, that they may eat and drink, and go to their master.

set 2Ki_08_12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou {set} on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

set 2Ki_10_03 Look even out the best and meetest of your master's sons, and {set} [him] on his father's throne, and fight for your master's house.

set 2Ki_12_04 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is {set} at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

set 2Ki_12_09 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and {set} it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

set 2Ki_12_17 Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael {set} his face to go up to Jerusalem.

set 2Ki_17_10 And they {set} them up images and groves in every high hill, and under every green tree:

set 2Ki_18_23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to {set} riders upon them.

set 2Ki_21_07 And he {set} a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

set 2Ki_25_19 And out of the city he took an officer that was {set} over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

set 2Ki_25_28 And he spake kindly to him, and {set} his throne above the throne of the kings that [were] with him in Babylon;

set 2Sa_03_10 To translate the kingdom from the house of Saul, and to {set} up the throne of David over Israel and over Judah, from Dan even to Beersheba.

set 2Sa_06_03 And they {set} the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

set 2Sa_06_17 And they brought in the ark of the LORD, and {set} it in his place, in the midst of the

tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

set 2Sa_07_12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will {set} up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

set 2Sa_10_17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians {set} themselves in array against David, and fought with him.

set 2Sa_12_20 Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they {set} bread before him, and he did eat.

set 2Sa_12_30 And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [{set}] on David's head. And he brought forth the spoil of the city in great abundance.

set 2Sa_14_30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants {set} the field on fire.

set 2Sa_14_30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and {set} it on fire. And Absalom's servants set the field on fire.

set 2Sa_14_31 Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants {set} my field on fire?

set 2Sa_15_24 And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they {set} down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

set 2Sa_18_01 And David numbered the people that [were] with him, and {set} captains of thousands and captains of hundreds over them.

set 2Sa_18_13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have {set} thyself against [me].

set 2Sa_19_28 For all [of] my father's house were but dead men before my lord the king: yet didst thou {set} thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

set 2Sa_20_05 So Amasa went to assemble [the men of] Judah: but he tarried longer than the {set} time which he had appointed him.

set 2Sa_23_23 He was more honourable than the thirty, but he attained not to the [first] three. And David {set} him over his guard.

set Act_04_07 And when they had {set} them in the midst, they asked, By what power, or by what name, have ye done this?

set Act_04_11 This is the stone which was {set} at nought of you builders, which is become the head of the corner.

set Act_05_27 And when they had brought them, they {set} [them] before the council: and the high priest asked them,

set Act_06_06 Whom they {set} before the apostles: and when they had prayed, they laid [their] hands on them.

set Act_06_13 And {set} up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

set Act_07_05 And he gave him none inheritance in it, no, not [so much as] to {set} his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

set Act_07_26 And the next day he showed himself unto them as they strove, and would have {set} them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

set Act_12_21 And upon a {set} day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

set Act_13_09 Then Saul, (who also [is called] Paul,) filled with the Holy Ghost, {set} his eyes on him,

set Act_13_47 For so hath the Lord commanded us, [saying], I have {set} thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

set Act_15_16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will {set} it up:

set Act_16_34 And when he had brought them into his house, he {set} meat before them, and rejoiced, believing in God with all his house.

set Act_17_05 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and {set} all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

set Act_18_10 For I am with thee, and no man shall {set} on thee to hurt thee: for I have much people in this city.

set Act_19_27 So that not only this our craft is in danger to be {set} at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

set Act_21_02 And finding a ship sailing over unto Phenicia, we went aboard, and {set} forth.

set Act_22_30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and {set} him before them.

set Act_23_24 And provide [them] beasts, that they may {set} Paul on, and bring [him] safe unto Felix the governor.

set Act_26_32 Then said Agrippa unto Festus, This man might have been {set} at liberty, if he had not appealed unto Caesar.

set Amo_07_08 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will {set} a plumbline in the midst of my people Israel: I will not again pass by them any more:

set Amo_08_05 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we

may {set} forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

set Amo_09_04 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will {set} mine eyes upon them for evil, and not for good.

set Dan_01_11 Then said Daniel to Melzar, whom the prince of the eunuchs had {set} over Daniel, Hananiah, Mishael, and Azariah,

set Dan_02_44 And in the days of these kings shall the God of heaven {set} up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

set Dan_02_49 Then Daniel requested of the king, and he {set} Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

set Dan_03_01 Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he {set} it up in the plain of Dura, in the province of Babylon.

set Dan_03_02 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had {set} up.

set Dan_03_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had {set} up.

set Dan_03_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had {set} up; and they stood before the image that Nebuchadnezzar had set up.

set Dan_03_05 [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath {set} up:

set Dan_03_07 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had {set} up.

set Dan_03_12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast {set} up.

set Dan_03_12 There are certain Jews whom thou hast {set} over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

set Dan_03_14 Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have {set} up?

set Dan_03_18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast {set} up.

set Dan_05_19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he {set} up; and whom he would he put down.

set Dan_06_01 It pleased Darius to {set} over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

set Dan_06_03 Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to {set} him over the whole realm.

set Dan_06_14 Then the king, when he heard [these] words, was sore displeased with himself, and {set} [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

set Dan_07_10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was {set}, and the books were opened.

set Dan_08_18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and {set} me upright.

set Dan_09_03 And I {set} my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

set Dan_09_10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he {set} before us by his servants the prophets.

set Dan_10_10 And, behold, an hand touched me, which {set} me upon my knees and [upon] the palms of my hands.

set Dan_10_12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst {set} thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

set Dan_10_15 And when he had spoken such words unto me, I {set} my face toward the ground, and I became dumb.

set Dan_11_11 And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall {set} forth a great multitude; but the multitude shall be given into his hand.

set Dan_11_13 For the king of the north shall return, and shall {set} forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

set Dan_11_17 He shall also {set} his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

set Dan_12_11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate {set} up, [there shall be] a thousand two hundred and ninety days.

set Deu_01_08 Behold, I have {set} the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

set Deu_01_21 Behold, the LORD thy God hath {set} the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

set Deu_04_08 And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I {set} before you this day?

set Deu_04_44 And this [is] the law which Moses {set} before the children of Israel:

set Deu_07_07 The LORD did not {set} his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

set Deu_11_26 Behold, I {set} before you this day a blessing and a curse;

set Deu_11_32 And ye shall observe to do all the statutes and judgments which I {set} before you this day.

set Deu_14_24 And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to {set} his name there, when the LORD thy God hath blessed thee:

set Deu_16_22 Neither shalt thou {set} thee up [any] image; which the LORD thy God hateth.

set Deu_17_14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will {set} a king over me, like as all the nations that [are] about me;

set Deu_17_15 Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not {set} a stranger over thee, which [is] not thy brother.

set Deu_17_15 Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou {set} king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

set Deu_17_15 Thou shalt in any wise {set} [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

set Deu_19_14 Thou shalt not remove thy neighbour's landmark, which they of old time have {set} in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

set Deu_26_04 And the priest shall take the basket out of thine hand, and {set} it down before the altar of the LORD thy God.

set Deu_26_10 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt {set} it before the LORD thy God, and worship before the LORD thy God:

set Deu_27_02 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt {set} thee up great stones, and plaster them with plaster:

set Deu_27_04 Therefore it shall be when ye be gone over Jordan, [that] ye shall {set} up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

set Deu_28_01 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will {set} thee on high above all nations of the earth:

set Deu_28_36 The LORD shall bring thee, and thy king which thou shalt {set} over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

set Deu_28_56 The tender and delicate woman among you, which would not adventure to {set} the sole of

her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

set Deu_30_01 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have {set} before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

set Deu_30_15 See, I have {set} before thee this day life and good, and death and evil;

set Deu_30_19 I call heaven and earth to record this day against you, [that] I have {set} before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

set Deu_32_08 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he {set} the bounds of the people according to the number of the children of Israel.

set Deu_32_22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and {set} on fire the foundations of the mountains.

set Ecc_03_11 He hath made every [thing] beautiful in his time: also he hath {set} the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

set Ecc_07_14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath {set} the one over against the other, to the end that man should find nothing after him.

set Ecc_08_11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully {set} in them to do evil.

set Ecc_10_06 Folly is {set} in great dignity, and the rich sit in low place.

set Ecc_12_09 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] {set} in order many proverbs.

set Eph_01_20 Which he wrought in Christ, when he raised him from the dead, and {set} [him] at his own right hand in the heavenly [places],

set Est_02_17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he {set} the royal crown upon her head, and made her queen instead of Vashti.

set Est_03_01 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and {set} his seat above all the princes that [were] with him.

set Est_06_08 Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is {set} upon his head:

set Est_08_02 And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther {set} Mordecai over the house of Haman.

set Exo_01_11 Therefore they did {set} over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

set Exo_04_20 And Moses took his wife and his sons, and {set} them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

set Exo_05_14 And the officers of the children of Israel, which Pharaoh's taskmasters had {set} over them,

were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

set Exo_07_23 And Pharaoh turned and went into his house, neither did he {set} his heart to this also.

set Exo_09_05 And the LORD appointed a {set} time, saying, To morrow the LORD shall do this thing in the land.

set Exo_13_12 That thou shalt {set} apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

set Exo_19_12 And thou shalt {set} bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

set Exo_21_01 Now these [are] the judgments which thou shalt {set} before them.

set Exo_23_31 And I will {set} thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

set Exo_25_07 Onyx stones, and stones to be {set} in the ephod, and in the breastplate.

set Exo_25_30 And thou shalt {set} upon the table showbread before me alway.

set Exo_26_17 Two tenons [shall there be] in one board, {set} in order one against another: thus shalt thou make for all the boards of the tabernacle.

set Exo_26_35 And thou shalt {set} the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

set Exo_28_11 With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be {set} in ouches of gold.

set Exo_28_17 And thou shalt {set} in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

set Exo_28_20 And the fourth row a beryl, and an onyx, and a jasper: they shall be {set} in gold in their enclosings.

set Exo_31_05 And in cutting of stones, to {set} [them], and in carving of timber, to work in all manner of workmanship.

set Exo_32_22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are {set}] on mischief.

set Exo_35_09 And onyx stones, and stones to be {set} for the ephod, and for the breastplate.

set Exo_35_27 And the rulers brought onyx stones, and stones to be {set}, for the ephod, and for the breastplate;

set Exo_35_33 And in the cutting of stones, to {set} [them], and in carving of wood, to make any manner of cunning work.

set Exo_37_03 And he cast for it four rings of gold, [to be {set}] by the four corners of it; even two rings

upon the one side of it, and two rings upon the other side of it.

set Exo_39_10 And they {set} in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

set Exo_39_37 The pure candlestick, [with] the lamps thereof, [even with] the lamps to be {set} in order, and all the vessels thereof, and the oil for light,

set Exo_40_02 On the first day of the first month shalt thou {set} up the tabernacle of the tent of the congregation.

set Exo_40_04 And thou shalt bring in the table, and set in order the things that are to be {set} in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

set Exo_40_04 And thou shalt bring in the table, and {set} in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

set Exo_40_05 And thou shalt {set} the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

set Exo_40_06 And thou shalt {set} the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

set Exo_40_07 And thou shalt {set} the laver between the tent of the congregation and the altar, and shalt put water therein.

set Exo_40_08 And thou shalt {set} up the court round about, and hang up the hanging at the court gate.

set Exo_40_18 And Moses reared up the tabernacle, and fastened his sockets, and {set} up the boards thereof, and put in the bars thereof, and reared up his pillars.

set Exo_40_20 And he took and put the testimony into the ark, and {set} the staves on the ark, and put the mercy seat above upon the ark:

set Exo_40_21 And he brought the ark into the tabernacle, and {set} up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

set Exo_40_23 And he {set} the bread in order upon it before the LORD; as the LORD had commanded Moses.

set Exo_40_28 And he {set} up the hanging [at] the door of the tabernacle.

set Exo_40_30 And he {set} the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

set Exo_40_33 And he reared up the court round about the tabernacle and the altar, and {set} up the hanging of the court gate. So Moses finished the work.

set Eze_02_02 And the spirit entered into me when he spake unto me, and {set} me upon my feet, that I heard him that spake unto me.

set Eze_03_24 Then the spirit entered into me, and {set} me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

set Eze_04_02 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp

also against it, and {set} [battering] rams against it round about.

set Eze_04_02 And lay siege against it, and build a fort against it, and cast a mount against it; {set} the camp also against it, and set [battering] rams against it round about.

set Eze_04_03 Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and {set} thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

set Eze_04_03 Moreover take thou unto thee an iron pan, and {set} it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

set Eze_04_07 Therefore thou shalt {set} thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

set Eze_05_05 Thus saith the Lord GOD; This [is] Jerusalem: I have {set} it in the midst of the nations and countries [that are] round about her.

set Eze_06_02 Son of man, {set} thy face toward the mountains of Israel, and prophesy against them,

set Eze_07_20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I {set} it far from them.

set Eze_07_20 As for the beauty of his ornament, he {set} it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

set Eze_09_04 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and {set} a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

set Eze_12_06 In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have {set} thee [for] a sign unto the house of Israel.

set Eze_13_17 Likewise, thou son of man, {set} thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

set Eze_14_03 Son of man, these men have {set} up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

set Eze_14_08 And I will {set} my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

set Eze_15_07 And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I {set} my face against them.

set Eze_15_07 And I will {set} my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

set Eze_16_18 And tookest thy broidered garments, and coveredst them: and thou hast {set} mine oil and mine incense before them.

set Eze_16_19 My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even {set} it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

set Eze_17_04 He cropped off the top of his young twigs, and carried it into a land of traffic; he {set} it in a city of merchants.

set Eze_17_05 He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] {set} it [as] a willow tree.

set Eze_17_22 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will {set} [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

set Eze_18_02 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are {set} on edge?

set Eze_19_08 Then the nations {set} against him on every side from the provinces, and spread their net over him: he was taken in their pit.

set Eze_20_46 Son of man, {set} thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

set Eze_21_02 Son of man, {set} thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

set Eze_21_15 I have {set} the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

set Eze_21_16 Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] {set}.

set Eze_22_07 In thee have they {set} light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

set Eze_22_10 In thee have they discovered their fathers' nakedness: in thee have they humbled her that was {set} apart for pollution.

set Eze_23_24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will {set} judgment before them, and they shall judge thee according to their judgments.

set Eze_23_24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall {set} against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

set Eze_23_25 And I will {set} my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

set Eze_23_41 And satest upon a stately bed, and a table prepared before it, whereupon thou hast {set} mine incense and mine oil.

set Eze_24_02 Son of man, write thee the name of the day, [even] of this same day: the king of Babylon {set} himself against Jerusalem this same day.

set Eze_24_03 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, {set} [it] on, and also pour water into it:

set Eze_24_07 For her blood is in the midst of her; she {set} it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

set Eze_24_08 That it might cause fury to come up to take vengeance; I have {set} her blood upon the top of a rock, that it should not be covered.

set Eze_24_11 Then {set} it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

set Eze_24_25 Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they {set} their minds, their sons and their daughters,

set Eze_25_02 Son of man, {set} thy face against the Ammonites, and prophesy against them;

set Eze_25_04 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall {set} their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

set Eze_26_09 And he shall {set} engines of war against thy walls, and with his axes he shall break down thy towers.

set Eze_26_20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall {set} glory in the land of the living;

set Eze_26_20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall {set} thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

set Eze_27_10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they {set} forth thy comeliness.

set Eze_28_02 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou {set} thine heart as the heart of God:

set Eze_28_06 Therefore thus saith the Lord GOD; Because thou hast {set} thine heart as the heart of God;

set Eze_28_14 Thou [art] the anointed cherub that covereth; and I have {set} thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

set Eze_28_21 Son of man, {set} thy face against Zidon, and prophesy against it,

set Eze_29_02 Son of man, {set} thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

set Eze_30_08 And they shall know that I [am] the LORD, when I have {set} a fire in Egypt, and [when] all her helpers shall be destroyed.

set Eze_30_14 And I will make Pathros desolate, and will {set} fire in Zoan, and will execute judgments in No.

set Eze_30_16 And I will {set} fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and

Noph [shall have] distresses daily.

set Eze_31_04 The waters made him great, the deep {set} him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

set Eze_32_08 All the bright lights of heaven will I make dark over thee, and {set} darkness upon thy land, saith the Lord GOD.

set Eze_32_23 Whose graves are {set} in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

set Eze_32_25 They have {set} her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

set Eze_33_02 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and {set} him for their watchman:

set Eze_33_07 So thou, O son of man, I have {set} thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

set Eze_34_23 And I will {set} up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd.

set Eze_35_02 Son of man, {set} thy face against mount Seir, and prophesy against it,

set Eze_37_01 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and {set} me down in the midst of the valley which [was] full of bones,

set Eze_37_26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will {set} my sanctuary in the midst of them for evermore.

set Eze_38_02 Son of man, {set} thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

set Eze_39_09 And they that dwell in the cities of Israel shall go forth, and shall {set} on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

set Eze_39_15 And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he {set} up a sign by it, till the buriers have buried it in the valley of Hamongog.

set Eze_39_21 And I will {set} my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

set Eze_40_02 In the visions of God brought he me into the land of Israel, and {set} me upon a very high mountain, by which [was] as the frame of a city on the south.

set Eze_40_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and {set} thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

set Eze_44_08 And ye have not kept the charge of mine holy things: but ye have {set} keepers of my charge

in my sanctuary for yourselves.

set Ezr_02_68 And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to {set} it up in his place:

set Ezr_03_03 And they {set} the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

set Ezr_03_05 And afterward [offered] the continual burnt offering, both of the new moons, and of all the {set} feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

set Ezr_03_08 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to {set} forward the work of the house of the LORD.

set Ezr_03_09 Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to {set} forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

set Ezr_03_10 And when the builders laid the foundation of the temple of the LORD, they {set} the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

set Ezr_04_10 And the rest of the nations whom the great and noble Asnapper brought over, and {set} in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

set Ezr_04_12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have {set} up the walls [thereof], and joined the foundations.

set Ezr_04_13 Be it known now unto the king, that, if this city be builded, and the walls {set} up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

set Ezr_04_16 We certify the king that, if this city be builded [again], and the walls thereof {set} up, by this means thou shalt have no portion on this side the river.

set Ezr_05_11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and {set} up.

set Ezr_06_11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being {set} up, let him be hanged thereon; and let his house be made a dunghill for this.

set Ezr_06_18 And they {set} the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

set Ezr_07_25 And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, {set} magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

set Ezr_09_09 For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to {set} up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

set Gal_03_01 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently {set} forth, crucified among you?

set Gen_01_17 And God {set} them in the firmament of the heaven to give light upon the earth,

set Gen_04_15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD {set} a mark upon Cain, lest any finding him should kill him.

set Gen_06_16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou {set} in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

set Gen_09_13 I do {set} my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

set Gen_17_21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this {set} time in the next year.

set Gen_18_08 And he took butter, and milk, and the calf which he had dressed, and {set} [it] before them; and he stood by them under the tree, and they did eat.

set Gen_19_16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and {set} him without the city.

set Gen_21_02 For Sarah conceived, and bare Abraham a son in his old age, at the {set} time of which God had spoken to him.

set Gen_21_28 And Abraham {set} seven ewe lambs of the flock by themselves.

set Gen_21_29 And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast {set} by themselves?

set Gen_24_33 And there was {set} [meat] before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

set Gen_28_11 And he lighted upon a certain place, and tarried there all night, because the sun was {set}; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

set Gen_28_12 And he dreamed, and behold a ladder {set} up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

set Gen_28_18 And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and {set} it up [for] a pillar, and poured oil upon the top of it.

set Gen_28_22 And this stone, which I have {set} [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

set Gen_30_36 And he {set} three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

set Gen_30_38 And he {set} the rods which he had pilled before the flocks in the gutters in the watering

troughs when the flocks came to drink, that they should conceive when they came to drink.

set Gen_30_40 And Jacob did separate the lambs, and {set} the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

set Gen_31_17 Then Jacob rose up, and {set} his sons and his wives upon camels;

set Gen_31_21 So he fled with all that he had; and he rose up, and passed over the river, and {set} his face [toward] the mount Gilead.

set Gen_31_37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? {set} [it] here before my brethren and thy brethren, that they may judge betwixt us both.

set Gen_31_45 And Jacob took a stone, and {set} it up [for] a pillar.

set Gen_35_14 And Jacob {set} up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

set Gen_35_20 And Jacob {set} a pillar upon her grave: that [is] the pillar of Rachel's grave unto this day.

set Gen_41_33 Now therefore let Pharaoh look out a man discreet and wise, and {set} him over the land of Egypt.

set Gen_41_41 And Pharaoh said unto Joseph, See, I have {set} thee over all the land of Egypt.

set Gen_43_09 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and {set} him before thee, then let me bear the blame for ever:

set Gen_43_32 And they {set} on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

set Gen_44_21 And thou saidst unto thy servants, Bring him down unto me, that I may {set} mine eyes upon him.

set Gen_47_07 And Joseph brought in Jacob his father, and {set} him before Pharaoh: and Jacob blessed Pharaoh.

set Gen_48_20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he {set} Ephraim before Manasseh.

set Hab_02_01 I will stand upon my watch, and {set} me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

set Hab_02_09 Woe to him that coveteth an evil covetousness to his house, that he may {set} his nest on high, that he may be delivered from the power of evil!

set Heb_02_07 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst {set} him over the works of thy hands:

set Heb_06_18 That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope {set} before us:

set Heb_08_01 Now of the things which we have spoken [this is] the sum: We have such an high priest, who

is {set} on the right hand of the throne of the Majesty in the heavens;

set Heb_12_01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is {set} before us,

set Heb_12_02 Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is {set} down at the right hand of the throne of God.

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set Heb_13_23 Know ye that [our] brother Timothy is {set} at liberty; with whom, if he come shortly, I will see you.

set Hos_02_03 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and {set} her like a dry land, and slay her with thirst.

set Hos_02_03 Lest I strip her naked, and {set} her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

set Hos_04_08 They eat up the sin of my people, and they {set} their heart on their iniquity.

set Hos_06_11 Also, O Judah, he hath {set} an harvest for thee, when I returned the captivity of my people.

set Hos_08_04 They have {set} up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

set Hos_11_08 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I {set} thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

set Jam_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is {set} on fire of hell.

set Jer_01_10 See, I have this day {set} thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

set Jer_01_15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall {set} every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

set Jer_05_26 For among my people are found wicked [men]: they lay wait, as he that setteth snares; they {set} a trap, they catch men.

set Jer_06_01 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and {set} up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

set Jer_06_17 Also I {set} watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

set Jer_06_23 They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, {set} in array as men for war against thee, O daughter of Zion.

set Jer_06_27 I have {set} thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

set Jer_07_12 But go ye now unto my place which [was] in Shiloh, where I {set} my name at the first, and see what I did to it for the wickedness of my people Israel.

set Jer_07_30 For the children of Judah have done evil in my sight, saith the LORD: they have {set} their abominations in the house which is called by my name, to pollute it.

set Jer_09_13 And the LORD saith, Because they have forsaken my law which I {set} before them, and have not obeyed my voice, neither walked therein;

set Jer_10_20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to {set} up my curtains.

set Jer_11_13 For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye {set} up altars to [that] shameful thing, [even] altars to burn incense unto Baal.

set Jer_21_08 And unto this people thou shalt say, Thus saith the LORD; Behold, I {set} before you the way of life, and the way of death.

set Jer_21_10 For I have {set} my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

set Jer_23_04 And I will {set} up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

set Jer_24_01 The LORD showed me, and, behold, two baskets of figs [were] {set} before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

set Jer_24_06 For I will {set} mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

set Jer_26_04 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have {set} before you,

set Jer_31_21 Set thee up waymarks, make thee high heaps: {set} thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

set Jer_31_29 In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are {set} on edge.

set Jer_31_30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be {set} on edge.

set Jer_32_20 Which hast {set} signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

set Jer_32_29 And the Chaldeans, that fight against this city, shall come and {set} fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

set Jer_32_34 But they {set} their abominations in the house, which is called by my name, to defile it.

set Jer_34_16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had {set} at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

set Jer_35_05 And I {set} before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

set Jer_38_22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have {set} thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

set Jer_40_11 Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had {set} over them Gedaliah the son of Ahikam the son of Shaphan;

set Jer_42_15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly {set} your faces to enter into Egypt, and go to sojourn there;

set Jer_42_17 So shall it be with all the men that {set} their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

set Jer_43_10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will {set} his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

set Jer_44_10 They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I {set} before you and before your fathers.

set Jer_44_11 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will {set} my face against you for evil, and to cut off all Judah.

set Jer_44_12 And I will take the remnant of Judah, that have {set} their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

set Jer_49_38 And I will {set} my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

set Jer_50_02 Declare ye among the nations, and publish, and {set} up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

set Jer_50_09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall {set} themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

set Jer_51_12 Set up the standard upon the walls of Babylon, make the watch strong, {set} up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

set Jer_52_32 And spake kindly unto him, and {set} his throne above the throne of the kings that [were] with him in Babylon,

set Job_05_11 To {set} up on high those that be low; that those which mourn may be exalted to safety.

set Job_06_04 For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do {set} themselves in array against me.

set Job_07_17 What [is] man, that thou shouldest magnify him? and that thou shouldest {set} thine heart upon him?

set Job_07_20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou {set} me as a mark against thee, so that I am a burden to myself?

set Job_09_19 If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall {set} me a time [to plead]?

set Job_14_13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a {set} time, and remember me!

set Job_16_12 I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and {set} me up for his mark.

set Job_19_08 He hath fenced up my way that I cannot pass, and he hath {set} darkness in my paths.

set Job_30_01 But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have {set} with the dogs of my flock.

set Job_30_13 They mar my path, they {set} forward my calamity, they have no helper.

set Job_33_05 If thou canst answer me, {set} [thy words] in order before me, stand up.

set Job_34_14 If he {set} his heart upon man, [if] he gather unto himself his spirit and his breath;

set Job_34_24 He shall break in pieces mighty men without number, and {set} others in their stead.

set Job_36_16 Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be {set} on thy table [should be] full of fatness.

set Job_38_10 And brake up for it my decreed [place], and {set} bars and doors,

set Job_38_33 Knowest thou the ordinances of heaven? canst thou {set} the dominion thereof in the earth?

set Joe_02_05 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people {set} in battle array.

set Joh_02_06 And there were {set} there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

set Joh_02_10 And saith unto him, Every man at the beginning doth {set} forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

set Joh_03_33 He that hath received his testimony hath {set} to his seal that God is true.

set Joh_06_11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were {set} down; and likewise of the fishes as much as they would.

set Joh_08_03 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had {set} her in the midst,

set Joh_13_12 So after he had washed their feet, and had taken his garments, and was {set} down again, he said unto them, Know ye what I have done to you?

set Joh_19_29 Now there was {set} a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

set Jos_04_09 And Joshua {set} up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

set Jos_06_26 And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he {set} up the gates of it.

set Jos_08_08 And it shall be, when ye have taken the city, [that] ye shall {set} the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

set Jos_08_12 And he took about five thousand men, and {set} them to lie in ambush between Bethel and Ai, on the west side of the city.

set Jos_08_13 And when they had {set} the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

set Jos_08_19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and {set} the city on fire.

set Jos_10_18 And Joshua said, Roll great stones upon the mouth of the cave, and {set} men by it for to keep them:

set Jos_18_01 And the whole congregation of the children of Israel assembled together at Shiloh, and {set} up the tabernacle of the congregation there. And the land was subdued before them.

set Jos_24_25 So Joshua made a covenant with the people that day, and {set} them a statute and an ordinance in Shechem.

set Jos_24_26 And Joshua wrote these words in the book of the law of God, and took a great stone, and {set} it up there under an oak, that [was] by the sanctuary of the LORD.

set Jud_01_08 Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and {set} the city on fire.

set Jud_06_18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and {set} [it] before thee. And he said, I will tarry until thou come again.

set Jud_07_19 So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly {set} the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

set Jud_07_22 And the three hundred blew the trumpets, and the LORD {set} every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of

Abelmeholah, unto Tabbath.

set Jud_07_05 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou {set} by himself; likewise every one that boweth down upon his knees to drink.

set Jud_09_25 And the men of Shechem {set} liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

set Jud_09_33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and {set} upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

set Jud_09_49 And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and {set} the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

set Jud_15_05 And when he had {set} the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

set Jud_16_25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they {set} him between the pillars.

set Jud_18_30 And the children of Dan {set} up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

set Jud_18_31 And they {set} them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

set Jud_20_22 And the people the men of Israel encouraged themselves, and {set} their battle again in array in the place where they put themselves in array the first day.

set Jud_20_29 And Israel {set} liers in wait round about Gibeah.

set Jud_20_36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had {set} beside Gibeah.

set Jud_20_48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they {set} on fire all the cities that they came to.

set Jude_01_07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are {set} forth for an example, suffering the vengeance of eternal fire.

set Lam_02_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath {set} up the horn of thine adversaries.

set Lam_03_06 He hath {set} me in dark places, as [they that be] dead of old.

set Lam_03_12 He hath bent his bow, and {set} me as a mark for the arrow.

set Lev_17_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among

you, that eateth any manner of blood; I will even {set} my face against that soul that eateth blood, and will cut him off from among his people.

set Lev_20_03 And I will {set} my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

set Lev_20_05 Then I will {set} my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

set Lev_20_06 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even {set} my face against that soul, and will cut him off from among his people.

set Lev_24_06 And thou shalt {set} them in two rows, six on a row, upon the pure table before the LORD.

set Lev_24_08 Every sabbath he shall {set} it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

set Lev_26_01 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye {set} up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

set Lev_26_11 And I will {set} my tabernacle among you: and my soul shall not abhor you.

set Lev_26_17 And I will {set} my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

set Luk_01_01 Forasmuch as many have taken in hand to {set} forth in order a declaration of those things which are most surely believed among us,

set Luk_02_34 And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is {set} for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

set Luk_04_09 And he brought him to Jerusalem, and {set} him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

set Luk_04_18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to {set} at liberty them that are bruised,

set Luk_07_08 For I also am a man {set} under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

set Luk_09_16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to {set} before the multitude.

set Luk_09_47 And Jesus, perceiving the thought of their heart, took a child, and {set} him by him,

set Luk_09_51 And it came to pass, when the time was come that he should be received up, he stedfastly {set} his face to go to Jerusalem,

set Luk_10_08 And into whatsoever city ye enter, and they receive you, eat such things as are {set} before you:

set Luk_10_34 And went to [him], and bound up his wounds, pouring in oil and wine, and {set} him on his own beast, and brought him to an inn, and took care of him.

set Luk_11_06 For a friend of mine in his journey is come to me, and I have nothing to {set} before him?

set Luk_19_35 And they brought him to Jesus: and they cast their garments upon the colt, and they {set} Jesus thereon.

set Luk_22_55 And when they had kindled a fire in the midst of the hall, and were {set} down together, Peter sat down among them.

set Luk_23_11 And Herod with his men of war {set} him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

set Mal_03_15 And now we call the proud happy; yea, they that work wickedness are {set} up; yea, [they that] tempt God are even delivered.

set Mar_01_32 And at even, when the sun did {set}, they brought unto him all that were diseased, and them that were possessed with devils.

set Mar_04_21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be {set} on a candlestick?

set Mar_06_41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to {set} before them; and the two fishes divided he among them all.

set Mar_08_06 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did {set} [them] before the people.

set Mar_08_06 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to {set} before [them]; and they did set [them] before the people.

set Mar_08_07 And they had a few small fishes: and he blessed, and commanded to {set} them also before [them].

set Mar_09_12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be {set} at nought.

set Mar_09_36 And he took a child, and {set} him in the midst of them: and when he had taken him in his arms, he said unto them,

set Mar_12_01 And he began to speak unto them by parables. A [certain] man planted a vineyard, and {set} an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

set Mat_05_01 And seeing the multitudes, he went up into a mountain: and when he was {set}, his disciples came unto him:

set Mat_05_14 Ye are the light of the world. A city that is {set} on an hill cannot be hid.

set Mat_10_35 For I am come to {set} a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

set Mat_18_02 And Jesus called a little child unto him, and {set} him in the midst of them,

set Mat_21_07 And brought the ass, and the colt, and put on them their clothes, and they {set} [him] thereon.

set Mat_25_33 And he shall {set} the sheep on his right hand, but the goats on the left.

set Mat_27_19 When he was {set} down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

set Mat_27_37 And {set} up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

set Nah_03_06 And I will cast abominable filth upon thee, and make thee vile, and will {set} thee as a gazingstock.

set Nah_03_13 Behold, thy people in the midst of thee [are] women: the gates of thy land shall be {set} wide open unto thine enemies: the fire shall devour thy bars.

set Neh_01_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to {set} my name there.

set Neh_02_06 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I {set} him a time.

set Neh_03_01 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and {set} up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

set Neh_03_03 But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and {set} up the doors thereof, the locks thereof, and the bars thereof.

set Neh_03_06 Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and {set} up the doors thereof, and the locks thereof, and the bars thereof.

set Neh_03_13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and {set} up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

set Neh_03_14 But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and {set} up the doors thereof, the locks thereof, and the bars thereof.

set Neh_03_15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and {set} up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

set Neh_04_09 Nevertheless we made our prayer unto our God, and {set} a watch against them day and night, because of them.

set Neh_04_13 Therefore set I in the lower places behind the wall, [and] on the higher places, I even {set} the people after their families with their swords, their spears, and their bows.

set Neh_04_13 Therefore {set} I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

set Neh_05_07 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I {set} a great assembly against them.

set Neh_06_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not {set} up the doors upon the gates;)

set Neh_07_01 Now it came to pass, when the wall was built, and I had {set} up the doors, and the porters and the singers and the Levites were appointed,

set Neh_09_37 And it yieldeth much increase unto the kings whom thou hast {set} over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

set Neh_10_33 For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the {set} feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

set Neh_13_11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and {set} them in their place.

set Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants {set} I at the gates, [that] there should no burden be brought in on the sabbath day.

set Num_01_51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall {set} it up: and the stranger that cometh nigh shall be put to death.

set Num_02_09 All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first {set} forth.

set Num_02_16 All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall {set} forth in the second rank.

set Num_02_17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they {set} forward, every man in his place by their standards.

set Num_02_17 Then the tabernacle of the congregation shall {set} forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

set Num_02_34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they {set} forward, every one after their families, according to the house of their fathers.

set Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to {set} forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

set Num_05_16 And the priest shall bring her near, and {set} her before the LORD:

set Num_05_18 And the priest shall {set} the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

set Num_05_30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall {set} the woman before the LORD, and the priest shall execute upon her all this law.

set Num_07_01 And it came to pass on the day that Moses had fully {set} up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

set Num_08_13 And thou shalt {set} the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD.

set Num_10_21 And the Kohathites set forward, bearing the sanctuary: and [the other] did {set} up the tabernacle against they came.

set Num_10_21 And the Kohathites {set} forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

set Num_10_22 And the standard of the camp of the children of Ephraim {set} forward according to their armies: and over his host [was] Elishama the son of Ammihud.

set Num_10_25 And the standard of the camp of the children of Dan {set} forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

set Num_10_28 Thus [were] the journeyings of the children of Israel according to their armies, when they {set} forward.

set Num_10_35 And it came to pass, when the ark {set} forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

set Num_10_17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari {set} forward, bearing the tabernacle.

set Num_10_18 And the standard of the camp of Reuben {set} forward according to their armies: and over his host [was] Elizur the son of Shedeur.

set Num_11_24 And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and {set} them round about the tabernacle.

set Num_21_08 And the LORD said unto Moses, Make thee a fiery serpent, and {set} it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

set Num_21_10 And the children of Israel {set} forward, and pitched in Oboth.

set Num_22_01 And the children of Israel {set} forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

set Num_24_01 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he {set} his face toward the wilderness.

set Num_27_16 Let the LORD, the God of the spirits of all flesh, {set} a man over the congregation,

set Num_27_19 And {set} him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

set Num_27_22 And Moses did as the LORD commanded him: and he took Joshua, and {set} him before Eleazar the priest, and before all the congregation:

set Num_29_39 These [things] ye shall do unto the LORD in your {set} feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

set Oba_01_04 Though thou exalt [thyself] as the eagle, and though thou {set} thy nest among the stars, thence will I bring thee down, saith the LORD.

set Php_01_17 But the other of love, knowing that I am {set} for the defence of the gospel.

set Pro_01_25 But ye have {set} at nought all my counsel, and would none of my reproof:

set Pro_08_23 I was {set} up from everlasting, from the beginning, or ever the earth was.

set Pro_08_27 When he prepared the heavens, I [was] there: when he {set} a compass upon the face of the depth:

set Pro_22_28 Remove not the ancient landmark, which thy fathers have {set}.

set Pro_23_05 Wilt thou {set} thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

set Psa_02_02 The kings of the earth {set} themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

set Psa_02_06 Yet have I {set} my king upon my holy hill of Zion.

set Psa_03_06 I will not be afraid of ten thousands of people, that have {set} [themselves] against me round about.

set Psa_04_03 But know that the LORD hath {set} apart him that is godly for himself: the LORD will hear when I call unto him.

set Psa_08_01 To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast {set} thy glory above the heavens.

set Psa_101_03 I will {set} no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

set Psa_102_13 Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the {set} time, is come.

set Psa_104_09 Thou hast {set} a bound that they may not pass over; that they turn not again to cover the earth.

set Psa_10_08 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily {set} against the poor.

set Psa_113_08 That he may {set} [him] with princes, [even] with the princes of his people.

set Psa_118_05 I called upon the LORD in distress: the LORD answered me, [and {set} me] in a large place.

set Psa_122_05 For there are {set} thrones of judgment, the thrones of the house of David.

set Psa_12_05 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will {set} [him] in safety [from him that] puffeth at him.

set Psa_132_11 The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I {set} upon thy throne.

set Psa_140_05 The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have {set} gins for me. Selah.

set Psa_141_02 Let my prayer be {set} forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

set Psa_16_08 I have {set} the LORD always before me: because [he is] at my right hand, I shall not be moved.

set Psa_17_11 They have now compassed us in our steps: they have {set} their eyes bowing down to the earth;

set Psa_19_04 Their line is gone out through all the earth, and their words to the end of the world. In them hath he {set} a tabernacle for the sun,

set Psa_20_05 We will rejoice in thy salvation, and in the name of our God we will {set} up [our] banners: the LORD fulfil all thy petitions.

set Psa_27_05 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall {set} me up upon a rock.

set Psa_31_08 And hast not shut me up into the hand of the enemy: thou hast {set} my feet in a large room.

set Psa_40_02 He brought me up also out of an horrible pit, out of the miry clay, and {set} my feet upon a rock, [and] established my goings.

set Psa_50_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and {set} [them] in order before thine eyes.

set Psa_54_03 For strangers are risen up against me, and oppressors seek after my soul: they have not {set} God before them. Selah.

set Psa_57_04 My soul [is] among lions: [and] I lie [even among] them that are {set} on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

set Psa_62_10 Trust not in oppression, and become not vain in robbery: if riches increase, {set} not your heart [upon them].

set Psa_69_29 But I [am] poor and sorrowful: let thy salvation, O God, {set} me up on high.

set Psa_73_09 They {set} their mouth against the heavens, and their tongue walketh through the earth.

set Psa_73_18 Surely thou didst {set} them in slippery places: thou castedst them down into destruction.

set Psa_74_04 Thine enemies roar in the midst of thy congregations; they {set} up their ensigns [for] signs.

set Psa_74_17 Thou hast {set} all the borders of the earth: thou hast made summer and winter.

set Psa_78_07 That they might {set} their hope in God, and not forget the works of God, but keep his commandments:

set Psa_78_08 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] {set} not their heart aright, and whose spirit was not stedfast with God.

set Psa_85_13 Righteousness shall go before him; and shall {set} [us] in the way of his steps.

set Psa_86_14 O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not {set} thee before them.

set Psa_89_25 I will {set} his hand also in the sea, and his right hand in the rivers.

set Psa_89_42 Thou hast {set} up the right hand of his adversaries; thou hast made all his enemies to rejoice.

set Psa_90_08 Thou hast {set} our iniquities before thee, our secret [sins] in the light of thy countenance.

set Psa_91_14 Because he hath set his love upon me, therefore will I deliver him: I will {set} him on high, because he hath known my name.

set Psa_91_14 Because he hath {set} his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

set Rev_03_08 I know thy works: behold, I have {set} before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

set Rev_03_21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am {set} down with my Father in his throne.

set Rev_04_02 And immediately I was in the spirit; and, behold, a throne was {set} in heaven, and [one] sat on the throne.

set Rev_10_02 And he had in his hand a little book open: and he {set} his right foot upon the sea, and [his] left [foot] on the earth,

set Rev_20_03 And cast him into the bottomless pit, and shut him up, and {set} a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

set Rom_03_25 Whom God hath {set} forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

set Rom_14_10 But why dost thou judge thy brother? or why dost thou {set} at nought thy brother? for we shall all stand before the judgment seat of Christ.

set Rut_02_05 Then said Boaz unto his servant that was {set} over the reapers, Whose damsel [is] this?

set Rut_02_06 And the servant that was {set} over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

set Son_05_12 His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly

{set}.

set Son_05_14 His hands [are as] gold rings {set} with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.

set Son_05_15 His legs [are as] pillars of marble, {set} upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

set Son_07_02 Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat {set} about with lilies.

set Tit_01_05 For this cause left I thee in Crete, that thou shouldest {set} in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

set Zec_03_05 And I said, Let them set a fair mitre upon his head. So they {set} a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

set Zec_03_05 And I said, Let them {set} a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

set Zec_05_11 And he said unto me, To build it an house in the land of Shinar: and it shall be established, and {set} there upon her own base.

set Zec_06_11 Then take silver and gold, and make crowns, and {set} [them] upon the head of Joshua the son of Josedech, the high priest;

set Zec_08_10 For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I {set} all men every one against his neighbour.

setter Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a {setter} forth of strange gods: because he preached unto them Jesus, and the resurrection.

settest Deu_28_08 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou {settest} thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

settest Deu_28_20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou {settest} thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

settest Deu_23_20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou {settest} thine hand to in the land whither thou goest to possess it.

settest Job_07_12 [Am] I a sea, or a whale, that thou {settest} a watch over me?

settest Job_13_27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou {settest} a print upon the heels of my feet.

settest Psa_41_12 And as for me, thou upholdest me in mine integrity, and {settest} me before thy face for ever.

settest Psa_21_03 For thou preventest him with the blessings of goodness: thou {settest} a crown of pure gold on his head.

setteth 2Sa_22_34 He maketh my feet like hinds' [feet]: and {setteth} me upon my high places.

setteth Dan_02_21 And he changeth the times and the seasons: he removeth kings, and {setteth} up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

setteth Dan_04_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and {setteth} up over it the basest of men.

setteth Deu_24_15 At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and {setteth} his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

setteth Deu_27_16 Cursed [be] he that {setteth} light by his father or his mother. And all the people shall say, Amen.

setteth Eze_14_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and {setteth} up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

setteth Eze_14_04 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that {setteth} up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

setteth Jam_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and {setteth} on fire the course of nature; and it is set on fire of hell.

setteth Jer_05_26 For among my people are found wicked [men]: they lay wait, as he that {setteth} snares; they set a trap, they catch men.

setteth Jer_43_03 But Baruch the son of Neriah {setteth} thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

setteth Job_28_03 He {setteth} an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

setteth Luk_08_16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but {setteth} [it] on a candlestick, that they which enter in may see the light.

setteth Mat_04_05 Then the devil taketh him up into the holy city, and {setteth} him on a pinnacle of the temple,

setteth Num_01_51 And when the tabernacle {setteth} forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

setteth Num_04_05 And when the camp {setteth} forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

setteth Psa_75_07 But God [is] the judge: he putteth down one, and {setteth} up another.

setteth Psa_83_14 As the fire burneth a wood, and as the flame {setteth} the mountains on fire;

setteth Psa_68_06 God {setteth} the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

setteth Psa_107_41 Yet {setteth} he the poor on high from affliction, and maketh [him] families like a flock.

setteth Psa_18_33 He maketh my feet like hinds' [feet], and {setteth} me upon my high places.

setteth Psa_36_04 He deviseth mischief upon his bed; he {setteth} himself in a way [that is] not good; he abhorreth not evil.

setteth Psa_65_06 Which by his strength {setteth} fast the mountains; [being] girded with power:

setting Eze_43_08 In their {setting} of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

setting Luk_04_40 Now when the sun was {setting}, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

setting Mat_27_66 So they went, and made the sepulchre sure, sealing the stone, and {setting} a watch.

settings Exo_28_17 And thou shalt set in it {settings} of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

settle 1Ch_17_14 But I will {settle} him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

settle 1Pe_05_10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, {settle} [you].

settle Eze_43_14 And from the bottom [upon] the ground [even] to the lower {settle} [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

settle Eze_43_17 And the {settle} [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

settle Eze_43_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser {settle} [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

settle Eze_36_11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will {settle} you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

settle Eze_43_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater {settle} [shall be] four cubits, and the breadth [one] cubit.

settle Eze_43_20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the {settle}, and upon the border round about: thus shalt thou cleanse and purge it.

settle Eze_45_19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the {settle} of the altar, and upon the posts of the gate of the inner

court.

settled 1Ki_08_13 I have surely built thee an house to dwell in, a {settled} place for thee to abide in for ever.

settled 2Ki_08_11 And he {settled} his countenance stedfastly, until he was ashamed: and the man of God wept.

settled Col_01_23 If ye continue in the faith grounded and {settled}, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

settled Jer_48_11 Moab hath been at ease from his youth, and he hath {settled} on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

settled Pro_08_25 Before the mountains were {settled}, before the hills was I brought forth:

settled Psa_119_89 LAMED. For ever, O LORD, thy word is {settled} in heaven.

settled Zep_01_12 And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are {settled} on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

settlest Psa_65_10 Thou waterest the ridges thereof abundantly: thou {settlest} the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

transgresseth 2Jo_01_09 Whosoever {transgresseth}, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

transgresseth Hab_02_05 Yea also, because he {transgresseth} by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

transgresseth Pro_16_10 A divine sentence [is] in the lips of the king: his mouth {transgresseth} not in judgment.

transgresseth 1Jo_03_04 Whosoever committeth sin {transgresseth} also the law: for sin is the transgression of the law.

undersetters 1Ki_07_34 And [there were] four {undersetters} to the four corners of one base: [and] the undersetters [were] of the very base itself.

undersetters 1Ki_07_30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] {undersetters} molten, at the side of every addition.

undersetters 1Ki_07_30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had {undersetters}: under the laver [were] undersetters molten, at the side of every addition.

undersetters 1Ki_07_34 And [there were] four undersetters to the four corners of one base: [and] the {undersetters} [were] of the very base itself.

useth Deu_18_10 There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that {useth} divination, [or] an observer of times, or an enchanter, or a witch,

useth Est_06_08 Let the royal apparel be brought which the king [{useth}] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

useth Eze_16_44 Behold, every one that {useth} proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

useth Heb_05_13 For every one that {useth} milk [is] unskilful in the word of righteousness: for he is a babe.

useth Jer_22_13 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] {useth} his neighbour's service without wages, and giveth him not for his work;

useth Pro_15_02 The tongue of the wise {useth} knowledge aright: but the mouth of fools poureth out foolishness.

useth Pro_18_23 The poor {useth} entreaties; but the rich answereth roughly.

witnesseth Act_20_23 Save that the Holy Ghost {witnesseth} in every city, saying that bonds and afflictions abide me.

witnesseth Joh_05_32 There is another that beareth witness of me; and I know that the witness which he {witnesseth} of me is true.

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accuseth ^ Joh_05_45 Do <1380> <0> not <3361> think <1380> (5720) that <3754> I <1473> will accuse <2723> (5692) you <5216> to <4314> the Father <3962>: there is <2076> (5748) one that {accuseth} <2723> (5723) you <5216>, even Moses <3475>, in <1519> whom <3739> ye <5210> trust <1679> (5758).

ariseth ^ Joh_07_52 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Art <3361> <1488> (5748) thou <4771> also <2532> of <1537> Galilee <1056>? Search <2045> (5657), and <2532> look <1492>: for <3754> out of <1537> Galilee <1056> {ariseth} <1453> (5769) no <3756> prophet <4396>.

ariseth ^ Mar_04_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <0235> so endure <1526> (5748) but for a time <4340>: afterward <1534>, when affliction <2347> or <2228> persecution <1375> {ariseth} <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are offended <4624> (5743).

ariseth ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> {ariseth} <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).

ariseth ^ Heb_07_15 And <2532> it is <2076> (5748) yet <2089> far more <4054> evident <2612>: for <1487> that after <2596> the similitude <3665> of Melchisedec <3198> there {ariseth} <0450> (5731) another <2087> priest <2409>,

beset ^ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily {beset} <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,

causeth ^ Rev_13_12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <0846>, and <2532> {causeth} <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, whose <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).

causeth ^ Rev_13_16 And <2532> he {causeth} <4160> (5719) all <3956>, both small <3398> and <2532> great <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> bond <1401>, to <2443> <0846> receive <1325> (5661) a mark <5480> in <1909> their <0846> right hand <1188> <5495>, or <2228> in <1909> their <0846> foreheads <3359>:

causeth ^ 2Co_09_11 Being enriched <4148> (5746) in <1722> every thing <3956> to <1519> all <3956> bountifulness <0572>, which <3748> {causeth} <2716> (5736) through <1223> us <2257> thanksgiving <2169> to God <2316>.

causeth ^ Mat_05_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, {causeth} <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> whosoever <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).

causeth ^ 2Co_02_14 Now <1161> thanks <5485> be unto God <2316>, which always <3842> {causeth} <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest

<5319> (5723) the savour <3744> of his <0846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.

ceaseth ^ Act_06_13 And <5037> set up <2476> (5627) false <5571> witnesses <3144>, which said <3004> (5723), This <5127> man <0444> {ceaseth} <3973> (5731) not <3756> to speak <2980> (5723) blasphemous <0989> words <4487> against <2596> this <3778> holy <0040> place <5117>, and <2532> the law <3551>:

cleanseth ^ 1Jo_01_07 But <1161> if <1437> we walk <4043> (5725) in <1722> the light <5457>, as <5613> he <0846> is <2076> (5748) in <1722> the light <5457>, we have <2192> (5719) fellowship <2842> one with another <3326> <0240>, and <2532> the blood <0129> of Jesus <2424> Christ <5547> his <0846> Son <5207> {cleanseth} <2511> (5719) us <2248> from <0575> all <3956> sin <0266>.

closet ^ Mat_06_06 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), enter <1525> (5628) into <1519> thy <4675> {closet} <5009>, and <2532> when thou hast shut <2808> (5660) thy <4675> door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> shall reward <0591> (5692) thee <4671> openly <1722> <5318>.

closets ^ Luk_12_03 Therefore <0473> <3739> whatsoever <3745> ye have spoken <2036> (5627) in <1722> darkness <4653> shall be heard <0191> (5701) in <1722> the light <5457>; and <2532> that which <3739> ye have spoken <2980> (5656) in <4314> the ear <3775> in <1722> {closets} <5009> shall be proclaimed <2784> (5701) upon <1909> the housetops <1430>.

confesseth ^ 1Jo_04_03 And <2532> every <3956> spirit <4151> that <3739> {confesseth} <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.

confesseth ^ 1Jo_04_02 Hereby <1722> <3739> <5129> know ye <1097> (5719) (5720) the Spirit <4151> of God <2316>: Every <3956> spirit <4151> that {confesseth} <3670> (5719) that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) of <1537> God <2316>:

curseth ^ Mar_07_10 For <1063> Moses <3475> said <2036> (5627), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>; and <2532>, Whoso {curseth} <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the death <2288>:

curseth ^ Mat_15_04 For <1063> God <2316> commanded <1781> (5662), saying <3004> (5723), Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>: and <2532>, He that {curseth} <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the death <2288>.

despiseth ^ Luk_10_16 He that heareth <0191> (5723) you <5216> heareth <0191> (5719) me <1700>; and <2532> he that despiseth <0114> (5723) you <5209> despiseth <0114> (5719) me <1691>; and <1161> he that despiseth <0114> (5723) me <1691> {despiseth} <0114> (5719) him that sent <0649> (5660) me <3165>.

despiseth ^ Luk_10_16 He that heareth <0191> (5723) you <5216> heareth <0191> (5719) me <1700>; and <2532> he that despiseth <0114> (5723) you <5209> despiseth <0114> (5719) me <1691>; and <1161> he that {despiseth} <0114> (5723) me <1691> despiseth <0114> (5719) him that sent <0649> (5660) me <3165>.

despiseth ^ Luk_10_16 He that heareth <0191> (5723) you <5216> heareth <0191> (5719) me <1700>; and <2532> he that despiseth <0114> (5723) you <5209> {despiseth} <0114> (5719) me <1691>; and <1161> he that despiseth <0114> (5723) me <1691> despiseth <0114> (5719) him that sent <0649> (5660) me <3165>.

despiseth ^ 1Th_04_08 He therefore <5105> that despiseth <0114> (5723), {despiseth} <0114> (5719) not <3756> man <0444>, but <0235> God <2316>, who hath <1325> <0> also <2532> given <1325> (5631) unto

<1519> us <2248> his <0846> holy <0040> Spirit <4151>.

despiseth ^ 1Th_04_08 He therefore <5105> that {despiseth} <0114> (5723), despiseth <0114> (5719) not <3756> man <0444>, but <0235> God <2316>, who hath <1325> <0> also <2532> given <1325> (5631) unto <1519> us <2248> his <0846> holy <0040> Spirit <4151>.

despiseth ^ Luk_10_16 He that heareth <0191> (5723) you <5216> heareth <0191> (5719) me <1700>; and <2532> he that {despiseth} <0114> (5723) you <5209> despiseth <0114> (5719) me <1691>; and <1161> he that despiseth <0114> (5723) me <1691> despiseth <0114> (5719) him that sent <0649> (5660) me <3165>.

exerciseth ^ Rev_13_12 And <2532> he {exerciseth} <4160> (5719) all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <0846>, and <2532> causeth <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, whose <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).

housetop ^ Mar_13_15 And <1161> let him <2597> <0> that is on <1909> the {housetop} <1430> not <3361> go down <2597> (5628) into <1519> the house <3614>, neither <3366> enter <1525> (5628) therein, to take <0142> (5658) any thing <5100> out of <1537> his <0846> house <3614>:

housetop ^ Mat_24_17 Let him which is on <1909> the {housetop} <1430> not <3361> come down <2597> (5720) to take <0142> (5658) any thing <5100> out of <1537> his <0846> house <3614>:

housetop ^ Act_10_09 <1161> On the morrow <1887>, as they <1565> went on their journey <3596> (5723), and <2532> drew nigh <1448> (5723) unto the city <4172>, Peter <4074> went up <0305> (5627) upon <1909> the {housetop} <1430> to pray <4336> (5664) about <4012> the sixth <1623> hour <5610>:

housetop ^ Luk_05_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> way they might bring <1533> <0> him <0846> in <1533> (5632) because <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the {housetop} <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

housetop ^ Luk_17_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the {housetop} <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> <0> him not <3361> come down <2597> (5628) to take <0142> <0> it <0846> away <0142> (5658): and <2532> he that is in <1722> the field <0068>, let him <1994> <0> likewise <3668> not <3361> return <1994> (5657) back <1519> <3694>.

housetops ^ Luk_12_03 Therefore <0473> <3739> whatsoever <3745> ye have spoken <2036> (5627) in <1722> darkness <4653> shall be heard <0191> (5701) in <1722> the light <5457>; and <2532> that which <3739> ye have spoken <2980> (5656) in <4314> the ear <3775> in <1722> closets <5009> shall be proclaimed <2784> (5701) upon <1909> the {housetops} <1430>.

housetops ^ Mat_10_27 What <3739> I tell <3004> (5719) you <5213> in <1722> darkness <4653>, that speak ye <2036> (5628) in <1722> light <5457>: and <2532> what <3739> ye hear <0191> (5719) in <1519> the ear <3775>, that preach ye <2784> (5657) upon <1909> the {housetops} <1430>.

increaseth ^ Col_02_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> joints <0860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit together <4822> (5746), {increaseth} <0837> (5719) with the increase <0838> of God <2316>.

loseth ^ Mat_10_39 He that findeth <2147> (5631) his <0846> life <5590> shall lose <0622> (5692) it <0846>: and <2532> he that {loseth} <0622> (5660) his <0846> life <5590> for my <1700> sake <1752> shall find <2147> (5692) it <0846>.

opposeth ^ 2Th_02_04 Who <3588> {opposeth} <0480> (5740) and <2532> exalteth <5229> (5746) himself above <1909> all <3956> that is called <3004> (5746) God <2316>, or <2228> that is worshipped <4574>; so <5620> that he <0846> as <5613> God <2316> sitteth <2523> (5658) in <1519> the temple <3485> of God <2316>, shewing <0584> (5723) himself <1438> that <3754> he is <2076> (5748) God <2316>.

passeth ^ Luk_18_37 And <1161> they told <0518> (5656) him <0846>, that <3754> Jesus <2424> of Nazareth <3480> {passeth} by <3928> (5736).

passeth ^ Eph_03_19 And <5037> to know <1097> (5629) the love <0026> of Christ <5547>, which {passeth} <5235> (5723) knowledge <1108>, that <2443> ye might be filled <4137> (5686) with <1519> all <3956> the fulness <4138> of God <2316>.

passeth ^ 1Jo_02_17 And <2532> the world <2889> {passeth} away <3855> (5731), and <2532> the lust <1939> thereof <0846>: but <1161> he that doeth <4160> (5723) the will <2307> of God <2316> abideth <3306> (5719) for <1519> ever <0165>.

passeth ^ Php_04_07 And <2532> the peace <1515> of God <2316>, which <3588> {passeth} <5242> (5723) all <3956> understanding <3563>, shall keep <5432> (5692) your <5216> hearts <2588> and <2532> minds <5216> <3540> through <1722> Christ <5547> Jesus <2424>.

passeth ^ 1Co_07_31 And <2532> they that use <5530> (5740) this <5127> world <2889>, as <5613> not <3361> abusing <2710> (5740) it: for <1063> the fashion <4976> of this <5129> world <2889> {passeth} away <3855> (5719).

possesseth ^ Luk_12_15 And <1161> he said <2036> (5627) unto <4314> them <0846>, Take heed <3708> (5720), and <2532> beware <5442> (5732) of <0575> covetousness <4124>: for <3754> a man's <5100> <0846> life <2222> consisteth <2076> (5748) not <3756> in <1722> the abundance <4052> (5721) of <1537> the things which he <0846> {possesseth} <5224> (5723).

presseth ^ Luk_16_16 The law <3551> and <2532> the prophets <4396> were until <2193> John <2491>: since <0575> that time <5119> the kingdom <0932> of God <2316> is preached <2097> (5743), and <2532> every man <3956> {presseth} <0971> (5731) into <1519> it <0846>.

purposeth ^ 2Co_09_07 Every man <1538> according as <2531> he {purposeth} <4255> (5736) in his heart <2588>, so let him give; not <3361> grudgingly <1537> <3077>, or <2228> of <1537> necessity <0318>: for <1063> God <2316> loveth <0025> (5719) a cheerful <2431> giver <1395>.

raiseth ^ Joh_05_21 For <1063> as <5618> the Father <3962> {raiseth} up <1453> (5719) the dead <3498>, and <2532> quickeneth <2227> (5719) them; even <2532> so <3779> the Son <5207> quickeneth <2227> (5719) whom <3739> he will <2309> (5719).

raiseth ^ 2Co_01_09 But <0235> <0846> we had <2192> (5758) the sentence <0610> of death <2288> in <1722> ourselves <1438>, that <3363> <0> we should <3982> <0> not <3363> trust <3982> (5756) in <1909> ourselves <1438> <5600> (5753), but <0235> in <1909> God <2316> which <3588> {raiseth} <1453> (5723) the dead <3498>:

riseth ^ Joh_13_04 He {riseth} <1453> (5743) from <1537> supper <1173>, and <2532> laid aside <5087> (5719) his garments <2440>; and <2532> took <2983> (5631) a towel <3012>, and girded <1241> (5656) himself <1438>.

set ^ 1Co_10_27 <1161> If any <1536> of them that believe not <0571> bid <2564> (5719) you <5209> to a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); whatsoever <3956> is {set} before <3908> (5746) you <5213>, eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience <4893> sake <1223>.

set ^ 1Co_11_34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> together <4905> (5741) unto <1519> condemnation <2917>. And <1161> the rest <3062> will I {set} in order <1299> (5695) when <5613> <0302> I come <2064> (5632).

set ^ 1Co_12_18 But <1161> now <3570> hath <5087> <0> God <2316> {set} <5087> (5639) the members <3196> every <1538> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it hath pleased him <2309> (5656).

set ^ 1Co_12_28 And <2532> <3739> God <2316> hath {set} <5087> (5639) some <3303> in <1722> the church <1577>, first <4412> apostles <0652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.

set ^ 1Co_04_09 For <1063> I think <1380> (5719) that <3754> God <2316> hath {set} forth <0584> (5656) us <2248> the apostles <0652> last <2078>, as <5613> it were appointed to death <1935>: for <3754> we are made <1096> (5675) a spectacle <2302> unto the world <2889>, and <2532> to angels <0032>, and <2532> to men <0444>.

set ^ 1Co_06_04 If <1437> then <3303> <3767> ye have <2192> (5725) judgments <2922> of things pertaining to this life <0982>, {set} <2523> (5719) them <5128> to judge who are least esteemed <1848> (5772) in <1722> the church <1577>.

set ^ Act_04_07 And <2532> when they had {set} <2476> (5660) them <0846> in <1722> the midst <3319>, they asked <4441> (5711), By <1722> what <4169> power <1411>, or <2228> by <1722> what <4169> name <3686>, have <4160> <0> ye <5210> done <4160> (5656) this <5124>?

set ^ Act_04_11 This <3778> is <2076> (5748) the stone <3037> which <3588> was {set} at nought <1848> (5685) of <5259> you <5216> builders <3618> (5723), which <3588> is become <1096> (5637) the head <2776> of <1519> the corner <1137>.

set ^ Act_05_27 And <1161> when they had brought <0071> (5631) them <0846>, they {set} <2476> (5627) them before <1722> the council <4892>: and <2532> the high priest <0749> asked <1905> (5656) them <0846>,

set ^ Act_06_06 Whom <3739> they {set} <2476> (5627) before <1799> the apostles <0652>: and <2532> when they had prayed <4336> (5666), they laid <2007> <0> their hands <5495> on <2007> (5656) them <0846>.

set ^ Act_06_13 And <5037> {set} up <2476> (5627) false <5571> witnesses <3144>, which said <3004> (5723), This <5127> man <0444> ceaseth <3973> (5731) not <3756> to speak <2980> (5723) blasphemous <0989> words <4487> against <2596> this <3778> holy <0040> place <5117>, and <2532> the law <3551>:

set ^ Act_07_05 And <2532> he gave <1325> (5656) him <0846> none <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so much as to {set} <0968> <0> his foot <4228> on <0968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to him <0846> for <1519> a possession <2697>, and <2532> to his <0846> seed <4690> after <3326> him <0846>, when as yet he <0846> had <5607> (5752) no <3756> child <5043>.

set ^ Act_07_26 And <5037> the next <1966> (5752) day <2250> he shewed himself <3700> (5681) unto them <0846> as they strove <3164> (5736), and <2532> would have {set} <4900> (5656) them <0846> at <1519> one again <1515>, saying <2036> (5631), Sirs <0435>, ye <5210> are <2075> (5748) brethren <0080>; why <2444> do ye wrong <0091> (5719) one to another <0240>?

set ^ Act_12_21 And <1161> upon a {set} <5002> day <2250> Herod <2264>, arrayed <1746> (5671) in royal <0937> apparel <2066>, sat <2523> (5660) upon <1909> his throne <0968>, and <2532> made an oration <1215> (5707) unto <4314> them <0846>.

set ^ Act_13_09 Then <1161> Saul <4569>, (who <3588> also <2532> is called Paul <3972>,) filled with <4130> (5685) the Holy <0040> Ghost <4151>, <2532> {set} his eyes <0816> (5660) on <1519> him <0846>,

set ^ Act_13_47 For <1063> so <3779> hath <1781> <0> the Lord <2962> commanded <1781> (5769) us <2254>, saying, I have {set} <5087> (5758) thee <4571> to be <1519> a light <5457> of the Gentiles <1484>, that thou <4571> shouldest be <1511> (5750) for <1519> salvation <4991> unto <2193> the ends <2078> of the earth <1093>.

set ^ Act_15_16 After <3326> this <5023> I will return <0390> (5692), and <2532> will build again <0456> (5692) the tabernacle <4633> of David <1138>, which <3588> is fallen down <4098> (5761); and <2532> I will build again <0456> (5692) the ruins <2679> (5772) thereof <0846>, and <2532> I will {set} <0461> <0> it <0846> up <0461> (5692):

set ^ Act_16_34 And <5037> when he had brought <0321> (5631) them <0846> into <1519> his house <3624>, he {set} <3908> <0> meat <5132> before them <3908> (5656), and <2532> rejoiced <0021> (5662), believing <4100> (5761) in God <2316> with all <3832> <0> his <0846> house <3832>.

set ^ Act_17_05 But <1161> the Jews <2453> which believed not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and {set} all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.

set ^ Act_18_10 For <1360> I <1473> am <1510> (5748) with <3326> thee <4675>, and <2532> no man <3762> shall {set} on <2007> (5698) thee <4671> to hurt <2559> (5658) thee <4571>: for <1360> I <3427> have <2076> (5748) much <4183> people <2992> in <1722> this <5026> city <4172>.

set ^ Act_19_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be {set} <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).

set ^ Act_21_02 And <2532> finding <2147> (5631) a ship <4143> sailing over <1276> (5723) unto <1519> Phenicia <5403>, we went aboard <1910> (5631), and {set} forth <0321> (5681).

set ^ Act_22_30 <1161> On the morrow <1887>, because he would <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and {set} him <2476> (5656) before <1519> them <0846>.

set ^ Act_23_24 And <5037> provide <3936> (5658) them beasts <2934>, that <2443> they may {set} <1913> <0> Paul <3972> on <1913> (5660), and bring him safe <1295> (5661) unto <4314> Felix <5344> the governor <2232>.

set ^ Act_26_32 Then <1161> said <5346> (5713) Agrippa <0067> unto Festus <5347>, This <3778> man <0444> might <1410> (5711) have been {set} at liberty <0630> (5771), if <1508> <0> he had <1941> <0> not <1508> appealed unto <1941> (5716) Caesar <2541>.

Set ^ Col_03_02 {Set} your affection <5426> (5720) on things above <0507>, not <3361> on things on <1909> the earth <1093>.

set ^ Eph_01_20 Which <3739> he wrought <1754> (5656) in <1722> Christ <5547>, when he raised <1453> (5660) him <0846> from <1537> the dead <3498>, and <2532> {set} <2523> (5656) him at <1722> his own <0846> right hand <1188> in <1722> the heavenly <2032> places,

set ^ Gal_03_01 O <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently {set} forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

set ^ Heb_02_07 Thou madest <1642> <0> him <0846> a little <1024> <5100> lower <1642> (5656) than <3844> the angels <0032>; thou crownedst <4737> (5656) him <0846> with glory <1391> and <2532> honour <5092>, and <2532> didst {set} <2525> (5656) him <0846> over <1909> the works <2041> of thy <4675> hands <5495>:

set ^ Heb_06_18 That <2443> by <1223> two <1417> immutable <0276> things <4229>, in <1722> which <3739> it was impossible <0102> for God <2316> to lie <5574> (5664), we might have <2192> (5725) a strong <2478> consolation <3874>, who <3588> have fled for refuge <2703> (5631) to lay hold <2902> (5658) upon the hope <1680> {set} before us <4295> (5740):

set ^ Heb_08_01 Now <1161> of <1909> the things which we have spoken <3004> (5746) this is the sum <2774>: We have <2192> (5719) such <5108> an high priest <0749>, who <3739> is {set} <2523> (5656) on <1722> the right hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;

set ^ Heb_12_02 Looking <0872> (5723) unto <1519> Jesus <2424> the author <0747> and <2532> finisher <5051> of our faith <4102>; who <3739> for <0473> the joy <5479> that was {set} before <4295> (5740) him <0846> endured <5278> (5656) the cross <4716>, despising <2706> (5660) the shame <0152>, and <5037> is set down <2523> (5656) at <1722> the right hand <1188> of the throne <2362> of God <2316>.

set ^ Heb_13_23 Know ye <1097> (5719) that our brother <0080> Timothy <5095> is {set} at liberty <0630> (5772); with <3326> whom <3739>, if <1437> he come <2064> (5741) shortly <5032>, I will see <3700> (5695) you <5209>.

set ^ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is {set} before <4295> (5740) us <2254>,

set ^ Heb_12_02 Looking <0872> (5723) unto <1519> Jesus <2424> the author <0747> and <2532> finisher <5051> of our faith <4102>; who <3739> for <0473> the joy <5479> that was set before <4295> (5740) him <0846> endured <5278> (5656) the cross <4716>, despising <2706> (5660) the shame <0152>, and <5037> is {set} down <2523> (5656) at <1722> the right hand <1188> of the throne <2362> of God <2316>.

set ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is {set} on fire <5394> (5746) of <5259> hell <1067>.

set ^ Jde_01_07 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <0846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are {set} forth for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal

<0166> fire <4442>.

set ^ Joh_02_06 And <1161> there were <2258> (5713) {set} <2749> (5740) there <1563> six <1803> waterpots <5201> of stone <3035>, after <2596> the manner of the purifying <2512> of the Jews <2453>, containing <5562> (5723) two <1417> or <2228> three <5140> firkins <3355> apiece <0303>.

set ^ Joh_02_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> doth {set} forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.

set ^ Joh_03_33 He that hath received <2983> (5631) his <0846> testimony <3141> hath {set} to his seal <4972> (5656) that <3754> God <2316> is <2076> (5748) true <0227>.

set ^ Joh_06_11 And <1161> Jesus <2424> took <2983> (5627) the loaves <0740>; and <2532> when he had given thanks <2168> (5660), he distributed <1239> (5656) to the disciples <3101>, and <1161> the disciples <3101> to them that were {set} down <0345> (5740); and <2532> likewise <3668> of <1537> the fishes <3795> as much as <3745> they would <2309> (5707).

set ^ Joh_08_03 And <1161> the scribes <1122> and <2532> Pharisees <5330> brought <0071> (5719) unto <4314> him <0846> a woman <1135> taken <2638> (5772) in <1722> adultery <3430>; and <2532> when they had {set} <2476> (5660) her <0846> in <1722> the midst <3319>,

set ^ Joh_13_12 So <3767> after <3753> he had washed <3538> (5656) their <0846> feet <4228>, and <2532> had taken <2983> (5627) his <0846> garments <2440>, and was {set} down <0377> (5631) again <3825>, he said <2036> (5627) unto them <0846>, Know ye <1097> (5719) (5720) what <5101> I have done <4160> (5758) to you <5213>?

set ^ Joh_19_29 Now <3767> there was {set} <2749> (5711) a vessel <4632> full <3324> of vinegar <3690>: and <1161> they filled <4130> (5660) a spunge <4699> with vinegar <3690>, and <2532> put it upon <4060> (5631) hyssop <5301>, and put <4374> (5656) it to his <0846> mouth <4750>.

set ^ Luk_10_08 And <2532> into <1519> whatsoever <1161> <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209>, eat such things <2068> (5720) as are {set} before <3908> (5746) you <5213>:

set ^ Luk_10_34 And <2532> went <4334> (5631) to him, and bound up <2611> (5656) his <0846> wounds <5134>, pouring in <2022> (5723) oil <1637> and <2532> wine <3631>, and <1161> {set} <1913> (5660) him <0846> on <1909> his own <2398> beast <2934>, and brought <0071> (5627) him <0846> to <1519> an inn <3829>, and <2532> took care <1959> (5675) of him <0846>.

set ^ Luk_11_06 For <1894> a friend <5384> of mine <3450> in <1537> his journey <3598> is come <3854> (5633) to <4314> me <3165>, and <2532> I have <2192> (5719) nothing <3756> <3739> to {set} before <3908> (5692) him <0846>?

set ^ Luk_19_35 And <2532> they brought <0071> (5627) him <0846> to <4314> Jesus <2424>: and <2532> they cast <1977> <0> their <1438> garments <2440> upon <1909> <1977> <0> the colt <4454>, and <1977> (5660) they {set} <1913> <0> Jesus <2424> thereon <1913> (5656).

set ^ Luk_22_55 And <1161> when they <0846> had kindled <0681> (5660) a fire <4442> in <1722> the midst <3319> of the hall <0833>, and <2532> were {set} down together <4776> (5660), Peter <4074> sat down <2521> (5711) among <3319> <1722> them <0846>.

set ^ Luk_23_11 And <1161> Herod <2264> with <4862> his <0846> men of war <4753> {set} <1848> <0> him <0846> at nought <1848> (5660), and <2532> mocked <1702> (5660) him, and arrayed <4016> (5631)

him <0846> in a gorgeous <2986> robe <2066>, and sent <0375> <0> him <0846> again <0375> (5656) to Pilate <4091>.

set ^ Luk_09_47 And <1161> Jesus <2424>, perceiving <1492> (5631) the thought <1261> of their <0846> heart <2588>, took <1949> (5637) a child <3813>, and {set} <2476> (5656) him <0846> by <3844> him <1438>,

set ^ Luk_09_51 And <1161> it came to pass <1096> (5633), when <1722> the time <2250> was come <4845> (5745) that he <0846> should be received up <0354>, <2532> he <0846> stedfastly {set} <4741> (5656) his <0846> face <4383> to go <4198> (5738) to <1519> Jerusalem <2419>,

set ^ Luk_01_01 Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to {set} forth in order <0392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely believed <4135> (5772) among <1722> us <2254>,

set ^ Luk_02_34 And <2532> Simeon <4826> blessed <2127> (5656) them <0846>, and <2532> said <2036> (5627) unto <4314> Mary <3137> his <0846> mother <3384>, Behold <2400> (5628), this <3778> child is {set} <2749> (5736) for <1519> the fall <4431> and <2532> rising again <0386> of many <4183> in <1722> Israel <2474>; and <2532> for <1519> a sign <4592> which shall be spoken against <0483> (5746);

set ^ Luk_04_09 And <2532> he brought <0071> (5627) him <0846> to <1519> Jerusalem <2419>, and <2532> {set} <2476> (5656) him <0846> on <1909> a pinnacle <4419> of the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736> from hence <1782>:

set ^ Luk_04_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the blind <5185>, to {set} <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),

set ^ Luk_07_08 For <1063> I <1473> also <2532> am <1510> (5748) a man <0444> {set} <5021> (5746) under <5259> authority <1849>, having <2192> (5723) under <5259> me <1683> soldiers <4757>, and <2532> I say <3004> (5719) unto one <5129>, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

set ^ Luk_09_16 Then <1161> he took <2983> (5631) the five <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, and looking up <0308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656) them <0846>, and <2532> brake <2622> (5656), and <2532> gave <1325> (5707) to the disciples <3101> to {set} before <3908> (5683) the multitude <3793>.

set ^ Mar_01_32 And <1161> at <1096> (5637) even <3798>, when <3753> the sun <2246> did {set} <1416> (5627), they brought <5342> (5707) unto <4314> him <0846> all <3956> that were <2192> (5723) diseased <2560>, and <2532> them that were possessed with devils <1139> (5740).

set ^ Mar_04_21 And <2532> he said <3004> (5707) unto them <0846>, Is <3385> a candle <3088> brought <2064> (5736) to <2443> be put <5087> (5686) under <5259> a bushel <3426>, or <2228> under <5259> a bed <2825>? and not <3756> to <2443> be {set} <2007> (5686) on <1909> a candlestick <3087>?

set ^ Mar_06_41 And <2532> when he had taken <2983> (5631) the five <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, he looked up <0308> (5660) to <1519> heaven <3772>, and blessed <2127> (5656), and <2532> brake <2622> (5656) the loaves <0740>, and <2532> gave <1325> (5707) them to his <0846> disciples <3101> to <2443> {set} before <3908> (5632) them <0846>; and <2532> the two <1417> fishes <2486> divided he <3307> (5656) among them all <3956>.

set ^ Mar_08_06 And <2532> he commanded <3853> (5656) the people <3793> to sit down <0377> (5629) on <1909> the ground <1093>: and <2532> he took <2983> (5631) the seven <2033> loaves <0740>, and gave thanks <2168> (5660), and brake <2806> (5656), and <2532> gave <1325> (5707) to his <0846> disciples <3101> to <2443> set before <3908> (5632) them; and <2532> they did {set} them before <3908> (5656) the people <3793>.

set ^ Mar_08_06 And <2532> he commanded <3853> (5656) the people <3793> to sit down <0377> (5629) on <1909> the ground <1093>: and <2532> he took <2983> (5631) the seven <2033> loaves <0740>, and gave thanks <2168> (5660), and brake <2806> (5656), and <2532> gave <1325> (5707) to his <0846> disciples <3101> to <2443> {set} before <3908> (5632) them; and <2532> they did set them before <3908> (5656) the people <3793>.

set ^ Mar_08_07 And <2532> they had <2192> (5707) a few <3641> small fishes <2485>: and <2532> he blessed <2127> (5660), and commanded <2036> (5627) to {set} <3908> <0> them <0846> also <2532> before <3908> (5629) them.

set ^ Mar_09_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) first <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be {set} at nought <1847> (5686).

set ^ Mar_09_36 And <2532> he took <2983> (5631) a child <3813>, and {set} <2476> (5656) him <0846> in <1722> the midst <3319> of them <0846>: and <2532> when he had taken <1723> <0> him <0846> in his arms <1723> (5666), he said <2036> (5627) unto them <0846>,

set ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> {set} <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

set ^ Mat_05_01 And <1161> seeing <1492> (5631) the multitudes <3793>, he went up <0305> (5627) into <1519> a mountain <3735>: and <2532> when he <0846> was {set} <2523> (5660), his <0846> disciples <3101> came <4334> (5656) unto him <0846>:

set ^ Mat_05_14 Ye <5210> are <2075> (5748) the light <5457> of the world <2889>. A city <4172> that is {set} <2749> (5740) on <1883> an hill <3735> cannot <3756> <1410> (5736) be hid <2928> (5650).

set ^ Mat_10_35 For <1063> I am come <2064> (5627) to {set} <1369> <0> a man <0444> at variance <1369> (5658) against <2596> his <0846> father <3962>, and <2532> the daughter <2364> against <2596> her <0846> mother <3384>, and <2532> the daughter in law <3565> against <2596> her <0846> mother in law <3994>.

set ^ Mat_18_02 And <2532> Jesus <2424> called <4341> <0> a little child <3813> unto him <4341> (5666), and {set} <2476> (5656) him <0846> in <1722> the midst <3319> of them <0846>,

set ^ Mat_21_07 And brought <0071> (5627) the ass <3688>, and <2532> the colt <4454>, and <2532> put <2007> (5656) on <1883> them <0846> their <0846> clothes <2440>, and <2532> they {set} <1940> (5656) (5625) <1940> (5656) him thereon <1883> <0846>.

set ^ Mat_25_33 And <2532> he shall {set} <2476> (5692) <3303> the sheep <4263> on <1537> his <0846> right hand <1188>, but <1161> the goats <2055> on <1537> the left <2176>.

set ^ Mat_27_19 When <1161> he <0846> was {set} down <2521> (5740) on <1909> the judgment seat

<0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.

set ^ Mat_27_37 And <2532> {set} up <2007> (5656) over <1883> his <0846> head <2776> his <0846> accusation <0156> written <1125> (5772), THIS <3778> IS <2076> (5748) JESUS <2424> THE KING <0935> OF THE JEWS <2453>.

set ^ Php_01_17 But <1161> the other of <1537> love <0026>, knowing <1492> (5761) that <3754> I am {set} <2749> (5736) for <1519> the defence <0627> of the gospel <2098>.

set ^ Rev_03_08 I know <1492> (5758) thy <4675> works <2041>: behold <2400> (5628), I have {set} <1325> (5758) before <1799> thee <4675> an open <0455> (5772) door <2374>, and <2532> no man <3762> can <1410> (5736) shut <2808> (5658) it <0846>: for <3754> thou hast <2192> (5719) a little <3398> strength <1411>, and <2532> hast kept <5083> (5656) my <3450> word <3056>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> name <3686>.

set ^ Rev_03_21 To him <0846> that overcometh <3528> (5723) will I grant <1325> (5692) to sit <2523> (5658) with <3326> me <1700> in <1722> my <3450> throne <2362>, even <2504> <0> as <5613> I also <2504> overcame <3528> (5656), and <2532> am {set} down <2523> (5656) with <3326> my <3450> Father <3962> in <1722> his <0846> throne <2362>.

set ^ Rev_04_02 And <2532> immediately <2112> I was <1096> (5633) in <1722> the spirit <4151>: and <2532>, behold <2400> (5628), a throne <2362> was {set} <2749> (5711) in <1722> heaven <3772>, and <2532> one sat <2521> (5740) on <1909> the throne <2362>.

set ^ Rev_10_02 And <2532> he had <2192> (5707) in <1722> his <0846> hand <5495> a little book <0974> open <0455> (5772): and <2532> he {set} <5087> (5656) his <0846> right <1188> foot <4228> upon <1909> the sea <2281>, and <1161> his left <2176> foot on <1909> the earth <1093>,

set ^ Rev_20_03 And <2532> cast <0906> (5627) him <0846> into <1519> the bottomless pit <0012>, and <2532> shut <2808> <0> him <0846> up <2808> (5656), and <2532> {set} a seal <4972> (5656) upon <1883> him <0846>, that <3363> <0> he should deceive <4105> (5661) the nations <1484> no <3363> more <2089>, till <0891> the thousand <5507> years <2094> should be fulfilled <5055> (5686): and <2532> after <3326> that <5023> he <0846> must <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.

set ^ Rom_03_25 Whom <3739> God <2316> hath {set} forth <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the remission <3929> of sins <0265> that are past <4266> (5761), through <1722> the forbearance <0463> of God <2316>;

set ^ Rom_14_10 But <1161> why <5101> dost <2919> <0> thou <4771> judge <2919> (5719) thy <4675> brother <0080>? or <2228> <2532> why <5101> dost <1848> <0> thou <4771> {set} at nought <1848> (5719) thy <4675> brother <0080>? for <1063> we shall <3936> <0> all <3956> stand before <3936> (5695) the judgment seat <0968> of Christ <5547>.

set ^ Tit_01_05 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest {set} in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:

Seth ^ Luk_03_38 Which was the son of Enos <1800>, which was the son of {Seth} <4589>, which was the son of Adam <0076>, which was the son of God <2316>.

setter ^ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a {setter} forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

setteth ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> {setteth} on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

setteth ^ Luk_08_16 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, covereth <2572> (5719) it <0846> with a vessel <4632>, or <2228> putteth <5087> (5719) it under <5270> a bed <2825>; but <0235> {setteth} <2007> (5719) it on <1909> a candlestick <3087>, that <2443> they which enter in <1531> (5740) may see <0991> (5725) the light <5457>.

setteth ^ Mat_04_05 Then <5119> the devil <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> the holy <0040> city <4172>, and <2532> {setteth} <2476> (5719) him <0846> on <1909> a pinnacle <4419> of the temple <2411>,

setting ^ Luk_04_40 Now <1161> when the sun <2246> was {setting} <1416> (5723), all <3956> they that <3745> had <2192> (5707) any sick <0770> (5723) with divers <4164> diseases <3554> brought <0071> (5627) them <0846> unto <4314> him <0846>; and <1161> he laid <2007> <0> his hands <5495> on <2007> (5631) every <1538> one <1520> of them <0846>, and healed <2323> (5656) them <0846>.

setting ^ Mat_27_66 So <1161> they went <4198> (5679), and made <0805> <0> the sepulchre <5028> sure <0805> (5662), sealing <4972> (5660) the stone <3037>, and {setting} <3326> a watch <2892>.

settle ^ 1Pe_05_10 But <1161> the God <2316> of all <3956> grace <5485>, who <3588> hath called <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> by <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a while <3641>, <0846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), strengthen <4599> (5659), {settle} <2311> (5659) you.

Settle ^ Luk_21_14 {Settle} <5087> (5640) it therefore <3767> in <1519> your <5216> hearts <2588>, not <3361> to meditate before <4304> (5721) what ye shall answer <0626> (5677):

settled ^ Col_01_23 If <1489> ye continue <1961> (5719) in the faith <4102> grounded <2311> (5772) and <2532> {settled} <1476>, and <2532> be not <3361> moved away <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <0191> (5656), and which <3588> was preached <2784> (5685) to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;

transgresseth ^ 1Jo_03_04 Whosoever <3956> committeth <4160> (5723) sin <0266> {transgresseth} <4160> (5719) <0458> <0> also <2532> the law <0458>: for <2532> sin <0266> is <2076> (5748) the transgression of the law <0458>.

transgresseth ^ 2Jo_01_09 Whosoever <3956> {transgresseth} <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.

useth ^ Heb_05_13 For <1063> every one <3956> that {useth} <3348> (5723) milk <1051> is unskilful <0552> in the word <3056> of righteousness <1343>: for <1063> he is <2076> (5748) a babe <3516>.

witnesseth ^ Act_20_23 Save <4133> that <3754> the Holy <0040> Ghost <4151> {witnesseth} <1263> (5736) in every <2596> city <4172>, saying <3004> (5723) that <3754> bonds <1199> and <2532> afflictions <2347> abide <3306> (5719) me <3165>.

witnesseth ^ Joh_05_32 There is <2076> (5748) another <0243> that beareth witness <3140> (5723) of <4012> me <1700>; and <2532> I know <1492> (5758) that <3754> the witness <3141> which <3739> he {witnesseth} <3140> (5719) of <4012> me <1700> is <2076> (5748) true <0227>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+Bowtsets 1Sa_14_04 And between (00996 +beyn) the passages (04569 +ma(abar) , by which (00834 +)aher) Jonathan (03129 +Yownathan) sought (01245 +baqash) to go (05674 +(abar) over (05674 +(abar) unto the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , [there was] a sharp (08127 +shen) rock (05553 +cela( ) on the one (02088 +zeh) side (05676 +(eber) , and a sharp (08127 +shen) rock (05553 +cela( ) on the other (02088 +zeh) side (05676 +(eber):and the name (08034 +shem) of the one (00259 +)echad) [was] Bozez (00949 {+Bowtsets}) , and the name (08034 +shem) of the other (00259 +)echad) Seneh (05573 +Ceneh) .

+Pitstsets 1Ch_24_15 The seventeenth (07651 +sheba( ) to Hezir (02387 +Cheziyr) , the eighteenth to Aphses (06483 {+Pitstsets}) ,

+miphletseth 1Ki_15_13 And also (01571 +gam) Maachah (04601 +Ma(akah) his mother (00517 +)em) , even her he removed (05493 +cuwr) from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah) ; and Asa (00609 +)Aca)) destroyed (03772 +karath) her idol (04656 {+miphletseth}) , and burnt (08313 +saraph) [it] by the brook (05158 +nachal) Kidron (06939 +Qidrown) .

+miphletseth 1Ki_15_13 And also (01571 +gam) Maachah (04601 +Ma(akah) his mother (00517 +)em) , even her he removed (05493 +cuwr) from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 {+miphletseth}) in a grove (00842 +)asherah) ; and Asa (00609 +)Aca)) destroyed (03772 +karath) her idol (04656 +miphletseth) , and burnt (08313 +saraph) [it] by the brook (05158 +nachal) Kidron (06939 +Qidrown) .

+miphletseth 2Ch_15_16 And also (01571 +gam) [concerning] Maachah (04601 +Ma(akah) the mother (00517 +)em) of Asa (00609 +)Aca)) the king (04428 +melek) , he removed (05493 +cuwr) her from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah):and Asa (00609 +)Aca)) cut (03772 +karath) down her idol

(04656 {+miphletseth}) , and stamped (01854 +daqaq) [it] , and burnt (08313 +saraph) [it] at the brook (05158 +nachal) Kidron (06939 +Qidrown) .

+miphletseth 2Ch_15_16 And also (01571 +gam) [concerning] Maachah (04601 +Ma(akah) the mother (00517 +)em) of Asa (00609 +)Aca)) the king (04428 +melek) , he removed (05493 +cuwr) her from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 {+miphletseth}) in a grove (00842 +)asherah):and Asa (00609 +)Aca)) cut (03772 +karath) down her idol (04656 +miphletseth) , and stamped (01854 +daqaq) [it] , and burnt (08313 +saraph) [it] at the brook (05158 +nachal) Kidron (06939 +Qidrown) .

+qasqeseth 1Sa_17_05 And [he had] an helmet (03553 +kowba( ) of brass (05178 +n@chosheth) upon his head (07218 +ro)sh) , and he [was] armed (03847 +labash) with a coat (08302 +shiryown) of mail (07193 {+qasqeseth}) ; and the weight (04948 +mishqal) of the coat (08302 +shiryown) [was] five (02568 +chamesh) thousand (00505 +)eleph) shekels (08255 +sheqel) of brass (05178 +n@chosheth) .

+qasqeseth 1Sa_17_38 And Saul (07586 +Sha)uwl) armed (03847 +labash) David (01732 +David) with his armour (04055 +mad) , and he put (05414 +nathan) an helmet (06959 +qowba( ) of brass (05178 +n@chosheth) upon his head (07218 +ro)sh) ; also he armed (03847 +labash) him with a coat (08302 +shiryown) of mail (07193 {+qasqeseth}) .

+qasqeseth Deu_14_09 These (02088 +zeh) ye shall eat (00398 +)akal) of all (03605 +kol) that [are] in the waters (04325 +mayim):all (03605 +kol) that have fins (05579 +c@nappiyr) and scales (07193 {+qasqeseth}) shall ye eat (00398 +)akal) :

+qasqeseth Deu_14_10 And whatsoever hath not fins (05579 +c@nappiyr) and scales (07193 {+qasqeseth}) ye may not eat (00398 +)akal) ; it [is] unclean (02931 +tame)) unto you .

+qasqeseth Eze_29_04 But I will put (05414 +nathan) hooks (02397 +chach) in thy jaws (03895 +l@chiy) , and I will cause the fish (01710 +dagah) of thy rivers (02975 +y@(or) to stick (01692 +dabaq) unto thy scales (07193 +qasqeseth) , and I will bring (05927 +(alah) thee up out of the midst (08432 +tavek) of thy rivers (02975 +y@(or) , and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or) shall stick (01692 +dabaq) unto thy scales (07193 {+qasqeseth}) .

+qasqeseth Eze_29_04 But I will put (05414 +nathan) hooks (02397 +chach) in thy jaws (03895 +l@chiy) , and I will cause the fish (01710 +dagah) of thy rivers (02975 +y@(or) to stick (01692 +dabaq) unto thy scales (07193 {+qasqeseth}) , and I will bring (05927 +(alah) thee up out of the midst (08432 +tavek) of thy rivers (02975 +y@(or) , and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or) shall stick (01692 +dabaq) unto thy scales (07193 +qasqeseth) .

+qasqeseth Lev_11_09 . These (02088 +zeh) shall ye eat (00398 +)akal) of all (03605 +kol) that [are] in the waters (04325 +mayim) : whatsoever (03605 +kol) hath fins (05579 +c@nappiyr) and scales (07193 {+qasqeseth}) in the waters (04325 +mayim) , in the seas (03220 +yam) , and in the rivers (05158 +nachal) , them shall ye eat (00398 +)akal) .

+qasqeseth Lev_11_10 And all (03605 +kol) that have not fins (05579 +c@nappiyr) and scales (07193 {+qasqeseth}) in the seas (03220 +yam) , and in the rivers (05158 +nachal) , of all (03605 +kol) that move (08318 +sherets) in the waters (04325 +mayim) , and of any (03605 +kol) living (02416 +chay) thing (05315 +nephesh) which (00834 +)aher) [is] in the waters (04325 +mayim) , they [shall be] an abomination (08263 +sheqets) unto you :

+qasqeseth Lev_11_12 Whatsoever (03605 +kol) hath no (00369 +)ayin) fins (05579 +c@nappiyr) nor scales (07193 {+qasqeseth}) in the waters (04325 +mayim) , that [shall be] an abomination (08263 +sheqets) unto you .

+set Hos_05_02 And the revolters (07846 {+set}) are profound (06009 +(amaq) to make slaughter (07819 +shachat) , though I [have been] a rebuker (04148 +muwcar) of them all (03605 +kol) .

+tiphletseth Jer_49_16 Thy terribleness (08606 {+tiphletseth}) hath deceived (05377 +nasha)) thee , [and] the pride (02087 +zadown) of thine heart (03820 +leb) , O thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela( ) , that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou shouldest make thy nest (07064 +qen) as high (01361 +gabahh) as the eagle (05404 +nesher) , I will bring (03381 +yarad) thee down (03381 +yarad) from thence (08033 +sham) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

-Seth Luk_03_38 Which was [the son] of Enos 1800 -Enos - , which was [the son] of Seth 4589 {-Seth} - , which was [the son] of Adam 0076 -Adam - , which was [the son] of God 2316 -theos - .

-setobrotos Jam_05_02 Your (5216 -humon -) riches (4149 -ploutos -) are corrupted (4595 -sepo -) , and your (5216 -humon -) garments (2440 -himation -) are motheaten (4598 {-setobrotos} -) .

:set 2Ch_20_17 Ye shall not [need] to fight (03898 +lacham) in this (02063 +zo)th) [battle] {:set} (03320 +yatsab) yourselves , stand (05975 +(amad) ye [still] , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) with you , O Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):fear (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 +chathath) ; to morrow (04279 +machar) go (03318 +yatsa)) out against (06440 +paniym) them:for the LORD (03068 +Y@hovah) [will be] with you .

):set Jer_31_21 Set (05324 +natsab) thee up waymarks (06725 +tsiyuwn) , make (07760 +suwm) thee high (08564 +tamruwr) heaps (08564 +tamruwr {):set} (07896 +shiyth) thine heart (03820 +leb) toward the highway (04546 +m@cillah) , [even] the way (01870 +derek) [which] thou wentest (01980 +halak):turn (07725 +shuwb) again (07725 +shuwb) , O virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) to these (00428 +)el - leh) thy cities (05892 +(iyr) .

Kirharaseth 2Ki_03_25 And they beat (02040 +harac) down (02040 +harac) the cities (05892 +(iyr) , and on every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land cast (07993 +shalak) every man (00376 +)iysh) his stone (68) , and filled (04390 +male)) it ; and they stopped (05640 +catham) all (03605 +kol) the wells (04599 +ma(yan) of water (04325 +mayim) , and felled (05307 +naphal) all (03605 +kol) the good (02896 +towb) trees (06086 +(ets):only in {Kirharaseth} (07025 +Qiyr Cheres) left (07604 +sha)ar) they the stones (68) thereof ; howbeit the slingers (07051 +qalla( ) went (05437 +cabab) about (05437 +cabab) [it] , and smote (05221 +nakah) it .

Kirhareseth Isa_16_07 Therefore (03651 +ken) shall Moab (04124 +Mow)ab) howl (03213 +yalal) for Moab (04124 +Mow)ab) , every (03605 +kol) one shall howl (03213 +yalal):for the foundations (00808 +)ashiysh) of {Kirhareseth} (07025 +Qiyr Cheres) shall ye mourn (01897 +hagah) ; surely (00389 +)ak) [they are] stricken (05218 +nake)) .

Patstsets Jos_19_21 And Remeth (07432 +Remeth) , and Engannim (05873 +(Eyn Ganniym) , and Enhaddah (05876 +(Eyn Chaddah) , and Bethpazzez (01048 +Beyth {Patstsets}) ;

Pibeseth Eze_30_17 The young (00970 +bachuwr) men of Aven (00206 +)Aven) and of {Pibeseth} (06364 +Piy - Beceth) shall fall (05307 +naphal) by the sword (02719 +chereb):and these (02007 +hennah) [cities] shall go (03212 +yalak) into captivity (07628 +sh@biy) .

Set 1Ki_20_12 . And it came (01961 +hayah) to pass , when [Benhadad] heard (08085 +shama( ) this (02088 +zeh) message (01697 +dabar) , as he [was] drinking (08354 +shathah) , he and the kings (04428 +melek) in the pavilions (05521 +cukkah) , that he said (00559 +)amar) unto his servants (05650 +(ebed) ,

{Set} (07760 +suwm) [yourselves in array] . And they set (07760 +suwm) [themselves in array] against (05921 +(al) the city (05892 +(iyr) .

Set 1Sa_09_23 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the cook (2876tabbach) , Bring (05414 +nathan) the portion (04490 +manah) which (00834 +)aher) I gave (05414 +nathan) thee , of which (00834 +)aher) I said (00559 +)amar) unto thee , {Set} (07760 +suwm) it by thee .

Set 2Ki_04_38 . And Elisha (00477 +)Eliysha( ) came (07725 +shuwb) again (07725 +shuwb) to Gilgal (01537 +Gilgal):and [there was] a dearth (07458 +ra(ab) in the land (00776 +)erets) ; and the sons (01121 +ben) of the prophets (05030 +nabiy)) [were] sitting (03427 +yashab) before (06440 +paniym) him:and he said (00559 +)amar) unto his servant (05288 +na(ar) , {Set} (08239 +shaphath) on the great (01419 +gadowl) pot (05518 +ciyr) , and seethe (01310 +bashal) pottage (05138 +naziyd) for the sons (01121 +ben) of the prophets (05030 +nabiy)) .

Set 2Ki_20_01 . In those (01992 +hem) days (03117 +yowm) was Hezekiah (02396 +Chizqiyah) sick (02470 +chalah) unto death (04191 +muwth) . And the prophet (05030 +nabiy)) Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) came (00935 +bow)) to him , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Set} thine house (01004 +bayith) in order (06680 +tsavah) ; for thou shalt die (04191 +muwth) , and not live (02421 +chayah) .

Set 2Sa_11_15 And he wrote (03789 +kathab) in the letter (05612 +cepher) , saying (00559 +)amar) , {Set} (03051 +yahab) ye Uriah (00223 +)Uwriyah) in the forefront of the hottest (02389 +chazaq) battle (04421 +milchamah) , and retire (07725 +shuwb) ye from him , that he may be smitten (05221 +nakah) , and die (04191 +muwth) .

Set Col_03_02 {Set} (5426 -phroneo -) your affection (5426 -phroneo -) on things above (0507 -ano -) , not on things on (1909 -epi -) the earth (1093 -ge -) .

Set Deu_32_46 And he said (00559 +)amar) unto them , {Set} (07760 +suwm) your hearts (03824 +lebab) unto all (03605 +kol) the words (01697 +dabar) which (00834 +)aher) I testify (05749 +(uwd) among you this (02063 +zo)th) day (03117 +yowm) , which (00834 +)aher) ye shall command (06680 +tsavah) your children (01121 +ben) to observe (08104 +shamar) to do (06213 +(asah) , all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) .

Set Exo_19_23 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , The people (05971 +(am) cannot come (05927 +(alah) up to mount (02022 +har) Sinai (05514 +Ciynay):for thou chargedst (05749 +(uwd) us , saying (00559 +)amar) , {Set} bounds (01379 +gabal) about (00854 +)eth) the mount (02022 +har) , and sanctify (06942 +qadash) it .

Set Eze_24_03 And utter (04911 +mashal) a parable (04912 +mashal) unto the rebellious (04805 +m@riy) house (01004 +bayith) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Set} (08239 +shaphath) on a pot (05518 +ciyr) , set (08239 +shaphath) [it] on , and also (01571 +gam) pour (03332 +yatsaq) water (04325 +mayim) into it :

Set Gen_43_31 And he washed (07364 +rachats) his face (06440 +paniym) , and went (3318yatsa)) out , and refrained (00662 +)aphaq) himself , and said (00559 +)amar) , {Set} (07760 +suwm) on bread (03899 +lechem) .

Set Hos_08_01 . [{Set}] the trumpet (07782 +showphar) to thy mouth (02441 +chek) . [He shall come] as an eagle (05404 +nesher) against (05921 +(al) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , because (03588 +kiy) they have transgressed (05674 +(abar) my covenant (01285 +b@riyth) , and trespassed against (05921 +(al) my law (08451 +towrah) .

Set Isa_38_01 . In those (01992 +hem) days (03117 +yowm) was Hezekiah (02396 +Chizqiyah) sick (02470 +chalah) unto death (04191 +muwth) . And Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) the son (01121 +ben) of Amoz (00531 +)Amowts) came (00935 +bow)) unto him , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Set} thine house (01004 +bayith) in order (06680 +tsavah):for thou shalt die (04191 +muwth) , and not live (02421 +chayah) .

Set Jer_04_06 {Set} (05375 +nasa)) up the standard (05251 +nec) toward Zion (06726 +Tsiyown):retire (05756 +(uwz) , stay (05975 +(amad) not:for I will bring (00935 +bow)) evil (07451 +ra( ) from the north (06828 +tsaphown) , and a great (01419 +gadowl) destruction (07667 +sheber) .

Set Jer_31_21 {Set} (05324 +natsab) thee up waymarks (06725 +tsiyuwn) , make (07760 +suwm) thee high (08564 +tamruwr) heaps (08564 +tamruwr):set (07896 +shiyth) thine heart (03820 +leb) toward the highway (04546 +m@cillah) , [even] the way (01870 +derek) [which] thou wentest (01980 +halak):turn (07725 +shuwb) again (07725 +shuwb) , O virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) to these (00428 +)el - leh) thy cities (05892 +(iyr) .

Set Jer_51_12 {Set} (05375 +nasa)) up the standard (05251 +nec) upon the walls (02346 +chowmah) of Babylon (00894 +Babel) , make the watch (04929 +mishmar) strong (02388 +chazaq) , set (06965 +quwm) up the watchmen (08104 +shamar) , prepare (03559 +kuwn) the ambushes (00693 +)arab):for the LORD (03068 +Y@hovah) hath both (01571 +gam) devised (02161 +zamam) and done (06213 +(asah) that which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

Set Jer_51_27 {Set} (05375 +nasa)) ye up a standard (05251 +nec) in the land (00776 +)erets) , blow (08628 +taqa( ) the trumpet (07782 +showphar) among the nations (01471 +gowy) , prepare (06942 +qadash) the nations (01471 +gowy) against (05921 +(al) her , call (08085 +shama( ) together against (05921 +(al) her the kingdoms (04467 +mamlakah) of Ararat (00780 +)Ararat) , Minni (04508 +Minniy) , and Ashchenaz (00813 +)Ashk@naz) ; appoint (06485 +paqad) a captain (02951 +tiphcar) against (05921 +(al) her ; cause the horses (05483 +cuwc) to come (05927 +(alah) up as the rough (05569 +camar) caterpillers (03218 +yekeq) .

Set Psa_109_06 . {Set} (06485 +paqad) thou a wicked (07563 +rasha( ) man over (05921 +(al) him:and let Satan (07854 +satan) stand (05975 +(amad) at (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) .

Set Psa_141_03 {Set} (07896 +shiyth) a watch (08108 +shomrah) , O LORD (03068 +Y@hovah) , before my mouth (06310 +peh) ; keep (05341 +natsar) the door (01817 +deleth) of my lips (08193 +saphah) .

Set Son_08_06 {Set} (07760 +suwm) me as a seal (02368 +chowtham) upon thine heart (03820 +leb) , as a seal (02368 +chowtham) upon thine arm (02220 +z@rowa( ):for love (00160 +)ahabah) [is] strong (05794 +(az) as death (04194 +maveth) ; jealousy (07068 +qin)ah) [is] cruel as the grave (07585 +sh@)owl):the coals (07565 +resheph) thereof [are] coals (07565 +resheph) of fire (00784 +)esh) , [which hath a] most vehement (03050 +Yahh) flame (07957 +shalhebeth) .

Seth Gen_04_25 . And Adam (00120 +)adam) knew (03045 +yada( ) his wife (00802 +)ishshah) again (05750 +(owd) ; and she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) {Seth} (08352 +Sheth):For God (00430 +)elohiym) , [said she] , hath appointed (07896 +shiyth) me another (00312 +)acher) seed (02233 +zera( ) instead (08478 +tachath) of Abel (01893 +Hebel) , whom (03588 +kiy) Cain (07014 +Qayin) slew (02026 +harag) .

Seth Gen_04_26 And to {Seth} (08352 +Sheth) , to him also (01571 +gam) there was born (03205 +yalad) a son (01121 +ben) ; and he called (07121 +qara)) his name (08034 +shem) Enos (00583 +)Enowsh):then

(00227 +)az) began (02490 +chalal) men (00582 +)enowsh) to call (07121 +qara)) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) .

Seth Gen_05_03 And Adam (00121 +)Adam) lived (02421 +chayah) an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh) , and begat (03205 +yalad) [a son] in his own (00249 +)ezrach) likeness (01823 +d@muwth) , after his image (06754 +tselem) ; and called (07121 +qara)) his name (08034 +shem) {Seth} (08352 +Sheth) :

Seth Gen_05_04 And the days (03117 +yowm) of Adam (00121 +)Adam) after (00310 +)achar) he had begotten (03205 +yalad) {Seth} (08352 +Sheth) were eight (08083 +sh@moneh) hundred (03967 +me)ah) years (08141 +shaneh):and he begat (03205 +yalad) sons (01121 +ben) and daughters (01323 +bath) :

Seth Gen_05_06 . And {Seth} (08352 +Sheth) lived (02421 +chayah) an hundred (03967 +me)ah) and five (02568 +chamesh) years (08141 +shaneh) , and begat (03205 +yalad) Enos (00583 +)Enowsh) :

Seth Gen_05_07 And {Seth} (08352 +Sheth) lived (02421 +chayah) after (00310 +)achar) he begat (03205 +yalad) Enos (00583 +)Enowsh) eight (08083 +sh@moneh) hundred (03967 +me)ah) and seven (07651 +sheba( ) years (08141 +shaneh) , and begat (03205 +yalad) sons (01121 +ben) and daughters (01323 +bath) :

Seth Gen_05_08 And all (03605 +kol) the days (03117 +yowm) of {Seth} (08352 +Sheth) were nine (08672 +tesha( ) hundred (03967 +me)ah) and twelve years (08141 +shaneh):and he died (04191 +muwth) .

Seth Luk_03_38 Which was [the son] of Enos 1800 -Enos - , which was [the son] of {Seth} 4589 -Seth - , which was [the son] of Adam 0076 -Adam - , which was [the son] of God 2316 -theos - .

Sethur Num_13_13 Of the tribe (04294 +matteh) of Asher (00836 +)Asher) , {Sethur} (05639 +C@thuwr) the son (01121 +ben) of Michael (04317 +Miyka)el) .

Settle Luk_21_14 {Settle} 5087 -tithemi - [it] therefore 3767 -oun - in your 5216 -humon - hearts 2588 -kardia - , not to meditate 4304 -promeletao - before 4304 -promeletao - what ye shall answer 0626 -apologeomai - :

accuseth Joh_05_45 Do not think (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962 -pater -):there is [one] that {accuseth} (2723 -kategoreo -) you , [even] Moses (3475 -Moseus -) , in whom (3739 -hos -) ye trust (1679 -elpizo -) .

appeaseth Pro_15_18 . A wrathful (02534 +chemah) man (00376 +)iysh) stirreth (01624 +garah) up strife (04066 +madown):but [he that is] slow (00750 +)arek) to anger (00639 +)aph) {appeaseth} (08252 +shaqat) strife (07379 +riyb) .

ariseth 1Ki_18_44 And it came (01961 +hayah) to pass at the seventh (07637 +sh@biy(iy) time , that he said (00559 +)amar) , Behold (02009 +hinneh) , there {ariseth} (05927 +(alah) a little (06996 +qatan) cloud (05645 +(ab) out of the sea (03220 +yam) , like a man s (00376 +)iysh) hand (03709 +kaph) . And he said (00559 +)amar) , Go (05927 +(alah) up , say (00559 +)amar) unto Ahab (00256 +)Ach)ab) , Prepare (00631 +)acar) [thy chariot] , and get (03381 +yarad) thee down (03381 +yarad) , that the rain (01653 +geshem) stop (06113 +(atsar) thee not .

ariseth Ecc_01_05 The sun (08121 +shemesh) also {ariseth} (02224 +zarach) , and the sun (08121 +shemesh) goeth (00935 +bow)) down , and hasteth (07602 +sha)aph) to his place (04725 +maqowm) where (08033 +sham) he arose (02224 +zarach) .

ariseth Heb_07_15 And it is yet (2089 -eti -) far (4054 -perissoteron -) more (4055 -perissoteros -) evident

(2612 -katadelos -):for that after (2596 -kata -) the similitude (3665 -homoiotes -) of Melchisedec (3198 -Melchisedek -) there {ariseth} (0450 -anistemi -) another (2087 -heteros -) priest (2409 -hiereus -) ,

ariseth Isa_02_19 And they shall go (00935 +bow)) into the holes (04631 +m@(arah) of the rocks (06697 +tsuwr) , and into the caves (04247 +m@chillah) of the earth (06083 +(aphar) , for fear (06343 +pachad) of the LORD (03068 +Y@hovah) , and for the glory (01926 +hadar) of his majesty (01347 +ga)own) , when he {ariseth} (06965 +quwm) to shake (06206 +(arats) terribly (06206 +(arats) the earth (00776 +)erets) .

ariseth Isa_02_21 To go (00935 +bow)) into the clefts (05366 +n@qarah) of the rocks (06697 +tsuwr) , and into the tops (05585 +ca(iyph) of the ragged rocks (05553 +cela( ) , for fear (06343 +pachad) of the LORD (03068 +Y@hovah) , and for the glory (01926 +hadar) of his majesty (01347 +ga)own) , when he {ariseth} (06965 +quwm) to shake (06206 +(arats) terribly (06206 +(arats) the earth (00776 +)erets) .

ariseth Joh_07_52 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Art (1488 -ei -) thou also (2532 -kai -) of Galilee (1056 -Galilaia -) ? Search (2045 -ereunao -) , and look (1492 -eido -):for out of Galilee (1056 -Galilaia -) {ariseth} (1453 -egeiro -) no (3756 -ou -) prophet (4396 -prophetes -) .

ariseth Mar_04_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 -heautou -) , and so endure (2076 -esti -) but for a time (4340 -proskairos -):afterward (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) {ariseth} (1096 -ginomai -) for the word s (3056 -logos -) sake , immediately (2112 -eutheos -) they are offended (4624 -skandalizo -) .

ariseth Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) {ariseth} (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

ariseth Nah_03_17 Thy crowned (04502 +minn@zar) [are] as the locusts (00697 +)arbeh) , and thy captains (02951 +tiphcar) as the great (01462 +gowb) grasshoppers (01462 +gowb) , which camp (02583 +chanah) in the hedges (01448 +g@derah) in the cold (07135 +qarah) day (03117 +yowm) , [but] when the sun (08121 +shemesh) {ariseth} (02224 +zarach) they flee (05074 +nadad) away , and their place (04725 +maqowm) is not known (03045 +yada( ) where (00335 +)ay) they [are] .

ariseth Psa_104_22 The sun (08121 +shemesh) {ariseth} (02224 +zarach) , they gather (00622 +)acaph) themselves together , and lay (07257 +rabats) them down (07257 +rabats) in their dens (04585 +m@(ownah) .

ariseth Psa_112_04 Unto the upright (03477 +yashar) there {ariseth} (02224 +zarach) light (00216 +)owr) in the darkness (02822 +choshek):[he is] gracious (02587 +channuwn) , and full of compassion (07349 +rachuwm) , and righteous (06662 +tsaddiyq) .

beset Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 -perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 -nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily {beset} (2139 -euperistatos -) [us] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

beset Hos_07_02 And they consider (00559 +)amar) not in their hearts (03824 +lebab) [that] I remember (02142 +zakar) all (03605 +kol) their wickedness (07451 +ra( ):now their own doings (04611 +ma(alal) have {beset} (05437 +cabab) them about (05437 +cabab) ; they are before (05048 +neged) my face (06440 +paniym) .

beset Jud_19_22 . [Now] as they were making their hearts (03820 +leb) merry (03190 +yatab) , behold (02009 +hinneh) , the men (00582 +)enowsh) of the city (05892 +(iyr) , certain (00582 +)enowsh) sons (01121 +ben) of Belial (01100 +b@liya(al) , {beset} (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) about , [and] beat (01849 +daphaq) at (05921 +(al) the door (01817 +deleth) , and spake (00559 +)amar) to the master (01167 +ba(al) of the house (01004 +bayith) , the old (02205 +zaqen) man (00376 +)iysh) , saying (00559 +)amar) , Bring (03318 +yatsa)) forth (03318 +yatsa)) the man (00376 +)iysh) that came (00935 +bow)) into (00413 +)el) thine house (01004 +bayith) , that we may know (03045 +yada( ) him .

beset Jud_20_05 And the men (01167 +ba(al) of Gibeah (01390 +Gib(ah) rose (06965 +quwm) against (05921 +(al) me , and {beset} (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) about upon me by night (03915 +layil) , [and] thought (01819 +damah) to have slain (02026 +harag) me:and my concubine (06370 +piylegesh) have they forced (06031 +(anah) , that she is dead (04191 +muwth) .

beset Psa_139_05 Thou hast {beset} (06696 +tsuwr) me behind (00268 +)achowr) and before (06924 +qedem) , and laid (07896 +shiyth) thine hand (03709 +kaph) upon me .

beset Psa_22_12 Many (07227 +rab) bulls (06499 +par) have compassed (05437 +cabab) me:strong (47) [bulls] of Bashan (01316 +Bashan) have {beset} (03803 +kathar) me round (03803 +kathar) .

blesseth Deu_15_06 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {blesseth} (01288 +barak) thee , as he promised (01696 +dabar) thee:and thou shalt lend (05670 +(abat) unto many (07227 +rab) nations (01471 +gowy) , but thou shalt not borrow (05670 +(abat) ; and thou shalt reign (04910 +mashal) over many (07227 +rab) nations (01471 +gowy) , but they shall not reign (04910 +mashal) over thee .

blesseth Gen_27_29 Let people (05971 +(am) serve (05647 +(abad) thee , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to thee:cursed (00779 +)arar) [be] every one that curseth (00779 +)arar) thee , and blessed (01288 +barak) [be] he that {blesseth} (01288 +barak) thee .

blesseth Isa_65_16 That he who (00834 +)aher) {blesseth} (01288 +barak) himself in the earth (00776 +)erets) shall bless (01288 +barak) himself in the God (00430 +)elohiym) of truth (00548 +)amanah) ; and he that sweareth (07650 +shaba( ) in the earth (00776 +)erets) shall swear (07650 +shaba( ) by the God (00430 +)elohiym) of truth (00548 +)amanah) ; because (03588 +kiy) the former (07223 +ri)shown) troubles (06869 +tsarah) are forgotten (07911 +shakach) , and because (03588 +kiy) they are hid (05641 +cathar) from mine eyes (05869 +(ayin) .

blesseth Num_24_09 He couched (03766 +kara( ) , he lay (07901 +shakab) down (07901 +shakab) as a lion (00738 +)ariy) , and as a great (03833 +labiy)) lion (03833 +labiy)):who (04310 +miy) shall stir (06965 +quwm) him up ? Blessed (01288 +barak) [is] he that {blesseth} (01288 +barak) thee , and cursed (00779 +)arar) [is] he that curseth (00779 +)arar) thee .

blesseth Pro_03_33 The curse (03994 +m@erah) of the LORD (03068 +Y@hovah) [is] in the house (01004 +bayith) of the wicked (07563 +rasha( ):but he {blesseth} (01288 +barak) the habitation (05116 +naveh) of the just (06662 +tsaddiyq) .

blesseth Pro_27_14 . He that {blesseth} (01288 +barak) his friend (07453 +rea( ) with a loud (01419 +gadowl) voice (06963 +qowl) , rising (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , it shall be counted (02803 +chashab) a curse (07045 +q@lalah) to him .

blesseth Psa_107_38 He {blesseth} (01288 +barak) them also , so that they are multiplied (07235 +rabah) greatly (03966 +m@(od) ; and suffereth not their cattle (00929 +b@hemah) to decrease (04591 +ma(at) .

blesseth Psa_10_03 For the wicked (07563 +rasha( ) boasteth (01984 +halal) of his heart s (05315 +nephesh) desire (08378 +ta)avah) , and {blesseth} (01288 +barak) the covetous (01214 +batsa( ) , [whom] the LORD (03068 +Y@hovah) abhorreth (05006 +na)ats) .

causeth 2Co_02_14 Now (1161 -de -) thanks (5485 -charis -) [be] unto God (2316 -theos -) , which always (3842 -pantote -) {causeth} (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .

causeth 2Co_09_11 Being enriched (4148 -ploutizo -) in every (3956 -pas -) thing to all (3956 -pas -) bountifulness (0572 -haplotes -) , which (3748 -hostis -) {causeth} (2716 -katergazomai -) through (1223 -dia -) us thanksgiving (2169 -eucharistia -) to God (2316 -theos -) .

causeth Eze_26_03 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) thee , O Tyrus (06865 +Tsor) , and will cause many (07227 +rab) nations (01471 +gowy) to come (05927 +(alah) up against (05921 +(al) thee , as the sea (03220 +yam) {causeth} his waves (01530 +gal) to come (05927 +(alah) up .

causeth Eze_44_18 They shall have (01961 +hayah) linen (06593 +pishteh) bonnets (06287 +p@)er) upon their heads (07218 +ro)sh) , and shall have (01961 +hayah) linen (06593 +pishteh) breeches (04370 +miknac) upon their loins (04975 +mothen) ; they shall not gird (02296 +chagar) [themselves] with any thing that {causeth} sweat (03154 +yeza( ) .

causeth Isa_61_11 For as the earth (00776 +)erets) bringeth (03318 +yatsa)) forth (03318 +yatsa)) her bud (06779 +tsamach) , and as the garden (01593 +gannah) {causeth} the things that are sown (02221 +zeruwa( ) in it to spring (06779 +tsamach) forth ; so (03651 +ken) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will cause righteousness (06666 +ts@daqah) and praise (08416 +t@hillah) to spring (06779 +tsamach) forth before (05048 +neged) all (03605 +kol) the nations (01471 +gowy) .

causeth Isa_64_02 As [when] the melting (02003 +hamac) fire (00784 +)esh) burneth (06919 +qadach) , the fire (00784 +)esh) {causeth} the waters (04325 +mayim) to boil (01158 +ba(ah) , to make thy name (08034 +shem) known (03045 +yada( ) to thine adversaries (06862 +tsar) , [that] the nations (01471 +gowy) may tremble (07264 +ragaz) at thy presence (06440 +paniym) !

causeth Jer_10_13 When he uttereth (05414 +nathan) his voice (06963 +qowl) , [there is] a multitude (01995 +hamown) of waters (04325 +mayim) in the heavens (08064 +shamayim) , and he {causeth} the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

causeth Jer_51_16 When he uttereth (05414 +nathan) [his] voice (06963 +qowl) , [there is] a multitude (00527 +)amown) of waters (04325 +mayim) in the heavens (08064 +shamayim) ; and he {causeth} the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets):he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

causeth Job_12_24 He taketh (05493 +cuwr) away (05493 +cuwr) the heart (03820 +leb) of the chief (07218 +ro)sh) of the people (05971 +(am) of the earth (00776 +)erets) , and {causeth} them to wander (08582 +ta(ah) in a wilderness (08414 +tohuw) [where there is] no (03808 +lo)) way (01870 +derek) .

causeth Job_20_03 I have heard (08085 +shama( ) the check (04148 +muwcar) of my reproach (03639 +k@limmah) , and the spirit (07307 +ruwach) of my understanding (00998 +biynah) {causeth} me to answer (06030 +(anah) .

causeth Job_37_13 He {causeth} it to come (04672 +matsa)) , whether (00518 +)im) for correction (07626 +shebet) , or for his land (00776 +)erets) , or for mercy (02617 +checed) .

causeth Mat_05_32 But I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 -parektos -) for the cause (3056 -logos -) of fornication (4202 -porneia -) , {causeth} (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 -moichao -):and whosoever (1437 -ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

causeth Num_05_18 And the priest (03548 +kohen) shall set (05975 +(amad) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and uncover (06544 +para( ) the woman s (00802 +)ishshah) head (07218 +ro)sh) , and put (05414 +nathan) the offering (04503 +minchah) of memorial (02146 +zikrown) in her hands (03709 +kaph) , which (01958 +hiy) [is] the jealousy (07068 +qin)ah) offering (04503 +minchah):and the priest (03548 +kohen) shall have (01961 +hayah) in his hand (03027 +yad) the bitter (04751 +mar) water (04325 +mayim) that {causeth} the curse (00779 +)arar) :

causeth Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba( ) her by an oath (07650 +shaba( ) , and say (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)im) no (03808 +lo)) man (00376 +)iysh) have lain (07901 +shakab) with thee , and if (00518 +)im) thou hast not gone (07847 +satah) aside (07847 +satah) to uncleanness (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh) , be thou free (05352 +naqah) from this bitter (04751 +mar) water (04325 +mayim) that {causeth} the curse (00779 +)arar) :

causeth Num_05_22 And this water (04325 +mayim) that {causeth} the curse (00779 +)arar) shall go (00935 +bow)) into (00413 +)el) thy bowels (04578 +me(ah) , to make [thy] belly (00990 +beten) to swell (06638 +tsabah) , and [thy] thigh (03409 +yarek) to rot (05307 +naphal):And the woman (00802 +)ishshah) shall say (00559 +)amar) , Amen (00543 +)amen) , amen (00543 +)amen) .

causeth Num_05_24 And he shall cause the woman (00802 +)ishshah) to drink (08248 +shaqah) the bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar):and the water (04325 +mayim) that {causeth} the curse (00779 +)arar) shall enter (00935 +bow)) into (00413 +)el) her , [and become] bitter (04751 +mar) .

causeth Num_05_24 And he shall cause the woman (00802 +)ishshah) to drink (08248 +shaqah) the bitter (04751 +mar) water (04325 +mayim) that {causeth} the curse (00779 +)arar):and the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into (00413 +)el) her , [and become] bitter (04751 +mar) .

causeth Num_05_27 And when he hath made her to drink (08248 +shaqah) the water (04325 +mayim) , then it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 +tame)) , and have done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that {causeth} the curse (00779 +)arar) shall enter (00935 +bow)) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

causeth Pro_10_05 . He that gathereth (00103 +)agar) in summer (07019 +qayits) [is] a wise (07919 +sakal) son (01121 +ben):[but] he that sleepeth (07290 +radam) in harvest (07105 +qatsiyr) [is] a son

(01121 +ben) that {causeth} shame (00954 +buwsh) .

causeth Pro_10_10 . He that winketh (07169 +qarats) with the eye (05869 +(ayin) {causeth} (05414 +nathan) sorrow (06094 +(atstsebeth):but a prating (08193 +saphah) fool (00191 +)eviyl) shall fall (03832 +labat) .

causeth Pro_14_35 . The king s (04428 +melek) favour (07522 +ratsown) [is] toward a wise (07919 +sakal) servant (05650 +(ebed):but his wrath (05678 +(ebrah) is [against] him that {causeth} shame (00954 +buwsh) .

causeth Pro_17_02 . A wise (07919 +sakal) servant (05650 +(ebed) shall have rule (04910 +mashal) over a son (01121 +ben) that {causeth} shame (00954 +buwsh) , and shall have part (02505 +chalaq) of the inheritance (05159 +nachalah) among (08432 +tavek) the brethren (00251 +)ach) .

causeth Pro_18_18 . The lot (01486 +gowral) {causeth} contentions (04079 +midyan) to cease (07673 +shabath) , and parteth (06504 +parad) between (00996 +beyn) the mighty (06099 +(atsuwm) .

causeth Pro_19_26 . He that wasteth (07703 +shadad) [his] father (1) , [and] chaseth (01272 +barach) away [his] mother (00517 +)em) , [is] a son (01121 +ben) that {causeth} shame (00954 +buwsh) , and bringeth (02659 +chapher) reproach (02659 +chapher) .

causeth Pro_19_27 . Cease (02308 +chadal) , my son (01121 +ben) , to hear (08085 +shama( ) the instruction (04148 +muwcar) [that {causeth}] to err (07686 +shagah) from the words (00561 +)emer) of knowledge (01847 +da(ath) .

causeth Pro_28_10 . Whoso {causeth} the righteous (03477 +yashar) to go (07686 +shagah) astray (07686 +shagah) in an evil (07451 +ra( ) way (01870 +derek) , he shall fall (05307 +naphal) himself (01931 +huw)) into his own pit (07816 +sh@chuwth):but the upright (08549 +tamiym) shall have good (02896 +towb) [things] in possession (05157 +nachal) .

causeth Psa_104_14 He {causeth} the grass (02682 +chatsiyr) to grow (06779 +tsamach) for the cattle (00929 +b@hemah) , and herb (06212 +(eseb) for the service (05656 +(abodah) of man (00120 +)adam):that he may bring (03318 +yatsa)) forth (03318 +yatsa)) food (03899 +lechem) out of the earth (00776 +)erets) ;

causeth Psa_107_40 He poureth (08210 +shaphak) contempt (00937 +buwz) upon princes (05081 +nadiyb) , and {causeth} them to wander (08582 +ta(ah) in the wilderness (08414 +tohuw) , [where there is] no (03808 +lo)) way (01870 +derek) .

causeth Psa_135_07 He {causeth} the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) for the rain (04306 +matar) ; he bringeth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasuries (00214 +)owtsar) .

causeth Psa_147_18 He sendeth (07971 +shalach) out his word (01697 +dabar) , and melteth (04549 +macac) them:he {causeth} his wind (07307 +ruwach) to blow (05380 +nashab) , [and] the waters (04325 +mayim) flow (05140 +nazal) .

causeth Rev_13_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and {causeth} (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -) .

causeth Rev_13_16 And he {causeth} (4160 -poieo -) all (3956 -pas -) , both small (3398 -mikros -) and great (3173 -megas -) , rich (4145 -plousios -) and poor (4434 -ptochos -) , free (1658 -eleutheros -) and bond (1401 -doulos -) , to receive (1325 -didomi -) a mark (5480 -charagma -) in their right (1188 -dexios -) hand (5495 -cheir -) , or (2228 -e -) in their foreheads (3359 -metopon -) :

ceaseth Act_06_13 And set (2476 -histemi -) up false (5571 -pseudes -) witnesses (3144 -martus -) , which said (3004 -lego -) , This (5127 -toutou -) man (0444 -anthropos -) {ceaseth} (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (2596 -kata -) this (3778 -houtos -) holy (0040 -hagios -) place (5117 -topos -) , and the law (3551 -nomos -) :

ceaseth Hos_07_04 They [are] all (03605 +kol) adulterers (05003 +na)aph) , as an oven (08574 +tannuwr) heated (01197 +ba(ar) by the baker (00644 +)aphah) , [who] {ceaseth} (07673 +shabath) from raising (05872 +(Eyn Gediy) after he hath kneaded (03888 +luwsh) the dough (01217 +batseq) , until (05704 +(ad) it be leavened (02557 +chametz) .

ceaseth Isa_16_04 Let mine outcasts (05080 +nadach) dwell (01481 +guwr) with thee , Moab (04124 +Mow)ab) ; be thou a covert (05643 +cether) to them from the face (06440 +paniym) of the spoiler (07703 +shadad):for the extortioner (04160 +muwts) is at an end (00657 +)ephec) , the spoiler (07701 +shod) {ceaseth} (03615 +kalah) , the oppressors (07429 +ramac) are consumed (08552 +tamam) out of the land (00776 +)erets) .

ceaseth Isa_24_08 The mirth (04885 +masows) of tabrets (08596 +toph) ceaseth (07673 +shabath) , the noise (07588 +sha)own) of them that rejoice (05947 +(alliyz) endeth (02308 +chadal) , the joy (04885 +masows) of the harp (03658 +kinnowr) {ceaseth} (07673 +shabath) .

ceaseth Isa_24_08 The mirth (04885 +masows) of tabrets (08596 +toph) {ceaseth} (07673 +shabath) , the noise (07588 +sha)own) of them that rejoice (05947 +(alliyz) endeth (02308 +chadal) , the joy (04885 +masows) of the harp (03658 +kinnowr) ceaseth (07673 +shabath) .

ceaseth Isa_33_08 The highways (04546 +m@cillah) lie waste (08074 +shamem) , the wayfaring man {ceaseth} (07673 +shabath):he hath broken (06565 +parar) the covenant (01285 +b@riyth) , he hath despised (03988 +ma)ac) the cities (05892 +(iyr) , he regardeth (02803 +chashab) no (03808 +lo)) man (00582 +)enowsh) .

ceaseth Lam_03_49 Mine eye (05869 +(ayin) trickleth (05064 +nagar) down , and {ceaseth} (01820 +damah) not , without (00369 +)ayin) any intermission (02014 +haphugah) ,

ceaseth Pro_26_20 . Where (00657 +)ephec) no (00657 +)ephec) wood (06086 +(ets) is , [there] the fire (00784 +)esh) goeth (03518 +kabah) out:so where [there is] no (00369 +)ayin) talebearer (05372 +nirgan) , the strife (04066 +madown) {ceaseth} (08367 +shathaq) .

ceaseth Psa_12_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Sheminith (08067 +sh@miyniyth) , A Psalm (04210 +mizmowr) of David (01732 +David) . Help (03467 +yasha( ) , LORD (03068 +Y@hovah) ; for the godly (02623 +chaciyd) man (00376 +)iysh) {ceaseth} (01584 +gamar) ; for the faithful (00539 +)aman) fail (06461 +pacac) from among the children (01121 +ben) of men (00120 +)adam) .

ceaseth Psa_49_08 (For the redemption (06306 +pidyowm) of their soul (05315 +nephesh) [is] precious (03365 +yaqar) , and it {ceaseth} (02308 +chadal) for ever (05769 +(owlam):)

chaseth Pro_19_26 . He that wasteth (07703 +shadad) [his] father (1) , [and] {chaseth} (01272 +barach) away [his] mother (00517 +)em) , [is] a son (01121 +ben) that causeth shame (00954 +buwsh) , and

bringeth (02659 +chapher) reproach (02659 +chapher) .

chastiseth Psa_94_10 He that {chastiseth} (03256 +yacar) the heathen (01471 +gowy) , shall not he correct (03198 +yakach) ? he that teacheth (03925 +lamad) man (00120 +)adam) knowledge (01847 +da(ath) , [shall not he know] ?

chooseth Isa_40_20 He that [is] so impoverished (05533 +cakan) that he hath no (03808 +lo)) oblation (08641 +t@ruwmah) {chooseth} (00977 +bachar) a tree (06086 +(ets) [that] will not rot (07537 +raqab) ; he seeketh (01245 +baqash) unto him a cunning (02450 +chakam) workman (02796 +charash) to prepare (03559 +kuwn) a graven (06459 +pecel) image , [that] shall not be moved (04131 +mowt) .

chooseth Isa_41_24 Behold (02005 +hen) , ye [are] of nothing (00369 +)ayin) , and your work (06467 +po(al) of nought (00659 +)epha( ):an abomination (08441 +tow(ebah) [is he that] {chooseth} (00977 +bachar) you .

chooseth Job_07_15 So that my soul (05315 +nephesh) {chooseth} (00977 +bachar) strangling (04267 +machanaq) , [and] death (04194 +maveth) rather than my life (06106 +(etsem) .

cleanseth 1Jo_01_07 But if (1437 -ean -) we walk (4043 -peripateo -) in the light (5457 -phos -) , as he is in the light (5457 -phos -) , we have (2192 -echo -) fellowship (2842 -koinonia -) one (3391 -mia -) with another (0240 -allelon -) , and the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) his Son (5207 -huios -) {cleanseth} (2511 -katharizo -) us from all (3956 -pas -) sin (0266 -hamartia -) .

cleanseth Job_37_21 . And now (06258 +(attah) [men] see (07200 +ra)ah) not the bright (00925 +bahiyr) light (00216 +)owr) which (01931 +huw)) [is] in the clouds (07834 +shachaq):but the wind (07307 +ruwach) passeth (05674 +(abar) , and {cleanseth} (02891 +taher) them .

cleanseth Pro_20_30 . The blueness (02250 +chabbuwrah) of a wound (06482 +petsa( ) {cleanseth} (08562 +tamruwq) away evil (07451 +ra( ):so [do] stripes (04347 +makkah) the inward (02315 +cheder) parts of the belly (00990 +beten) .

closet Joe_02_16 Gather (00622 +)acaph) the people (05971 +(am) , sanctify (06942 +qadash) the congregation (06951 +qahal) , assemble (06908 +qabats) the elders (02205 +zaqen) , gather (00622 +)acaph) the children (05768 +(owlel) , and those that suck (03243 +yanaq) the breasts (07699 +shad):let the bridegroom (02860 +chathan) go (03318 +yatsa)) forth (03318 +yatsa)) of his chamber (02315 +cheder) , and the bride (03618 +kallah) out of her {closet} (02646 +chuppah) .

closet Mat_06_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 -eiserchomai -) into (1519 -eis -) thy {closet} (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

closets Luk_12_03 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in {closets} 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

compasseth Gen_02_11 The name (08034 +shem) of the first (00259 +)echad) [is] Pison (06376 +Piyshown):that [is] it which {compasseth} (05437 +cabab) the whole land (00776 +)erets) of Havilah (02341 +Chaviylah) , where [there is] gold (02091 +zahab) ;

compasseth Gen_02_13 And the name (08034 +shem) of the second (08145 +sheniy) river (05104 +nahar) [

is] Gihon (01521 +Giychown):the same (01931 +huw)) [is] it that {compasseth} (05437 +cabab) the whole land (00776 +)erets) of Ethiopia (03568 +Kuwsh) .

compasseth Hos_11_12 Ephraim (00669 +)Ephrayim) {compasseth} (05437 +cabab) me about with lies (03585 +kachash) , and the house (01004 +bayith) of Israel (03478 +Yisra)el) with deceit (04820 +mirmah):but Judah (03063 +Y@huwdah) yet (05750 +(owd) ruleth (07300 +ruwd) with God (00430 +)elohiym) , and is faithful (00539 +)aman) with the saints (06918 +qadowsh) .

compasseth Jos_19_14 And the border (01366 +g@buwl) {compasseth} (05437 +cabab) it on the north (06828 +tsaphown) side to Hannathon (02615 +Channathon):and the outgoings (08444 +towtsa)ah) thereof are in the valley (01516 +gay)) of Jiphthahel (03317 +Yiphtach -)el) :

compasseth Psa_73_06 Therefore pride (01346 +ga(avah) {compasseth} (06059 +(anaq) them about as a chain (06059 +(anaq) ; violence (02555 +chamac) covereth (05848 +(ataph) them [as] a garment (07897 +shiyth) .

confesseth 1Jo_04_02 Hereby (5129 -toutoi -) know (1097 -ginosko -) ye the Spirit (4151 -pneuma -) of God (2316 -theos -):Every (3956 -pas -) spirit (4151 -pneuma -) that {confesseth} (3670 -homologeo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is of God (2316 -theos -) :

confesseth 1Jo_04_03 And every (3956 -pas -) spirit (4151 -pneuma -) that {confesseth} (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [spirit] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

confesseth Pro_28_13 . He that covereth (03680 +kacah) his sins (06588 +pesha( ) shall not prosper (06743 +tsalach):but whoso {confesseth} (03034 +yadah) and forsaketh (05800 +(azab) [them] shall have mercy (07355 +racham) .

curseth Exo_21_17 And he that {curseth} (07043 +qalal) his father (1) , or his mother (00517 +)em) , shall surely be put to death (04191 +muwth) .

curseth Gen_12_03 And I will bless (01288 +barak) them that bless (01288 +barak) thee , and curse (00779 +)arar) him that {curseth} (07043 +qalal) thee:and in thee shall all (03605 +kol) families (04940 +mishpachah) of the earth (00127 +)adamah) be blessed (01288 +barak) .

curseth Gen_27_29 Let people (05971 +(am) serve (05647 +(abad) thee , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to thee:cursed (00779 +)arar) [be] every one that {curseth} (00779 +)arar) thee , and blessed (01288 +barak) [be] he that blesseth (01288 +barak) thee .

curseth Lev_20_09 For every (00376 +)iysh) one (00376 +)iysh) that {curseth} (07043 +qalal) his father (1) or his mother (00517 +)em) shall be surely put to death (04191 +muwth) : he hath cursed (07043 +qalal) his father (1) or his mother (00517 +)em) ; his blood (01818 +dam) [shall be] upon him .

curseth Lev_24_15 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Whosoever {curseth} (07043 +qalal) his God (00430 +)elohiym) shall bear (05375 +nasa)) his sin (02399 +chet)) .

curseth Mar_07_10 For Moses (3475 -Moseus -) said (2036 -epo -) , Honour (5091 -timao -) thy father (3962

-pater -) and thy mother (3384 -meter -) ; and , Whoso (3588 -ho -) {curseth} (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the death (2288 -thanatos -) :

curseth Mat_15_04 For God (2316 -theos -) commanded (1781 -entellomai -) , saying (3004 -lego -) , Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384 -meter -):and , He that {curseth} (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the death (2288 -thanatos -) .

curseth Num_24_09 He couched (03766 +kara( ) , he lay (07901 +shakab) down (07901 +shakab) as a lion (00738 +)ariy) , and as a great (03833 +labiy)) lion (03833 +labiy)):who (04310 +miy) shall stir (06965 +quwm) him up ? Blessed (01288 +barak) [is] he that blesseth (01288 +barak) thee , and cursed (00779 +)arar) [is] he that {curseth} (00779 +)arar) thee .

curseth Pro_20_20 . Whoso {curseth} (07043 +qalal) his father (1) or his mother (00517 +)em) , his lamp (05216 +niyr) shall be put (01846 +da(ak) out in obscure (00380 +)iyshown) darkness (02822 +choshek) .

curseth Pro_30_11 [There is] a generation (01755 +dowr) [that] {curseth} (07043 +qalal) their father (1) , and doth not bless (01288 +barak) their mother (00517 +)em) .

despiseth 1Th_04_08 He therefore (5105 -toigaroun -) that despiseth (0114 -atheteo -) , {despiseth} (0114 -atheteo -) not man (0444 -anthropos -) , but God (2316 -theos -) , who (3588 -ho -) hath also (2532 -kai -) given (1325 -didomi -) unto us his holy (0040 -hagios -) Spirit (4151 -pneuma -) .

despiseth 1Th_04_08 He therefore (5105 -toigaroun -) that {despiseth} (0114 -atheteo -) , despiseth (0114 -atheteo -) not man (0444 -anthropos -) , but God (2316 -theos -) , who (3588 -ho -) hath also (2532 -kai -) given (1325 -didomi -) unto us his holy (0040 -hagios -) Spirit (4151 -pneuma -) .

despiseth Isa_33_15 He that walketh (01980 +halak) righteously (06666 +ts@daqah) , and speaketh (01696 +dabar) uprightly (04339 +meyshar) ; he that {despiseth} (03988 +ma)ac) the gain (01214 +batsa( ) of oppressions (04642 +ma(ashaqqah) , that shaketh (05287 +na(ar) his hands (03709 +kaph) from holding (08551 +tamak) of bribes (07810 +shachad) , that stoppeth (00331 +)atam) his ears (00241 +)ozen) from hearing (08085 +shama( ) of blood (01818 +dam) , and shutteth (06105 +(atsam) his eyes (05869 +(ayin) from seeing (07200 +ra)ah) evil (07451 +ra( ) ;

despiseth Isa_49_07 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the Redeemer (01350 +ga)al) of Israel (03478 +Yisra)el) , [and] his Holy (06918 +qadowsh) One , to him whom man (05315 +nephesh) {despiseth} (00960 +bazoh) , to him whom the nation (01471 +gowy) abhorreth (08581 +ta(ab) , to a servant (05650 +(ebed) of rulers (04910 +mashal) , Kings (04428 +melek) shall see (07200 +ra)ah) and arise (06965 +quwm) , princes (08269 +sar) also shall worship (07812 +shachah) , because (04616 +ma(an) of the LORD (03068 +Y@hovah) that is faithful (00539 +)aman) , [and] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , and he shall choose (00977 +bachar) thee .

despiseth Job_36_05 . Behold (02005 +hen) , God (00410 +)el) [is] mighty (03524 +kabbiyr) , and {despiseth} (03988 +ma)ac) not [any:he is] mighty (03524 +kabbiyr) in strength (03581 +koach) [and] wisdom (03820 +leb) .

despiseth Luk_10_16 He that heareth 0191 -akouo - you heareth 0191 -akouo - me ; and he that despiseth 0114 -atheteo - you despiseth 0114 -atheteo - me ; and he that despiseth 0114 -atheteo - me {despiseth} 0114 -atheteo - him that sent 0649 -apostello - me .

despiseth Luk_10_16 He that heareth 0191 -akouo - you heareth 0191 -akouo - me ; and he that despiseth

0114 -atheteo - you despiseth 0114 -atheteo - me ; and he that {despiseth} 0114 -atheteo - me despiseth 0114 -atheteo - him that sent 0649 -apostello - me .

despiseth Luk_10_16 He that heareth 0191 -akouo - you heareth 0191 -akouo - me ; and he that despiseth 0114 -atheteo - you {despiseth} 0114 -atheteo - me ; and he that despiseth 0114 -atheteo - me despiseth 0114 -atheteo - him that sent 0649 -apostello - me .

despiseth Luk_10_16 He that heareth 0191 -akouo - you heareth 0191 -akouo - me ; and he that {despiseth} 0114 -atheteo - you despiseth 0114 -atheteo - me ; and he that despiseth 0114 -atheteo - me despiseth 0114 -atheteo - him that sent 0649 -apostello - me .

despiseth Pro_11_12 . He that is void (02638 +chacer) of wisdom (03820 +leb) {despiseth} (00936 +buwz) his neighbour (07453 +rea( ):but a man (00376 +)iysh) of understanding (08394 +tabuwn) holdeth (02790 +charash) his peace (02790 +charash) .

despiseth Pro_13_13 . Whoso {despiseth} (00936 +buwz) the word (01697 +dabar) shall be destroyed (02254 +chabal):but he that feareth (03373 +yare)) the commandment (04687 +mitsvah) shall be rewarded (07999 +shalam) .

despiseth Pro_14_02 . He that walketh (01980 +halak) in his uprightness (03476 +yosher) feareth (03373 +yare)) the LORD (03068 +Y@hovah):but [he that is] perverse (03868 +luwz) in his ways (01870 +derek) {despiseth} (00959 +bazah) him .

despiseth Pro_14_21 . He that {despiseth} (00936 +buwz) his neighbour (07453 +rea( ) sinneth (02398 +chata)):but he that hath mercy (02603 +chanan) on the poor , happy (00835 +)esher) [is] he .

despiseth Pro_15_05 . A fool (00191 +)eviyl) {despiseth} (05006 +na)ats) his father s (1) instruction (04148 +muwcar):but he that regardeth (08104 +shamar) reproof (08433 +towkechah) is prudent (06191 +(aram) .

despiseth Pro_15_20 . A wise (02450 +chakam) son (01121 +ben) maketh a glad (08056 +sameach) father (1):but a foolish (03684 +k@ciyl) man (00120 +)adam) {despiseth} (00959 +bazah) his mother (00517 +)em) .

despiseth Pro_15_32 . He that refuseth (06544 +para( ) instruction (04148 +muwcar) {despiseth} (03988 +ma)ac) his own soul (05315 +nephesh):but he that heareth (08085 +shama( ) reproof (08433 +towkechah) getteth (07069 +qanah) understanding (03820 +leb) .

despiseth Pro_19_16 . He that keepeth (08104 +shamar) the commandment (04687 +mitsvah) keepeth (08104 +shamar) his own soul (05315 +nephesh) ; [but] he that {despiseth} (00959 +bazah) his ways (01870 +derek) shall die (04191 +muwth) .

despiseth Pro_30_17 The eye (05869 +(ayin) [that] mocketh (03932 +la(ag) at [his] father (1) , and {despiseth} (00936 +buwz) to obey (03349 +yiqqahah) [his] mother (00517 +)em) , the ravens (06158 +(oreb) of the valley (05158 +nachal) shall pick (05365 +naqar) it out , and the young (01121 +ben) eagles (05404 +nesher) shall eat (00398 +)akal) it .

despiseth Psa_69_33 For the LORD (03068 +Y@hovah) heareth (08085 +shama( ) the poor (34) , and {despiseth} (00959 +bazah) not his prisoners (00615 +)aciyr) .

deviseth Isa_32_07 The instruments (03627 +k@liy) also of the churl (03596 +kiylay) [are] evil (07451 +ra( ):he {deviseth} (03289 +ya(ats) wicked (02154 +zimmah) devices (02154 +zimmah) to destroy (02254 +chabal) the poor with lying (08267 +sheqer) words (00561 +)emer) , even when the needy (34) speaketh

(01696 +dabar) right (04941 +mishpat) .

deviseth Isa_32_08 But the liberal (05081 +nadiyb) {deviseth} (03289 +ya(ats) liberal (05081 +nadiyb) things ; and by liberal (05081 +nadiyb) things shall he stand (06965 +quwm) .

deviseth Pro_06_14 Frowardness (08419 +tahpukah) [is] in his heart (03820 +leb) , he {deviseth} (02790 +charash) mischief (07451 +ra( ) continually ; he soweth (07971 +shalach) discord (04066 +madown) .

deviseth Pro_06_18 An heart (03820 +leb) that {deviseth} (02790 +charash) wicked (00205 +)aven) imaginations (04284 +machashabah) , feet (07272 +regel) that be swift (04116 +mahar) in running (07323 +ruwts) to mischief (07451 +ra( ) ,

deviseth Pro_16_09 . A man s (00120 +)adam) heart (03820 +leb) {deviseth} (02803 +chashab) his way (01870 +derek):but the LORD (03068 +Y@hovah) directeth (03559 +kuwn) his steps (06806 +tsa(ad) .

deviseth Pro_24_08 He that {deviseth} (02803 +chashab) to do evil (07489 +ra(a( ) shall be called (07121 +qara)) a mischievous (04209 +m@zimmah) person (01167 +ba(al) .

deviseth Psa_36_04 He {deviseth} (02803 +chashab) mischief (00205 +)aven) upon his bed (04904 +mishkab) ; he setteth (03320 +yatsab) himself in a way (01870 +derek) [that is] not good (02896 +towb) ; he abhorreth (03988 +ma)ac) not evil (07451 +ra( ) .

deviseth Psa_52_02 Thy tongue (03956 +lashown) {deviseth} (02803 +chashab) mischiefs (01942 +havvah) ; like a sharp (03913 +latash) razor (08593 +ta(ar) , working (06213 +(asah) deceitfully (07423 +r@miyah) .

disguiseth Job_24_15 The eye (05869 +(ayin) also of the adulterer (05003 +na)aph) waiteth (08104 +shamar) for the twilight (05399 +nesheph) , saying (00559 +)amar) , No (03808 +lo)) eye (05869 +(ayin) shall see (07789 +shuwr) me:and {disguiseth} (05643 +cether) [his] face (06440 +paniym) .

dresseth Exo_30_07 And Aaron (00175 +)Aharown) shall burn (06999 +qatar) thereon (05921 +(al) sweet (05561 +cam) incense (07004 +q@toreth) every morning (01242 +boqer):when he {dresseth} (03190 +yatab) the lamps (05216 +niyr) , he shall burn (06999 +qatar) incense upon it .

exerciseth Rev_13_12 And he {exerciseth} (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -) .

housetop Act_10_09 . On the morrow (1887 -epaurion -) , as they went (3596 -hodoiporeo -) on their journey (3596 -hodoiporeo -) , and drew nigh (1448 -eggizo -) unto the city (4172 -polis -) , Peter (4074 -Petros -) went (0305 -anabaino -) up upon the {housetop} (1430 -doma -) to pray (4336 -proseuchomai -) about (4012 -peri -) the sixth (1623 -hektos -) hour (5610 -hora -) :

housetop Luk_05_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the {housetop} 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

housetop Luk_17_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the {housetop} 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down

2597 -katabaino - to take 0142 -airo - it away:and he that is in the field 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - .

housetop Mar_13_15 And let him that is on (1909 -epi -) the {housetop} (1430 -doma -) not go (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) the house (3614 -oikia -) , neither (3366 -mede -) enter (1525 -eiserchomai -) [therein] , to take (0142 -airo -) any (5100 -tis -) thing out of his house (3614 -oikia -) :

housetop Mat_24_17 Let him which is on (1909 -epi -) the {housetop} (1430 -doma -) not come (2597 -katabaino -) down (2597 -katabaino -) to take (0142 -airo -) any (5100 -tis -) thing out of his house (3614 -oikia -) :

housetop Pro_21_09 . [It is] better (02896 +towb) to dwell (03427 +yashab) in a corner (06438 +pinnah) of the {housetop} (01406 +gag) , than with a brawling (04090 +m@dan) woman (00802 +)ishshah) in a wide (02267 +cheber) house (01004 +bayith) .

housetop Pro_25_24 . [It is] better (02896 +towb) to dwell (03427 +yashab) in the corner (06438 +pinnah) of the {housetop} (01406 +gag) , than with a brawling (04090 +m@dan) woman (00802 +)ishshah) and in a wide (02267 +cheber) house (01004 +bayith) .

housetops 2Ki_19_26 Therefore their inhabitants (03427 +yashab) were of small (07116 +qatser) power (03027 +yad) , they were dismayed (02865 +chathath) and confounded (00954 +buwsh) ; they were [as] the grass (06212 +(eseb) of the field (07704 +sadeh) , and [as] the green (03410 +yarka)) herb (01877 +deshe)) , [as] the grass (02682 +chatsiyr) on the {housetops} (01406 +gag) , and [as corn] blasted (07711 +sh@dephah) before (06440 +paniym) it be grown (06965 +quwm) up .

housetops Isa_22_01 . The burden (04853 +massa)) of the valley (01516 +gay)) of vision (02384 +chizzayown) . What (04100 +mah) aileth thee now (00645 +)ephow) , that thou art wholly (03605 +kol) gone (05927 +(alah) up to the {housetops} (01406 +gag) ?

housetops Isa_37_27 Therefore their inhabitants (03427 +yashab) [were] of small (07116 +qatser) power (03027 +yad) , they were dismayed (02865 +chathath) and confounded (00954 +buwsh):they were [as] the grass (06212 +(eseb) of the field (07704 +sadeh) , and [as] the green (03419 +yaraq) herb (01877 +deshe)) , [as] the grass (02682 +chatsiyr) on the {housetops} (01406 +gag) , and [as corn] blasted (07709 +sh@demah) before (06440 +paniym) it be grown (06965 +quwm) up .

housetops Jer_48_38 [There shall be] lamentation (04553 +micepd) generally (03605 +kol) upon all (03605 +kol) the {housetops} (01406 +gag) of Moab (04124 +Mow)ab) , and in the streets (07339 +r@chob) thereof:for I have broken (07665 +shabar) Moab (04124 +Mow)ab) like a vessel (03627 +k@liy) wherein [is] no (00369 +)ayin) pleasure (02656 +chephets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

housetops Luk_12_03 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the {housetops} 1430 -doma - .

housetops Mat_10_27 What (3739 -hos -) I tell (3004 -lego -) you in darkness (4653 -skotia -) , [that] speak (2036 -epo -) ye in light (5457 -phos -):and what (3739 -hos -) ye hear (0191 -akouo -) in the ear (3775 -ous -) , [that] preach (2784 -kerusso -) ye upon the {housetops} (1430 -doma -) .

housetops Psa_129_06 Let them be as the grass (02682 +chatsiyr) [upon] the {housetops} (01406 +gag) , which withereth (03001 +yabesh) afore (06924 +qedem) it groweth (08025 +shalaph) up :

housetops Zep_01_05 And them that worship (07812 +shachah) the host (06635 +tsaba)) of heaven (08064 +shamayim) upon the {housetops} (01406 +gag) ; and them that worship (07812 +shachah) [and] that swear (07650 +shaba( ) by the LORD (03068 +Y@hovah) , and that swear (07650 +shaba( ) by Malcham (04445 +Malkam) ;

increaseth Col_02_19 And not holding (2902 -krateo -) the Head (2776 -kephale -) , from which (3739 -hos -) all (3956 -pas -) the body (4983 -soma -) by joints (0860 -haphe -) and bands (4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -) , and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , {increaseth} (0837 -auzano -) with the increase (0838 -auxesis -) of God (2316 -theos -) .

increaseth Ecc_01_18 For in much (07230 +rob) wisdom (02451 +chokmah) [is] much (07230 +rob) grief (03708 +ka(ac):and he that increaseth (03254 +yacaph) knowledge (01847 +da(ath) {increaseth} (03254 +yacaph) sorrow (04341 +mak)ob) .

increaseth Ecc_01_18 For in much (07230 +rob) wisdom (02451 +chokmah) [is] much (07230 +rob) grief (03708 +ka(ac):and he that {increaseth} (03254 +yacaph) knowledge (01847 +da(ath) increaseth (03254 +yacaph) sorrow (04341 +mak)ob) .

increaseth Hab_02_06 Shall not all (03605 +kol) these (00428 +)el - leh) take (05375 +nasa)) up a parable (04912 +mashal) against (05921 +(al) him , and a taunting (04426 +m@liytsah) proverb (02420 +chiydah) against him , and say (00559 +)amar) , Woe (01945 +howy) to him that {increaseth} (07235 +rabah) [that which is] not his ! how (05704 +(ad) long (05704 +(ad) ? and to him that ladeth (03515 +kabed) himself with thick clay (05671 +(abtiyt) !

increaseth Hos_12_01 . Ephraim (00669 +)Ephrayim) feedeth (07462 +ra(ah) on wind (07307 +ruwach) , and followeth (07291 +radaph) after the east (06921 +qadiym) wind:he daily {increaseth} (07235 +rabah) lies (03576 +kazab) and desolation (07701 +shod) ; and they do make (03772 +karath) a covenant (01285 +b@riyth) with the Assyrians (00804 +)Ashshuwr) , and oil (08081 +shemen) is carried (02986 +yabal) into Egypt (04714 +Mitsrayim) .

increaseth Isa_40_29 He giveth (05414 +nathan) power (03581 +koach) to the faint (03287 +ya(@ph) ; and to [them that have] no (00369 +)ayin) might (00202 +)own) he {increaseth} (07235 +rabah) strength (06109 +(otsmah) .

increaseth Job_10_16 For it {increaseth} (01342 +ga)ah) . Thou huntest (06679 +tsuwd) me as a fierce (07826 +shachal) lion (07826 +shachal):and again (07725 +shuwb) thou shewest thyself marvellous (06381 +pala)) upon me .

increaseth Job_12_23 He {increaseth} (07679 +saga)) the nations (01471 +gowy) , and destroyeth (6) them:he enlargeth (07849 +shatach) the nations (01471 +gowy) , and straiteneth (05148 +nachah) them [again] .

increaseth Pro_11_24 . There is that scattereth (06340 +pazar) , and yet (05750 +(owd) {increaseth} (03254 +yacaph) ; and [there is] that withholdeth (02820 +chasak) more than is meet (03476 +yosher) , but [it tendeth] to poverty (04270 +machcowr) .

increaseth Pro_16_21 . The wise (02450 +chakam) in heart (03820 +leb) shall be called (07121 +qara)) prudent (00995 +biyn):and the sweetness (04986 +metheq) of the lips (08193 +saphah) {increaseth} (03254 +yacaph) learning (03948 +leqach) .

increaseth Pro_23_28 She also (00637 +)aph) lieth in wait (00693 +)arab) as [for] a prey (2863chetheph) ,

and {increaseth} (03254 +yacaph) the transgressors (00898 +bagad) among men (00120 +)adam) .

increaseth Pro_24_05 A wise (02450 +chakam) man (01397 +geber) [is] strong (05797 +(oz) ; yea , a man (00376 +)iysh) of knowledge (01847 +da(ath) {increaseth} (00553 +)amats) strength (03581 +koach) .

increaseth Pro_28_08 . He that by usury (05392 +neshek) and unjust (08636 +tarbiyth) gain (08636 +tarbiyth) {increaseth} (07235 +rabah) his substance (01952 +hown) , he shall gather (06908 +qabats) it for him that will pity (02603 +chanan) the poor (01800 +dal) .

increaseth Pro_29_16 . When the wicked (07563 +rasha( ) are multiplied (07235 +rabah) , transgression (06588 +pesha( ) {increaseth} (07235 +rabah):but the righteous (06662 +tsaddiyq) shall see (07200 +ra)ah) their fall (04658 +mappeleth) .

increaseth Psa_74_23 Forget (07911 +shakach) not the voice (06963 +qowl) of thine enemies (06887 +tsarar):the tumult (07588 +sha)own) of those that rise (06965 +quwm) up against thee {increaseth} (05927 +(alah) continually (08548 +tamiyd) .

looseth Job_12_18 He {looseth} (06605 +pathach) the bond (04148 +muwcar) of kings (04428 +melek) , and girdeth (00631 +)acar) their loins (04975 +mothen) with a girdle (00232 +)ezowr) .

looseth Psa_146_07 Which executeth (06213 +(asah) judgment (04941 +mishpat) for the oppressed (06231 +(ashaq):which giveth (05414 +nathan) food (03899 +lechem) to the hungry (07456 +ra(eb) . The LORD (03068 +Y@hovah) {looseth} (05425 +nathar) the prisoners (00631 +)acar) :

loseth Mat_1O_39 He that findeth (2147 -heurisko -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it:and he that {loseth} (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

opposeth 2Th_02_04 Who (3588 -ho -) {opposeth} (0480 -antikeimai -) and exalteth (5229 -huperairomai -) himself (1438 -heautou -) above (1909 -epi -) all (3956 -pas -) that is called (3004 -lego -) God (2316 -theos -) , or (2228 -e -) that is worshipped (4574 -sebasma -) ; so (5620 -hoste -) that he as God (2316 -theos -) sitteth (2523 -kathizo -) in the temple (3485 -naos -) of God (2316 -theos -) , shewing (0584 -apodeiknumi -) himself (1438 -heautou -) that he is God (2316 -theos -) .

oppresseth Num_10_09 And if (03588 +kiy) ye go (00935 +bow)) to war (04421 +milchamah) in your land (00776 +)erets) against (05921 +(al) the enemy (00341 +)oyeb) that {oppresseth} (06887 +tsarar) you , then ye shall blow (07321 +ruwa( ) an alarm (07321 +ruwa( ) with the trumpets (02689 +chatsots@rah) ; and ye shall be remembered (02142 +zakar) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and ye shall be saved (03467 +yasha( ) from your enemies (00341 +)oyeb) .

oppresseth Pro_14_31 . He that {oppresseth} (06231 +(ashaq) the poor (01800 +dal) reproacheth (02778 +charaph .) his Maker (06213 +(asah):but he that honoureth (03513 +kabad) him hath mercy (02603 +chanan) on the poor (34) .

oppresseth Pro_22_16 . He that {oppresseth} (06231 +(ashaq) the poor (01800 +dal) to increase (07235 +rabah) his [riches , and] he that giveth (05414 +nathan) to the rich (06223 +(ashiyr) , [shall] surely (00389 +)ak) [come] to want (04270 +machcowr) .

oppresseth Pro_28_03 . A poor (07326 +ruwsh) man (01397 +geber) that {oppresseth} (06231 +(ashaq) the poor (01800 +dal) [is like] a sweeping (05502 +cachaph) rain (04306 +matar) which leaveth no (00369 +)ayin) food (03899 +lechem) .

oppresseth Psa_56_01 . To the chief Musician (05329 +natsach) upon Jonathelemrechokim (03128

+yownath)elem r@choqiym) (00482 +)elem) (07350 +rachowq) , Michtam (04387 +miktam) of David (01732 +David) , when the Philistines (06430 +P@lishtiy) took (00270 +)achaz) him in Gath (01661 +Gath) . Be merciful (02603 +chanan) unto me , O God (00430 +)elohiym):for man (00582 +)enowsh) would swallow (07602 +sha)aph) me up ; he fighting (03898 +lacham) daily {oppresseth} (03905 +lachats) me .

passeth 1Co_07_31 And they that use (5530 -chraomai -) this (5127 -toutou -) world (2889 -kosmos -) , as not abusing (2710 -katachraomai -) [it]:for the fashion (4976 -schema -) of this (5129 -toutoi -) world (2889 -kosmos -) {passeth} (3855 -parago -) away .

passeth 1Jo_02_17 And the world (2889 -kosmos -) {passeth} (3855 -parago -) away , and the lust (1939 -epithumia -) thereof (0846 -autos -):but he that doeth (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) abideth (3306 -meno -) for ever (0165 -aion -) .

passeth 1Ki_09_08 And at this (02088 +zeh) house (01004 +bayith) , [which] is high (05945 +)elyown) , every (03605 +kol) one that {passeth} (05674 +(abar) by it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) ; and they shall say (00559 +)amar) , Why hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this land (00776 +)erets) , and to this house (01004 +bayith) ?

passeth 2Ch_07_21 And this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is high (05945 +)elyown) , shall be an astonishment (08074 +shamem) to every (03605 +kol) one that {passeth} (05674 +(abar) by it ; so that he shall say (00559 +)amar) , Why (04100 +mah) hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) land (00776 +)erets) , and unto this (02088 +zeh) house (01004 +bayith) ?

passeth 2Ki_04_09 And she said (00559 +)amar) unto her husband (00376 +)iysh) , Behold (02009 +hinneh) now (04994 +na)) , I perceive (03045 +yada( ) that this (01931 +huw)) [is] an holy (06918 +qadowsh) man (00376 +)iysh) of God (00430 +)elohiym) , which {passeth} (05674 +(abar) by us continually (08548 +tamiyd) .

passeth 2Ki_12_04 . And Jehoash (03060 +Y@how)ash) said (00559 +)amar) to the priests (03548 +kohen) , All (03605 +kol) the money (03701 +keceph) of the dedicated (06944 +qodesh) things that is brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , [even] the money (03701 +keceph) of every (03605 +kol) one that {passeth} (05674 +(abar) [the account] , the money (03701 +keceph) that every man (05315 +nephesh) is set (06187 +(erek) at , [and] all (03605 +kol) the money (03701 +keceph) that cometh (05927 +(alah) into (05921 +(al) any man s (00376 +)iysh) heart (03820 +leb) to bring (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

passeth Ecc_01_04 . [One] generation {passeth} (01980 +halak) away , and [another] generation (01755 +dowr) cometh (00935 +bow)):but the earth (00776 +)erets) abideth (05975 +(amad) for ever (05769 +(owlam) .

passeth Eph_03_19 And to know (1097 -ginosko -) the love (0026 -agape -) of Christ (5547 -Christos -) , which {passeth} (5235 -huperballo -) knowledge (1108 -gnosis -) , that ye might be filled (4137 -pleroo -) with all (3956 -pas -) the fulness (4138 -pleroma -) of God (2316 -theos -) .

passeth Exo_30_13 This (02088 +zeh) they shall give (05414 +nathan) , every (03605 +kol) one that {passeth} (05674 +(abar) among (05921 +(al) them that are numbered (06485 +paqad) , half (04276 +machatsiyth) a shekel (08255 +sheqel) after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh):(a shekel (08255 +sheqel) [is] twenty (06242 +(esriym) gerahs (01626 +gerah):) an half (04276 +machatsiyth) shekel (08255 +sheqel) [shall be] the offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) .

passeth Exo_30_14 Every (03605 +kol) one that {passeth} (05674 +(abar) among (05921 +(al) them that are numbered (06485 +paqad) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al) , shall give (05414 +nathan) an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) .

passeth Exo_33_22 And it shall come (01961 +hayah) to pass , while (05704 +(ad) my glory (03519 +kabowd) {passeth} (05674 +(abar) by , that I will put (07760 +suwm) thee in a clift (05366 +n@qarah) of the rock (06697 +tsuwr) , and will cover (05526 +cakak) thee with my hand (03709 +kaph) while (05704 +(ad) I pass (05674 +(abar) by :

passeth Eze_35_07 Thus will I make (05414 +nathan) mount (02022 +har) Seir (08165 +Se(iyr) most (08077 +sh@mamah) desolate (08077 +sh@mamah) , and cut (03772 +karath) off from it him that {passeth} (05674 +(abar) out and him that returneth (07725 +shuwb) .

passeth Hos_13_03 Therefore (03651 +ken) they shall be as the morning (01242 +boqer) cloud (06051 +(anan) , and as the early (07925 +shakam) dew (02919 +tal) that {passeth} (01980 +halak) away , as the chaff (04671 +mots) [that] is driven (05590 +ca(ar) with the whirlwind (05590 +ca(ar) out of the floor (01637 +goren) , and as the smoke (06227 +(ashan) out of the chimney (00699 +)arubbah) .

passeth Isa_29_05 Moreover the multitude (01995 +hamown) of thy strangers (02114 +zuwr) shall be like small (01851 +daq) dust (80) , and the multitude (01995 +hamown) of the terrible (06184 +(ariyts) ones [shall be] as chaff (04671 +mots) that {passeth} (05674 +(abar) away:yea , it shall be at an instant (06621 +petha( ) suddenly (06597 +pith)owm) .

passeth Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may understand (00995 +biyn) this (02063 +zo)th) ? and [who is he] to whom (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) {passeth} (05674 +(abar) through ?

passeth Jer_13_24 Therefore will I scatter (06327 +puwts) them as the stubble (07179 +qash) that {passeth} (05674 +(abar) away by the wind (07307 +ruwach) of the wilderness (04057 +midbar) .

passeth Jer_18_16 To make (07760 +suwm) their land (00776 +)erets) desolate (08047 +shammah) , [and] a perpetual (05769 +(owlam) hissing (08292 +sh@ruwqah) ; every (03605 +kol) one that {passeth} (05674 +(abar) thereby (05921 +(al) shall be astonished (08074 +shamem) , and wag (05110 +nuwd) his head (07218 +ro)sh) .

passeth Jer_19_08 And I will make (07760 +suwm) this (02063 +zo)th) city (05892 +(iyr) desolate (08047 +shammah) , and an hissing (08322 +sh@reqah) ; every (03605 +kol) one that {passeth} (05674 +(abar) thereby (05921 +(al) shall be astonished (08074 +shamem) and hiss (08319 +sharaq) because (05921 +(al) of all (03605 +kol) the plagues (04347 +makkah) thereof .

passeth Job_09_11 Lo (02005 +hen) , he goeth (05674 +(abar) by me , and I see (07200 +ra)ah) [him] not:he {passeth} (02498 +chalaph) on also , but I perceive (00995 +biyn) him not .

passeth Job_14_20 Thou prevailest (08630 +taqaph) for ever (05331 +netsach) against him , and he {passeth} (01980 +halak):thou changest (08138 +shanah) his countenance (06440 +paniym) , and sendest (07971 +shalach) him away .

passeth Job_30_15 . Terrors (01091 +ballahah) are turned (02015 +haphak) upon me:they pursue (07291 +radaph) my soul (05082 +n@diybah) as the wind (07307 +ruwach):and my welfare (03444 +y@shuw(ah

) {passeth} (05674 +(abar) away as a cloud (05645 +(ab) .

passeth Job_37_21 . And now (06258 +(attah) [men] see (07200 +ra)ah) not the bright (00925 +bahiyr) light (00216 +)owr) which (01931 +huw)) [is] in the clouds (07834 +shachaq):but the wind (07307 +ruwach) {passeth} (05674 +(abar) , and cleanseth (02891 +taher) them .

passeth Jos_03_11 Behold (02009 +hinneh) , the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) {passeth} (05674 +(abar) over (05674 +(abar) before (06440 +paniym) you into Jordan (03383 +Yarden) .

passeth Jos_16_02 And goeth (03318 +yatsa)) out from Bethel (01008 +Beyth -)El) to Luz (03870 +Luwz) , and {passeth} (05674 +(abar) along unto the borders (01366 +g@buwl) of Archi (00757 +)Arkiy) to Ataroth (05852 +(Atarowth) ,

passeth Jos_19_13 And from thence (08033 +sham) {passeth} (05674 +(abar) on along on the east (06924 +qedem) to Gittahhepher (01662 +Gath - ha - Chepher) , to Ittahkazin (06278 +(Eth Qatsiyn) , and goeth (03318 +yatsa)) out to Remmonmethoar (07417 +Rimmown) to Neah (05269 +Ne(ah) ;

passeth Lev_27_31 And if (00518 +)im) a man (00376 +)iysh) will at all redeem (01350 +ga)al) [ought] of his tithes (04643 +ma(aser) , he shall add (03254 +yacaph) thereto (05921 +(al) the fifth (02549 +chamiyshiy) [part] thereof . 27 : 32 And concerning the tithe (04643 +ma(aser) of the herd (01241 +baqar) , or of the flock (06629 +tso)n) , [even] of whatsoever (03605 +kol) {passeth} (05674 +(abar) under (08478 +tachath) the rod (07626 +shebet) , the tenth (06224 +(asiyriy) shall be holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

passeth Luk_18_37 And they told 0518 -apaggello - him , that Jesus 2424 -Iesous - of Nazareth 3478 - Nazareth - {passeth} 3928 -parerchomai - by .

passeth Mic_07_18 Who (04310 +miy) [is] a God (00410 +)el) like (03644 +k@mow) unto thee , that pardoneth (05375 +nasa)) iniquity (05771 +(avon) , and {passeth} (05674 +(abar) by the transgression (06588 +pesha( ) of the remnant (07611 +sh@)eriyth) of his heritage (05159 +nachalah) ? he retaineth (02388 +chazaq) not his anger (00639 +)aph) for ever (05706 +(ad) , because (03588 +kiy) he delighteth (02654 +chaphets) [in] mercy (02617 +checed) .

passeth Php_04_07 And the peace (1515 -eirene -) of God (2316 -theos -) , which (3588 -ho -) {passeth} (5242 -huperecho -) all (3956 -pas -) understanding (3563 -nous -) , shall keep (5432 -phroureo -) your (5216 - humon -) hearts (2588 -kardia -) and minds (3540 -noema -) through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

passeth Pro_10_25 As the whirlwind {passeth} (05674 +(abar) , so [is] the wicked (07563 +rasha( ) no (00369 +)ayin) [more] :but the righteous (06662 +tsaddiyq) [is] an everlasting (05769 +(owlam) foundation (03247 +y@cowd) .

passeth Pro_26_17 . He that {passeth} (05674 +(abar) by , [and] meddleth (05674 +(abar) with strife (07379 +riyb) [belonging] not to him , [is like] one that taketh (02388 +chazaq) a dog (03611 +keleb) by the ears (00241 +)ozen) .

passeth Psa_08_08 The fowl (06833 +tsippowr) of the air (08064 +shamayim) , and the fish (01709 +dag) of the sea (03220 +yam) , [and whatsoever] {passeth} (05674 +(abar) through the paths (00734 +)orach) of the seas (03220 +yam) .

passeth Psa_103_16 For the wind (07307 +ruwach) {passeth} (05674 +(abar) over (05674 +(abar) it , and it is gone (00369 +)ayin) ; and the place (04725 +maqowm) thereof shall know (05234 +nakar) it no (03808

+lo)) more (05750 +(owd) .

passeth Psa_144_04 Man (00120 +)adam) is like (01819 +damah) to vanity (01892 +hebel):his days (03117 +yowm) [are] as a shadow (06738 +tsel) that {passeth} (05674 +(abar) away .

passeth Psa_78_39 For he remembered (02142 +zakar) that they [were but] flesh (01320 +basar) ; a wind (07307 +ruwach) that {passeth} (01980 +halak) away , and cometh (07725 +shuwb) not again (07725 +shuwb) .

passeth Zec_09_08 And I will encamp (02583 +chanah) about mine house (01004 +bayith) because of the army (04675 +matstsabah) , because of him that {passeth} (05674 +(abar) by , and because of him that returneth (07725 +shuwb):and no (03808 +lo)) oppressor (05065 +nagas) shall pass (05674 +(abar) through them any more (05750 +(owd):for now (06258 +(attah) have I seen (07200 +ra)ah) with mine eyes (05869 +(ayin) .

passeth Zep_02_15 This (02063 +zo)th) [is] the rejoicing (05947 +(alliyz) city (05892 +(iyr) that dwelt (03427 +yashab) carelessly (00983 +betach) , that said (00559 +)amar) in her heart (03824 +lebab) , I [am] , and [there is] none (00657 +)ephec) beside (00657 +)ephec) me:how (00349 +)eyk) is she become (01961 +hayah) a desolation (08047 +shammah) , a place for beasts (02416 +chay) to lie (04769 +marbets) down (04769 +marbets) in ! every (03605 +kol) one that {passeth} (05674 +(abar) by her shall hiss (08319 +sharaq) , [and] wag (05128 +nuwa( ) his hand (03027 +yad) .

passeth Zep_03_06 I have cut (03772 +karath) off the nations (01471 +gowy):their towers (06438 +pinnah) are desolate (08074 +shamem) ; I made their streets (02351 +chuwts) waste (02717 +charab) , that none (01097 +b@liy) {passeth} (05674 +(abar) by:their cities (05892 +(iyr) are destroyed (06658 +tsadah) , so that there is no (01097 +b@liy) man (00376 +)iysh) , that there is none (00369 +)ayin) inhabitant (03427 +yashab) .

pisseth 1Ki_14_10 Therefore , behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra( ) upon the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , and will cut (03772 +karath) off from Jeroboam (03379 +Yarob(am) him that {pisseth} (08366 +shathan) against the wall (07023 +qiyr) , [and] him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) , and will take (01197 +ba(ar) away the remnant (00310 +)achar) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , as a man taketh (01197 +ba(ar) away dung (01557 +galal) , till (05704 +(ad) it be all (08552 +tamam) gone .

pisseth 1Ki_16_11 And it came (01961 +hayah) to pass , when he began to reign (04427 +malak) , as soon as he sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , [that] he slew (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Baasha (01201 +Ba(sha)):he left (07604 +sha)ar) him not one that {pisseth} (08366 +shathan) against a wall (07023 +qiyr) , neither of his kinsfolks (01350 +ga)al) , nor of his friends (07453 +rea( ) .

pisseth 1Ki_21_21 Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra( ) upon thee , and will take (01197 +ba(ar) away thy posterity (00310 +)achar) , and will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that {pisseth} (08366 +shathan) against the wall (07023 +qiyr) , and him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) ,

pisseth 1Sa_25_22 So (03541 +koh) and more (03254 +yacaph) also (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) unto the enemies (00341 +)oyeb) of David (01732 +David) , if (00518 +)im) I leave (07604 +sha)ar) of all (03605 +kol) that [pertain] to him by the morning (01242 +boqer) light (00216 +)owr) any that {pisseth} (08366 +shathan) against the wall (07023 +qiyr) .

pisseth 1Sa_25_34 For in very (00199 +)uwlam) deed (00199 +)uwlam) , [as] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , which (00834 +)aher

) hath kept (04513 +mana( ) me back (04513 +mana( ) from hurting (07489 +ra(a( ) thee , except thou hadst hasted (04116 +mahar) and come (00935 +bow)) to meet (07125 +qir)ah) me , surely there had not been left (03498 +yathar) unto Nabal (05037 +Nabal) by the morning (01242 +boqer) light (00216 +)owr) any that {pisseth} (08366 +shathan) against the wall (02346 +chowmah) .

pisseth 2Ki_09_08 For the whole (03605 +kol) house (01004 +bayith) of Ahab (00256 +)Ach)ab) shall perish (6):and I will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that {pisseth} (08366 +shathan) against the wall (07023 +qiyr) , and him that is shut (06113 +(atsar) up and left in Israel (03478 +Yisra)el) :

pleaseth Ecc_07_26 And I find (04672 +matsa)) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso {pleaseth} God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata)) shall be taken (03920 +lakad) by her .

pleaseth Ecc_08_03 Be not hasty (00926 +bahal) to go (03212 +yalak) out of his sight (06440 +paniym):stand (05975 +(amad) not in an evil (07451 +ra( ) thing (01697 +dabar) ; for he doeth (06213 +(asah) whatsoever {pleaseth} (02654 +chaphets) him .

pleaseth Est_02_04 And let the maiden (05291 +na(arah) which (00834 +)aher) {pleaseth} the king (04428 +melek) be queen (04427 +malak) instead (08478 +tachath) of Vashti (02060 +Vashtiy) . And the thing (01697 +dabar) pleased the king (04428 +melek) ; and he did (06213 +(asah) so (03651 +ken) .

pleaseth Gen_16_06 But Abram (87) said (00559 +)amar) unto Sarai (08297 +Saray) , Behold (02009 +hinneh) , thy maid (08198 +shiphchah) [is] in thy hand (03027 +yad) ; do (06213 +(asah) to her as it {pleaseth} thee . And when Sarai (08297 +Saray) dealt hardly (06031 +(anah) with her , she fled (01272 +barach) from her face (06440 +paniym) .

pleaseth Gen_20_15 And Abimelech (40) said (00559 +)amar) , Behold (02009 +hinneh) , my land (00776 +)erets) [is] before (06440 +paniym) thee:dwell (03418 +yereq) where it {pleaseth} thee .

pleaseth Jud_14_03 Then his father (1) and his mother (00517 +)em) said (00559 +)amar) unto him , [Is there] never (00369 +)ayin) a woman (00802 +)ishshah) among the daughters (01121 +ben) of thy brethren (00251 +)ach) , or among all (03605 +kol) my people (05971 +(am) , that thou goest (01980 +halak) to take (03947 +laqach) a wife (00802 +)ishshah) of the uncircumcised (06189 +(arel) Philistines (06430 +P@lishtiy) ? And Samson (08123 +Shimshown) said (00559 +)amar) unto his father (1) , Get (03947 +laqach) her for me ; for she {pleaseth} me well .

possesseth Luk_12_15 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia -:for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he {possesseth} 5224 -huparchonta - .

possesseth Num_36_08 And every daughter (01323 +bath) , that {possesseth} (03423 +yarash) an inheritance (05159 +nachalah) in any tribe (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , shall be wife (00802 +)ishshah) unto one (00259 +)echad) of the family (04940 +mishpachah) of the tribe (04294 +matteh) of her father (1) , that the children (01121 +ben) of Israel (03478 +Yisra)el) may enjoy (03423 +yarash) every man (00376 +)iysh) the inheritance (05159 +nachalah) of his fathers (1) .

praiseth Pro_31_28 Her children (01121 +ben) arise (06965 +quwm) up , and call (00833 +)ashar) her blessed (00833 +)ashar) ; her husband (01167 +ba(al) [also] , and he {praiseth} (01984 +halal) her .

presseth Luk_16_16 The law 3551 -nomos - and the prophets 4396 -prophetes - [were] until 2193 -heos - John 2491 -Ioannes -:since 0575 -apo - that time 5119 -tote - the kingdom 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man {presseth} 0971 -biazo - into 1519 -eis - it .

presseth Psa_38_02 For thine arrows (02671 +chets) stick (05181 +nachath) fast in me , and thy hand (03027 +yad) {presseth} (05181 +nachath) me sore .

purposeth 2Co_09_07 Every (1538 -hekastos -) man according (2531 -kathos -) as he {purposeth} (4255 -proaireomai -) in his heart (2588 -kardia -) , [so let him give] ; not grudgingly (3077 -lupe -) , or (2228 -e -) of necessity (0318 -anagke -):for God (2316 -theos -) loveth (0025 -agapao -) a cheerful (2431 -hilaros -) giver (1395 -dotes -) .

raiseth 1Sa_02_08 He {raiseth} (06965 +quwm) up the poor (01800 +dal) out of the dust (06083 +(aphar) , [and] lifteth (07311 +ruwm) up the beggar (34) from the dunghill (00830 +)ashpoth) , to set (03427 +yashab) [them] among (05973 +(im) princes (05081 +nadiyb) , and to make them inherit (05157 +nachal) the throne (03678 +kicce)) of glory (03519 +kabowd):for the pillars (04690 +matsuwq) of the earth (00776 +)erets) [are] the LORD S (03068 +Y@hovah) , and he hath set (07896 +shiyth) the world (08398 +tebel) upon them .

raiseth 2Co_01_09 But we had (2192 -echo -) the sentence (0610 -apokrima -) of death (2288 -thanatos -) in ourselves (1438 -heautou -) , that we should not trust (3982 -peitho -) in ourselves (1438 -heautou -) , but in God (2316 -theos -) which (3588 -ho -) {raiseth} (1453 -egeiro -) the dead (3498 -nekros -) :

raiseth Job_41_25 When he {raiseth} (07613 +s@)eth) up himself , the mighty (00410 +)el) are afraid (01481 +guwr):by reason of breakings (07667 +sheber) they purify (02398 +chata)) themselves .

raiseth Joh_05_21 For as the Father (3962 -pater -) {raiseth} (1453 -egeiro -) up the dead (3498 -nekros -) , and quickeneth (2227 -zoopoieo -) [them] ; even (2532 -kai -) so (3779 -houto -) the Son (5207 -huios -) quickeneth (2227 -zoopoieo -) whom (3739 -hos -) he will (2309 -thelo -) .

raiseth Psa_107_25 For he commandeth (00559 +)amar) , and {raiseth} (05975 +(amad) the stormy(05591 +ca(ar) wind (07307 +ruwach) , which lifteth (07311 +ruwm) up the waves (01530 +gal) thereof .

raiseth Psa_113_07 He {raiseth} (06965 +quwm) up the poor (01800 +dal) out of the dust (06083 +(aphar) , [and] lifteth (07311 +ruwm) the needy (34) out of the dunghill (00830 +)ashpoth) ;

raiseth Psa_145_14 The LORD (03068 +Y@hovah) upholdeth (05564 +camak) all (03605 +kol) that fall (05307 +naphal) , and {raiseth} (02210 +zaqaph) up all (03605 +kol) [those that be] bowed (03721 +kaphaph) down .

raiseth Psa_146_08 The LORD (03068 +Y@hovah) openeth (06491 +paqach) [the eyes of] the blind (05787 +(ivver):the LORD (03068 +Y@hovah) {raiseth} (02210 +zaqaph) them that are bowed (03721 +kaphaph) down:the LORD (03068 +Y@hovah) loveth (00157 +)ahab) the righteous (06662 +tsaddiyq) :

refuseth Deu_25_07 And if (00518 +)im) the man (00376 +)iysh) like (02654 +chaphets) not to take (03947 +laqach) his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) , then let his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) go (05927 +(alah) up to the gate (08179 +sha(ar) unto the elders (02205 +zaqen) , and say (00559 +)amar) , My husband s (02993 +yabam) brother (02993 +yabam) {refuseth} (03985 +ma)en) to raise (06965 +quwm) up unto his brother (00251 +)ach) a name (08034 +shem) in Israel (03478 +Yisra)el) , he will (14) not perform the duty of my husband s (02992 +yabam) brother (02992 +yabam) .

refuseth Exo_07_14 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh

) , Pharaoh s (06547 +Par(oh) heart (03820 +leb) [is] hardened (03515 +kabed) , he {refuseth} (03985 +ma)en) to let the people (05971 +(am) go (07971 +shalach) .

refuseth Isa_08_06 Forasmuch as this (02088 +zeh) people (05971 +(am) {refuseth} (03988 +ma)ac) the waters (04325 +mayim) of Shiloah (07975 +Shiloach) that go (01980 +halak) softly (00328 +)at) , and rejoice (04885 +masows) in Rezin (07526 +R@tsiyn) and Remaliah s (07425 +R@malyahuw) son (01121 +ben) ;

refuseth Jer_15_18 Why (04100 +mah) is my pain (03511 +k@)eb) perpetual (05331 +netsach) , and my wound (04347 +makkah) incurable (00605 +)anash) , [which] {refuseth} (03985 +ma)en) to be healed (07495 +rapha)) ? wilt thou be altogether unto me as a liar (00391 +)akzab) , [and as] waters (04325 +mayim) [that] fail (00539 +)aman) ?

refuseth Num_22_13 And Balaam (01109 +Bil(am) rose (06965 +quwm) up in the morning (01242 +boqer) , and said (00559 +)amar) unto the princes (08269 +sar) of Balak (01111 +Balaq) , Get (03212 +yalak) you into (00413 +)el) your land (00776 +)erets):for the LORD (03068 +Y@hovah) {refuseth} (03985 +ma)en) to give (05414 +nathan) me leave (05414 +nathan) to go (01980 +halak) with you .

refuseth Num_22_14 And the princes (08269 +sar) of Moab (04124 +Mow)ab) rose (06965 +quwm) up , and they went (00935 +bow)) unto Balak (01111 +Balaq) , and said (00559 +)amar) , Balaam (01109 +Bil(am) {refuseth} (03985 +ma)en) to come (01980 +halak) with us .

refuseth Pro_10_17 . He [is in] the way (00734 +)orach) of life (02416 +chay) that keepeth (08104 +shamar) instruction (04148 +muwcar):but he that {refuseth} (05800 +(azab) reproof (08433 +towkechah) erreth (08582 +ta(ah) .

refuseth Pro_13_18 . Poverty (07389 +reysh) and shame (07036 +qalown) [shall be to] him that {refuseth} (06544 +para( ) instruction (04148 +muwcar):but he that regardeth (08104 +shamar) reproof (08433 +towkechah) shall be honoured (03513 +kabad) .

refuseth Pro_15_32 . He that {refuseth} (06544 +para( ) instruction (04148 +muwcar) despiseth (03988 +ma)ac) his own soul (05315 +nephesh):but he that heareth (08085 +shama( ) reproof (08433 +towkechah) getteth (07069 +qanah) understanding (03820 +leb) .

riseth 2Sa_23_04 And [he shall be] as the light (00216 +)owr) of the morning (01242 +boqer) , [when] the sun (08121 +shemesh) {riseth} (02224 +zarach) , [even] a morning (01242 +boqer) without (03808 +lo)) clouds (05645 +(ab) ; [as] the tender grass (01877 +deshe)) [springing] out of the earth (00776 +)erets) by clear shining (05051 +nogahh) after rain (04306 +matar) .

riseth Deu_22_26 But unto the damsel (05291 +na(arah) thou shalt do (06213 +(asah) nothing ; [there is] in the damsel (05291 +na(arah) no (00369 +)ayin) sin (02399 +chet)) [worthy] of death (04194 +maveth):for as when a man (00376 +)iysh) {riseth} (06965 +quwm) against (05921 +(al) his neighbour (07453 +rea( ) , and slayeth him , even so (03651 +ken) [is] this (02088 +zeh) matter (01697 +dabar) :

riseth Isa_47_11 Therefore shall evil (07451 +ra( ) come (00935 +bow)) upon thee ; thou shalt not know (03045 +yada( ) from whence (00370 +)aiyn) it {riseth} (07837 +shachar):and mischief (01943 +hovah) shall fall (05307 +naphal) upon thee ; thou shalt not be able (03201 +yakol) to put (03722 +kaphar) it off:and desolation (07722 +show)) shall come (00935 +bow)) upon thee suddenly (06597 +pith)owm) , [which] thou shalt not know (03045 +yada( ) .

riseth Jer_46_08 Egypt (04714 +Mitsrayim) {riseth} (05927 +(alah) up like a flood (02975 +y@(or) , and [his] waters (04325 +mayim) are moved (01607 +ga(ash) like the rivers (05104 +nahar) ; and he saith (00559 +)amar) , I will go (05927 +(alah) up , [and] will cover (03680 +kacah) the earth (00776 +)erets) ;

I will destroy (6) the city (05892 +(iyr) and the inhabitants (03427 +yashab) thereof .

riseth Job_09_07 Which commandeth (00559 +)amar) the sun (02775 +cherec) , and it {riseth} (02224 +zarach) not ; and sealeth (02856 +chatham) up the stars (03556 +kowkab) .

riseth Job_14_12 So man (00376 +)iysh) lieth (07901 +shakab) down (07901 +shakab) , and {riseth} (06965 +quwm) not:till (05704 +(ad) the heavens (08064 +shamayim) [be] no (01115 +biltiy) more , they shall not awake (06974 +quwts) , nor (03808 +lo)) be raised (05782 +(uwr) out of their sleep (08142 +shehah) .

riseth Job_24_22 He draweth (04900 +mashak) also the mighty (47) with his power (03581 +koach):he {riseth} (06965 +quwm) up , and no (03808 +lo)) [man] is sure (00539 +)aman) of life (02416 +chay) .

riseth Job_27_07 . Let mine enemy (00341 +)oyeb) be as the wicked (07563 +rasha( ) , and he that {riseth} (06965 +quwm) up against me as the unrighteous (05767 +(avval) .

riseth Job_31_14 What (04100 +mah) then shall I do when (03588 +kiy) God (00410 +)el) {riseth} (06965 +quwm) up ? and when (03588 +kiy) he visiteth (06485 +paqad) , what (04100 +mah) shall I answer (07725 +shuwb) him ?

riseth Joh_13_04 He {riseth} (1453 -egeiro -) from supper (1173 -deipnon -) , and laid (5087 -tithemi -) aside (5087 -tithemi -) his garments (2440 -himation -) ; and took (2983 -lambano -) a towel (3012 -lention -) , and girded (1241 -diazonnumi -) himself (1438 -heautou -) .

riseth Jos_06_26 And Joshua (03091 +Y@howshuwa( ) adjured (07650 +shaba( ) [them] at that time (06256 +(eth) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) before (06440 +paniym) the LORD (03068 +Y@hovah) , that {riseth} (06965 +quwm) up and buildeth (01129 +banah) this (02063 +zo)th) city (05892 +(iyr) Jericho (03405 +Y@riychow):he shall lay the foundation (03245 +yacad) thereof in his firstborn (01060 +b@kowr) , and in his youngest (06810 +tsa(iyr) [son] shall he set (05324 +natsab) up the gates (01817 +deleth) of it .

riseth Mic_07_06 For the son (01121 +ben) dishonoureth (05034 +nabel) the father (2) , the daughter (01323 +bath) {riseth} (06965 +quwm) up against her mother (00517 +)em) , the daughter (03618 +kallah) in law (03618 +kallah) against her mother (02545 +chamowth) in law (02545 +chamowth) ; a man s (00376 +)iysh) enemies (00341 +)oyeb) [are] the men (00582 +)enowsh) of his own house (01004 +bayith) .

riseth Pro_24_16 For a just (06662 +tsaddiyq) [man] falleth (05307 +naphal) seven (07651 +sheba( ) times , and {riseth} (06965 +quwm) up again:but the wicked (07563 +rasha( ) shall fall (03782 +kashal) into mischief (07451 +ra( ) .

riseth Pro_31_15 She {riseth} (06965 +quwm) also while it is yet (05750 +(owd) night (03915 +layil) , and giveth (05414 +nathan) meat (02964 +tereph) to her household (01004 +bayith) , and a portion (02706 +choq) to her maidens (05291 +na(arah) .

set 1Ch_06_31 . And these [are they] whom (00834 +)aher) David (01732 +David) {set} (05975 +(amad) over (05921 +(al) the service (03027 +yad) of song (07892 +shiyr) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , after that the ark (00727 +)arown) had rest (04494 +manowach) .

set 1Ch_09_22 All (03605 +kol) these [which were] chosen (01305 +barar) to be porters (07778 +show(er) in the gates (05592 +caph) [were] two hundred (03967 +me)ah) and twelve . These (01992 +hem) were reckoned (03187 +yachas) by their genealogy (03188 +yachas) in their villages (02691 +chatser) , whom David (01732 +David) and Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) did ordain (03245

+yacad) in their {set} (00530 +)emuwnah) office .

set 1Ch_09_26 For these (01992 +hem) Levites (03881 +Leviyiy) , the four (00702 +)arba( ) chief (01368 +gibbowr) porters (07778 +show(er) , were in [their] {set} (00530 +)emuwnah) office , and were over (05921 +(al) the chambers (03957 +lishkah) and treasuries (00214 +)owtsar) of the house (01004 +bayith) of God (00430 +)elohiym) .

set 1Ch_09_31 And Mattithiah (04993 +Mattithyah) , [one] of the Levites (03881 +Leviyiy) , who (01931 +huw)) [was] the firstborn (01060 +b@kowr) of Shallum (07967 +Shalluwm) the Korahite (07145 +Qorchiy) , had the {set} (00530 +)emuwnah) office over (05921 +(al) the things that were made (04639 +ma(aseh) in the pans (02281 +chabeth) .

set 1Ch_11_14 And they {set} (03320 +yatsab) themselves in the midst (08432 +tavek) of [that] parcel (02513 +chelqah) , and delivered (05337 +natsal) it , and slew (05221 +nakah) the Philistines (06430 +P@lishtiy) ; and the LORD (03068 +Y@hovah) saved (03467 +yasha( ) [them] by a great deliverance (08668 +t@shuw(ah) .

set 1Ch_11_25 Behold (02009 +hinneh) , he was honourable (03513 +kabad) among (04480 +min) the thirty (07970 +sh@lowshiym) , but attained (00935 +bow)) not to the [first] three (07969 +shalowsh):and David (01732 +David) {set} (07760 +suwm) him over (05921 +(al) his guard (04928 +mishma(ath) .

set 1Ch_16_01 . So they brought (00935 +bow)) the ark (00727 +)arown) of God (00430 +)elohiym) , and {set} (03322 +yatsag) it in the midst (08432 +tavek) of the tent (00168 +)ohel) that David (01732 +David) had pitched (05186 +natah) for it:and they offered (07126 +qarab) burnt (05930 +(olah) sacrifices and peace (08002 +shelem) offerings before (06440 +paniym) God (00430 +)elohiym) .

set 1Ch_19_10 Now when Joab (03097 +Yow)ab) saw (07200 +ra)ah) that the battle (04421 +milchamah) was {set} against (00413 +)el) him before (06440 +paniym) and behind (00268 +)achowr) , he chose (00977 +bachar) out of all (03605 +kol) the choice (00970 +bachuwr) of Israel (03478 +Yisra)el) , and put [them] in array (06186 +(arak) against (07125 +qir)ah) the Syrians (00758 +)Aram) .

set 1Ch_19_11 And the rest (03499 +yether) of the people (05971 +(am) he delivered (05414 +nathan) unto the hand (03027 +yad) of Abishai (52) his brother (00251 +)ach) , and they {set} [themselves] in array (06186 +(arak) against (07125 +qir)ah) the children (01121 +ben) of Ammon (05983 +(Ammown) .

set 1Ch_19_17 And it was told (05046 +nagad) David (01732 +David) ; and he gathered (00622 +)acaph) all (03605 +kol) Israel (03478 +Yisra)el) , and passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and came (00935 +bow)) upon them , and {set} [the battle] in array (06186 +(arak) against (00413 +)el) them . So when David (01732 +David) had put the battle (04421 +milchamah) in array (06186 +(arak) against (07125 +qir)ah) the Syrians (00758 +)Aram) , they fought (03898 +lacham) with him .

set 1Ch_20_02 And David (01732 +David) took (03947 +laqach) the crown (05850 +(atarah) of their king (04428 +melek) from off (05921 +(al) his head (07218 +ro)sh) , and found (04672 +matsa)) it to weigh (04948 +mishqal) a talent (03603 +kikkar) of gold (02091 +zahab) , and [there were] precious (03368 +yaqar) stones (68) in it ; and it was {set} upon David s (01732 +David) head (07218 +ro)sh):and he brought (03318 +yatsa)) also exceeding (03966 +m@(od) much (07235 +rabah) spoil (07998 +shalal) out of the city (05892 +(iyr) .

set 1Ch_21_18 . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) commanded (00559 +)amar) Gad (01410 +Gad) to say (00559 +)amar) to David (01732 +David) , that David (01732 +David) should go (05927 +(alah) up , and {set} (06965 +quwm) up an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) in the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwciy) .

set 1Ch_22_02 And David (01732 +David) commanded (00559 +)amar) to gather (03664 +kanac) together the strangers (01616 +ger) that [were] in the land (00776 +)erets) of Israel (03478 +Yisra)el) ; and he {set} (05975 +(amad) masons (02672 +chatsab) to hew (02672 +chatsab) wrought (01496 +gaziyth) stones (68) to build (01129 +banah) the house (01004 +bayith) of God (00430 +)elohiym) .

set 1Ch_22_19 Now (06258 +(attah) {set} (05414 +nathan) your heart (03824 +lebab) and your soul (05315 +nephesh) to seek (01875 +darash) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ; arise (06965 +quwm) therefore , and build (01129 +banah) ye the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) , to bring (00935 +bow)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and the holy (06944 +qodesh) vessels (03627 +k@liy) of God (00430 +)elohiym) , into the house (01004 +bayith) that is to be built (01129 +banah) to the name (08034 +shem) of the LORD (03068 +Y@hovah) .

set 1Ch_23_04 Of which (00428 +)el - leh) , twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) [were] to {set} (05329 +natsach) forward (05921 +(al) the work (04399 +m@la)kah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; and six (08337 +shesh) thousand (00505 +)eleph) [were] officers (07860 +shoter) and judges (08199 +shaphat) :

set 1Ch_23_31 And to offer (05927 +(alah) all (03605 +kol) burnt (05930 +(olah) sacrifices unto the LORD (03068 +Y@hovah) in the sabbaths (07676 +shabbath) , in the new (02320 +chodesh) moons (02320 +chodesh) , and on the {set} (04150 +mow(ed) feasts (04150 +mow(ed) , by number (04557 +micpar) , according to the order (04941 +mishpat) commanded unto them , continually (08548 +tamiyd) before (06440 +paniym) the LORD (03068 +Y@hovah) :

set 1Ch_29_02 Now I have prepared (03559 +kuwn) with all (03605 +kol) my might (03581 +koach) for the house (01004 +bayith) of my God (00430 +)elohiym) the gold (02091 +zahab) for [things to be made] of gold (02091 +zahab) , and the silver (03701 +keceph) for [things] of silver (03701 +keceph) , and the brass (05178 +n@chosheth) for [things] of brass (05178 +n@chosheth) , the iron (01270 +barzel) for [things] of iron (01270 +barzel) , and wood (06086 +(ets) for [things] of wood (06086 +(ets) ; onyx (07718 +shoham) stones (68) , and [stones (68)] to be {set} (04394 +millu)) , glistering (06320 +puwk) stones (68) , and of divers (07553 +riqmah) colours (07553 +riqmah) , and all (03605 +kol) manner of precious (03368 +yaqar) stones (68) , and marble (07898 +shayith) stones (68) in abundance (07230 +rob) .

set 1Ch_29_03 Moreover (05750 +(owd) , because I have {set} my affection (07521 +ratsah) to the house (01004 +bayith) of my God (00430 +)elohiym) , I have (03426 +yesh) of mine own proper (05459 +c@gullah) good , of gold (02091 +zahab) and silver (03701 +keceph) , [which] I have given (05414 +nathan) to the house (01004 +bayith) of my God (00430 +)elohiym) , over (05921 +(al) and above (04605 +ma(al) all (03605 +kol) that I have prepared (03559 +kuwn) for the holy (06944 +qodesh) house (01004 +bayith) ,

set 1Co_04_09 For I think (1380 -dokeo -) that God (2316 -theos -) hath {set} (0584 -apodeiknumi -) forth (0584 -apodeiknumi -) us the apostles (0652 -apostolos -) last (2078 -eschatos -) , as it were appointed (1935 -epithanatios -) to death (1935 -epithanatios -):for we are made (1096 -ginomai -) a spectacle (2302 -theatron -) unto the world (2889 -kosmos -) , and to angels (0032 -aggelos -) , and to men (0444 -anthropos -) .

set 1Co_06_04 If (1437 -ean -) then (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of things pertaining to this life (0982 -biotikos -) , {set} (2523 -kathizo -) them to judge (2919 -krino -) who are least (1848 -exoutheneo -) esteemed (1848 -exoutheneo -) in the church (1577 -ekklesia -) .

set 1Co_10_27 If (1487 -ei -) any (5100 -tis -) of them that believe (0571 -apistos -) not bid (2564 -kaleo -) you [to a feast] , and ye be disposed (2309 -thelo -) to go (4198 -poreuomai -) ; whatsoever (3956 -pas -) is {set} (3908 -paratithemi -) before (3908 -paratithemi -) you , eat (2068 -esthio -) , asking (0350 -anakrino -)

no (3367 -medeis -) question for conscience (4893 -suneidesis -) sake .

set 1Co_11_34 And if (1487 -ei -) any (5100 -tis -) man hunger (3983 -peinao -) , let him eat (2068 -esthio -) at (1722 -en -) home (3624 -oikos -) ; that ye come (4905 -sunerchomai -) not together (4905 -sunerchomai -) unto condemnation (2917 -krima -) . And the rest (3062 -loipoy -) will I {set} (1299 -diatasso -) in order (1299 -diatasso -) when (5613 -hos -) I come (2064 -erchomai -) .

set 1Co_12_18 But now (3570 -nuni -) hath God (2316 -theos -) {set} (5087 -tithemi -) the members (3196 -melos -) every (1538 -hekastos -) one (1520 -heis -) of them in the body (4983 -soma -) , as it hath pleased (2309 -thelo -) him .

set 1Co_12_28 And God (2316 -theos -) hath {set} (5087 -tithemi -) some (3588 -ho -) in the church (1577 -ekklesia -) , first (4412 -proton -) apostles (0652 -apostolos -) , secondarily (1208 -deuteros -) prophets (4396 -prophetes -) , thirdly (5154 -tritos -) teachers (1320 -didaskalos -) , after (1899 -epeita -) that miracles (1411 -dunamis -) , then (1534 -eita -) gifts (5486 -charisma -) of healings (2386 -iama -) , helps (0484 -antilepsis -) , governments (2941 -kubernesis -) , diversities (1085 -genos -) of tongues (1100 -glossa -) .

set 1Ki_02_15 And he said (00559 +)amar) , Thou knowest (03045 +yada( ) that the kingdom (04410 +m@luwkah) was mine , and [that] all (03605 +kol) Israel (03478 +Yisra)el) {set} (07760 +suwm) their faces (06440 +paniym) on (05921 +(al) me , that I should reign (04427 +malak):howbeit the kingdom (04410 +m@luwkah) is turned (05437 +cabab) about (05437 +cabab) , and is become (01961 +hayah) my brother s (00251 +)ach):for it was his from the LORD (03068 +Y@hovah) .

set 1Ki_02_19 Bathsheba (01339 +Bath - Sheba( ) therefore went (00935 +bow)) unto king (04428 +melek) Solomon (08010 +Sh@lomoh) , to speak (01696 +dabar) unto him for Adonijah (00138 +)Adoniyah) . And the king (04428 +melek) rose (06965 +quwm) up to meet (07125 +qir)ah) her , and bowed (07812 +shachah) himself unto her , and sat (03427 +yashab) down on (05921 +(al) his throne (03678 +kicce)) , and caused a seat (03678 +kicce)) to be {set} (07760 +suwm) for the king s (04428 +melek) mother (00517 +)em) ; and she sat (03427 +yashab) on his right (03225 +yamiyn) hand .

set 1Ki_02_24 Now (06258 +(attah) therefore , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) hath established (03559 +kuwn) me , and {set} (03427 +yashab) me on (05921 +(al) the throne (03678 +kicce)) of David (01732 +David) my father (1) , and who (00834 +)aher) hath made (06213 +(asah) me an house (01004 +bayith) , as he promised (01696 +dabar) , Adonijah (00138 +)Adoniyah) shall be put to death (04191 +muwth) this day (03117 +yowm) .

set 1Ki_05_05 And , behold (02005 +hen) , I purpose (00559 +)amar) to build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto David (01732 +David) my father (1) , saying (00559 +)amar) , Thy son (01121 +ben) , whom (00834 +)aher) I will {set} (05414 +nathan) upon thy throne (03678 +kicce)) in thy room (08478 +tachath) , he shall build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) .

set 1Ki_06_19 And the oracle (01687 +d@biyr) he prepared (03559 +kuwn) in the house (01004 +bayith) within (06441 +p@niymah) , to {set} (05414 +nathan) there (08033 +sham) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) .

set 1Ki_06_27 And he {set} (05414 +nathan) the cherubims (03742 +k@ruwb) within (08432 +tavek) the inner (06442 +p@niymiy) house (01004 +bayith):and they stretched (06566 +paras) forth the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) , so that the wing (03671 +kanaph) of the one (00259 +)echad) touched (05060 +naga( ) the [one] wall (07023 +qiyr) , and the wing (03671 +kanaph) of the other (08145 +sheniy) cherub (03742 +k@ruwb) touched (05060 +naga( ) the other (08145 +sheniy) wall (07023 +qiyr) ; and their wings (03671 +kanaph) touched (05060 +naga( ) one (03671 +kanaph) another

(03671 +kanaph) in the midst (08432 +tavek) of the house (01004 +bayith) .

set 1Ki_07_16 And he made (06213 +(asah) two (08147 +sh@nayim) chapiters (03805 +kothereth) [of] molten (03332 +yatsaq) brass (05178 +n@chosheth) , to {set} (05414 +nathan) upon the tops (07218 +ro)sh) of the pillars (05982 +(ammuwd):the height (06967 +qowmah) of the one (00259 +)echad) chapiter (03805 +kothereth) [was] five (02568 +chamesh) cubits (00520 +)ammah) , and the height (06967 +qowmah) of the other (08145 +sheniy) chapiter (03805 +kothereth) [was] five (02568 +chamesh) cubits (00520 +)ammah) :

set 1Ki_07_21 And he set (06965 +quwm) up the pillars (05982 +(ammuwd) in the porch (00197 +)uwlam) of the temple (01964 +heykal):and he set (06965 +quwm) up the right (03225 +yamiyn) pillar (05982 +(ammuwd) , and called (07121 +qara)) the name (08034 +shem) thereof Jachin (03199 +Yakiyn):and he {set} (06965 +quwm) up the left (08042 +s@ma)liy) pillar (05982 +(ammuwd) , and called (07121 +qara)) the name (08034 +shem) thereof Boaz (01162 +Bo(az) .

set 1Ki_07_21 And he set (06965 +quwm) up the pillars (05982 +(ammuwd) in the porch (00197 +)uwlam) of the temple (01964 +heykal):and he {set} (06965 +quwm) up the right (03225 +yamiyn) pillar (05982 +(ammuwd) , and called (07121 +qara)) the name (08034 +shem) thereof Jachin (03199 +Yakiyn):and he set (06965 +quwm) up the left (08042 +s@ma)liy) pillar (05982 +(ammuwd) , and called (07121 +qara)) the name (08034 +shem) thereof Boaz (01162 +Bo(az) .

set 1Ki_07_21 And he {set} (06965 +quwm) up the pillars (05982 +(ammuwd) in the porch (00197 +)uwlam) of the temple (01964 +heykal):and he set (06965 +quwm) up the right (03225 +yamiyn) pillar (05982 +(ammuwd) , and called (07121 +qara)) the name (08034 +shem) thereof Jachin (03199 +Yakiyn):and he set (06965 +quwm) up the left (08042 +s@ma)liy) pillar (05982 +(ammuwd) , and called (07121 +qara)) the name (08034 +shem) thereof Boaz (01162 +Bo(az) .

set 1Ki_07_25 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was {set}] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

set 1Ki_07_39 And he put (05414 +nathan) five (02568 +chamesh) bases (04350 +m@kownah) on (05921 +(al) the right (03225 +yamiyn) side (03802 +katheph) of the house (01004 +bayith) , and five (02568 +chamesh) on (05921 +(al) the left (08040 +s@mo)wl) side (03802 +katheph) of the house (01004 +bayith):and he {set} (05414 +nathan) the sea (03220 +yam) on the right (03233 +y@maniy) side (03802 +katheph) of the house (01004 +bayith) eastward (06924 +qedem) over (04136 +muwl) against (04136 +muwl) the south (05045 +negeb) .

set 1Ki_08_21 And I have {set} (07760 +suwm) there (08033 +sham) a place (04725 +maqowm) for the ark (00727 +)arown) , wherein [is] the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he made (03772 +karath) with our fathers (1) , when he brought (03318 +yatsa)) them out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

set 1Ki_09_06 [But] if (00518 +)im) ye shall at all turn (07725 +shuwb) from following (00310 +)achar) me , ye or your children (01121 +ben) , and will not keep (08104 +shamar) my commandments (04687 +mitsvah) [and] my statutes (02708 +chuqqah) which (00834 +)aher) I have {set} (05414 +nathan) before (06440 +paniym) you , but go (01980 +halak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worship (07812 +shachah) them :

set 1Ki_10_09 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ,

which (00834 +)aher) delighted (02654 +chaphets) in thee , to {set} (05414 +nathan) thee on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el):because the LORD (03068 +Y@hovah) loved (00160 +)ahabah) Israel (03478 +Yisra)el) for ever (05769 +(owlam) , therefore made (07760 +suwm) he thee king (04428 +melek) , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

set 1Ki_12_29 And he {set} (07760 +suwm) the one (00259 +)echad) in Bethel (01008 +Beyth -)El) , and the other (00259 +)echad) put (05414 +nathan) he in Dan (01835 +Dan) .

set 1Ki_14_04 And Jeroboam s (03379 +Yarob(am) wife (00802 +)ishshah) did (06213 +(asah) so (03651 +ken) , and arose (06965 +quwm) , and went (03212 +yalak) to Shiloh (07887 +Shiyloh) , and came (00935 +bow)) to the house (01004 +bayith) of Ahijah (00281 +)Achiyah) . But Ahijah (00281 +)Achiyah) could (03201 +yakol) not see (07200 +ra)ah) ; for his eyes (05869 +(ayin) were {set} (06965 +quwm) by reason of his age (07869 +seyb) .

set 1Ki_15_04 Nevertheless (03588 +kiy) for David s (01732 +David) sake (04616 +ma(an) did the LORD (03068 +Y@hovah) his God (00430 +)elohiym) give (05414 +nathan) him a lamp (05216 +niyr) in Jerusalem (03389 +Y@ruwshalaim) , to {set} (06965 +quwm) up his son (01121 +ben) after (00310 +)achar) him , and to establish (05975 +(amad) Jerusalem (03389 +Y@ruwshalaim) :

set 1Ki_16_34 In his days (03117 +yowm) did Hiel (02419 +Chiy)el) the Bethelite (01017 +Beyth ha -)Eliy) build (01129 +banah) Jericho (03405 +Y@riychow):he laid the foundation (03245 +yacad) thereof in Abiram (48) his firstborn (01060 +b@kowr) , and {set} (05324 +natsab) up the gates (01817 +deleth) thereof in his youngest (06810 +tsa(iyr) [son] Segub (07687 +S@guwb) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by Joshua (03091 +Y@howshuwa( ) the son (01121 +ben) of Nun (05126 +Nuwn) .

set 1Ki_20_12 . And it came (01961 +hayah) to pass , when [Benhadad] heard (08085 +shama( ) this (02088 +zeh) message (01697 +dabar) , as he [was] drinking (08354 +shathah) , he and the kings (04428 +melek) in the pavilions (05521 +cukkah) , that he said (00559 +)amar) unto his servants (05650 +(ebed) , Set (07760 +suwm) [yourselves in array] . And they {set} (07760 +suwm) [themselves in array] against (05921 +(al) the city (05892 +(iyr) .

set 1Ki_21_09 And she wrote (03789 +kathab) in the letters (05612 +cepher) , saying (00559 +)amar) , Proclaim (07121 +qara)) a fast (06685 +tsowm) , and {set} (03427 +yashab) Naboth (05022 +Nabowth) on high (07218 +ro)sh) among the people (05971 +(am) :

set 1Ki_21_10 And {set} (03427 +yashab) two (08147 +sh@nayim) men (00582 +)enowsh) , sons (01121 +ben) of Belial (01100 +b@liya(al) , before (05048 +neged) him , to bear (05749 +(uwd) witness (05749 +(uwd) against him , saying (00559 +)amar) , Thou didst blaspheme (01288 +barak) God (00430 +)elohiym) and the king (04428 +melek) . And [then] carry (03318 +yatsa)) him out , and stone (05619 +caqal) him , that he may die (04191 +muwth) .

set 1Ki_21_12 They proclaimed (07121 +qara)) a fast (06685 +tsowm) , and {set} (03427 +yashab) Naboth (05022 +Nabowth) on high (07218 +ro)sh) among the people (05971 +(am) .

set 1Sa_02_08 He raiseth (06965 +quwm) up the poor (01800 +dal) out of the dust (06083 +(aphar) , [and] lifteth (07311 +ruwm) up the beggar (34) from the dunghill (00830 +)ashpoth) , to set (03427 +yashab) [them] among (05973 +(im) princes (05081 +nadiyb) , and to make them inherit (05157 +nachal) the throne (03678 +kicce)) of glory (03519 +kabowd):for the pillars (04690 +matsuwq) of the earth (00776 +)erets) [are] the LORD S (03068 +Y@hovah) , and he hath {set} (07896 +shiyth) the world (08398 +tebel) upon them .

set 1Sa_02_08 He raiseth (06965 +quwm) up the poor (01800 +dal) out of the dust (06083 +(aphar) , [and

] lifteth (07311 +ruwm) up the beggar (34) from the dunghill (00830 +)ashpoth) , to {set} (03427 +yashab) [them] among (05973 +(im) princes (05081 +nadiyb) , and to make them inherit (05157 +nachal) the throne (03678 +kicce)) of glory (03519 +kabowd):for the pillars (04690 +matsuwq) of the earth (00776 +)erets) [are] the LORD S (03068 +Y@hovah) , and he hath set (07896 +shiyth) the world (08398 +tebel) upon them .

set 1Sa_05_02 When the Philistines (06430 +P@lishtiy) took (03947 +laqach) the ark (00727 +)arown) of God (00430 +)elohiym) , they brought (00935 +bow)) it into the house (01004 +bayith) of Dagon (01712 +Dagown) , and {set} (03322 +yatsag) it by Dagon (01712 +Dagown) .

set 1Sa_05_03 And when they of Ashdod (00795 +)Ashdowd) arose (07925 +shakam) early (07925 +shakam) on the morrow (04283 +mochorath) , behold (02009 +hinneh) , Dagon (01712 +Dagown) [was] fallen (05307 +naphal) upon his face (06440 +paniym) to the earth (00776 +)erets) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) . And they took (03947 +laqach) Dagon (01712 +Dagown) , and {set} (07725 +shuwb) him in his place (04725 +maqowm) again (07725 +shuwb) .

set 1Sa_06_18 And the golden (02091 +zahab) mice (05909 +(akbar) , [according to] the number (04557 +micpar) of all (03605 +kol) the cities (05892 +(iyr) of the Philistines (06430 +P@lishtiy) [belonging] to the five (02568 +chamesh) lords (05633 +ceren) , [both (08147 +sh@nayim)] of fenced (04013 +mibtsar) cities (05892 +(iyr) , and of country (06521 +p@raziy) villages (03724 +kopher) , even unto the great (01419 +gadowl) [stone of] Abel (59) , whereon they {set} (03240 +yanach) down the ark (00727 +)arown) of the LORD (03068 +Y@hovah):[which stone remaineth] unto this (02088 +zeh) day (03117 +yowm) in the field (07704 +sadeh) of Joshua (03091 +Y@howshuwa( ) , the Bethshemite (01030 +Beyth hash - Shimshiy) .

set 1Sa_07_12 Then Samuel (08050 +Sh@muw)el) took (03947 +laqach) a stone (68) , and {set} (07760 +suwm) [it] between (00996 +beyn) Mizpeh (04709 +Mitspah) and Shen (08129 +Shen) , and called (07121 +qara)) the name (08034 +shem) of it Ebenezer (72) , saying (00559 +)amar) , Hitherto hath the LORD (03068 +Y@hovah) helped (05826 +(azar) us .

set 1Sa_08_12 And he will appoint (07760 +suwm) him captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over fifties (02572 +chamishshiym) ; and [will {set} them] to ear (02790 +charash) his ground (02758 +chariysh) , and to reap (07114 +qatsar) his harvest (07105 +qatsiyr) , and to make (06213 +(asah) his instruments (03627 +k@liy) of war (04421 +milchamah) , and instruments (03627 +k@liy) of his chariots (07393 +rekeb) .

set 1Sa_09_20 And as for thine asses (00860 +)athown) that were lost (6) three (07969 +shalowsh) days (03117 +yowm) ago (03117 +yowm) , {set} (07760 +suwm) not thy mind (03820 +leb) on them ; for they are found (04672 +matsa)) . And on whom (04310 +miy) [is] all (03605 +kol) the desire (02532 +chemdah) of Israel (03478 +Yisra)el) ? [Is it] not on thee , and on all (03605 +kol) thy father s (1) house (01004 +bayith) ?

set 1Sa_09_24 And the cook (02876 +tabbach) took (07311 +ruwm) up the shoulder (07785 +showq) , and [that] which [was] upon it , and set (07760 +suwm) [it] before (06440 +paniym) Saul (07586 +Sha)uwl) . And [Samuel] said (00559 +)amar) , Behold (02009 +hinneh) that which is left (07604 +sha)ar) ! {set} (07760 +suwm) [it] before (06440 +paniym) thee , [and] eat (00398 +)akal):for unto this time (04150 +mow(ed) hath it been kept (08104 +shamar) for thee since I said (00559 +)amar) , I have invited (07121 +qara)) the people (05971 +(am) . So Saul (07586 +Sha)uwl) did eat (00398 +)akal) with Samuel (08050 +Sh@muw)el) that day (03117 +yowm) .

set 1Sa_09_24 And the cook (02876 +tabbach) took (07311 +ruwm) up the shoulder (07785 +showq) , and [that] which [was] upon it , and {set} (07760 +suwm) [it] before (06440 +paniym) Saul (07586 +Sha)uwl) . And [Samuel] said (00559 +)amar) , Behold (02009 +hinneh) that which is left (07604 +sha)ar) ! set

(07760 +suwm) [it] before (06440 +paniym) thee , [and] eat (00398 +)akal):for unto this time (04150 +mow(ed) hath it been kept (08104 +shamar) for thee since I said (00559 +)amar) , I have invited (07121 +qara)) the people (05971 +(am) . So Saul (07586 +Sha)uwl) did eat (00398 +)akal) with Samuel (08050 +Sh@muw)el) that day (03117 +yowm) .

set 1Sa_10_19 And ye have this day (03117 +yowm) rejected (03988 +ma)ac) your God (00430 +)elohiym) , who (00834 +)aher) himself saved (03467 +yasha( ) you out of all (03605 +kol) your adversities (07451 +ra( ) and your tribulations (06869 +tsarah) ; and ye have said (00559 +)amar) unto him , [Nay] , but {set} (07760 +suwm) a king (04428 +melek) over (05921 +(al) us . Now (06258 +(attah) therefore present (03320 +yatsab) yourselves before (06440 +paniym) the LORD (03068 +Y@hovah) by your tribes (07626 +shebet) , and by your thousands (00505 +)eleph) .

set 1Sa_12_13 Now (06258 +(attah) therefore behold (02009 +hinneh) the king (04428 +melek) whom (04310 +miy) ye have chosen (00977 +bachar) , [and] whom (04310 +miy) ye have desired (07592 +sha)al) ! and , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath {set} (05414 +nathan) a king (04428 +melek) over (05921 +(al) you .

set 1Sa_13_08 . And he tarried (03176 +yachal) seven (07651 +sheba( ) days (03117 +yowm) , according to the {set} (04150 +mow(ed) time that Samuel (08050 +Sh@muw)el) [had appointed] :but Samuel (08050 +Sh@muw)el) came (00935 +bow)) not to Gilgal (01537 +Gilgal) ; and the people (05971 +(am) were scattered (06327 +puwts) from him .

set 1Sa_15_11 It repenteth (05162 +nacham) me that I have {set} (04427 +malak) up Saul (07586 +Sha)uwl) [to be] king (04428 +melek):for he is turned (07725 +shuwb) back (07725 +shuwb) from following (00310 +)achar) me , and hath not performed (06965 +quwm) my commandments (01697 +dabar) . And it grieved (02734 +charah) Samuel (08050 +Sh@muw)el) ; and he cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) all (03605 +kol) night (03915 +layil) .

set 1Sa_15_12 And when Samuel (08050 +Sh@muw)el) rose (07925 +shakam) early (07925 +shakam) to meet (07125 +qir)ah) Saul (07586 +Sha)uwl) in the morning (01242 +boqer) , it was told (05046 +nagad) Samuel (08050 +Sh@muw)el) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) came (00935 +bow)) to Carmel (03760 +Karmel) , and , behold (02009 +hinneh) , he {set} (05324 +natsab) him up a place (03027 +yad) , and is gone (05437 +cabab) about (05437 +cabab) , and passed (05674 +(abar) on , and gone (03381 +yarad) down (03381 +yarad) to Gilgal (01537 +Gilgal) .

set 1Sa_17_02 And Saul (07586 +Sha)uwl) and the men (00376 +)iysh) of Israel (03478 +Yisra)el) were gathered (00622 +)acaph) together (03162 +yachad) , and pitched (02583 +chanah) by the valley (06010 +(emeq) of Elah (00425 +)Elah) , and {set} the battle (04421 +milchamah) in array (06186 +(arak) against (07125 +qir)ah) the Philistines (06430 +P@lishtiy) .

set 1Sa_17_08 And he stood (05975 +(amad) and cried (07121 +qara)) unto the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Why (04100 +mah) are ye come (03318 +yatsa)) out to {set} [your] battle (04421 +milchamah) in array (06186 +(arak) ? [am] not I a Philistine (06430 +P@lishtiy) , and ye servants (05650 +(ebed) to Saul (07586 +Sha)uwl) ? choose (01262 +barah) you a man (00376 +)iysh) for you , and let him come (03381 +yarad) down (03381 +yarad) to me .

set 1Sa_18_05 And David (01732 +David) went (03318 +yatsa)) out whithersoever Saul (07586 +Sha)uwl) sent (07971 +shalach) him , [and] behaved (07919 +sakal) himself wisely (07919 +sakal):and Saul (07586 +Sha)uwl) {set} (07760 +suwm) him over (05921 +(al) the men (00582 +)enowsh) of war (04421 +milchamah) , and he was accepted (03190 +yatab) in the sight (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , and also (01571 +gam) in the sight (05869 +(ayin) of Saul s (07586 +Sha)uwl) servants (05650 +(ebed) .

set 1Sa_18_30 Then the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) went (03318 +yatsa)) forth (03318 +yatsa)):and it came (01961 +hayah) to pass , after (00167 +)ahal) they went (03318 +yatsa)) forth (03318 +yatsa)) , [that] David (01732 +David) behaved (07919 +sakal) himself more wisely (07919 +sakal) than all (03605 +kol) the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) ; so that his name (08034 +shem) was much (03966 +m@(od) {set} (03335 +yatsar) by .

set 1Sa_22_09 Then answered (06030 +(anah) Doeg (01673 +Do)eg) the Edomite (00130 +)Edomiy) , which (01931 +huw)) was {set} (05324 +natsab) over (05921 +(al) the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) , and said (00559 +)amar) , I saw (07200 +ra)ah) the son (01121 +ben) of Jesse (03448 +Yishay) coming (00935 +bow)) to Nob (05011 +Nob) , to Ahimelech (00288 +)Achiymelek) the son (01121 +ben) of Ahitub (00285 +)Achiytuwb) .

set 1Sa_26_24 And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was much (01431 +gadal) set (01431 +gadal) by this (02088 +zeh) day (03117 +yowm) in mine eyes (05869 +(ayin) , so (03651 +ken) let my life (05315 +nephesh) be much (01431 +gadal) {set} (01431 +gadal) by in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and let him deliver (05337 +natsal) me out of all (03605 +kol) tribulation (06869 +tsarah) .

set 1Sa_26_24 And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was much (01431 +gadal) {set} (01431 +gadal) by this (02088 +zeh) day (03117 +yowm) in mine eyes (05869 +(ayin) , so (03651 +ken) let my life (05315 +nephesh) be much (01431 +gadal) set (01431 +gadal) by in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and let him deliver (05337 +natsal) me out of all (03605 +kol) tribulation (06869 +tsarah) .

set 1Sa_28_22 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , hearken (08085 +shama( ) thou also (01571 +gam) unto the voice (06963 +qowl) of thine handmaid (08198 +shiphchah) , and let me {set} (07760 +suwm) a morsel (06595 +path) of bread (03899 +lechem) before (06440 +paniym) thee ; and eat (00398 +)akal) , that thou mayest have strength (03581 +koach) , when (03588 +kiy) thou goest (03212 +yalak) on thy way (01870 +derek) .

set 2Ch_02_18 And he set (06213 +(asah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) of them [to be] bearers (05449 +cabbal) of burdens (05449 +cabbal) , and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) [to be] hewers (02672 +chatsab) in the mountain (02022 +har) , and three (07969 +shalowsh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) overseers (05329 +natsach) to {set} the people (05971 +(am) a work (05647 +(abad) .

set 2Ch_02_18 And he {set} (06213 +(asah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) of them [to be] bearers (05449 +cabbal) of burdens (05449 +cabbal) , and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) [to be] hewers (02672 +chatsab) in the mountain (02022 +har) , and three (07969 +shalowsh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) overseers (05329 +natsach) to set the people (05971 +(am) a work (05647 +(abad) .

set 2Ch_03_05 And the greater (01419 +gadowl) house (01004 +bayith) he cieled (02645 +chaphah) with fir (01265 +b@rowsh) tree (06086 +(ets) , which he overlaid (02645 +chaphah) with fine (02896 +towb) gold (02091 +zahab) , and {set} (05927 +(alah) thereon (05921 +(al) palm (08561 +timmor) trees and chains (08333 +sharah@rah) .

set 2Ch_04_04 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was {set}] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

set 2Ch_04_07 And he made (06213 +(asah) ten (06235 +(eser) candlesticks (04501 +m@nowrah) of gold (02091 +zahab) according to their form (04941 +mishpat) , and {set} (05414 +nathan) [them] in the temple (01964 +heykal) , five (02568 +chamesh) on the right (03225 +yamiyn) hand , and five (02568 +chamesh) on the left (08040 +s@mo)wl) .

set 2Ch_04_10 And he {set} (05414 +nathan) the sea (03220 +yam) on the right (03233 +y@maniy) side (03802 +katheph) of the east (06924 +qedem) end , over (04136 +muwl) against (04136 +muwl) the south (05045 +negeb) .

set 2Ch_04_19 And Solomon (08010 +Sh@lomoh) made (06213 +(asah) all (03605 +kol) the vessels (03627 +k@liy) that [were for] the house (01004 +bayith) of God (00430 +)elohiym) , the golden (02091 +zahab) altar (04196 +mizbeach) also , and the tables (07979 +shulchan) whereon (05921 +(al) the shewbread [was {set}] ;

set 2Ch_06_10 The LORD (03068 +Y@hovah) therefore hath performed (06965 +quwm) his word (01697 +dabar) that he hath spoken (01696 +dabar):for I am risen (06965 +quwm) up in the room (08478 +tachath) of David (01732 +David) my father (25) , and am {set} (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) , as the LORD (03068 +Y@hovah) promised (01696 +dabar) , and have built (01129 +banah) the house (01004 +bayith) for the name (08034 +shem) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

set 2Ch_06_13 For Solomon (08010 +Sh@lomoh) had made (06213 +(asah) a brasen (05178 +n@chosheth) scaffold (03595 +kiyowr) , of five (02568 +chamesh) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and three (07969 +shalowsh) cubits (00520 +)ammah) high (06967 +qowmah) , and had {set} (05414 +nathan) it in the midst (08432 +tavek) of the court (05835 +(azarah):and upon it he stood (05975 +(amad) , and kneeled (01288 +barak) down upon his knees (01290 +berek) before (05048 +neged) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03709 +kaph) toward heaven (08064 +shamayim) ,

set 2Ch_07_19 But if (00518 +)im) ye turn (07725 +shuwb) away , and forsake (05800 +(azab) my statutes (02708 +chuqqah) and my commandments (04687 +mitsvah) , which (00834 +)aher) I have {set} (05414 +nathan) before (06440 +paniym) you , and shall go (01980 +halak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worship (07812 +shachah) them ;

set 2Ch_09_08 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in thee to {set} (05414 +nathan) thee on (05921 +(al) his throne (03678 +kicce)) , [to be] king (04428 +melek) for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):because thy God (00430 +)elohiym) loved (00160 +)ahabah) Israel (03478 +Yisra)el) , to establish (05975 +(amad) them for ever (05769 +(owlam) , therefore made (05414 +nathan) he thee king (04428 +melek) over (05921 +(al) them , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

set 2Ch_11_16 And after (00310 +)achar) them out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) such as {set} (05414 +nathan) their hearts (03824 +lebab) to seek (01245 +baqash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) , to sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

set 2Ch_13_03 And Abijah (29) set (00631 +)acar) the battle (04421 +milchamah) in array (00631 +)acar) with an army (02428 +chayil) of valiant (01368 +gibbowr) men of war (04421 +milchamah) , [even] four (00702 +)arba( ) hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376

+)iysh):Jeroboam (03379 +Yarob(am) also {set} the battle (04421 +milchamah) in array (06186 +(arak) against (05971 +(am) him with eight (08083 +sh@moneh) hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) , [being] mighty (01368 +gibbowr) men of valour (02428 +chayil) .

set 2Ch_13_03 And Abijah (29) {set} (00631 +)acar) the battle (04421 +milchamah) in array (00631 +)acar) with an army (02428 +chayil) of valiant (01368 +gibbowr) men of war (04421 +milchamah) , [even] four (00702 +)arba( ) hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh):Jeroboam (03379 +Yarob(am) also set the battle (04421 +milchamah) in array (06186 +(arak) against (05971 +(am) him with eight (08083 +sh@moneh) hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) , [being] mighty (01368 +gibbowr) men of valour (02428 +chayil) .

set 2Ch_13_11 And they burn (06999 +qatar) unto the LORD (03068 +Y@hovah) every morning (01242 +boqer) and every evening (06153 +(ereb) burnt (05930 +(olah) sacrifices and sweet (05561 +cam) incense (07004 +q@toreth):the shewbread also [{set} they in order] upon the pure (02889 +tahowr) table (07979 +shulchan) ; and the candlestick (04501 +m@nowrah) of gold (02091 +zahab) with the lamps (05216 +niyr) thereof , to burn (01197 +ba(ar) every evening (06153 +(ereb):for we keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; but ye have forsaken (05800 +(azab) him .

set 2Ch_14_10 Then Asa (00609 +)Aca)) went (03318 +yatsa)) out against (06440 +paniym)him , and they {set} the battle (04421 +milchamah) in array (06186 +(arak) in the valley (01516 +gay)) of Zephathah at Mareshah (04762 +Mar)eshah) .

set 2Ch_17_02 And he placed (05414 +nathan) forces (02428 +chayil) in all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and {set} (05414 +nathan) garrisons (05333 +n@tsiyb) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) , which (00834 +)aher) Asa (00609 +)Aca)) his father (25) had taken (03920 +lakad) .

set 2Ch_19_05 . And he {set} (05975 +(amad) judges (08199 +shaphat) in the land (00776 +)erets) throughout all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , city (05892 +(iyr) by city (05892 +(iyr) ,

set 2Ch_19_08 Moreover (01571 +gam) in Jerusalem (03389 +Y@ruwshalaim) did Jehoshaphat (03092 +Y@howshaphat) {set} (05975 +(amad) of the Levites (03881 +Leviyiy) , and [of] the priests (03548 +kohen) , and of the chief (07218 +ro)sh) of the fathers (1) of Israel (03478 +Yisra)el) , for the judgment (04941 +mishpat) of the LORD (03068 +Y@hovah) , and for controversies (07379 +riyb) , when they returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

set 2Ch_20_03 And Jehoshaphat (03092 +Y@howshaphat) feared (03372 +yare)) , and {set} (05414 +nathan) himself (06440 +paniym) to seek (01875 +darash) the LORD (03068 +Y@hovah) , and proclaimed (07121 +qara)) a fast (06685 +tsowm) throughout (05921 +(al) all (03605 +kol) Judah (03063 +Y@huwdah) .

set 2Ch_20_22 And when (06256 +(eth) they began (02490 +chalal) to sing (07440 +rinnah) and to praise (08416 +t@hillah) , the LORD (03068 +Y@hovah) {set} (05414 +nathan) ambushments (00693 +)arab) against (05921 +(al) the children (01121 +ben) of Ammon (05983 +(Ammown) , Moab (04124 +Mow)ab) , and mount (02022 +har) Seir (08165 +Se(iyr) , which were come (00935 +bow)) against Judah (03063 +Y@huwdah) ; and they were smitten (05062 +nagaph) .

set 2Ch_23_10 And he {set} (05975 +(amad) all (03605 +kol) the people (05971 +(am) , every man (00376

+)iysh) having his weapon (07973 +shelach) in his hand (03027 +yad) , from the right (03233 +y@maniy) side (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) side (03802 +katheph) of the temple (01004 +bayith) , along by the altar (04196 +mizbeach) and the temple (01004 +bayith) , by the king (04428 +melek) round (05439 +cabiyb) about .

set 2Ch_23_14 Then Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) brought (03318 +yatsa)) out the captains (08269 +sar) of hundreds (03967 +me)ah) that were {set} (06485 +paqad) over the host (02428 +chayil) , and said (00559 +)amar) unto them , Have (03318 +yatsa)) her forth (03318 +yatsa)) of the ranges (07713 +s@derah):and whoso followeth her , let him be slain (04191 +muwth) with the sword (02719 +chereb) . For the priest (03548 +kohen) said (00559 +)amar) , Slay (04191 +muwth) her not in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

set 2Ch_23_19 And he {set} (05975 +(amad) the porters (07778 +show(er) at (05921 +(al) the gates (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , that none (03808 +lo)) [which was] unclean (02931 +tame)) in any (03605 +kol) thing (01697 +dabar) should enter (00935 +bow)) in .

set 2Ch_23_20 And he took (03947 +laqach) the captains (08269 +sar) of hundreds (03967 +me)ah) , and the nobles (00117 +)addiyr) , and the governors (04910 +mashal) of the people (05971 +(am) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) , and brought (03381 +yarad) down (03381 +yarad) the king (04428 +melek) from the house (01004 +bayith) of the LORD (03068 +Y@hovah):and they came (00935 +bow)) through (08432 +tavek) the high (05945 +)elyown) gate (08179 +sha(ar) into the king s (04428 +melek) house (01004 +bayith) , and {set} (03427 +yashab) the king (04428 +melek) upon the throne (03678 +kicce)) of the kingdom (04467 +mamlakah) .

set 2Ch_24_08 And at the king s (04428 +melek) commandment (00559 +)amar) they made (06213 +(asah) a chest (00727 +)arown) , and {set} (05414 +nathan) it without (02351 +chuwts) at the gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

set 2Ch_24_13 So the workmen wrought (06213 +(asah) , and the work (04399 +m@la)kah) was perfected by them , and they {set} (05975 +(amad) the house (01004 +bayith) of God (00430 +)elohiym) in his state (04971 +mathkoneth) , and strengthened (00553 +)amats) it .

set 2Ch_25_14 . Now it came (01961 +hayah) to pass , after (00310 +)achar) that Amaziah (00558 +)Amatsyah) was come (00935 +bow)) from the slaughter (05221 +nakah) of the Edomites (00130 +)Edomiy) , that he brought (00935 +bow)) the gods (00430 +)elohiym) of the children (01121 +ben) of Seir (08165 +Se(iyr) , and {set} (05975 +(amad) them up [to be] his gods (00430 +)elohiym) , and bowed (07812 +shachah) down (07812 +shachah) himself before (06440 +paniym) them , and burned (06999 +qatar) incense (06999 +qatar) unto them .

set 2Ch_29_25 And he {set} (05975 +(amad) the Levites (03881 +Leviyiy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) with cymbals (04700 +m@tseleth) , with psalteries (05035 +nebel) , and with harps (03658 +kinnowr) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and of Gad (01410 +Gad) the king s (04428 +melek) seer (02374 +chozeh) , and Nathan (05416 +Nathan) the prophet (05030 +nabiy)):for [so was] the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) by his prophets (05030 +nabiy)) .

set 2Ch_29_35 And also (01571 +gam) the burnt (05930 +(olah) offerings [were] in abundance (07230 +rob) , with the fat (02459 +cheleb) of the peace (08002 +shelem) offerings , and the drink (05262 +necek) offerings for [every] burnt (05930 +(olah) offering . So the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was {set} (03559 +kuwn) in order (03559 +kuwn) .

set 2Ch_31_03 [He appointed] also the king s (04428 +melek) portion (04521 +m@nath) of his substance (07399 +r@kuwsh) for the burnt (05930 +(olah) offerings , [to wit] , for the morning (01242 +boqer) and

evening (06153 +(ereb) burnt (05930 +(olah) offerings , and the burnt (05930 +(olah) offerings for the sabbaths (07676 +shabbath) , and for the new (02320 +chodesh) moons (02320 +chodesh) , and for the {set} (04150 +mow(ed) feasts (04150 +mow(ed) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

set 2Ch_31_15 And next him [were] Eden (05731 +(Eden) , and Miniamin (04509 +Minyamiyn) , and Jeshua (03442 +Yeshuwa( ) , and Shemaiah (08098 +Sh@ma(yah) , Amariah (00568 +)Amaryah) , and Shecaniah (07935 +Sh@kanyah) , in the cities (05892 +(iyr) of the priests (03548 +kohen) , in [their] {set} (00530 +)emuwnah) office , to give (05414 +nathan) to their brethren (00251 +)ach) by courses (04256 +machaloqeth) , as well to the great (01419 +gadowl) as to the small (06996 +qatan) :

set 2Ch_31_18 And to the genealogy (03188 +yachas) of all (03605 +kol) their little (02945 +taph) ones , their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their daughters (01121 +ben) , through (05674 +(abar) all (03605 +kol) the congregation (06951 +qahal):for in their {set} (00530 +)emuwnah) office they sanctified (06942 +qadash) themselves in holiness (06944 +qodesh) :

set 2Ch_32_06 And he {set} (05414 +nathan) captains (08269 +sar) of war (04421 +milchamah) over (05921 +(al) the people (05971 +(am) , and gathered (06908 +qabats) them together to him in the street (07339 +r@chob) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and spake (01696 +dabar) comfortably to them , saying (00559 +)amar) ,

set 2Ch_33_07 And he {set} (07760 +suwm) a carved (06459 +pecel) image (06459 +pecel) , the idol (05566 +cemel) which he had made (06213 +(asah) , in the house (01004 +bayith) of God (00430 +)elohiym) , of which (00834 +)aher) God (00430 +)elohiym) had said (00559 +)amar) to David (01732 +David) and to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , In this (02088 +zeh) house (01004 +bayith) , and in Jerusalem (03389 +Y@ruwshalaim) , which I have chosen (00977 +bachar) before all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , will I put (07760 +suwm) my name (08034 +shem) for (05865 +(eylowm) ever (05865 +(eylowm) :

set 2Ch_33_19 His prayer also (03068 +Y@hovah) , and (01696 +dabar) [how God (04519 +M@nashsheh)] was intreated of him (05971 +(am) , and all his sin , and (07181 +qashab) his trespass , and the places wherein he built high places , and {set} up groves and graven images , before he was humbled:behold , they [are] written among the sayings of the seers .

set 2Ch_34_12 And the men did (08083 +sh@moneh) the (08141 +shaneh) work faithfully:and (04427 +malak) the overseers of them (05750 +(owd) [were (05288 +na(ar)] Jahath and (02490 +chalal) Obadiah , the (01875 +darash) Levites , of the (00430 +)elohiym) sons of (01732 +David) Merari ; and (1) Zechariah and Meshullam , of the (08141 +shaneh) sons of (02490 +chalal) the Kohathites (02891 +taher) , to (03063 +Y@huwdah) {set} [it (03389 +Y@ruwshalaim)] forward ; and [other (01116 +bamah) of] the Levites , all (00842 +)asherah) that could skill (06456 +p@ciyl) of instruments of musick (04541 +maccekah) .

set 2Ch_35_02 And he {set} (05975 +(amad) the priests (03548 +kohen) in their charges (04931 +mishmereth) , and encouraged (02388 +chazaq) them to the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

set 2Ki_04_04 And when thou art come (00935 +bow)) in , thou shalt shut (05462 +cagar) the door (01817 +deleth) upon thee and upon thy sons (01121 +ben) , and shalt pour (03332 +yatsaq) out into (05921 +(al) all (03605 +kol) those (00428 +)el - leh) vessels (03627 +k@liy) , and thou shalt {set} (05265 +naca( ) aside (05265 +naca( ) that which is full (04392 +male)) .

set 2Ki_04_10 Let us make (06213 +(asah) a little (06996 +qatan) chamber (05944 +(aliyah) , I pray (04994 +na)) thee , on the wall (07023 +qiyr) ; and let us {set} (07760 +suwm) for him there (08033 +sham

) a bed (04296 +mittah) , and a table (07979 +shulchan) , and a stool (03678 +kicce)) , and a candlestick (04501 +m@nowrah):and it shall be , when he cometh (00935 +bow)) to us , that he shall turn (05493 +cuwr) in thither (08033 +sham) .

set 2Ki_04_43 And his servitor (08334 +sharath) said (00559 +)amar) , What (04100 +mah) , should I {set} (05414 +nathan) this (02088 +zeh) before (06440 +paniym) an hundred (03967 +me)ah) men (00376 +)iysh) ? He said (00559 +)amar) again , Give (05414 +nathan) the people (05971 +(am) , that they may eat (00398 +)akal):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , They shall eat (00398 +)akal) , and shall leave (03498 +yathar) [thereof] .

set 2Ki_04_44 So he {set} (05414 +nathan) [it] before (06440 +paniym) them , and they did eat (00398 +)akal) , and left (03498 +yathar) [thereof] , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

set 2Ki_06_22 And he answered (00559 +)amar) , Thou shalt not smite (05221 +nakah) [them] :wouldest thou smite (05221 +nakah) those whom (00834 +)aher) thou hast taken captive (07617 +shabah) with thy sword (02719 +chereb) and with thy bow (07198 +qesheth) ? {set} (07760 +suwm) bread (03899 +lechem) and water (04325 +mayim) before (06440 +paniym) them , that they may eat (00398 +)akal) and drink (08354 +shathah) , and go (03212 +yalak) to their master (00113 +)adown) .

set 2Ki_08_12 And Hazael (02371 +Chaza)el) said (00559 +)amar) , Why (04069 +madduwa( ) weepeth (01058 +bakah) my lord (00113 +)adown) ? And he answered (00559 +)amar) , Because (03588 +kiy) I know (03045 +yada( ) the evil (07451 +ra( ) that thou wilt do (06213 +(asah) unto the children (01121 +ben) of Israel (03478 +Yisra)el):their strong (04013 +mibtsar) holds (04013 +mibtsar) wilt thou {set} (07971 +shalach) on fire (00784 +)esh) , and their young (00970 +bachuwr) men wilt thou slay (02026 +harag) with the sword (02719 +chereb) , and wilt dash (07376 +ratash) their children (06768 +Tseleq) , and rip (01234 +baqa( ) up their women with child (02030 +hareh) .

set 2Ki_10_03 Look (07200 +ra)ah) even out the best (02896 +towb) and meetest (03477 +yashar) of your master s (00113 +)adown) sons (01121 +ben) , and {set} (07760 +suwm) [him] on (05921 +(al) his father s (1) throne (03678 +kicce)) , and fight (03898 +lacham) for your master s (00113 +)adown) house (01004 +bayith) .

set 2Ki_12_04 . And Jehoash (03060 +Y@how)ash) said (00559 +)amar) to the priests (03548 +kohen) , All (03605 +kol) the money (03701 +keceph) of the dedicated (06944 +qodesh) things that is brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , [even] the money (03701 +keceph) of every (03605 +kol) one that passeth (05674 +(abar) [the account] , the money (03701 +keceph) that every man (05315 +nephesh) is {set} (06187 +(erek) at , [and] all (03605 +kol) the money (03701 +keceph) that cometh (05927 +(alah) into (05921 +(al) any man s (00376 +)iysh) heart (03820 +leb) to bring (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

set 2Ki_12_09 But Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) took (03947 +laqach) a chest (00727 +)arown) , and bored (05344 +naqab) a hole (02356 +chowr) in the lid (01817 +deleth) of it , and {set} (05414 +nathan) it beside (00681 +)etsel) the altar (04196 +mizbeach) , on the right (03225 +yamiyn) side (03225 +yamiyn) as one (00376 +)iysh) cometh (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah):and the priests (03548 +kohen) that kept (08104 +shamar) the door (05592 +caph) put (05414 +nathan) therein (08033 +sham) all (03605 +kol) the money (03701 +keceph) [that was] brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

set 2Ki_12_17 . Then (00227 +)az) Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) went (05927 +(alah) up , and fought (03898 +lacham) against (05921 +(al) Gath (01661 +Gath) , and took (03920 +lakad) it:and Hazael (02371 +Chaza)el) {set} (07760 +suwm) his face (06440 +paniym) to go (05927 +(alah) up to Jerusalem (03389 +Y@ruwshalaim) .

set 2Ki_17_10 And they {set} (05324 +natsab) them up images (04676 +matstsebah) and groves (00842 +)asherah) in every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) :

set 2Ki_18_23 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , give pledges (06148 +(arab) to my lord (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will deliver (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to {set} (05414 +nathan) riders (07392 +rakab) upon them .

set 2Sa_03_10 To translate (05674 +(abar) the kingdom (04467 +mamlakah) from the house (01004 +bayith) of Saul (07586 +Sha)uwl) , and to {set} (06965 +quwm) up the throne (03678 +kicce)) of David (01732 +David) over (05921 +(al) Israel (03478 +Yisra)el) and over (05921 +(al) Judah (03063 +Y@huwdah) , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba( ) .

set 2Sa_06_03 And they {set} (07392 +rakab) the ark (00727 +)arown) of God (00430 +)elohiym) upon a new (02319 +chadash) cart (05699 +(agalah) , and brought (05375 +nasa)) it out of the house (01004 +bayith) of Abinadab (41) that [was] in Gibeah (01390 +Gib(ah):and Uzzah (05798 +(Uzza)) and Ahio (00283 +)Achyow) , the sons (01121 +ben) of Abinadab (41) , drave (05090 +nahag) the new (02319 +chadash) cart (05699 +(agalah) .

set 2Sa_06_17 And they brought (00935 +bow)) in the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and {set} (03322 +yatsag) it in his place (04725 +maqowm) , in the midst (08432 +tavek) of the tabernacle (00168 +)ohel) that David had pitched (05186 +natah) for it:and David (01732 +David) offered (05927 +(alah) burnt (05930 +(olah) offerings and peace (08002 +shelem) offerings before (06440 +paniym) the LORD (03068 +Y@hovah) .

set 2Sa_07_12 And when (03588 +kiy) thy days (03117 +yowm) be fulfilled (04390 +male)) , and thou shalt sleep (07901 +shakab) with thy fathers (1) , I will {set} (06965 +quwm) up thy seed (02233 +zera( ) after (00310 +)achar) thee , which (00834 +)aher) shall proceed (03318 +yatsa)) out of thy bowels (04578 +me(ah) , and I will establish (03559 +kuwn) his kingdom (04467 +mamlakah) .

set 2Sa_10_17 And when it was told (05046 +nagad) David (01732 +David) , he gathered (00622 +)acaph) all (03605 +kol) Israel (03478 +Yisra)el) together , and passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and came (00935 +bow)) to Helam (02431 +Cheylam) . And the Syrians (00758 +)Aram) {set} themselves in array (06186 +(arak) against (07125 +qir)ah) David (01732 +David) , and fought (03898 +lacham) with him .

set 2Sa_12_20 Then David (01732 +David) arose (06965 +quwm) from the earth (00776 +)erets) , and washed (07364 +rachats) , and anointed (05480 +cuwk) [himself] , and changed (02498 +chalaph) his apparel (08071 +simlah) , and came (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and worshipped (07812 +shachah):then he came (00935 +bow)) to his own house (01004 +bayith) ; and when he required (07592 +sha)al) , they {set} (07760 +suwm) bread (03899 +lechem) before him , and he did eat (00398 +)akal) .

set 2Sa_12_30 And he took (03947 +laqach) their king s (04428 +melek) crown (05850 +(atarah) from off (05921 +(al) his head (07218 +ro)sh) , the weight (04948 +mishqal) whereof [was] a talent (03603 +kikkar) of gold (02091 +zahab) with the precious (03368 +yaqar) stones (68):and it was [{set}] on (05921 +(al) David s (01732 +David) head (07218 +ro)sh) . And he brought (03318 +yatsa)) forth (03318 +yatsa)) the spoil (07998 +shalal) of the city (05892 +(iyr) in great (03966 +m@(od) abundance (07235 +rabah) .

set 2Sa_14_30 Therefore he said (00559 +)amar) unto his servants (05650 +(ebed) , See (07200 +ra)ah) , Joab s (03097 +Yow)ab) field (02513 +chelqah) is near (00413 +)el) mine (03027 +yad) , and he hath

barley (08184 +s@(orah) there (08033 +sham) ; go (03212 +yalak) and set it on fire (00784 +)esh) . And Absalom s (53) servants (05650 +(ebed) {set} the field (02513 +chelqah) on fire (00784 +)esh) .

set 2Sa_14_30 Therefore he said (00559 +)amar) unto his servants (05650 +(ebed) , See (07200 +ra)ah) , Joab s (03097 +Yow)ab) field (02513 +chelqah) is near (00413 +)el) mine (03027 +yad) , and he hath barley (08184 +s@(orah) there (08033 +sham) ; go (03212 +yalak) and {set} it on fire (00784 +)esh) . And Absalom s (53) servants (05650 +(ebed) set the field (02513 +chelqah) on fire (00784 +)esh) .

set 2Sa_14_31 Then Joab (03097 +Yow)ab) arose (06965 +quwm) , and came (00935 +bow)) to Absalom (53) unto [his] house (01004 +bayith) , and said (00559 +)amar) unto him , Wherefore (04100 +mah) have thy servants (05650 +(ebed) {set} my field (02513 +chelqah) on fire (00784 +)esh) ?

set 2Sa_15_24 . And lo (02009 +hinneh) Zadok (06659 +Tsadowq) also (01571 +gam) , and all (03605 +kol) the Levites (03881 +Leviyiy) [were] with him , bearing (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiym):and they {set} (03332 +yatsaq) down (03332 +yatsaq) the ark (00727 +)arown) of God (00430 +)elohiym) ; and Abiathar (54) went (05927 +(alah) up , until (05704 +(ad) all (03605 +kol) the people (05971 +(am) had done (06213 +(asah) passing (05674 +(abar) out of the city (05892 +(iyr) .

set 2Sa_18_01 . And David (01732 +David) numbered (06485 +paqad) the people (05971 +(am) that [were] with him , and {set} (07760 +suwm) captains (08269 +sar) of thousands (00505 +)eleph) and captains (08269 +sar) of hundreds (03967 +me)ah) over (05921 +(al) them .

set 2Sa_18_13 Otherwise (00176 +)ow) I should have wrought (06213 +(asah) falsehood (08267 +sheqer) against mine own life (05315 +nephesh):for there is no (03808 +lo)) matter (01697 +dabar) hid (03582 +kachad) from the king (04428 +melek) , and thou thyself (00859 +)attah) wouldest have {set} (03320 +yatsab) thyself against (05048 +neged) [me] .

set 2Sa_19_28 For all (03605 +kol) [of] my father s (1) house (01004 +bayith) were but dead (04194 +maveth) men (00582 +)enowsh) before (06440 +paniym) my lord (00113 +)adown) the king (04428 +melek):yet didst thou {set} (07896 +shiyth) thy servant (05650 +(ebed) among them that did eat (00398 +)akal) at thine own table (07979 +shulchan) . What (04100 +mah) right (06666 +ts@daqah) therefore have (03426 +yesh) I yet to cry (02199 +za(aq) any more (05750 +(owd) unto the king (04428 +melek) ?

set 2Sa_20_05 So Amasa (06021 +(Amasa)) went (03212 +yalak) to assemble (02199 +za(aq) [the men of] Judah (03063 +Y@huwdah):but he tarried (03186 +yachar) longer than (04480 +min) the {set} (04150 +mow(ed) time which (00834 +)aher) he had appointed (03259 +ya(ad) him .

set 2Sa_23_23 He was more honourable (03513 +kabad) than (04480 +min) the thirty (07970 +sh@lowshiym) , but he attained (00935 +bow)) not to the [first] three (07969 +shalowsh) . And David (01732 +David) {set} (07760 +suwm) him over (00413 +)el) his guard (04928 +mishma(ath) .

set Act_04_07 And when they had {set} (2476 -histemi -) them in the midst (3319 -mesos -) , they asked (4441 -punthanomai -) , By what (4169 -poios -) power (1411 -dunamis -) , or (2228 -e -) by what (4169 -poios -) name (3686 -onoma -) , have ye done (4160 -poieo -) this (5124 -touto -) ?

set Act_04_11 This is the stone (3037 -lithos -) which (3588 -ho -) was {set} (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) of you builders (3618 -oikodomeo -) , which (3588 -ho -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) .

set Act_05_27 And when they had brought (0071 -ago -) them , they {set} (2476 -histemi -) [them] before (1722 -en -) the council (4892 -sunedrion -):and the high (0749 -archiereus -) priest (0749 -archiereus -) asked (1905 -eperotao -) them ,

set Act_06_06 Whom (3739 -hos -) they {set} (2476 -histemi -) before (1799 -enopion -) the apostles (0652 -apostolos -):and when they had prayed (4336 -proseuchomai -) , they laid (2007 -epitithemi -) [their] hands (5495 -cheir -) on (2007 -epitithemi -) them .

set Act_06_13 And {set} (2476 -histemi -) up false (5571 -pseudes -) witnesses (3144 -martus -) , which said (3004 -lego -) , This (5127 -toutou -) man (0444 -anthropos -) ceaseth (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (2596 -kata -) this (3778 -houtos -) holy (0040 -hagios -) place (5117 -topos -) , and the law (3551 -nomos -) :

set Act_07_05 And he gave (1325 -didomi -) him none (3756 -ou -) inheritance (2817 -kleronomia -) in it , no , not [so much as] to {set} (0968 -bema -) his foot (4228 -pous -) on:yet (2532 -kai -) he promised (1861 -epaggello -) that he would give (1325 -didomi -) it to him for a possession (2697 -kataschesis -) , and to his seed (4690 -sperma -) after (3326 -meta -) him , when [as yet] he had (5607 -on -) no (3756 -ou -) child (5043 -teknon -) .

set Act_07_26 And the next (1966 -epiousa -) day (2250 -hemera -) he shewed (3700 -optanomai -) himself unto them as they strove (3164 -machomai -) , and would have {set} (4900 -sunelauno -) them at (1519 -eis -) one (1515 -eirene -) again (1515 -eirene -) , saying (2036 -epo -) , Sirs (0435 -aner -) , ye are brethren (0080 -adephos -) ; why (2444 -hinati -) do (0091 -adikeo -) ye wrong (0091 -adikeo -) one (0240 -allelon -) to another (0240 -allelon -) ?

set Act_12_21 And upon a {set} (5002 -taktos -) day (2250 -hemera -) Herod (2264 -Herodes -) , arrayed (1746 -enduo -) in royal (0937 -basilikos -) apparel (2066 -esthes -) , sat (2523 -kathizo -) upon his throne (0968 -bema -) , and made (1215 -demexoreo -) an oration (1215 -demexoreo -) unto them .

set Act_13_09 Then (1161 -de -) Saul (4569 -Saulos -) , (who also (2532 -kai -) [is called] Paul (3972 -Paulos -) ,) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , {set} (0816 -atenizo -) his eyes on (1519 -eis -) him ,

set Act_13_47 For so (3779 -houto -) hath the Lord (2962 -kurios -) commanded (1781 -entellomai -) us , [saying] , I have {set} (5087 -tithemi -) thee to be a light (5457 -phos -) of the Gentiles (1484 -ethnos -) , that thou shouldest be for salvation (4991 -soteria -) unto the ends (2078 -eschatos -) of the earth (1093 -ge -) .

set Act_15_16 After (3326 -meta -) this (5023 -tauta -) I will return (0390 -anastrepho -) , and will build (0456 -anoikodomeo -) again (0456 -anoikodomeo -) the tabernacle (4633 -skene -) of David (1138 -Dabid -) , which (3588 -ho -) is fallen (4098 -pipto -) down ; and I will build (0456 -anoikodomeo -) again (0456 -anoikodomeo -) the ruins (2679 -kataskapto -) thereof (0846 -autos -) , and I will {set} (0461 -anorthoo -) it up :

set Act_16_34 And when he had brought (0321 -anago -) them into (1519 -eis -) his house (3624 -oikos -) , he {set} (3908 -paratithemi -) meat (5132 -trapeza -) before (3908 -paratithemi -) them , and rejoiced (0021 -agalliao -) , believing (4100 -pisteuo -) in God (2316 -theos -) with all (3832 -panoiki -) his house (3832 -panoiki -) .

set Act_17_05 But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -poneros -) fellows (0435 -aner -) of the baser (0060 -agoraios -) sort , and gathered (3792 -ochlopoieo -) a company (3792 -ochlopoieo -) , and {set} (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071 -ago -) them out to the people (1218 -demos -) .

set Act_18_10 For I am (1510 -eimi -) with thee , and no (3762 -oudeis -) man (3762 -oudeis -) shall {set}

(2007 -epitithemi -) on (2007 -epitithemi -) thee to hurt (2559 -kakoo -) thee:for I have (2076 -esti -) much (4183 -polus -) people (2992 -laos -) in this (5026 -taute -) city (4172 -polis -) .

set Act_19_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be {set} (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .

set Act_21_02 And finding (2147 -heurisko -) a ship (4143 -ploion -) sailing (1276 -diaperao -) over (1276 -diaperao -) unto Phenicia (5403 -Phoinike -) , we went (1910 -epibaino -) aboard (1910 -epibaino -) , and {set} (0321 -anago -) forth (0321 -anago -) .

set Act_22_30 On the morrow (1887 -epaurion -) , because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [his] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and {set} (2476 -histemi -) him before (1519 -eis -) them .

set Act_23_24 And provide (3936 -paristemi -) [them] beasts (2934 -ktenos -) , that they may {set} (1913 -epibibazo -) Paul (3972 -Paulos -) on (1913 -epibibazo -) , and bring (1295 -diasozo -) [him] safe (1295 -diasozo -) unto Felix (5344 -Phelix -) the governor (2232 -hegemon -) .

set Act_26_32 Then (1161 -de -) said (5346 -phemi -) Agrippa (0067 -Agrippas -) unto Festus (5347 -Phestos -) , This (3778 -houtos -) man (0444 -anthropos -) might (1410 -dunamai -) have been (1096 -ginomai -) {set} (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) , if (1487 -ei -) he had not appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

set Amo_07_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Amos (05986 +(Amowc) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A plumbline (00594 +)anak) . Then said (00559 +)amar) the Lord (00136 +)Adonay) , Behold (02005 +hen) , I will {set} (07760 +suwm) a plumbline (00594 +)anak) in the midst (07130 +qereb) of my people (05971 +(am) Israel (03478 +Yisra)el):I will not again (03254 +yacaph) pass (05674 +(abar) by them any more (05750 +(owd) :

set Amo_08_05 Saying (00559 +)amar) , When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar) , that we may sell (07666 +shabar) corn (07668 +sheber) ? and the sabbath (07676 +shabbath) , that we may {set} (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar) , making the ephah (00374 +)eyphah) small (06694 +tsuwq) , and the shekel (08255 +sheqel) great (01431 +gadal) , and falsifying (05791 +(avath) the balances (03976 +mo)zen) by deceit (04820 +mirmah) ?

set Amo_09_04 And though (00518 +)im) they go (03212 +yalak) into captivity (07628 +sh@biy) before (06440 +paniym) their enemies (00341 +)oyeb) , thence (08033 +sham) will I command (06680 +tsavah) the sword (02719 +chereb) , and it shall slay (02026 +harag) them:and I will {set} (07760 +suwm) mine eyes (05869 +(ayin) upon them for evil (07451 +ra( ) , and not for good (02896 +towb) .

set Dan_01_11 Then said (00559 +)amar) Daniel (01840 +Daniye)l) to Melzar (04453 +meltsar) , whom (00834 +)aher) the prince (08269 +sar) of the eunuchs (05631 +cariyc) had {set} (04487 +manah) over (05921 +(al) Daniel (01840 +Daniye)l) , Hananiah (02608 +Chananyah) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah) ,

set Dan_02_44 And in the days (03118 +yowm) of these (00581 +)innuwn) kings (04430 +melek) shall the God (00426 +)elahh) of heaven (08065 +shamayin) {set} (06966 +quwm) up a kingdom (04437 +malkuw) , which (01768 +diy) shall never be destroyed (02255 +chabal):and the kingdom (04437 +malkuw) shall not be left (07662 +sh@baq) to other (00321 +)ochoran) people (05972 +(am) , [but] it shall break (01854 +daqaq) in pieces and consume (05487 +cuwph) all (03606 +kol) these (00459 +)illeyn) kingdoms (04437 +malkuw) , and it shall stand (06966 +quwm) for ever (05957 +(alam) .

set Dan_02_49 Then Daniel (01841 +Daniye)l) requested (01156 +b@(a)) of the king (04430 +melek) , and he {set} (04483 +m@na)) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , over (05922 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel):but Daniel (01841 +Daniye)l) [sat] in the gate (08651 +t@ra( ) of the king (04430 +melek) .

set Dan_03_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) made (05648 +(abad) an image (06755 +tselem) of gold (01722 +d@hab) , whose (01768 +diy) height (07314 +ruwm) [was] threescore (08361 +shittiyn) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof six (08353 +sheth) cubits (00521 +)ammah):he {set} (06966 +quwm) it up in the plain (01236 +biq(a)) of Dura (01757 +Duwra)) , in the province (04083 +m@diynah) of Babylon (00895 +Babel) .

set Dan_03_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) sent (07972 +sh@lach) to gather (03673 +kanash) together the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and the captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , to come (00858 +)athah) to the dedication (02597 +chanukka)) of the image (06755 +tselem) which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had {set} (06966 +quwm) up .

set Dan_03_03 Then (00116 +)edayin) the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , were gathered (03673 +kanash) together unto the dedication (02597 +chanukka)) of the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up ; and they stood (06966 +quwm) before (06903 +q@bel) the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) had {set} (06966 +quwm) up .

set Dan_03_03 Then (00116 +)edayin) the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , were gathered (03673 +kanash) together unto the dedication (02597 +chanukka)) of the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had {set} (06966 +quwm) up ; and they stood (06966 +quwm) before (06903 +q@bel) the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) had set (06966 +quwm) up .

set Dan_03_05 [That] at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma( ) the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka)) , psaltery (06460 +p@canteriyn) , dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) hath {set} (06966 +quwm) up :

set Dan_03_07 Therefore at that time (02166 +z@man) , when (01768 +diy) all (03606 +kol) thepeople

(05972 +(am) heard (08086 +sh@ma( ) the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka)) , psaltery (06460 +p@canteriyn) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , all (03606 +kol) the people (05972 +(am) , the nations (00524 +)ummah) , and the languages (03961 +lishshan) , fell (05308 +n@phal) down [and] worshipped (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had {set} (06966 +quwm) up .

set Dan_03_12 There are certain (01400 +g@bar) Jews (03064 +Y@huwdiy) whom (03487 +yath) thou hast set (04483 +m@na)) over (05921 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) ; these (00479 +)illek) men (01400 +g@bar) , O king (04430 +melek) , have not regarded thee:they serve (06399 +p@lach) not thy gods (00426 +)elahh) , nor (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast {set} (06966 +quwm) up .

set Dan_03_12 There are certain (01400 +g@bar) Jews (03064 +Y@huwdiy) whom (03487 +yath) thou hast {set} (04483 +m@na)) over (05921 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) ; these (00479 +)illek) men (01400 +g@bar) , O king (04430 +melek) , have not regarded thee:they serve (06399 +p@lach) not thy gods (00426 +)elahh) , nor (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

set Dan_03_14 Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) and said (00560 +)amar) unto them , [Is it] true (06656 +ts@da)) , O Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , do not ye serve (06399 +p@lach) my gods (00426 +)elahh) , nor (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) I have {set} (06966 +quwm) up ?

set Dan_03_18 But if not , be it known (03046 +y@da( ) unto thee , O king (04430 +melek) , that we will not serve (06399 +p@lach) thy gods (00426 +)elahh) , nor (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast {set} (06966 +quwm) up .

set Dan_05_19 And for the majesty (07238 +r@buw) that he gave (03052 +y@hab) him , all (03606 +kol) people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) , trembled (02112 +zuwa( ) and feared (01763 +d@chal) before him:whom (01768 +diy) he would (06634 +ts@ba)) he slew (06992 +q@tal) ; and whom (01768 +diy) he would (06634 +ts@ba)) he kept alive (02418 +chaya)) ; and whom (01768 +diy) he would (06634 +ts@ba)) he {set} (07313 +ruwm) up ; and whom he would (06634 +ts@ba)) he put (08214 +sh@phal) down (08214 +sh@phal) .

set Dan_06_01 . It pleased (08232 +sh@phar) Darius (01868 +Dar@yavesh) to {set} (03966 +m@(od) over (05922 +(al) the kingdom (04437 +malkuw) an hundred (03969 +ma)ah) and twenty (06243 +(esriyn) princes (00324 +)achashdarpan) , which (01768 +diy) should be over the whole (03606 +kol) kingdom (04437 +malkuw) ;

set Dan_06_03 Then (00116 +)edayin) this (01836 +den) Daniel (01841 +Daniye)l) was preferred (05330 +n@tsach) above (05922 +(al) the presidents (05632 +carek) and princes (00324 +)achashdarpan) , because an excellent (03493 +yattiyr) spirit (07308 +ruwach) [was] in him ; and the king (04430 +melek) thought (06246 +(ashith) to {set} (03966 +m@(od) him over (05922 +(al) the whole (03606 +kol) realm (04437 +malkuw) .

set Dan_06_14 Then (00116 +)edayin) the king (04430 +melek) , when (01768 +diy) he heard (08086 +sh@ma( ) [these] words (04406 +millah) , was sore (07690 +saggiy)) displeased (00888 +b@)esh) with

himself , and {set} (07761 +suwm) [his] heart (01079 +bal) on (05922 +(al) Daniel (01841 +Daniye)l) to deliver (07804 +sh@zab) him:and he laboured (07712 +sh@dar) till (05704 +(ad) the going (04606 +me(al) down (04606 +me(al) of the sun (08122 +shemesh) to deliver (05338 +n@tsal) him .

set Dan_07_10 A fiery (05135 +nuwr) stream (05103 +n@har) issued (05047 +n@gad) and came (05312 +n@phaq) forth (05312 +n@phaq) from before (06925 +qodam) him:thousand (00506 +)alaph) thousands (00506 +)alaph) ministered (08120 +sh@mash) unto him , and ten (07240 +ribbow) thousand (07240 +ribbow) times ten (07240 +ribbow) thousand (07240 +ribbow) stood (06966 +quwm) before (06925 +qodam) him:the judgment (01780 +diyn) was {set} (03488 +y@thiyb) , and the books (05609 +c@phar) were opened (06606 +p@thach) .

set Dan_08_18 Now as he was speaking (01696 +dabar) with me , I was in a deep (07290 +radam) sleep (07290 +radam) on (05921 +(al) my face (06440 +paniym) toward the ground (00776 +)erets):but he touched (05060 +naga( ) me , and {set} (05975 +(amad) me upright (05977 +(omed) .

set Dan_09_03 And I {set} (05414 +nathan) my face (06440 +paniym) unto the Lord (00136 +)Adonay) God (00430 +)elohiym) , to seek (01245 +baqash) by prayer (08605 +t@phillah) and supplications (08469 +tachanuwn) , with fasting (06685 +tsowm) , and sackcloth (08242 +saq) , and ashes (00665 +)epher) :

set Dan_09_10 Neither (03808 +lo)) have we obeyed (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to walk (03212 +yalak) in his laws (08451 +towrah) , which (00834 +)aher) he {set} (05414 +nathan) before (06440 +paniym) us by his servants (05650 +(ebed) the prophets (05030 +nabiy)) .

set Dan_10_10 . And , behold (02009 +hinneh) , an hand (03027 +yad) touched (05060 +naga( )me , which {set} (05128 +nuwa( ) me upon my knees (01290 +berek) and [upon] the palms (03709 +kaph) of my hands (03027 +yad) .

set Dan_10_12 Then said (00559 +)amar) he unto me , Fear (03372 +yare)) not , Daniel (01840 +Daniye)l):for from the first (07223 +ri)shown) day (03117 +yowm) that thou didst {set} (05414 +nathan) thine heart (03820 +leb) to understand (00995 +biyn) , and to chasten (06031 +(anah) thyself before (06440 +paniym) thy God (00430 +)elohiym) , thy words (01697 +dabar) were heard (08085 +shama( ) , and I am come (00935 +bow)) for thy words (01697 +dabar) .

set Dan_10_15 And when he had spoken (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto me , I {set} (05414 +nathan) my face (06440 +paniym) toward the ground (00776 +)erets) , and I became (00481 +)alam) dumb (00481 +)alam) .

set Dan_11_11 And the king (04428 +melek) of the south (05045 +negeb) shall be moved with choler (04843 +marar) , and shall come (03318 +yatsa)) forth (03318 +yatsa)) and fight (03898 +lacham) with him , [even] with the king (04428 +melek) of the north (06828 +tsaphown):and he shall {set} (05975 +(amad) forth (05975 +(amad) a great (07227 +rab) multitude (01995 +hamown) ; but the multitude (01995 +hamown) shall be given (05414 +nathan) into his hand (03027 +yad) .

set Dan_11_13 For the king (04428 +melek) of the north (06828 +tsaphown) shall return (07725 +shuwb) , and shall {set} (05975 +(amad) forth a multitude (01995 +hamown) greater (07227 +rab) than (04480 +min) the former (07223 +ri)shown) , and shall certainly come (00935 +bow)) after (07093 +qets) certain (06256 +(eth) years (08141 +shaneh) with a great (01419 +gadowl) army (02428 +chayil) and with much riches (07399 +r@kuwsh) .

set Dan_11_17 He shall also {set} (07760 +suwm) his face (06440 +paniym) to enter (00935 +bow)) with the strength (08633 +toqeph) of his whole (03605 +kol) kingdom (04438 +malkuwth) , and upright (03477 +yashar) ones with him ; thus shall he do (06213 +(asah):and he shall give (05414 +nathan) him the

daughter (01323 +bath) of women (00802 +)ishshah) , corrupting (07843 +shachath) her:but she shall not stand (05975 +(amad) [on his side] , neither (03808 +lo)) be for him .

set Dan_12_11 And from the time (06256 +(eth) [that] the daily (08548 +tamiyd) [sacrifice] shall be taken (05493 +cuwr) away (05493 +cuwr) , and the abomination (08251 +shiqquwts) that maketh desolate (08074 +shamem) {set} (05414 +nathan) up , [there shall be] a thousand (00505 +)eleph) two hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) .

set Deu_01_08 Behold (07200 +ra)ah) , I have {set} (05414 +nathan) the land (00776 +)erets) before (06440 +paniym) you:go (00935 +bow)) in and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto your fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) , to give (05414 +nathan) unto them and to their seed (02233 +zera( ) after (00310 +)achar) them .

set Deu_01_21 Behold (07200 +ra)ah) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath {set} (05414 +nathan) the land (00776 +)erets) before (06440 +paniym) thee:go (05927 +(alah) up [and] possess (03423 +yarash) [it] , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath said (01696 +dabar) unto thee ; fear (03372 +yare)) not , neither (00408 +)al) be discouraged (02865 +chathath) .

set Deu_04_08 And what (04310 +miy) nation (01471 +gowy) [is there so] great (01419 +gadowl) , that hath statutes (02706 +choq) and judgments (04941 +mishpat) [so] righteous (06662 +tsaddiyq) as all (03605 +kol) this (02063 +zo)th) law (08451 +towrah) , which (00834 +)aher) I {set} (05414 +nathan) before (06440 +paniym) you this day (03117 +yowm) ?

set Deu_04_44 And this (02063 +zo)th) [is] the law (08451 +towrah) which (00834 +)aher) Moses (04872 +Mosheh) {set} (07760 +suwm) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) :

set Deu_07_07 The LORD (03068 +Y@hovah) did (06213 +(asah) not {set} his love (02836 +chashaq) upon you , nor (03808 +lo)) choose (00977 +bachar) you , because ye were more (07230 +rob) in number than any (03605 +kol) people (05971 +(am) ; for ye [were] the fewest (04592 +m@(at) of all (03605 +kol) people (05971 +(am) :

set Deu_11_26 . Behold (07200 +ra)ah) , I {set} (05414 +nathan) before (06440 +paniym) you this day (03117 +yowm) a blessing (01293 +B@rakah) and a curse (07045 +q@lalah) ;

set Deu_11_32 And ye shall observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the statutes (02706 +choq) and judgments (04941 +mishpat) which (00834 +)aher) I {set} (05414 +nathan) before (06440 +paniym) you this day (03117 +yowm) .

set Deu_14_24 And if (03588 +kiy) the way (01870 +derek) be too long (07235 +rabah) for thee , so that thou art not able (03201 +yakol) to carry (05375 +nasa)) it ; [or] if (03588 +kiy) the place (04725 +maqowm) be too far (07368 +rachaq) from thee , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to {set} (07760 +suwm) his name (08034 +shem) there (08033 +sham) , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee :

set Deu_16_22 Neither (03808 +lo)) shalt thou {set} (06965 +quwm) thee up [any] image (04676 +matstsebah) ; which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hateth (08130 +sane)) .

set Deu_17_14 . When (03588 +kiy) thou art come (00935 +bow)) unto the land (00776 +)erets) which

(00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt possess (03423 +yarash) it , and shalt dwell (03427 +yashab) therein , and shalt say (00559 +)amar) , I will {set} (07760 +suwm) a king (04428 +melek) over (05921 +(al) me , like as all (03605 +kol) the nations (01471 +gowy) that [are] about (05439 +cabiyb) me ;

set Deu_17_15 Thou shalt in any wise set (07760 +suwm) [him] king (04428 +melek) over (05921 +(al) thee , whom (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar):[one] from among (07130 +qereb) thy brethren (00251 +)ach) shalt thou set (07760 +suwm) king (04428 +melek) over (05921 +(al) thee:thou mayest (03201 +yakol) not {set} (05414 +nathan) a stranger over (05921 +(al) thee , which (00834 +)aher) [is] not thy brother (00251 +)ach) .

set Deu_17_15 Thou shalt in any wise set (07760 +suwm) [him] king (04428 +melek) over (05921 +(al) thee , whom (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar):[one] from among (07130 +qereb) thy brethren (00251 +)ach) shalt thou {set} (07760 +suwm) king (04428 +melek) over (05921 +(al) thee:thou mayest (03201 +yakol) not set (05414 +nathan) a stranger over (05921 +(al) thee , which (00834 +)aher) [is] not thy brother (00251 +)ach) .

set Deu_17_15 Thou shalt in any wise {set} (07760 +suwm) [him] king (04428 +melek) over (05921 +(al) thee , whom (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar):[one] from among (07130 +qereb) thy brethren (00251 +)ach) shalt thou set (07760 +suwm) king (04428 +melek) over (05921 +(al) thee:thou mayest (03201 +yakol) not set (05414 +nathan) a stranger over (05921 +(al) thee , which (00834 +)aher) [is] not thy brother (00251 +)ach) .

set Deu_19_14 . Thou shalt not remove (05253 +nacag) thy neighbour s (07453 +rea( ) landmark (01366 +g@buwl) , which (00834 +)aher) they of old (07223 +ri)shown) time have {set} (01379 +gabal) in thine inheritance (05159 +nachalah) , which (00834 +)aher) thou shalt inherit (05157 +nachal) in the land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee to possess (03423 +yarash) it .

set Deu_26_04 And the priest (03548 +kohen) shall take (03947 +laqach) the basket (02935 +tene)) out of thine hand (03027 +yad) , and {set} (03240 +yanach) it down before (06440 +paniym) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

set Deu_26_10 And now (06258 +(attah) , behold (02009 +hinneh) , I have brought (00935 +bow)) the firstfruits (07225 +re)shiyth) of the land (00127 +)adamah) , which (00834 +)aher) thou , O LORD (03068 +Y@hovah) , hast given (05414 +nathan) me . And thou shalt {set} (03240 +yanach) it before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and worship (07812 +shachah) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) :

set Deu_27_02 And it shall be on the day (03117 +yowm) when (00834 +)aher) ye shall pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , that thou shalt {set} (06965 +quwm) thee up great (01419 +gadowl) stones (68) , and plaister (07874 +siyd) them with plaister (07874 +siyd) :

set Deu_27_04 Therefore it shall be when ye be gone (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , [that] ye shall {set} (06965 +quwm) up these (00428 +)el - leh) stones (68) , which (00834 +)aher) I command (06680 +tsavah) you this day (03117 +yowm) , in mount (02022 +har) Ebal (05858 +(Eybal) , and thou shalt plaister (07874 +siyd) them with plaister (07874 +siyd) .

set Deu_28_01 . And it shall come (01961 +hayah) to pass , if (00518 +)im) thou shalt hearken (08085 +shama( ) diligently unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) [and] to do (06213 +(asah) all (03605 +kol) his commandments

(04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will {set} (05414 +nathan) thee on (05921 +(al) high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) of the earth (00776 +)erets) :

set Deu_28_36 The LORD (03068 +Y@hovah) shall bring (03212 +yalak) thee , and thy king (04428 +melek) which (00834 +)aher) thou shalt {set} (06965 +quwm) over (05921 +(al) thee , unto a nation (01471 +gowy) which neither (03808 +lo)) thou nor thy fathers (1) have known (03045 +yada( ) ; and there (08033 +sham) shalt thou serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , wood (06086 +(ets) and stone (68) .

set Deu_28_56 The tender (07390 +rak) and delicate (06028 +(anog) woman among you , which (00834 +)aher) would not adventure (05254 +nacah) to {set} (03322 +yatsag) the sole (03709 +kaph) of her foot (07272 +regel) upon the ground (00776 +)erets) for delicateness (06026 +(anag) and tenderness (07391 +rok) , her eye (05869 +(ayin) shall be evil (07489 +ra(a( ) toward the husband (00376 +)iysh) of her bosom (02436 +cheyq) , and toward her son (01121 +ben) , and toward her daughter (01323 +bath) ,

set Deu_30_01 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (00935 +bow)) upon thee , the blessing (01293 +B@rakah) and the curse (07045 +q@lalah) , which (00834 +)aher) I have {set} (05414 +nathan) before (06440 +paniym) thee , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) among all (03605 +kol) the nations (01471 +gowy) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath driven (05080 +nadach) thee ,

set Deu_30_15 . See (07200 +ra)ah) , I have {set} (05414 +nathan) before (06440 +paniym) thee this day (03117 +yowm) life (02416 +chay) and good (02896 +towb) , and death (04194 +maveth) and evil (07451 +ra( ) ;

set Deu_30_19 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to record (05749 +(uwd) this day (03117 +yowm) against you , [that] I have {set} (05414 +nathan) before (06440 +paniym) you life (02416 +chay) and death (04194 +maveth) , blessing (01293 +B@rakah) and cursing (07045 +q@lalah):therefore choose (00977 +bachar) life (02416 +chay) , that both thou and thy seed (02233 +zera( ) may live (02421 +chayah) :

set Deu_32_08 When the most (06944 +qodesh) High (05945 +)elyown) divided to the nations (01471 +gowy) their inheritance (05157 +nachal) , when he separated (06504 +parad) the sons (01121 +ben) of Adam (00120 +)adam) , he {set} (05324 +natsab) the bounds (01367 +g@buwlah) of the people (05971 +(am) according to the number (04557 +micpar) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

set Deu_32_22 For a fire (00784 +)esh) is kindled (06919 +qadach) in mine anger (00639 +)aph) , and shall burn (03344 +yaqad) unto the lowest (08482 +tachtiy) hell (07585 +sh@)owl) , and shall consume (00398 +)akal) the earth (00776 +)erets) with her increase (02981 +y@buwl) , and {set} on fire (03857 +lahat) the foundations (04146 +mowcadah) of the mountains (02022 +har) .

set Ecc_03_11 . He hath made (06213 +(asah) every (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth):also (01571 +gam) he hath {set} (05414 +nathan) the world (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa)) out the work (04639 +ma(aseh) that God (00430 +)elohiym) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the end (05490 +cowph) .

set Ecc_07_14 In the day (03117 +yowm) of prosperity (02896 +towb) be joyful (02896 +towb) , but in the day (03117 +yowm) of adversity (07451 +ra( ) consider (07200 +ra)ah):God (00430 +)elohiym) also (01571

+gam) hath {set} (06213 +(asah) the one (02088 +zeh) over (05980 +(ummah) against (05980 +(ummah) the other (02088 +zeh) , to the end (01700 +dibrah) that man (00120 +)adam) should find (04672 +matsa)) nothing after (00310 +)achar) him .

set Ecc_08_11 Because (00834 +)aher) sentence (06599 +pithgam) against an evil (07451 +ra( ) work (04639 +ma(aseh) is not executed (06213 +(asah) speedily (04120 +m@herah) , therefore the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is fully (04390 +male)) {set} in them to do (06213 +(asah) evil (07451 +ra( ) .

set Ecc_10_06 Folly (05529 +cekel) is {set} (05414 +nathan) in great (07227 +rab) dignity (04791 +marowm) , and the rich (06223 +(ashiyr) sit (03427 +yashab) in low (08216 +shephel) place .

set Ecc_12_09 And moreover (03148 +yowther) , because the preacher (06953 +qoheleth) was wise (02450 +chakam) , he still (05750 +(owd) taught (03925 +lamad) the people (05971 +(am) knowledge (01847 +da(ath) ; yea , he gave good heed (00238 +)azan) , and sought (02713 +chaqar) out , [and] {set} in order (08626 +taqan) many (07235 +rabah) proverbs (04912 +mashal) .

set Eph_01_20 Which (3739 -hos -) he wrought (1754 -energeo -) in Christ (5547 -Christos -) , when he raised (1453 -egeiro -) him from the dead (3498 -nekros -) , and {set} (2523 -kathizo -) [him] at (1722 -en -) his own (0848 -hautou -) right (1188 -dexios -) hand in the heavenly (2032 -epouranios -) [places] ,

set Est_02_17 And the king (04428 +melek) loved (00157 +)ahab) Esther (00635 +)Ecter) above all (03605 +kol) the women (00802 +)ishshah) , and she obtained (05375 +nasa)) grace (02580 +chen) and favour (02617 +checed) in his sight (06440 +paniym) more than all (03605 +kol) the virgins (01330 +b@thuwlah) ; so that he {set} (07760 +suwm) the royal (04438 +malkuwth) crown (03804 +kether) upon her head (07218 +ro)sh) , and made her queen (04427 +malak) instead (08478 +tachath) of Vashti (02060 +Vashtiy) .

set Est_03_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) did king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) promote (01431 +gadal) Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , and advanced (05375 +nasa)) him , and {set} (07760 +suwm) his seat (03678 +kicce)) above (05921 +(al) all (03605 +kol) the princes (08269 +sar) that [were] with him .

set Est_06_08 Let the royal (04438 +malkuwth) apparel (03830 +l@buwsh) be brought (00935 +bow)) which (00834 +)aher) the king (04428 +melek) [useth] to wear (03847 +labash) , and the horse (05483 +cuwc) that the king (04428 +melek) rideth (07392 +rakab) upon , and the crown (03804 +kether) royal (04438 +malkuwth) which (00834 +)aher) is {set} (05414 +nathan) upon his head (07218 +ro)sh) :

set Est_08_02 And the king (04428 +melek) took (05493 +cuwr) off his ring (02885 +tabba(ath) , which (00834 +)aher) he had taken (05674 +(abar) from Haman (02001 +Haman) , and gave (05414 +nathan) it unto Mordecai (04782 +Mord@kay) . And Esther (00635 +)Ecter) {set} (07760 +suwm) Mordecai (04782 +Mord@kay) over (05921 +(al) the house (01004 +bayith) of Haman (02001 +Haman) .

set Exo_01_11 Therefore they did {set} (07760 +suwm) over (05921 +(al) them taskmasters to afflict (06031 +(anah) them with their burdens (05450 +c@balah) . And they built (01129 +banah) for Pharaoh (06547 +Par(oh) treasure (04543 +mick@nah) cities (05892 +(iyr) , Pithom (06619 +Pithom) and Raamses (07486 +Ra(m@cec) .

set Exo_04_20 And Moses (04872 +Mosheh) took (03947 +laqach) his wife (00802 +)ishshah) and his sons (01121 +ben) , and {set} (07392 +rakab) them upon an ass (02543 +chamowr) , and he returned (07725 +shuwb) to the land (00776 +)erets) of Egypt (04714 +Mitsrayim):and Moses (04872 +Mosheh) took (03947 +laqach) the rod (04294 +matteh) of God (00430 +)elohiym) in his hand (03027 +yad) .

set Exo_05_14 And the officers (07860 +shoter) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) Pharaoh s (06547 +Par(oh) taskmasters (05065 +nagas) had {set} (07760 +suwm) over (05921 +(al) them , were beaten (05221 +nakah) , [and] demanded (00559 +)amar) , Wherefore (04069 +madduwa( ) have ye not fulfilled (03615 +kalah) your task (02706 +choq) in making brick (03835 +laban) both (01571 +gam) yesterday (08543 +t@mowl) and to day (03117 +yowm) , as heretofore (08543 +t@mowl) ?

set Exo_07_23 And Pharaoh (06547 +Par(oh) turned (06437 +panah) and went (00935 +bow)) into (00413 +)el) his house (01004 +bayith) , neither (03808 +lo)) did he {set} (07896 +shiyth) his heart (03820 +leb) to this (02063 +zo)th) also (01571 +gam) .

set Exo_09_05 And the LORD (03068 +Y@hovah) appointed (07760 +suwm) a {set} (04150 +mow(ed) time , saying (00559 +)amar) , To morrow (04279 +machar) the LORD (03068 +Y@hovah) shall do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) in the land (00776 +)erets) .

set Exo_13_12 That thou shalt {set} apart (05674 +(abar) unto the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , and every (03605 +kol) firstling (06363 +peter) that cometh (07698 +sheger) of a beast (00929 +b@hemah) which (00834 +)aher) thou hast (01961 +hayah) ; the males (02145 +zakar) [shall be] the LORD S (03068 +Y@hovah) .

set Exo_19_12 And thou shalt {set} bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiyb) about , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga( ) the border (07097 +qatseh) of it:whosoever (03605 +kol) toucheth (05060 +naga( ) the mount (02022 +har) shall be surely put to death (04191 +muwth) :

set Exo_21_01 . Now these (00428 +)el - leh) [are] the judgments (04941 +mishpat) which (00834 +)aher) thou shalt {set} (07760 +suwm) before (06440 +paniym) them .

set Exo_23_31 And I will {set} (07896 +shiyth) thy bounds (01366 +g@buwl) from the Red(05488 +cuwph) sea (03220 +yam) even unto the sea (03220 +yam) of the Philistines (06430 +P@lishtiy) , and from the desert (04057 +midbar) unto the river (05104 +nahar):for I will deliver (05414 +nathan) the inhabitants (03427 +yashab) of the land (00776 +)erets) into your hand (03027 +yad) ; and thou shalt drive (01644 +garash) them out before (06440 +paniym) thee .

set Exo_25_07 Onyx (07718 +shoham) stones (68) , and stones (68) to be {set} (04394 +millu)) in the ephod (00646 +)ephowd) , and in the breastplate (02833 +choshen) .

set Exo_25_30 And thou shalt {set} (05414 +nathan) upon the table (07979 +shulchan) shewbread before (06440 +paniym) me alway (08548 +tamiyd) .

set Exo_26_17 Two (08147 +sh@nayim) tenons (03027 +yad) [shall there be] in one (00259 +)echad) board (07175 +qeresh) , {set} (07947 +shalab) in order (07947 +shalab) one (00802 +)ishshah) against (00413 +)el) another (00269 +)achowth):thus (03651 +ken) shalt thou make (06213 +(asah) for all (03605 +kol) the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) .

set Exo_26_35 And thou shalt {set} (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the vail (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela( ) of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela( ) .

set Exo_28_11 With the work (04639 +ma(aseh) of an engraver (02796 +charash) in stone (68) , [like] the engravings (06603 +pittuwach) of a signet (02368 +chowtham) , shalt thou engrave (06605 +pathach) the two (08147 +sh@nayim) stones (68) with the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el):thou shalt make (06213 +(asah) them to be {set} (04142 +muwcabbah) in ouches (04865 +mishb@tsah) of gold (02091 +zahab) .

set Exo_28_17 And thou shalt {set} (04390 +male)) in it settings (04396 +millu)ah) of stones (68) , [even] four (00702 +)arba( ) rows (02905 +tuwr) of stones (68):[the first] row (02905 +tuwr) [shall be] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):[this shall be] the first (00259 +)echad) row (02905 +tuwr) .

set Exo_28_20 And the fourth (07243 +r@biy(iy) row (02905 +tuwr) a beryl (08658 +tarshiysh) , and an onyx (07718 +shoham) , and a jasper (03471 +yash@pheh):they shall be {set} (07660 +shabats) in gold (02091 +zahab) in their inclosings (04396 +millu)ah) .

set Exo_31_05 And in cutting (02799 +charosheth) of stones (68) , to {set} (04390 +male)) [them] , and in carving (02799 +charosheth) of timber (06086 +(ets) , to work (06213 +(asah) in all (03605 +kol) manner of workmanship (04399 +m@la)kah) .

set Exo_32_22 And Aaron (00175 +)Aharown) said (00559 +)amar) , Let not the anger (00639 +)aph) of my lord (00113 +)adown) wax hot (02734 +charah):thou knowest (03045 +yada( ) the people (05971 +(am) , that they [are {set}] on mischief (07451 +ra( ) .

set Exo_35_09 And onyx (07718 +shoham) stones (68) , and stones (68) to be {set} (04394 +millu)) for the ephod (00646 +)ephowd) , and for the breastplate (02833 +choshen) .

set Exo_35_27 And the rulers (05387 +nasiy)) brought (00935 +bow)) onyx (07718 +shoham) stones (68) , and stones (68) to be {set} (04394 +millu)) , for the ephod (00646 +)ephowd) , and for the breastplate (02833 +choshen) ;

set Exo_35_33 And in the cutting (02799 +charosheth) of stones (68) , to {set} (04390 +male)) [them] , and in carving (02799 +charosheth) of wood (06086 +(ets) , to make (06213 +(asah) any (03605 +kol) manner of cunning (04284 +machashabah) work (04399 +m@la)kah) .

set Exo_37_03 And he cast (03332 +yatsaq) for it four (00702 +)arba( ) rings (02885 +tabba(ath) of gold (02091 +zahab) , [to be {set}] by the four (00702 +)arba( ) corners (06471 +pa(am) of it ; even two (08147 +sh@nayim) rings (02885 +tabba(ath) upon the one (00259 +)echad) side (06763 +tsela( ) of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) upon the other (08145 +sheniy) side (06763 +tsela( ) of it .

set Exo_39_10 And they {set} (04390 +male)) in it four (00702 +)arba( ) rows (02905 +tuwr) of stones (68):[the first] row (02905 +tuwr) [was] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):this [was] the first (00259 +)echad) row (02905 +tuwr) .

set Exo_39_37 The pure (02889 +tahowr) candlestick (04501 +m@nowrah) , [with] the lamps (05216 +niyr) thereof , [even with] the lamps (05216 +niyr) to be {set} in order (04634 +ma(arakah) , and all (03605 +kol) the vessels (03627 +k@liy) thereof , and the oil (08081 +shemen) for light (03974 +ma)owr) ,

set Exo_40_02 On the first (07223 +ri)shown) day (03117 +yowm) of the first (00259 +)echad) month (02320 +chodesh) shalt thou {set} (06965 +quwm) up the tabernacle (04908 +mishkan) of the tent (00168 +)ohel) of the congregation (04150 +mow(ed) .

set Exo_40_04 And thou shalt bring (00935 +bow)) in the table (07979 +shulchan) , and set in order (06186 +(arak) the things that are to be {set} in order (06187 +(erek) upon it ; and thou shalt bring (00935 +bow))

in the candlestick (04501 +m@nowrah) , and light (05927 +(alah) the lamps (05216 +niyr) thereof .

set Exo_40_04 And thou shalt bring (00935 +bow)) in the table (07979 +shulchan) , and {set} in order (06186 +(arak) the things that are to be set in order (06187 +(erek) upon it ; and thou shalt bring (00935 +bow)) in the candlestick (04501 +m@nowrah) , and light (05927 +(alah) the lamps (05216 +niyr) thereof .

set Exo_40_05 And thou shalt {set} (05414 +nathan) the altar (04196 +mizbeach) of gold (02091 +zahab) for the incense (07004 +q@toreth) before (06440 +paniym) the ark (00727 +)arown) of the testimony (5715) , and put (07760 +suwm) the hanging (04539 +macak) of the door (06607 +pethach) to the tabernacle (04908 +mishkan) .

set Exo_40_06 And thou shalt {set} (05414 +nathan) the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering before (06440 +paniym) the door (06607 +pethach) of the tabernacle (04908 +mishkan) of the tent (00168 +)ohel) of the congregation (04150 +mow(ed) .

set Exo_40_07 And thou shalt {set} (05414 +nathan) the laver (03595 +kiyowr) between (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and shalt put (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

set Exo_40_08 And thou shalt {set} (07760 +suwm) up the court (02691 +chatser) round (05439 +cabiyb) about , and hang (05414 +nathan) up the hanging (04539 +macak) at the court (02691 +chatser) gate (08179 +sha(ar) .

set Exo_40_18 And Moses (04872 +Mosheh) reared (06965 +quwm) up the tabernacle (04908 +mishkan) , and fastened (05414 +nathan) his sockets (00134 +)eden) , and {set} (07760 +suwm) up the boards (07175 +qeresh) thereof , and put (05414 +nathan) in the bars (01280 +b@riyach) thereof , and reared (06965 +quwm) up his pillars (05982 +(ammuwd) .

set Exo_40_20 And he took (03947 +laqach) and put (05114 +Nowdab) the testimony (5715) into (00413 +)el) the ark (00727 +)arown) , and {set} (07760 +suwm) the staves (00905 +bad) on (05921 +(al) the ark (00727 +)arown) , and put (05114 +Nowdab) the mercy (03727 +kapporeth) seat above (04605 +ma(al) upon the ark (00727 +)arown) :

set Exo_40_21 And he brought (00935 +bow)) the ark (00727 +)arown) into (00413 +)el) thetabernacle (04908 +mishkan) , and {set} (07760 +suwm) up the vail (06532 +poreketh) of the covering (04539 +macak) , and covered (05526 +cakak) the ark (00727 +)arown) of the testimony (5715) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

set Exo_40_23 And he {set} (06186 +(arak) the bread (03899 +lechem) in order (06186 +(arak) upon it before (06440 +paniym) the LORD (03068 +Y@hovah) ; as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) Moses (04872 +Mosheh) .

set Exo_40_28 And he {set} (07760 +suwm) up the hanging (04539 +macak) [at] the door (06607 +pethach) of the tabernacle (04908 +mishkan) .

set Exo_40_30 And he {set} (07760 +suwm) the laver (03595 +kiyowr) between (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and put (05414 +nathan) water (04325 +mayim) there (08033 +sham) , to wash (07364 +rachats) [withal] .

set Exo_40_33 And he reared (06965 +quwm) up the court (02691 +chatser) round (05439 +cabiyb) about the tabernacle (04908 +mishkan) and the altar (04196 +mizbeach) , and {set} (05414 +nathan) up the hanging (04539 +macak) of the court (02691 +chatser) gate (08179 +sha(ar) . So Moses (04872 +Mosheh)

finished (03615 +kalah) the work (04399 +m@la)kah) .

set Eze_02_02 And the spirit (07307 +ruwach) entered (00935 +bow)) into me when (00834 +)aher) he spake (01696 +dabar) unto me , and {set} (05975 +(amad) me upon my feet (07272 +regel) , that I heard (08085 +shama( ) him that spake (01696 +dabar) unto me .

set Eze_03_24 Then the spirit (07307 +ruwach) entered (00935 +bow)) into me , and {set} (05975 +(amad) me upon my feet (07272 +regel) , and spake (01696 +dabar) with me , and said (00559 +)amar) unto me , Go (00935 +bow)) , shut (05462 +cagar) thyself within (08432 +tavek) thine house (01004 +bayith) .

set Eze_04_02 And lay (05414 +nathan) siege (04692 +matsowr) against (05921 +(al) it , and build (01129 +banah) a fort (01785 +dayeq) against (05921 +(al) it , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) it ; set (05414 +nathan) the camp (04264 +machaneh) also against (05921 +(al) it , and {set} (07760 +suwm) [battering] rams (03733 +kar) against (05921 +(al) it round (05439 +cabiyb) about .

set Eze_04_02 And lay (05414 +nathan) siege (04692 +matsowr) against (05921 +(al) it , and build (01129 +banah) a fort (01785 +dayeq) against (05921 +(al) it , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) it ; {set} (05414 +nathan) the camp (04264 +machaneh) also against (05921 +(al) it , and set (07760 +suwm) [battering] rams (03733 +kar) against (05921 +(al) it round (05439 +cabiyb) about .

set Eze_04_03 Moreover take (03947 +laqach) thou unto thee an iron (01270 +barzel) pan (04227 +machabath) , and set (05414 +nathan) it [for] a wall (07023 +qiyr) of iron (01270 +barzel) between (00996 +beyn) thee and the city (05892 +(iyr):and {set} (03559 +kuwn) thy face (06440 +paniym) against (00413 +)el) it , and it shall be besieged (04692 +matsowr) , and thou shalt lay siege (06696 +tsuwr) against (05921 +(al) it . This (01931 +huw)) [shall be] a sign (00226 +)owth) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

set Eze_04_03 Moreover take (03947 +laqach) thou unto thee an iron (01270 +barzel) pan (04227 +machabath) , and {set} (05414 +nathan) it [for] a wall (07023 +qiyr) of iron (01270 +barzel) between (00996 +beyn) thee and the city (05892 +(iyr):and set (03559 +kuwn) thy face (06440 +paniym) against (00413 +)el) it , and it shall be besieged (04692 +matsowr) , and thou shalt lay siege (06696 +tsuwr) against (05921 +(al) it . This (01931 +huw)) [shall be] a sign (00226 +)owth) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

set Eze_04_07 Therefore thou shalt {set} (03559 +kuwn) thy face (06440 +paniym) toward (00413 +)el) the siege (04692 +matsowr) of Jerusalem (03389 +Y@ruwshalaim) , and thine arm (02220 +z@rowa( ) [shall be] uncovered (02834 +chasaph) , and thou shalt prophesy (05012 +naba)) against (05921 +(al) it .

set Eze_05_05 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; This (02063 +zo)th) [is] Jerusalem (03389 +Y@ruwshalaim):I have {set} (07760 +suwm) it in the midst (08432 +tavek) of the nations (01471 +gowy) and countries (00776 +)erets) [that are] round (05439 +cabiyb) about her .

set Eze_06_02 Son (01121 +ben) of man (00120 +)adam) , {set} (07760 +suwm) thy face (06440 +paniym) toward (00413 +)el) the mountains (02022 +har) of Israel (03478 +Yisra)el) , and prophesy (05012 +naba)) against (00413 +)el) them ,

set Eze_07_20 As for the beauty (06643 +ts@biy) of his ornament (05716 +(adiy) , he set (07760 +suwm) it in majesty (01347 +ga)own):but they made (06213 +(asah) the images (06754 +tselem) of their abominations (08441 +tow(ebah) [and] of their detestable (08251 +shiqquwts) things therein:therefore have I {set} (05414 +nathan) it far (05079 +niddah) from them .

set Eze_07_20 As for the beauty (06643 +ts@biy) of his ornament (05716 +(adiy) , he {set} (07760 +suwm) it in majesty (01347 +ga)own):but they made (06213 +(asah) the images (06754 +tselem) of their abominations (08441 +tow(ebah) [and] of their detestable (08251 +shiqquwts) things therein:therefore have I set (05414 +nathan) it far (05079 +niddah) from them .

set Eze_09_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05674 +(abar) through (05674 +(abar) the midst (08432 +tavek) of the city (05892 +(iyr) , through the midst (08432 +tavek) of Jerusalem (03389 +Y@ruwshalaim) , and {set} (08427 +tavah) a mark (08420 +tav) upon the foreheads (04696 +metsach) of the men (00582 +)enowsh) that sigh (00584 +)anach) and that cry (00602 +)anaq) for all (03605 +kol) the abominations (08441 +tow(ebah) that be done (06213 +(asah) in the midst (08432 +tavek) thereof .

set Eze_12_06 In their sight (05869 +(ayin) shalt thou bear (05375 +nasa)) [it] upon [thy] shoulders (03802 +katheph) , [and] carry (03318 +yatsa)) [it] forth (03318 +yatsa)) in the twilight (05939 +(alatah):thou shalt cover (03680 +kacah) thy face (06440 +paniym) , that thou see (07200 +ra)ah) not the ground (00776 +)erets):for I have {set} (05414 +nathan) thee [for] a sign (04159 +mowpheth) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) .

set Eze_13_17 . Likewise , thou son (01121 +ben) of man (00120 +)adam) , {set} (07760 +suwm) thy face (06440 +paniym) against (00413 +)el) the daughters (01121 +ben) of thy people (05971 +(am) , which prophesy (05012 +naba)) out of their own heart (03820 +leb) ; and prophesy (05012 +naba)) thou against (05921 +(al) them ,

set Eze_14_03 Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) men (00582 +)enowsh) have {set} (05927 +(alah) up their idols (01544 +gilluwl) in their heart (03820 +leb) , and put (05414 +nathan) the stumblingblock (04383 +mikshowl) of their iniquity (05771 +(avon) before (05227 +nokach) their face (06440 +paniym):should I be enquired (01875 +darash) of at all by them ?

set Eze_14_08 And I will {set} (05414 +nathan) my face (06440 +paniym) against that man (00376 +)iysh) , and will make (08074 +shamem) him a sign (00226 +)owth) and a proverb (04912 +mashal) , and I will cut (03772 +karath) him off from the midst (08432 +tavek) of my people (05971 +(am) ; and ye shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

set Eze_15_07 And I will set (05414 +nathan) my face (06440 +paniym) against them ; they shall go (03318 +yatsa)) out from [one] fire (00784 +)esh) , and [another] fire (00784 +)esh) shall devour (00398 +)akal) them ; and ye shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) , when I {set} (07760 +suwm) my face (06440 +paniym) against them .

set Eze_15_07 And I will {set} (05414 +nathan) my face (06440 +paniym) against them ; they shall go (03318 +yatsa)) out from [one] fire (00784 +)esh) , and [another] fire (00784 +)esh) shall devour (00398 +)akal) them ; and ye shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) , when I set (07760 +suwm) my face (06440 +paniym) against them .

set Eze_16_18 And tookest (03947 +laqach) thy broidered (07553 +riqmah) garments (00899 +beged) , and coveredst them:and thou hast {set} (05414 +nathan) mine oil (08081 +shemen) and mine incense (07004 +q@toreth) before (06440 +paniym) them .

set Eze_16_19 My meat (03899 +lechem) also which (00834 +)aher) I gave (05414 +nathan) thee , fine flour (05560 +coleth) , and oil (08081 +shemen) , and honey (01706 +d@bash) , [wherewith] I fed (00398 +)akal) thee , thou hast even {set} (05414 +nathan) it before (06440 +paniym) them for a sweet (05207 +nichowach) savour (07381 +reyach):and [thus] it was , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

set Eze_17_04 He cropped (06998 +qataph) off the top (07218 +ro)sh) of his young (03242 +y@niqah) twigs (03242 +y@niqah) , and carried (00935 +bow)) it into a land (00776 +)erets) of traffick (03667 +K@na(an) ; he {set} (07760 +suwm) it in a city (05892 +(iyr) of merchants (07402 +rakal) .

set Eze_17_05 He took (03947 +laqach) also of the seed (02233 +zera( ) of the land (00776 +)erets) , and planted it in a fruitful (02233 +zera( ) field (07704 +sadeh) ; he placed (03947 +laqach) [it] by great (07227 +rab) waters (04325 +mayim) , [and] {set} (07760 +suwm) it [as] a willow (06851 +tsaphtsaphah) tree .

set Eze_17_22 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also take (03947 +laqach) of the highest (06788 +tsammereth) branch (06788 +tsammereth) of the high (07311 +ruwm) cedar (00730 +)erez) , and will {set} (05414 +nathan) [it] ; I will crop (06998 +qataph) off from the top (07218 +ro)sh) of his young (03127 +yowneqeth) twigs (03127 +yowneqeth) a tender (07390 +rak) one , and will plant (08362 +shathal) [it] upon an high (01364 +gaboahh) mountain (02022 +har) and eminent (08524 +talal) :

set Eze_18_02 What (04100 +mah) mean ye , that ye use (04911 +mashal) this (02088 +zeh) proverb (04911 +mashal) concerning (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The fathers (1) have eaten (00398 +)akal) sour (01155 +bocer) grapes (01154 +becer) , and the children s (01121 +ben) teeth (08127 +shen) are {set} on edge (06949 +qahah) ?

set Eze_19_08 Then the nations (01471 +gowy) {set} (05414 +nathan) against (05921 +(al) him on every (05437 +cabab) side (05439 +cabiyb) from the provinces (04082 +m@diynah) , and spread (06566 +paras) their net (07568 +resheth) over (05921 +(al) him:he was taken (08610 +taphas) in their pit (07845 +shachath) .

set Eze_20_46 Son (01121 +ben) of man (00120 +)adam) , {set} (07760 +suwm) thy face (06440 +paniym) toward (01870 +derek) the south (08486 +teyman) , and drop (05197 +nataph) [thy word] toward (00413 +)el) the south (01864 +darowm) , and prophesy (05012 +naba)) against (00413 +)el) the forest (03293 +ya(ar) of the south (05045 +negeb) field (07704 +sadeh) ;

set Eze_21_02 Son (01121 +ben) of man (00120 +)adam) , {set} (07760 +suwm) thy face (06440 +paniym) toward (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) , and drop (05197 +nataph) [thy word] toward (00413 +)el) the holy (04720 +miqdash) places , and prophesy (05012 +naba)) against (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) ,

set Eze_21_15 I have {set} (05414 +nathan) the point (19) of the sword (02719 +chereb) against (05921 +(al) all (03605 +kol) their gates (08179 +sha(ar) , that [their] heart (03820 +leb) may faint (04127 +muwg) , and [their] ruins (04383 +mikshowl) be multiplied (07235 +rabah):ah (00253 +)ach) ! [it is] made bright (01300 +baraq) , [it is] wrapped (04593 +ma(ot) up for the slaughter (02875 +Tebach) .

set Eze_21_16 Go (00258 +)achad) thee one way or other , [either] on the right (03231 +yaman) hand (03221 +yam) , [or] on the left (08041 +sama)l) , whithersoever (00575 +)an) thy face (06440 +paniym) [is] {set} (03259 +ya(ad) .

set Eze_22_07 In thee have they {set} light (07043 +qalal) by father (1) and mother (00517 +)em):in the midst (08432 +tavek) of thee have they dealt (06213 +(asah) by oppression (06233 +(osheq) with the stranger (01616 +ger):in thee have they vexed (03238 +yanah) the fatherless (03490 +yathowm) and the widow (00490 +)almanah) .

set Eze_22_10 In thee have they discovered (01540 +galah) their fathers (1) nakedness (06172 +(ervah):in thee have they humbled (06031 +(anah) her that was {set} (05079 +niddah) apart (05079 +niddah) for

pollution (02931 +tame)) .

set Eze_23_24 And they shall come (00935 +bow)) against (05921 +(al) thee with chariots (02021 +hotsen) , wagons (07393 +rekeb) , and wheels (01534 +galgal) , and with an assembly (06951 +qahal) of people (05971 +(am) , [which] shall set (07760 +suwm) against (05921 +(al) thee buckler (06793 +tsinnah) and shield (04043 +magen) and helmet (06959 +qowba( ) round (05439 +cabiyb) about:and I will {set} (05414 +nathan) judgment (04941 +mishpat) before (06440 +paniym) them , and they shall judge (08199 +shaphat) thee according to their judgments (04941 +mishpat) .

set Eze_23_24 And they shall come (00935 +bow)) against (05921 +(al) thee with chariots (02021 +hotsen) , wagons (07393 +rekeb) , and wheels (01534 +galgal) , and with an assembly (06951 +qahal) of people (05971 +(am) , [which] shall {set} (07760 +suwm) against (05921 +(al) thee buckler (06793 +tsinnah) and shield (04043 +magen) and helmet (06959 +qowba( ) round (05439 +cabiyb) about:and I will set (05414 +nathan) judgment (04941 +mishpat) before (06440 +paniym) them , and they shall judge (08199 +shaphat) thee according to their judgments (04941 +mishpat) .

set Eze_23_25 And I will {set} (05414 +nathan) my jealousy (07068 +qin)ah) against thee , and they shall deal (06213 +(asah) furiously (02534 +chemah) with thee:they shall take (05493 +cuwr) away (05493 +cuwr) thy nose (00639 +)aph) and thine ears (00241 +)ozen) ; and thy remnant (00319 +)achariyth) shall fall (05307 +naphal) by the sword (02719 +chereb):they shall take (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) ; and thy residue (00319 +)achariyth) shall be devoured (00398 +)akal) by the fire (00784 +)esh) .

set Eze_23_41 And satest (03427 +yashab) upon a stately (03520 +k@buwddah) bed (04296 +mittah) , and a table (07979 +shulchan) prepared (06186 +(arak) before (06440 +paniym) it , whereupon (05921 +(al) thou hast {set} (07760 +suwm) mine incense (07004 +q@toreth) and mine oil (08081 +shemen) .

set Eze_24_02 Son (01121 +ben) of man (00120 +)adam) , write (03789 +kathab) thee the name (08034 +shem) of the day (03117 +yowm) , [even] of this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm):the king (04428 +melek) of Babylon (00894 +Babel) {set} (05564 +camak) himself against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm) .

set Eze_24_03 And utter (04911 +mashal) a parable (04912 +mashal) unto the rebellious (04805 +m@riy) house (01004 +bayith) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Set (08239 +shaphath) on a pot (05518 +ciyr) , {set} (08239 +shaphath) [it] on , and also (01571 +gam) pour (03332 +yatsaq) water (04325 +mayim) into it :

set Eze_24_07 For her blood (01818 +dam) is in the midst (08432 +tavek) of her ; she {set} (07760 +suwm) it upon the top (06706 +ts@chiyach) of a rock (05553 +cela( ) ; she poured (08210 +shaphak) it not upon the ground (00776 +)erets) , to cover (03680 +kacah) it with dust (06083 +(aphar) ;

set Eze_24_08 That it might cause fury (02534 +chemah) to come (05927 +(alah) up to take vengeance (05359 +naqam) ; I have {set} (05414 +nathan) her blood (01818 +dam) upon the top (06706 +ts@chiyach) of a rock (05553 +cela( ) , that it should not be covered (03680 +kacah) .

set Eze_24_11 Then {set} (05975 +(amad) it empty (07385 +riyq) upon the coals (01513 +gechel) thereof , that the brass (05178 +n@chosheth) of it may be hot (03179 +yacham) , and may burn (02787 +charar) , and [that] the filthiness (02932 +tum)ah) of it may be molten (05413 +nathak) in it , [that] the scum (02457 +chel)ah) of it may be consumed (08552 +tamam) .

set Eze_24_25 Also , thou son (01121 +ben) of man (00120 +)adam) , [shall it] not [be] in the day (03117 +yowm) when I take (03947 +laqach) from them their strength (04581 +ma(owz) , the joy (04885 +masows) of their glory (08597 +tiph)arah) , the desire (04261 +machmad) of their eyes (05869 +(ayin) , and that

whereupon they {set} (04853 +massa)) their minds (05315 +nephesh) , their sons (01121 +ben) and their daughters (01121 +ben) ,

set Eze_25_02 Son (01121 +ben) of man (00120 +)adam) , {set} (07760 +suwm) thy face (06440 +paniym) against (00413 +)el) the Ammonites (05984 +(Ammowniy) , and prophesy (05012 +naba)) against (05921 +(al) them ;

set Eze_25_04 Behold (02005 +hen) , therefore (03651 +ken) I will deliver (05414 +nathan) thee to the men (01121 +ben) of the east (06924 +qedem) for a possession (04181 +mowrashah) , and they shall {set} (03427 +yashab) their palaces (02918 +tiyrah) in thee , and make (05414 +nathan) their dwellings (04908 +mishkan) in thee:they shall eat (00398 +)akal) thy fruit (06529 +p@riy) , and they shall drink (08354 +shathah) thy milk (02461 +chalab) .

set Eze_26_09 And he shall {set} (05414 +nathan) engines (04239 +m@chiy) of war (06904 +qobel) against thy walls (02346 +chowmah) , and with his axes (02719 +chereb) he shall break (05422 +nathats) down (05422 +nathats) thy towers (04026 +migdal) .

set Eze_26_20 When I shall bring (03381 +yarad) thee down (03381 +yarad) with them that descend (03381 +yarad) into the pit (00953 +bowr) , with the people (05971 +(am) of old (05769 +(owlam) time , and shall set (03427 +yashab) thee in the low (08482 +tachtiy) parts of the earth (00776 +)erets) , in places desolate (02723 +chorbah) of old (05769 +(owlam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) , that thou be not inhabited (03427 +yashab) ; and I shall {set} (05414 +nathan) glory (06643 +ts@biy) in the land (00776 +)erets) of the living (02416 +chay) ;

set Eze_26_20 When I shall bring (03381 +yarad) thee down (03381 +yarad) with them that descend (03381 +yarad) into the pit (00953 +bowr) , with the people (05971 +(am) of old (05769 +(owlam) time , and shall {set} (03427 +yashab) thee in the low (08482 +tachtiy) parts of the earth (00776 +)erets) , in places desolate (02723 +chorbah) of old (05769 +(owlam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) , that thou be not inhabited (03427 +yashab) ; and I shall set (05414 +nathan) glory (06643 +ts@biy) in the land (00776 +)erets) of the living (02416 +chay) ;

set Eze_27_10 They of Persia (06539 +Parac) and of Lud (03865 +Luwd) and of Phut (06316 +Puwt) were in thine army (02428 +chayil) , thy men (00582 +)enowsh) of war (04421 +milchamah):they hanged (08518 +talah) the shield (04043 +magen) and helmet (03553 +kowba( ) in thee ; they {set} (05414 +nathan) forth thy comeliness (01926 +hadar) .

set Eze_28_02 Son (01121 +ben) of man (00120 +)adam) , say (00559 +)amar) unto the prince (05057 +nagiyd) of Tyrus (06865 +Tsor) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thine heart (03820 +leb) [is] lifted (01361 +gabahh) up , and thou hast said (00559 +)amar) , I [am] a God (00410 +)el) , I sit (03427 +yashab) [in] the seat (04186 +mowshab) of God (00430 +)elohiym) , in the midst (03820 +leb) of the seas (03220 +yam) ; yet thou [art] a man (00120 +)adam) , and not God (00410 +)el) , though thou {set} (05414 +nathan) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) :

set Eze_28_06 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou hast {set} (05414 +nathan) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) ;

set Eze_28_14 Thou [art] the anointed (04473 +mimshach) cherub (03742 +k@ruwb) that covereth (05526 +cakak) ; and I have {set} (05414 +nathan) thee [so]:thou wast (01961 +hayah) upon the holy (06944 +qodesh) mountain (02022 +har) of God (00430 +)elohiym) ; thou hast walked (01980 +halak) up and down in the midst (08432 +tavek) of the stones (68) of fire (00784 +)esh) .

set Eze_28_21 Son (01121 +ben) of man (00120 +)adam) , {set} (07760 +suwm) thy face (06440 +paniym) against (05921 +(al) Zidon (06721 +Tsiydown) , and prophesy (05012 +naba)) against (05921 +(al) it ,

set Eze_29_02 Son (01121 +ben) of man (00120 +)adam) , {set} (07760 +suwm) thy face (06440 +paniym) against (05921 +(al) Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and prophesy (05012 +naba)) against (05921 +(al) him , and against (05921 +(al) all (03605 +kol) Egypt (04714 +Mitsrayim) :

set Eze_30_08 And they shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) , when I have {set} (05414 +nathan) a fire (00784 +)esh) in Egypt (04714 +Mitsrayim) , and [when] all (03605 +kol) her helpers (05826 +(azar) shall be destroyed (07665 +shabar) .

set Eze_30_14 And I will make Pathros (06624 +Pathrowc) desolate (08074 +shamem) , and will {set} (05414 +nathan) fire (00784 +)esh) in Zoan (06814 +Tso(an) , and will execute (06213 +(asah) judgments (08201 +shephet) in No .

set Eze_30_16 And I will {set} (05414 +nathan) fire (00784 +)esh) in Egypt (04714 +Mitsrayim):Sin (05512 +Ciyn) shall have great (02342 +chuwl) pain (02342 +chuwl) , and No shall be rent (01234 +baqa( ) asunder , and Noph (05297 +Noph) [shall have] distresses (06862 +tsar) daily (03119 +yowmam) .

set Eze_31_04 The waters (04325 +mayim) made him great (01431 +gadal) , the deep (08415 +t@howm) {set} (07311 +ruwm) him up on high (07311 +ruwm) with her rivers (05104 +nahar) running (01980 +halak) round (05439 +cabiyb) about his plants (04302 +matta( ) , and sent (07971 +shalach) out her little (08585 +t@(alah) rivers (08585 +t@(alah) unto all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) .

set Eze_32_08 All (03605 +kol) the bright (03974 +ma)owr) lights (03974 +ma)owr) of heaven (08064 +shamayim) will I make dark (06937 +qadar) over (05921 +(al) thee , and {set} (05414 +nathan) darkness (02822 +choshek) upon thy land (00776 +)erets) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

set Eze_32_23 Whose (00834 +)aher) graves (06913 +qeber) are {set} (05414 +nathan) in the sides (03411 +y@rekah) of the pit (00953 +bowr) , and her company (06951 +qahal) is round (05439 +cabiyb) about her grave (06900 +q@buwrah):all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) caused (05414 +nathan) terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

set Eze_32_25 They have {set} (05414 +nathan) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiyb) about him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb):though (03588 +kiy) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa)) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 +nathan) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

set Eze_33_02 Son (01121 +ben) of man (00120 +)adam) , speak (01696 +dabar) to the children (01121 +ben) of thy people (05971 +(am) , and say (00559 +)amar) unto them , When (03588 +kiy) I bring (00935 +bow)) the sword (02719 +chereb) upon a land (00776 +)erets) , if the people (05971 +(am) of the land (00776 +)erets) take (03947 +laqach) a man (00376 +)iysh) of their coasts (07097 +qatseh) , and {set} (05414 +nathan) him for their watchman (06822 +tsaphah) :

set Eze_33_07 So thou , O son (01121 +ben) of man (00120 +)adam) , I have {set} (05414 +nathan) thee a

watchman (06822 +tsaphah) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; therefore thou shalt hear (08085 +shama( ) the word (01697 +dabar) at my mouth (06310 +peh) , and warn (02094 +zahar) them from me .

set Eze_34_23 And I will {set} (06965 +quwm) up one (00259 +)echad) shepherd (07462 +ra(ah) over (05921 +(al) them , and he shall feed (07462 +ra(ah) them , [even (00853 +)eth)] my servant (05650 +(ebed) David (01732 +David) ; he shall feed (07462 +ra(ah) them , and he shall be their shepherd (07462 +ra(ah) .

set Eze_35_02 Son (01121 +ben) of man (00120 +)adam) , {set} (07760 +suwm) thy face (06440 +paniym) against (05921 +(al) mount (02022 +har) Seir (08165 +Se(iyr) , and prophesy (05012 +naba)) against (05921 +(al) it ,

set Eze_37_01 . The hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me , and carried (03318 +yatsa)) me out in the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) , and {set} (05117 +nuwach) me down in the midst (08432 +tavek) of the valley (01237 +biq(ah) which (01958 +hiy) [was] full (04392 +male)) of bones (06106 +(etsem) ,

set Eze_37_26 Moreover I will make (03772 +karath) a covenant (01285 +b@riyth) of peace (07965 +shalowm) with them ; it shall be an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them:and I will place (05414 +nathan) them , and multiply (07235 +rabah) them , and will {set} (05414 +nathan) my sanctuary (04720 +miqdash) in the midst (08432 +tavek) of them for evermore (05769 +(owlam) .

set Eze_38_02 Son (01121 +ben) of man (00120 +)adam) , {set} (07760 +suwm) thy face (06440 +paniym) against (00413 +)el) Gog (01463 +Gowg) , the land (00776 +)erets) of Magog (04031 +Magowg) , the chief (07218 +ro)sh) prince (05387 +nasiy)) of Meshech (04902 +Meshek) and Tubal (08422 +Tuwbal) , and prophesy (05012 +naba)) against (05921 +(al) him ,

set Eze_39_09 And they that dwell (03427 +yashab) in the cities (05892 +(iyr) of Israel(03478 +Yisra)el) shall go (03318 +yatsa)) forth (03318 +yatsa)) , and shall {set} (01197 +ba(ar) on fire (00784 +)esh) and burn (05400 +nasaq) the weapons (05402 +nesheq) , both the shields (04043 +magen) and the bucklers (06793 +tsinnah) , the bows (07198 +qesheth) and the arrows (02671 +chets) , and the handstaves , and the spears (07420 +romach) , and they shall burn (01197 +ba(ar) them with fire (00784 +)esh) seven (07651 +sheba( ) years (08141 +shaneh) :

set Eze_39_15 And the passengers (05674 +(abar) [that] pass (05674 +(abar) through the land (00776 +)erets) , when [any] seeth (07200 +ra)ah) a man s (00120 +)adam) bone (06106 +(etsem) , then shall he {set} (01129 +banah) up a sign (06725 +tsiyuwn) by it , till (05704 +(ad) the buriers (06912 +qabar) have buried (06912 +qabar) it in the valley (01516 +gay)) of Hamongog (01996 +Hamown Gowg) .

set Eze_39_21 And I will {set} (05414 +nathan) my glory (03519 +kabowd) among the heathen (01471 +gowy) , and all (03605 +kol) the heathen (01471 +gowy) shall see (07200 +ra)ah) my judgment (04941 +mishpat) that I have executed (06213 +(asah) , and my hand (03027 +yad) that I have laid (07760 +suwm) upon them .

set Eze_40_02 In the visions (04759 +mar)ah) of God (00430 +)elohiym) brought (00935 +bow)) he me into (00413 +)el) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and {set} (05117 +nuwach) me upon a very (03966 +m@(od) high (01364 +gaboahh) mountain (02022 +har) , by which [was] as the frame (04011 +mibneh) of a city (05892 +(iyr) on the south (05045 +negeb) .

set Eze_40_04 And the man (00376 +)iysh) said (01696 +dabar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama( ) with thine

ears (00241 +)ozen) , and {set} (07760 +suwm) thine heart (03820 +leb) upon all (03605 +kol) that I shall shew (07200 +ra)ah) thee ; for to the intent (04616 +ma(an) that I might shew (07200 +ra)ah) [them] unto thee [art] thou brought (00935 +bow)) hither:declare (05046 +nagad) all (03605 +kol) that thou seest (07200 +ra)ah) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

set Eze_44_08 And ye have not kept (08104 +shamar) the charge (04931 +mishmereth) of mine holy (06944 +qodesh) things:but ye have {set} (07760 +suwm) keepers (08104 +shamar) of my charge (04931 +mishmereth) in my sanctuary (04720 +miqdash) for yourselves .

set Ezr_02_68 And [some] of the chief (07218 +ro)sh) of the fathers (1) , when they came (00935 +bow)) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] at Jerusalem (03389 +Y@ruwshalaim) , offered freely for the house (01004 +bayith) of God (00430 +)elohiym) to {set} (05975 +(amad) it up in his place (04349 +makown) :

set Ezr_03_03 And they {set} (03559 +kuwn) the altar (04196 +mizbeach) upon his bases (04350 +m@kownah) ; for fear (00367 +)eymah) [was] upon them because of the people (05971 +(am) of those countries (00776 +)erets):and they offered (05927 +(alah) burnt (05930 +(olah) offerings thereon (05921 +(al) unto the LORD (03068 +Y@hovah) , [even] burnt (05930 +(olah) offerings morning (01242 +boqer) and evening (06153 +(ereb) .

set Ezr_03_05 And afterward [offered] the continual (08548 +tamiyd) burnt (05930 +(olah) offering , both of the new (02320 +chodesh) moons (02320 +chodesh) , and of all (03605 +kol) the {set} (04150 +mow(ed) feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) that were consecrated (06942 +qadash) , and of every (03605 +kol) one that willingly (05068 +nadab) offered (05068 +nadab) a freewill (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) .

set Ezr_03_08 . Now in the second (08145 +sheniy) year (08141 +shaneh) of their coming (00935 +bow)) unto the house (01004 +bayith) of God (00430 +)elohiym) at Jerusalem (03389 +Y@ruwshalaim) , in the second (08145 +sheniy) month (02320 +chodesh) , began (02490 +chalal) Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and the remnant (07605 +sh@)ar) of their brethren (00251 +)ach) the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , and all (03605 +kol) they that were come (00935 +bow)) out of the captivity (07628 +sh@biy) unto Jerusalem (03389 +Y@ruwshalaim) ; and appointed (05975 +(amad) the Levites (03881 +Leviyiy) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , to {set} (05329 +natsach) forward (05921 +(al) the work (04399 +m@la)kah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

set Ezr_03_09 Then stood (05975 +(amad) Jeshua (03442 +Yeshuwa( ) [with] his sons (01121 +ben) and his brethren (00251 +)ach) , Kadmiel (06934 +Qadmiy)el) and his sons (01121 +ben) , the sons (01121 +ben) of Judah (03063 +Y@huwdah) , together (00259 +)echad) , to {set} (05329 +natsach) forward (05921 +(al) the workmen in the house (01004 +bayith) of God (00430 +)elohiym):the sons (01121 +ben) of Henadad (02582 +Chenadad) , [with] their sons (01121 +ben) and their brethren (00251 +)ach) the Levites (03881 +Leviyiy) .

set Ezr_03_10 And when the builders (01129 +banah) laid the foundation (03245 +yacad) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , they {set} (05975 +(amad) the priests (03548 +kohen) in their apparel (03847 +labash) with trumpets (02689 +chatsots@rah) , and the Levites (03881 +Leviyiy) the sons (01121 +ben) of Asaph (00623 +)Acaph) with cymbals (04700 +m@tseleth) , to praise (01984 +halal) the LORD (03068 +Y@hovah) , after (05921 +(al) the ordinance (03027 +yad) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) .

set Ezr_04_10 And the rest (07606 +sh@)ar) of the nations (00524 +)ummah) whom (01768 +diy) the great (07229 +rab) and noble (03358 +yaqqiyr) Asnappar (00620 +)Ocnappar) brought (01541 +g@lah)

over (01541 +g@lah) , and {set} (03488 +y@thiyb) in the cities (07141 +Qorach) of Samaria (08115 +Shomrayin) , and the rest (07606 +sh@)ar) [that are] on this side (05675 +(abar) the river (05103 +n@har) , and at such (03706 +k@(eneth) a time .

set Ezr_04_12 Be it known (03046 +y@da( ) unto the king (04430 +melek) , that the Jews (03062 +Y@huwda)iy) which (01768 +diy) came (05559 +c@liq) up from thee to us are come (00858 +)athah) unto Jerusalem (03390 +Y@ruwshalem (Chald)) , building (01124 +b@na)) the rebellious (04779 +marad) and the bad (00873 +bi)uwsh) city (07149 +qirya)) , and have {set} (03635 +k@lal) up the walls (07791 +shuwr) [thereof] , and joined (02338 +chuwt) the foundations (00787 +)osh) .

set Ezr_04_13 Be it known (03046 +y@da( ) now (03705 +k@(an) unto the king (04430 +melek) , that , if (02006 +hen) this (01791 +dek) city (07149 +qirya)) be builded (01124 +b@na)) , and the walls (07791 +shuwr) {set} (03635 +k@lal) up [again , then] will they not pay (05415 +n@than) toll (04061 +middah) , tribute (01093 +b@low) , and custom (01983 +halak) , and [so] thou shalt endamage (05142 +n@zaq) the revenue (00674 +)app@thom) of the kings (04430 +melek) .

set Ezr_04_16 We certify (03046 +y@da( ) the king (04430 +melek) that , if (02006 +hen) this (01791 +dek) city (07149 +qirya)) be builded (01124 +b@na)) [again] , and the walls (07791 +shuwr) thereof {set} (03635 +k@lal) up , by this (01836 +den) means (06903 +q@bel) thou shalt have (00383 +)iythay) no (03809 +la)) portion (02508 +chalaq) on this side (05675 +(abar) the river (05103 +n@har) .

set Ezr_05_11 And thus (03660 +k@nema)) they returned (08421 +tuwb) us answer (06600 +pithgam) , saying (00560 +)amar) , We are the servants (05649 +(abad) of the God (00426 +)elahh) of heaven (08065 +shamayin) and earth (00772 +)ara( ) , and build (01129 +banah) the house (01005 +bayith) that was builded (01124 +b@na)) these (01836 +den) many (07690 +saggiy)) years (08140 +sh@nah) ago (06928 +qadmah) , which a great (07229 +rab) king (04430 +melek) of Israel (03479 +Yisra)el) builded (01124 +b@na)) and {set} (03635 +k@lal) up .

set Ezr_06_11 Also I have made (07761 +suwm) a decree (02942 +t@(em) , that whosoever (03605 +kol) shall alter (08133 +sh@na)) this (01836 +den) word (06600 +pithgam) , let timber (00636 +)a( ) be pulled (05256 +n@cach) down from his house (01005 +bayith) , and being {set} (02211 +z@qaph) up , let him be hanged (04223 +m@cha)) thereon (05921 +(al) ; and let his house (01005 +bayith) be made (05648 +(abad) a dunghill (05122 +n@valuw) for this (01836 +den) .

set Ezr_06_18 And they {set} (06966 +quwm) the priests (03549 +kahen) in their divisions (06392 +p@luggah) , and the Levites (03879 +Leviy) in their courses (04255 +machl@qah) , for the service (05673 +(abiydah) of God (00426 +)elahh) , which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) ; as it is written (03792 +k@thab) in the book (05609 +c@phar) of Moses (04873 +Mosheh) .

set Ezr_07_25 And thou , Ezra (05830 +(Ezra)) , after the wisdom (02452 +chokmah) of thy God (00426 +)elahh) , that [is] in thine hand (03028 +yad) , {set} (04483 +m@na)) magistrates (08200 +sh@phat) and judges (01782 +dayan) , which (01768 +diy) may judge all (03606 +kol) the people (05972 +(am) that [are] beyond (05675 +(abar) the river (05103 +n@har) , all (03606 +kol) such as know (03046 +y@da( ) the laws (01882 +dath) of thy God (00426 +)elahh) ; and teach (03046 +y@da( ) ye them that know (03046 +y@da( ) [them] not .

set Ezr_09_09 For we [were] bondmen (05650 +(ebed) ; yet our God (00430 +)elohiym) hath not forsaken (05800 +(azab) us in our bondage (05659 +(abduwth) , but hath extended (05186 +natah) mercy (02617 +checed) unto us in the sight (06440 +paniym) of the kings (04428 +melek) of Persia (06539 +Parac) , to give (05414 +nathan) us a reviving (04241 +michyah) , to {set} (07311 +ruwm) up the house (01004 +bayith) of our God (00430 +)elohiym) , and to repair (05975 +(amad) the desolations (02723 +chorbah) thereof , and to give (05414 +nathan) us a wall (01447 +gader) in Judah (03063 +Y@huwdah) and in Jerusalem (03389 +Y@ruwshalaim) .

set Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath been evidently (4270 -prographo -) {set} (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

set Gen_01_17 And God (00430 +)elohiym) {set} (05414 +nathan) them in the firmament (07549 +raqiya( ) of the heaven (08064 +shamayim) to give light (00216 +)owr) upon the earth (00776 +)erets) ,

set Gen_04_15 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Therefore (03767 +kara( ) whosoever (03605 +kol) slayeth (02026 +harag) Cain (07014 +Qayin) , vengeance (05358 +naqam) shall be taken on him sevenfold (07659 +shib(athayim) . And the LORD (03068 +Y@hovah) {set} (07760 +suwm) a mark (00226 +)owth) upon Cain (07014 +Qayin) , lest (01115 +biltiy) any (03605 +kol) finding (04672 +matsa)) him should kill (05221 +nakah) him .

set Gen_06_16 A window (06672 +tsohar) shalt thou make (06213 +(asah) to the ark (08392 +tebah) , and in a cubit (00520 +)ammah) shalt thou finish (03615 +kalah) it above (04605 +ma(al) ; and the door (06607 +pethach) of the ark (08392 +tebah) shalt thou {set} (07760 +suwm) in the side (06654 +tsad) thereof ; [with] lower (08482 +tachtiy) , second (08145 +sheniy) , and third (07992 +sh@liyshiy) [stories] shalt thou make (06213 +(asah) it .

set Gen_09_13 I do {set} (05414 +nathan) my bow (07198 +qesheth) in the cloud (06051 +(anan) , and it shall be for a token (00226 +)owth) of a covenant (01285 +b@riyth) between (00996 +beyn) me and the earth (00776 +)erets) .

set Gen_17_21 But my covenant (01285 +b@riyth) will I establish (06965 +quwm) with Isaac (03327 +Yitschaq) , which (00834 +)aher) Sarah (08283 +Sarah) shall bear (03205 +yalad) unto thee at this (02088 +zeh) {set} (04150 +mow(ed) time in the next (00312 +)acher) year (08141 +shaneh) .

set Gen_18_08 And he took (03947 +laqach) butter (02529 +chem)ah) , and milk (02461 +chalab) , and the calf which (00834 +)aher) he had dressed (06213 +(asah) , and {set} (05414 +nathan) [it] before (06440 +paniym) them ; and he stood (05975 +(amad) by them under (08478 +tachath) the tree (06086 +(ets) , and they did eat (00398 +)akal) .

set Gen_19_16 And while he lingered (04102 +mahahh) , the men (00582 +)enowsh) laid hold (02388 +chazaq) upon his hand (03027 +yad) , and upon the hand (03027 +yad) of his wife (00802 +)ishshah) , and upon the hand (03027 +yad) of his two (08147 +sh@nayim) daughters (01363 +gobahh) ; the LORD (03068 +Y@hovah) being merciful (02551 +chemlah) unto him:and they brought (03318 +yatsa)) him forth (03318 +yatsa)) , and {set} (03240 +yanach) him without (02351 +chuwts) the city (05892 +(iyr) .

set Gen_21_02 For Sarah (08283 +Sarah) conceived (02030 +hareh) , and bare (03205 +yalad) Abraham (85) a son (01121 +ben) in his old (02208 +zaqun) age , at the {set} (04150 +mow(ed) time of which (00834 +)aher) God (00430 +)elohiym) had spoken (01696 +dabar) to him .

set Gen_21_28 And Abraham (85) {set} (05324 +natsab) seven (07651 +sheba( ) ewe (03535 +kibsah) lambs (03535 +kibsah) of the flock (06629 +tso)n) by themselves .

set Gen_21_29 And Abimelech (40) said (00559 +)amar) unto Abraham (85) , What (04100 +mah) [mean] these seven (07651 +sheba( ) ewe (03535 +kibsah) lambs (03535 +kibsah) which (00834 +)aher) thou hast {set} (05324 +natsab) by themselves ?

set Gen_24_33 And there was {set} (07760 +suwm) [meat] before (06440 +paniym) him to eat (00398

+)akal):but he said (00559 +)amar) , I will not eat (00398 +)akal) , until I have told (01696 +dabar) mine errand (01697 +dabar) . And he said (00559 +)amar) , Speak (01696 +dabar) on .

set Gen_28_11 And he lighted (06293 +paga( ) upon a certain place (04725 +maqowm) , and tarried (03885 +luwn) there (08033 +sham) all (03885 +luwn) night , because (03588 +kiy) the sun (08121 +shemesh) was {set} (00935 +bow)) ; and he took (03947 +laqach) of the stones (68) of that place (04725 +maqowm) , and put (07760 +suwm) [them for] his pillows (04763 +m@ra)ashah) , and lay (07901 +shakab) down in that place (04725 +maqowm) to sleep (07901 +shakab) .

set Gen_28_12 And he dreamed (02492 +chalam) , and behold (02009 +hinneh) a ladder (05551 +cullam) {set} (05324 +natsab) up on the earth (00776 +)erets) , and the top (07218 +ro)sh) of it reached (05060 +naga( ) to heaven (08064 +shamayim):and behold (02009 +hinneh) the angels (04397 +mal)ak) of God (00430 +)elohiym) ascending (05927 +(alah) and descending (03381 +yarad) on it .

set Gen_28_18 And Jacob (03290 +Ya(aqob) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and took (03947 +laqach) the stone (68) that he had put (07760 +suwm) [for] his pillows (04763 +m@ra)ashah) , and {set} (07760 +suwm) it up [for] a pillar (04676 +matstsebah) , and poured (03332 +yatsaq) oil (08081 +shemen) upon the top (07218 +ro)sh) of it .

set Gen_28_22 And this (02063 +zo)th) stone (68) , which (00834 +)aher) I have {set} (07760 +suwm) [for] a pillar (04676 +matstsebah) , shall be God s (00430 +)elohiym) house (01004 +bayith):and of all (03605 +kol) that thou shalt give (05414 +nathan) me I will surely give the tenth (06237 +(asar) unto thee .

set Gen_30_36 And he {set} (07760 +suwm) three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) betwixt (00996 +beyn) himself and Jacob (03290 +Ya(aqob):and Jacob (03290 +Ya(aqob) fed (07462 +ra(ah) the rest (03498 +yathar) of Laban s (03837 +Laban) flocks (06629 +tso)n) .

set Gen_30_38 And he {set} (03322 +yatsag) the rods (04731 +maqqel) which (00834 +)aher) he had pilled (06478 +patsal) before (05227 +nokach) the flocks (06629 +tso)n) in the gutters (07298 +rahat) in the watering (04325 +mayim) troughs (08268 +shoqeth) when (03588 +kiy) the flocks (06629 +tso)n) came (00935 +bow)) to drink (08354 +shathah) , that they should conceive (03179 +yacham) when they came (00935 +bow)) to drink (08354 +shathah) .

set Gen_30_40 And Jacob (03290 +Ya(aqob) did separate (06504 +parad) the lambs (03775 +keseb) , and {set} (05414 +nathan) the faces (06440 +paniym) of the flocks (06629 +tso)n) toward (00413 +)el) the ringstraked (06124 +(aqod) , and all (03605 +kol) the brown (02345 +chuwm) in the flock (06629 +tso)n) of Laban (03837 +Laban) ; and he put (07896 +shiyth) his own flocks (05739 +(eder) by themselves (00905 +bad) , and put (07896 +shiyth) them not unto Laban s (03837 +Laban) cattle (06629 +tso)n) .

set Gen_31_17 . Then Jacob (03290 +Ya(aqob) rose (06965 +quwm) up , and {set} (05375 +nasa)) his sons (01121 +ben) and his wives (00802 +)ishshah) upon camels (01581 +gamal) ;

set Gen_31_21 So he fled (01272 +barach) with all (03605 +kol) that he had ; and he rose (06965 +quwm) up , and passed (05674 +(abar) over (05674 +(abar) the river (05104 +nahar) , and {set} (07760 +suwm) his face (06440 +paniym) [toward] the mount (02022 +har) Gilead (01568 +Gil(ad) .

set Gen_31_37 Whereas (03588 +kiy) thou hast searched (04959 +mashash) all (03605 +kol) my stuff (03627 +k@liy) , what (04100 +mah) hast thou found (04672 +matsa)) of all (03605 +kol) thy household (01004 +bayith) stuff (03627 +k@liy) ? {set} (07760 +suwm) [it] here (03541 +koh) before (05048 +neged) my brethren (00251 +)ach) and thy brethren (00251 +)ach) , that they may judge (03198 +yakach) betwixt (00996 +beyn) us both (08147 +sh@nayim) .

set Gen_31_45 And Jacob (03290 +Ya(aqob) took (03947 +laqach) a stone (68) , and {set} (07311 +ruwm)

it up [for] a pillar (04676 +matstsebah) .

set Gen_35_14 And Jacob (03290 +Ya(aqob) {set} (05324 +natsab) up a pillar (04676 +matstsebah) in the place (04725 +maqowm) where (00834 +)aher) he talked (01696 +dabar) with him , [even] a pillar (04678 +matstsebeth) of stone (68):and he poured (05258 +nacak) a drink (05262 +necek) offering thereon (05921 +(al) , and he poured (03332 +yatsaq) oil (08081 +shemen) thereon (05921 +(al) .

set Gen_35_20 And Jacob (03290 +Ya(aqob) {set} (05324 +natsab) a pillar (04676 +matstsebah) upon her grave (06900 +q@buwrah):that [is] the pillar (04678 +matstsebeth) of Rachel s (07354 +Rachel) grave (06900 +q@buwrah) unto this day (03117 +yowm) .

set Gen_41_33 . Now (06258 +(attah) therefore let Pharaoh (06547 +Par(oh) look (07200 +ra)ah) out a man (00376 +)iysh) discreet (00995 +biyn) and wise (02450 +chakam) , and {set} (07896 +shiyth) him over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

set Gen_41_41 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , See (07200 +ra)ah) , I have {set} (05414 +nathan) thee over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

set Gen_43_09 I will be surety (06148 +(arab) for him ; of my hand (03027 +yad) shalt thou require (01245 +baqash) him:if (00518 +)im) I bring (00935 +bow)) him not unto thee , and {set} (03322 +yatsag) him before (06440 +paniym) thee , then let me bear (02398 +chata)) the blame (02398 +chata)) for ever :

set Gen_43_32 And they {set} (07760 +suwm) on for him by himself , and for them by themselves (00905 +bad) , and for the Egyptians (04713 +Mitsriy) , which did eat (00398 +)akal) with him , by themselves (00905 +bad):because (03588 +kiy) the Egyptians (04713 +Mitsriy) might (03201 +yakol) not eat (00398 +)akal) bread (03899 +lechem) with the Hebrews (05680 +(Ibriy) ; for that [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

set Gen_44_21 And thou saidst (00559 +)amar) unto thy servants (05650 +(ebed) , Bring (03381 +yarad) him down (03381 +yarad) unto me , that I may {set} (07760 +suwm) mine eyes (05869 +(ayin) upon him .

set Gen_47_07 And Joseph (03130 +Yowceph) brought (00935 +bow)) in Jacob (03290 +Ya(aqob) his father (1) , and {set} (05975 +(amad) him before (06440 +paniym) Pharaoh (06547 +Par(oh):and Jacob (03290 +Ya(aqob) blessed (01288 +barak) Pharaoh (06547 +Par(oh) .

set Gen_48_20 And he blessed (01288 +barak) them that day (03117 +yowm) , saying (00559 +)amar) , In thee shall Israel (03478 +Yisra)el) bless (01288 +barak) , saying (00559 +)amar) , God (00430 +)elohiym) make (06213 +(asah) thee as Ephraim (00669 +)Ephrayim) and as Manasseh (04519 +M@nashsheh):and he {set} (07760 +suwm) Ephraim (00669 +)Ephrayim) before (06440 +paniym) Manasseh (04519 +M@nashsheh) .

set Hab_02_01 . I will stand (05975 +(amad) upon my watch (04931 +mishmereth) , and {set} (03320 +yatsab) me upon the tower (04692 +matsowr) , and will watch (06822 +tsaphah) to see (07200 +ra)ah) what (04100 +mah) he will say (01696 +dabar) unto me , and what (04100 +mah) I shall answer (07725 +shuwb) when (05921 +(al) I am reproved (08433 +towkechah) .

set Hab_02_09 Woe (01945 +howy) to him that coveteth (01214 +batsa( ) an evil (07451 +ra( ) covetousness (01215 +betsa( ) to his house (01004 +bayith) , that he may {set} (07760 +suwm) his nest (07064 +qen) on high (04791 +marowm) , that he may be delivered (05337 +natsal) from the power (03709 +kaph) of evil (07451 +ra( ) !

set Heb_02_07 Thou madest (1642 -elattoo -) him a little (1024 -brachus -) lower (1642 -elattoo -) than (3844

-para -) the angels (0032 -aggelos -) ; thou crownedst (4737 -stephanoo -) him with glory (1391 -doxa -) and honour (5092 -time -) , and didst {set} (2525 -kathistemi -) him over (1909 -epi -) the works (2041 -ergon -) of thy hands (5495 -cheir -) :

set Heb_06_18 That by two (1417 -duo -) immutable (0276 -ametathetos -) things , in which (3739 -hos -) [it was] impossible (0102 -adunatos -) for God (2316 -theos -) to lie (5574 -pseudomai -) , we might have (2192 -echo -) a strong (2478 -ischuros -) consolation (3874 -paraklesis -) , who (3588 -ho -) have fled (2703 -katapheugo -) for refuge (2703 -katapheugo -) to lay hold (2902 -krateo -) upon the hope (1680 -elpis -) {set} (4295 -prokeimai -) before (4295 -prokeimai -) us :

set Heb_08_01 . Now (1161 -de -) of the things which we have spoken (3004 -lego -) [this is] the sum (2774 -kephalaion -):We have (2192 -echo -) such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) , who (3739 -hos -) is {set} (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of the Majesty (3172 -megalosune -) in the heavens (3772 -ouranos -) ;

set Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 -perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 -nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [us] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is {set} (4295 -prokeimai -) before (4295 -prokeimai -) us ,

set Heb_12_02 Looking (0872 -aphorao -) unto Jesus (2424 -Iesous -) the author (0747 -archegos -) and finisher (5047 -teleiotes -) of [our] faith (4102 -pistis -) ; who (3739 -hos -) for the joy (5479 -chara -) that was set (4295 -prokeimai -) before (4295 -prokeimai -) him endured (5278 -hupomeno -) the cross (4716 -stauros -) , despising (2706 -kataphroneo -) the shame (0152 -aischune -) , and is {set} (2523 -kathizo -) down (2523 -kathizo -) at (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of God (2316 -theos -) .

set Heb_12_02 Looking (0872 -aphorao -) unto Jesus (2424 -Iesous -) the author (0747 -archegos -) and finisher (5047 -teleiotes -) of [our] faith (4102 -pistis -) ; who (3739 -hos -) for the joy (5479 -chara -) that was {set} (4295 -prokeimai -) before (4295 -prokeimai -) him endured (5278 -hupomeno -) the cross (4716 -stauros -) , despising (2706 -kataphroneo -) the shame (0152 -aischune -) , and is set (2523 -kathizo -) down (2523 -kathizo -) at (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of God (2316 -theos -) .

set Heb_13_23 Know (1097 -ginosko -) ye that [our] brother (0080 -adephos -) Timothy (5095 -Timotheos -) is {set} (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) ; with whom (3739 -hos -) , if (1437 -ean -) he come (2064 -erchomai -) shortly (5032 -tachion -) , I will see (3700 -optanomai -) you .

set Hos_02_03 Lest (06435 +pen) I strip (06584 +pashat) her naked (06174 +(arowm) , and set (03322 +yatsag) her as in the day (03117 +yowm) that she was born (03205 +yalad) , and make (07760 +suwm) her as a wilderness (04057 +midbar) , and {set} (07896 +shiyth) her like a dry (06723 +tsiyah) land (00776 +)erets) , and slay (04191 +muwth) her with thirst (06772 +tsama)) .

set Hos_02_03 Lest (06435 +pen) I strip (06584 +pashat) her naked (06174 +(arowm) , and {set} (03322 +yatsag) her as in the day (03117 +yowm) that she was born (03205 +yalad) , and make (07760 +suwm) her as a wilderness (04057 +midbar) , and set (07896 +shiyth) her like a dry (06723 +tsiyah) land (00776 +)erets) , and slay (04191 +muwth) her with thirst (06772 +tsama)) .

set Hos_04_08 They eat (00398 +)akal) up the sin (02403 +chatta)ah) of my people (05971 +(am) , and they {set} (05375 +nasa)) their heart (05315 +nephesh) on (00413 +)el) their iniquity (05771 +(avon) .

set Hos_06_11 Also (01571 +gam) , O Judah (03063 +Y@huwdah) , he hath {set} (07896 +shiyth) an harvest (07105 +qatsiyr) for thee , when I returned (07725 +shuwb) the captivity (07622 +sh@buwth) of my people (05971 +(am) .

set Hos_08_04 They have {set} up kings (04428 +melek) , but not by me:they have made princes (08269 +sar) , and I knew (03045 +yada( ) [it] not:of their silver (03701 +keceph) and their gold (02091 +zahab) have they made (06213 +(asah) them idols (06091 +(atsab) , that they may be cut (03772 +karath) off .

set Hos_11_08 . How (00349 +)eyk) shall I give (05414 +nathan) thee up , Ephraim (00669 +)Ephrayim) ? [how] shall I deliver (05042 +naba( ) thee , Israel (03478 +Yisra)el) ? how (00349 +)eyk) shall I make (05414 +nathan) thee as Admah (00126 +)Admah) ? [how] shall I {set} (07761 +suwm) thee as Zeboim (06636 +Ts@bo)iym) ? mine heart (03820 +leb) is turned (02015 +haphak) within me , my repentings (05150 +nichuwm) are kindled (03648 +kamar) together (03162 +yachad) .

set Isa_03_24 And it shall come (01961 +hayah) to pass , [that] instead (08478 +tachath) of sweet (01314 +besem) smell (01314 +besem) there shall be stink (04716 +maq) ; and instead (08478 +tachath) of a girdle (02290 +chagowr) a rent (05364 +niqpah) ; and instead (08478 +tachath) of well (04639 +ma(aseh) {set} hair (04748 +miqsheh) baldness (07144 +qorchah) ; and instead (08478 +tachath) of a stomacher (06614 +p@thiygiyl) a girding (04228 +machagoreth) of sackcloth (08242 +saq) ; [and] burning (03587 +kiy) instead (08478 +tachath) of beauty (03308 +yophiy) .

set Isa_07_06 Let us go (05927 +(alah) up against Judah (03063 +Y@huwdah) , and vex (06972 +quwts) it , and let us make a breach (01234 +baqa( ) therein for us , and {set} a king (04428 +melek) in the midst (08432 +tavek) of it , [even] the son (01121 +ben) of Tabeal (02870 +tab@)el) :

set Isa_09_11 Therefore the LORD (03068 +Y@hovah) shall {set} (07682 +sagab) up the adversaries (06862 +tsar) of Rezin (07526 +R@tsiyn) against (05921 +(al) him , and join (05526 +cakak) his enemies (00341 +)oyeb) together ;

set Isa_11_11 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the Lord (00136 +)Adonay) shall {set} his hand (03027 +yad) again (03254 +yacaph) the second (08145 +sheniy) time (06256 +(eth) to recover (07069 +qanah) the remnant (07605 +sh@)ar) of his people (05971 +(am) , which (00834 +)aher) shall be left (07604 +sha)ar) , from Assyria (00804 +)Ashshuwr) , and from Egypt (04714 +Mitsrayim) , and from Pathros (06624 +Pathrowc) , and from Cush (03568 +Kuwsh) , and from Elam (05867 +(Eylam) , and from Shinar (08152 +Shin(ar) , and from Hamath (02574 +Chamath) , and from the islands (00339 +)iy) of the sea (03220 +yam) .

set Isa_11_12 And he shall {set} (05375 +nasa)) up an ensign (05251 +nec) for the nations (01471 +gowy) , and shall assemble (00622 +)acaph) the outcasts (01760 +dachah) of Israel (03478 +Yisra)el) , and gather (06908 +qabats) together the dispersed (05310 +naphats) of Judah (03063 +Y@huwdah) from the four (00702 +)arba( ) corners (03671 +kanaph) of the earth (00776 +)erets) .

set Isa_14_01 . For the LORD (03068 +Y@hovah) will have mercy (07355 +racham) on Jacob (03290 +Ya(aqob) , and will yet (05750 +(owd) choose (00977 +bachar) Israel (03478 +Yisra)el) , and {set} (03240 +yanach) them in their own land (00127 +)adamah):and the strangers (01616 +ger) shall be joined (03867 +lavah) with them , and they shall cleave (05596 +caphach) to the house (01004 +bayith) of Jacob (03290 +Ya(aqob) .

set Isa_17_10 Because (03588 +kiy) thou hast forgotten (07911 +shakach) the God (00430 +)elohiym) of thy salvation (03468 +yesha( ) , and hast not been mindful (02142 +zakar) of the rock (06697 +tsuwr) of thy strength (04581 +ma(owz) , therefore shalt thou plant (05193 +nata( ) pleasant (02532 +chemdah) plants (05194 +neta( ) , and shalt {set} (02232 +zara( ) it with strange (02114 +zuwr) slips (02156 +z@mowrah) :

set Isa_19_02 And I will {set} (05526 +cakak) the Egyptians (04714 +Mitsrayim) against theEgyptians (04714 +Mitsrayim):and they shall fight (03898 +lacham) every (00376 +)iysh) one (00376 +)iysh) against his brother (00251 +)ach) , and every (00376 +)iysh) one (00376 +)iysh) against his neighbour (07453 +rea( ) ; city (05892 +(iyr) against city (05892 +(iyr) , [and] kingdom (04467 +mamlakah) against kingdom (04467 +mamlakah) .

set Isa_21_06 For thus (03541 +koh) hath the Lord (00136 +)Adonay) said (00559 +)amar) unto me , Go (03212 +yalak) , {set} (05975 +(amad) a watchman (06822 +tsaphah) , let him declare (05046 +nagad) what (00834 +)aher) he seeth (07200 +ra)ah) .

set Isa_21_08 And he cried (07121 +qara)) , A lion (00738 +)ariy):My lord (00136 +)Adonay) , I stand (05975 +(amad) continually (08548 +tamiyd) upon the watchtower (04707 +mitspeh) in the daytime (03119 +yowmam) , and I am {set} (05324 +natsab) in my ward (04931 +mishmereth) whole (03605 +kol) nights (03915 +layil) :

set Isa_22_07 And it shall come (01961 +hayah) to pass , [that] thy choicest (04055 +mad) valleys (06010 +(emeq) shall be full (04390 +male)) of chariots (07393 +rekeb) , and the horsemen (06571 +parash) shall {set} (07896 +shiyth) themselves in array (07896 +shiyth) at the gate (08179 +sha(ar) .

set Isa_23_13 Behold (02005 +hen) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) ; this (02088 +zeh) people (05971 +(am) was not , [till] the Assyrian (00804 +)Ashshuwr) founded (03245 +yacad) it for them that dwell in the wilderness (06728 +tsiyiy):they {set} (06965 +quwm) up the towers (00971 +bachiyn) thereof , they raised (06209 +(arar) up the palaces (00759 +)armown) thereof ; [and] he brought (07760 +suwm) it to ruin (04654 +mappalah) .

set Isa_27_04 Fury (02534 +chemah) [is] not in me:who (04310 +miy) would {set} (05414 +nathan) the briers (08068 +shamiyr) [and] thorns (07898 +shayith) against me in battle (04421 +milchamah) ? I would go (06585 +pasa( ) through them , I would burn (06702 +tsuwth) them together (03162 +yachad) .

set Isa_27_11 When the boughs (07105 +qatsiyr) thereof are withered (03001 +yabesh) , they shall be broken (07665 +shabar) off:the women (00802 +)ishshah) come (00935 +bow)) , [and] {set} them on fire (00215 +)owr):for it [is] a people (05971 +(am) of no (03808 +lo)) understanding (00998 +biynah):therefore he that made (06213 +(asah) them will not have mercy (07355 +racham) on them , and he that formed (03335 +yatsar) them will shew them no (03808 +lo)) favour (02603 +chanan) .

set Isa_36_08 Now (06258 +(attah) therefore give pledges (06148 +(arab) , I pray (04994 +na)) thee , to my master (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will give (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to {set} (05414 +nathan) riders (07392 +rakab) upon them .

set Isa_41_19 I will plant (05414 +nathan) in the wilderness (04057 +midbar) the cedar (00730 +)erez) , the shittah (07848 +shittah) tree (06086 +(ets) , and the myrtle (01918 +hadac) , and the oil (08081 +shemen) tree (06086 +(ets) ; I will {set} (07760 +suwm) in the desert (06160 +(arabah) the fir (01265 +b@rowsh) tree , [and] the pine (08410 +tidhar) , and the box (08391 +t@)ashshuwr) tree together (03162 +yachad) :

set Isa_42_04 He shall not fail (03543 +kahah) nor (03808 +lo)) be discouraged (07533 +ratsats) , till (05704 +(ad) he have {set} (07760 +suwm) judgment (04941 +mishpat) in the earth (00776 +)erets):and the isles (00339 +)iy) shall wait (03176 +yachal) for his law (08451 +towrah) .

set Isa_42_25 Therefore he hath poured (08210 +shaphak) upon him the fury (02534 +chemah) of his anger (00639 +)aph) , and the strength (05807 +(ezuwz) of battle (04421 +milchamah):and it hath {set}

(07760 +suwm) him on fire (03857 +lahat) round (05439 +cabiyb) about , yet he knew (03045 +yada( ) not ; and it burned (01197 +ba(ar) him , yet he laid (07760 +suwm) [it] not to heart (03820 +leb) .

set Isa_44_07 And who (04310 +miy) , as I , shall call (07121 +qara)) , and shall declare (05046 +nagad) it , and {set} it in order (06186 +(arak) for me , since I appointed (07760 +suwm) the ancient (05769 +(owlam) people (05971 +(am) ? and the things that are coming (00857 +)athah) , and shall come (00935 +bow)) , let them shew (05046 +nagad) unto them .

set Isa_45_20 . Assemble (06908 +qabats) yourselves and come (00935 +bow)) ; draw near (05066 +nagash) together (03162 +yachad) , ye [that are] escaped (06412 +paliyt) of the nations (01471 +gowy):they have no (03808 +lo)) knowledge (03045 +yada( ) that {set} (05375 +nasa)) up the wood (06086 +(ets) of their graven (06459 +pecel) image , and pray (06419 +palal) unto a god (00410 +)el) [that] cannot (03808 +lo)) save (03467 +yasha( ) .

set Isa_46_07 They bear (05375 +nasa)) him upon the shoulder (03802 +katheph) , they carry (05445 +cabal) him , and {set} (03240 +yanach) him in his place (08478 +tachath) , and he standeth (05975 +(amad) ; from his place (04725 +maqowm) shall he not remove (04185 +muwsh):yea (00637 +)aph) , [one] shall cry (06817 +tsa(aq) unto him , yet can he not answer (06030 +(anah) , nor (03808 +lo)) save (03467 +yasha( ) him out of his trouble (06869 +tsarah) .

set Isa_49_22 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Behold (02009 +hinneh) , I will lift (05375 +nasa)) up mine hand (03027 +yad) to the Gentiles (01471 +gowy) , and {set} (07311 +ruwm) up my standard (05251 +nec) to the people (05971 +(am):and they shall bring (00935 +bow)) thy sons (01121 +ben) in [their] arms (02684 +chotsen) , and thy daughters (01121 +ben) shall be carried (05375 +nasa)) upon [their] shoulders (03802 +katheph) .

set Isa_50_07 For the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will help (05826 +(azar) me ; therefore shall I not be confounded (03637 +kalam):therefore have I {set} (07760 +suwm) my face (06440 +paniym) like a flint (02496 +challamiysh) , and I know (03045 +yada( ) that I shall not be ashamed (00954 +buwsh) .

set Isa_57_07 Upon a lofty (01364 +gaboahh) and high (05375 +nasa)) mountain (02022 +har) hast thou {set} (07760 +suwm) thy bed (04904 +mishkab):even (01571 +gam) thither (08033 +sham) wentest (05927 +(alah) thou up to offer (02076 +zabach) sacrifice (02077 +zebach) .

set Isa_57_08 Behind (00310 +)achar) the doors (01817 +deleth) also and the posts (04201 +m@zuwzah) hast thou {set} (07760 +suwm) up thy remembrance (02146 +zikrown):for thou hast discovered (01540 +galah) [thyself to another] than me , and art gone (05927 +(alah) up ; thou hast enlarged (07337 +rachab) thy bed (04904 +mishkab) , and made (03772 +karath) thee [a covenant] with them ; thou lovedst (00157 +)ahab) their bed (04904 +mishkab) where (03027 +yad) thou sawest (02372 +chazah) [it] .

set Isa_62_06 . I have {set} (06485 +paqad) watchmen (08104 +shamar) upon thy walls (02346 +chowmah) , O Jerusalem (03389 +Y@ruwshalaim) , [which] shall never (03808 +lo)) hold (02814 +chashah) their peace (02814 +chashah) day (03117 +yowm) nor night (03915 +layil):ye that make mention (02142 +zakar) of the LORD (03068 +Y@hovah) , keep not silence (01824 +d@miy) ,

set Isa_66_19 And I will {set} (07760 +suwm) a sign (00226 +)owth) among them , and I will send (07971 +shalach) those (01992 +hem) that escape (06412 +paliyt) of them unto the nations (01471 +gowy) , [to] Tarshish (08659 +Tarshiysh) , Pul (06322 +Puwl) , and Lud (03865 +Luwd) , that draw (04900 +mashak) the bow (07198 +qesheth) , [to] Tubal (08422 +Tuwbal) , and Javan (03120 +Yavan) , [to] the isles (00339 +)iy) afar (07350 +rachowq) off , that have not heard (08085 +shama( ) my fame (08088 +shema( ) , neither (03808 +lo)) have seen (07200 +ra)ah) my glory (03519 +kabowd) ; and they shall declare (05046

+nagad) my glory (03519 +kabowd) among the Gentiles (01471 +gowy) .

set Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is {set} (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

set Jer_01_10 See (07200 +ra)ah) , I have this (02088 +zeh) day (03117 +yowm) {set} (06485 +paqad) thee over (05921 +(al) the nations (01471 +gowy) and over (05921 +(al) the kingdoms (04467 +mamlakah) , to root (05428 +nathash) out , and to pull (05422 +nathats) down , and to destroy (6) , and to throw (02040 +harac) down (02040 +harac) , to build (01129 +banah) , and to plant (05193 +nata( ) .

set Jer_01_15 For , lo (02009 +hinneh) , I will call (07121 +qara)) all (03605 +kol) the families (04940 +mishpachah) of the kingdoms (04467 +mamlakah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall come (00935 +bow)) , and they shall {set} (05414 +nathan) every (00376 +)iysh) one (00376 +)iysh) his throne (03678 +kicce)) at the entering (06607 +pethach) of the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the walls (02346 +chowmah) thereof round (05439 +cabiyb) about , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

set Jer_05_26 For among my people (05971 +(am) are found (04672 +matsa)) wicked (07563 +rasha( ) [men] :they lay wait (07789 +shuwr) , as he that setteth (07918 +shakak) snares (03353 +yaquwsh) ; they {set} (05324 +natsab) a trap (04889 +mashchiyth) , they catch (03920 +lakad) men (00582 +)enowsh) .

set Jer_06_01 . O ye children (01121 +ben) of Benjamin (01144 +Binyamiyn) , gather (05756 +(uwz) yourselves to flee (05756 +(uwz) out of the midst (07130 +qereb) of Jerusalem (03389 +Y@ruwshalaim) , and blow (08628 +taqa( ) the trumpet (07782 +showphar) in Tekoa (08620 +T@qowa( ) , and {set} (05375 +nasa)) up a sign (04864 +mas)eth) of fire in Bethhaccerem (01021 +Beyth hak - Kerem):for evil (07451 +ra( ) appeareth (08259 +shaqaph) out of the north (06828 +tsaphown) , and great (01419 +gadowl) destruction (07667 +sheber) .

set Jer_06_17 Also I {set} (06965 +quwm) watchmen (06822 +tsaphah) over (05921 +(al) you , [saying] , Hearken (07181 +qashab) to the sound (06963 +qowl) of the trumpet (07782 +showphar) . But they said (00559 +)amar) , We will not hearken (07181 +qashab) .

set Jer_06_23 They shall lay hold (02388 +chazaq) on bow (07198 +qesheth) and spear (03591 +kiydown) ; they [are] cruel (00394 +)akzariy) , and have no (03808 +lo)) mercy (07355 +racham) ; their voice (06963 +qowl) roareth (01993 +hamah) like the sea (03220 +yam) ; and they ride (07392 +rakab) upon horses (05483 +cuwc) , {set} in array (06186 +(arak) as men (00376 +)iysh) for war (04421 +milchamah) against (05921 +(al) thee , O daughter (01323 +bath) of Zion (06726 +Tsiyown) .

set Jer_06_27 I have {set} (05414 +nathan) thee [for] a tower (00969 +bachown)) [and] a fortress (04013 +mibtsar) among my people (05971 +(am) , that thou mayest know (03045 +yada( ) and try (00974 +bachan) their way (01870 +derek) .

set Jer_07_12 But go (03212 +yalak) ye now (04994 +na)) unto my place (04725 +maqowm) which (00834 +)aher) [was] in Shiloh (07887 +Shiyloh) , where I {set} (07931 +shakan) my name (08034 +shem) at the first (07223 +ri)shown) , and see (07200 +ra)ah) what I did (06213 +(asah) to it for the wickedness (07451 +ra( ) of my people (05971 +(am) Israel (03478 +Yisra)el) .

set Jer_07_30 For the children (01121 +ben) of Judah (03063 +Y@huwdah) have done (06213 +(asah) evil (07451 +ra( ) in my sight (05869 +(ayin) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):they have

{set} (07760 +suwm) their abominations (08251 +shiqquwts) in the house (01004 +bayith) which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , to pollute (02930 +tame)) it .

set Jer_09_13 And the LORD (03068 +Y@hovah) saith (00559 +)amar) , Because (05921 +(al) they have forsaken (05800 +(azab) my law (08451 +towrah) which (00834 +)aher) I {set} (05414 +nathan) before (06440 +paniym) them , and have not obeyed (08085 +shama( ) my voice (06963 +qowl) , neither (03808 +lo)) walked (01980 +halak) therein ;

set Jer_10_20 My tabernacle (00168 +)ohel) is spoiled (07703 +shadad) , and all (03605 +kol) my cords (04340 +meythar) are broken (05423 +nathaq):my children (01121 +ben) are gone (03318 +yatsa)) forth (03318 +yatsa)) of me , and they [are] not:[there is] none (00369 +)ayin) to stretch (05186 +natah) forth my tent (00168 +)ohel) any more (05750 +(owd) , and to {set} (06965 +quwm) up my curtains (03407 +y@riy(ah) .

set Jer_11_13 For [according to] the number (04557 +micpar) of thy cities (05892 +(iyr) were thy gods (00430 +)elohiym) , O Judah (03063 +Y@huwdah) ; and [according to] the number (04557 +micpar) of the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) have ye {set} (07760 +suwm) up altars (04196 +mizbeach) to [that] shameful (01322 +bosheth) thing , [even] altars (04196 +mizbeach) to burn (06999 +qatar) incense (06999 +qatar) unto Baal (01168 +Ba(al) .

set Jer_21_08 . And unto this (02088 +zeh) people (05971 +(am) thou shalt say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I {set} (05414 +nathan) before (06440 +paniym) you the way (01870 +derek) of life (02416 +chay) , and the way (01870 +derek) of death (04194 +maveth) .

set Jer_21_10 For I have {set} (07760 +suwm) my face (06440 +paniym) against this (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra( ) , and not for good (02896 +towb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it shall be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) .

set Jer_23_04 And I will {set} (06965 +quwm) up shepherds (07462 +ra(ah) over (05921 +(al) them which shall feed (07462 +ra(ah) them:and they shall fear (03372 +yare)) no (03808 +lo)) more (05750 +(owd) , nor (03808 +lo)) be dismayed (02865 +chathath) , neither (03808 +lo)) shall they be lacking (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

set Jer_24_01 . The LORD (03068 +Y@hovah) shewed (07200 +ra)ah) me , and , behold (02009 +hinneh) , two (08147 +sh@nayim) baskets (01736 +duwday) of figs (08384 +t@)en) [were] {set} (03259 +ya(ad) before (06440 +paniym) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , and the princes (08269 +sar) of Judah (03063 +Y@huwdah) , with the carpenters (02796 +charash) and smiths (04525 +macger) , from Jerusalem (03389 +Y@ruwshalaim) , and had brought (00935 +bow)) them to Babylon (00894 +Babel) .

set Jer_24_06 For I will {set} (07760 +suwm) mine eyes (05869 +(ayin) upon them for good (02896 +towb) , and I will bring (07725 +shuwb) them again (07725 +shuwb) to this (02063 +zo)th) land (00776 +)erets):and I will build (01129 +banah) them , and not pull (02040 +harac) [them] down ; and I will plant (05193 +nata( ) them , and not pluck (05428 +nathash) [them] up .

set Jer_26_04 And thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) ye will not hearken (08085 +shama( ) to me , to walk (01980 +halak) in my law (08451 +towrah) , which (00834 +)aher) I have {set} (05414 +nathan) before (06440

+paniym) you ,

set Jer_31_29 In those (01992 +hem) days (03117 +yowm) they shall say (00559 +)amar) no (03808 +lo)) more (05750 +(owd) , The fathers (1) have eaten (00398 +)akal) a sour (01155 +bocer) grape (01155 +bocer) , and the children s (01121 +ben) teeth (08127 +shen) are {set} on edge (06949 +qahah) .

set Jer_31_30 But every (00376 +)iysh) one (00376 +)iysh) shall die (04191 +muwth) for his own iniquity (05771 +(avon):every man (00120 +)adam) that eateth (00398 +)akal) the sour (01155 +bocer) grape (01155 +bocer) , his teeth (08127 +shen) shall be {set} on edge (06949 +qahah) .

set Jer_32_20 Which (00834 +)aher) hast {set} (07760 +suwm) signs (00226 +)owth) and wonders (04159 +mowpheth) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , [even] unto this (02088 +zeh) day (03119 +yowmam) , and in Israel (03478 +Yisra)el) , and among [other] men (00120 +)adam) ; and hast made (06213 +(asah) thee a name (08034 +shem) , as at (05704 +(ad) this (02088 +zeh) day (03119 +yowmam) ;

set Jer_32_29 And the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) this (02063 +zo)th) city (05892 +(iyr) , shall come (00935 +bow)) and {set} fire (00784 +)esh) on this (02063 +zo)th) city (05892 +(iyr) , and burn (08313 +saraph) it with the houses (01004 +bayith) , upon whose (00834 +)aher) roofs (01406 +gag) they have offered (06999 +qatar) incense (06999 +qatar) unto Baal (01168 +Ba(al) , and poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) , to provoke me to anger (03707 +ka(ac) .

set Jer_32_34 But they {set} (07760 +suwm) their abominations (08251 +shiqquwts) in the house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , to defile (02930 +tame)) it .

set Jer_34_16 But ye turned (07725 +shuwb) and polluted (02490 +chalal) my name (08034 +shem) , and caused every man (00376 +)iysh) his servant (05650 +(ebed) , and every man (00376 +)iysh) his handmaid (08198 +shiphchah) , whom (00834 +)aher) ye had {set} (07971 +shalach) at liberty (02670 +chophshiy) at their pleasure (05315 +nephesh) , to return (07725 +shuwb) , and brought (03533 +kabash) them into subjection (03533 +kabash) , to be unto you for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

set Jer_35_05 And I {set} (05414 +nathan) before (06440 +paniym) the sons (01121 +ben) of the house (01004 +bayith) of the Rechabites (07397 +Rekah) pots (01375 +g@biya( ) full (04392 +male)) of wine (03196 +yayin) , and cups (03563 +kowc) , and I said (00559 +)amar) unto them , Drink (08354 +shathah) ye wine (03196 +yayin) .

set Jer_38_22 And , behold (02009 +hinneh) , all (03605 +kol) the women (00802 +)ishshah) that are left (07604 +sha)ar) in the king (04428 +melek) of Judah s (03063 +Y@huwdah) house (01004 +bayith) [shall be] brought (03318 +yatsa)) forth (04163 +mowtsa)ah) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , and those (02007 +hennah) [women] shall say (00559 +)amar) , Thy friends have {set} (05496 +cuwth) thee on , and have prevailed (03201 +yakol) against thee:thy feet (07272 +regel) are sunk (02883 +taba( ) in the mire (01206 +bots) , [and] they are turned (05472 +cuwg) away back (00268 +)achowr) .

set Jer_40_11 Likewise (01571 +gam) when all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in Moab (04124 +Mow)ab) , and among the Ammonites (05984 +(Ammowniy) , and in Edom (00123 +)Edom) , and that [were] in all (03605 +kol) the countries (00776 +)erets) , heard (08085 +shama( ) that the king (04428 +melek) of Babylon (00894 +Babel) had left (05414 +nathan) a remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , and that he had {set} (06485 +paqad) over (05921 +(al) them Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of

Shaphan (08227 +shaphan) ;

set Jer_42_15 And now (06258 +(attah) therefore (03651 +ken) hear (08085 +shama( ) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; If (00518 +)im) ye wholly (07760 +suwm) {set} (07760 +suwm) your faces (06440 +paniym) to enter (00935 +bow)) into Egypt (04714 +Mitsrayim) , and go (00935 +bow)) to sojourn (01481 +guwr) there (08033 +sham) ;

set Jer_42_17 So shall it be with all (03605 +kol) the men (00582 +)enowsh) that {set} (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow)) into (00935 +bow)) Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) ; they shall die (04191 +muwth) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):and none (03808 +lo)) of them shall remain (08300 +sariyd) or escape (06412 +paliyt) from the evil (07451 +ra( ) that I will bring (00935 +bow)) upon them .

set Jer_43_10 And say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach) Nebuchadrezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) , and will {set} (07760 +suwm) his throne (03678 +kicce)) upon these (00428 +)el - leh) stones (68) that I have hid (02934 +taman) ; and he shall spread (05186 +natah) his royal (08237 +shaphruwr) pavilion (08237 +shaphruwr) over (05921 +(al) them .

set Jer_44_10 They are not humbled (01792 +daka)) [even] unto this (02088 +zeh) day (03117 +yowm) , neither (03808 +lo)) have they feared (03372 +yare)) , nor (03808 +lo)) walked (01980 +halak) in my law (08451 +towrah) , nor in my statutes (02708 +chuqqah) , that I {set} (05414 +nathan) before (06440 +paniym) you and before (06440 +paniym) your fathers (1) .

set Jer_44_11 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will {set} (07760 +suwm) my face (06440 +paniym) against you for evil (07451 +ra( ) , and to cut (03772 +karath) off all (03605 +kol) Judah (03063 +Y@huwdah) .

set Jer_44_12 And I will take (03947 +laqach) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that have {set} (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , and they shall all (03605 +kol) be consumed (08552 +tamam) , [and] fall (05307 +naphal) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; they shall [even] be consumed (08552 +tamam) by the sword (02719 +chereb) [and] by the famine (07458 +ra(ab):they shall die (04191 +muwth) , from the least (06996 +qatan) even unto the greatest (01419 +gadowl) , by the sword (02719 +chereb) and by the famine (07458 +ra(ab):and they shall be an execration (00423 +)alah) , [and] an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) .

set Jer_49_38 And I will {set} (07760 +suwm) my throne (03678 +kicce)) in Elam (05867 +(Eylam) , and will destroy (6) from thence (08033 +sham) the king (04428 +melek) and the princes (08269 +sar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

set Jer_50_02 Declare (05046 +nagad) ye among the nations (01471 +gowy) , and publish (08085 +shama( ) , and {set} (05375 +nasa)) up a standard (05251 +nec) ; publish (08085 +shama( ) , [and] conceal (03582 +kachad) not:say (00559 +)amar) , Babylon (00894 +Babel) is taken (03920 +lakad) , Bel (01078 +Bel) is confounded (03001 +yabesh) , Merodach (04781 +M@rodak) is broken (02844 +chath) in pieces ; her idols (06091 +(atsab) are confounded (03001 +yabesh) , her images (01544 +gilluwl) are broken (02865

+chathath) in pieces .

set Jer_50_09 . For , lo (02009 +hinneh) , I will raise (05782 +(uwr) and cause to come (05927 +(alah) up against (05921 +(al) Babylon (00894 +Babel) an assembly (06951 +qahal) of great (01419 +gadowl) nations (01471 +gowy) from the north (06828 +tsaphown) country (00776 +)erets):and they shall {set} themselves in array (06186 +(arak) against her ; from thence (08033 +sham) she shall be taken (03920 +lakad):their arrows (02671 +chets) [shall be] as of a mighty (01368 +gibbowr) expert (07919 +sakal) man ; none (03808 +lo)) shall return (07725 +shuwb) in vain (07387 +reyqam) .

set Jer_51_12 Set (05375 +nasa)) up the standard (05251 +nec) upon the walls (02346 +chowmah) of Babylon (00894 +Babel) , make the watch (04929 +mishmar) strong (02388 +chazaq) , {set} (06965 +quwm) up the watchmen (08104 +shamar) , prepare (03559 +kuwn) the ambushes (00693 +)arab):for the LORD (03068 +Y@hovah) hath both (01571 +gam) devised (02161 +zamam) and done (06213 +(asah) that which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

set Jer_52_32 And spake (01696 +dabar) kindly (02896 +towb) unto him , and {set} (05414 +nathan) his throne (03678 +kicce)) above (04605 +ma(al) the throne (03678 +kicce)) of the kings (04428 +melek) that [were] with him in Babylon (00894 +Babel) ,

set Job_05_11 To {set} (07760 +suwm) up on high (04791 +marowm) those that be low (08217 +shaphal) ; that those which mourn (06937 +qadar) may be exalted (07682 +sagab) to safety (03468 +yesha( ) .

set Job_06_04 For the arrows (02671 +chets) of the Almighty (07706 +Shadday) [are] within (05978 +(immad) me , the poison (02534 +chemah) whereof (00834 +)aher) drinketh (08354 +shathah) up my spirit (07307 +ruwach):the terrors (01161 +bi(uwthiym) of God (00433 +)elowahh) do {set} themselves in array (06186 +(arak) against me .

set Job_07_17 . What (04100 +mah) [is] man (00582 +)enowsh) , that thou shouldest magnify (01431 +gadal) him ? and that thou shouldest {set} (07896 +shiyth) thine heart (03820 +leb) upon him ?

set Job_07_20 I have sinned (02398 +chata)) ; what (04100 +mah) shall I do (06466 +pa(al) unto thee , O thou preserver (05314 +naphash) of men (00120 +)adam) ? why (04100 +mah) hast thou {set} (07760 +suwm) me as a mark (04645 +miphga( ) against thee , so that I am a burden (04853 +massa)) to myself ?

set Job_09_19 If (00518 +)im) [I speak] of strength (03581 +koach) , lo (02009 +hinneh) , [he is] strong (00533 +)ammiyts):and if (00518 +)im) of judgment (04941 +mishpat) , who (04310 +miy) shall {set} (03259 +ya(ad) me a time [to plead] ?

set Job_14_13 O that thou wouldest hide (06845 +tsaphan) me in the grave (07585 +sh@)owl) , that thou wouldest keep me secret (05641 +cathar) , until (05704 +(ad) thy wrath (00639 +)aph) be past (07725 +shuwb) , that thou wouldest appoint (07896 +shiyth) me a {set} (02706 +choq) time , and remember (02142 +zakar) me !

set Job_16_12 I was at ease (07961 +shalev) , but he hath broken (06565 +parar) me asunder:he hath also taken (00247 +)azar) [me] by my neck (06203 +(oreph) , and shaken (06327 +puwts) me to pieces , and {set} (06965 +quwm) me up for his mark (04307 +mattara)) .

set Job_19_08 . He hath fenced (01443 +gadar) up my way (00734 +)orach) that I cannot (03808 +lo)) pass (05674 +(abar) , and he hath {set} (07760 +suwm) darkness (02822 +choshek) in my paths (05410 +nathiyb) .

set Job_30_01 . But now (06258 +(attah) [they that are] younger than I have me in derision (07832

+sachaq) , whose (00834 +)aher) fathers (1) I would have disdained (03988 +ma)ac) to have {set} (07896 +shiyth) with the dogs (03611 +keleb) of my flock (06629 +tso)n) .

set Job_30_13 They mar (05420 +nathac) my path (05410 +nathiyb) , they {set} forward (03276 +ya(al) my calamity (01942 +havvah) , they have no (03808 +lo)) helper (05826 +(azar) .

set Job_33_05 If (00518 +)im) thou canst (03201 +yakol) answer (07725 +shuwb) me , {set} [thy words] in order (06186 +(arak) before (06440 +paniym) me , stand (03320 +yatsab) up .

set Job_34_14 If (00518 +)im) he {set} (07760 +suwm) his heart (03820 +leb) upon man , [if] he gather (00622 +)acaph) unto himself his spirit (07307 +ruwach) and his breath (05397 +n@shamah) ;

set Job_34_24 He shall break (07489 +ra(a( ) in pieces mighty (03524 +kabbiyr) men without (03808 +lo)) number (02714 +cheqer) , and {set} (05975 +(amad) others (00312 +)acher) in their stead (08478 +tachath) .

set Job_36_16 Even so would he have removed (05493 +cuwr) thee out of the strait (06862 +tsar) [into] a broad (07338 +rachab) place , where [there is] no (03808 +lo)) straitness (04164 +muwtsaq) ; and that which should be {set} (05183 +Nachath) on thy table (07979 +shulchan) [should be] full (04390 +male)) of fatness (01880 +deshen) .

set Job_38_10 And brake (07665 +shabar) up for it my decreed (02706 +choq) [place] , and {set} (07760 +suwm) bars (01280 +b@riyach) and doors (01817 +deleth) ,

set Job_38_33 Knowest (03045 +yada( ) thou the ordinances (02708 +chuqqah) of heaven (08064 +shamayim) ? canst thou {set} (07760 +suwm) the dominion (04896 +mishtar) thereof in the earth (00776 +)erets) ?

set Joe_02_05 Like the noise (06963 +qowl) of chariots (04818 +merkabah) on (05921 +(al) the tops (07218 +ro)sh) of mountains (02022 +har) shall they leap (07540 +raqad) , like the noise (06963 +qowl) of a flame (03851 +lahab) of fire (00784 +)esh) that devoureth (00398 +)akal) the stubble (07179 +qash) , as a strong (06099 +(atsuwm) people (05971 +(am) {set} in battle (04421 +milchamah) array (06186 +(arak) .

set Joh_02_06 And there were {set} (2749 -keimai -) there (1563 -ekei -) six (1803 -hex -) waterpots (5201 -hudria -) of stone (3035 -lithinos -) , after (2596 -kata -) the manner of the purifying (2512 -katharismos -) of the Jews (2453 -Ioudaios -) , containing (5562 -choreo -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) firkins (3355 -metretes -) apiece (0303 -ana -) .

set Joh_02_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the beginning (4412 -proton -) doth {set} (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [but] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

set Joh_03_33 He that hath received (2983 -lambano -) his testimony (3141 -marturia -) hath {set} (4972 -sphragizo -) to his seal (4972 -sphragizo -) that God (2316 -theos -) is true (0227 -alethes -) .

set Joh_06_11 And Jesus (2424 -Iesous -) took (2983 -lambano -) the loaves (0740 -artos -) ; and when he had given thanks (2168 -eucharisteo -) , he distributed (1239 -diadidomai -) to the disciples (3101 -mathetes -) , and the disciples (3101 -mathetes -) to them that were {set} (0345 -anakeimai -) down (0345 -anakeimai -) ; and likewise (3668 -homoios -) of the fishes (3795 -opsarion -) as much (3745 -hosos -) as they would (2309 -thelo -) .

set Joh_08_03 And the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) brought (0071 -ago -) unto him a woman (1135 -gune -) taken (2638 -katalambano -) in adultery (3430 -moicheia -) ; and when they had {set} (2476 -histemi -) her in the midst (3319 -mesos -) ,

set Joh_13_12 So (3767 -oun -) after (3753 -hote -) he had washed (3538 -nipto -) their feet (4228 -pous -) , and had taken (2983 -lambano -) his garments (2440 -himation -) , and was {set} (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -) , he said (2036 -epo -) unto them , Know (1097 -ginosko -) ye what (5101 -tis -) I have done (4160 -poieo -) to you ?

set Joh_19_29 Now (3767 -oun -) there was {set} (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 -mestos -) of vinegar (3690 -oxos -):and they filled (4130 -pletho -) a spunge (4699 -spoggos -) with vinegar (3690 -oxos -) , and put (4060 -perititheml -) [it] upon hyssop (5301 -hussopos -) , and put (4374 -prosphero -) [it] to his mouth (4750 -stoma -) .

set Jos_04_09 And Joshua (03091 +Y@howshuwa( ) {set} (06965 +quwm) up twelve stones (68) in the midst (08432 +tavek) of Jordan (03383 +Yarden) , in the place where the feet (07272 +regel) of the priests (03548 +kohen) which bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) stood (04673 +matstsab):and they are there (08033 +sham) unto this (02063 +zo)th) day (03117 +yowm) .

set Jos_06_26 And Joshua (03091 +Y@howshuwa( ) adjured (07650 +shaba( ) [them] at that time (06256 +(eth) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) before (06440 +paniym) the LORD (03068 +Y@hovah) , that riseth (06965 +quwm) up and buildeth (01129 +banah) this (02063 +zo)th) city (05892 +(iyr) Jericho (03405 +Y@riychow):he shall lay the foundation (03245 +yacad) thereof in his firstborn (01060 +b@kowr) , and in his youngest (06810 +tsa(iyr) [son] shall he {set} (05324 +natsab) up the gates (01817 +deleth) of it .

set Jos_08_08 And it shall be , when ye have taken (08610 +taphas) the city (05892 +(iyr) , [that] ye shall {set} (03341 +yatsath) the city (05892 +(iyr) on fire (00784 +)esh):according to the commandment (01697 +dabar) of the LORD (03068 +Y@hovah) shall ye do (06213 +(asah) . See (07200 +ra)ah) , I have commanded (06680 +tsavah) you .

set Jos_08_12 And he took (03947 +laqach) about five (02568 +chamesh) thousand (00505 +)eleph) men (00376 +)iysh) , and {set} (07760 +suwm) them to lie in ambush (00693 +)arab) between (00996 +beyn) Bethel (01008 +Beyth -)El) and Ai (05857 +(Ay) , on the west (03220 +yam) side of the city (05892 +(iyr) .

set Jos_08_13 And when they had {set} (07760 +suwm) the people (05971 +(am) , [even] all (03605 +kol) the host (04264 +machaneh) that [was] on the north (06828 +tsaphown) of the city (05892 +(iyr) , and their liers in wait (06119 +(aqeb) on the west (03220 +yam) of the city (05892 +(iyr) , Joshua (03091 +Y@howshuwa( ) went (03212 +yalak) that night (03915 +layil) into the midst (08432 +tavek) of the valley (06010 +(emeq) .

set Jos_08_19 And the ambush (00693 +)arab) arose (06965 +quwm) quickly (04120 +m@herah) out of their place (04725 +maqowm) , and they ran (07323 +ruwts) as soon as he had stretched (05186 +natah) out his hand (03027 +yad):and they entered (00935 +bow)) into the city (05892 +(iyr) , and took (03920 +lakad) it , and hasted (04116 +mahar) and {set} the city (05892 +(iyr) on fire (00784 +)esh) .

set Jos_10_18 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar) , Roll (01556 +galal) great (01419 +gadowl) stones (68) upon the mouth (06310 +peh) of the cave (04631 +m@(arah) , and {set} (06485 +paqad) men (00582 +)enowsh) by it for to keep (08104 +shamar) them :

set Jos_18_01 . And the whole (03605 +kol) congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) assembled (06950 +qahal) together at Shiloh (07887 +Shiyloh) , and {set} (07931 +shakan) up the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) there (08033 +sham) .

And the land (00776 +)erets) was subdued (03533 +kabash) before (06440 +paniym) them .

set Jos_24_25 So Joshua (03091 +Y@howshuwa( ) made (03772 +karath) a covenant (1285b@riyth) with the people (05971 +(am) that day (03117 +yowm) , and {set} (07760 +suwm) them a statute (02706 +choq) and an ordinance (04941 +mishpat) in Shechem (07927 +Sh@kem) .

set Jos_24_26 And Joshua (03091 +Y@howshuwa( ) wrote (03789 +kathab) these (00428 +)el - leh) words (01697 +dabar) in the book (05612 +cepher) of the law (08451 +towrah) of God (00430 +)elohiym) , and took (03947 +laqach) a great (01419 +gadowl) stone (68) , and {set} (06965 +quwm) it up there (08033 +sham) under (08478 +tachath) an oak (00427 +)allah) , that [was] by the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) .

set Jud_01_08 Now the children (01121 +ben) of Judah (03063 +Y@huwdah) had fought (03898 +lacham) against Jerusalem (03389 +Y@ruwshalaim) , and had taken (03920 +lakad) it , and smitten (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and {set} (07971 +shalach) the city (05892 +(iyr) on fire (00784 +)esh) .

set Jud_06_18 Depart (04185 +muwsh) not hence (02088 +zeh) , I pray (04994 +na)) thee , until (05704 +(ad) I come (00935 +bow)) unto thee , and bring (03318 +yatsa)) forth (03318 +yatsa)) my present (04503 +minchah) , and {set} (03240 +yanach) [it] before (06440 +paniym) thee . And he said (00559 +)amar) , I will tarry (03427 +yashab) until (05704 +(ad) thou come (07725 +shuwb) again (07725 +shuwb) .

set Jud_07_05 So he brought (03381 +yarad) down (03381 +yarad) the people (05971 +(am) unto the water (04325 +mayim):and the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , Every (03605 +kol) one that lappeth (03952 +laqaq) of the water (04325 +mayim) with his tongue (03956 +lashown) , as a dog (03611 +keleb) lappeth (03952 +laqaq) , him shalt thou {set} (03322 +yatsag) by himself ; likewise every (03605 +kol) one that boweth (03766 +kara( ) down upon his knees (01290 +berek) to drink (08354 +shathah) .

set Jud_07_19 So Gideon (01439 +Gid(own) , and the hundred (03967 +me)ah) men (00376 +)iysh) that [were] with him , came (00935 +bow)) unto the outside (07097 +qatseh) of the camp (04264 +machaneh) in the beginning (07218 +ro)sh) of the middle (08484 +tiykown) watch (00821 +)ashmurah) ; and they had but newly (06965 +quwm) {set} (06965 +quwm) the watch (08104 +shamar):and they blew (08628 +taqa( ) the trumpets (07782 +showphar) , and brake (05310 +naphats) the pitchers (03537 +kad) that [were] in their hands (03027 +yad) .

set Jud_07_22 And the three (07969 +shalowsh) hundred (03967 +me)ah) blew (08628 +taqa( ) the trumpets (07782 +showphar) , and the LORD (03068 +Y@hovah) {set} (07760 +suwm) every man s (00376 +)iysh) sword (02719 +chereb) against his fellow (07453 +rea( ) , even throughout all (03605 +kol) the host (04264 +machaneh):and the host (04264 +machaneh) fled (05127 +nuwc) to Bethshittah (01029 +Beyth hash - Shittah) in Zererath , [and] to the border (08193 +saphah) of Abelmeholah (65) , unto Tabbath (02888 +Tabbath) .

set Jud_09_25 And the men (01167 +ba(al) of Shechem (07927 +Sh@kem) {set} (07760 +suwm) liers in wait (00693 +)arab) for him in the top (07218 +ro)sh) of the mountains (02022 +har) , and they robbed (01497 +gazal) all (03605 +kol) that came (05674 +(abar) along that way (01870 +derek) by them:and it was told (05046 +nagad) Abimelech (40) .

set Jud_09_33 And it shall be , [that] in the morning (01242 +boqer) , as soon as the sun (08121 +shemesh) is up , thou shalt rise (07925 +shakam) early (07925 +shakam) , and {set} (06584 +pashat) upon the city (05892 +(iyr):and , behold (02009 +hinneh) , [when] he and the people (05971 +(am) that [is] with him come (03318 +yatsa)) out against (00413 +)el) thee , then mayest thou do (06213 +(asah) to them as thou

shalt find (04672 +matsa)) occasion (04672 +matsa)) .

set Jud_09_49 And all (03605 +kol) the people (05971 +(am) likewise (01571 +gam) cut (03772 +karath) down (03381 +yarad) every man (00376 +)iysh) his bough (07754 +sowk) , and followed Abimelech (40) , and put (07760 +suwm) [them] to the hold (06877 +ts@riyach) , and {set} the hold (06877 +ts@riyach) on fire (00784 +)esh) upon them ; so that all (03605 +kol) the men (00582 +)enowsh) of the tower (04026 +migdal) of Shechem (07927 +Sh@kem) died (04191 +muwth) also (01571 +gam) , about a thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) .

set Jud_15_05 And when he had {set} the brands (03940 +lappiyd) on fire (00784 +)esh) , he let [them] go (07971 +shalach) into the standing (07054 +qamah) corn (07054 +qamah) of the Philistines (06430 +P@lishtiy) , and burnt (01197 +ba(ar) up both the shocks (01430 +gadiysh) , and also (05704 +(ad) the standing (07054 +qamah) corn (07054 +qamah) , with the vineyards (03754 +kerem) [and] olives (02132 +zayith) .

set Jud_16_25 And it came (01961 +hayah) to pass , when (03588 +kiy) their hearts (03820 +leb) were merry (02896 +towb) , that they said (00559 +)amar) , Call (07121 +qara)) for Samson (08123 +Shimshown) , that he may make us sport (07832 +sachaq) . And they called (07121 +qara)) for Samson (08123 +Shimshown) out of the prison (00631 +)acar) house (01004 +bayith) ; and he made them sport (06711 +tsachaq):and they {set} (05975 +(amad) him between (00996 +beyn) the pillars (05982 +(ammuwd) .

set Jud_18_30 And the children (01121 +ben) of Dan (01835 +Dan) {set} (06965 +quwm) up the graven (06459 +pecel) image:and Jonathan (03129 +Yownathan) , the son (01121 +ben) of Gershom (01648 +Ger@shown) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , he and his sons (01121 +ben) were priests (03548 +kohen) to the tribe (07626 +shebet) of Dan (01835 +Dan) until (05704 +(ad) the day (03117 +yowm) of the captivity (01546 +galuwth) of the land (00776 +)erets) .

set Jud_18_31 And they {set} (07760 +suwm) them up Micah s (04318 +Miykah) graven (06459 +pecel) image , which (00834 +)aher) he made (06213 +(asah) , all (03605 +kol) the time that the house (01004 +bayith) of God (00430 +)elohiym) was in Shiloh (07887 +Shiyloh) .

set Jud_20_22 And the people (05971 +(am) the men (00376 +)iysh) of Israel (03478 +Yisra)el) encouraged (02388 +chazaq) themselves , and {set} their battle (04421 +milchamah) again (03254 +yacaph) in array (06186 +(arak) in the place (04725 +maqowm) where they put themselves in array (06186 +(arak) the first (07223 +ri)shown) day (03117 +yowm) .

set Jud_20_29 And Israel (03478 +Yisra)el) {set} (07760 +suwm) liers in wait (00693 +)arab) round (05439 +cabiyb) about Gibeah (01390 +Gib(ah) .

set Jud_20_36 So the children (01121 +ben) of Benjamin (01144 +Binyamiyn) saw (07200 +ra)ah) that they were smitten (05062 +nagaph):for the men (00376 +)iysh) of Israel (03478 +Yisra)el) gave (05414 +nathan) place (04725 +maqowm) to the Benjamites (01145 +Ben - y@miyniy) , because (03588 +kiy) they trusted (00982 +batach) unto the liers in wait (00693 +)arab) which (00834 +)aher) they had {set} (07760 +suwm) beside (00413 +)el) Gibeah (01390 +Gib(ah) .

set Jud_20_48 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) turned (07725 +shuwb) again (07725 +shuwb) upon the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , and smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , as well (03190 +yatab) the men (04974 +m@thom) of [every] city (05892 +(iyr) , as the beast (00929 +b@hemah) , and all (03605 +kol) that came (04672 +matsa)) to hand (04672 +matsa)):also they {set} (07971 +shalach) on fire (00784 +)esh) all (03605 +kol) the cities (05892 +(iyr) that they came (04672 +matsa)) to .

set Jude_01_07 Even (5613 -hos -) as Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) , and the cities (4172 -polis -) about (4012 -peri -) them in like (3664 -homoios -) manner (5158 -tropos -) , giving themselves over (1608 -ekporneuo -) to fornication (1608 -ekporneuo -) , and going (0565 -aperchomai -) after (3694 -opiso -) strange (2087 -heteros -) flesh (4561 -sarx -) , are {set} (4295 -prokeimai -) forth (4295 -prokeimai -) for an example (1164 -deigma -) , suffering (5254 -hupecho -) the vengeance (1349 -dike -) of eternal (0166 -aionios -) fire (4442 -pur -) .

set Lam_02_17 The LORD (03068 +Y@hovah) hath done (06213 +(asah) [that] which (00834 +)aher) he had devised (02161 +zamam) ; he hath fulfilled (01214 +batsa( ) his word (00565 +)imrah) that he had commanded (06680 +tsavah) in the days (03117 +yowm) of old (06924 +qedem):he hath thrown (02040 +harac) down (02040 +harac) , and hath not pitied (02550 +chamal):and he hath caused [thine] enemy (00341 +)oyeb) to rejoice (08055 +samach) over (05921 +(al) thee , he hath {set} (07311 +ruwm) up the horn (07161 +qeren) of thine adversaries (06862 +tsar) .

set Lam_03_06 He hath {set} (03427 +yashab) me in dark (04285 +machshak) places , as [they that be] dead (04191 +muwth) of old (05769 +(owlam) .

set Lam_03_12 He hath bent (01869 +darak) his bow (07198 +qesheth) , and {set} (05324 +natsab) me as a mark (04307 +mattara)) for the arrow (02671 +chets) .

set Lev_17_10 . And whatsoever man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , that eateth (00398 +)akal) any (03605 +kol) manner of blood (01818 +dam) ; I will even {set} (05414 +nathan) my face (06440 +paniym) against that soul (05315 +nephesh) that eateth (00398 +)akal) blood (01818 +dam) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) .

set Lev_20_03 And I will {set} (05414 +nathan) my face (06440 +paniym) against that man (00376 +)iysh) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) ; because (03588 +kiy) he hath given (05414 +nathan) of his seed (02233 +zera( ) unto Molech (04432 +Molek) , to defile (02930 +tame)) my sanctuary (04720 +miqdash) , and to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) .

set Lev_20_05 Then I will {set} (07760 +suwm) my face (06440 +paniym) against that man (00376 +)iysh) , and against his family (04940 +mishpachah) , and will cut (03772 +karath) him off , and all (03605 +kol) that go a whoring (02181 +zanah) after (00310 +)achar) him , to commit (02181 +zanah) whoredom (02181 +zanah) with Molech (04432 +Molek) , from among (07130 +qereb) their people (05971 +(am) .

set Lev_20_06 And the soul (05315 +nephesh) that turneth (06437 +panah) after (00413 +)el) such as have familiar spirits (00178 +)owb) , and after (00310 +)achar) wizards (03049 +yidd@(oniy) , to go a whoring (02181 +zanah) after (00310 +)achar) them , I will even {set} (05414 +nathan) my face (06440 +paniym) against that soul (05315 +nephesh) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) .

set Lev_24_06 And thou shalt {set} (07760 +suwm) them in two (08147 +sh@nayim) rows (04634 +ma(arakah) , six (08337 +shesh) on a row (04635 +ma(areketh) , upon the pure (02888 +Tabbath) table (07979 +shulchan) before (06440 +paniym) the LORD (03068 +Y@hovah) .

set Lev_24_08 Every sabbath (07676 +shabbath) he shall {set} it in order (06186 +(arak) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) , [being taken] from the children (01121 +ben) of Israel (03478 +Yisra)el) by an everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

set Lev_26_01 . Ye shall make (06213 +(asah) you no (03808 +lo)) idols (00457 +)eliyl) norgraven (06459

+pecel) image , neither (03808 +lo)) rear (06965 +quwm) you up a standing (04676 +matstsebah) image (06676 +tsavva)r) , neither (03808 +lo)) shall ye {set} (05414 +nathan) up [any] image (04906 +maskiyth) of stone (68) in your land (00776 +)erets) , to bow (07812 +shachah) down (07812 +shachah) unto it : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

set Lev_26_11 And I will {set} (05414 +nathan) my tabernacle (04908 +mishkan) among (08432 +tavek) you : and my soul (05315 +nephesh) shall not abhor (01602 +ga(al) you .

set Lev_26_17 And I will {set} (05414 +nathan) my face (06440 +paniym) against you , and ye shall be slain (05062 +nagaph) before (06440 +paniym) your enemies (00341 +)oyeb) : they that hate (08130 +sane)) you shall reign (07287 +radah) over you ; and ye shall flee (05127 +nuwc) when none (00369 +)ayin) pursueth (07291 +radaph) you .

set Luk_01_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to {set} 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

set Luk_02_34 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [child] is {set} 2749 -keimai - for the fall 4431 -ptosis - and rising 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken 0483 -antilego - against 0483 -antilego - ;

set Luk_04_09 And he brought 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and {set} 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

set Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to {set} 0649 -apostello - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

set Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - {set} 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

set Luk_09_16 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to {set} 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - .

set Luk_09_47 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took 1949 -epilambanomai - a child 3813 -paidion - , and {set} 2476 -histemi - him by him ,

set Luk_09_51 . And it came 1096 -ginomai - to pass , when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - {set} 4741 -

sterizo - his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,

set Luk_10_08 And into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - such things as are {set} 3908 -paratithemi - before 3908 -paratithemi - you :

set Luk_10_34 And went 4334 -proserchomai - to [him] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and {set} 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 -ktenos - , and brought 0071 -ago - him to an inn 3829 -pandocheion - , and took 1959 -epimeleomai - care 1959 -epimeleomai - of him .

set Luk_11_06 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come 3854 -paraginomai - to me , and I have 2192 -echo - nothing 3739 -hos - to {set} 3908 -paratithemi - before 3908 -paratithemi - him ?

set Luk_19_35 And they brought 0071 -ago - him to Jesus 2424 -Iesous -:and they cast 1977 -epirrhipto - their garments 2440 -himation - upon the colt 4454 -polos - , and they {set} 1913 -epibibazo - Jesus 2424 -Iesous - thereon 1913 -epibibazo - .

set Luk_22_55 And when they had kindled 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall 0833 -aule - , and were {set} 4776 -sugkathizo - down 4776 -sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them .

set Luk_23_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 -strateuma - {set} 1848 -exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [him] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .

set Mal_03_15 And now (06258 +(attah) we call (00833 +)ashar) the proud (02086 +zed) happy (00833 +)ashar) ; yea (01571 +gam) , they that work (06213 +(asah) wickedness (07564 +rish(ah) are {set} (01129 +banah) up ; yea (01571 +gam) , [they that] tempt (00974 +bachan) God (00430 +)elohiym) are even delivered (04422 +malat) .

set Mar_01_32 And at even (1096 -ginomai -) , when (3753 -hote -) the sun (2246 -helios -) did {set} (1416 -duno -) , they brought (5342 -phero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) , and them that were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) .

set Mar_04_21 . And he said (3004 -lego -) unto them , Is a candle (3088 -luchnos -) brought (2064 -erchomai -) to be put (5087 -tithemi -) under (5259 -hupo -) a bushel (3426 -modios -) , or (2228 -e -) under (5259 -hupo -) a bed (2825 -kline -) ? and not to be {set} (2007 -epitithemi -) on (1909 -epi -) a candlestick (3087 -luchnia -) ?

set Mar_06_41 And when he had taken (2983 -lambano -) the five (4000 -pentakischilioi -) loaves (0740 -artos -) and the two (1417 -duo -) fishes (2486 -ichthus -) , he looked (0308 -anablepo -) up to heaven (3772 -ouranos -) , and blessed (2127 -eulogeo -) , and brake (2622 -kataklao -) the loaves (0740 -artos -) , and gave (1325 -didomi -) [them] to his disciples (3101 -mathetes -) to {set} (3908 -paratithemi -) before (3908 -paratithemi -) them ; and the two (1417 -duo -) fishes (2486 -ichthus -) divided (3307 -merizo -) he among them all (3956 -pas -) .

set Mar_08_06 And he commanded (3853 -paraggello -) the people (3793 -ochlos -) to sit (0377 -anapipto -) down (0377 -anapipto -) on (1909 -epi -) the ground (1093 -ge -):and he took (2983 -lambano -) the seven (2033 -hepta -) loaves (0740 -artos -) , and gave (1325 -didomi -) thanks (2168 -eucharisteo -) , and brake (2806 -klao -) , and gave (1325 -didomi -) to his disciples (3101 -mathetes -) to set (3908 -paratithemi -)

before (3908 -paratithemi -) [them] ; and they did {set} (3908 -paratithemi -) [them] before (3908 -paratithemi -) the people (3793 -ochlos -) .

set Mar_08_06 And he commanded (3853 -paraggello -) the people (3793 -ochlos -) to sit (0377 -anapipto -) down (0377 -anapipto -) on (1909 -epi -) the ground (1093 -ge -):and he took (2983 -lambano -) the seven (2033 -hepta -) loaves (0740 -artos -) , and gave (1325 -didomi -) thanks (2168 -eucharisteo -) , and brake (2806 -klao -) , and gave (1325 -didomi -) to his disciples (3101 -mathetes -) to {set} (3908 -paratithemi -) before (3908 -paratithemi -) [them] ; and they did set (3908 -paratithemi -) [them] before (3908 -paratithemi -) the people (3793 -ochlos -) .

set Mar_08_07 And they had (2192 -echo -) a few (3641 -oligos -) small (2485 -ichthudion -) fishes (2485 -ichthudion -):and he blessed (2127 -eulogeo -) , and commanded (2036 -epo -) to {set} (3908 -paratithemi -) them also (2532 -kai -) before (3908 -paratithemi -) [them] .

set Mar_09_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) first (4412 -proton -) , and restoreth (0600 -apokathistemi -) all (3956 -pas -) things ; and how (4459 -pos -) it is written (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) many (4183 -polus -) things , and be {set} (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -) .

set Mar_09_36 And he took (2983 -lambano -) a child (3813 -paidion -) , and {set} (2476 -histemi -) him in the midst (3319 -mesos -) of them:and when he had taken (1723 -enagkalizomai -) him in his arms (1723 -enagkalizomai -) , he said (2036 -epo -) unto them ,

set Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and {set} (4060 -perititheml -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [it] , and digged (3736) [a place for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

set Mat_05_01 . And seeing (1492 -eido -) the multitudes (3793 -ochlos -) , he went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -):and when he was {set} (2523 -kathizo -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him :

set Mat_05_14 Ye are the light (5457 -phos -) of the world (2889 -kosmos -) . A city (4172 -polis -) that is {set} (2749 -keimai -) on (1883 -epano -) an hill (3735 -oros -) cannot (1410 -dunamai -) be hid (2928 -krupto -) .

set Mat_10_35 For I am come (2064 -erchomai -) to {set} (1369 -dichazo -) a man (0444 -anthropos -) at (1369 -dichazo -) variance (1369 -dichazo -) against (2596 -kata -) his father (3962 -pater -) , and the daughter (2364 -thugater -) against (2596 -kata -) her mother (3384 -meter -) , and the daughter (3565 -numphe -) in law (3565 -numphe -) against (2596 -kata -) her mother (3994 -penthera -) in law (3994 -penthera -) .

set Mat_18_02 And Jesus (2424 -Iesous -) called (4341 -proskaleomai -) a little (3813 -paidion -) child (3813 -paidion -) unto him , and {set} (2476 -histemi -) him in the midst (3319 -mesos -) of them ,

set Mat_21_07 And brought (0071 -ago -) the ass (3688 -onos -) , and the colt (4454 -polos -) , and put (2007 -epitithemi -) on (1883 -epano -) them their clothes (2440 -himation -) , and they {set} (1940 -epikathizo -) [him] thereon (0846 -autos -) .

set Mat_25_33 And he shall {set} (2476 -histemi -) the sheep (4263 -probaton -) on (1537 -ek -) his right

(1188 -dexios -) hand , but the goats (2055 -eriphion -) on (1537 -ek -) the left (2176 -euonumos -) .

set Mat_27_19 When he was {set} (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135 -gune -) sent (0649 -apostello -) unto him , saying (3004 -lego -) , Have thou nothing (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) because (1223 -dia -) of him .

set Mat_27_37 And {set} (2007 -epitithemi -) up over (1883 -epano -) his head (2776 -kephale -) his accusation (0156 -aitia -) written (1125 -grapho -) , THIS (3778 -houtos -) IS JESUS (2424 -Iesous -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .

set Nah_03_06 And I will cast (07993 +shalak) abominable (08251 +shiqquwts) filth upon thee , and make thee vile (05034 +nabel) , and will {set} (07760 +suwm) thee as a gazingstock (07210 +ro)iy) .

set Nah_03_13 Behold (02009 +hinneh) , thy people (05971 +(am) in the midst (07130 +qereb) of thee [are] women (00802 +)ishshah):the gates (08179 +sha(ar) of thy land (00776 +)erets) shall be {set} wide (06605 +pathach) open (06605 +pathach) unto thine enemies (00341 +)oyeb):the fire (00784 +)esh) shall devour (00398 +)akal) thy bars (01280 +b@riyach) .

set Neh_01_09 But [if] ye turn (07725 +shuwb) unto me , and keep (08104 +shamar) mycommandments (04687 +mitsvah) , and do (06213 +(asah) them ; though (00518 +)im) there were of you cast (05080 +nadach) out unto the uttermost (07097 +qatseh) part of the heaven (08064 +shamayim) , [yet] will I gather (06908 +qabats) them from thence (08033 +sham) , and will bring (00935 +bow)) them unto the place (04725 +maqowm) that I have chosen (00970 +bachuwr) to {set} (07931 +shakan) my name (08034 +shem) there (08033 +sham) .

set Neh_02_06 And the king (04428 +melek) said (00559 +)amar) unto me , (the queen (07694 +shegal) also sitting (03427 +yashab) by him ,) For how (05704 +(ad) long (05704 +(ad) shall thy journey (04109 +mahalak) be ? and when (04970 +mathay) wilt thou return (07725 +shuwb) ? So it pleased (03190 +yatab) the king (04428 +melek) to send (07971 +shalach) me ; and I {set} (05414 +nathan) him a time (02165 +z@man) .

set Neh_03_01 . Then Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) rose (06965 +quwm) up with his brethren (00251 +)ach) the priests (03548 +kohen) , and they builded (01129 +banah) the sheep (06629 +tso)n) gate (08179 +sha(ar) ; they sanctified (06942 +qadash) it , and {set} (05975 +(amad) up the doors (01817 +deleth) of it ; even unto the tower (04026 +migdal) of Meah (03968 +Me)ah) they sanctified (06942 +qadash) it , unto the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) .

set Neh_03_03 But the fish (01709 +dag) gate (08179 +sha(ar) did the sons (01121 +ben) of Hassenaah (05574 +C@nuw)ah) build (01129 +banah) , who (01992 +hem) [also] laid the beams (07136 +qarah) thereof , and {set} (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

set Neh_03_06 Moreover the old (03465 +yashan) gate (08179 +sha(ar) repaired (02388 +chazaq) Jehoiada (03111 +Yowyada( ) the son (01121 +ben) of Paseah (06454 +Paceach) , and Meshullam (04918 +M@shullam) the son (01121 +ben) of Besodeiah (01152 +B@cowd@yah) ; they laid the beams (07136 +qarah) thereof , and {set} (05975 +(amad) up the doors (01817 +deleth) thereof , and the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

set Neh_03_13 The valley (01516 +gay)) gate (08179 +sha(ar) repaired (02388 +chazaq) Hanun (02586 +Chanuwn) , and the inhabitants (03427 +yashab) of Zanoah (02182 +Zanowach) ; they built (01129

+banah) it , and {set} (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof , and a thousand (00505 +)eleph) cubits (00520 +)ammah) on the wall (02346 +chowmah) unto the dung (00830 +)ashpoth) gate (08179 +sha(ar) .

set Neh_03_14 But the dung (00830 +)ashpoth) gate (08179 +sha(ar) repaired (02388 +chazaq)Malchiah (04441 +Malkiyah) the son (01121 +ben) of Rechab (07394 +Rekab) , the ruler (08269 +sar) of part (06418 +pelek) of Bethhaccerem (01021 +Beyth hak - Kerem) ; he built (01129 +banah) it , and {set} (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

set Neh_03_15 But the gate (08179 +sha(ar) of the fountain (05869 +(ayin) repaired (02388 +chazaq) Shallun (07968 +Shalluwn) the son (01121 +ben) of Colhozeh (03626 +Kol - Chozeh) , the ruler (08269 +sar) of part (06418 +pelek) of Mizpah (04709 +Mitspah) ; he built (01129 +banah) it , and covered (02926 +talal) it , and {set} (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof , and the wall (02346 +chowmah) of the pool (01295 +b@rekah) of Siloah (07975 +Shiloach) by the king s (04428 +melek) garden (01588 +gan) , and unto the stairs (04609 +ma(alah) that go (03381 +yarad) down (03381 +yarad) from the city (05892 +(iyr) of David (01732 +David) .

set Neh_04_09 Nevertheless we made our prayer (06419 +palal) unto our God (00430 +)elohiym) , and {set} (05975 +(amad) a watch (04929 +mishmar) against (05921 +(al) them day (03119 +yowmam) and night (03915 +layil) , because (06440 +paniym) of them .

set Neh_04_13 Therefore set (05975 +(amad) I in the lower (08482 +tachtiy) places (04725 +maqowm) behind (00310 +)achar) the wall (02346 +chowmah) , [and] on the higher (06706 +ts@chiyach) places , I even {set} (05975 +(amad) the people (05971 +(am) after their families (04940 +mishpachah) with their swords (02719 +chereb) , their spears (07420 +romach) , and their bows (07198 +qesheth) .

set Neh_04_13 Therefore {set} (05975 +(amad) I in the lower (08482 +tachtiy) places (04725 +maqowm) behind (00310 +)achar) the wall (02346 +chowmah) , [and] on the higher (06706 +ts@chiyach) places , I even set (05975 +(amad) the people (05971 +(am) after their families (04940 +mishpachah) with their swords (02719 +chereb) , their spears (07420 +romach) , and their bows (07198 +qesheth) .

set Neh_05_07 Then I consulted (04427 +malak) with myself , and I rebuked (07378 +riyb) the nobles (02715 +chor) , and the rulers (05461 +cagan) , and said (00559 +)amar) unto them , Ye exact (05378 +nasha)) usury (05383 +nashah) , every (00376 +)iysh) one (00376 +)iysh) of his brother (00251 +)ach) . And I {set} (05414 +nathan) a great (01419 +gadowl) assembly (06952 +q@hillah) against (05921 +(al) them .

set Neh_06_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and Geshem (01654 +Geshem) the Arabian (06163 +(Arabiy) , and the rest (03499 +yether) of our enemies (00341 +)oyeb) , heard (08085 +shama( ) that I had builded (01129 +banah) the wall (02346 +chowmah) , and [that] there was no (03808 +lo)) breach (06556 +perets) left (03498 +yathar) therein ; (though at (05704 +(ad) that time (06256 +(eth) I had not {set} (05975 +(amad) up the doors (01817 +deleth) upon the gates (08179 +sha(ar) ;)

set Neh_07_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) the wall (02346 +chowmah) was built (01129 +banah) , and I had {set} (05975 +(amad) up the doors (01817 +deleth) , and the porters (07778 +show(er) and the singers (07891 +shiyr) and the Levites (03881 +Leviyiy) were appointed (06485 +paqad) ,

set Neh_09_37 And it yieldeth (07235 +rabah) much (07235 +rabah) increase (08393 +t@buw)ah) unto the kings (04428 +melek) whom (00834 +)aher) thou hast {set} (05414 +nathan) over (05921 +(al) us because

of our sins (02403 +chatta)ah):also they have dominion (04910 +mashal) over (05921 +(al) our bodies (01472 +g@viyah) , and over (05921 +(al) our cattle (00929 +b@hemah) , at their pleasure (07522 +ratsown) , and we [are] in great (01419 +gadowl) distress (06869 +tsarah) .

set Neh_10_33 For the shewbread , and for the continual (08548 +tamiyd) meat offering (04503 +minchah) , and for the continual (08548 +tamiyd) burnt (05930 +(olah) offering , of the sabbaths (07676 +shabbath) , of the new (02320 +chodesh) moons (02320 +chodesh) , for the {set} (04150 +mow(ed) feasts (04150 +mow(ed) , and for the holy (06944 +qodesh) [things] , and for the sin (02403 +chatta)ah) offerings to make an atonement (03722 +kaphar) for Israel (03478 +Yisra)el) , and [for] all (03605 +kol) the work (04399 +m@la)kah) of the house (01004 +bayith) of our God (00430 +)elohiym) .

set Neh_13_11 Then contended (07378 +riyb) I with the rulers (05461 +cagan) , and said (00559 +)amar) , Why (04069 +madduwa( ) is the house (01004 +bayith) of God (00430 +)elohiym) forsaken (05800 +(azab) ? And I gathered (06908 +qabats) them together , and {set} (05975 +(amad) them in their place (05977 +(omed) .

set Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) {set} (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

set Num_01_51 And when (03588 +kiy) the tabernacle (04908 +mishkan) setteth (05265 +naca( ) forward (05265 +naca( ) , the Levites (03881 +Leviyiy) shall take (03381 +yarad) it down (03381 +yarad):and when (03588 +kiy) the tabernacle (04908 +mishkan) is to be pitched (02583 +chanah) , the Levites (03881 +Leviyiy) shall {set} (06965 +quwm) it up:and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

set Num_02_09 All (03605 +kol) that were numbered (06485 +paqad) in the camp (04264 +machaneh) of Judah (03063 +Y@huwdah) [were] an hundred (03967 +me)ah) thousand (00505 +)eleph) and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) and six (08337 +shesh) thousand (00505 +)eleph) and four (00702 +)arba( ) hundred (03967 +me)ah) , throughout their armies (06635 +tsaba)) . These shall first (07223 +ri)shown) {set} (05265 +naca( ) forth (05265 +naca( ) .

set Num_02_16 All (03605 +kol) that were numbered (06485 +paqad) in the camp (04264 +machaneh) of Reuben (07205 +R@)uwben) [were] an hundred (03967 +me)ah) thousand (00505 +)eleph) and fifty (02572 +chamishshiym) and one (00259 +)echad) thousand (00505 +)eleph) and four (00702 +)arba( ) hundred (03967 +me)ah) and fifty (02572 +chamishshiym) , throughout their armies (06635 +tsaba)) . And they shall {set} (05265 +naca( ) forth (05265 +naca( ) in the second (08145 +sheniy) rank .

set Num_02_17 Then the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall set (05265 +naca( ) forward (05265 +naca( ) with the camp (04264 +machaneh) of the Levites (03881 +Leviyiy) in the midst (08432 +tavek) of the camp (04264 +machaneh):as they encamp (02583 +chanah) , so (03651 +ken) shall they {set} (05265 +naca( ) forward (05265 +naca( ) , every man (00376 +)iysh) in his place (03027 +yad) by their standards (01714 +degel) .

set Num_02_17 Then the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall {set} (05265 +naca( ) forward (05265 +naca( ) with the camp (04264 +machaneh) of the Levites (03881 +Leviyiy) in the midst (08432 +tavek) of the camp (04264 +machaneh):as they encamp (02583 +chanah) , so (03651 +ken) shall they set (05265 +naca( ) forward (05265 +naca( ) , every man (00376 +)iysh) in his place (03027 +yad)

by their standards (01714 +degel) .

set Num_02_34 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) according to all (03605 +kol) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh):so (03651 +ken) they pitched (02583 +chanah) by their standards (01714 +degel) , and so (03651 +ken) they {set} (05265 +naca( ) forward (05265 +naca( ) , every (00376 +)iysh) one (00376 +)iysh) after their families (04940 +mishpachah) , according (05921 +(al) to the house (01004 +bayith) of their fathers (1) .

set Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to {set} (05265 +naca( ) forward (05265 +naca( ) ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 +Q@hath) shall come (00935 +bow)) to bear (05375 +nasa)) [it] :but they shall not touch (05060 +naga( ) [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa)) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

set Num_05_16 And the priest (03548 +kohen) shall bring (07126 +qarab) her near (07138 +qarowb) , and {set} (05975 +(amad) her before (06440 +paniym) the LORD (03068 +Y@hovah) :

set Num_05_18 And the priest (03548 +kohen) shall {set} (05975 +(amad) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and uncover (06544 +para( ) the woman s (00802 +)ishshah) head (07218 +ro)sh) , and put (05414 +nathan) the offering (04503 +minchah) of memorial (02146 +zikrown) in her hands (03709 +kaph) , which (01958 +hiy) [is] the jealousy (07068 +qin)ah) offering (04503 +minchah):and the priest (03548 +kohen) shall have (01961 +hayah) in his hand (03027 +yad) the bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

set Num_05_30 Or (00176 +)ow) when (00834 +)aher) the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) cometh (05674 +(abar) upon him , and he be jealous (07065 +qana)) over his wife (00802 +)ishshah) , and shall {set} (05975 +(amad) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and the priest (03548 +kohen) shall execute (06213 +(asah) upon her all (03605 +kol) this (02063 +zo)th) law (08451 +towrah) .

set Num_07_01 . And it came (01961 +hayah) to pass on the day (03117 +yowm) that Moses(04872 +Mosheh) had fully (03615 +kalah) {set} (06965 +quwm) up the tabernacle (04908 +mishkan) , and had anointed (04886 +mashach) it , and sanctified (06942 +qadash) it , and all (03605 +kol) the instruments (03627 +k@liy) thereof , both the altar (04196 +mizbeach) and all (03605 +kol) the vessels (03627 +k@liy) thereof , and had anointed (04886 +mashach) them , and sanctified (06942 +qadash) them ;

set Num_08_13 And thou shalt {set} (05975 +(amad) the Levites (03881 +Leviyiy) before (06440 +paniym) Aaron (00175 +)Aharown) , and before (06440 +paniym) his sons (01121 +ben) , and offer (05130 +nuwph) them [for] an offering (08573 +t@nuwphah) unto the LORD (03068 +Y@hovah) .

set Num_10_17 And the tabernacle (04908 +mishkan) was taken (03381 +yarad) down (03381 +yarad) ; and the sons (01121 +ben) of Gershon (01647 +Ger@shom) and the sons (01121 +ben) of Merari (04847 +M@rariy) {set} (05265 +naca( ) forward (05265 +naca( ) , bearing (05375 +nasa)) the tabernacle (04908 +mishkan) .

set Num_10_18 And the standard (01714 +degel) of the camp (04264 +machaneh) of Reuben (07205 +R@)uwben) {set} (05265 +naca( ) forward (05265 +naca( ) according to their armies (06635 +tsaba)):and over (05921 +(al) his host (06635 +tsaba)) [was] Elizur (00468 +)Eleytsuwr) the son (01121 +ben) of Shedeur (07707 +Sh@dey)uwr) .

set Num_10_21 And the Kohathites (06956 +Qohathiy) set (05265 +naca( ) forward (05265 +naca( ) , bearing (05375 +nasa)) the sanctuary (04720 +miqdash):and [the other] did {set} (06965 +quwm) up the tabernacle (04908 +mishkan) against (05704 +(ad) they came (00935 +bow)) .

set Num_10_21 And the Kohathites (06956 +Qohathiy) {set} (05265 +naca( ) forward (05265 +naca( ) , bearing (05375 +nasa)) the sanctuary (04720 +miqdash):and [the other] did set (06965 +quwm) up the tabernacle (04908 +mishkan) against (05704 +(ad) they came (00935 +bow)) .

set Num_10_22 And the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) {set} (05265 +naca( ) forward (05265 +naca( ) according to their armies (06635 +tsaba)):and over (05921 +(al) his host (06635 +tsaba)) [was] Elishama (00476 +)Eliyshama( ) the son (01121 +ben) of Ammihud (05989 +(Ammiyhuwd) .

set Num_10_25 And the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Dan (01835 +Dan) {set} (05265 +naca( ) forward (05265 +naca( ) , [which was] the rereward (00622 +)acaph) of all (03605 +kol) the camps (04264 +machaneh) throughout their hosts (06635 +tsaba)):and over (05921 +(al) his host (06635 +tsaba)) [was] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

set Num_10_28 Thus (00428 +)el - leh) [were] the journeyings (04550 +macca( ) of the children (01121 +ben) of Israel (03478 +Yisra)el) according to their armies (06635 +tsaba)) , when they {set} (05265 +naca( ) forward (05265 +naca( ) .

set Num_10_35 And it came (01961 +hayah) to pass , when the ark (00727 +)arown) {set} (05265 +naca( ) forward (05265 +naca( ) , that Moses (04872 +Mosheh) said (00559 +)amar) , Rise (06965 +quwm) up , LORD (03068 +Y@hovah) , and let thine enemies (00341 +)oyeb) be scattered (06327 +puwts) ; and let them that hate (08130 +sane)) thee flee (05127 +nuwc) before (06440 +paniym) thee .

set Num_11_24 . And Moses (04872 +Mosheh) went (03318 +yatsa)) out , and told (01696 +dabar) the people (05971 +(am) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and gathered (00622 +)acaph) the seventy (07657 +shib(iym .) men (00376 +)iysh) of the elders (02205 +zaqen) of the people (05971 +(am) , and {set} (05975 +(amad) them round (05439 +cabiyb) about the tabernacle (00168 +)ohel) .

set Num_21_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Make (06213 +(asah) thee a fiery (08314 +saraph) serpent (08314 +saraph) , and {set} (07760 +suwm) it upon a pole (05251 +nec):and it shall come (01961 +hayah) to pass , that every (03605 +kol) one that is bitten (05391 +nashak) , when he looketh (07200 +ra)ah) upon it , shall live (02425 +chayay) .

set Num_21_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) {set} (05265 +naca( ) forward (05265 +naca( ) , and pitched (02583 +chanah) in Oboth (88) .

set Num_22_01 . And the children (01121 +ben) of Israel (03478 +Yisra)el) {set} (05265 +naca( ) forward (05265 +naca( ) , and pitched (02583 +chanah) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) on this side (05676 +(eber) Jordan (03383 +Yarden) [by] Jericho (03405 +Y@riychow) .

set Num_24_01 . And when Balaam (01109 +Bil(am) saw (07200 +ra)ah) that it pleased (02895 +towb) the LORD (03068 +Y@hovah) to bless (01288 +barak) Israel (03478 +Yisra)el) , he went (01980 +halak) not , as at other (00312 +)acher) times (06471 +pa(am) , to seek (07125 +qir)ah) for enchantments (05172 +nachash) , but he {set} (07896 +shiyth) his face (06440 +paniym) toward (00413 +)el) the wilderness (04057 +midbar) .

set Num_27_16 Let the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of the spirits (07307

+ruwach) of all (03605 +kol) flesh (01320 +basar) , {set} (06485 +paqad) a man (00376 +)iysh) over (05921 +(al) the congregation (05712 +(edah) ,

set Num_27_19 And {set} (05975 +(amad) him before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) all (03605 +kol) the congregation (05712 +(edah) ; and give him a charge (06680 +tsavah) in their sight (05869 +(ayin) .

set Num_27_22 And Moses (04872 +Mosheh) did (06213 +(asah) as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) him:and he took (03947 +laqach) Joshua (03091 +Y@howshuwa( ) , and {set} (05975 +(amad) him before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) all (03605 +kol) the congregation (05712 +(edah) :

set Num_29_39 These (00428 +)el - leh) [things] ye shall do (06213 +(asah) unto the LORD (03068 +Y@hovah) in your {set} (04150 +mow(ed) feasts (04150 +mow(ed) , beside (00905 +bad) your vows (05088 +neder) , and your freewill (05071 +n@dabah) offerings , for your burnt (05930 +(olah) offerings , and for your meat offerings (04503 +minchah) , and for your drink (05262 +necek) offerings , and for your peace (08002 +shelem) offerings .

set Oba_01_04 Though (00518 +)im) thou exalt (01361 +gabahh) [thyself] as the eagle (5404nesher) , and though (00518 +)im) thou {set} (07760 +suwm) thy nest (07064 +qen) among (00996 +beyn) the stars (03556 +kowkab) , thence (08033 +sham) will I bring (03381 +yarad) thee down (03381 +yarad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

set Php_01_17 But the other of love (0026 -agape -) , knowing (1492 -eido -) that I am {set} (2749 -keimai -) for the defence (0627 -apologia -) of the gospel (2098 -euaggelion -) .

set Pro_01_25 But ye have {set} at (06544 +para( ) nought (06544 +para( ) all (03605 +kol) my counsel (06098 +(etsah) , and would (14) none (03808 +lo)) of my reproof (08433 +towkechah) :

set Pro_08_23 I was {set} (05258 +nacak) up from everlasting (05769 +(owlam) , from the beginning (07218 +ro)sh) , or ever (06924 +qedem) the earth (00776 +)erets) was .

set Pro_08_27 When he prepared (03559 +kuwn) the heavens (08064 +shamayim) , I [was] there (08033 +sham):when he {set} (02710 +chaqaq) a compass (02329 +chuwg) upon the face (06440 +paniym) of the depth (08415 +t@howm) :

set Pro_22_28 . Remove (05253 +nacag) not the ancient (05769 +(owlam) landmark (01366 +g@buwl) , which (00834 +)aher) thy fathers (1) have {set} (06213 +(asah) .

set Pro_23_05 Wilt thou {set} (05774 +(uwph) thine eyes (05869 +(ayin) upon that which is not ? for [riches] certainly make (06213 +(asah) themselves wings (03671 +kanaph) ; they fly (05774 +(uwph) away as an eagle (05404 +nesher) toward heaven (08064 +shamayim) .

set Psa_02_02 The kings (04428 +melek) of the earth (00776 +)erets) {set} (03320 +yatsab) themselves , and the rulers (07336 +razan) take counsel (03245 +yacad) together (03162 +yachad) , against (05921 +(al) the LORD (03068 +Y@hovah) , and against (05921 +(al) his anointed (04899 +mashiyach) , [saying] ,

set Psa_02_06 Yet have I {set} (05258 +nacak) my king (04428 +melek) upon my holy (06944 +qodesh) hill (02022 +har) of Zion (06726 +Tsiyown) .

set Psa_03_06 I will not be afraid (03372 +yare)) of ten (07233 +r@babah) thousands (07233 +r@babah) of people (05971 +(am) , that have {set} (07896 +shiyth) [themselves] against (05921 +(al) me round (05439 +cabiyb) about .

set Psa_04_03 But know (03045 +yada( ) that the LORD (03068 +Y@hovah) hath {set} (06395 +palah) apart (06395 +palah) him that is godly (02623 +chaciyd) for himself:the LORD (03068 +Y@hovah) will hear (08085 +shama( ) when I call (07121 +qara)) unto him .

set Psa_08_01 . To the chief Musician (05329 +natsach) upon Gittith (01665 +Gittiyth) , A Psalm (04210 +mizmowr) of David (01732 +David) . O LORD (03068 +Y@hovah) our Lord (00113 +)adown) , how (04100 +mah) excellent (00117 +)addiyr) [is] thy name (08034 +shem) in all (03605 +kol) the earth (00776 +)erets) ! who (00834 +)aher) hast {set} (05414 +nathan) thy glory (01935 +howd) above (05921 +(al) the heavens (08064 +shamayim) .

set Psa_101_03 I will {set} (07896 +shiyth) no (03808 +lo)) wicked (01100 +b@liya(al) thing (01697 +dabar) before (06440 +paniym) mine eyes (05869 +(ayin):I hate (08130 +sane)) the work (06213 +(asah) of them that turn (07750 +suwt) aside (07750 +suwt) ; [it] shall not cleave (01692 +dabaq) to me .

set Psa_102_13 Thou shalt arise (06965 +quwm) , [and] have mercy (07355 +racham) upon Zion (06726 +Tsiyown):for the time (06256 +(eth) to favour (02603 +chanan) her , yea (03588 +kiy) , the {set} time , is come (00935 +bow)) .

set Psa_104_09 Thou hast {set} (07760 +suwm) a bound (01366 +g@buwl) that they may not pass (05674 +(abar) over (05674 +(abar) ; that they turn (07725 +shuwb) not again (07725 +shuwb) to cover (03680 +kacah) the earth (00776 +)erets) .

set Psa_10_08 He sitteth (03427 +yashab) in the lurking (03993 +ma)arab) places of the villages (02691 +chatser):in the secret (04565 +mictar) places doth he murder (02026 +harag) the innocent (05355 +naqiy):his eyes (05869 +(ayin) are privily (06845 +tsaphan) {set} (06845 +tsaphan) against the poor (02489 +chel@ka)) .

set Psa_113_08 That he may {set} (03427 +yashab) [him] with princes (05081 +nadiyb) , [even] with the princes (05081 +nadiyb) of his people (05971 +(am) .

set Psa_118_05 I called (07121 +qara)) upon the LORD (03050 +Yahh) in distress (04712 +metsar):the LORD (03050 +Yahh) answered (06030 +(anah) me , [and {set} me] in a large (04800 +merchab) place .

set Psa_122_05 For there (08033 +sham) are {set} (03427 +yashab) thrones (03678 +kicce)) of judgment (04941 +mishpat) , the thrones (03678 +kicce)) of the house (01004 +bayith) of David (01732 +David) .

set Psa_12_05 For the oppression (07701 +shod) of the poor (06041 +(aniy) , for the sighing (00603 +)anaqah) of the needy (34) , now (06258 +(attah) will I arise (06965 +quwm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; I will {set} (07896 +shiyth) [him] in safety (03468 +yesha( ) [from him that] puffeth (06315 +puwach) at him .

set Psa_132_11 . The LORD (03068 +Y@hovah) hath sworn (07650 +shaba( ) [in] truth (00571 +)emeth) unto David (01732 +David) ; he will not turn (07725 +shuwb) from it ; Of the fruit (06529 +p@riy) of thy body (00990 +beten) will I {set} (07896 +shiyth) upon thy throne (03678 +kicce)) .

set Psa_140_05 The proud (01343 +ge)eh) have hid (02934 +taman) a snare (06341 +pach) for me , and cords (02256 +chebel) ; they have spread (06566 +paras) a net (07568 +resheth) by the wayside ; they have {set} (07896 +shiyth) gins (04170 +mowqesh) for me . Selah (05542 +celah) .

set Psa_141_02 Let my prayer (08605 +t@phillah) be {set} (03559 +kuwn) forth before (6440paniym) thee [as] incense (07004 +q@toreth) ; [and] the lifting (04864 +mas)eth) up of my hands (03709 +kaph) [as] the evening (06153 +(ereb) sacrifice (04503 +minchah) .

set Psa_16_08 . I have {set} (07737 +shavah) the LORD (03068 +Y@hovah) always (08548 +tamiyd) before (05048 +neged) me:because (03588 +kiy) [he is] at my right (03225 +yamiyn) hand (03225 +yamiyn) , I shall not be moved (04131 +mowt) .

set Psa_17_11 They have now (06258 +(attah) compassed (05437 +cabab) us in our steps (00838 +)ashur):they have {set} (07896 +shiyth) their eyes (05869 +(ayin) bowing (05186 +natah) down (05186 +natah) to the earth (00776 +)erets) ;

set Psa_19_04 Their line (06957 +qav) is gone (03318 +yatsa)) out through all (03605 +kol) the earth (00776 +)erets) , and their words (04405 +millah) to the end (07097 +qatseh) of the world (08398 +tebel) . In them hath he {set} (07760 +suwm) a tabernacle (00168 +)ohel) for the sun (08121 +shemesh) ,

set Psa_20_05 We will rejoice (07442 +ranan) in thy salvation (03444 +y@shuw(ah) , and in the name (08034 +shem) of our God (00430 +)elohiym) we will {set} up [our] banners (01713 +dagal):the LORD (03068 +Y@hovah) fulfil (04390 +male)) all (03605 +kol) thy petitions (04862 +mish)alah) .

set Psa_27_05 For in the time (03117 +yowm) of trouble (07451 +ra( ) he shall hide (06845 +tsaphan) me in his pavilion (05520 +cok):in the secret (05643 +cether) of his tabernacle (00168 +)ohel) shall he hide (05641 +cathar) me ; he shall {set} (07311 +ruwm) me up upon a rock (06697 +tsuwr) .

set Psa_31_08 And hast not shut (05462 +cagar) me up into the hand (03027 +yad) of the enemy (00341 +)oyeb):thou hast {set} (05975 +(amad) my feet (07272 +regel) in a large (04800 +merchab) room (04800 +merchab) .

set Psa_40_02 He brought (05927 +(alah) me up also out of an horrible (07588 +sha)own) pit (00953 +bowr) , out of the miry (03121 +yaven) clay (02916 +tiyt) , and {set} (06965 +quwm) my feet (07272 +regel) upon a rock (05553 +cela( ) , [and] established (03559 +kuwn) my goings (00838 +)ashur) .

set Psa_50_21 These (00428 +)el - leh) [things] hast thou done (06213 +(asah) , and I kept (02790 +charash) silence (02790 +charash) ; thou thoughtest (01819 +damah) that I was altogether [such an one] as thyself:[but] I will reprove (03198 +yakach) thee , and {set} [them] in order (06186 +(arak) before thine eyes (05869 +(ayin) .

set Psa_54_03 For strangers (02114 +zuwr) are risen (06965 +quwm) up against (05921 +(al) me , and oppressors (06184 +(ariyts) seek (01245 +baqash) after my soul (05315 +nephesh):they have not {set} (07760 +suwm) God (00430 +)elohiym) before (05048 +neged) them . Selah (05542 +celah) .

set Psa_57_04 My soul (05315 +nephesh) [is] among (08432 +tavek) lions (03833 +labiy)):[and] I lie (07901 +shakab) [even among] them that are {set} on fire (03857 +lahat) , [even] the sons (01121 +ben) of men (00120 +)adam) , whose teeth (08127 +shen) [are] spears (02595 +chaniyth) and arrows (02671 +chets) , and their tongue (03956 +lashown) a sharp (02299 +chad) sword (02719 +chereb) .

set Psa_62_10 Trust (00982 +batach) not in oppression (06233 +(osheq) , and become (01891 +habal) not vain (01891 +habal) in robbery (01498 +gazel):if riches (02428 +chayil) increase (05107 +nuwb) , {set} (07896 +shiyth) not your heart (03820 +leb) [upon them] .

set Psa_69_29 But I [am] poor (06041 +(aniy) and sorrowful (03510 +ka)ab):let thy salvation (03444 +y@shuw(ah) , O God (00430 +)elohiym) , {set} me up on high (07682 +sagab) .

set Psa_73_09 They {set} (08371 +shathath) their mouth (06310 +peh) against the heavens (08064 +shamayim) , and their tongue (03956 +lashown) walketh (01980 +halak) through the earth (00776 +)erets) .

set Psa_73_18 Surely (00389 +)ak) thou didst {set} (07896 +shiyth) them in slippery (02513 +chelqah) places:thou castedst (05307 +naphal) them down (05307 +naphal) into destruction (04876 +masshuw)ah) .

set Psa_74_04 Thine enemies (06887 +tsarar) roar (07580 +sha)ag) in the midst (07130 +qereb) of thy congregations (04150 +mow(ed) ; they {set} (07760 +suwm) up their ensigns (00226 +)owth) [for] signs (00226 +)owth) .

set Psa_74_17 Thou hast {set} (05324 +natsab) all (03605 +kol) the borders (01367 +g@buwlah) of the earth (00776 +)erets):thou hast made (03335 +yatsar) summer (07019 +qayits) and winter (02779 +choreph) .

set Psa_78_07 That they might {set} (07760 +suwm) their hope (03689 +kecel) in God (00430 +)elohiym) , and not forget (07911 +shakach) the works (04611 +ma(alal) of God (00410 +)el) , but keep (05341 +natsar) his commandments (04687 +mitsvah) :

set Psa_78_08 And might not be as their fathers (1) , a stubborn (05637 +carar) and rebellious (04784 +marah) generation (01755 +dowr) ; a generation (01755 +dowr) [that] {set} (03559 +kuwn) not their heart (03820 +leb) aright (03559 +kuwn) , and whose spirit (07307 +ruwach) was not stedfast (00539 +)aman) with God (00410 +)el) .

set Psa_85_13 Righteousness (06664 +tsedeq) shall go (01980 +halak) before (06440 +paniym) him ; and shall {set} (07760 +suwm) [us] in the way (01870 +derek) of his steps (06471 +pa(am) .

set Psa_86_14 O God (00430 +)elohiym) , the proud (02086 +zed) are risen (06965 +quwm) against (05921 +(al) me , and the assemblies (05712 +(edah) of violent (06184 +(ariyts) [men] have sought (01245 +baqash) after my soul (05315 +nephesh) ; and have not {set} (07760 +suwm) thee before (05048 +neged) them .

set Psa_89_25 I will {set} (07760 +suwm) his hand (03027 +yad) also in the sea (03220 +yam) , and his right (03225 +yamiyn) hand (03225 +yamiyn) in the rivers (05104 +nahar) .

set Psa_89_42 Thou hast {set} (07311 +ruwm) up the right (03225 +yamiyn) hand (03225 +yamiyn) of his adversaries (06862 +tsar) ; thou hast made all (03605 +kol) his enemies (00341 +)oyeb) to rejoice (08055 +samach) .

set Psa_90_08 Thou hast {set} (07896 +shiyth) our iniquities (05771 +(avon) before (05048 +neged) thee , our secret (05956 +(alam) [sins] in the light (03974 +ma)owr) of thy countenance (06440 +paniym) .

set Psa_91_14 Because (03588 +kiy) he hath set his love (02836 +chashaq) upon me , therefore will I deliver (06403 +palat) him:I will {set} him on high (07682 +sagab) , because (03588 +kiy) he hath known (03045 +yada( ) my name (08034 +shem) .

set Psa_91_14 Because (03588 +kiy) he hath {set} his love (02836 +chashaq) upon me , therefore will I deliver (06403 +palat) him:I will set him on high (07682 +sagab) , because (03588 +kiy) he hath known (03045 +yada( ) my name (08034 +shem) .

set Rev_03_08 I know (1492 -eido -) thy works (2041 -ergon -):behold (2400 -idou -) , I have {set} (1325 -didomi -) before (1799 -enopion -) thee an open (0455 -anoigo -) door (2374 -thura -) , and no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) shut (2808 -kleio -) it:for thou hast (2192 -echo -) a little (3398 -mikros -) strength (1411 -dunamis -) , and hast kept (5083 -tereo -) my word (3056 -logos -) , and hast not denied (0720 -arneomai -) my name (3686 -onoma -) .

set Rev_03_21 To him that overcometh (3528 -nikao -) will I grant (1325 -didomi -) to sit (2523 -kathizo -) with me in my throne (2362 -thronos -) , even (2504 -kago -) as I also (2504 -kago -) overcame (3528 -nikao -) , and am {set} (2523 -kathizo -) down (2523 -kathizo -) with my Father (3962 -pater -) in his throne (2362 -thronos -) .

set Rev_04_02 And immediately (2112 -eutheos -) I was in the spirit (4151 -pneuma -):and , behold (2400 -idou -) , a throne (2362 -thronos -) was {set} (2749 -keimai -) in heaven (3772 -ouranos -) , and [one] sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) .

set Rev_10_02 And he had (2192 -echo -) in his hand (5495 -cheir -) a little (0974 -bibliaridion -) book (0974 -bibliaridion -) open (0455 -anoigo -):and he {set} (5087 -tithemi -) his right (1188 -dexios -) foot (4228 -pous -) upon the sea (2281 -thalassa -) , and [his] left (2176 -euonumos -) [foot] on (1909 -epi -) the earth (1093 -ge -) ,

set Rev_20_03 And cast (0906 -ballo -) him into (1519 -eis -) the bottomless (0012 -abussos -) pit , and shut (2808 -kleio -) him up , and {set} (4972 -sphragizo -) a seal (4972 -sphragizo -) upon him , that he should deceive (4105 -planao -) the nations (1484 -ethnos -) no (3361 -me -) more (2089 -eti -) , till (0891 -achri -) the thousand (5507 -chilioi -) years (2094 -etos -) should be fulfilled (5055 -teleo -):and after (3326 -meta -) that he must (1163 -dei -) be loosed (3089 -luo -) a little (3398 -mikros -) season (5550 -chronos -) .

set Rom_03_25 Whom (3739 -hos -) God (2316 -theos -) hath {set} (4388 -protithemai -) forth (4388 -protithemai -) [to be] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiosune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

set Rom_14_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -) ? or (2228 -e -) why (5101 -tis -) dost thou {set} (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) thy brother (0080 -adephos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

set Rut_02_05 Then said (00559 +)amar) Boaz (01162 +Bo(az) unto his servant (05288 +na(ar) that was {set} (05324 +natsab) over (05921 +(al) the reapers (07114 +qatsar) , Whose (04310 +miy) damsel (05291 +na(arah) [is] this (02063 +zo)th) ?

set Rut_02_06 And the servant (05288 +na(ar) that was {set} (05324 +natsab) over (05921 +(al) the reapers (07114 +qatsar) answered (06030 +(anah) and said (00559 +)amar) , It [is] the Moabitish (04125 +Mow)abiy) damsel (05291 +na(arah) that came (07725 +shuwb) back (07725 +shuwb) with Naomi (05281 +No(omiy) out of the country (07704 +sadeh) of Moab (04124 +Mow)ab) :

set Son_05_12 His eyes (05869 +(ayin) [are] as [the eyes (05869 +(ayin)] of doves (03123 +yownah) by the rivers (00650 +)aphiyq) of waters (04325 +mayim) , washed (07364 +rachats) with milk (02461 +chalab) , [and] fitly {set} (03427 +yashab) .

set Son_05_14 His hands (03027 +yad) [are as] gold (02091 +zahab) rings (01550 +galiyl) {set} (04390 +male)) with the beryl (08658 +tarshiysh):his belly (04578 +me(ah) [is as] bright (06247 +(esheth) ivory (08127 +shen) overlaid (05968 +(alaph) [with] sapphires (05601 +cappiyr) .

set Son_05_15 His legs (07785 +showq) [are as] pillars (05982 +(ammuwd) of marble (08336 +shesh) , {set} (03245 +yacad) upon sockets (00134 +)eden) of fine gold (06337 +paz):his countenance (04758 +mar)eh) [is] as Lebanon (03844 +L@banown) , excellent (00977 +bachar) as the cedars (00730 +)erez) .

set Son_07_02 Thy navel (08326 +shorer) [is like] a round (05469 +cahar) goblet (00101 +)aggan) , [which] wanteth (02637 +chacer) not liquor (04197 +mezeg):thy belly (00990 +beten) [is like] an heap (06194 +(arem) of wheat (02406 +chittah) {set} (05473 +cuwg) about (05473 +cuwg) with lilies (07799 +shuwshan) .

set Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldest {set} (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I had appointed (1299 -diatasso -) thee :

set Zec_03_05 And I said (00559 +)amar) , Let them set (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his head (07218 +ro)sh) . So they {set} (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his head (07218 +ro)sh) , and clothed (03847 +labash) him with garments (00899 +beged) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) by .

set Zec_03_05 And I said (00559 +)amar) , Let them {set} (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his head (07218 +ro)sh) . So they set (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his head (07218 +ro)sh) , and clothed (03847 +labash) him with garments (00899 +beged) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) by .

set Zec_05_11 And he said (00559 +)amar) unto me , To build (01129 +banah) it an house (01004 +bayith) in the land (00776 +)erets) of Shinar (08152 +Shin(ar):and it shall be established (03559 +kuwn) , and {set} (03240 +yanach) there (08033 +sham) upon her own base (04369 +m@kunah) .

set Zec_06_11 Then take (03947 +laqach) silver (03701 +keceph) and gold (02091 +zahab) , and make (06213 +(asah) crowns (05850 +(atarah) , and {set} (07760 +suwm) [them] upon the head (07218 +ro)sh) of Joshua (03091 +Y@howshuwa( ) the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) ;

set Zec_08_10 For before (06440 +paniym) these (01992 +hem) days (03117 +yowm) there was no (03808 +lo)) hire (07939 +sakar) for man (00120 +)adam) , nor (00369 +)ayin) any hire (07939 +sakar) for beast (00929 +b@hemah) ; neither (00369 +)ayin) [was there any] peace (07965 +shalowm) to him that went (03318 +yatsa)) out or came (00935 +bow)) in because (04480 +min) of the affliction (06862 +tsar):for I {set} (07971 +shalach) all (03605 +kol) men (00120 +)adam) every one (00376 +)iysh) against his neighbour (07453 +rea( ) .

setter Act_17_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a {setter} (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

settest Deu_23_20 Unto a stranger (05237 +nokriy) thou mayest lend (05391 +nashak) upon usury (05391 +nashak) ; but unto thy brother (00251 +)ach) thou shalt not lend (05391 +nashak) upon usury (05391 +nashak):that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) that thou {settest} (04916 +mishlowach) thine hand (03027 +yad) to in the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

settest Deu_28_08 The LORD (03068 +Y@hovah) shall command (06680 +tsavah) the blessing (01293

+B@rakah) upon thee in thy storehouses (00618 +)acam) , and in all (03605 +kol) that thou {settest} (04916 +mishlowach) thine hand (03027 +yad) unto ; and he shall bless (01288 +barak) thee in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

settest Deu_28_20 The LORD (03068 +Y@hovah) shall send (07971 +shalach) upon thee cursing (03994 +m@erah) , vexation (04103 +m@huwmah) , and rebuke (04045 +mig(ereth) , in all (03605 +kol) that thou {settest} (04916 +mishlowach) thine hand (03027 +yad) unto for to do (06213 +(asah) , until (05704 +(ad) thou be destroyed (08045 +shamad) , and until (05704 +(ad) thou perish (6) quickly (04118 +maher) ; because (06440 +paniym) of the wickedness (07455 +roa( ) of thy doings (04611 +ma(alal) , whereby (00834 +)aher) thou hast forsaken (05800 +(azab) me .

settest Job_07_12 [Am] I a sea (03220 +yam) , or a whale (08577 +tanniyn) , that thou {settest} (07760 +suwm) a watch (04929 +mishmar) over (05921 +(al) me ?

settest Job_13_27 Thou puttest (07760 +suwm) my feet (07272 +regel) also in the stocks (05465 +cad) , and lookest (08104 +shamar) narrowly (08104 +shamar) unto all (03605 +kol) my paths (00734 +)orach) ; thou {settest} a print (02707 +chaqah) upon the heels (08323 +sarar) of my feet (07272 +regel) .

settest Psa_21_03 For thou preventest (06923 +qadam) him with the blessings (01293 +B@rakah) of goodness (02896 +towb):thou {settest} (07896 +shiyth) a crown (05850 +(atarah) of pure (06337 +paz) gold (06337 +paz) on his head (07218 +ro)sh) .

settest Psa_41_12 And as for me , thou upholdest (08551 +tamak) me in mine integrity (08537 +tom) , and {settest} (05324 +natsab) me before thy face (06440 +paniym) for ever (05769 +(owlam) .

setteth 2Sa_22_34 He maketh (07737 +shavah) my feet (07272 +regel) like (07737 +shavah) hinds (00355 +)ayalah) [feet (07272 +regel)] :and {setteth} (05975 +(amad) me upon my high (01116 +bamah) places .

setteth Dan_02_21 And he changeth (08133 +sh@na)) the times (05732 +(iddan) and the seasons (02166 +z@man):he removeth (05709 +(ada)) kings (04430 +melek) , and {setteth} (06966 +quwm) up kings (04430 +melek):he giveth (03052 +y@hab) wisdom (02452 +chokmah) unto the wise (02445 +chakkiym) , and knowledge (00998 +biynah) to them that know (03046 +y@da( ) understanding (00999 +biynah) :

setteth Dan_04_17 This matter (06600 +pithgam) [is] by the decree (01510 +g@zerah) of the watchers (05894 +(iyr) , and the demand (07595 +sh@)ela)) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones:to the intent (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da( ) that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) , and {setteth} (06966 +quwm) up over (05922 +(al) it the basest (08215 +sh@phal) of men (00606 +)enash) .

setteth Deu_24_15 At his day (03117 +yowm) thou shalt give (05414 +nathan) [him] his hire (07939 +sakar) , neither (03808 +lo)) shall the sun (08121 +shemesh) go (00935 +bow)) down (00935 +bow)) upon it ; for he [is] poor (06041 +(aniy) , and {setteth} (05375 +nasa)) his heart (05315 +nephesh) upon it:lest (03808 +lo)) he cry (07121 +qara)) against (05921 +(al) thee unto the LORD (03068 +Y@hovah) , and it be sin (02399 +chet)) unto thee .

setteth Deu_27_16 Cursed (00779 +)arar) [be] he that {setteth} (07034 +qalah) light (07034 +qalah) by his father (1) or his mother (00517 +)em) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

setteth Eze_14_04 Therefore (03651 +ken) speak (01696 +dabar) unto them , and say (00559 +)amar) unto

them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Every man (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) that {setteth} (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow)) to the prophet (05030 +nabiy)) ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him that cometh (00935 +bow)) according to the multitude (07230 +rob) of his idols (01544 +gilluwl) ;

setteth Eze_14_07 For every (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the stranger (01616 +ger) that sojourneth (01481 +guwr) in Israel (03478 +Yisra)el) , which separateth (05144 +nazar) himself from me , and {setteth} (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow)) to a prophet (05030 +nabiy)) to enquire (01875 +darash) of him concerning me ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him by myself :

setteth Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and {setteth} (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

setteth Jer_05_26 For among my people (05971 +(am) are found (04672 +matsa)) wicked (07563 +rasha( ) [men] :they lay wait (07789 +shuwr) , as he that {setteth} (07918 +shakak) snares (03353 +yaquwsh) ; they set (05324 +natsab) a trap (04889 +mashchiyth) , they catch (03920 +lakad) men (00582 +)enowsh) .

setteth Jer_43_03 But Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) {setteth} (05496 +cuwth) thee on against us , for to deliver (05414 +nathan) us into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that they might put us to death (04191 +muwth) , and carry (01540 +galah) us away captives (01540 +galah) into Babylon (00894 +Babel) .

setteth Job_28_03 He {setteth} (07760 +suwm) an end (07093 +qets) to darkness (02822 +choshek) , and searcheth (02713 +chaqar) out all (03605 +kol) perfection (08503 +takliyth):the stones (68) of darkness (00652 +)ophel) , and the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

setteth Luk_08_16 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -hupokato - a bed 2825 -kline - ; but {setteth} 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see 0991 -blepo - the light 5457 -phos - .

setteth Mat_04_05 Then (5119 -tote -) the devil (1228 -diabolos -) taketh (3880 -paralambano -) him up into (1519 -eis -) the holy (0040 -hagios -) city (4172 -polis -) , and {setteth} (2476 -histemi -) him on (1909 -epi -) a pinnacle (4419 -pterugion -) of the temple (2411 -hieron -) ,

setteth Num_01_51 And when (03588 +kiy) the tabernacle (04908 +mishkan) {setteth} (05265 +naca( ) forward (05265 +naca( ) , the Levites (03881 +Leviyiy) shall take (03381 +yarad) it down (03381 +yarad):and when (03588 +kiy) the tabernacle (04908 +mishkan) is to be pitched (02583 +chanah) , the Levites (03881 +Leviyiy) shall set (06965 +quwm) it up:and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

setteth Num_04_05 And when the camp (04264 +machaneh) {setteth} (05265 +naca( ) forward (05265 +naca( ) , Aaron (00175 +)Aharown) shall come (00935 +bow)) , and his sons (01121 +ben) , and they shall take (03381 +yarad) down (03381 +yarad) the covering (04539 +macak) vail (06532 +poreketh) , and

cover (03680 +kacah) the ark (00727 +)arown) of testimony (5715) with it :

setteth Psa_107_41 Yet {setteth} he the poor (34) on high (07682 +sagab) from affliction (06040 +(oniy) , and maketh (07760 +suwm) [him] families (04940 +mishpachah) like a flock (06629 +tso)n) .

setteth Psa_18_33 He maketh (07737 +shavah) my feet (07272 +regel) like hinds (00355 +)ayalah) [feet (07272 +regel)] , and {setteth} (05975 +(amad) me upon my high (01116 +bamah) places .

setteth Psa_36_04 He deviseth (02803 +chashab) mischief (00205 +)aven) upon his bed (04904 +mishkab) ; he {setteth} (03320 +yatsab) himself in a way (01870 +derek) [that is] not good (02896 +towb) ; he abhorreth (03988 +ma)ac) not evil (07451 +ra( ) .

setteth Psa_65_06 . Which by his strength (03581 +koach) {setteth} (03559 +kuwn) fast the mountains (02022 +har) ; [being] girded (00247 +)azar) with power (01369 +g@buwrah) :

setteth Psa_68_06 God (00430 +)elohiym) {setteth} (03427 +yashab) the solitary (03173 +yachiyd) in families (01004 +bayith):he bringeth (03318 +yatsa)) out those which are bound (00615 +)aciyr) with chains (03574 +kowsharah):but the rebellious (05637 +carar) dwell (07931 +shakan) in a dry (06707 +ts@chiychah) [land] .

setteth Psa_75_07 But God (00430 +)elohiym) [is] the judge (08199 +shaphat):he putteth (08213 +shaphel) down (08231 +shaphar) one , and {setteth} (07311 +ruwm) up another (02088 +zeh) .

setteth Psa_83_14 As the fire (00784 +)esh) burneth (01197 +ba(ar) a wood (03293 +ya(ar) , and as the flame (03852 +lehabah) {setteth} (03857 +lahat) the mountains (02022 +har) on fire (03857 +lahat) ;

setting Eze_43_08 In their {setting} (05414 +nathan) of their threshold (05592 +caph) by my thresholds (05592 +caph) , and their post (04201 +m@zuwzah) by my posts (04201 +m@zuwzah) , and the wall (07023 +qiyr) between (00996 +beyn) me and them , they have even defiled (02930 +tame)) my holy (06944 +qodesh) name (08034 +shem) by their abominations (08441 +tow(ebah) that they have committed (06213 +(asah):wherefore I have consumed (00398 +)akal) them in mine anger (00639 +)aph) .

setting Luk_04_40 Now 1161 -de - when the sun 2246 -helios - was {setting} 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 - epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

setting Mat_27_66 So (1161 -de -) they went (4198 -poreuomai -) , and made (0805 -asphalizo -) the sepulchre (5028 -taphos -) sure (0805 -asphalizo -) , sealing (4972 -sphragizo -) the stone (3037 -lithos -) , and {setting} (3326 -meta -) a watch (2892 -koustodia -) .

settings Exo_28_17 And thou shalt set (04390 +male)) in it {settings} (04396 +millu)ah) of stones (68) , [even] four (00702 +)arba( ) rows (02905 +tuwr) of stones (68):[the first] row (02905 +tuwr) [shall be] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):[this shall be] the first (00259 +)echad) row (02905 +tuwr) .

settle 1Ch_17_14 But I will {settle} (05975 +(amad) him in mine house (01004 +bayith) and in my kingdom (04438 +malkuwth) for ever (05769 +(owlam):and his throne (03678 +kicce)) shall be established (03559 +kuwn) for evermore (05769 +(owlam) .

settle 1Pe_05_10 . But the God (2316 -theos -) of all (3956 -pas -) grace (5485 -charis -) , who (3588 -ho -) hath called (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) , after that ye have suffered (3958 -pascho -) a while (3641 -oligos -) , make (2675 -

katartizo -) you perfect (2675 -katartizo -) , stablish (4741 -sterizo -) , strengthen (4599 -sthenoo -) , {settle} (2311 -themelioo -) [you] .

settle Eze_36_11 And I will multiply (07235 +rabah) upon you man (00120 +)adam) and beast (00929 +b@hemah) ; and they shall increase (07235 +rabah) and bring (06509 +parah) fruit (06509 +parah):and I will {settle} (03427 +yashab) you after your old (06927 +qadmah) estates , and will do better (02896 +towb) [unto you] than at your beginnings (07221 +ri)shah):and ye shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

settle Eze_43_14 And from the bottom (02436 +cheyq) [upon] the ground (00776 +)erets) [even] to the lower (08481 +tachtown) settle (05835 +(azarah) [shall be] two (08147 +sh@nayim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) one (00259 +)echad) cubit (00520 +)ammah) ; and from the lesser (06996 +qatan) settle (05835 +(azarah) [even] to the greater (01419 +gadowl) {settle} (05835 +(azarah) [shall be] four (00702 +)arba( ) cubits (00520 +)ammah) , and the breadth (07341 +rochab) [one] cubit (00520 +)ammah) .

settle Eze_43_14 And from the bottom (02436 +cheyq) [upon] the ground (00776 +)erets) [even] to the lower (08481 +tachtown) settle (05835 +(azarah) [shall be] two (08147 +sh@nayim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) one (00259 +)echad) cubit (00520 +)ammah) ; and from the lesser (06996 +qatan) {settle} (05835 +(azarah) [even] to the greater (01419 +gadowl) settle (05835 +(azarah) [shall be] four (00702 +)arba( ) cubits (00520 +)ammah) , and the breadth (07341 +rochab) [one] cubit (00520 +)ammah) .

settle Eze_43_14 And from the bottom (02436 +cheyq) [upon] the ground (00776 +)erets) [even] to the lower (08481 +tachtown) {settle} (05835 +(azarah) [shall be] two (08147 +sh@nayim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) one (00259 +)echad) cubit (00520 +)ammah) ; and from the lesser (06996 +qatan) settle (05835 +(azarah) [even] to the greater (01419 +gadowl) settle (05835 +(azarah) [shall be] four (00702 +)arba( ) cubits (00520 +)ammah) , and the breadth (07341 +rochab) [one] cubit (00520 +)ammah) .

settle Eze_43_17 And the {settle} (05835 +(azarah) [shall be] fourteen [cubits] long (00753 +)orek) and fourteen broad (07341 +rochab) in the four (00702 +)arba( ) squares (07253 +reba( ) thereof ; and the border (01366 +g@buwl) about (05439 +cabiyb) it [shall be] half (02677 +chetsiy) a cubit (00520 +)ammah) ; and the bottom (03247 +y@cowd) thereof [shall be] a cubit (00520 +)ammah) about (05439 +cabiyb) ; and his stairs (04609 +ma(alah) shall look (06437 +panah) toward the east (06921 +qadiym) .

settle Eze_43_20 And thou shalt take (03947 +laqach) of the blood (01818 +dam) thereof , and put (05414 +nathan) [it] on (05921 +(al) the four (00702 +)arba( ) horns (07161 +qeren) of it , and on (00413 +)el) the four (00702 +)arba( ) corners (06438 +pinnah) of the {settle} (05835 +(azarah) , and upon the border (01366 +g@buwl) round (05439 +cabiyb) about:thus shalt thou cleanse (02398 +chata)) and purge (03722 +kaphar) it .

settle Eze_45_19 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering , and put (05414 +nathan) [it] upon the posts (04201 +m@zuwzah) of the house (01004 +bayith) , and upon the four (00702 +)arba( ) corners (06438 +pinnah) of the {settle} (05835 +(azarah) of the altar (04196 +mizbeach) , and upon the posts (04201 +m@zuwzah) of the gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) .

settled 1Ki_08_13 I have surely (00403 +)aken) built (01129 +banah) thee an house (01004 +bayith) to dwell (02073 +z@buwl) in , a {settled} (04349 +makown) place for thee to abide (03427 +yashab) in for ever (05769 +(owlam) .

settled 2Ki_08_11 And he {settled} (05975 +(amad) his countenance (06440 +paniym) stedfastly (07760

+suwm) , until (05704 +(ad) he was ashamed (00954 +buwsh):and the man (00376 +)iysh) of God (00430 +)elohiym) wept (01058 +bakah) .

settled Col_01_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded (2311 -themelioo -) and {settled} (1476 -hedraios -) , and [be] not moved (3334 -metakineo -) away (3334 -metakineo -) from the hope (1680 -elpis -) of the gospel (2098 -euaggelion -) , which ye have heard (0191 -akouo -) , [and] which (3588 -ho -) was preached (2784 -kerusso -) to every (3596 -hodoiporeo -) creature (2937 -ktisis -) which is under (5259 -hupo -) heaven (3772 -ouranos -) ; whereof (3739 -hos -) I Paul (3972 -Paulos -) am made (1096 -ginomai -) a minister (1249 -diakonos -) ;

settled Jer_48_11 Moab (04124 +Mow)ab) hath been at ease (07599 +sha)an) from his youth (05271 +na(uwr) , and he hath {settled} (08252 +shaqat) on (00413 +)el) his lees (08105 +shemer) , and hath not been (01961 +hayah) emptied (07324 +ruwq) from vessel (03627 +k@liy) to vessel (03627 +k@liy) , neither (03808 +lo)) hath he gone (01980 +halak) into captivity (01473 +gowlah):therefore his taste (02940 +ta(am) remained (05975 +(amad) in him , and his scent (07381 +reyach) is not changed (04171 +muwr) .

settled Pro_08_25 Before (02962 +terem) the mountains (02022 +har) were {settled} (02883 +taba( ) , before (06440 +paniym) the hills (01389 +gib(ah) was I brought (02342 +chuwl) forth (02342 +chuwl) :

settled Psa_119_089 . LAMED . For ever (05769 +(owlam) , O LORD (03068 +Y@hovah) , thy word (01697 +dabar) is {settled} (05324 +natsab) in heaven (08064 +shamayim) .

settled Zep_01_12 And it shall come (01961 +hayah) to pass at that time (06256 +(eth) , [that] I will search (02664 +chaphas) Jerusalem (03389 +Y@ruwshalaim) with candles (05216 +niyr) , and punish (06485 +paqad) the men (00582 +)enowsh) that are {settled} (07087 +qapha)) on (05921 +(al) their lees (08105 +shemer):that say (00559 +)amar) in their heart (03824 +lebab) , The LORD (03068 +Y@hovah) will not do good (03190 +yatab) , neither (03808 +lo)) will he do evil (07489 +ra(a( ) .

settlest Psa_65_10 Thou waterest (07301 +ravah) the ridges (08525 +telem) thereof abundantly (07301 +ravah):thou {settlest} (05181 +nachath) the furrows (01417 +g@duwd) thereof:thou makest it soft (04127 +muwg) with showers (07241 +rabiyb):thou blessest (01288 +barak) the springing (06780 +tsemach) thereof .

transgresseth 1Jo_03_04 . Whosoever (3588 -ho -) committeth (4160 -poieo -) sin (0266 -hamartia -) {transgresseth} (4160 -poieo -) also (2532 -kai -) the law (0458 -anomia -):for sin (0266 -hamartia -) is the transgression (0458 -anomia -) of the law (0458 -anomia -) .

transgresseth 2Jo_01_09 Whosoever (3588 -ho -) {transgresseth} (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

transgresseth Hab_02_05 . Yea (00637 +)aph) also (00637 +)aph) , because (03588 +kiy) he {transgresseth} (00898 +bagad) by wine (03196 +yayin) , [he is] a proud (03093 +yahiyr) man (01397 +geber) , neither (03808 +lo)) keepeth at home (05115 +navah) , who (00834 +)aher) enlargeth (07337 +rachab) his desire (05315 +nephesh) as hell (07585 +sh@)owl) , and [is] as death (04194 +maveth) , and cannot (03808 +lo)) be satisfied (07646 +saba( ) , but gathereth (00622 +)acaph) unto him all (03605 +kol) nations (01471 +gowy) , and heapeth (06908 +qabats) unto him all (03605 +kol) people (05971 +(am) :

transgresseth Pro_16_10 . A divine (07081 +qecem) sentence (07081 +qecem) [is] in the lips (08193 +saphah) of the king (04428 +melek):his mouth (06310 +peh) {transgresseth} (04603 +ma(al) not in judgment (04941 +mishpat) .

undersetters 1Ki_07_30 And every (00259 +)echad) base (04350 +m@kownah) had four (00702 +)arba( )brasen (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba( ) corners (06471 +pa(am) thereof had undersetters (03802 +katheph):under (08478 +tachath) the laver (03595 +kiyowr) [were] {undersetters} (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

undersetters 1Ki_07_30 And every (00259 +)echad) base (04350 +m@kownah) had four (00702 +)arba( )brasen (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba( ) corners (06471 +pa(am) thereof had {undersetters} (03802 +katheph):under (08478 +tachath) the laver (03595 +kiyowr) [were] undersetters (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

undersetters 1Ki_07_34 And [there were] four (00702 +)arba( ) undersetters (03802 +katheph) to the four (00702 +)arba( ) corners (06438 +pinnah) of one (00259 +)echad) base (04350 +m@kownah):[and] the {undersetters} (03802 +katheph) [were] of the very base (04350 +m@kownah) itself .

undersetters 1Ki_07_34 And [there were] four (00702 +)arba( ) {undersetters} (03802 +katheph) to the four (00702 +)arba( ) corners (06438 +pinnah) of one (00259 +)echad) base (04350 +m@kownah):[and] the undersetters (03802 +katheph) [were] of the very base (04350 +m@kownah) itself .

useth Deu_18_10 There shall not be found (04672 +matsa)) among you [any one] that maketh his son (01121 +ben) or his daughter (01323 +bath) to pass (05674 +(abar) through the fire (00784 +)esh) , [or] that {useth} divination (07081 +qecem) , [or] an observer (06049 +(anan) of times , or an enchanter (05172 +nachash) , or a witch (03784 +kashaph) ,

useth Est_06_08 Let the royal (04438 +malkuwth) apparel (03830 +l@buwsh) be brought (00935 +bow)) which (00834 +)aher) the king (04428 +melek) [{useth}] to wear (03847 +labash) , and the horse (05483 +cuwc) that the king (04428 +melek) rideth (07392 +rakab) upon , and the crown (03804 +kether) royal (04438 +malkuwth) which (00834 +)aher) is set (05414 +nathan) upon his head (07218 +ro)sh) :

useth Eze_16_44 . Behold (02009 +hinneh) , every (03605 +kol) one that {useth} proverbs (04911 +mashal) shall use (04911 +mashal) [this] proverb (04911 +mashal) against (05921 +(al) thee , saying (00559 +)amar) , As [is] the mother (00517 +)em) , [so is] her daughter (01323 +bath) .

useth Heb_05_13 For every (3956 -pas -) one that {useth} (3348 -metecho -) milk (1051 -gala -) [is] unskilful (0552 -apeiros -) in the word (3056 -logos -) of righteousness (1343 -dikaiosune -):for he is a babe (3516 -nepios -) .

useth Jer_22_13 Woe (01945 +howy) unto him that buildeth (01129 +banah) his house (01004 +bayith) by unrighteousness , and his chambers (05944 +(aliyah) by wrong ; [that] {useth} his neighbour s (07453 +rea( ) service (05647 +(abad) without (02600 +chinnam) wages (02600 +chinnam) , and giveth (05414 +nathan) him not for his work (06467 +po(al) ;

useth Pro_15_02 . The tongue (03956 +lashown) of the wise (02450 +chakam) {useth} knowledge (01847 +da(ath) aright (03190 +yatab):but the mouth (06310 +peh) of fools (03684 +k@ciyl) poureth (05042 +naba( ) out foolishness (00200 +)ivveleth) .

useth Pro_18_23 . The poor (07326 +ruwsh) {useth} (01696 +dabar) intreaties (08469 +tachanuwn) ; but the rich (06223 +(ashiyr) answereth (06030 +(anah) roughly (05794 +(az) .

witnesseth Act_20_23 Save (4133 -plen -) that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) {witnesseth} (1263 -diamarturomai -) in every (2596 -kata -) city (4172 -polis -) , saying (3004 -lego -) that bonds (1199 -desmon -) and afflictions (2347 -thlipsis -) abide (3306 -meno -) me .

witnesseth Joh_05_32 There is another (0243 -allos -) that beareth (3140 -martureo -) witness (3140 -martureo -) of me ; and I know (1492 -eido -) that the witness (3141 -marturia -) which (3739 -hos -) he {witnesseth} (3140 -martureo -) of me is true (0227 -alethes -) .

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Compare 5550.[ql a 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set {a}, set to) seal up, stop.[ql abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}.[ql abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion

(literally or figuratively).[ql add 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql ado 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make {ado} (a noise), trouble self, set on an uproar.[ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the {affection} on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql afore 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write ({afore}, aforetime).[ql aforetime 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}). [ql after 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, lust ({after}).[ql again 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + set at one {again}.[ql again 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at one {again}.[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring ({again}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up {again}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before.[ql always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql an 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, set on {an} uproar.[ql approve 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i. e. accredit: -- ({ap-}prove}, set forth, shew.[ql

appoint 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- {appoint}, command, give, (set in) order, ordain.[ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql approve 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- {approve}, commend, consist, make, stand (with).[ql as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql at 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [{at} liberty].[ql at 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set {at} liberty.[ql at 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set {at} variance.[ql at 1515 # eirene {iray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set {at} one again. [ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, {at}, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set {at}

nought.[ql at 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set {at} nought. See also 1848.[ql at 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + set {at} one again.[ql avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.[ql away 0636 # apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- sail {away}.[ql away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].[ql away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.[ql backward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), ({be} like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, ({be}) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + {be} of the same, + let this) mind(-ed), regard, savour, think.[ql before 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- {before} ordain, evidently set forth, write (afore, aforetime). [ql before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}.[ql before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql behold 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql bestow 4060 # peritithemi

{per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql burn 1714 # empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire: -- {burn} up.[ql burn 2545 # kaio {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- {burn}, light.[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, +

let this) mind(-ed), regard, savour, think.[ql cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject.[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).[ql closet 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, {closet}, storehouse.[ql ***. tanun. See 3568.[ql command 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, {command}, give, (set in) order, ordain.[ql commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql commend 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with).[ql commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql communicate 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- {communicate}, declare.[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql consist 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, {consist}, make, stand (with).[ql contemptible 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- {contemptible}, despise, least esteemed, set at nought.[ql continue 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- {continue}, set, sit (down), tarry.[ql continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication)

the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql convenient 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.[ql covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - {covet}, desire, would fain, lust (after).[ql cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- communicate, {declare}.[ql depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql desire 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, {desire}, would fain, lust (after).[ql despise 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, {despise}, least esteemed, set at nought.[ql despise 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, {despise}, disannul, frustrate, bring to nought, reject.[ql disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject.[ql dismiss 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, {dismiss}, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql divide 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- {divide}, separate, sever.[ql divorce 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, {divorce}, forgive, let go, loose, put (send) away, release, set at liberty.[ql down 1931 # epiduo {ep-ee-doo'-o}; from 1909 and 1416; to set fully (as the sun): -- go {down}.[ql down 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit ({down}), tarry.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus

different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, {due}) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, ({due}, short, while) time, a while. Compare 5550.[ql establish 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, ({e-)stablish}, stedfastly set, strengthen.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql evidently 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforetime). [ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}.[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fain 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would {fain}, lust (after).[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql fasten 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql

fervent 2741 # kausoo {kow-so'-o}; from 2740; to set on fire: -- {fervent} heat.[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql fire 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on {fire}.[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql fix 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- {fix}, (e-)stablish, stedfastly set, strengthen.[ql foot 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [{foot}] on, throne.[ql for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forgive 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, {forgive}, let go, loose, put (send) away, release, set at liberty.[ql forth 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i. e. accredit: -- (ap-)prove, set {forth}, shew.[ql forth 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforetime). [ql forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or

random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.[ql general 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql give 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, {give}, (set in) order, ordain.[ql give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment).[ql give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql go 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let {go}, loose, put (send) away, release, set at liberty.[ql go 1931 # epiduo {ep-ee-doo'-o}; from 1909 and 1416; to set fully (as the sun): -- {go} down.[ql heat 2741 # kausoo {kow-so'-o}; from 2740; to set on fire: -- fervent {heat}.[ql hedge 4060 # perithithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.[ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 0392 # anatassomai

{an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set {in} order.[ql in 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put {in}, send (away, forth, out), set [at liberty].[ql in 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set {in}) order, ordain.[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set {in} order.[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql judgmentseat 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- {judgment-seat}, set [foot] on, throne.[ql keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.[ql kindle 0681 # hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: -- {kindle}, light. [ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lade 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, {lade}, lay upon, put (up) on, set on (up), + surname, X wound.[ql launch 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, {launch} (forth), lead (up), loose, offer, sail, set forth, take up.[ql lay 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, {lay} upon, put (up) on, set on (up), + surname, X wound.[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lead 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), {lead} (up), loose, offer, sail, set forth, take up.[ql least 1848 # exoutheneo

{ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, {least} esteemed, set at nought.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ({let}) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql liberty 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at {liberty}].[ql liberty 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at {liberty}.[ql light 0681 # hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: -- kindle, {light}. [ql light 2545 # kaio {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- burn, {light}.[ql like 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql look 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes.[ql loose 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), {loose}, offer, sail, set forth, take up.[ql loose 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, {loose}, put (send) away, release, set at liberty.[ql lust 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, {lust} (after).[ql make 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- {make} ado (a noise), trouble self, set on an uproar.[ql make 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, {make}, stand (with).[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among,

as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(- ing, on), shew, speak, tell, utter.[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql noise 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a {noise}), trouble self, set on an uproar.[ql nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be {of} one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be {of} the same, + let this) mind(-ed), regard, savour, think.[ql off 0114 #

atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject.[ql offer 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, {offer}, sail, set forth, take up.[ql on 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] {on}, throne.[ql on 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- set {on}.[ql on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.[ql on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) {on}, set on (up), + surname, X wound.[ql on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set {on} (up), + surname, X wound.[ql on 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, set {on} an uproar.[ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.[ql on 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set {on} fire.[ql on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql one 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- {one}, peace, quietness, rest, + set at one again.[ql one 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at {one} again.[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + set at {one} again.[ql one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of {one}, + be of the same, + let this) mind(-ed), regard, savour, think.[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql oppose 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that {oppose} themselves.[ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far

more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).[ql ordain 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) order, {ordain}.[ql ordain 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before {ordain}, evidently set forth, write (afore, aforetime).[ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.[ql order 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set in {order}.[ql order 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) {order}, ordain.[ql out 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, {out}), set [at liberty].[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql peace 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, {peace}, quietness, rest, + set at one again.[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql pitch 4078 # pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent): -- {pitch}.[ql plant 5452 # phuteuo {foot-yoo'-o}; from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instil doctrine: -- {plant}.[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql psalm 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- {psalm}. Compare 5603.[ql purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql put 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty].[ql put 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, {put}

(send) away, release, set at liberty.[ql put 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, {put} (up) on, set on (up), + surname, X wound.[ql put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(- ing, on), shew, speak, tell, utter.[ql put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql quietness 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, {quietness}, rest, + set at one again.[ql regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql reject 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}.[ql release 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, {release}, set at liberty.[ql resist 0478 # antikathistemi {an-tee-kath-is'-tay-mee}; from 473 and 2525; to set down (troops) against, i.e. withstand: -- {resist}.[ql rest 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, {rest}, + set at one again.[ql round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.[ql sail 0636 # apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- {sail} away.[ql sail 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, {sail}, set forth, take up.[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(- ing, on), shew, speak, tell, utter.[ql seal 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) {seal} up, stop.[ql season 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) {season}, (due, short, while) time, a while. Compare 5550.[ql self 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble {self}, set on an uproar.[ql self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to

set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.[ql send 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send} (away, forth, out), set [at liberty].[ql send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.[ql separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.[ql set 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order.[ql set 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift ({set}) up, make straight.[ql set 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, {set} [foot] on, throne.[ql set 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, {set} forth, shew.[ql set 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), {set} [at liberty].[ql set 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, {set} forth, take up.[ql set 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.[ql set 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, {set} at liberty.[ql set 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- {set} on.[ql set 1416 # duno {doo'-no}; or dumi {doo'-mee}; prolonged forms of an obsolete primary duo {doo'-o} (to sink); to go "down": -- {set}.[ql set 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- {set} at variance.[ql set 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, {set} at nought.[ql set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.[ql set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- {set} at nought. See also 1848.[ql set 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- {set} in order.[ql set 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, ({set} in) order, ordain.[ql set 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + {set} at one again.[ql set 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql set 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, {set} on an uproar.[ql set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql set 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, {set} on (up), + surname, X wound.[ql set 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, ordain, {set}. [ql set 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, {set}, sit (down), tarry.[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql set 2064 # erchomai {er'-khom-ahee}; middle voice of a

primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.[ql set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.[ql set 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + {set} at one again.[ql set 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.[ql set 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently {set} forth, write (afore, aforetime). [ql set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.[ql set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[ql set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- ({set} a, set to) seal up, stop.[ql set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, {set} to) seal up, stop.[ql set 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly {set}, strengthen.[ql set 5002 # taktos {tak-tos'}; from 5021; arranged, i.e. appointed or stated: -- {set}.[ql set 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- {set} on fire.[ql set 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, {set}.[ql set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql sever 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, {sever}.[ql shew 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set forth, {shew}.[ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql short 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, {short}, while) time, a while. Compare 5550.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql sit 0339 # anakathizo {an-ak-ath-id'-zo}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -- {sit} up. [ql sit 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, {sit} (down), tarry.[ql so 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as,

at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[ql stand 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, {stand} (with).[ql stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly ({stedfastly}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}, up stedfastly), set eyes.[ql stedfastly 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, {stedfastly} set, strengthen.[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql stop 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, {stop}.[ql strengthen 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, {strengthen}.[ql surname 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + {surname}, X wound. [ql take 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up.[ql tarry 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), {tarry}.[ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql that 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- {that} oppose themselves.[ql that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --

[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent {that}, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much {that}, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with {the} same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, {the} end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to {the} intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql themselves 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that oppose {themselves}.[ql therefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, {therefore}(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.[ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.[ql throne 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] on, {throne}.[ql throughout 1519 # eis {ice}; a

primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql til 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql time 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[ql to 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring {to} nought, reject.[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set {to}) seal up, stop.[ql trouble 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), {trouble} self, set on an uproar.[ql unto 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add {unto}, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql unto 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql up 0339 # anakathizo {an-ak-ath-id'-zo}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -- sit {up}. [ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, {up} again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead ({up}), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take {up}.[ql up 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes.[ql up 1714 # empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire: -- burn {up}.[ql up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on ({up}), + surname, X wound.[ql up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put ({up}) on, set on (up), + surname, X wound.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide,

appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql up 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal {up}, stop.[ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql upon 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about.[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.[ql upon 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay {upon}, put (up) on, set on (up), + surname, X wound.[ql uproar 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, set on an {uproar}.[ql used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.[ql variance 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set at {variance}.[ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -

ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550.[ql with 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand ({with}).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.[ql would 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, {would} fain, lust (after).[ql wound 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X {wound}. [ql write 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, {write} (afore, aforetime). [ql set Interlinear Index Study set GEN 001 017 And God <00430 +>elohiym > {set} <05414 +nathan > them in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > , set GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > {set} <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . set GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou {set} <07760 +suwm > in the side <06654 +tsad > thereof ; [with] lower <08482 +tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy > [stories] shalt thou make <06213 + it . set GEN 009 013 I do {set} <05414 +nathan > my bow <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > between <00996 +beyn > me and the earth <00776 +>erets > . set GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at this <02088 +zeh > {set} <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . set GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and {set} <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 + by them under <08478 +tachath > the

tree <06086 + , and they did eat <00398 +>akal > . set GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and {set} <03240 +yanach > him without <02351 +chuwts > the city <05892 + . set GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age , at the {set} <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . set GEN 021 028 And Abraham <85> {set} <05324 +natsab > seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n > by themselves . set GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > [mean] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast {set} <05324 +natsab > by themselves ? set GEN 024 033 And there was {set} <07760 +suwm > [meat] before <06440 +paniym > him to eat <00398 +>akal > : but he said <00559 +>amar > , I will not eat <00398 +>akal > , until I have told <01696 +dabar > mine errand <01697 +dabar > . And he said <00559 +>amar > , Speak <01696 +dabar > on . set GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was {set} <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . set GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > {set} <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and descending <03381 +yarad > on it . set GEN 028 018 And Jacob <03290 +Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [for] his pillows <04763 +m@ra>ashah > , and {set} <07760 +suwm > it up [for] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it . set GEN 028 022 And this <02063 +zo>th > stone <68> , which <00834 +>aher > I have {set} <07760 +suwm > [for] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the tenth <06237 + unto thee . set GEN 030 036 And he {set} <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya : and Jacob <03290 +Ya fed <07462 +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . set GEN 030 038 And he {set} <03322 +yatsag > the rods <04731 +maqqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . set GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and {set} <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . set GEN 031 017 . Then Jacob <03290 +Ya rose <06965 +quwm > up , and {set} <05375 +nasa> > his sons <01121 +ben > and his wives <00802 +>ishshah > upon camels <01581 +gamal > ; set GEN 031 021 So he fled <01272 +barach > with all <03605 +kol > that he had ; and he rose <06965 +quwm > up , and passed <05674 + over <05674 + the river <05104 +nahar > , and {set} <07760 +suwm > his face <06440 +paniym > [toward] the mount <02022 +har > Gilead <01568 +Gil . set GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? {set} <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . set GEN 031 045 And Jacob <03290 +Ya took <03947 +laqach > a stone <68> , and {set} <07311 +ruwm > it up [for] a pillar <04676 +matstsebah > . set GEN 035 014 And Jacob <03290 +Ya {set} <05324 +natsab > up a pillar <04676 +matstsebah > in the place <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [even] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258

+nacak > a drink <05262 +necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + . set GEN 035 020 And Jacob <03290 +Ya {set} <05324 +natsab > a pillar <04676 +matstsebah > upon her grave <06900 +q@buwrah > : that [is] the pillar <04678 +matstsebeth > of Rachel s <07354 +Rachel > grave <06900 +q@buwrah > unto this day <03117 +yowm > . set GEN 041 033 . Now <06258 + therefore let Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and {set} <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . set GEN 041 041 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , See <07200 +ra>ah > , I have {set} <05414 +nathan > thee over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . set GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and {set} <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever : Set GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniym > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > himself , and said <00559 +>amar > , {Set} <07760 +suwm > on bread <03899 +lechem > . set GEN 043 032 And they {set} <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . set GEN 044 021 And thou saidst <00559 +>amar > unto thy servants <05650 + , Bring <03381 +yarad > him down <03381 +yarad > unto me , that I may {set} <07760 +suwm > mine eyes <05869 + upon him . set GEN 047 007 And Joseph <03130 +Yowceph > brought <00935 +bow> > in Jacob <03290 +Ya his father <1> , and {set} <05975 + him before <06440 +paniym > Pharaoh <06547 +Par : and Jacob <03290 +Ya blessed <01288 +barak > Pharaoh <06547 +Par . set GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In thee shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he {set} <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . set EXO 001 011 Therefore they did {set} <07760 +suwm > over <05921 + them taskmasters to afflict <06031 + them with their burdens <05450 +c@balah > . And they built <01129 +banah > for Pharaoh <06547 +Par treasure <04543 +mick@nah > cities <05892 + , Pithom <06619 +Pithom > and Raamses <07486 +Ra . set EXO 004 020 And Moses <04872 +Mosheh > took <03947 +laqach > his wife <00802 +>ishshah > and his sons <01121 +ben > , and {set} <07392 +rakab > them upon an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod <04294 +matteh > of God <00430 +>elohiym > in his hand <03027 +yad > . set EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had {set} <07760 +suwm > over <05921 + them , were beaten <05221 +nakah > , [and] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ? set EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he {set} <07896 +shiyth > his heart <03820 +leb > to this <02063 +zo>th > also <01571 +gam > . set EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a {set} <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . set EXO 013 012 That thou shalt {set} apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . set EXO 019 012 And thou shalt {set} bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyb > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : set EXO 023 031 And I will {set} <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and

thou shalt drive <01644 +garash > them out before <06440 +paniym > thee . set EXO 025 007 Onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > in the ephod <00646 +>ephowd > , and in the breastplate <02833 +choshen > . set EXO 025 030 And thou shalt {set} <05414 +nathan > upon the table <07979 +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > . set EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [shall there be] in one <00259 +>echad > board <07175 +qeresh > , {set} <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . set EXO 026 035 And thou shalt {set} <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . set EXO 028 011 With the work <04639 +ma of an engraver <02796 +charash > in stone <68> , [like] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , shalt thou engrave <06605 +pathach > the two <08147 +sh@nayim > stones <68> with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 + them to be {set} <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > . set EXO 028 017 And thou shalt {set} <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . set EXO 028 020 And the fourth <07243 +r@biy row <02905 +tuwr > a beryl <08658 +tarshiysh > , and an onyx <07718 +shoham > , and a jasper <03471 +yash@pheh > : they shall be {set} <07660 +shabats > in gold <02091 +zahab > in their inclosings <04396 +millu>ah > . set EXO 031 005 And in cutting <02799 +charosheth > of stones <68> , to {set} <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605 +kol > manner of workmanship <04399 +m@la>kah > . set EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot <02734 +charah > : thou knowest <03045 +yada< > the people <05971 + , that they [are {set}] on mischief <07451 +ra< > . set EXO 035 009 And onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > for the ephod <00646 +>ephowd > , and for the breastplate <02833 +choshen > . set EXO 035 027 And the rulers <05387 +nasiy> > brought <00935 +bow> > onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > , for the ephod <00646 +>ephowd > , and for the breastplate <02833 +choshen > ; set EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to {set} <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol > manner of cunning <04284 +machashabah > work <04399 +m@la>kah > . set EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be {set}] by the four <00702 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela< > of it . set EXO 039 010 And they {set} <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . set EXO 039 037 The pure <02889 +tahowr > candlestick <04501 +m@nowrah > , [with] the lamps <05216 +niyr > thereof , [even with] the lamps <05216 +niyr > to be {set} in order <04634 +ma , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and the oil <08081 +shemen > for light <03974 +ma>owr > , set EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou {set} <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . set EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and set in order <06186 + the things that are to be {set} in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . set EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and {set} in order <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . set EXO 040 005 And thou shalt {set} <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 +q@toreth > before <06440 +paniym > the ark <00727 +>arown > of the testimony <5715> , and put <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . set EXO 040 006 And thou shalt {set} <05414 +nathan > the

altar <04196 +mizbeach > of the burnt <05930 + offering before <06440 +paniym > the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . set EXO 040 007 And thou shalt {set} <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . set EXO 040 008 And thou shalt {set} <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyb > about , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > gate <08179 +sha . set EXO 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and {set} <07760 +suwm > up the boards <07175 +qeresh > thereof , and put <05414 +nathan > in the bars <01280 +b@riyach > thereof , and reared <06965 +quwm > up his pillars <05982 + . set EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and {set} <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : set EXO 040 021 And he brought <00935 +bow> > the ark <00727 +>arown > into <00413 +>el > thetabernacle <04908 +mishkan > , and {set} <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 +macak > , and covered <05526 +cakak > the ark <00727 +>arown > of the testimony <5715> ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . set EXO 040 023 And he {set} <06186 + the bread <03899 +lechem > in order <06186 + upon it before <06440 +paniym > the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . set EXO 040 028 And he {set} <07760 +suwm > up the hanging <04539 +macak > [at] the door <06607 +pethach > of the tabernacle <04908 +mishkan > . set EXO 040 030 And he {set} <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . set EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and {set} <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . set LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even {set} <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . set LEV 020 003 And I will {set} <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . set LEV 020 005 Then I will {set} <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . set LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even {set} <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . set LEV 024 006 And thou shalt {set} <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma , six <08337 +shesh > on a row <04635 +ma , upon the pure <02888 +Tabbath > table <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y@hovah > . set LEV 024 008 Every sabbath <07676 +shabbath > he shall {set} it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . set LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye {set} <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . set LEV 026 011 And I will {set}

<05414 +nathan > my tabernacle <04908 +mishkan > among <08432 +tavek > you : and my soul <05315 +nephesh > shall not abhor <01602 +ga you . set LEV 026 017 And I will {set} <05414 +nathan > my face <06440 +paniym > against you , and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > : they that hate <08130 +sane> > you shall reign <07287 +radah > over you ; and ye shall flee <05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . set NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall {set} <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . set NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall first <07223 +ri>shown > {set} <05265 +naca< > forth <05265 +naca< > . set NUM 002 016 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , throughout their armies <06635 +tsaba> > . And they shall {set} <05265 +naca< > forth <05265 +naca< > in the second <08145 +sheniy > rank . set NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they {set} <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . set NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall {set} <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . set NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they {set} <05265 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . set NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to {set} <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . set NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her near <07138 +qarowb > , and {set} <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : set NUM 005 018 And the priest <03548 +kohen > shall {set} <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : set NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall {set} <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . set NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses<04872 +Mosheh > had fully <03615 +kalah > {set} <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it ,

and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; set NUM 008 013 And thou shalt {set} <05975 + the Levites <03881 +Leviyiy > before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > , and offer <05130 +nuwph > them [for] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > . set NUM 010 017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > {set} <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . set NUM 010 018 And the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > {set} <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . set NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did {set} <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . set NUM 010 021 And the Kohathites <06956 +Qohathiy > {set} <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . set NUM 010 022 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > {set} <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . set NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > {set} <05265 +naca< > forward <05265 +naca< > , [which was] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . set NUM 010 028 Thus <00428 +>el - leh > [were] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they {set} <05265 +naca< > forward <05265 +naca< > . set NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > {set} <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . set NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and {set} <05975 + them round <05439 +cabiyb > about the tabernacle <00168 +>ohel > . set NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph > , and {set} <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . set NUM 021 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > {set} <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in Oboth <88> . set NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > {set} <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . set NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he {set} <07896 +shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 +midbar > . set NUM 027 016 Let the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <01320 +basar > , {set} <06485 +paqad > a man <00376 +>iysh > over <05921 + the congregation <05712 + , set NUM 027 019 And {set} <05975 + him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + ; and give him a charge <06680 +tsavah > in their sight <05869 + . set NUM 027 022 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him : and he took <03947 +laqach > Joshua <03091 +Y@howshuwa< > , and {set} <05975 + him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol >

the congregation <05712 + : set NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your {set} <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . set DEU 001 008 Behold <07200 +ra>ah > , I have {set} <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > you : go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya , to give <05414 +nathan > unto them and to their seed <02233 +zera< > after <00310 +>achar > them . set DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {set} <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . set DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? set DEU 004 044 And this <02063 +zo>th > [is] the law <08451 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > {set} <07760 +suwm > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : set DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not {set} his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : set DEU 011 026 . Behold <07200 +ra>ah > , I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > a blessing <01293 +B@rakah > and a curse <07045 +q@lalah > ; set DEU 011 032 And ye shall observe <08104 +shamar > to do <06213 + all <03605 +kol > the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > . set DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {set} <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : set DEU 016 022 Neither <03808 +lo> > shalt thou {set} <06965 +quwm > thee up [any] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > . set DEU 017 014 . When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will {set} <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471 +gowy > that [are] about <05439 +cabiyb > me ; set DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not {set} <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou {set} <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 017 015 Thou shalt in any wise {set} <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea< > landmark <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > time have {set} <01379 +gabal > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776

+>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . set DEU 026 004 And the priest <03548 +kohen > shall take <03947 +laqach > the basket <02935 +tene> > out of thine hand <03027 +yad > , and {set} <03240 +yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . set DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt {set} <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : set DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , that thou shalt {set} <06965 +quwm > thee up great <01419 +gadowl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > : set DEU 027 004 Therefore it shall be when ye be gone <05674 + over <05674 + Jordan <03383 +Yarden > , [that] ye shall {set} <06965 +quwm > up these <00428 +>el - leh > stones <68> , which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou shalt plaister <07874 +siyd > them with plaister <07874 +siyd > . set DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {set} <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : set DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt {set} <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . set DEU 028 056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to {set} <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have {set} <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : set DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he {set} <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . set DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl > , and {set} on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . Set DEU 032 046 And he said <00559 +>amar > unto them , {Set} <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . set JOS 004 009 And Joshua <03091 +Y@howshuwa< > {set} <06965 +quwm > up twelve stones <68> in the midst <08432 +tavek > of Jordan <03383 +Yarden > , in the place where the feet <07272 +regel > of the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > stood <04673 +matstsab > : and they are there <08033 +sham > unto this <02063 +zo>th > day <03117 +yowm > . set JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 +shaba< > [them] at that time <06256 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that riseth <06965 +quwm > up and buildeth <01129 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 +yacad > thereof in his firstborn <01060 +b@kowr > , and in his youngest <06810 +tsa [son] shall he {set} <05324 +natsab > up the

gates <01817 +deleth > of it . set JOS 008 008 And it shall be , when ye have taken <08610 +taphas > the city <05892 + , [that] ye shall {set} <03341 +yatsath > the city <05892 + on fire <00784 +>esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do <06213 + . See <07200 +ra>ah > , I have commanded <06680 +tsavah > you . set JOS 008 012 And he took <03947 +laqach > about five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and {set} <07760 +suwm > them to lie in ambush <00693 +>arab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > side of the city <05892 + . set JOS 008 013 And when they had {set} <07760 +suwm > the people <05971 + , [even] all <03605 +kol > the host <04264 +machaneh > that [was] on the north <06828 +tsaphown > of the city <05892 + , and their liers in wait <06119 + on the west <03220 +yam > of the city <05892 + , Joshua <03091 +Y@howshuwa< > went <03212 +yalak > that night <03915 +layil > into the midst <08432 +tavek > of the valley <06010 + . set JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their place <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 +bow> > into the city <05892 + , and took <03920 +lakad > it , and hasted <04116 +mahar > and {set} the city <05892 + on fire <00784 +>esh > . set JOS 010 018 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Roll <01556 +galal > great <01419 +gadowl > stones <68> upon the mouth <06310 +peh > of the cave <04631 +m@ , and {set} <06485 +paqad > men <00582 +>enowsh > by it for to keep <08104 +shamar > them : set JOS 018 001 . And the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > assembled <06950 +qahal > together at Shiloh <07887 +Shiyloh > , and {set} <07931 +shakan > up the tabernacle <00168 +>ohel > of the congregation <04150 +mow there <08033 +sham > . And the land <00776 +>erets > was subdued <03533 +kabash > before <06440 +paniym > them . set JOS 024 025 So Joshua <03091 +Y@howshuwa< > made <03772 +karath > a covenant <1285b@riyth > with the people <05971 + that day <03117 +yowm > , and {set} <07760 +suwm > them a statute <02706 +choq > and an ordinance <04941 +mishpat > in Shechem <07927 +Sh@kem > . set JOS 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789 +kathab > these <00428 +>el - leh > words <01697 +dabar > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > , and took <03947 +laqach > a great <01419 +gadowl > stone <68> , and {set} <06965 +quwm > it up there <08033 +sham > under <08478 +tachath > an oak <00427 +>allah > , that [was] by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > . set JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <03920 +lakad > it , and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and {set} <07971 +shalach > the city <05892 + on fire <00784 +>esh > . set JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and {set} <03240 +yanach > [it] before <06440 +paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . set JUDG 007 005 So he brought <03381 +yarad > down <03381 +yarad > the people <05971 + unto the water <04325 +mayim > : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , Every <03605 +kol > one that lappeth <03952 +laqaq > of the water <04325 +mayim > with his tongue <03956 +lashown > , as a dog <03611 +keleb > lappeth <03952 +laqaq > , him shalt thou {set} <03322 +yatsag > by himself ; likewise every <03605 +kol > one that boweth <03766 +kara< > down upon his knees <01290 +berek > to drink <08354 +shathah > . set JUDG 007 019 So Gideon <01439 +Gid , and the hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , came <00935 +bow> > unto the outside <07097 +qatseh > of the camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the middle <08484 +tiykown > watch <00821 +>ashmurah > ; and they had but newly <06965 +quwm > {set} <06965 +quwm > the watch <08104 +shamar > : and they blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <05310 +naphats > the pitchers <03537 +kad > that [were] in their hands <03027 +yad > . set JUDG 007 022 And the three <07969 +shalowsh > hundred <03967 +me>ah > blew <08628 +taqa< > the trumpets <07782 +showphar > , and the LORD <03068 +Y@hovah > {set} <07760 +suwm > every man s <00376 +>iysh > sword <02719 +chereb > against his fellow <07453 +rea< > , even throughout all <03605 +kol > the host <04264 +machaneh > : and the host <04264 +machaneh > fled <05127 +nuwc > to Bethshittah <01029 +Beyth hash - Shittah > in Zererath , [and] to the border <08193 +saphah > of Abelmeholah <65> , unto Tabbath <02888 +Tabbath > . set JUDG 009 025 And the men <01167 +ba of Shechem <07927 +Sh@kem > {set} <07760 +suwm > liers in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <01497 +gazal > all <03605 +kol > that came <05674 + along that way <01870 +derek > by them : and it was told <05046 +nagad > Abimelech <40> . set JUDG 009 033 And it shall be , [that] in the morning <01242 +boqer > , as soon as the sun <08121

+shemesh > is up , thou shalt rise <07925 +shakam > early <07925 +shakam > , and {set} <06584 +pashat > upon the city <05892 + : and , behold <02009 +hinneh > , [when] he and the people <05971 + that [is] with him come <03318 +yatsa> > out against <00413 +>el > thee , then mayest thou do <06213 + to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > . set JUDG 009 049 And all <03605 +kol > the people <05971 + likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and {set} the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . set JUDG 015 005 And when he had {set} the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . set JUDG 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they {set} <05975 + him between <00996 +beyn > the pillars <05982 + . set JUDG 018 030 And the children <01121 +ben > of Dan <01835 +Dan > {set} <06965 +quwm > up the graven <06459 +pecel > image : and Jonathan <03129 +Yownathan > , the son <01121 +ben > of Gershom <01648 +Ger@shown > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , he and his sons <01121 +ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of Dan <01835 +Dan > until <05704 + the day <03117 +yowm > of the captivity <01546 +galuwth > of the land <00776 +>erets > . set JUDG 018 031 And they {set} <07760 +suwm > them up Micah s <04318 +Miykah > graven <06459 +pecel > image , which <00834 +>aher > he made <06213 + , all <03605 +kol > the time that the house <01004 +bayith > of God <00430 +>elohiym > was in Shiloh <07887 +Shiyloh > . set JUDG 020 022 And the people <05971 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > encouraged <02388 +chazaq > themselves , and {set} their battle <04421 +milchamah > again <03254 +yacaph > in array <06186 + in the place <04725 +maqowm > where they put themselves in array <06186 + the first <07223 +ri>shown > day <03117 +yowm > . set JUDG 020 029 And Israel <03478 +Yisra>el > {set} <07760 +suwm > liers in wait <00693 +>arab > round <05439 +cabiyb > about Gibeah <01390 +Gib . set JUDG 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > place <04725 +maqowm > to the Benjamites <01145 +Ben - y@miyniy > , because <03588 +kiy > they trusted <00982 +batach > unto the liers in wait <00693 +>arab > which <00834 +>aher > they had {set} <07760 +suwm > beside <00413 +>el > Gibeah <01390 +Gib . set JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , as well <03190 +yatab > the men <04974 +m@thom > of [every] city <05892 + , as the beast <00929 +b@hemah > , and all <03605 +kol > that came <04672 +matsa> > to hand <04672 +matsa> > : also they {set} <07971 +shalach > on fire <00784 +>esh > all <03605 +kol > the cities <05892 + that they came <04672 +matsa> > to . set RUT 002 005 Then said <00559 +>amar > Boaz <01162 +Bo unto his servant <05288 +na that was {set} <05324 +natsab > over <05921 + the reapers <07114 +qatsar > , Whose <04310 +miy > damsel <05291 +na [is] this <02063 +zo>th > ? set RUT 002 006 And the servant <05288 +na that was {set} <05324 +natsab > over <05921 + the reapers <07114 +qatsar > answered <06030 + and said <00559 +>amar > , It [is] the Moabitish <04125 +Mow>abiy > damsel <05291 +na that came <07725 +shuwb > back <07725 +shuwb > with Naomi <05281 +No out of the country <07704 +sadeh > of Moab <04124 +Mow>ab > : set 1SA 002 008 He raiseth <06965 +quwm > up the poor <01800 +dal > out of the dust <06083 + , [and] lifteth <07311 +ruwm > up the beggar <34> from the dunghill <00830 +>ashpoth > , to set <03427 +yashab > [them] among <05973 + princes <05081 +nadiyb > , and to make them inherit <05157 +nachal > the throne <03678 +kicce> > of glory <03519 +kabowd > : for the pillars <04690 +matsuwq > of the earth <00776 +>erets > [are] the LORD S <03068 +Y@hovah > , and he hath {set} <07896 +shiyth > the world <08398 +tebel > upon them . set 1SA 002 008 He raiseth <06965 +quwm > up the poor <01800 +dal > out of the dust <06083 + , [and] lifteth <07311 +ruwm > up the beggar <34> from the dunghill <00830 +>ashpoth > , to {set} <03427 +yashab > [them] among <05973 + princes <05081 +nadiyb > , and to make them inherit <05157 +nachal > the throne <03678 +kicce> > of glory <03519 +kabowd > : for the pillars <04690 +matsuwq > of the earth <00776 +>erets > [are] the LORD

S <03068 +Y@hovah > , and he hath set <07896 +shiyth > the world <08398 +tebel > upon them . set 1SA 005 002 When the Philistines <06430 +P@lishtiy > took <03947 +laqach > the ark <00727 +>arown > of God <00430 +>elohiym > , they brought <00935 +bow> > it into the house <01004 +bayith > of Dagon <01712 +Dagown > , and {set} <03322 +yatsag > it by Dagon <01712 +Dagown > . set 1SA 005 003 And when they of Ashdod <00795 +>Ashdowd > arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [was] fallen <05307 +naphal > upon his face <06440 +paniym > to the earth <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . And they took <03947 +laqach > Dagon <01712 +Dagown > , and {set} <07725 +shuwb > him in his place <04725 +maqowm > again <07725 +shuwb > . set 1SA 006 018 And the golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [belonging] to the five <02568 +chamesh > lords <05633 +ceren > , [both <08147 +sh@nayim >] of fenced <04013 +mibtsar > cities <05892 + , and of country <06521 +p@raziy > villages <03724 +kopher > , even unto the great <01419 +gadowl > [stone of] Abel <59> , whereon they {set} <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y@hovah > : [which stone remaineth] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > . set 1SA 007 012 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a stone <68> , and {set} <07760 +suwm > [it] between <00996 +beyn > Mizpeh <04709 +Mitspah > and Shen <08129 +Shen > , and called <07121 +qara> > the name <08034 +shem > of it Ebenezer <72> , saying <00559 +>amar > , Hitherto hath the LORD <03068 +Y@hovah > helped <05826 + us . set 1SA 008 012 And he will appoint <07760 +suwm > him captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over fifties <02572 +chamishshiym > ; and [will {set} them] to ear <02790 +charash > his ground <02758 +chariysh > , and to reap <07114 +qatsar > his harvest <07105 +qatsiyr > , and to make <06213 + his instruments <03627 +k@liy > of war <04421 +milchamah > , and instruments <03627 +k@liy > of his chariots <07393 +rekeb > . set 1SA 009 020 And as for thine asses <00860 +>athown > that were lost <6> three <07969 +shalowsh > days <03117 +yowm > ago <03117 +yowm > , {set} <07760 +suwm > not thy mind <03820 +leb > on them ; for they are found <04672 +matsa> > . And on whom <04310 +miy > [is] all <03605 +kol > the desire <02532 +chemdah > of Israel <03478 +Yisra>el > ? [Is it] not on thee , and on all <03605 +kol > thy father s <1> house <01004 +bayith > ? Set 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876tabbach > , Bring <05414 +nathan > the portion <04490 +manah > which <00834 +>aher > I gave <05414 +nathan > thee , of which <00834 +>aher > I said <00559 +>amar > unto thee , {Set} <07760 +suwm > it by thee . set 1SA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it , and set <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! {set} <07760 +suwm > [it] before <06440 +paniym > thee , [and] eat <00398 +>akal > : for unto this time <04150 +mow hath it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . set 1SA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it , and {set} <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [it] before <06440 +paniym > thee , [and] eat <00398 +>akal > : for unto this time <04150 +mow hath it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . set 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but {set} <07760 +suwm > a king <04428 +melek > over <05921 + us . Now <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . set 1SA 012 013 Now <06258 + therefore behold <02009 +hinneh > the king <04428 +melek > whom <04310 +miy > ye have chosen <00977 +bachar > , [and] whom <04310 +miy > ye have desired <07592 +sha>al > ! and , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath {set} <05414 +nathan > a king <04428 +melek > over <05921 + you . set 1SA 013 008 . And he tarried <03176 +yachal > seven <07651 +sheba< > days <03117 +yowm > , according to the {set} <04150 +mow time that Samuel <08050 +Sh@muw>el > [had appointed] : but Samuel <08050 +Sh@muw>el > came <00935 +bow> > not to Gilgal <01537 +Gilgal > ; and the people <05971 + were scattered <06327 +puwts >

from him . set 1SA 015 011 It repenteth <05162 +nacham > me that I have {set} <04427 +malak > up Saul <07586 +Sha>uwl > [to be] king <04428 +melek > : for he is turned <07725 +shuwb > back <07725 +shuwb > from following <00310 +>achar > me , and hath not performed <06965 +quwm > my commandments <01697 +dabar > . And it grieved <02734 +charah > Samuel <08050 +Sh@muw>el > ; and he cried <02199 +za unto the LORD <03068 +Y@hovah > all <03605 +kol > night <03915 +layil > . set 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he {set} <05324 +natsab > him up a place <03027 +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 + on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > . set 1SA 017 002 And Saul <07586 +Sha>uwl > and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > together <03162 +yachad > , and pitched <02583 +chanah > by the valley <06010 + of Elah <00425 +>Elah > , and {set} the battle <04421 +milchamah > in array <06186 + against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > . set 1SA 017 008 And he stood <05975 + and cried <07121 +qara> > unto the armies <04634 +ma of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Why <04100 +mah > are ye come <03318 +yatsa> > out to {set} [your] battle <04421 +milchamah > in array <06186 + ? [am] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you , and let him come <03381 +yarad > down <03381 +yarad > to me . set 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him , [and] behaved <07919 +sakal > himself wisely <07919 +sakal > : and Saul <07586 +Sha>uwl > {set} <07760 +suwm > him over <05921 + the men <00582 +>enowsh > of war <04421 +milchamah > , and he was accepted <03190 +yatab > in the sight <05869 + of all <03605 +kol > the people <05971 + , and also <01571 +gam > in the sight <05869 + of Saul s <07586 +Sha>uwl > servants <05650 + . set 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <07919 +sakal > himself more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ {set} <03335 +yatsar > by . set 1SA 022 009 Then answered <06030 + Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > , which <01931 +huw> > was {set} <05324 +natsab > over <05921 + the servants <05650 + of Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I saw <07200 +ra>ah > the son <01121 +ben > of Jesse <03448 +Yishay > coming <00935 +bow> > to Nob <05011 +Nob > , to Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Ahitub <00285 +>Achiytuwb > . set 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal > {set} <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . set 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > {set} <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . set 1SA 028 022 Now <06258 + therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me {set} <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > . set 2SA 003 010 To translate <05674 + the kingdom <04467 +mamlakah > from the house <01004 +bayith > of Saul <07586 +Sha>uwl > , and to {set} <06965 +quwm > up the throne <03678 +kicce> > of David <01732 +David > over <05921 + Israel <03478 +Yisra>el > and over <05921 + Judah <03063 +Y@huwdah > , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > . set 2SA 006 003 And they {set} <07392 +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > upon a new <02319 +chadash > cart <05699 + , and brought <05375 +nasa> > it out of the house <01004 +bayith > of Abinadab <41> that [was] in Gibeah <01390 +Gib : and Uzzah <05798 + > and Ahio <00283 +>Achyow > , the sons <01121 +ben > of Abinadab <41> , drave <05090 +nahag > the new <02319 +chadash > cart <05699 + . set 2SA 006 017 And they brought <00935 +bow> > in the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and {set} <03322 +yatsag > it in his place <04725 +maqowm > , in the midst <08432 +tavek > of the tabernacle <00168 +>ohel >

that David had pitched <05186 +natah > for it : and David <01732 +David > offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > . set 2SA 007 012 And when <03588 +kiy > thy days <03117 +yowm > be fulfilled <04390 +male> > , and thou shalt sleep <07901 +shakab > with thy fathers <1> , I will {set} <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > thee , which <00834 +>aher > shall proceed <03318 +yatsa> > out of thy bowels <04578 +me , and I will establish <03559 +kuwn > his kingdom <04467 +mamlakah > . set 2SA 010 017 And when it was told <05046 +nagad > David <01732 +David > , he gathered <00622 +>acaph > all <03605 +kol > Israel <03478 +Yisra>el > together , and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and came <00935 +bow> > to Helam <02431 +Cheylam > . And the Syrians <00758 +>Aram > {set} themselves in array <06186 + against <07125 +qir>ah > David <01732 +David > , and fought <03898 +lacham > with him . Set 2SA 011 015 And he wrote <03789 +kathab > in the letter <05612 +cepher > , saying <00559 +>amar > , {Set} <03051 +yahab > ye Uriah <00223 +>Uwriyah > in the forefront of the hottest <02389 +chazaq > battle <04421 +milchamah > , and retire <07725 +shuwb > ye from him , that he may be smitten <05221 +nakah > , and die <04191 +muwth > . set 2SA 012 020 Then David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [himself] , and changed <02498 +chalaph > his apparel <08071 +simlah > , and came <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and worshipped <07812 +shachah > : then he came <00935 +bow> > to his own house <01004 +bayith > ; and when he required <07592 +sha>al > , they {set} <07760 +suwm > bread <03899 +lechem > before him , and he did eat <00398 +>akal > . set 2SA 012 030 And he took <03947 +laqach > their king s <04428 +melek > crown <05850 + from off <05921 + his head <07218 +ro>sh > , the weight <04948 +mishqal > whereof [was] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68> : and it was [{set}] on <05921 + David s <01732 +David > head <07218 +ro>sh > . And he brought <03318 +yatsa> > forth <03318 +yatsa> > the spoil <07998 +shalal > of the city <05892 + in great <03966 +m@ abundance <07235 +rabah > . set 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + {set} the field <02513 +chelqah > on fire <00784 +>esh > . set 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and {set} it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + set the field <02513 +chelqah > on fire <00784 +>esh > . set 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow> > to Absalom <53> unto [his] house <01004 +bayith > , and said <00559 +>amar > unto him , Wherefore <04100 +mah > have thy servants <05650 + {set} my field <02513 +chelqah > on fire <00784 +>esh > ? set 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881 +Leviyiy > [were] with him , bearing <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > : and they {set} <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God <00430 +>elohiym > ; and Abiathar <54> went <05927 + up , until <05704 + all <03605 +kol > the people <05971 + had done <06213 + passing <05674 + out of the city <05892 + . set 2SA 018 001 . And David <01732 +David > numbered <06485 +paqad > the people <05971 + that [were] with him , and {set} <07760 +suwm > captains <08269 +sar > of thousands <00505 +>eleph > and captains <08269 +sar > of hundreds <03967 +me>ah > over <05921 + them . set 2SA 018 013 Otherwise <00176 +>ow > I should have wrought <06213 + falsehood <08267 +sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo> > matter <01697 +dabar > hid <03582 +kachad > from the king <04428 +melek > , and thou thyself <00859 +>attah > wouldest have {set} <03320 +yatsab > thyself against <05048 +neged > [me] . set 2SA 019 028 For all <03605 +kol > [of] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou {set} <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? set 2SA 020 005 So Amasa <06021 + > went <03212 +yalak > to assemble <02199 +za [the men of] Judah <03063 +Y@huwdah > : but he tarried <03186 +yachar > longer than <04480 +min > the {set} <04150 +mow time which <00834 +>aher > he had appointed <03259 +ya him . set 2SA 023 023 He was more honourable <03513 +kabad > than <04480 +min > the thirty <07970 +sh@lowshiym > , but he attained <00935 +bow> > not to the [first] three <07969 +shalowsh > . And David <01732 +David > {set} <07760 +suwm > him over <00413 +>el > his guard <04928 +mishma . set 1KI 002 015 And he said

<00559 +>amar > , Thou knowest <03045 +yada< > that the kingdom <04410 +m@luwkah > was mine , and [that] all <03605 +kol > Israel <03478 +Yisra>el > {set} <07760 +suwm > their faces <06440 +paniym > on <05921 + me , that I should reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > about <05437 +cabab > , and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > . set 1KI 002 019 Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow> > unto king <04428 +melek > Solomon <08010 +Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah > . And the king <04428 +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her , and bowed <07812 +shachah > himself unto her , and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce> > , and caused a seat <03678 +kicce> > to be {set} <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . set 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and {set} <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > . set 1KI 005 005 And , behold <02005 +hen > , I purpose <00559 +>amar > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto David <01732 +David > my father <1> , saying <00559 +>amar > , Thy son <01121 +ben > , whom <00834 +>aher > I will {set} <05414 +nathan > upon thy throne <03678 +kicce> > in thy room <08478 +tachath > , he shall build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > . set 1KI 006 019 And the oracle <01687 +d@biyr > he prepared <03559 +kuwn > in the house <01004 +bayith > within <06441 +p@niymah > , to {set} <05414 +nathan > there <08033 +sham > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > . set 1KI 006 027 And he {set} <05414 +nathan > the cherubims <03742 +k@ruwb > within <08432 +tavek > the inner <06442 +p@niymiy > house <01004 +bayith > : and they stretched <06566 +paras > forth the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > , so that the wing <03671 +kanaph > of the one <00259 +>echad > touched <05060 +naga< > the [one] wall <07023 +qiyr > , and the wing <03671 +kanaph > of the other <08145 +sheniy > cherub <03742 +k@ruwb > touched <05060 +naga< > the other <08145 +sheniy > wall <07023 +qiyr > ; and their wings <03671 +kanaph > touched <05060 +naga< > one <03671 +kanaph > another <03671 +kanaph > in the midst <08432 +tavek > of the house <01004 +bayith > . set 1KI 007 016 And he made <06213 + two <08147 +sh@nayim > chapiters <03805 +kothereth > [of] molten <03332 +yatsaq > brass <05178 +n@chosheth > , to {set} <05414 +nathan > upon the tops <07218 +ro>sh > of the pillars <05982 + : the height <06967 +qowmah > of the one <00259 +>echad > chapiter <03805 +kothereth > [was] five <02568 +chamesh > cubits <00520 +>ammah > , and the height <06967 +qowmah > of the other <08145 +sheniy > chapiter <03805 +kothereth > [was] five <02568 +chamesh > cubits <00520 +>ammah > : set 1KI 007 021 And he set <06965 +quwm > up the pillars <05982 + in the porch <00197 +>uwlam > of the temple <01964 +heykal > : and he set <06965 +quwm > up the right <03225 +yamiyn > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Jachin <03199 +Yakiyn > : and he {set} <06965 +quwm > up the left <08042 +s@ma>liy > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Boaz <01162 +Bo . set 1KI 007 021 And he set <06965 +quwm > up the pillars <05982 + in the porch <00197 +>uwlam > of the temple <01964 +heykal > : and he {set} <06965 +quwm > up the right <03225 +yamiyn > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Jachin <03199 +Yakiyn > : and he set <06965 +quwm > up the left <08042 +s@ma>liy > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Boaz <01162 +Bo . set 1KI 007 021 And he {set} <06965 +quwm > up the pillars <05982 + in the porch <00197 +>uwlam > of the temple <01964 +heykal > : and he set <06965 +quwm > up the right <03225 +yamiyn > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Jachin <03199 +Yakiyn > : and he set <06965 +quwm > up the left <08042 +s@ma>liy > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Boaz <01162 +Bo . set 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was {set}] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . set 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040

+s@mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he {set} <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . set 1KI 008 021 And I have {set} <07760 +suwm > there <08033 +sham > a place <04725 +maqowm > for the ark <00727 +>arown > , wherein [is] the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he made <03772 +karath > with our fathers <1> , when he brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . set 1KI 009 006 [But] if <00518 +>im > ye shall at all turn <07725 +shuwb > from following <00310 +>achar > me , ye or your children <01121 +ben > , and will not keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > which <00834 +>aher > I have {set} <05414 +nathan > before <06440 +paniym > you , but go <01980 +halak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them : set 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee , to {set} <05414 +nathan > thee on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : because the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 + , therefore made <07760 +suwm > he thee king <04428 +melek > , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . set 1KI 012 029 And he {set} <07760 +suwm > the one <00259 +>echad > in Bethel <01008 +Beyth - >El > , and the other <00259 +>echad > put <05414 +nathan > he in Dan <01835 +Dan > . set 1KI 014 004 And Jeroboam s <03379 +Yarob wife <00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965 +quwm > , and went <03212 +yalak > to Shiloh <07887 +Shiyloh > , and came <00935 +bow> > to the house <01004 +bayith > of Ahijah <00281 +>Achiyah > . But Ahijah <00281 +>Achiyah > could <03201 +yakol > not see <07200 +ra>ah > ; for his eyes <05869 + were {set} <06965 +quwm > by reason of his age <07869 +seyb > . set 1KI 015 004 Nevertheless <03588 +kiy > for David s <01732 +David > sake <04616 +ma did the LORD <03068 +Y@hovah > his God <00430 +>elohiym > give <05414 +nathan > him a lamp <05216 +niyr > in Jerusalem <03389 +Y@ruwshalaim > , to {set} <06965 +quwm > up his son <01121 +ben > after <00310 +>achar > him , and to establish <05975 + Jerusalem <03389 +Y@ruwshalaim > : set 1KI 016 034 In his days <03117 +yowm > did Hiel <02419 +Chiy>el > the Bethelite <01017 +Beyth ha - >Eliy > build <01129 +banah > Jericho <03405 +Y@riychow > : he laid the foundation <03245 +yacad > thereof in Abiram <48> his firstborn <01060 +b@kowr > , and {set} <05324 +natsab > up the gates <01817 +deleth > thereof in his youngest <06810 +tsa [son] Segub <07687 +S@guwb > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . set 1KI 020 012 . And it came <01961 +hayah > to pass , when [Benhadad] heard <08085 +shama< > this <02088 +zeh > message <01697 +dabar > , as he [was] drinking <08354 +shathah > , he and the kings <04428 +melek > in the pavilions <05521 +cukkah > , that he said <00559 +>amar > unto his servants <05650 + , Set <07760 +suwm > [yourselves in array] . And they {set} <07760 +suwm > [themselves in array] against <05921 + the city <05892 + . Set 1KI 020 012 . And it came <01961 +hayah > to pass , when [Benhadad] heard <08085 +shama< > this <02088 +zeh > message <01697 +dabar > , as he [was] drinking <08354 +shathah > , he and the kings <04428 +melek > in the pavilions <05521 +cukkah > , that he said <00559 +>amar > unto his servants <05650 + , {Set} <07760 +suwm > [yourselves in array] . And they set <07760 +suwm > [themselves in array] against <05921 + the city <05892 + . set 1KI 021 009 And she wrote <03789 +kathab > in the letters <05612 +cepher > , saying <00559 +>amar > , Proclaim <07121 +qara> > a fast <06685 +tsowm > , and {set} <03427 +yashab > Naboth <05022 +Nabowth > on high <07218 +ro>sh > among the people <05971 + : set 1KI 021 010 And {set} <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <01100 +b@liya , before <05048 +neged > him , to bear <05749 + witness <05749 + against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [then] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he may die <04191 +muwth > . set 1KI 021 012 They proclaimed <07121 +qara> > a fast <06685 +tsowm > , and {set} <03427 +yashab > Naboth <05022 +Nabowth > on high <07218 +ro>sh > among the people <05971 + . set 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt {set} <05265 +naca< > aside <05265 +naca< > that which is full <04392 +male> > . set 2KI 004 010 Let us make <06213 + a little <06996 +qatan > chamber <05944 + , I pray <04994 +na> > thee , on the wall <07023 +qiyr > ; and let us {set} <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a table <07979 +shulchan > , and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he

cometh <00935 +bow> > to us , that he shall turn <05493 +cuwr > in thither <08033 +sham > . Set 2KI 004 038 . And Elisha <00477 +>Eliysha< > came <07725 +shuwb > again <07725 +shuwb > to Gilgal <01537 +Gilgal > : and [there was] a dearth <07458 +ra in the land <00776 +>erets > ; and the sons <01121 +ben > of the prophets <05030 +nabiy> > [were] sitting <03427 +yashab > before <06440 +paniym > him : and he said <00559 +>amar > unto his servant <05288 +na , {Set} <08239 +shaphath > on the great <01419 +gadowl > pot <05518 +ciyr > , and seethe <01310 +bashal > pottage <05138 +naziyd > for the sons <01121 +ben > of the prophets <05030 +nabiy> > . set 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , What <04100 +mah > , should I {set} <05414 +nathan > this <02088 +zeh > before <06440 +paniym > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 + , that they may eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <03498 +yathar > [thereof] . set 2KI 004 044 So he {set} <05414 +nathan > [it] before <06440 +paniym > them , and they did eat <00398 +>akal > , and left <03498 +yathar > [thereof] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . set 2KI 006 022 And he answered <00559 +>amar > , Thou shalt not smite <05221 +nakah > [them] : wouldest thou smite <05221 +nakah > those whom <00834 +>aher > thou hast taken captive <07617 +shabah > with thy sword <02719 +chereb > and with thy bow <07198 +qesheth > ? {set} <07760 +suwm > bread <03899 +lechem > and water <04325 +mayim > before <06440 +paniym > them , that they may eat <00398 +>akal > and drink <08354 +shathah > , and go <03212 +yalak > to their master <00113 +>adown > . set 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra< > that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou {set} <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > . set 2KI 010 003 Look <07200 +ra>ah > even out the best <02896 +towb > and meetest <03477 +yashar > of your master s <00113 +>adown > sons <01121 +ben > , and {set} <07760 +suwm > [him] on <05921 + his father s <1> throne <03678 +kicce> > , and fight <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayith > . set 2KI 012 004 . And Jehoash <03060 +Y@how>ash > said <00559 +>amar > to the priests <03548 +kohen > , All <03605 +kol > the money <03701 +keceph > of the dedicated <06944 +qodesh > things that is brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [even] the money <03701 +keceph > of every <03605 +kol > one that passeth <05674 + [the account] , the money <03701 +keceph > that every man <05315 +nephesh > is {set} <06187 + at , [and] all <03605 +kol > the money <03701 +keceph > that cometh <05927 + into <05921 + any man s <00376 +>iysh > heart <03820 +leb > to bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , set 2KI 012 009 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817 +deleth > of it , and {set} <05414 +nathan > it beside <00681 +>etsel > the altar <04196 +mizbeach > , on the right <03225 +yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [that was] brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . set 2KI 012 017 . Then <00227 +>az > Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > went <05927 + up , and fought <03898 +lacham > against <05921 + Gath <01661 +Gath > , and took <03920 +lakad > it : and Hazael <02371 +Chaza>el > {set} <07760 +suwm > his face <06440 +paniym > to go <05927 + up to Jerusalem <03389 +Y@ruwshalaim > . set 2KI 017 010 And they {set} <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : set 2KI 018 023 Now <06258 + therefore , I pray <04994 +na> > thee , give pledges <06148 + to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to {set} <05414 +nathan > riders <07392 +rakab > upon them . Set 2KI 020 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > to him , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Set} thine house <01004 +bayith > in order <06680

+tsavah > ; for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . set 1CH 006 031 . And these [are they] whom <00834 +>aher > David <01732 +David > {set} <05975 + over <05921 + the service <03027 +yad > of song <07892 +shiyr > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , after that the ark <00727 +>arown > had rest <04494 +manowach > . set 1CH 009 022 All <03605 +kol > these [which were] chosen <01305 +barar > to be porters <07778 +show in the gates <05592 +caph > [were] two hundred <03967 +me>ah > and twelve . These <01992 +hem > were reckoned <03187 +yachas > by their genealogy <03188 +yachas > in their villages <02691 +chatser > , whom David <01732 +David > and Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > did ordain <03245 +yacad > in their {set} <00530 +>emuwnah > office . set 1CH 009 026 For these <01992 +hem > Levites <03881 +Leviyiy > , the four <00702 +>arba< > chief <01368 +gibbowr > porters <07778 +show , were in [their] {set} <00530 +>emuwnah > office , and were over <05921 + the chambers <03957 +lishkah > and treasuries <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > . set 1CH 009 031 And Mattithiah <04993 +Mattithyah > , [one] of the Levites <03881 +Leviyiy > , who <01931 +huw> > [was] the firstborn <01060 +b@kowr > of Shallum <07967 +Shalluwm > the Korahite <07145 +Qorchiy > , had the {set} <00530 +>emuwnah > office over <05921 + the things that were made <04639 +ma in the pans <02281 +chabeth > . set 1CH 011 014 And they {set} <03320 +yatsab > themselves in the midst <08432 +tavek > of [that] parcel <02513 +chelqah > , and delivered <05337 +natsal > it , and slew <05221 +nakah > the Philistines <06430 +P@lishtiy > ; and the LORD <03068 +Y@hovah > saved <03467 +yasha< > [them] by a great deliverance <08668 +t@shuw . set 1CH 011 025 Behold <02009 +hinneh > , he was honourable <03513 +kabad > among <04480 +min > the thirty <07970 +sh@lowshiym > , but attained <00935 +bow> > not to the [first] three <07969 +shalowsh > : and David <01732 +David > {set} <07760 +suwm > him over <05921 + his guard <04928 +mishma . set 1CH 016 001 . So they brought <00935 +bow> > the ark <00727 +>arown > of God <00430 +>elohiym > , and {set} <03322 +yatsag > it in the midst <08432 +tavek > of the tent <00168 +>ohel > that David <01732 +David > had pitched <05186 +natah > for it : and they offered <07126 +qarab > burnt <05930 + sacrifices and peace <08002 +shelem > offerings before <06440 +paniym > God <00430 +>elohiym > . set 1CH 019 010 Now when Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was {set} against <00413 +>el > him before <06440 +paniym > and behind <00268 +>achowr > , he chose <00977 +bachar > out of all <03605 +kol > the choice <00970 +bachuwr > of Israel <03478 +Yisra>el > , and put [them] in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > . set 1CH 019 011 And the rest <03499 +yether > of the people <05971 + he delivered <05414 +nathan > unto the hand <03027 +yad > of Abishai <52> his brother <00251 +>ach > , and they {set} [themselves] in array <06186 + against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 + . set 1CH 019 017 And it was told <05046 +nagad > David <01732 +David > ; and he gathered <00622 +>acaph > all <03605 +kol > Israel <03478 +Yisra>el > , and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and came <00935 +bow> > upon them , and {set} [the battle] in array <06186 + against <00413 +>el > them . So when David <01732 +David > had put the battle <04421 +milchamah > in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > , they fought <03898 +lacham > with him . set 1CH 020 002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king <04428 +melek > from off <05921 + his head <07218 +ro>sh > , and found <04672 +matsa> > it to weigh <04948 +mishqal > a talent <03603 +kikkar > of gold <02091 +zahab > , and [there were] precious <03368 +yaqar > stones <68> in it ; and it was {set} upon David s <01732 +David > head <07218 +ro>sh > : and he brought <03318 +yatsa> > also exceeding <03966 +m@ much <07235 +rabah > spoil <07998 +shalal > out of the city <05892 + . set 1CH 021 018 . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > commanded <00559 +>amar > Gad <01410 +Gad > to say <00559 +>amar > to David <01732 +David > , that David <01732 +David > should go <05927 + up , and {set} <06965 +quwm > up an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . set 1CH 022 002 And David <01732 +David > commanded <00559 +>amar > to gather <03664 +kanac > together the strangers <01616 +ger > that [were] in the land <00776 +>erets > of Israel <03478 +Yisra>el > ; and he {set} <05975 + masons <02672 +chatsab > to hew <02672 +chatsab > wrought <01496 +gaziyth > stones <68> to build <01129 +banah > the house <01004 +bayith > of God <00430 +>elohiym > . set 1CH 022 019 Now <06258 + {set} <05414 +nathan > your heart <03824 +lebab > and your soul <05315 +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore , and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , to bring <00935 +bow> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and the holy <06944 +qodesh > vessels <03627 +k@liy > of God <00430 +>elohiym > , into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem >

of the LORD <03068 +Y@hovah > . set 1CH 023 004 Of which <00428 +>el - leh > , twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > [were] to {set} <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and six <08337 +shesh > thousand <00505 +>eleph > [were] officers <07860 +shoter > and judges <08199 +shaphat > : set 1CH 023 031 And to offer <05927 + all <03605 +kol > burnt <05930 + sacrifices unto the LORD <03068 +Y@hovah > in the sabbaths <07676 +shabbath > , in the new <02320 +chodesh > moons <02320 +chodesh > , and on the {set} <04150 +mow feasts <04150 +mow , by number <04557 +micpar > , according to the order <04941 +mishpat > commanded unto them , continually <08548 +tamiyd > before <06440 +paniym > the LORD <03068 +Y@hovah > : set 1CH 029 002 Now I have prepared <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house <01004 +bayith > of my God <00430 +>elohiym > the gold <02091 +zahab > for [things to be made] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [things] of brass <05178 +n@chosheth > , the iron <01270 +barzel > for [things] of iron <01270 +barzel > , and wood <06086 + for [things] of wood <06086 + ; onyx <07718 +shoham > stones <68> , and [stones <68>] to be {set} <04394 +millu> > , glistering <06320 +puwk > stones <68> , and of divers <07553 +riqmah > colours <07553 +riqmah > , and all <03605 +kol > manner of precious <03368 +yaqar > stones <68> , and marble <07898 +shayith > stones <68> in abundance <07230 +rob > . set 1CH 029 003 Moreover <05750 + , because I have {set} my affection <07521 +ratsah > to the house <01004 +bayith > of my God <00430 +>elohiym > , I have <03426 +yesh > of mine own proper <05459 +c@gullah > good , of gold <02091 +zahab > and silver <03701 +keceph > , [which] I have given <05414 +nathan > to the house <01004 +bayith > of my God <00430 +>elohiym > , over <05921 + and above <04605 +ma all <03605 +kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house <01004 +bayith > , set 2CH 002 018 And he set <06213 + threescore <07657 +shib and ten thousand <00505 +>eleph > of them [to be] bearers <05449 +cabbal > of burdens <05449 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > [to be] hewers <02672 +chatsab > in the mountain <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > overseers <05329 +natsach > to {set} the people <05971 + a work <05647 + . set 2CH 002 018 And he {set} <06213 + threescore <07657 +shib and ten thousand <00505 +>eleph > of them [to be] bearers <05449 +cabbal > of burdens <05449 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > [to be] hewers <02672 +chatsab > in the mountain <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > overseers <05329 +natsach > to set the people <05971 + a work <05647 + . set 2CH 003 005 And the greater <01419 +gadowl > house <01004 +bayith > he cieled <02645 +chaphah > with fir <01265 +b@rowsh > tree <06086 + , which he overlaid <02645 +chaphah > with fine <02896 +towb > gold <02091 +zahab > , and {set} <05927 + thereon <05921 + palm <08561 +timmor > trees and chains <08333 +sharah@rah > . set 2CH 004 004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was {set}] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . set 2CH 004 007 And he made <06213 + ten <06235 + candlesticks <04501 +m@nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat > , and {set} <05414 +nathan > [them] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . set 2CH 004 010 And he {set} <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the east <06924 +qedem > end , over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . set 2CH 004 019 And Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > the vessels <03627 +k@liy > that [were for] the house <01004 +bayith > of God <00430 +>elohiym > , the golden <02091 +zahab > altar <04196 +mizbeach > also , and the tables <07979 +shulchan > whereon <05921 + the shewbread [was {set}] ; set 2CH 006 010 The LORD <03068 +Y@hovah > therefore hath performed <06965 +quwm > his word <01697 +dabar > that he hath spoken <01696 +dabar > : for I am risen <06965 +quwm > up in the room <08478 +tachath > of David <01732 +David > my father <25> , and am {set} <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > the house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . set 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five

<02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had {set} <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , set 2CH 007 019 But if <00518 +>im > ye turn <07725 +shuwb > away , and forsake <05800 + my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , which <00834 +>aher > I have {set} <05414 +nathan > before <06440 +paniym > you , and shall go <01980 +halak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; set 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee to {set} <05414 +nathan > thee on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 + them for ever <05769 + , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . set 2CH 011 016 And after <00310 +>achar > them out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > such as {set} <05414 +nathan > their hearts <03824 +lebab > to seek <01245 +baqash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . set 2CH 013 003 And Abijah <29> set <00631 +>acar > the battle <04421 +milchamah > in array <00631 +>acar > with an army <02428 +chayil > of valiant <01368 +gibbowr > men of war <04421 +milchamah > , [even] four <00702 +>arba< > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > : Jeroboam <03379 +Yarob also {set} the battle <04421 +milchamah > in array <06186 + against <05971 + him with eight <08083 +sh@moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > , [being] mighty <01368 +gibbowr > men of valour <02428 +chayil > . set 2CH 013 003 And Abijah <29> {set} <00631 +>acar > the battle <04421 +milchamah > in array <00631 +>acar > with an army <02428 +chayil > of valiant <01368 +gibbowr > men of war <04421 +milchamah > , [even] four <00702 +>arba< > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > : Jeroboam <03379 +Yarob also set the battle <04421 +milchamah > in array <06186 + against <05971 + him with eight <08083 +sh@moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > , [being] mighty <01368 +gibbowr > men of valour <02428 +chayil > . set 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also [{set} they in order] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . set 2CH 014 010 Then Asa <00609 +>Aca> > went <03318 +yatsa> > out against <06440 +paniym >him , and they {set} the battle <04421 +milchamah > in array <06186 + in the valley <01516 +gay> > of Zephathah at Mareshah <04762 +Mar>eshah > . set 2CH 017 002 And he placed <05414 +nathan > forces <02428 +chayil > in all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and {set} <05414 +nathan > garrisons <05333 +n@tsiyb > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the cities <05892 + of Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asa <00609 +>Aca> > his father <25> had taken <03920 +lakad > . set 2CH 019 005 . And he {set} <05975 + judges <08199 +shaphat > in the land <00776 +>erets > throughout all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , city <05892 + by city <05892 + , set 2CH 019 008 Moreover <01571 +gam > in Jerusalem <03389 +Y@ruwshalaim > did Jehoshaphat <03092 +Y@howshaphat > {set} <05975 + of the Levites <03881 +Leviyiy > , and [of] the priests <03548 +kohen > , and of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , for the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > , and for controversies <07379 +riyb > , when they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . set 2CH 020 003 And Jehoshaphat <03092 +Y@howshaphat > feared <03372 +yare> > , and {set} <05414 +nathan > himself <06440 +paniym > to seek <01875 +darash > the LORD <03068 +Y@hovah > , and proclaimed <07121 +qara> > a fast <06685 +tsowm > throughout <05921 + all <03605 +kol > Judah <03063 +Y@huwdah > . set 2CH 020 017 Ye shall not [need] to fight <03898 +lacham > in this <02063 +zo>th > [battle] : {set} <03320 +yatsab > yourselves , stand <05975 +

ye [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you . set 2CH 020 022 And when <06256 + they began <02490 +chalal > to sing <07440 +rinnah > and to praise <08416 +t@hillah > , the LORD <03068 +Y@hovah > {set} <05414 +nathan > ambushments <00693 +>arab > against <05921 + the children <01121 +ben > of Ammon <05983 + , Moab <04124 +Mow>ab > , and mount <02022 +har > Seir <08165 +Se , which were come <00935 +bow> > against Judah <03063 +Y@huwdah > ; and they were smitten <05062 +nagaph > . set 2CH 023 010 And he {set} <05975 + all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyb > about . set 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > brought <03318 +yatsa> > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were {set} <06485 +paqad > over the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her forth <03318 +yatsa> > of the ranges <07713 +s@derah > : and whoso followeth her , let him be slain <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > said <00559 +>amar > , Slay <04191 +muwth > her not in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . set 2CH 023 019 And he {set} <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] unclean <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in . set 2CH 023 020 And he took <03947 +laqach > the captains <08269 +sar > of hundreds <03967 +me>ah > , and the nobles <00117 +>addiyr > , and the governors <04910 +mashal > of the people <05971 + , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > , and brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they came <00935 +bow> > through <08432 +tavek > the high <05945 +>elyown > gate <08179 +sha into the king s <04428 +melek > house <01004 +bayith > , and {set} <03427 +yashab > the king <04428 +melek > upon the throne <03678 +kicce> > of the kingdom <04467 +mamlakah > . set 2CH 024 008 And at the king s <04428 +melek > commandment <00559 +>amar > they made <06213 + a chest <00727 +>arown > , and {set} <05414 +nathan > it without <02351 +chuwts > at the gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . set 2CH 024 013 So the workmen wrought <06213 + , and the work <04399 +m@la>kah > was perfected by them , and they {set} <05975 + the house <01004 +bayith > of God <00430 +>elohiym > in his state <04971 +mathkoneth > , and strengthened <00553 +>amats > it . set 2CH 025 014 . Now it came <01961 +hayah > to pass , after <00310 +>achar > that Amaziah <00558 +>Amatsyah > was come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites <00130 +>Edomiy > , that he brought <00935 +bow> > the gods <00430 +>elohiym > of the children <01121 +ben > of Seir <08165 +Se , and {set} <05975 + them up [to be] his gods <00430 +>elohiym > , and bowed <07812 +shachah > down <07812 +shachah > himself before <06440 +paniym > them , and burned <06999 +qatar > incense <06999 +qatar > unto them . set 2CH 029 025 And he {set} <05975 + the Levites <03881 +Leviyiy > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > with cymbals <04700 +m@tseleth > , with psalteries <05035 +nebel > , and with harps <03658 +kinnowr > , according to the commandment <04687 +mitsvah > of David <01732 +David > , and of Gad <01410 +Gad > the king s <04428 +melek > seer <02374 +chozeh > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > : for [so was] the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > by his prophets <05030 +nabiy> > . set 2CH 029 035 And also <01571 +gam > the burnt <05930 + offerings [were] in abundance <07230 +rob > , with the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , and the drink <05262 +necek > offerings for [every] burnt <05930 + offering . So the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was {set} <03559 +kuwn > in order <03559 +kuwn > . set 2CH 031 003 [He appointed] also the king s <04428 +melek > portion <04521 +m@nath > of his substance <07399 +r@kuwsh > for the burnt <05930 + offerings , [to wit] , for the morning <01242 +boqer > and evening <06153 + burnt <05930 + offerings , and the burnt <05930 + offerings for the sabbaths <07676 +shabbath > , and for the new <02320 +chodesh > moons <02320 +chodesh > , and for the {set} <04150 +mow feasts <04150 +mow , as [it is] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > . set 2CH 031 015 And next him [were] Eden <05731 + , and Miniamin <04509 +Minyamiyn > , and Jeshua <03442 +Yeshuwa< > , and Shemaiah <08098 +Sh@ma , Amariah <00568 +>Amaryah > , and Shecaniah <07935 +Sh@kanyah > , in the cities <05892 + of the priests <03548 +kohen > , in [their] {set} <00530 +>emuwnah > office , to give

<05414 +nathan > to their brethren <00251 +>ach > by courses <04256 +machaloqeth > , as well to the great <01419 +gadowl > as to the small <06996 +qatan > : set 2CH 031 018 And to the genealogy <03188 +yachas > of all <03605 +kol > their little <02945 +taph > ones , their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their daughters <01121 +ben > , through <05674 + all <03605 +kol > the congregation <06951 +qahal > : for in their {set} <00530 +>emuwnah > office they sanctified <06942 +qadash > themselves in holiness <06944 +qodesh > : set 2CH 032 006 And he {set} <05414 +nathan > captains <08269 +sar > of war <04421 +milchamah > over <05921 + the people <05971 + , and gathered <06908 +qabats > them together to him in the street <07339 +r@chob > of the gate <08179 +sha of the city <05892 + , and spake <01696 +dabar > comfortably to them , saying <00559 +>amar > , set 2CH 033 007 And he {set} <07760 +suwm > a carved <06459 +pecel > image <06459 +pecel > , the idol <05566 +cemel > which he had made <06213 + , in the house <01004 +bayith > of God <00430 +>elohiym > , of which <00834 +>aher > God <00430 +>elohiym > had said <00559 +>amar > to David <01732 +David > and to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , In this <02088 +zeh > house <01004 +bayith > , and in Jerusalem <03389 +Y@ruwshalaim > , which I have chosen <00977 +bachar > before all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , will I put <07760 +suwm > my name <08034 +shem > for <05865 + ever <05865 + : set 2CH 033 019 His prayer also <03068 +Y@hovah > , and <01696 +dabar > [how God <04519 +M@nashsheh >] was intreated of him <05971 + , and all his sin , and <07181 +qashab > his trespass , and the places wherein he built high places , and {set} up groves and graven images , before he was humbled : behold , they [are] written among the sayings of the seers . set 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 + [were <05288 +na] Jahath and <02490 +chalal > Obadiah , the <01875 +darash > Levites , of the <00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah and Meshullam , of the <08141 +shaneh > sons of <02490 +chalal > the Kohathites <02891 +taher > , to <03063 +Y@huwdah > {set} [it <03389 +Y@ruwshalaim >] forward ; and [other <01116 +bamah > of] the Levites , all <00842 +>asherah > that could skill <06456 +p@ciyl > of instruments of musick <04541 +maccekah > . set 2CH 035 002 And he {set} <05975 + the priests <03548 +kohen > in their charges <04931 +mishmereth > , and encouraged <02388 +chazaq > them to the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , set EZR 002 068 And [some] of the chief <07218 +ro>sh > of the fathers <1> , when they came <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] at Jerusalem <03389 +Y@ruwshalaim > , offered freely for the house <01004 +bayith > of God <00430 +>elohiym > to {set} <05975 + it up in his place <04349 +makown > : set EZR 003 003 And they {set} <03559 +kuwn > the altar <04196 +mizbeach > upon his bases <04350 +m@kownah > ; for fear <00367 +>eymah > [was] upon them because of the people <05971 + of those countries <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah > , [even] burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + . set EZR 003 005 And afterward [offered] the continual <08548 +tamiyd > burnt <05930 + offering , both of the new <02320 +chodesh > moons <02320 +chodesh > , and of all <03605 +kol > the {set} <04150 +mow feasts <04150 +mow of the LORD <03068 +Y@hovah > that were consecrated <06942 +qadash > , and of every <03605 +kol > one that willingly <05068 +nadab > offered <05068 +nadab > a freewill <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > . set EZR 003 008 . Now in the second <08145 +sheniy > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to {set} <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . set EZR 003 009 Then stood <05975 + Jeshua <03442 +Yeshuwa< > [with] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , together <00259 +>echad > , to {set} <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiym > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [with] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881 +Leviyiy > . set EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they {set} <05975 + the priests <03548 +kohen > in their apparel <03847 +labash > with

trumpets <02689 +chatsots@rah > , and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , after <05921 + the ordinance <03027 +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . set EZR 004 010 And the rest <07606 +sh@>ar > of the nations <00524 +>ummah > whom <01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiyr > Asnappar <00620 +>Ocnappar > brought <01541 +g@lah > over <01541 +g@lah > , and {set} <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [that are] on this side <05675 + the river <05103 +n@har > , and at such <03706 +k@ a time . set EZR 004 012 Be it known <03046 +y@da< > unto the king <04430 +melek > , that the Jews <03062 +Y@huwda>iy > which <01768 +diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem (Chald) > , building <01124 +b@na> > the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qirya> > , and have {set} <03635 +k@lal > up the walls <07791 +shuwr > [thereof] , and joined <02338 +chuwt > the foundations <00787 +>osh > . set EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > {set} <03635 +k@lal > up [again , then] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [so] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . set EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > [again] , and the walls <07791 +shuwr > thereof {set} <03635 +k@lal > up , by this <01836 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 + the river <05103 +n@har > . set EZR 005 011 And thus <03660 +k@nema> > they returned <08421 +tuwb > us answer <06600 +pithgam > , saying <00560 +>amar > , We are the servants <05649 + of the God <00426 +>elahh > of heaven <08065 +shamayin > and earth <00772 +>ara< > , and build <01129 +banah > the house <01005 +bayith > that was builded <01124 +b@na> > these <01836 +den > many <07690 +saggiy> > years <08140 +sh@nah > ago <06928 +qadmah > , which a great <07229 +rab > king <04430 +melek > of Israel <03479 +Yisra>el > builded <01124 +b@na> > and {set} <03635 +k@lal > up . set EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@ , *that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayith > , and being {set} <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 + ; and let his house <01005 +bayith > be made <05648 + a dunghill <05122 +n@valuw > for this <01836 +den > . set EZR 006 018 And they {set} <06966 +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah > , and the Levites <03879 +Leviy > in their courses <04255 +machl@qah > , for the service <05673 + of God <00426 +>elahh > , which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; as it is written <03792 +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > . set EZR 007 025 And thou , Ezra <05830 + > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahh > , that [is] in thine hand <03028 +yad > , {set} <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 + that [are] beyond <05675 + the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahh > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [them] not . set EZR 009 009 For we [were] bondmen <05650 + ; yet our God <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +checed > unto us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to {set} <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 + the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . set NEH 001 009 But [if] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim > , [yet] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to {set} <07931 +shakan > my name <08034 +shem > there <08033 +sham > . set NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen <07694 +shegal > also sitting <03427 +yashab > by him ,) For how <05704 + long <05704 + shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I {set} <05414 +nathan > him a time <02165*

+z@man > . set NEH 003 001 . Then Eliashib <00475 +>Elyashiyb > the high <01419 +gadowl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests <03548 +kohen > , and they builded <01129 +banah > the sheep <06629 +tso>n > gate <08179 +sha ; they sanctified <06942 +qadash > it , and {set} <05975 + up the doors <01817 +deleth > of it ; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942 +qadash > it , unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > . set NEH 003 003 But the fish <01709 +dag > gate <08179 +sha did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129 +banah > , who <01992 +hem > [also] laid the beams <07136 +qarah > thereof , and {set} <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . set NEH 003 006 Moreover the old <03465 +yashan > gate <08179 +sha repaired <02388 +chazaq > Jehoiada <03111 +Yowyada< > the son <01121 +ben > of Paseah <06454 +Paceach > , and Meshullam <04918 +M@shullam > the son <01121 +ben > of Besodeiah <01152 +B@cowd@yah > ; they laid the beams <07136 +qarah > thereof , and {set} <05975 + up the doors <01817 +deleth > thereof , and the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . set NEH 003 013 The valley <01516 +gay> > gate <08179 +sha repaired <02388 +chazaq > Hanun <02586 +Chanuwn > , and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and {set} <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof , and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <08179 +sha . set NEH 003 014 But the dung <00830 +>ashpoth > gate <08179 +sha repaired <02388 +chazaq >Malchiah <04441 +Malkiyah > the son <01121 +ben > of Rechab <07394 +Rekab > , the ruler <08269 +sar > of part <06418 +pelek > of Bethhaccerem <01021 +Beyth hak - Kerem > ; he built <01129 +banah > it , and {set} <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . set NEH 003 015 But the gate <08179 +sha of the fountain <05869 + repaired <02388 +chazaq > Shallun <07968 +Shalluwn > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of part <06418 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and {set} <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s <04428 +melek > garden <01588 +gan > , and unto the stairs <04609 +ma that go <03381 +yarad > down <03381 +yarad > from the city <05892 + of David <01732 +David > . set NEH 004 009 Nevertheless we made our prayer <06419 +palal > unto our God <00430 +>elohiym > , and {set} <05975 + a watch <04929 +mishmar > against <05921 + them day <03119 +yowmam > and night <03915 +layil > , because <06440 +paniym > of them . set NEH 004 013 Therefore set <05975 + I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > places , I even {set} <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . set NEH 004 013 Therefore {set} <05975 + I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > places , I even set <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . set NEH 005 007 Then I consulted <04427 +malak > with myself , and I rebuked <07378 +riyb > the nobles <02715 +chor > , and the rulers <05461 +cagan > , and said <00559 +>amar > unto them , Ye exact <05378 +nasha> > usury <05383 +nashah > , every <00376 +>iysh > one <00376 +>iysh > of his brother <00251 +>ach > . And I {set} <05414 +nathan > a great <01419 +gadowl > assembly <06952 +q@hillah > against <05921 + them . set NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [that] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; (though at <05704 + that time <06256 + I had not {set} <05975 + up the doors <01817 +deleth > upon the gates <08179 +sha ;) set NEH 007 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > the wall <02346 +chowmah > was built <01129 +banah > , and I had {set} <05975 + up the doors <01817 +deleth > , and the porters <07778 +show and the singers <07891 +shiyr > and the Levites <03881 +Leviyiy > were appointed <06485 +paqad > , set NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +melek > whom <00834 +>aher > thou hast {set} <05414 +nathan > over <05921 + us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 + our

bodies <01472 +g@viyah > , and over <05921 + our cattle <00929 +b@hemah > , at their pleasure <07522 +ratsown > , and we [are] in great <01419 +gadowl > distress <06869 +tsarah > . set NEH 010 033 For the shewbread , and for the continual <08548 +tamiyd > meat offering <04503 +minchah > , and for the continual <08548 +tamiyd > burnt <05930 + offering , of the sabbaths <07676 +shabbath > , of the new <02320 +chodesh > moons <02320 +chodesh > , for the {set} <04150 +mow feasts <04150 +mow , and for the holy <06944 +qodesh > [things] , and for the sin <02403 +chatta>ah > offerings to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , and [for] all <03605 +kol > the work <04399 +m@la>kah > of the house <01004 +bayith > of our God <00430 +>elohiym > . set NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and {set} <05975 + them in their place <05977 + . set NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na {set} <05975 + I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . set EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > grace <02580 +chen > and favour <02617 +checed > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he {set} <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . set EST 003 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > did king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > promote <01431 +gadal > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , and advanced <05375 +nasa> > him , and {set} <07760 +suwm > his seat <03678 +kicce> > above <05921 + all <03605 +kol > the princes <08269 +sar > that [were] with him . set EST 006 008 Let the royal <04438 +malkuwth > apparel <03830 +l@buwsh > be brought <00935 +bow> > which <00834 +>aher > the king <04428 +melek > [useth] to wear <03847 +labash > , and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392 +rakab > upon , and the crown <03804 +kether > royal <04438 +malkuwth > which <00834 +>aher > is {set} <05414 +nathan > upon his head <07218 +ro>sh > : set EST 008 002 And the king <04428 +melek > took <05493 +cuwr > off his ring <02885 +tabba , which <00834 +>aher > he had taken <05674 + from Haman <02001 +Haman > , and gave <05414 +nathan > it unto Mordecai <04782 +Mord@kay > . And Esther <00635 +>Ecter > {set} <07760 +suwm > Mordecai <04782 +Mord@kay > over <05921 + the house <01004 +bayith > of Haman <02001 +Haman > . set JOB 005 011 To {set} <07760 +suwm > up on high <04791 +marowm > those that be low <08217 +shaphal > ; that those which mourn <06937 +qadar > may be exalted <07682 +sagab > to safety <03468 +yesha< > . set JOB 006 004 For the arrows <02671 +chets > of the Almighty <07706 +Shadday > [are] within <05978 + me , the poison <02534 +chemah > whereof <00834 +>aher > drinketh <08354 +shathah > up my spirit <07307 +ruwach > : the terrors <01161 +bi of God <00433 +>elowahh > do {set} themselves in array <06186 + against me . set JOB 007 017 . What <04100 +mah > [is] man <00582 +>enowsh > , that thou shouldest magnify <01431 +gadal > him ? and that thou shouldest {set} <07896 +shiyth > thine heart <03820 +leb > upon him ? set JOB 007 020 I have sinned <02398 +chata> > ; what <04100 +mah > shall I do <06466 +pa unto thee , O thou preserver <05314 +naphash > of men <00120 +>adam > ? why <04100 +mah > hast thou {set} <07760 +suwm > me as a mark <04645 +miphga< > against thee , so that I am a burden <04853 +massa> > to myself ? set JOB 009 019 If <00518 +>im > [I speak] of strength <03581 +koach > , lo <02009 +hinneh > , [he is] strong <00533 +>ammiyts > : and if <00518 +>im > of judgment <04941 +mishpat > , who <04310 +miy > shall {set} <03259 +ya me a time [to plead] ? set JOB 014 013 O that thou wouldest hide <06845 +tsaphan > me in the grave <07585 +sh@>owl > , that thou wouldest keep me secret <05641 +cathar > , until <05704 + thy wrath <00639 +>aph > be past <07725 +shuwb > , that thou wouldest appoint <07896 +shiyth > me a {set} <02706 +choq > time , and remember <02142 +zakar > me ! set JOB 016 012 I was at ease <07961 +shalev > , but he hath broken <06565 +parar > me asunder : he hath also taken <00247 +>azar > [me] by my neck <06203 + , and shaken <06327 +puwts > me to pieces , and {set} <06965 +quwm > me up for his mark <04307 +mattara> > . set JOB 019 008 . He hath fenced <01443 +gadar > up my way <00734 +>orach > that I cannot <03808 +lo> > pass <05674 + , and he hath {set} <07760

+suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > . set JOB 030 001 . But now <06258 + [they that are] younger than I have me in derision <07832 +sachaq > , whose <00834 +>aher > fathers <1> I would have disdained <03988 +ma>ac > to have {set} <07896 +shiyth > with the dogs <03611 +keleb > of my flock <06629 +tso>n > . set JOB 030 013 They mar <05420 +nathac > my path <05410 +nathiyb > , they {set} forward <03276 +ya my calamity <01942 +havvah > , they have no <03808 +lo> > helper <05826 + . set JOB 033 005 If <00518 +>im > thou canst <03201 +yakol > answer <07725 +shuwb > me , {set} [thy words] in order <06186 + before <06440 +paniym > me , stand <03320 +yatsab > up . set JOB 034 014 If <00518 +>im > he {set} <07760 +suwm > his heart <03820 +leb > upon man , [if] he gather <00622 +>acaph > unto himself his spirit <07307 +ruwach > and his breath <05397 +n@shamah > ; set JOB 034 024 He shall break <07489 +ra others <00312 +>acher > in their stead <08478 +tachath > . set JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be {set} <05183 +Nachath > on thy table <07979 +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > . set JOB 038 010 And brake <07665 +shabar > up for it my decreed <02706 +choq > [place] , and {set} <07760 +suwm > bars <01280 +b@riyach > and doors <01817 +deleth > , set JOB 038 033 Knowest <03045 +yada< > thou the ordinances <02708 +chuqqah > of heaven <08064 +shamayim > ? canst thou {set} <07760 +suwm > the dominion <04896 +mishtar > thereof in the earth <00776 +>erets > ? set PSA 002 002 The kings <04428 +melek > of the earth <00776 +>erets > {set} <03320 +yatsab > themselves , and the rulers <07336 +razan > take counsel <03245 +yacad > together <03162 +yachad > , against <05921 + the LORD <03068 +Y@hovah > , and against <05921 + his anointed <04899 +mashiyach > , [saying] , set PSA 002 006 Yet have I {set} <05258 +nacak > my king <04428 +melek > upon my holy <06944 +qodesh > hill <02022 +har > of Zion <06726 +Tsiyown > . set PSA 003 006 I will not be afraid <03372 +yare> > of ten <07233 +r@babah > thousands <07233 +r@babah > of people <05971 + , that have {set} <07896 +shiyth > [themselves] against <05921 + me round <05439 +cabiyb > about . set PSA 004 003 But know <03045 +yada< > that the LORD <03068 +Y@hovah > hath {set} <06395 +palah > apart <06395 +palah > him that is godly <02623 +chaciyd > for himself : the LORD <03068 +Y@hovah > will hear <08085 +shama< > when I call <07121 +qara> > unto him . set PSA 008 001 . To the chief Musician <05329 +natsach > upon Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y@hovah > our Lord <00113 +>adown > , how <04100 +mah > excellent <00117 +>addiyr > [is] thy name <08034 +shem > in all <03605 +kol > the earth <00776 +>erets > ! who <00834 +>aher > hast {set} <05414 +nathan > thy glory <01935 +howd > above <05921 + the heavens <08064 +shamayim > . set PSA 010 008 He sitteth <03427 +yashab > in the lurking <03993 +ma>arab > places of the villages <02691 +chatser > : in the secret <04565 +mictar > places doth he murder <02026 +harag > the innocent <05355 +naqiy > : his eyes <05869 + are privily <06845 +tsaphan > {set} <06845 +tsaphan > against the poor <02489 +chel@ka> > . set PSA 012 005 For the oppression <07701 +shod > of the poor <06041 + , for the sighing <00603 +>anaqah > of the needy <34> , now <06258 + will I arise <06965 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I will {set} <07896 +shiyth > [him] in safety <03468 +yesha< > [from him that] puffeth <06315 +puwach > at him . set PSA 016 008 . I have {set} <07737 +shavah > the LORD <03068 +Y@hovah > always <08548 +tamiyd > before <05048 +neged > me : because <03588 +kiy > [he is] at my right <03225 +yamiyn > hand <03225 +yamiyn > , I shall not be moved <04131 +mowt > . set PSA 017 011 They have now <06258 + compassed <05437 +cabab > us in our steps <00838 +>ashur > : they have {set} <07896 +shiyth > their eyes <05869 + bowing <05186 +natah > down <05186 +natah > to the earth <00776 +>erets > ; set PSA 019 004 Their line <06957 +qav > is gone <03318 +yatsa> > out through all <03605 +kol > the earth <00776 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the world <08398 +tebel > . In them hath he {set} <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh > , set PSA 020 005 We will rejoice <07442 +ranan > in thy salvation <03444 +y@shuw , and in the name <08034 +shem > of our God <00430 +>elohiym > we will {set} up [our] banners <01713 +dagal > : the LORD <03068 +Y@hovah > fulfil <04390 +male> > all <03605 +kol > thy petitions <04862 +mish>alah > . set PSA 027 005 For in the time <03117 +yowm > of trouble <07451 +ra< > he shall hide <06845 +tsaphan > me in his pavilion <05520 +cok > : in the secret <05643 +cether > of his tabernacle <00168 +>ohel > shall he hide <05641 +cathar > me ; he shall {set} <07311 +ruwm > me up upon a rock <06697 +tsuwr > . set PSA 031 008 And hast not shut <05462 +cagar > me up into the hand <03027 +yad > of the enemy <00341 +>oyeb > : thou hast {set} <05975 + my feet <07272 +regel > in a large <04800 +merchab > room <04800 +merchab > . set PSA 040 002 He brought <05927 + me up also out of an horrible <07588 +sha>own > pit <00953 +bowr > , out of the miry <03121 +yaven > clay <02916 +tiyt > , and {set} <06965 +quwm > my feet <07272 +regel > upon a rock <05553 +cela< > , [and] established <03559 +kuwn > my goings <00838 +>ashur > . set PSA 050 021 These <00428 +>el - leh > [things] hast thou*

done <06213 + , and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was altogether [such an one] as thyself : [but] I will reprove <03198 +yakach > thee , and {set} [them] in order <06186 + before thine eyes <05869 + . set PSA 054 003 For strangers <02114 +zuwr > are risen <06965 +quwm > up against <05921 + me , and oppressors <06184 + seek <01245 +baqash > after my soul <05315 +nephesh > : they have not {set} <07760 +suwm > God <00430 +>elohiym > before <05048 +neged > them . Selah <05542 +celah > . set PSA 057 004 My soul <05315 +nephesh > [is] among <08432 +tavek > lions <03833 +labiy> > : [and] I lie <07901 +shakab > [even among] them that are {set} on fire <03857 +lahat > , [even] the sons <01121 +ben > of men <00120 +>adam > , whose teeth <08127 +shen > [are] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . set PSA 062 010 Trust <00982 +batach > not in oppression <06233 + , and become <01891 +habal > not vain <01891 +habal > in robbery <01498 +gazel > : if riches <02428 +chayil > increase <05107 +nuwb > , {set} <07896 +shiyth > not your heart <03820 +leb > [upon them] . set PSA 069 029 But I [am] poor <06041 + and sorrowful <03510 +ka>ab > : let thy salvation <03444 +y@shuw , O God <00430 +>elohiym > , {set} me up on high <07682 +sagab > . set PSA 073 009 They {set} <08371 +shathath > their mouth <06310 +peh > against the heavens <08064 +shamayim > , and their tongue <03956 +lashown > walketh <01980 +halak > through the earth <00776 +>erets > . set PSA 073 018 Surely <00389 +>ak > thou didst {set} <07896 +shiyth > them in slippery <02513 +chelqah > places : thou castedst <05307 +naphal > them down <05307 +naphal > into destruction <04876 +masshuw>ah > . set PSA 074 004 Thine enemies <06887 +tsarar > roar <07580 +sha>ag > in the midst <07130 +qereb > of thy congregations <04150 +mow ; they {set} <07760 +suwm > up their ensigns <00226 +>owth > [for] signs <00226 +>owth > . set PSA 074 017 Thou hast {set} <05324 +natsab > all <03605 +kol > the borders <01367 +g@buwlah > of the earth <00776 +>erets > : thou hast made <03335 +yatsar > summer <07019 +qayits > and winter <02779 +choreph > . set PSA 078 007 That they might {set} <07760 +suwm > their hope <03689 +kecel > in God <00430 +>elohiym > , and not forget <07911 +shakach > the works <04611 +ma of God <00410 +>el > , but keep <05341 +natsar > his commandments <04687 +mitsvah > : set PSA 078 008 And might not be as their fathers <1> , a stubborn <05637 +carar > and rebellious <04784 +marah > generation <01755 +dowr > ; a generation <01755 +dowr > [that] {set} <03559 +kuwn > not their heart <03820 +leb > aright <03559 +kuwn > , and whose spirit <07307 +ruwach > was not stedfast <00539 +>aman > with God <00410 +>el > . set PSA 085 013 Righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniym > him ; and shall {set} <07760 +suwm > [us] in the way <01870 +derek > of his steps <06471 +pa . set PSA 086 014 O God <00430 +>elohiym > , the proud <02086 +zed > are risen <06965 +quwm > against <05921 + me , and the assemblies <05712 + of violent <06184 + [men] have sought <01245 +baqash > after my soul <05315 +nephesh > ; and have not {set} <07760 +suwm > thee before <05048 +neged > them . set PSA 089 025 I will {set} <07760 +suwm > his hand <03027 +yad > also in the sea <03220 +yam > , and his right <03225 +yamiyn > hand <03225 +yamiyn > in the rivers <05104 +nahar > . set PSA 089 042 Thou hast {set} <07311 +ruwm > up the right <03225 +yamiyn > hand <03225 +yamiyn > of his adversaries <06862 +tsar > ; thou hast made all <03605 +kol > his enemies <00341 +>oyeb > to rejoice <08055 +samach > . set PSA 090 008 Thou hast {set} <07896 +shiyth > our iniquities <05771 + before <05048 +neged > thee , our secret <05956 + [sins] in the light <03974 +ma>owr > of thy countenance <06440 +paniym > . set PSA 091 014 Because <03588 +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will {set} him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > . set PSA 091 014 Because <03588 +kiy > he hath {set} his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > . set PSA 101 003 I will {set} <07896 +shiyth > no <03808 +lo> > wicked <01100 +b@liya thing <01697 +dabar > before <06440 +paniym > mine eyes <05869 + : I hate <08130 +sane> > the work <06213 + of them that turn <07750 +suwt > aside <07750 +suwt > ; [it] shall not cleave <01692 +dabaq > to me . set PSA 102 013 Thou shalt arise <06965 +quwm > , [and] have mercy <07355 +racham > upon Zion <06726 +Tsiyown > : for the time <06256 + to favour <02603 +chanan > her , yea <03588 +kiy > , the {set} time , is come <00935 +bow> > . set PSA 104 009 Thou hast {set} <07760 +suwm > a bound <01366 +g@buwl > that they may not pass <05674 + over <05674 + ; that they turn <07725 +shuwb > not again <07725 +shuwb > to cover <03680 +kacah > the earth <00776 +>erets > . Set PSA 109 006 . {Set} <06485 +paqad > thou a wicked <07563 +rasha< > man over <05921 + him : and let Satan <07854 +satan > stand <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn >. set PSA 113 008 That he may {set} <03427 +yashab > [him] with princes <05081 +nadiyb > , [even] with the princes <05081 +nadiyb > of his people <05971 + . set PSA 118 005 I called <07121 +qara> > upon the LORD <03050 +Yahh > in distress <04712 +metsar > : the LORD <03050 +Yahh > answered <06030 + me , [and {set} me] in a large <04800 +merchab > place . set PSA

122 005 For there <08033 +sham > are {set} <03427 +yashab > thrones <03678 +kicce> > of judgment <04941 +mishpat > , the thrones <03678 +kicce> > of the house <01004 +bayith > of David <01732 +David > . set PSA 132 011 . The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > [in] truth <00571 +>emeth > unto David <01732 +David > ; he will not turn <07725 +shuwb > from it ; Of the fruit <06529 +p@riy > of thy body <00990 +beten > will I {set} <07896 +shiyth > upon thy throne <03678 +kicce> > . set PSA 140 005 The proud <01343 +ge>eh > have hid <02934 +taman > a snare <06341 +pach > for me , and cords <02256 +chebel > ; they have spread <06566 +paras > a net <07568 +resheth > by the wayside ; they have {set} <07896 +shiyth > gins <04170 +mowqesh > for me . Selah <05542 +celah > . set PSA 141 002 Let my prayer <08605 +t@phillah > be {set} <03559 +kuwn > forth before <6440paniym > thee [as] incense <07004 +q@toreth > ; [and] the lifting <04864 +mas>eth > up of my hands <03709 +kaph > [as] the evening <06153 + sacrifice <04503 +minchah > . Set PSA 141 003 {Set} <07896 +shiyth > a watch <08108 +shomrah > , O LORD <03068 +Y@hovah > , before my mouth <06310 +peh > ; keep <05341 +natsar > the door <01817 +deleth > of my lips <08193 +saphah > . set PRO 001 025 But ye have {set} at <06544 +para< > nought <06544 +para< > all <03605 +kol > my counsel <06098 + , and would <14> none <03808 +lo> > of my reproof <08433 +towkechah > : set PRO 008 023 I was {set} <05258 +nacak > up from everlasting <05769 + , from the beginning <07218 +ro>sh > , or ever <06924 +qedem > the earth <00776 +>erets > was . set PRO 008 027 When he prepared <03559 +kuwn > the heavens <08064 +shamayim > , I [was] there <08033 +sham > : when he {set} <02710 +chaqaq > a compass <02329 +chuwg > upon the face <06440 +paniym > of the depth <08415 +t@howm > : set PRO 022 028 . Remove <05253 +nacag > not the ancient <05769 + landmark <01366 +g@buwl > , which <00834 +>aher > thy fathers <1> have {set} <06213 + . set PRO 023 005 Wilt thou {set} <05774 + thine eyes <05869 + upon that which is not ? for [riches] certainly make <06213 + themselves wings <03671 +kanaph > ; they fly <05774 + away as an eagle <05404 +nesher > toward heaven <08064 +shamayim > . set ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath {set} <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . set ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath {set} <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him . set ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > {set} in them to do <06213 + evil <07451 +ra< > . set ECC 010 006 Folly <05529 +cekel > is {set} <05414 +nathan > in great <07227 +rab > dignity <04791 +marowm > , and the rich <06223 + sit <03427 +yashab > in low <08216 +shephel > place . set ECC 012 009 And moreover <03148 +yowther > , because the preacher <06953 +qoheleth > was wise <02450 +chakam > , he still <05750 + taught <03925 +lamad > the people <05971 + knowledge <01847 +da ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [and] {set} in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > . set SON 005 012 His eyes <05869 + [are] as [the eyes <05869 +] of doves <03123 +yownah > by the rivers <00650 +>aphiyq > of waters <04325 +mayim > , washed <07364 +rachats > with milk <02461 +chalab > , [and] fitly {set} <03427 +yashab > . set SON 005 014 His hands <03027 +yad > [are as] gold <02091 +zahab > rings <01550 +galiyl > {set} <04390 +male> > with the beryl <08658 +tarshiysh > : his belly <04578 +me [is as] bright <06247 + ivory <08127 +shen > overlaid <05968 + [with] sapphires <05601 +cappiyr > . set SON 005 015 His legs <07785 +showq > [are as] pillars <05982 + of marble <08336 +shesh > , {set} <03245 +yacad > upon sockets <00134 +>eden > of fine gold <06337 +paz > : his countenance <04758 +mar>eh > [is] as Lebanon <03844 +L@banown > , excellent <00977 +bachar > as the cedars <00730 +>erez > . set SON 007 002 Thy navel <08326 +shorer > [is like] a round <05469 +cahar > goblet <00101 +>aggan > , [which] wanteth <02637 +chacer > not liquor <04197 +mezeg > : thy belly <00990 +beten > [is like] an heap <06194 + of wheat <02406 +chittah > {set} <05473 +cuwg > about <05473 +cuwg > with lilies <07799 +shuwshan > . Set SON 008 006 {Set} <07760 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb > , as a seal <02368 +chowtham > upon thine arm <02220 +z@rowa< > : for love <00160 +>ahabah > [is] strong <05794 + as death <04194 +maveth > ; jealousy <07068 +qin>ah > [is] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph > thereof [are] coals <07565 +resheph > of fire <00784 +>esh > , [which hath a] most vehement <03050 +Yahh > flame <07957 +shalhebeth > . set ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem >

there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma {set} hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > . set ISA 007 006 Let us go <05927 + up against Judah <03063 +Y@huwdah > , and vex <06972 +quwts > it , and let us make a breach <01234 +baqa< > therein for us , and {set} a king <04428 +melek > in the midst <08432 +tavek > of it , [even] the son <01121 +ben > of Tabeal <02870 +tab@>el > : set ISA 009 011 Therefore the LORD <03068 +Y@hovah > shall {set} <07682 +sagab > up the adversaries <06862 +tsar > of Rezin <07526 +R@tsiyn > against <05921 + him , and join <05526 +cakak > his enemies <00341 +>oyeb > together ; set ISA 011 011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the Lord <00136 +>Adonay > shall {set} his hand <03027 +yad > again <03254 +yacaph > the second <08145 +sheniy > time <06256 + to recover <07069 +qanah > the remnant <07605 +sh@>ar > of his people <05971 + , which <00834 +>aher > shall be left <07604 +sha>ar > , from Assyria <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc > , and from Cush <03568 +Kuwsh > , and from Elam <05867 + , and from Shinar <08152 +Shin , and from Hamath <02574 +Chamath > , and from the islands <00339 +>iy > of the sea <03220 +yam > . set ISA 011 012 And he shall {set} <05375 +nasa> > up an ensign <05251 +nec > for the nations <01471 +gowy > , and shall assemble <00622 +>acaph > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > , and gather <06908 +qabats > together the dispersed <05310 +naphats > of Judah <03063 +Y@huwdah > from the four <00702 +>arba< > corners <03671 +kanaph > of the earth <00776 +>erets > . set ISA 014 001 . For the LORD <03068 +Y@hovah > will have mercy <07355 +racham > on Jacob <03290 +Ya , and will yet <05750 + choose <00977 +bachar > Israel <03478 +Yisra>el > , and {set} <03240 +yanach > them in their own land <00127 +>adamah > : and the strangers <01616 +ger > shall be joined <03867 +lavah > with them , and they shall cleave <05596 +caphach > to the house <01004 +bayith > of Jacob <03290 +Ya . set ISA 017 010 Because <03588 +kiy > thou hast forgotten <07911 +shakach > the God <00430 +>elohiym > of thy salvation <03468 +yesha< > , and hast not been mindful <02142 +zakar > of the rock <06697 +tsuwr > of thy strength <04581 +ma , therefore shalt thou plant <05193 +nata< > pleasant <02532 +chemdah > plants <05194 +neta< > , and shalt {set} <02232 +zara< > it with strange <02114 +zuwr > slips <02156 +z@mowrah > : set ISA 019 002 And I will {set} <05526 +cakak > the Egyptians <04714 +Mitsrayim > against theEgyptians <04714 +Mitsrayim > : and they shall fight <03898 +lacham > every <00376 +>iysh > one <00376 +>iysh > against his brother <00251 +>ach > , and every <00376 +>iysh > one <00376 +>iysh > against his neighbour <07453 +rea< > ; city <05892 + against city <05892 + , [and] kingdom <04467 +mamlakah > against kingdom <04467 +mamlakah > . set ISA 021 006 For thus <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yalak > , {set} <05975 + a watchman <06822 +tsaphah > , let him declare <05046 +nagad > what <00834 +>aher > he seeth <07200 +ra>ah > . set ISA 021 008 And he cried <07121 +qara> > , A lion <00738 +>ariy > : My lord <00136 +>Adonay > , I stand <05975 + continually <08548 +tamiyd > upon the watchtower <04707 +mitspeh > in the daytime <03119 +yowmam > , and I am {set} <05324 +natsab > in my ward <04931 +mishmereth > whole <03605 +kol > nights <03915 +layil > : set ISA 022 007 And it shall come <01961 +hayah > to pass , [that] thy choicest <04055 +mad > valleys <06010 + shall be full <04390 +male> > of chariots <07393 +rekeb > , and the horsemen <06571 +parash > shall {set} <07896 +shiyth > themselves in array <07896 +shiyth > at the gate <08179 +sha . set ISA 023 013 Behold <02005 +hen > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > ; this <02088 +zeh > people <05971 + was not , [till] the Assyrian <00804 +>Ashshuwr > founded <03245 +yacad > it for them that dwell in the wilderness <06728 +tsiyiy > : they {set} <06965 +quwm > up the towers <00971 +bachiyn > thereof , they raised <06209 + up the palaces <00759 +>armown > thereof ; [and] he brought <07760 +suwm > it to ruin <04654 +mappalah > . set ISA 027 004 Fury <02534 +chemah > [is] not in me : who <04310 +miy > would {set} <05414 +nathan > the briers <08068 +shamiyr > [and] thorns <07898 +shayith > against me in battle <04421 +milchamah > ? I would go <06585 +pasa< > through them , I would burn <06702 +tsuwth > them together <03162 +yachad > . set ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <00802 +>ishshah > come <00935 +bow> > , [and] {set} them on fire <00215 +>owr > : for it [is] a people <05971 + of no <03808 +lo> > understanding <00998 +biynah > : therefore he that made <06213 + them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > . set ISA 036 008 Now <06258 + therefore give pledges <06148 + , I pray <04994 +na> > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to {set}

<05414 +nathan > riders <07392 +rakab > upon them . Set ISA 038 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > unto him , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Set} thine house <01004 +bayith > in order <06680 +tsavah > : for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . set ISA 041 019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 + ; I will {set} <07760 +suwm > in the desert <06160 + the fir <01265 +b@rowsh > tree , [and] the pine <08410 +tidhar > , and the box <08391 +t@>ashshuwr > tree together <03162 +yachad > : set ISA 042 004 He shall not fail <03543 +kahah > nor <03808 +lo> > be discouraged <07533 +ratsats > , till <05704 + he have {set} <07760 +suwm > judgment <04941 +mishpat > in the earth <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his law <08451 +towrah > . set ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it hath {set} <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiyb > about , yet he knew <03045 +yada< > not ; and it burned <01197 +ba him , yet he laid <07760 +suwm > [it] not to heart <03820 +leb > . set ISA 044 007 And who <04310 +miy > , as I , shall call <07121 +qara> > , and shall declare <05046 +nagad > it , and {set} it in order <06186 + for me , since I appointed <07760 +suwm > the ancient <05769 + people <05971 + ? and the things that are coming <00857 +>athah > , and shall come <00935 +bow> > , let them shew <05046 +nagad > unto them . set ISA 045 020 . Assemble <06908 +qabats > yourselves and come <00935 +bow> > ; draw near <05066 +nagash > together <03162 +yachad > , ye [that are] escaped <06412 +paliyt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045 +yada< > that {set} <05375 +nasa> > up the wood <06086 + of their graven <06459 +pecel > image , and pray <06419 +palal > unto a god <00410 +>el > [that] cannot <03808 +lo> > save <03467 +yasha< > . set ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and {set} <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . set ISA 049 022 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , I will lift <05375 +nasa> > up mine hand <03027 +yad > to the Gentiles <01471 +gowy > , and {set} <07311 +ruwm > up my standard <05251 +nec > to the people <05971 + : and they shall bring <00935 +bow> > thy sons <01121 +ben > in [their] arms <02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> > upon [their] shoulders <03802 +katheph > . set ISA 050 007 For the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will help <05826 + me ; therefore shall I not be confounded <03637 +kalam > : therefore have I {set} <07760 +suwm > my face <06440 +paniym > like a flint <02496 +challamiysh > , and I know <03045 +yada< > that I shall not be ashamed <00954 +buwsh > . set ISA 057 007 Upon a lofty <01364 +gaboahh > and high <05375 +nasa> > mountain <02022 +har > hast thou {set} <07760 +suwm > thy bed <04904 +mishkab > : even <01571 +gam > thither <08033 +sham > wentest <05927 + thou up to offer <02076 +zabach > sacrifice <02077 +zebach > . set ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou {set} <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] than me , and art gone <05927 + up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 +karath > thee [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [it] . set ISA 062 006 . I have {set} <06485 +paqad > watchmen <08104 +shamar > upon thy walls <02346 +chowmah > , O Jerusalem <03389 +Y@ruwshalaim > , [which] shall never <03808 +lo> > hold <02814 +chashah > their peace <02814 +chashah > day <03117 +yowm > nor night <03915 +layil > : ye that make mention <02142 +zakar > of the LORD <03068 +Y@hovah > , keep not silence <01824 +d@miy > , set ISA 066 019 And I will {set} <07760 +suwm > a sign <00226 +>owth > among them , and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 +gowy > , [to] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [to] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [to] the isles <00339 +>iy > afar <07350 +rachowq > off , that have not heard <08085 +shama< > my fame <08088 +shema< > , neither <03808 +lo> > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . set JER 001 010 See <07200 +ra>ah > , I have this <02088 +zeh > day <03117 +yowm > {set} <06485 +paqad > thee over <05921 + the

nations <01471 +gowy > and over <05921 + the kingdoms <04467 +mamlakah > , to root <05428 +nathash > out , and to pull <05422 +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > . set JER 001 015 For , lo <02009 +hinneh > , I will call <07121 +qara> > all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall come <00935 +bow> > , and they shall {set} <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > his throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > , and against <05921 + all <03605 +kol > the walls <02346 +chowmah > thereof round <05439 +cabiyb > about , and against <05921 + all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > . Set JER 004 006 {Set} <05375 +nasa> > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 + , stay <05975 + not : for I will bring <00935 +bow> > evil <07451 +ra< > from the north <06828 +tsaphown > , and a great <01419 +gadowl > destruction <07667 +sheber > . set JER 005 026 For among my people <05971 + are found <04672 +matsa> > wicked <07563 +rasha< > [men] : they lay wait <07789 +shuwr > , as he that setteth <07918 +shakak > snares <03353 +yaquwsh > ; they {set} <05324 +natsab > a trap <04889 +mashchiyth > , they catch <03920 +lakad > men <00582 +>enowsh > . set JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and {set} <05375 +nasa> > up a sign <04864 +mas>eth > of fire in Bethhaccerem <01021 +Beyth hak - Kerem > : for evil <07451 +ra< > appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <01419 +gadowl > destruction <07667 +sheber > . set JER 006 017 Also I {set} <06965 +quwm > watchmen <06822 +tsaphah > over <05921 + you , [saying] , Hearken <07181 +qashab > to the sound <06963 +qowl > of the trumpet <07782 +showphar > . But they said <00559 +>amar > , We will not hearken <07181 +qashab > . set JER 006 023 They shall lay hold <02388 +chazaq > on bow <07198 +qesheth > and spear <03591 +kiydown > ; they [are] cruel <00394 +>akzariy > , and have no <03808 +lo> > mercy <07355 +racham > ; their voice <06963 +qowl > roareth <01993 +hamah > like the sea <03220 +yam > ; and they ride <07392 +rakab > upon horses <05483 +cuwc > , {set} in array <06186 + as men <00376 +>iysh > for war <04421 +milchamah > against <05921 + thee , O daughter <01323 +bath > of Zion <06726 +Tsiyown > . set JER 006 027 I have {set} <05414 +nathan > thee [for] a tower <00969 +bachown> > [and] a fortress <04013 +mibtsar > among my people <05971 + , that thou mayest know <03045 +yada< > and try <00974 +bachan > their way <01870 +derek > . set JER 007 012 But go <03212 +yalak > ye now <04994 +na> > unto my place <04725 +maqowm > which <00834 +>aher > [was] in Shiloh <07887 +Shiyloh > , where I {set} <07931 +shakan > my name <08034 +shem > at the first <07223 +ri>shown > , and see <07200 +ra>ah > what I did <06213 + to it for the wickedness <07451 +ra< > of my people <05971 + Israel <03478 +Yisra>el > . set JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have done <06213 + evil <07451 +ra< > in my sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : they have {set} <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to pollute <02930 +tame> > it . set JER 009 013 And the LORD <03068 +Y@hovah > saith <00559 +>amar > , Because <05921 + they have forsaken <05800 + my law <08451 +towrah > which <00834 +>aher > I {set} <05414 +nathan > before <06440 +paniym > them , and have not obeyed <08085 +shama< > my voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > therein ; set JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and they [are] not : [there is] none <00369 +>ayin > to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 + , and to {set} <06965 +quwm > up my curtains <03407 +y@riy . set JER 011 013 For [according to] the number <04557 +micpar > of thy cities <05892 + were thy gods <00430 +>elohiym > , O Judah <03063 +Y@huwdah > ; and [according to] the number <04557 +micpar > of the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > have ye {set} <07760 +suwm > up altars <04196 +mizbeach > to [that] shameful <01322 +bosheth > thing , [even] altars <04196 +mizbeach > to burn <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba . set JER 021 008 . And unto this <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I {set} <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194 +maveth > . set JER 021 010 For I have {set} <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon

<00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . set JER 023 004 And I will {set} <06965 +quwm > up shepherds <07462 +ra over <05921 + them which shall feed <07462 +ra them : and they shall fear <03372 +yare> > no <03808 +lo> > more <05750 + , nor <03808 +lo> > be dismayed <02865 +chathath > , neither <03808 +lo> > shall they be lacking <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . set JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en > [were] {set} <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Judah <03063 +Y@huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y@ruwshalaim > , and had brought <00935 +bow> > them to Babylon <00894 +Babel > . set JER 024 006 For I will {set} <07760 +suwm > mine eyes <05869 + upon them for good <02896 +towb > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to this <02063 +zo>th > land <00776 +>erets > : and I will build <01129 +banah > them , and not pull <02040 +harac > [them] down ; and I will plant <05193 +nata< > them , and not pluck <05428 +nathash > [them] up . set JER 026 004 And thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye will not hearken <08085 +shama< > to me , to walk <01980 +halak > in my law <08451 +towrah > , which <00834 +>aher > I have {set} <05414 +nathan > before <06440 +paniym > you , set JER 031 021 Set <05324 +natsab > thee up waymarks <06725 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : {set} <07896 +shiyth > thine heart <03820 +leb > toward the highway <04546 +m@cillah > , [even] the way <01870 +derek > [which] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these <00428 +>el - leh > thy cities <05892 + . Set JER 031 021 {Set} <05324 +natsab > thee up waymarks <06725 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896 +shiyth > thine heart <03820 +leb > toward the highway <04546 +m@cillah > , [even] the way <01870 +derek > [which] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these <00428 +>el - leh > thy cities <05892 + . set JER 031 029 In those <01992 +hem > days <03117 +yowm > they shall say <00559 +>amar > no <03808 +lo> > more <05750 + , The fathers <1> have eaten <00398 +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s <01121 +ben > teeth <08127 +shen > are {set} on edge <06949 +qahah > . set JER 031 030 But every <00376 +>iysh > one <00376 +>iysh > shall die <04191 +muwth > for his own iniquity <05771 + : every man <00120 +>adam > that eateth <00398 +>akal > the sour <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen > shall be {set} on edge <06949 +qahah > . set JER 032 020 Which <00834 +>aher > hast {set} <07760 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto this <02088 +zeh > day <03119 +yowmam > , and in Israel <03478 +Yisra>el > , and among [other] men <00120 +>adam > ; and hast made <06213 + thee a name <08034 +shem > , as at <05704 + this <02088 +zeh > day <03119 +yowmam > ; set JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow> > and {set} fire <00784 +>esh > on this <02063 +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . set JER 032 034 But they {set} <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to defile <02930 +tame> > it . set JER 034 016 But ye turned <07725 +shuwb > and polluted <02490 +chalal > my name <08034 +shem > , and caused every man <00376 +>iysh > his servant <05650 + , and every man <00376 +>iysh > his handmaid <08198 +shiphchah > , whom <00834 +>aher > ye had {set} <07971 +shalach > at liberty <02670 +chophshiy > at their pleasure <05315 +nephesh > , to return <07725 +shuwb > , and brought <03533 +kabash > them into subjection <03533 +kabash > , to be unto you for servants <05650 + and for handmaids <08198 +shiphchah > . set JER 035 005 And I {set} <05414 +nathan > before <06440 +paniym > the sons <01121 +ben > of the house <01004 +bayith > of the Rechabites <07397 +Rekah > pots <01375 +g@biya< > full <04392 +male> > of wine <03196 +yayin > , and cups <03563 +kowc > , and I said <00559 +>amar > unto them , Drink <08354 +shathah > ye wine <03196 +yayin > . set JER 038 022

And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [women] shall say <00559 +>amar > , Thy friends have {set} <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are turned <05472 +cuwg > away back <00268 +>achowr > . set JER 040 011 Likewise <01571 +gam > when all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] in Moab <04124 +Mow>ab > , and among the Ammonites <05984 + , and in Edom <00123 +>Edom > , and that [were] in all <03605 +kol > the countries <00776 +>erets > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had left <05414 +nathan > a remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , and that he had {set} <06485 +paqad > over <05921 + them Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > ; set JER 042 015 And now <06258 + therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > {set} <07760 +suwm > your faces <06440 +paniym > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham > ; set JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that {set} <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : and none <03808 +lo> > of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon them . set JER 043 010 And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will {set} <07760 +suwm > his throne <03678 +kicce> > upon these <00428 +>el - leh > stones <68> that I have hid <02934 +taman > ; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them . set JER 044 010 They are not humbled <01792 +daka> > [even] unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo> > have they feared <03372 +yare> > , nor <03808 +lo> > walked <01980 +halak > in my law <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I {set} <05414 +nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> . set JER 044 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will {set} <07760 +suwm > my face <06440 +paniym > against you for evil <07451 +ra< > , and to cut <03772 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > . set JER 044 012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have {set} <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <08552 +tamam > , [and] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <08552 +tamam > by the sword <02719 +chereb > [and] by the famine <07458 +ra : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and by the famine <07458 +ra : and they shall be an execration <00423 +>alah > , [and] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > . set JER 049 038 And I will {set} <07760 +suwm > my throne <03678 +kicce> > in Elam <05867 + , and will destroy <6> from thence <08033 +sham > the king <04428 +melek > and the princes <08269 +sar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . set JER 050 002 Declare <05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama< > , and {set} <05375 +nasa> > up a standard <05251 +nec > ; publish <08085 +shama< > , [and] conceal <03582 +kachad > not : say <00559 +>amar > , Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces ; her idols <06091 + are confounded <03001 +yabesh > , her images <01544 +gilluwl > are broken <02865 +chathath > in pieces . set JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 + and cause to come <05927 + up against <05921 + Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadowl > nations <01471 +gowy > from the north <06828

+tsaphown > country <00776 +>erets > : and they shall {set} themselves in array <06186 + against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [shall be] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in vain <07387 +reyqam > . set JER 051 012 Set <05375 +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , {set} <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath both <01571 +gam > devised <02161 +zamam > and done <06213 + that which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . Set JER 051 012 {Set} <05375 +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath both <01571 +gam > devised <02161 +zamam > and done <06213 + that which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . Set JER 051 027 {Set} <05375 +nasa> > ye up a standard <05251 +nec > in the land <00776 +>erets > , blow <08628 +taqa< > the trumpet <07782 +showphar > among the nations <01471 +gowy > , prepare <06942 +qadash > the nations <01471 +gowy > against <05921 + her , call <08085 +shama< > together against <05921 + her the kingdoms <04467 +mamlakah > of Ararat <00780 +>Ararat > , Minni <04508 +Minniy > , and Ashchenaz <00813 +>Ashk@naz > ; appoint <06485 +paqad > a captain <02951 +tiphcar > against <05921 + her ; cause the horses <05483 +cuwc > to come <05927 + up as the rough <05569 +camar > caterpillers <03218 +yekeq > . set JER 052 032 And spake <01696 +dabar > kindly <02896 +towb > unto him , and {set} <05414 +nathan > his throne <03678 +kicce> > above <04605 +ma the throne <03678 +kicce> > of the kings <04428 +melek > that [were] with him in Babylon <00894 +Babel > , set LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher > he had devised <02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > : and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + thee , he hath {set} <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . set LAM 003 006 He hath {set} <03427 +yashab > me in dark <04285 +machshak > places , as [they that be] dead <04191 +muwth > of old <05769 + . set LAM 003 012 He hath bent <01869 +darak > his bow <07198 +qesheth > , and {set} <05324 +natsab> me as a mark <04307 +mattara> > for the arrow <02671 +chets > . set EZE 002 002 And the spirit <07307 +ruwach > entered <00935 +bow> > into me when <00834 +>aher > he spake <01696 +dabar > unto me , and {set} <05975 + me upon my feet <07272 +regel > , that I heard <08085 +shama< > him that spake <01696 +dabar > unto me . set EZE 003 024 Then the spirit <07307 +ruwach > entered <00935 +bow> > into me , and {set} <05975 + me upon my feet <07272 +regel > , and spake <01696 +dabar > with me , and said <00559 +>amar > unto me , Go <00935 +bow> > , shut <05462 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . set EZE 004 002 And lay <05414 +nathan > siege <04692 +matsowr > against <05921 + it , and build <01129 +banah > a fort <01785 +dayeq > against <05921 + it , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + it ; set <05414 +nathan > the camp <04264 +machaneh > also against <05921 + it , and {set} <07760 +suwm > [battering] rams <03733 +kar > against <05921 + it round <05439 +cabiyb > about . set EZE 004 002 And lay <05414 +nathan > siege <04692 +matsowr > against <05921 + it , and build <01129 +banah > a fort <01785 +dayeq > against <05921 + it , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + it ; {set} <05414 +nathan > the camp <04264 +machaneh > also against <05921 + it , and set <07760 +suwm > [battering] rams <03733 +kar > against <05921 + it round <05439 +cabiyb > about . set EZE 004 003 Moreover take <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [for] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 + : and {set} <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw> > [shall be] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . set EZE 004 003 Moreover take <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and {set} <05414 +nathan > it [for] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 + : and set <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw> > [shall be] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . set EZE 004 007 Therefore thou shalt {set} <03559 +kuwn > thy face <06440 +paniym > toward <00413 +>el

> the siege <04692 +matsowr > of Jerusalem <03389 +Y@ruwshalaim > , and thine arm <02220 +z@rowa< > [shall be] uncovered <02834 +chasaph > , and thou shalt prophesy <05012 +naba> > against <05921 + it . set EZE 005 005 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02063 +zo>th > [is] Jerusalem <03389 +Y@ruwshalaim > : I have {set} <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy > and countries <00776 +>erets > [that are] round <05439 +cabiyb > about her . set EZE 006 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el > the mountains <02022 +har > of Israel <03478 +Yisra>el > , and prophesy <05012 +naba> > against <00413 +>el > them , set EZE 007 020 As for the beauty <06643 +ts@biy > of his ornament <05716 + , he set <07760 +suwm > it in majesty <01347 +ga>own > : but they made <06213 + the images <06754 +tselem > of their abominations <08441 +tow [and] of their detestable <08251 +shiqquwts > things therein : therefore have I {set} <05414 +nathan > it far <05079 +niddah > from them . set EZE 007 020 As for the beauty <06643 +ts@biy > of his ornament <05716 + , he {set} <07760 +suwm > it in majesty <01347 +ga>own > : but they made <06213 + the images <06754 +tselem > of their abominations <08441 +tow [and] of their detestable <08251 +shiqquwts > things therein : therefore have I set <05414 +nathan > it far <05079 +niddah > from them . set EZE 009 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05674 + through <05674 + the midst <08432 +tavek > of the city <05892 + , through the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > , and {set} <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abominations <08441 +tow that be done <06213 + in the midst <08432 +tavek > thereof . set EZE 012 006 In their sight <05869 + shalt thou bear <05375 +nasa> > [it] upon [thy] shoulders <03802 +katheph > , [and] carry <03318 +yatsa> > [it] forth <03318 +yatsa> > in the twilight <05939 + : thou shalt cover <03680 +kacah > thy face <06440 +paniym > , that thou see <07200 +ra>ah > not the ground <00776 +>erets > : for I have {set} <05414 +nathan > thee [for] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . set EZE 013 017 . Likewise , thou son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <00413 +>el > the daughters <01121 +ben > of thy people <05971 + , which prophesy <05012 +naba> > out of their own heart <03820 +leb > ; and prophesy <05012 +naba> > thou against <05921 + them , set EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > men <00582 +>enowsh > have {set} <05927 + up their idols <01544 +gilluwl > in their heart <03820 +leb > , and put <05414 +nathan > the stumblingblock <04383 +mikshowl > of their iniquity <05771 + before <05227 +nokach > their face <06440 +paniym > : should I be enquired <01875 +darash > of at all by them ? set EZE 014 008 And I will {set} <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will make <08074 +shamem > him a sign <00226 +>owth > and a proverb <04912 +mashal > , and I will cut <03772 +karath > him off from the midst <08432 +tavek > of my people <05971 + ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . set EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh > , and [another] fire <00784 +>esh > shall devour <00398 +>akal > them ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I {set} <07760 +suwm > my face <06440 +paniym > against them . set EZE 015 007 And I will {set} <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh > , and [another] fire <00784 +>esh > shall devour <00398 +>akal > them ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I set <07760 +suwm > my face <06440 +paniym > against them . set EZE 016 018 And tookest <03947 +laqach > thy broidered <07553 +riqmah > garments <00899 +beged > , and coveredst them : and thou hast {set} <05414 +nathan > mine oil <08081 +shemen > and mine incense <07004 +q@toreth > before <06440 +paniym > them . set EZE 016 019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > thee , fine flour <05560 +coleth > , and oil <08081 +shemen > , and honey <01706 +d@bash > , [wherewith] I fed <00398 +>akal > thee , thou hast even {set} <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [thus] it was , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . set EZE 017 004 He cropped <06998 +qataph > off the top <07218 +ro>sh > of his young <03242 +y@niqah > twigs <03242 +y@niqah > , and carried <00935 +bow> > it into a land <00776 +>erets > of traffick <03667 +K@na ; he {set} <07760 +suwm > it in a city <05892 + of merchants <07402 +rakal > . set EZE 017 005 He took <03947 +laqach > also of the seed <02233 +zera< > of the land <00776 +>erets > , and planted it in a fruitful <02233 +zera< > field <07704 +sadeh > ; he placed <03947 +laqach > [it] by great <07227 +rab > waters <04325 +mayim > , [and] {set} <07760 +suwm > it [as] a willow <06851 +tsaphtsaphah > tree . set EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +laqach >

of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will {set} <05414 +nathan > [it] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one , and will plant <08362 +shathal > [it] upon an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal > : set EZE 018 002 What <04100 +mah > mean ye , that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are {set} on edge <06949 +qahah > ? set EZE 019 008 Then the nations <01471 +gowy > {set} <05414 +nathan > against <05921 + him on every <05437 +cabab > side <05439 +cabiyb > from the provinces <04082 +m@diynah > , and spread <06566 +paras > their net <07568 +resheth > over <05921 + him : he was taken <08610 +taphas > in their pit <07845 +shachath > . set EZE 020 046 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > toward <01870 +derek > the south <08486 +teyman > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the south <01864 +darowm > , and prophesy <05012 +naba> > against <00413 +>el > the forest <03293 +ya of the south <05045 +negeb > field <07704 +sadeh > ; set EZE 021 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the holy <04720 +miqdash > places , and prophesy <05012 +naba> > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , set EZE 021 015 I have {set} <05414 +nathan > the point <19> of the sword <02719 +chereb > against <05921 + all <03605 +kol > their gates <08179 +sha , that [their] heart <03820 +leb > may faint <04127 +muwg > , and [their] ruins <04383 +mikshowl > be multiplied <07235 +rabah > : ah <00253 +>ach > ! [it is] made bright <01300 +baraq > , [it is] wrapped <04593 +ma up for the slaughter <02875 +Tebach > . set EZE 021 016 Go <00258 +>achad > thee one way or other , [either] on the right <03231 +yaman > hand <03221 +yam > , [or] on the left <08041 +sama>l > , whithersoever <00575 +>an > thy face <06440 +paniym > [is] {set} <03259 +ya . set EZE 022 007 In thee have they {set} light <07043 +qalal > by father <1> and mother <00517 +>em > : in the midst <08432 +tavek > of thee have they dealt <06213 + by oppression <06233 + with the stranger <01616 +ger > : in thee have they vexed <03238 +yanah > the fatherless <03490 +yathowm > and the widow <00490 +>almanah > . set EZE 022 010 In thee have they discovered <01540 +galah > their fathers <1> nakedness <06172 + : in thee have they humbled <06031 + her that was {set} <05079 +niddah > apart <05079 +niddah > for pollution <02931 +tame> > . set EZE 023 024 And they shall come <00935 +bow> > against <05921 + thee with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [which] shall set <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyb > about : and I will {set} <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . set EZE 023 024 And they shall come <00935 +bow> > against <05921 + thee with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [which] shall {set} <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyb > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . set EZE 023 025 And I will {set} <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . set EZE 023 041 And satest <03427 +yashab > upon a stately <03520 +k@buwddah > bed <04296 +mittah > , and a table <07979 +shulchan > prepared <06186 + before <06440 +paniym > it , whereupon <05921 + thou hast {set} <07760 +suwm > mine incense <07004 +q@toreth > and mine oil <08081 +shemen > . set EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > {set} <05564 +camak > himself against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 + day <03117 +yowm > . set EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih

> ; Set <08239 +shaphath > on a pot <05518 +ciyr > , {set} <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it : Set EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Set} <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it : set EZE 024 007 For her blood <01818 +dam > is in the midst <08432 +tavek > of her ; she {set} <07760 +suwm > it upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > ; she poured <08210 +shaphak > it not upon the ground <00776 +>erets > , to cover <03680 +kacah > it with dust <06083 + ; set EZE 024 008 That it might cause fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have {set} <05414 +nathan > her blood <01818 +dam > upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > , that it should not be covered <03680 +kacah > . set EZE 024 011 Then {set} <05975 + it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . set EZE 024 025 Also , thou son <01121 +ben > of man <00120 +>adam > , [shall it] not [be] in the day <03117 +yowm > when I take <03947 +laqach > from them their strength <04581 +ma , the joy <04885 +masows > of their glory <08597 +tiph>arah > , the desire <04261 +machmad > of their eyes <05869 + , and that whereupon they {set} <04853 +massa> > their minds <05315 +nephesh > , their sons <01121 +ben > and their daughters <01121 +ben > , set EZE 025 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <00413 +>el > the Ammonites <05984 + , and prophesy <05012 +naba> > against <05921 + them ; set EZE 025 004 Behold <02005 +hen > , therefore <03651 +ken > I will deliver <05414 +nathan > thee to the men <01121 +ben > of the east <06924 +qedem > for a possession <04181 +mowrashah > , and they shall {set} <03427 +yashab > their palaces <02918 +tiyrah > in thee , and make <05414 +nathan > their dwellings <04908 +mishkan > in thee : they shall eat <00398 +>akal > thy fruit <06529 +p@riy > , and they shall drink <08354 +shathah > thy milk <02461 +chalab > . set EZE 026 009 And he shall {set} <05414 +nathan > engines <04239 +m@chiy > of war <06904 +qobel > against thy walls <02346 +chowmah > , and with his axes <02719 +chereb > he shall break <05422 +nathats > down <05422 +nathats > thy towers <04026 +migdal > . set EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall {set} <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; set EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + time , and shall {set} <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; set EZE 027 010 They of Persia <06539 +Parac > and of Lud <03865 +Luwd > and of Phut <06316 +Puwt > were in thine army <02428 +chayil > , thy men <00582 +>enowsh > of war <04421 +milchamah > : they hanged <08518 +talah > the shield <04043 +magen > and helmet <03553 +kowba< > in thee ; they {set} <05414 +nathan > forth thy comeliness <01926 +hadar > . set EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thine heart <03820 +leb > [is] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [am] a God <00410 +>el > , I sit <03427 +yashab > [in] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [art] a man <00120 +>adam > , and not God <00410 +>el > , though thou {set} <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > : set EZE 028 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou hast {set} <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > ; set EZE 028 014 Thou [art] the anointed <04473 +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have {set} <05414 +nathan > thee [so] : thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst <08432 +tavek > of the stones <68> of fire <00784

+>esh > . set EZE 028 021 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <05921 + Zidon <06721 +Tsiydown > , and prophesy <05012 +naba> > against <05921 + it , set EZE 029 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <05921 + Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and prophesy <05012 +naba> > against <05921 + him , and against <05921 + all <03605 +kol > Egypt <04714 +Mitsrayim > : set EZE 030 008 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have {set} <05414 +nathan > a fire <00784 +>esh > in Egypt <04714 +Mitsrayim > , and [when] all <03605 +kol > her helpers <05826 + shall be destroyed <07665 +shabar > . set EZE 030 014 And I will make Pathros <06624 +Pathrowc > desolate <08074 +shamem > , and will {set} <05414 +nathan > fire <00784 +>esh > in Zoan <06814 +Tso , and will execute <06213 + judgments <08201 +shephet > in No . set EZE 030 016 And I will {set} <05414 +nathan > fire <00784 +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have great <02342 +chuwl > pain <02342 +chuwl > , and No shall be rent <01234 +baqa< > asunder , and Noph <05297 +Noph > [shall have] distresses <06862 +tsar > daily <03119 +yowmam > . set EZE 031 004 The waters <04325 +mayim > made him great <01431 +gadal > , the deep <08415 +t@howm > {set} <07311 +ruwm > him up on high <07311 +ruwm > with her rivers <05104 +nahar > running <01980 +halak > round <05439 +cabiyb > about his plants <04302 +matta< > , and sent <07971 +shalach > out her little <08585 +t@ rivers <08585 +t@ unto all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > . set EZE 032 008 All <03605 +kol > the bright <03974 +ma>owr > lights <03974 +ma>owr > of heaven <08064 +shamayim > will I make dark <06937 +qadar > over <05921 + thee , and {set} <05414 +nathan > darkness <02822 +choshek > upon thy land <00776 +>erets > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . set EZE 032 023 Whose <00834 +>aher > graves <06913 +qeber > are {set} <05414 +nathan > in the sides <03411 +y@rekah > of the pit <00953 +bowr > , and her company <06951 +qahal > is round <05439 +cabiyb > about her grave <06900 +q@buwrah > : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . set EZE 032 025 They have {set} <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiyb > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that be] slain <02491 +chalal > . set EZE 033 002 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > to the children <01121 +ben > of thy people <05971 + , and say <00559 +>amar > unto them , When <03588 +kiy > I bring <00935 +bow> > the sword <02719 +chereb > upon a land <00776 +>erets > , if the people <05971 + of the land <00776 +>erets > take <03947 +laqach > a man <00376 +>iysh > of their coasts <07097 +qatseh > , and {set} <05414 +nathan > him for their watchman <06822 +tsaphah > : set EZE 033 007 So thou , O son <01121 +ben > of man <00120 +>adam > , I have {set} <05414 +nathan > thee a watchman <06822 +tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; therefore thou shalt hear <08085 +shama< > the word <01697 +dabar > at my mouth <06310 +peh > , and warn <02094 +zahar > them from me . set EZE 034 023 And I will {set} <06965 +quwm > up one <00259 +>echad > shepherd <07462 +ra over <05921 + them , and he shall feed <07462 +ra them , [even <00853 +>eth >] my servant <05650 + David <01732 +David > ; he shall feed <07462 +ra them , and he shall be their shepherd <07462 +ra . set EZE 035 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <05921 + mount <02022 +har > Seir <08165 +Se , and prophesy <05012 +naba> > against <05921 + it , set EZE 037 001 . The hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me , and carried <03318 +yatsa> > me out in the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and {set} <05117 +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +biq which <01958 +hiy > [was] full <04392 +male> > of bones <06106 + , set EZE 037 026 Moreover I will make <03772 +karath > a covenant <01285 +b@riyth > of peace <07965 +shalowm > with them ; it shall be an everlasting <05769 + covenant <01285 +b@riyth > with them : and I will place <05414 +nathan > them , and multiply <07235 +rabah > them , and will {set} <05414 +nathan > my sanctuary <04720 +miqdash > in the midst <08432 +tavek > of them for evermore <05769 + . set EZE 038 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <00413 +>el > Gog <01463 +Gowg > , the land <00776 +>erets > of Magog <04031 +Magowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > , and prophesy <05012 +naba> > against <05921 +

him , set EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall {set} <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > : set EZE 039 015 And the passengers <05674 + [that] pass <05674 + through the land <00776 +>erets > , when [any] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106 + , then shall he {set} <01129 +banah > up a sign <06725 +tsiyuwn > by it , till <05704 + the buriers <06912 +qabar > have buried <06912 +qabar > it in the valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > . set EZE 039 021 And I will {set} <05414 +nathan > my glory <03519 +kabowd > among the heathen <01471 +gowy > , and all <03605 +kol > the heathen <01471 +gowy > shall see <07200 +ra>ah > my judgment <04941 +mishpat > that I have executed <06213 + , and my hand <03027 +yad > that I have laid <07760 +suwm > upon them . set EZE 040 002 In the visions <04759 +mar>ah > of God <00430 +>elohiym > brought <00935 +bow> > he me into <00413 +>el > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and {set} <05117 +nuwach > me upon a very <03966 +m@ high <01364 +gaboahh > mountain <02022 +har > , by which [was] as the frame <04011 +mibneh > of a city <05892 + on the south <05045 +negeb > . set EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > , and {set} <07760 +suwm > thine heart <03820 +leb > upon all <03605 +kol > that I shall shew <07200 +ra>ah > thee ; for to the intent <04616 +ma that I might shew <07200 +ra>ah > [them] unto thee [art] thou brought <00935 +bow> > hither : declare <05046 +nagad > all <03605 +kol > that thou seest <07200 +ra>ah > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . set EZE 044 008 And ye have not kept <08104 +shamar > the charge <04931 +mishmereth > of mine holy <06944 +qodesh > things : but ye have {set} <07760 +suwm > keepers <08104 +shamar > of my charge <04931 +mishmereth > in my sanctuary <04720 +miqdash > for yourselves . set DAN 001 011 Then said <00559 +>amar > Daniel <01840 +Daniye>l > to Melzar <04453 +meltsar > , whom <00834 +>aher > the prince <08269 +sar > of the eunuchs <05631 +cariyc > had {set} <04487 +manah > over <05921 + Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + , set DAN 002 044 And in the days <03118 +yowm > of these <00581 +>innuwn > kings <04430 +melek > shall the God <00426 +>elahh > of heaven <08065 +shamayin > {set} <06966 +quwm > up a kingdom <04437 +malkuw > , which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 + , [but] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +malkuw > , and it shall stand <06966 +quwm > for ever <05957 + . set DAN 002 049 Then Daniel <01841 +Daniye>l > requested <01156 +b@ > of the king <04430 +melek > , and he {set} <04483 +m@na> > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , over <05922 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>l > [sat] in the gate <08651 +t@ra< > of the king <04430 +melek > . set DAN 003 001 . Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > made <05648 + an image <06755 +tselem > of gold <01722 +d@hab > , whose <01768 +diy > height <07314 +ruwm > [was] threescore <08361 +shittiyn > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he {set} <06966 +quwm > it up in the plain <01236 +biq > of Dura <01757 +Duwra> > , in the province <04083 +m@diynah > of Babylon <00895 +Babel > . set DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had {set} <06966 +quwm > up . set DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar

<05020 +N@buwkadnetstsar > had {set} <06966 +quwm > up . set DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had {set} <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up . set DAN 003 005 [That] at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath {set} <06966 +quwm > up : set DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 + heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 + , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had {set} <06966 +quwm > up . set DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast {set} <06966 +quwm > up . set DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast {set} <04483 +m@na> > over <05921 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . set DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + and said <00560 +>amar > unto them , [Is it] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , do not ye serve <06399 +p@lach > my gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > I have {set} <06966 +quwm > up ? set DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast {set} <06966 +quwm > up . set DAN 005 019 And for the majesty <07238 +r@buw > that he gave <03052 +y@hab > him , all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa< > and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba> > he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba> > he kept alive <02418 +chaya> > ; and whom <01768 +diy > he would <06634 +ts@ba> > he {set} <07313 +ruwm > up ; and whom he would <06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal > . set DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to {set} <03966 +m@ over <05922 + the kingdom <04437 +malkuw > an hundred <03969 +ma>ah > and twenty <06243 + princes <00324 +>achashdarpan > , which <01768 +diy > should be over the whole <03606 +kol > kingdom <04437 +malkuw > ; set DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiyr > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 + to {set} <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . set DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [these] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and {set} <07761 +suwm > [his] heart <01079 +bal > on <05922 + Daniel <01841 +Daniye>l > to

deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 + the going <04606 +me down <04606 +me of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him . set DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was {set} <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > . set DAN 008 018 Now as he was speaking <01696 +dabar > with me , I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 + my face <06440 +paniym > toward the ground <00776 +>erets > : but he touched <05060 +naga< > me , and {set} <05975 + me upright <05977 + . set DAN 009 003 And I {set} <05414 +nathan > my face <06440 +paniym > unto the Lord <00136 +>Adonay > God <00430 +>elohiym > , to seek <01245 +baqash > by prayer <08605 +t@phillah > and supplications <08469 +tachanuwn > , with fasting <06685 +tsowm > , and sackcloth <08242 +saq > , and ashes <00665 +>epher > : set DAN 009 010 Neither <03808 +lo> > have we obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to walk <03212 +yalak > in his laws <08451 +towrah > , which <00834 +>aher > he {set} <05414 +nathan > before <06440 +paniym > us by his servants <05650 + the prophets <05030 +nabiy> > . set DAN 010 010 . And , behold <02009 +hinneh > , an hand <03027 +yad > touched <05060 +naga< >me , which {set} <05128 +nuwa< > me upon my knees <01290 +berek > and [upon] the palms <03709 +kaph > of my hands <03027 +yad > . set DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>l > : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst {set} <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <06031 + thyself before <06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > . set DAN 010 015 And when he had spoken <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto me , I {set} <05414 +nathan > my face <06440 +paniym > toward the ground <00776 +>erets > , and I became <00481 +>alam > dumb <00481 +>alam > . set DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall {set} <05975 + forth <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . set DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall {set} <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadowl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . set DAN 011 017 He shall also {set} <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 + [on his side] , neither <03808 +lo> > be for him . set DAN 012 011 And from the time <06256 + [that] the daily <08548 +tamiyd > [sacrifice] shall be taken <05493 +cuwr > away <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > {set} <05414 +nathan > up , [there shall be] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > . set HOS 002 003 Lest <06435 +pen > I strip <06584 +pashat > her naked <06174 + , and set <03322 +yatsag > her as in the day <03117 +yowm > that she was born <03205 +yalad > , and make <07760 +suwm > her as a wilderness <04057 +midbar > , and {set} <07896 +shiyth > her like a dry <06723 +tsiyah > land <00776 +>erets > , and slay <04191 +muwth > her with thirst <06772 +tsama> > . set HOS 002 003 Lest <06435 +pen > I strip <06584 +pashat > her naked <06174 + , and {set} <03322 +yatsag > her as in the day <03117 +yowm > that she was born <03205 +yalad > , and make <07760 +suwm > her as a wilderness <04057 +midbar > , and set <07896 +shiyth > her like a dry <06723 +tsiyah > land <00776 +>erets > , and slay <04191 +muwth > her with thirst <06772 +tsama> > . set HOS 004 008 They eat <00398 +>akal > up the sin <02403 +chatta>ah > of my people <05971 + , and they {set} <05375 +nasa> > their heart <05315 +nephesh > on <00413 +>el > their iniquity <05771 + . set HOS 006 011 Also <01571 +gam > , O Judah <03063 +Y@huwdah > , he hath {set} <07896 +shiyth > an harvest <07105 +qatsiyr > for thee , when I returned <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + . Set HOS 008 001 . [{Set}] the trumpet <07782 +showphar > to thy mouth <02441 +chek > . [He shall come] as an eagle <05404 +nesher > against <05921 + the house <01004

+bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy > they have transgressed <05674 + my covenant <01285 +b@riyth > , and trespassed against <05921 + my law <08451 +towrah > . set HOS 008 004 They have {set} up kings <04428 +melek > , but not by me : they have made princes <08269 +sar > , and I knew <03045 +yada< > [it] not : of their silver <03701 +keceph > and their gold <02091 +zahab > have they made <06213 + them idols <06091 + , that they may be cut <03772 +karath > off . set HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I {set} <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . set JOE 002 005 Like the noise <06963 +qowl > of chariots <04818 +merkabah > on <05921 + the tops <07218 +ro>sh > of mountains <02022 +har > shall they leap <07540 +raqad > , like the noise <06963 +qowl > of a flame <03851 +lahab > of fire <00784 +>esh > that devoureth <00398 +>akal > the stubble <07179 +qash > , as a strong <06099 + people <05971 + {set} in battle <04421 +milchamah > array <06186 + . set AMO 007 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A plumbline <00594 +>anak > . Then said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will {set} <07760 +suwm > a plumbline <00594 +>anak > in the midst <07130 +qereb > of my people <05971 + Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass <05674 + by them any more <05750 + : set AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay > will the new <02320 +chodesh > moon <02320 +chodesh > be gone <05674 + , that we may sell <07666 +shabar > corn <07668 +sheber > ? and the sabbath <07676 +shabbath > , that we may {set} <06605 +pathach > forth <06605 +pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? set AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will {set} <07760 +suwm > mine eyes <05869 + upon them for evil <07451 +ra< > , and not for good <02896 +towb > . set OBA 001 004 Though <00518 +>im > thou exalt <01361 +gabahh > [thyself] as the eagle <5404nesher > , and though <00518 +>im > thou {set} <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . set NAH 003 006 And I will cast <07993 +shalak > abominable <08251 +shiqquwts > filth upon thee , and make thee vile <05034 +nabel > , and will {set} <07760 +suwm > thee as a gazingstock <07210 +ro>iy > . set NAH 003 013 Behold <02009 +hinneh > , thy people <05971 + in the midst <07130 +qereb > of thee [are] women <00802 +>ishshah > : the gates <08179 +sha of thy land <00776 +>erets > shall be {set} wide <06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > . set HAB 002 001 . I will stand <05975 + upon my watch <04931 +mishmereth > , and {set} <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar > unto me , and what <04100 +mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . set HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may {set} <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< > ! set ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they {set} <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +beged > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by . set ZEC 003 005 And I said <00559 +>amar > , Let them {set} <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +beged > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by . set ZEC 005 011 And he said <00559 +>amar > unto me , To build <01129 +banah > it an house <01004 +bayith > in the land <00776 +>erets > of Shinar <08152 +Shin : and it shall be established <03559 +kuwn > , and {set} <03240 +yanach > there <08033 +sham > upon her own base <04369 +m@kunah > . set ZEC 006 011 Then take <03947 +laqach > silver <03701 +keceph > and gold <02091 +zahab > , and make <06213 + crowns <05850 + , and {set} <07760 +suwm > [them] upon the head <07218

+ro>sh > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadowl > priest <03548 +kohen > ; set ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 +tsar > : for I {set} <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > . set MAL 003 015 And now <06258 + we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar > ; yea <01571 +gam > , they that work <06213 + wickedness <07564 +rish are {set} <01129 +banah > up ; yea <01571 +gam > , [they that] tempt <00974 +bachan > God <00430 +>elohiym > are even delivered <04422 +malat > . set MAT 005 001 . And seeing <1492 -eido -> the multitudes <3793 -ochlos -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> : and when he was {set} <2523 -kathizo - > , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him : set MAT 005 014 Ye are the light <5457 -phos -> of the world <2889 -kosmos -> . A city <4172 -polis -> that is {set} <2749 - keimai -> on <1883 -epano -> an hill <3735 -oros -> cannot <1410 -dunamai -> be hid <2928 -krupto -> . set MAT 010 035 For I am come <2064 -erchomai - > to {set} <1369 - dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance <1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater -> against <2596 -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in law <3565 -numphe -> against <2596 -kata -> her mother <3994 -penthera -> in law <3994 -penthera -> . set MAT 018 002 And Jesus <2424 -Iesous -> called <4341 - proskaleomai -> a little <3813 -paidion -> child <3813 -paidion - > unto him , and {set} <2476 -histemi - > him in the midst <3319 - mesos -> of them , set MAT 021 007 And brought <0071 -ago -> the ass <3688 -onos - > , and the colt <4454 -polos -> , and put <2007 -epitithemi -> on <1883 -epano -> them their clothes <2440 - himation -> , and they {set} <1940 -epikathizo -> [him] thereon <0846 -autos -> . set MAT 025 033 And he shall {set} <2476 -histemi -> the sheep <4263 -probaton -> on <1537 -ek -> his right <1188 -dexios -> hand , but the goats <2055 -eriphion -> on <1537 -ek -> the left <2176 -euonumos -> . set MAT 027 019 When he was {set} <2521 -kathemai -> down <2521 - kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello - > unto him , saying <3004 -lego -> , Have thou nothing <3367 - medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 - polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar - > because <1223 -dia -> of him . set MAT 027 037 And {set} <2007 -epitithemi -> up over <1883 - epano -> his head <2776 -kephale -> his accusation <0156 -aitia - > written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 - Ioudaios -> . set MAR 001 032 And at even <1096 - ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did {set} <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 - daimonizomai -> with devils <1139 -daimonizomai -> . set MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be {set} <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ? set MAR 006 041 And when he had taken <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 - anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 - eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 - artos -> , and gave <1325 -didomi -> [them] to his disciples <3101 -mathetes -> to {set} <3908 -paratithemi -> before <3908 - paratithemi -> them ; and the two <1417 -duo -> fishes <2486 - ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> . set MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto - > on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 - lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 - klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [them] ; and they did {set} <3908 - paratithemi -> [them] before <3908 -paratithemi -> the people <3793 -ochlos -> . set MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 - ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto - > on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 - lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to {set} <3908 -paratithemi -> before <3908 -paratithemi -> [them] ; and they did set <3908 - paratithemi -> [them] before <3908 -paratithemi -> the people <3793 -ochlos -> . set MAR 008 007 And they had <2192 -echo - > a few <3641 -oligos - > small <2485 -ichthudion -> fishes <2485 -ichthudion -> : and he blessed <2127 -

eulogeo -> , and commanded <2036 -epo -> to {set} <3908 -paratithemi -> them also <2532 -kai -> before <3908 -paratithemi -> [them] . set MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios - > of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be {set} <1847 -exoudenoo - > at <1847 -exoudenoo -> nought <1847 -exoudenoo -> . set MAR 009 036 And he took <2983 -lambano -> a child <3813 - paidion -> , and {set} <2476 -histemi -> him in the midst <3319 - mesos -> of them : and when he had taken <1723 -enagkalizomai -> him in his arms <1723 - enagkalizomai -> , he said <2036 -epo -> unto them , set MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and {set} <4060 -perititheni -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 - georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> . set LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 - polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to {set} 0392 -anatassomai - forth LUK 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 - plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us , set LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [child] is {set} 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 - semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ; set LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 - Hierousalem - , and {set} 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 - hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 - enteuthen - : set LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to {set} 0649 - apostello - at 1722 -en - liberty LUK 0859 - aphesis - them that are bruised 2352 -thrauo - , set LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - {set} 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 - poreuomai - , and he goeth 4198 - poreuomai - ; and to another LUK 0243 -allos - , Come 2064 - erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] . set LUK 009 016 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to {set} 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 - ochlos - . set LUK 009 047 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took 1949 -epilambanomai - a child 3813 -paidion - , and {set} 2476 -histemi - him by him , set LUK 009 051 . And it came 1096 -ginomai - to pass , when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - {set} 4741 - sterizo - his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , set LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - such things as are {set} 3908 -paratithemi - before 3908 -paratithemi - you : set LUK 010 034 And went 4334 -proserchomai - to [him] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and {set} 1913 - epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 - ktenos - , and brought LUK 0071 -ago - him to an inn 3829 - pandocheion - , and took 1959 -epimeleomai - care 1959 - epimeleomai - of him . set LUK 011 006 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come 3854 -paraginomai - to me , and I have 2192 -echo - nothing 3739 -hos - to {set} 3908 - paratithemi - before 3908 -paratithemi - him ? set LUK 019 035 And they brought LUK 0071 -ago - him to Jesus 2424 -Iesous - : and they cast 1977 -epirrhipto - their garments 2440 - himation - upon the colt 4454 -polos - , and they {set} 1913 -epibibazo - Jesus 2424 -Iesous - thereon 1913 - epibibazo - . set LUK 022 055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the midst 3319

-mesos - of the hall LUK 0833 -aule - , and were {set} 4776 -sugkathizo - down 4776 - sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them . set LUK 023 011 And Herod 2264 -Herodes - with his men 4753 - strateuma - of war 4753 -strateuma - {set} 1848 - exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [him] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent LUK 0375 -anapempo - him again LUK 0375 -anapempo - to Pilate 4091 - Pilatos - . set JOH 002 006 And there were {set} <2749 - keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios - > , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 - ana -> . set JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 - pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth {set} <5087 -tithemi -> forth <5087 - tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 - methuo -> , then <5119 -tote -> that which is worse <1640 - elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . set JOH 003 033 He that hath received <2983 -lambano -> his testimony <3141 -marturia -> hath {set} <4972 -sphragizo -> to his seal <4972 -sphragizo -> that God <2316 -theos -> is true <0227 -alethes -> . set JOH 006 011 And Jesus <2424 - Iesous -> took <2983 -lambano - > the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 - mathetes - > to them that were {set} <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> . set JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had {set} <2476 - histemi -> her in the midst <3319 -mesos -> , set JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 - himation -> , and was {set} <0377 -anapipto -> down <0377 -anapipto -> again <3825 - palin -> , he said <2036 - epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ? set JOH 019 029 Now <3767 -oun -> there was {set} <2749 -keimai - > a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <4130 -pletho -> a spunge <4699 -spoggos -> with vinegar <3690 - oxos -> , and put <4060 - perititheml -> [it] upon hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [it] to his mouth <4750 -stoma -> . set ACT 004 007 And when they had {set} <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e - > by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ? set ACT 004 011 This is the stone <3037 -lithos -> which <3588 - ho -> was {set} <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> , which <3588 -ho -> is become <1519 -eis -> the head <2776 - kephale -> of the corner <1137 -gonia -> . set ACT 005 027 And when they had brought <0071 -ago -> them , they {set} <2476 -histemi -> [them] before <1722 -en -> the council <4892 -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> them , set ACT 006 006 Whom <3739 -hos -> they {set} <2476 -histemi -> before <1799 -enopion -> the apostles <0652 -apostolos -> : and when they had prayed <4336 -proseuchomai -> , they laid <2007 - epitithemi -> [their] hands <5495 -cheir -> on <2007 - epitithemi -> them . set ACT 006 013 And {set} <2476 -histemi -> up false <5571 - pseudes -> witnesses <3144 -martus -> , which said <3004 -lego - > , This <5127 -toutou -> man <0444 - anthropos -> ceaseth <3973 - pauo -> not to speak <2980 -laleo -> blasphemous <0989 - blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> : set ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou - > inheritance <2817 -kleronomia -> in it , no , not [so much as] to {set} <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 - teknon -> . set ACT 007 026 And the next <1966 -epiousa -> day <2250 - hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have {set} <4900 - sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ? set ACT 012 021 And upon a {set} <5002 -taktos -> day <2250 - hemera -> Herod <2264 -Herodes -> , arrayed <1746 -enduo -> in royal <0937 -basilikos -> apparel <2066 -esthes -> , sat <2523 - kathizo -> upon his throne <0968 -bema -> , and made <1215 - demexoreo -> an oration <1215 -demexoreo -> unto them . set ACT 013 009 Then <1161 -de -> Saul

<4569 -Saulos -> , (who also <2532 -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , {set} <0816 -atenizo -> his eyes on <1519 - eis -> him , set ACT 013 047 For so <3779 -houto -> hath the Lord <2962 - kurios -> commanded <1781 -entellomai -> us , [saying] , I have {set} <5087 -tithemi -> thee to be a light <5457 -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldest be for salvation <4991 -soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> . set ACT 015 016 After <3326 -meta -> this <5023 -tauta -> I will return <0390 -anastrepho -> , and will build <0456 -anoikodomeo - > again <0456 -anoikodomeo -> the tabernacle <4633 -skene -> of David <1138 -Dabid -> , which <3588 -ho -> is fallen <4098 - pipto -> down ; and I will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the ruins <2679 -kataskapto -> thereof <0846 -autos -> , and I will {set} <0461 -anorthoo -> it up : set ACT 016 034 And when he had brought <0321 -anago -> them into <1519 -eis -> his house <3624 -oikos -> , he {set} <3908 - paratithemi -> meat <5132 -trapeza -> before <3908 -paratithemi - > them , and rejoiced <0021 - agalliao -> , believing <4100 - pisteuo -> in God <2316 -theos -> with all <3832 -panoiki -> his house <3832 - panoiki -> . set ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 - zeloo -> , took <4355 -proslambano -> unto them certain <5100 - tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoieo - > a company <3792 -ochlopoieo -> , and {set} <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> . set ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall {set} <2007 -epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> . set ACT 019 027 So that not only <3440 -monon -> this <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be {set} <2064 -erchomai -> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the temple <2411 - hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello - > be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippeth <4576 - sebomai -> . set ACT 021 002 And finding <2147 -heurisko -> a ship <4143 - ploion -> sailing <1276 -diaperao - > over <1276 -diaperao -> unto Phenicia <5403 -Phoinike -> , we went <1910 -epibaino -> aboard <1910 - epibaino -> , and {set} <0321 -anago -> forth <0321 -anago -> . set ACT 022 030 On the morrow <1887 - epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [his] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 - Paulos -> down <2609 -katago -> , and {set} <2476 -histemi -> him before <1519 -eis -> them . set ACT 023 024 And provide <3936 -paristemi -> [them] beasts <2934 -ktenos -> , that they may {set} <1913 -epibibazo -> Paul <3972 -Paulos -> on <1913 -epibibazo -> , and bring <1295 - diasozo -> [him] safe <1295 -diasozo -> unto Felix <5344 - Phelix -> the governor <2232 -hegemon -> . set ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos - > , This <3778 - houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> {set} <0630 -apoluo -> at <0630 -apoluo - > liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . set ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath {set} <4388 -protithemai -> forth <4388 -protithemai -> [to be] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are past <4266 - proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ; set ROM 014 010 But why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou {set} <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> . set 1CO 004 009 For I think <1380 -dokeo -> that God <2316 - theos -> hath {set} <0584 -apodeiknumi -> forth <0584 - apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 - eschatos -> , as it were appointed <1935 -epithanatios -> to death <1935 -epithanatios -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> . set 1CO 006 004 If <1437 -ean - > then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , {set} <2523 - kathizo -> them to judge <2919 -krino -> who are least <1848 - exoutheneo ->

esteemed <1848 -exoutheneo -> in the church <1577 - ekklesia -> . set 1CO 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [to a feast] , and ye be disposed <2309 -thelo -> to go <4198 - poreuomai -> ; whatsoever <3956 -pas -> is {set} <3908 - paratithemi -> before <3908 - paratithemi -> you , eat <2068 - esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake . set 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 - sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the rest <3062 - loipoy -> will I {set} <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 - erchomai -> . set 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> {set} <5087 -tithemi -> the members <3196 -melos -> every <1538 - hekastos -> one <1520 -heis -> of them in the body <4983 -soma - > , as it hath pleased <2309 -thelo -> him . set 1CO 012 028 And God <2316 -theos -> hath {set} <5087 - tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 - eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 - genos -> of tongues <1100 -glossa -> . set GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 - Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 - aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> hath been evidently <4270 -prographo -> {set} <4270 - prographo -> forth <4270 - prographo -> , crucified <4717 - stauroo -> among <1722 -en -> you ? set EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro -> him from the dead <3498 -nekros -> , and {set} <2523 -kathizo -> [him] at <1722 -en -> his own <0848 -hautou -> right <1188 - dexios -> hand in the heavenly <2032 -epouranios -> [places] , set PHP 001 017 But the other of love <0026 - agape -> , knowing <1492 -eido -> that I am {set} <2749 -keimai -> for the defence <0627 -apologia -> of the gospel <2098 -euaggelion -> . Set COL 003 002 {Set} <5426 -phroneo -> your affection <5426 - phroneo -> on things above <0507 -ano -> , not on things on <1909 -epi -> the earth <1093 -ge -> . set TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin - > left <2641 -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest {set} <1930 -epidiorthoo -> in order <1930 - epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee : set HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 - brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 - stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst {set} <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> : set HEB 006 018 That by two <1417 -duo -> immutable <0276 - ametathetos -> things , in which <3739 -hos -> [it was] impossible <0102 - adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <2478 - ischuros -> consolation <3874 -paraklesis -> , who <3588 - ho -> have fled <2703 -katapheugo -> for refuge <2703 - katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 - elpis -> {set} <4295 -prokeimai -> before <4295 -prokeimai -> us : set HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [this is] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is {set} <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios - > hand of the throne <2362 -thronos -> of the Majesty <3172 - megalosune -> in the heavens <3772 -ouranos -> ; set HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 - perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos - > a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -> aside <0659 - apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 - hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 - hupomone -> the race <0073 -agon -> that is {set} <4295 - prokeimai -> before <4295 -prokeimai -> us , set HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 - Iesous -> the author <0747 -archegos -> and finisher <5047 - teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos - > for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 - kataphroneo -> the shame <0152 -aischune -> , and is {set} <2523 -kathizo -> down <2523 -kathizo -> at <1722 - en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> . set HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 - Iesous -> the author <0747 -archegos -> and finisher <5047 - teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos - > for the joy <5479 -chara -> that was {set} <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> ,

despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> . set HEB 013 023 Know <1097 -ginosko -> ye that [our] brother <0080 -adephos -> Timothy <5095 -Timotheos -> is {set} <0630 - apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ; with whom <3739 -hos -> , if <1437 -ean -> he come <2064 -erchomai -> shortly <5032 -tachion -> , I will see <3700 -optanomai -> you . set JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is {set} <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . set JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 - sarx -> , are {set} <4295 -prokeimai -> forth <4295 -prokeimai - > for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . set REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have {set} <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 - thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 - echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . set REV 003 021 To him that overcometh <3528 -nikao -> will I grant <1325 -didomi -> to sit <2523 -kathizo -> with me in my throne <2362 -thronos -> , even <2504 -kago -> as I also <2504 - kago -> overcame <3528 -nikao -> , and am {set} <2523 -kathizo - > down <2523 -kathizo -> with my Father <3962 -pater -> in his throne <2362 -thronos -> . set REV 004 002 And immediately <2112 -eutheos -> I was in the spirit <4151 -pneuma -> : and , behold <2400 -idou -> , a throne <2362 -thronos -> was {set} <2749 -keimai -> in heaven <3772 - ouranos -> , and [one] sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> . set REV 010 002 And he had <2192 -echo -> in his hand <5495 -cheir -> a little <0974 -bibliaridion -> book <0974 - bibliaridion -> open <0455 -anoigo -> : and he {set} <5087 -tithemi -> his right <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa -> , and [his] left <2176 -euonumos -> [foot] on <1909 -epi -> the earth <1093 -ge -> , set REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and {set} <4972 -sphragizo -> a seal <4972 -sphragizo - > upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> . abraham set seven ewe lambs all israel set their faces on me <1KI2 -:15 > also they set on fire all are set forth for an example are set on fire ark set forward as thy life was much set by this day <1SA26 -:24 > babylon set himself against jerusalem this same day bashan have beset me round battle was set against him before <1CH19 -:10 > be set be set be set be set be set be set be set be set at nought be set at nought be set for <1KI2 -:19 > be set for be set on because he hath set his love upon me because thou hast set thine heart as before whose eyes jesus christ hath been evidently set forth before whose eyes jesus christ hath been evidently set forth beginning doth set forth good wine being set up brother timothy is set at liberty but he set his face toward but now hath god set <1CO12 -:18 > but set <1SA10 -:19 > but they set their abominations but ye have set at nought all my counsel but ye have set keepers crown royal which is set upon his head dan set forward dan set up david set him over his guard <2SA23 -:23 > david set him over his guard <1CH11 -:25 > deep set him up on high with her rivers running round about his plants did set up didst set him over do set my bow earth set themselves eat such things as are set before you ephraim set forward according esther set mordecai over eunuchs had set over daniel every man is set at <2KI12 -:4 > every sabbath he shall set it first month shalt thou set up for his eyes were set by reason <1KI14 -:4 > for there are set thrones from among thy brethren shalt thou set king over thee god do set themselves god hath set forth us <1CO4 -:9 > god hath set some <1CO12 -:28 > god set them gold rings set with golden image which thou hast set up golden image which thou hast set up had not set up had set up have not set thee before them have set before thee have set before thee an open door have set before thee this day life have set before you <1KI9 -:6 > have set before you <2CH7 -:19 > have set before you have set before you life have set her blood upon have set it have set my affection <1CH29 -:3 > have set my face against this city for evil have set thee have set thee have set thee have set thee have set thee have set thee over all have set their faces have set there <1KI8 -:21 > have set up have set up have set up saul <1SA15 -:11 > have set watchmen upon thy walls have set with have this day set thee over hazael set his face <2KI12 -:17 > he had set over them

gedaliah he hath set an harvest for thee he hath set darkness he hath set me he hath set up he may set his nest on high he set all <2CH23 -:10 > he set captains <2CH32 -:6 > he set ephraim before manasseh he set him up <1SA15 -:12 > he set his right foot upon he set it he set it he set judges <2CH19 -:5 > he set masons <1CH22 -:2 > he set meat before them he set shadrach he set three days' journey betwixt himself he set threescore <2CH2 -:18 > he set up <1KI7 -:21 > he set up <1KI7 -:21 > he set up <1KI7 -:21 > he set up he shall also set his face he shall set engines he shall set forth he shall set me up upon he shall set up an ensign for he stedfastly set his face heaven set up high mountain hast thou set thy bed him shalt thou set by himself his eyes are privily set against his name was much set by <1SA18 -:30 > his teeth shall be set on edge hope set before us horsemen shall set themselves if he set his heart upon man if ye wholly set your faces is set before us is set down at is set for is set on an hill cannot be hid israel set forward israel set forward israel set liers israel such as set their hearts <2CH11 -:16 > it hath set him on fire round about it is set on fire it was set upon david's head <1CH20 -:2 > jacob set up jerusalem have ye set up altars joshua set up twelve stones judgments which thou shalt set before them king had set up king hath set up kings whom thou hast set over us because ladder set up on law which moses set before let my prayer be set forth before thee let us set for him there <2KI4 -:10 > levites shall set it up lord did not set his love upon you lord hath set apart him lord set ambushments against <2CH20 -:22 > lord set every man's sword against his fellow lord shall set his hand again lord shall set up lord thy god will set thee on high above all nations maketh desolate set up man set under authority may set mine eyes upon him merari set forward moses had fully set up nations set against him on every side from neither did he set his heart neither shall ye set up neither shalt thou set thee up no man shall set on thee now set your heart <1CH22 -:19 > now their own doings have beset them about or why dost thou set at nought thy brother our god we will set up posts hast thou set up thy remembrance reuben set forward according saul set him over <1SA18 -:5 > set all set all men every one against his neighbour set an hedge about set at liberty them set before set before set before set before set before him set before them set before them set before you set before you set before you this day set before you this day set before you this day set bounds about set bread <2KI6 -:22 > set darkness upon thy land set day herod set down with my father set feasts <1CH23 -:31 > set feasts <2CH31 -:3 > set feasts set feasts set fire on this city set for set forth set forward <1CH23 -:4 > set forward set forward set garrisons <2CH17 -:2 > set her as set her before set her like set him <1SA5 -:3 > set him set him set him set him set him before eleazar set him before eleazar set him before pharaoh set him before thee set him before them set him by him set him for their watchman set him on set him on his own beast set him over set him over set him without set himself <2CH20 -:3 > set his eyes on him set his face set his foot on set his name there set his seat above all set his sons set his throne above <2KI25 -:28 > set his throne above set it <1CH16 -:1 > set it set it set it set it beside <2KI12 -:9 > set it by dagon <1SA5 -:2 > set it by thee <1SA9 -:23 > set it down before set it far from them set it on fire <2SA14 -:30 > set it up set it up set it up set it up there under an oak set it upon set it without at <2CH24 -:8 > set magistrates set me set me as set me down set me on <1KI2 -:24 > set me up for his mark set me up on high set me upon set me upon set me upon my feet set me upon my feet set me upright set men by it for set my face against them set my face like set my face toward set my face unto set my feet upon set my king upon my holy hill set my name at set my name th set naboth on high among <1KI21 -:12 > set naboth on high among <1KI21 -:9 > set not their heart aright set not thy mind on them <1SA9 -:20 > set not your heart set office <1CH9 -:26 > set office <2CH31 -:15 > set office over <1CH9 -:31 > set on <2CH6 -:10 > set on <2KI4 -:38 > set on set on bread set on fire set others set riders upon them <2KI18 -:23 > set riders upon them set thee as zeboim set thee on <1KI10 -:9 > set thee on his throne <2CH9 -:8 > set thee up waymarks set their battle again set their faces set them set them set them set them set them also before set them on fire set them round about set them up <2CH25 -:14 > set them upon an ass set there <1KI6 -:19 > set there upon her own base set thereon palm trees <2CH3 -:5 > set they <2CH13 -:11 > set thine heart toward set thine heart upon all set thine house <2KI20 -:1 > set thine house set this before an hundred men <2KI4 -:43 > set thou set thy face against set thy face against set thy face against gog set thy face against it set thy face against mount seir set thy face against pharaoh king set thy face against zidon set thy face toward set thy face toward set thy face toward jerusalem set time <1SA13 -:8 > set time set time set time set time set time which he had appointed him <2SA20 -:5 > set two men <1KI21 -:10 > set up <1KI16 -:34 > set up an altar unto <1CH21 -:18 > set up false witnesses set up groves <2CH33 -:19 > set up his son after him <1KI15 -:4 > set up my curtains set up my standard set up on high those set up over his head his accusation written set upon <1KI7 -:16 > set upon set upon sockets set upon thy throne set watchmen over you set ye up set ye uriah <2SA11 -:15 > set your affection on things above set your hearts unto all set yourselves <2CH20 -:17 > shall he set up shall set against thee buckler shall set forth shall set on fire shall set thee shalt set it with strange slips she set it upon shechem set liers sin which doth so easily beset so he set <2KI4 -:44 > so let my life be much set by <1SA26 -:24 > so shall they set forward so they set so they set forward

stone which was set at nought strong people set sun did set sun was set surely thou didst set them syrians set themselves <2SA10 -:17 > thee have they set light by father their set office <1CH9 -:22 > their set office they sanctified themselves <2CH31 -:18 > their strong holds wilt thou set on fire <2KI8 -:12 > them hath he set then set it empty upon then shall he set up there are certain jews whom thou hast set over there was set there were set there six waterpots therefore set therefore they did set over them taskmasters therefore thou shalt set thy face toward these men have set up their idols these seven ewe lambs which thou hast set by themselves these shall first set forth they did set they had but newly set they have not set god before them they have set gins for me they have set her they have set their abominations they have set their eyes bowing down they have set up kings they may set paul on they might set their hope they set <1CH19 -:11 > they set <1KI20 -:12 > they set <2CH14 -:10 > they set <2CH24 -:13 > they set <2SA6 -:3 > they set they set they set they set they set they set they set they set bread before him <2SA12 -:20 > they set down <2SA15 -:24 > they set forth thy comeliness they set forward my calamity they set him between they set jesus thereon they set on for him by himself they set their heart on their iniquity they set their mouth against they set them up images <2KI17 -:10 > they set them up micah's graven image they set themselves <1CH11 -:14 > they set up they set up their ensigns they shall be set they shall set every one his throne at they shall set forth they shall set their palaces they shall set themselves this man might have been set at liberty thou didst set thine heart thou hast beset me behind thou hast even set it before them for thou hast set thou hast set all thou hast set mine oil thou hast set my feet thou hast set our iniquities before thee thou hast set up thou mayest not set thou shalt set thou shalt set thou shalt set thou shalt set thou shalt set thou shalt set thou shalt set apart unto thou shalt set aside <2KI4 -:4 > thou shalt set bounds unto thou shalt set it before thou shalt set thee up great stones thou shalt set them thou shalt set up thou shalt set upon thou shouldest set thou shouldest set thine heart upon him thou thyself wouldest have set thyself against <2SA18 -:13 > though thou set thi though thou set thy nest among throne was set thy friends have set thee on thy king which thou shalt set over thee thy land shall be set wide open unto thine enemies till he have set judgment wait which they had set beside gibeah walls set up walls thereof set up war set him at nought was set <1KI7 -:25 > was set <2CH4 -:19 > was set <2CH4 -:4 > was set apart for pollution was set before him endured was set down again was set over <2KI25 -:19 > was set over was set over was set up from everlasting we may set forth wheat well set hair baldness were set down were set down together were set over <2CH23 -:14 > wheat set about with lilies when he had set when he set when he was set when he was set down on when they had set when they had set her when they had set them when they set forward wherefore have thy servants set my field on fire <2SA14 -:31 > whereon they set down <1SA6 -:18 > whereupon they set their minds whereupon thou hast set mine incense which hast set signs which he set before us by his servants which pharaoh's taskmasters had set over them which sarah shall bear unto thee at this set time which set me upon my knees which should be set on thy table which thy fathers have set which was set over <1SA22 -:9 > who hast set thy glory above who is set on who shall set me who would set whom david set over <1CH6 -:31 > whom god hath set forth whom he had set at liberty at their pleasure whom he would he set up whom they set before whose graves are set why hast thou set me as will even set my face against will even set my face against will set will set will set will set will set will set will set will set fire will set fire will set him on high will set his hand also will set his throne upon these stones will set it up will set judgment before them will set mine eyes upon them for evil will set mine eyes upon them for good will set my face against will set my face against will set my face against will set my face against them will set my face against you will set my face against you for evil will set my glory among will set my jealousy against thee will set my sanctuary will set my tabernacle among you will set my throne will set no wicked thing before mine eyes will set thee as will set them <1SA8 -:12 > will set thy bounds from will set up one shepherd over them will set up shepherds over them which shall feed them will set up thy seed after thee <2SA7 -:12 > will set upon thy throne <1KI5 -:5 > wilt thou set thine eyes upon work wickedness are set up would have set them at one again ye shall set up these stones yet didst thou set thy servant among them <2SA19 -:28 > your set feasts * beset , 2139 , - beset , 3803 , 5437 , 6696 , - closet , 2646 , * closet , 5009 , * set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 , 1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 , 2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 , 4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 , 5426 , - set , 0530 , 0631 , 0935 , 1129 , 1197 , 1379 , 1431 , 2211 , 2232 , 2706 , 2710 , 3051 , 3240 , 3245 , 3259 , 3320 , 3322 , 3332 , 3335 , 3341 , 3427 , 3488 , 3559 , 3635 , 3966 , 4142 , 4150 , 4390 , 4394 , 4427 , 4483 , 4487 , 4853 , 5079 , 5117 , 5128 , 5183 , 5258 , 5265 , 5324 , 5329 , 5375 , 5414 , 5473 , 5496 , 5526 , 5564 , 5774 , 5927 , 5975 , 6186 , 6187 , 6213 , 6395 , 6485 , 6496 , 6584 , 6605 , 6845 , 6965 , 6966 , 7311 , 7313 , 7392 , 7660 , 7682 , 7725 , 7737 , 7760 , 7761 , 7896 , 7931 , 7947 , 7971 , 8239 , 8371 , 8427 , blesseth GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah >

down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that {blesseth} <01288 +barak > thee . blesseth NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that {blesseth} <01288 +barak > thee , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > thee . blesseth DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {blesseth} <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . causeth NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : causeth NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : causeth NUM 005 022 And this water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [thy] belly <00990 +beten > to swell <06638 +tsabah > , and [thy] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . causeth NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [and become] bitter <04751 +mar > . causeth NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [and become] bitter <04751 +mar > . causeth NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . compasseth GEN 002 011 The name <08034 +shem > of the first <00259 +>echad > [is] Pison <06376 +Piyshown > : that [is] it which {compasseth} <05437 +cabab > the whole land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; compasseth GEN 002 013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [is] Gihon <01521 +Giychown > : the same <01931 +huw> > [is] it that {compasseth} <05437 +cabab > the whole land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . curseth GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee , and curse <00779 +>arar > him that {curseth} <07043 +qalal > thee : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . curseth GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that {curseth} <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . curseth LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that {curseth} <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to death <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon him . curseth LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Whosoever {curseth} <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa> > his sin <02399 +chet> > . curseth NUM 024 009 He

couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > thee , and cursed <00779 +>arar > [is] he that {curseth} <00779 +>arar > thee . dresseth EXO 030 007 And Aaron <00175 +>Aharown > shall burn <06999 +qatar > thereon <05921 + sweet <05561 +cam > incense <07004 +q@toreth > every morning <01242 +boqer > : when he {dresseth} <03190 +yatab > the lamps <05216 +niyr > , he shall burn <06999 +qatar > incense upon it . oppresseth NUM 010 009 And if <03588 +kiy > ye go <00935 +bow> > to war <04421 +milchamah > in your land <00776 +>erets > against <05921 + the enemy <00341 +>oyeb > that {oppresseth} <06887 +tsarar > you , then ye shall blow <07321 +ruwa< > an alarm <07321 +ruwa< > with the trumpets <02689 +chatsots@rah > ; and ye shall be remembered <02142 +zakar > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall be saved <03467 +yasha< > from your enemies <00341 +>oyeb > . passeth EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that {passeth} <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an half <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . passeth EXO 030 014 Every <03605 +kol > one that {passeth} <05674 + among <05921 + them that are numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma , shall give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . passeth EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > {passeth} <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : passeth LEV 027 032 And concerning the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > {passeth} <05674 + under <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . pleaseth GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [is] in thy hand <03027 +yad > ; do <06213 + to her as it {pleaseth} thee . And when Sarai <08297 +Saray > dealt hardly <06031 + with her , she fled <01272 +barach > from her face <06440 +paniym > . pleaseth GEN 020 015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [is] before <06440 +paniym > thee : dwell <03418 +yereq > where it {pleaseth} thee . possesseth NUM 036 008 And every daughter <01323 +bath > , that {possesseth} <03423 +yarash > an inheritance <05159 +nachalah > in any tribe <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , shall be wife <00802 +>ishshah > unto one <00259 +>echad > of the family <04940 +mishpachah > of the tribe <04294 +matteh > of her father <1> , that the children <01121 +ben > of Israel <03478 +Yisra>el > may enjoy <03423 +yarash > every man <00376 +>iysh > the inheritance <05159 +nachalah > of his fathers <1> . refuseth EXO 007 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh s <06547 +Par heart <03820 +leb > [is] hardened <03515 +kabed > , he {refuseth} <03985 +ma>en > to let the people <05971 + go <07971 +shalach > . refuseth NUM 022 013 And Balaam <01109 +Bil rose <06965 +quwm > up in the morning <01242 +boqer > , and said <00559 +>amar > unto the princes <08269 +sar > of Balak <01111 +Balaq > , Get <03212 +yalak > you into <00413 +>el > your land <00776 +>erets > : for the LORD <03068 +Y@hovah > {refuseth} <03985 +ma>en > to give <05414 +nathan > me leave <05414 +nathan > to go <01980 +halak > with you . refuseth NUM 022 014 And the princes <08269 +sar > of Moab <04124 +Mow>ab > rose <06965 +quwm > up , and they went <00935 +bow> > unto Balak <01111 +Balaq > , and said <00559 +>amar > , Balaam <01109 +Bil {refuseth} <03985 +ma>en > to come <01980 +halak > with us . refuseth DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > {refuseth} <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . riseth DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of death <04194 +maveth > : for as when a man <00376 +>iysh > {riseth} <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] this <02088 +zeh > matter <01697 +dabar > : set GEN 001 017 And God <00430 +>elohiym > {set} <05414 +nathan > them in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to give

light <00216 +>owr > upon the earth <00776 +>erets > , set GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > {set} <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . set GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou {set} <07760 +suwm > in the side <06654 +tsad > thereof ; [with] lower <08482 +tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy > [stories] shalt thou make <06213 + it . set GEN 009 013 I do {set} <05414 +nathan > my bow <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > between <00996 +beyn > me and the earth <00776 +>erets > . set GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at this <02088 +zeh > {set} <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . set GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and {set} <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 + by them under <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . set GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and {set} <03240 +yanach > him without <02351 +chuwts > the city <05892 + . set GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age , at the {set} <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . set GEN 021 028 And Abraham <85> {set} <05324 +natsab > seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n > by themselves . set GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > [mean] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast {set} <05324 +natsab > by themselves ? set GEN 024 033 And there was {set} <07760 +suwm > [meat] before <06440 +paniym > him to eat <00398 +>akal > : but he said <00559 +>amar > , I will not eat <00398 +>akal > , until I have told <01696 +dabar > mine errand <01697 +dabar > . And he said <00559 +>amar > , Speak <01696 +dabar > on . set GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was {set} <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . set GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > {set} <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and descending <03381 +yarad > on it . set GEN 028 018 And Jacob <03290 +Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [for] his pillows <04763 +m@ra>ashah > , and {set} <07760 +suwm > it up [for] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it . set GEN 028 022 And this <02063 +zo>th > stone <68> , which <00834 +>aher > I have {set} <07760 +suwm > [for] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the tenth <06237 + unto thee . set GEN 030 036 And he {set} <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya : and Jacob <03290 +Ya fed <07462 +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . set GEN 030 038 And he {set} <03322 +yatsag > the rods <04731 +maqqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . set GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and {set} <05414 +nathan >

the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . set GEN 031 017 . Then Jacob <03290 +Ya rose <06965 +quwm > up , and {set} <05375 +nasa> > his sons <01121 +ben > and his wives <00802 +>ishshah > upon camels <01581 +gamal > ; set GEN 031 021 So he fled <01272 +barach > with all <03605 +kol > that he had ; and he rose <06965 +quwm > up , and passed <05674 + over <05674 + the river <05104 +nahar > , and {set} <07760 +suwm > his face <06440 +paniym > [toward] the mount <02022 +har > Gilead <01568 +Gil . set GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? {set} <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . set GEN 031 045 And Jacob <03290 +Ya took <03947 +laqach > a stone <68> , and {set} <07311 +ruwm > it up [for] a pillar <04676 +matstsebah > . set GEN 035 014 And Jacob <03290 +Ya {set} <05324 +natsab > up a pillar <04676 +matstsebah > in the place <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [even] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink <05262 +necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + . set GEN 035 020 And Jacob <03290 +Ya {set} <05324 +natsab > a pillar <04676 +matstsebah > upon her grave <06900 +q@buwrah > : that [is] the pillar <04678 +matstsebeth > of Rachel s <07354 +Rachel > grave <06900 +q@buwrah > unto this day <03117 +yowm > . set GEN 041 033 . Now <06258 + therefore let Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and {set} <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . set GEN 041 041 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , See <07200 +ra>ah > , I have {set} <05414 +nathan > thee over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . set GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and {set} <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever : Set GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniym > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > himself , and said <00559 +>amar > , {Set} <07760 +suwm > on bread <03899 +lechem > . set GEN 043 032 And they {set} <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . set GEN 044 021 And thou saidst <00559 +>amar > unto thy servants <05650 + , Bring <03381 +yarad > him down <03381 +yarad > unto me , that I may {set} <07760 +suwm > mine eyes <05869 + upon him . set GEN 047 007 And Joseph <03130 +Yowceph > brought <00935 +bow> > in Jacob <03290 +Ya his father <1> , and {set} <05975 + him before <06440 +paniym > Pharaoh <06547 +Par : and Jacob <03290 +Ya blessed <01288 +barak > Pharaoh <06547 +Par . set GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In thee shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he {set} <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . set EXO 001 011 Therefore they did {set} <07760 +suwm > over <05921 + them taskmasters to afflict <06031 + them with their burdens <05450 +c@balah > . And they built <01129 +banah > for Pharaoh <06547 +Par treasure <04543 +mick@nah > cities <05892 + , Pithom <06619 +Pithom > and Raamses <07486 +Ra . set EXO 004 020 And Moses <04872 +Mosheh > took <03947 +laqach > his wife <00802 +>ishshah > and his sons <01121 +ben > , and {set} <07392 +rakab > them upon an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod <04294 +matteh > of God <00430 +>elohiym > in his hand <03027 +yad > . set EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had {set} <07760 +suwm > over <05921 + them , were beaten <05221 +nakah > , [and] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ? set EXO 007 023 And Pharaoh <06547 +Par turned

<06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he {set} <07896 +shiyth > his heart <03820 +leb > to this <02063 +zo>th > also <01571 +gam > . set EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a {set} <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . set EXO 013 012 That thou shalt {set} apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . set EXO 019 012 And thou shalt {set} bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyb > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : set EXO 023 031 And I will {set} <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > thee . set EXO 025 007 Onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > in the ephod <00646 +>ephowd > , and in the breastplate <02833 +choshen > . set EXO 025 030 And thou shalt {set} <05414 +nathan > upon the table <07979 +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > . set EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [shall there be] in one <00259 +>echad > board <07175 +qeresh > , {set} <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . set EXO 026 035 And thou shalt {set} <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . set EXO 028 011 With the work <04639 +ma of an engraver <02796 +charash > in stone <68> , [like] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , shalt thou engrave <06605 +pathach > the two <08147 +sh@nayim > stones <68> with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 + them to be {set} <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > . set EXO 028 017 And thou shalt {set} <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . set EXO 028 020 And the fourth <07243 +r@biy row <02905 +tuwr > a beryl <08658 +tarshiysh > , and an onyx <07718 +shoham > , and a jasper <03471 +yash@pheh > : they shall be {set} <07660 +shabats > in gold <02091 +zahab > in their inclosings <04396 +millu>ah > . set EXO 031 005 And in cutting <02799 +charosheth > of stones <68> , to {set} <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605 +kol > manner of workmanship <04399 +m@la>kah > . set EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot <02734 +charah > : thou knowest <03045 +yada< > the people <05971 + , that they [are {set}] on mischief <07451 +ra< > . set EXO 035 009 And onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > for the ephod <00646 +>ephowd > , and for the breastplate <02833 +choshen > . set EXO 035 027 And the rulers <05387 +nasiy> > brought <00935 +bow> > onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > , for the ephod <00646 +>ephowd > , and for the breastplate <02833 +choshen > ; set EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to {set} <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol > manner of cunning <04284 +machashabah > work <04399 +m@la>kah > . set EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be {set}] by the four <00702 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela< > of it . set EXO 039 010 And they {set} <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905

+tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . set EXO 039 037 The pure <02889 +tahowr > candlestick <04501 +m@nowrah > , [with] the lamps <05216 +niyr > thereof , [even with] the lamps <05216 +niyr > to be {set} in order <04634 +ma , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and the oil <08081 +shemen > for light <03974 +ma>owr > , set EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou {set} <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . set EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and set in order <06186 + the things that are to be {set} in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . set EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and {set} in order <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . set EXO 040 005 And thou shalt {set} <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 +q@toreth > before <06440 +paniym > the ark <00727 +>arown > of the testimony <5715> , and put <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . set EXO 040 006 And thou shalt {set} <05414 +nathan > the altar <04196 +mizbeach > of the burnt <05930 + offering before <06440 +paniym > the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . set EXO 040 007 And thou shalt {set} <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . set EXO 040 008 And thou shalt {set} <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyb > about , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > gate <08179 +sha . set EXO 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and {set} <07760 +suwm > up the boards <07175 +qeresh > thereof , and put <05414 +nathan > in the bars <01280 +b@riyach > thereof , and reared <06965 +quwm > up his pillars <05982 + . set EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and {set} <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : set EXO 040 021 And he brought <00935 +bow> > the ark <00727 +>arown > into <00413 +>el > thetabernacle <04908 +mishkan > , and {set} <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 +macak > , and covered <05526 +cakak > the ark <00727 +>arown > of the testimony <5715> ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . set EXO 040 023 And he {set} <06186 + the bread <03899 +lechem > in order <06186 + upon it before <06440 +paniym > the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . set EXO 040 028 And he {set} <07760 +suwm > up the hanging <04539 +macak > [at] the door <06607 +pethach > of the tabernacle <04908 +mishkan > . set EXO 040 030 And he {set} <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . set EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and {set} <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . set LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even {set} <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . set LEV 020 003 And I will {set} <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . set LEV 020 005 Then I will {set} <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310

+>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . set LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even {set} <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . set LEV 024 006 And thou shalt {set} <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma , six <08337 +shesh > on a row <04635 +ma , upon the pure <02888 +Tabbath > table <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y@hovah > . set LEV 024 008 Every sabbath <07676 +shabbath > he shall {set} it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . set LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye {set} <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . set LEV 026 011 And I will {set} <05414 +nathan > my tabernacle <04908 +mishkan > among <08432 +tavek > you : and my soul <05315 +nephesh > shall not abhor <01602 +ga you . set LEV 026 017 And I will {set} <05414 +nathan > my face <06440 +paniym > against you , and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > : they that hate <08130 +sane> > you shall reign <07287 +radah > over you ; and ye shall flee <05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . set NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall {set} <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . set NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall first <07223 +ri>shown > {set} <05265 +naca< > forth <05265 +naca< > . set NUM 002 016 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , throughout their armies <06635 +tsaba> > . And they shall {set} <05265 +naca< > forth <05265 +naca< > in the second <08145 +sheniy > rank . set NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they {set} <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . set NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall {set} <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . set NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they {set} <05265 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . set NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to {set} <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are]

the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . set NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her near <07138 +qarowb > , and {set} <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : set NUM 005 018 And the priest <03548 +kohen > shall {set} <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : set NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall {set} <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . set NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses<04872 +Mosheh > had fully <03615 +kalah > {set} <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; set NUM 008 013 And thou shalt {set} <05975 + the Levites <03881 +Leviyiy > before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > , and offer <05130 +nuwph > them [for] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > . set NUM 010 017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > {set} <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . set NUM 010 018 And the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > {set} <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . set NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did {set} <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . set NUM 010 021 And the Kohathites <06956 +Qohathiy > {set} <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . set NUM 010 022 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > {set} <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . set NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > {set} <05265 +naca< > forward <05265 +naca< > , [which was] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . set NUM 010 028 Thus <00428 +>el - leh > [were] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they {set} <05265 +naca< > forward <05265 +naca< > . set NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > {set} <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . set NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and {set} <05975 + them round <05439 +cabiyb > about the tabernacle <00168 +>ohel > . set NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph > , and {set} <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . set NUM 021 010 . And the children <01121

+ben > of Israel <03478 +Yisra>el > {set} <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in Oboth <88> . set NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > {set} <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . set NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he {set} <07896 +shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 +midbar > . set NUM 027 016 Let the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <01320 +basar > , {set} <06485 +paqad > a man <00376 +>iysh > over <05921 + the congregation <05712 + , set NUM 027 019 And {set} <05975 + him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + ; and give him a charge <06680 +tsavah > in their sight <05869 + . set NUM 027 022 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him : and he took <03947 +laqach > Joshua <03091 +Y@howshuwa< > , and {set} <05975 + him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + : set NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your {set} <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . set DEU 001 008 Behold <07200 +ra>ah > , I have {set} <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > you : go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya , to give <05414 +nathan > unto them and to their seed <02233 +zera< > after <00310 +>achar > them . set DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {set} <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . set DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? set DEU 004 044 And this <02063 +zo>th > [is] the law <08451 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > {set} <07760 +suwm > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : set DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not {set} his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : set DEU 011 026 . Behold <07200 +ra>ah > , I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > a blessing <01293 +B@rakah > and a curse <07045 +q@lalah > ; set DEU 011 032 And ye shall observe <08104 +shamar > to do <06213 + all <03605 +kol > the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > . set DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {set} <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : set DEU 016 022 Neither <03808 +lo> > shalt thou {set} <06965 +quwm > thee up [any] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > . set DEU 017 014 . When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will {set} <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471 +gowy > that [are] about <05439 +cabiyb > me ; set DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD

<03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not {set} <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou {set} <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 017 015 Thou shalt in any wise {set} <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea< > landmark <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > time have {set} <01379 +gabal > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . set DEU 026 004 And the priest <03548 +kohen > shall take <03947 +laqach > the basket <02935 +tene> > out of thine hand <03027 +yad > , and {set} <03240 +yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . set DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt {set} <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : set DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , that thou shalt {set} <06965 +quwm > thee up great <01419 +gadowl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > : set DEU 027 004 Therefore it shall be when ye be gone <05674 + over <05674 + Jordan <03383 +Yarden > , [that] ye shall {set} <06965 +quwm > up these <00428 +>el - leh > stones <68> , which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou shalt plaister <07874 +siyd > them with plaister <07874 +siyd > . set DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {set} <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : set DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt {set} <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . set DEU 028 056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to {set} <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have {set} <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : set DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he {set} <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . set DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad >

unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl > , and {set} on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . Set DEU 032 046 And he said <00559 +>amar > unto them , {Set} <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . Seth GEN 004 025 . And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > {Seth} <08352 +Sheth > : For God <00430 +>elohiym > , [said she] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . Seth GEN 004 026 And to {Seth} <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . Seth GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > [a son] in his own <00249 +>ezrach > likeness <01823 +d@muwth > , after his image <06754 +tselem > ; and called <07121 +qara> > his name <08034 +shem > {Seth} <08352 +Sheth > : Seth GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar > he had begotten <03205 +yalad > {Seth} <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Seth GEN 005 006 . And {Seth} <08352 +Sheth > lived <02421 +chayah > an hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Enos <00583 +>Enowsh > : Seth GEN 005 007 And {Seth} <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : Seth GEN 005 008 And all <03605 +kol > the days <03117 +yowm > of {Seth} <08352 +Sheth > were nine <08672 +tesha< > hundred <03967 +me>ah > and twelve years <08141 +shaneh > : and he died <04191 +muwth > . Sethur NUM 013 013 Of the tribe <04294 +matteh > of Asher <00836 +>Asher > , {Sethur} <05639 +C@thuwr > the son <01121 +ben > of Michael <04317 +Miyka>el > . settest DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou {settest} <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . settest DEU 028 008 The LORD <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam > , and in all <03605 +kol > that thou {settest} <04916 +mishlowach > thine hand <03027 +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . settest DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou {settest} <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . setteth NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > {setteth} <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . setteth NUM 004 005 And when the camp <04264 +machaneh > {setteth} <05265 +naca< > forward <05265 +naca< > , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 +ben > , and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > , and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : setteth DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [him] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121 +shemesh > go <00935 +bow> > down <00935 +bow> >

upon it ; for he [is] poor <06041 + , and {setteth} <05375 +nasa> > his heart <05315 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 + thee unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto thee . setteth DEU 027 016 Cursed <00779 +>arar > [be] he that {setteth} <07034 +qalah > light <07034 +qalah > by his father <1> or his mother <00517 +>em > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . settings EXO 028 017 And thou shalt set <04390 +male> > in it {settings} <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . useth DEU 018 010 There shall not be found <04672 +matsa> > among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the fire <00784 +>esh > , [or] that {useth} divination <07081 +qecem > , [or] an observer <06049 + of times , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , * beset , 2139 euperistatos , * closet , 5009 tameion , * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo , accuseth -2723 accuse, accused, accuser, accusers, {accuseth}, object, ariseth -0450 again, arise, {ariseth}, arose, lifted, raise, raised, rise, risen, rising, rose, stand, stood, ariseth -1096 abroad, {ariseth}, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found, ariseth -1453 again, arise, {ariseth}, arose, awake, awoke, lift, lifted, raise, raised, raiseth, rear, rise, risen, riseth, rose, stand, took, beset -2139 {beset}, causeth -2358 {causeth}, triumph, triumphing, causeth -2716 {causeth}, done, work, worketh, working,wrought, causeth -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, {causeth}, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, ceaseth -3973 cease, ceased, {ceaseth}, left, refrain, cleanseth -2511 clean, cleanse, cleansed, {cleanseth}, make, purge, purged, purging, purified, purify, purifying, closet -5009 chambers, {closet}, secret, confesseth -3670 confess, confessed, {confesseth}, profess, professed, promised, thanks, curseth -2551 {curseth}, evil, spake, speak, despiseth -0114 bring, cast, despise, despised, {despiseth}, disannulleth, frustrate, nothing, off, reject, rejecteth, exerciseth -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, {exerciseth}, forth, fulfil, fulfilling, gave, housetop -1430 {housetop}, housetops, housetops -1430 housetop, {housetops}, increaseth -0837 grew, grow, groweth, grown, increase, increased, {increaseth}, increasing, loseth -0622 destroy, destroyed, die, lose, {loseth}, lost, marred, perish, perished, perisheth, opposeth -0480 adversaries, adversary, contrary, {opposeth}, passeth -3855 departed, passed, {passeth}, past, passeth -5235 exceeding, excelleth, {passeth}, passeth -5242 better, excellency, {passeth}, supreme, purposeth -4255 {purposeth}, raiseth -1453 again, arise, ariseth, arose, awake, awoke, lift, lifted, raise, raised, {raiseth}, rear, rise, risen, riseth, rose, stand, took, riseth -1453 again, arise, ariseth, arose, awake, awoke, lift, lifted, raise, raised, raiseth, rear, rise, risen, {riseth}, rose, stand, took, set -0321 again, bring, brought, depart, departed, forth, launched, led, loosed, loosing, offered, sail, sailed, {set}, set -0345 at, down, guests, leaning, lying, sat, {set}, table, set -0377 down, leaned, sat, {set}, sit, set -0461 lift, {set}, set -0584 approved, forth, prove, {set}, shewing, set -0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, {set}, set -0816 behold, beholding, earnestly, fastened, fastening, look, looked, looking, {set}, stedfastly, set -0968 judgment, seat, {set}, throne, set -1299 appointed, commanded, commanding, ordain, ordained, order, {set}, set -1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, {set}, shew, suffer, taking, utter, yield, yielded, set -1369 at, {set}, variance, set -1416 {set}, set -1847 at, nought, {set}, set -1848 at, contemptible, despise, despised, esteemed, least, nought, {set}, set -1913 on, {set}, set -1930 order, {set}, set -1940 {set}, set -2007 add, laded, laid, lay, on, put, putting, {set}, set -2064 appear, brought, came, camest, come, comest, cometh, coming, entered, fallen, go, grew, lighting, next, passing, resorted, {set}, went, set -2350 ado, make, making, noise, {set}, trouble, uproar, set -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, {set}, setteth, stand, standest, standeth, standing, still, stood, set -2521 down, sat, {set}, sit, sittest, sitteth, sitting, set -2523 continued, down, sat, {set}, sit, sitteth, sitting, set -2525 appoint, conducted, made, make, maketh, ordain, ordained, ruler, {set}, set -2749 appointed, laid, lain, lay, lie, lieth, lying, made, {set}, set -3908 alleging, before, commend, commended, commit, forth, put,

{set}, set -4060 about, bestow, hedged, on, put, {set}, set -4270 afore, before, evidently, forth, ordained, {set}, wrote, set -4295 before, first, forth, {set}, set -4388 forth, purposed, {set}, set -4900 {set}, set -4972 seal, sealed, sealing, {set}, set -5002 {set}, set -5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, {set}, set -5394 fire, {set}, setteth, set -5426 affection, care, careful, likeminded, mind, minded, savourest, {set}, think, thinkest, understood, setter -2604 forth, {setter}, setteth -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, {setteth}, stand, standest, standeth, standing, still, stood, setteth -5394 fire, set, {setteth}, setting -3326 after, against, among, between, followed, {setting}, since, when, without, settle -2311 foundation, founded, grounded, {settle}, settled -1476 {settled}, stedfast, transgresseth transgresseth -3845 temple, transgress, {transgresseth}, transgression, useth -3348 part, partaker, partakers, pertaineth, took, {useth}, witnesseth -1263 charge, charging, testified, testify, testifying, {witnesseth}, witnesseth -3140 bare, barest, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, {witnesseth}, witnessing, appeaseth -8252 {appeaseth} , idleness , quiet , quieteth , quietness , rest , rested , settled , still , ariseth -2224 arise , {ariseth} , arose , rise , risen , riseth , rose , shone , ariseth -5927 arise , {ariseth} , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , ariseth -6965 abide , accomplish , against , arise , {ariseth} , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , beset -3803 about , {beset} , compass , crowned , inclosed , round , suffer , beset -5437 about , again , applied , aside , avoided , back , {beset} , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , beset -6696 adversaries , assault , bags , {beset} , besiege , besieged , cast , distress , distressed , fortify , inclose , siege , blesseth -1288 abundantly , blaspheme , bless , blessed , blessest , {blesseth} , blessing , congratulate , curse , cursed , down , kneel , kneeled , praise , praised , salute , saluted , thanked , causeth -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , {causeth} , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , ceaseth -1584 {ceaseth} , end , fail , perfect , performeth , ceaseth -1820 brought , cease , {ceaseth} , cut , destroy , destroyed , perish , silence , undone , ceaseth -2308 alone , bare , cease , ceased , {ceaseth} , ceasing , endeth , failed , forbare , forbear , forbeareth , forborn , forsake , leave , left , rest , unoccupied , wanteth , ceaseth -3615 accomplish , accomplished , bringeth , cease , {ceaseth} , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , ceaseth -7673 away , cease , ceased , {ceaseth} , celebrate , down , fail , kept , lacking , left , put , puttest , rest , rested , rid , sabbath , still , took , ceaseth -8367 calm , {ceaseth} , quiet , chaseth -1272 away , chased , {chaseth} , drove , fain , fled , fleddest , flee , fleeth , flight , haste , ran , reach , shoot , chastiseth -3256 bound , chasten , chastened , chastenest , chasteneth , chastise , chastised , {chastiseth} , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , chooseth -0977 acceptable , appoint , choice , choose , choosest , {chooseth} , chose , chosen , excellent , joined , rather , require , cleanseth -2891 clean , cleanse , cleansed , {cleanseth} , kohathites , pure , purged , purified , purifier , purify , cleanseth -8562 {cleanseth} , purification , purifying , closet -2646 chamber , {closet} , defence , compasseth -5437 about , again , applied , aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , {compasseth} , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk ,

went , winding , compasseth -6059 chain , {compasseth} , furnish , liberally , confesseth -3034 cast , confess , confessed , {confesseth} , confessing , confession , praise , praised , shoot , thank , thankful , thanking , thanks , thanksgiving , curseth -0779 bitterly , curse , cursed , cursest , {curseth} , curseth -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , {curseth} , despise , despised , ease , easier , easy , esteemed , light , lighten , lighter , lightly , moved , revile , slightly , swift , swifter , vile , whet , despiseth -0936 contemned , despise , {despiseth} , despiseth -0959 contemned , contemptible , despise , despised , {despiseth} , disdained , scorn , vile , despiseth -0960 {despiseth} , despiseth -3988 abhor , abhorred , abhorreth , away , become , cast , contemn , contemneth , despise , despised , {despiseth} , disdained , loathe , loathsome , melt , refuse , refused , refuseth , reject , rejected , reprobate , despiseth -5006 abhor , abhorred , abhorreth , anger , blaspheme , blasphemed , contemn , contemned , despise , despised , {despiseth} , flourish , great , provoke , provoked , deviseth -2790 cease , conceal , deaf , devise , {deviseth} , ear , graven , held , hold , holdest , holdeth , imagine , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent , speak , speaking , still , tongue , worker , wrought , deviseth -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , {deviseth} , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , deviseth -3289 advertise , advice , advise , advised , consult , consulted , counsel , counselled , counsellor , counsellors , determined , {deviseth} , gave , given , guide , purposed , taken , disguiseth -5643 backbiting , covering , covert , {disguiseth} , hiding , privily , protection , secret , secretly , dresseth -3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , {dresseth} , earnestly , favour , give , good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , tired , trimmest , very , well , housetop -1406 {housetop} , housetops , roof , roofs , top , tops , housetops -1406 housetop , {housetops} , roof , roofs , top , tops , increaseth -0553 confirm , courage , courageous , established , fortify , hardened , {increaseth} , obstinate , prevailed , speed , stedfastly , strengthen , strengthened , strengtheneth , strong , stronger , increaseth -1342 grow , {increaseth} , risen , triumphed , increaseth -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , {increaseth} , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , increaseth -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , {increaseth} , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , increaseth -7235 abundance , abundantly , authority , brought , continued , enlarge , exceedingly , full , great , greater , grow , heap , increase , increased , increasest , {increaseth} , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , throughly , yieldeth , increaseth -7679 {increaseth} , magnify , kirharaseth -7025 {kirharaseth} , kirhareseth , kirharesh , kirheres , kirhareseth -7025 kirharaseth , {kirhareseth} , kirharesh , kirheres , looseth -5425 drove , leap , loose , loosed , {looseth} , moved , undo , looseth -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , {looseth} , open , opened , openest , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , oppresseth -3905 afflict , affliction , crushed , forced , hold , oppress , oppressed , {oppresseth} , oppressors , thrust , oppresseth -6231 deceitfully , deceived , defraud , defrauded , drinketh , oppress , oppressed , {oppresseth} , oppressor , oppressors , violence , wrong , oppresseth -6887 adversaries , adversary , afflict , afflicted , besiege , bind , bindeth , bound , distress , distressed , enemies , enemy , narrower , {oppresseth} , pangs , shut , strait , trouble , vex , vexed , years , passeth -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , {passeth} , point , prospered , ran , run , running , sent , speedily , takest , travelleth , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirleth , wont , wrought , passeth -2498 abolish , alter , change , changed , cut , go , groweth , pass , passed , {passeth} , redness , renew , renewed , sprout , stricken , strike , passeth -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers ,

passest , {passeth} , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , pibeseth -6364 {pibeseth} , pisseth -8366 {pisseth} , pleaseth -2654 delight , delighted , delighteth , desire , desired , desirest , favourest , favoureth , like , moveth , please , pleased , {pleaseth} , pleasure , well , will , would , possesseth -3423 bound , cast , consume , destroy , disinherit , dispossess , dispossessed , drave , drive , driven , driving , drove , enjoy , expelled , got , heir , heirs , inherit , inheritance , inherited , inheritor , poor , possess , possessed , possessest , {possesseth} , possession , poverty , seize , succeeded , succeedest , take , praiseth -1984 boast , boastest , boasteth , celebrate , commended , foolish , foolishly , fools , gloriest , glorieth , glory , mad , marriage , praise , praised , praises , {praiseth} , praising , rage , renowned , shine , shined , sing , presseth -5181 broken , come , down , entereth , go , {presseth} , settlest , stick , raiseth -2210 {raiseth} , scatter , raiseth -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , {raiseth} , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , raiseth -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , {raiseth} , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , raiseth -7613 accepted , dignity , excellency , highness , {raiseth} , rising , refuseth -3985 refuse , refused , refusedst , {refuseth} , refuseth -3988 abhor , abhorred , abhorreth , away , become , cast , contemn , contemneth , despise , despised , despiseth , disdained , loathe , loathsome , melt , refuse , refused , {refuseth} , reject , rejected , reprobate , refuseth -5800 committeth , destitute , faileth , forsake , forsaken , forsaketh , forsook , forsookest , fortified , fortify , help , leave , leaveth , left , leftest , {refuseth} , refuseth -6544 at , avoid , back , bare , go , let , naked , nought , perish , refuse , {refuseth} , uncover , riseth -2224 arise , ariseth , arose , rise , risen , {riseth} , rose , shone , riseth -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , {riseth} , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , riseth -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , {riseth} , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , riseth -7837 day , dayspring , early , light , morning , {riseth} , set -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , {set} , setting , shew , shewed , set -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , preparest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , {set} , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , set -0530 faith , faithful , faithfully , faithfulness , {set} , stability , steady , truly , truth , verily , set -0631 array , bands , bind , bindeth , bound , girded , girdeth , harness , held , kept , order , prepare , prison , prisoners , ready , {set} , tie , tied , set -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , {set} , stricken , take , taken , took , way , went , with , set -1129 before

, build , builded , buildedst , builders , buildest , buildeth , building , built , children , he , his , made , obtain , people , repaired , {set} , this , unto , set -1197 away , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , {set} , take , taken , taketh , took , wasted , set -1379 border , bounds , {set} , set -1431 advanced , became , become , boasted , bring , brought , exceeded , excellent , great , greater , grew , grow , grown , increased , lifted , magnifical , magnified , magnify , much , nourish , nourished , nourishing , passed , promote , promoted , proudly , {set} , tower , set -2211 {set} , set -2232 bearing , conceive , conceived , {set} , sow , sowed , sowedst , sower , soweth , sown , yielding , set -2706 appointed , bounds , commandments , convenient , custom , decree , decreed , due , law , measure , necessary , ordinance , ordinances , ordinary , portion , {set} , statute , statutes , task , set -2710 appointed , decree , governors , graven , law , lawgiver , note , pourtray , pourtrayed , printed , {set} , set -3051 ascribe , bring , come , give , go , {set} , take , set -3240 bestowed , cast , laid , left , let , pacifieth , placed , put , {set} , suffer , suffered , withdraw , withhold , set -3245 appointed , counsel , established , foundation , foundations , founded , instructed , ordain , ordained , {set} , sure , set -3259 agreed , appoint , appointed , appointment , assemble , assembled , betrothed , gather , gathered , meet , met , {set} , set -3320 able , present , presented , remaining , resorted , {set} , setteth , stand , standing , stood , withstand , set -3322 establish , leave , made , presented , put , {set} , stayed , set -3332 cast , cleaveth , down , firm , groweth , hard , laid , molten , overflown , pour , poured , ran , {set} , stedfast , set -3335 earthen , fashioned , fashioneth , form , formed , former , formeth , frame , framed , frameth , made , make , maker , potter , potters , purposed , {set} , set -3341 burned , desolate , kindle , kindled , {set} , set -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , {set} , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , set -3488 dwell , {set} , sit , set -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , {set} , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , set -3635 finished , make , {set} , set -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , great , greatly , louder , might , mightily , mighty , much , quickly , {set} , so , sore , utterly , very , well , years , set -4142 inclosed , {set} , turning , set -4150 appointed , assemblies , assembly , congregation , congregations , feast , feasts , season , seasons , {set} , solemn , solemnities , solemnity , synagogues , time , times , set -4390 accomplish , accomplished , become , confirm , end , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , {set} , space , wholly , set -4394 consecration , consecrations , {set} , set -4427 above , and , consulted , judah , kept , king , people , queen , reign , reigned , reigneth , reigning , rule , {set} , the , workmen , would , set -4483 numbered , ordained , {set} , set -4487 appointed , count , number , numbered , prepare , prepared , {set} , telleth , told , set -4853 burden , burdens , carry , prophecy , {set} , song , tribute , set -5079 apart , far , filthiness , flowers , menstruous , put , removed , separation , {set} , unclean , uncleanness , set -5117 ceased , confederate , down , lay , let , light , quiet , quieted , remain , rest , rested , resteth , {set} , set -5128 down , fugitive , gone , move , moveable , moved , promoted , reel , removed , scatter , {set} , shake , shaked , shaken , sift , sifted , stagger , vagabonds , wag , wander , wandered , set -5183 down , lighting , quiet , quietness , rest , {set} , set -5258 cover , melteth , molten , offer , pour , poured , {set} , set -5265 aside , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , {set} , setteth , still , took , way , went , set -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , {set} , settest , settled , sharpen , stablish , stand , standeth , standing , state , stood , stoodest , set -5329 chief , excel , oversee , overseers , {set} , singer , set -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , liftest , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , {set} , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , set -5473 about , {set} , set -5496 away , entice , moved , movedst , persuade , persuaded , persuadeth , provoked , {set} , setteth , stirred , take , set -5526 cover , covered , covereth , covering , defence , defendest , hedged , join , {set} , shut , set -5564 borne , established , hard , holden , laid , lay , lean , leaned , lieth , put , rested , {set} , stand , stay , stayed , sustained , upheld , uphold , upholdeth , set -5774 brandish , faint , flew , flieth , fly , flying ,

{set} , shine , weary , set -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , {set} , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , set -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , {set} , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , set -6186 array , compare , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , preparest , put , {set} , taxed , value , set -6187 equal , estimation , estimations , order , price , proportion , {set} , suit , taxation , valuest , set -6395 apart , difference , marvellous , separated , {set} , sever , wonderfully , set -6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , chargest , commit , committed , counted , deprived , empty , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , {set} , sum , visit , visited , visitest , visiteth , visiting , want , wanting , set -6496 charge , officer , officers , overseer , overseers , {set} , set -6584 abroad , fell , flay , flayed , forward , invaded , invasion , pull , put , ran , road , rushed , {set} , spoil , spoileth , spread , strip , stripped , stript , set -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , openest , openeth , opening , put , putteth , {set} , spread , ungirded , unstopped , vent , wide , set -6845 esteemed , hid , hidden , hide , hideth , laid , lay , layeth , lurk , privily , secret , secretly , {set} , set -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , {set} , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , set -6966 appointeth , arose , assured , establish , establisheth , little , raised , rise , {set} , setteth , stand , stood , set -7311 away , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , liftest , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , {set} , setteth , take , taken , tall , taller , took , went , set -7313 extol , lifted , {set} , set -7392 bring , brought , carried , gat , horseback , put , ridden , ride , rider , riders , rideth , riding , rode , {set} , set -7660 embroider , {set} , set -7682 defend , exalted , exalteth , excellent , high , lofty , safe , {set} , strong , set -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , {set} , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , set -7737 alike , availeth , behaved , bringeth , compared , countervail , equal , forth , laid , like , made , maketh , plain , profit , profited , reckoned , {set} , set -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , {set} , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , set -7761 give , given , made , make , {set} , set -7896 alone , apply , appoint , appointed , array , bring , laid , lay , layeth , look , made , make , makest , mark , put , {set} , settest , shew , stayed , take , set -7931 abiding , abode , continue , dwell , dwellers , dwellest , dwelleth , dwelling , dwelt , habitation , inhabit , inhabited , inhabiteth , lay , place , placed , remain , remaineth , remaining , rest , rested , {set} , set -7947 distant , equally , order , {set} , set -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , {set} , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , set -8239 brought , ordain , {set} , set -8371 laid , {set} , set -8427 scrabbled , {set} ,

seth -8352 {seth} , sheth , sethur -5639 {sethur} , settest -4916 put , puttest , sending , {settest} , settest -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , {settest} , settled , sharpen , stablish , stand , standeth , standing , state , stood , stoodest , settest -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , set , {settest} , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , settest -7896 alone , apply , appoint , appointed , array , bring , laid , lay , layeth , look , made , make , makest , mark , put , set , {settest} , shew , stayed , take , setteth -3320 able , present , presented , remaining , resorted , set , {setteth} , stand , standing , stood , withstand , setteth -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , {setteth} , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , setteth -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , {setteth} , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , setteth -3857 burn , burned , burneth , fire , flaming , kindleth , {setteth} , setteth -5265 aside , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , {setteth} , still , took , way , went , setteth -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , liftest , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , {setteth} , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , setteth -5496 away , entice , moved , movedst , persuade , persuaded , persuadeth , provoked , set , {setteth} , stirred , take , setteth -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , {setteth} , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , setteth -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , {setteth} , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , setteth -6966 appointeth , arose , assured , establish , establisheth , little , raised , rise , set , {setteth} , stand , stood , setteth -7034 base , bring , contemned , despised , light , lightly , seem , {setteth} , vile , setteth -7311 away , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , liftest , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , set , {setteth} , take , taken , tall , taller , took , went , setteth -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , {setteth} , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , setteth -7918 appeased , asswaged , cease , pacified , {setteth} , setting -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth ,

putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , {setting} , shew , shewed , settings -4396 inclosings , {settings} , settle -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , {settle} , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , settle -5835 court , {settle} , settle -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , {settle} , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , settled -2883 fastened , {settled} , sink , sunk , settled -4349 dwelling , foundations , habitation , place , {settled} , settled -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , {settled} , sharpen , stablish , stand , standeth , standing , state , stood , stoodest , settled -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , {settled} , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , settled -7087 congealed , curdled , dark , {settled} , settled -8252 appeaseth , idleness , quiet , quieteth , quietness , rest , rested , {settled} , still , settlest -5181 broken , come , down , entereth , go , presseth , {settlest} , stick , transgresseth -0898 deceitfully , offend , transgress , transgressed , {transgresseth} , transgressor , transgressors , treacherous , treacherously , unfaithful , unfaithfully , very , transgresseth -4603 commit , transgress , transgressed , {transgresseth} , trespass , trespassed , trespassing , undersetters -3802 arm , corner , shoulder , shoulderpieces , shoulders , side , sides , {undersetters} , useth -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , {useth} , utter , uttered , uttereth , wont , beset 3803 -- kathar -- {beset} round, compass about, be crowned inclose round, suffer. beset 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, {beset} (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). beset 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, {beset} (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). beset 6696 -- tsuwr -- adversary, assault, {beset}, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags. beset 2139 ** euperistatos ** which doth so easily {beset}. causeth 3154 -- yeza\ -- any thing that {causeth} sweat. closet 2646 -- chuppah -- chamber, {closet}, defence. closet 5009 ** tameion ** secret chamber, {closet}, storehouse. housetop 1430 ** doma ** {housetop}. Kirharaseth 7025 Qiyr Cheres -- -- {Kir-haraseth}, Kir-hareseth, Kir-haresh, Kir-heres. Kirhareseth 7025 Qiyr Cheres -- -- Kir-haraseth, {Kir-hareseth}, Kir-haresh, Kir-heres. Pibeseth 6364 -- Piy-Beceth -- {Pi-beseth}. pleaseth 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + {pleaseth}, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). possesseth 5224 ** huparchonta ** goods, that which one has, things which (one){possesseth}, substance, that hast. riseth 7837 shachar -- -- day(-spring), early, light, morning, whence {riseth}. set 0215 -- /owr -- X break of day, glorious, kindle, (be, en-, give, show) light(-en, -ened), {set} on fire, shine. set 0530 -- /emuwnah -- faith(-ful, -ly, -ness, [man]), {set} office, stability,steady, truly, truth, verily. set 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in bonds, {set} in array, tie. set 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, {set}, X (well) stricken [in age], X surely, take (in), way. set 1129 -- banah -- (begin to) build(-er), obtain children, make, repair, {set}(up), X surely. set 1197 -- ba\ar

-- be brutish, bring (put, take) away, burn, (cause to) eat (up),feed, heat, kindle, {set} ([on fire]), waste. set 1379 -- gabal -- be border, {set} (bounds about). set 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to...estate, + things),grow(up),increase, lift up, magnify(-ifical), be much {set} by, nourish(up), pass, promote, proudly [spoken], tower. set 1713 -- dagal -- ({set} up, with) banners, chiefest. set 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self),+ put, + see, + seek, + {set}, + slay, + take heed, tremble, + walk, +would. set 2211 -- z@qaph -- {set} up. set 2232 -- zara\ -- bear, conceive seed, {set} with sow(-er), yield. set 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d),due, law, measure, X necessary, ordinance(- nary), portion, {set} time,statute, task. set 2707 -- chaqah -- carved work, portrayed, {set} a print. set 2710 -- chaqaq -- appoint, decree, governor, grave, lawgiver, note, pourtray,print, {set}. set 2836 -- chashaq -- have a delight, (have a) desire, fillet, long, {set} (in)love. set 3051 -- yahab -- ascribe, bring, come on, give, go, {set}, take. set 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, put, {set} (down), suffer, withdraw, withhold. set 3245 -- yacad -- appoint, take counsel, establish, (lay the, lay for a)found(-ation), instruct, lay, ordain, {set}, X sure. set 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, together), meet (together), {set} (a time). set 3276 -- ya\al -- X at all, {set} forward, can do good, (be, have) profit,(able). set 3320 -- yatsab -- present selves, remaining, resort, {set} (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, up). set 3322 -- yatsag -- establish, leave, make, present, put, {set}, stay. set 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out,molten, overflow, pour (out), run out, {set} down, stedfast. set 3341 -- yatsath -- burn (up), be desolate, {set} (on) fire ([fire]), kindle. set 3365 -- yaqar -- be (make) precious, be prized, be {set} by, withdraw. set 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, {set}(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. set 3455 -- yasam -- be put ({set}). set 3488 -- y@thiyb -- dwell, (be) {set}, sit. set 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, {set} (aright, fast, forth), be stable, (e-)stablish, stand, tarry,X verydeed set 3635 -- k@lal -- finish, make ({set}) up. set 3857 -- lahat -- burn (up), {set} on fire, flaming, kindle. set 4142 -- muwcabbah -- being changed, inclosed, be {set}, turning. set 4150 -- mow\ed -- appointed (sign, time), (place of, solemn) assembly,congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, ({set}) time (appointed). set 4150 -- mow\ed -- appointed (sign, time), (place of, solemn) assembly,congregation, ({set}, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, (set) time (appointed). set 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, befenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set,tale), [over-]flow, fulness, furnish, gather (selves, together), presume,replenish, satisfy, {set}, space, take a [hand-]full, + have wholly. set 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, befenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly{set}, tale), [over-]flow, fulness, furnish, gather (selves, together),presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. set 4394 -- millu/ -- consecration, be {set}. set 4427 -- malak -- consult, X indeed, be (make, set a, {set} up) king, be (make)queen, (begin to, make to) reign(-ing), rule, X surely. set 4427 -- malak -- consult, X indeed, be (make, {set} a, set up) king, be (make)queen, (begin to, make to) reign(-ing), rule, X surely. set 4483 -- m@na/ -- number, ordain, {set}. set 4487 -- manah -- appoint, count, number, prepare, {set}, tell. set 4634 -- ma\arakah -- army, fight, be {set} in order, ordered place, rank, row. set 4748 -- miqsheh -- X well [{set}] hair. set 4853 -- massa/ -- burden, carry away, prophecy, X they {set}, song, tribute. set 4916 -- mishlowach -- to lay, to put, sending (forth), to {set}. set 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, Xremoved (woman), separation, {set} apart, unclean(-ness, thing, withfilthiness). set 5117 -- nuwach -- cease, be confederate, lay, let down, (be) quiet, remain,(cause to, be at, give, have, make to) rest, {set} down. set 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be goneaway, (be) move(-able, -d), be promoted, reel, remove, scatter, {set},shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown). set 5183 -- Nachath -- lighting down, quiet(-ness), to rest, be {set} on. set 5258 -- nacak -- cover, melt, offer, (cause to) pour (out), {set} (up). set 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward,onward, out), (take) journey, march, remove, {set} aside (forward), Xstill, be on his (go their) way. set 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer,pillar, present, rear up, {set} (over, up), settle, sharpen, establish,(make to) stand(-ing, still, up, upright), best state. set 5329 -- natsach -- excel, chief musician (singer), oversee(- r), {set} forward. set 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er,up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact,exalt (self), extol, fetch, forgive, furnish, further, give, go on, help,high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify,

X needs, obtain, pardon, raise (up), receive, regard, respect,{set} (up), spare, stir up, + swear, take (away, up), X utterly, wear,yield. set 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), {set} (forth), shew, shoot forth (up), +sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God,yield. set 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, {set}, sit down,turn (self) (about, aside, away, back). set 5473 -- cuwg -- {set} about. set 5496 -- cuwth -- entice, move, persuade, provoke, remove, {set} on, stir up,take away. set 5526 -- cakak -- cover, defence, defend, hedge in, join together, {set}, shutup. set 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, {set} self, stand fast, stay (self), sustain. set 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,(cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress , ({set} a) work, be wrought, worshipper, set 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, {set} apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. set 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly (away), X {set}, shineforth, weary. set 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, {set} (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. set 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, {set}(forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast,firm, still, up), (be at a) stay (up), tarry. set 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal,esteem, estimate, expert [in war], furnish, handle, join [battle], ordain,(lay, put, reckon up, {set}) (in) order, prepare, tax, value. set 6186 -- \arak -- put ({set}) (the battle, self) in array, compare, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. set 6187 -- \erek -- equal, estimation, (things that are set in) order, price,proportion, X {set} at, suit, taxation, X valuest. set 6187 -- \erek -- equal, estimation, (things that are {set} in) order, price,proportion, X set at, suit, taxation, X valuest. set 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow,bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion),exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow,fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour,maintain, make, be meet, observe, be occupied, offer, + officer, pare,bring (come) to pass, perform, pracise, prepare, procure, provide, put,requite, X sacrifice, serve, {set}, shew, X sin, spend, X surely, take, Xthoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. set 6395 -- palah -- put a difference, show marvellous, separate, {set} apart,sever, make wonderfully. set 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), {set} (over), sum, X surely, visit, want. set 6496 -- paqiyd -- which had the charge, governor, office, overseer, [that] was{set}. set 6544 -- para\ -- avenge, avoid, bare, go back, let, (make) naked, {set} atnought, perish, refuse, uncover. set 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, put off,make a road, run upon, rush, {set}, spoil, spread selves (abroad), strip(off, self). set 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n),loose (self), (be, be {set}) open(-ing), put off, ungird, unstop, havevent. set 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), send a messenger, put, ({set}) in order. set 6845 -- tsaphan -- esteem, hide(-den one, self), lay up, lurk (be {set}) privily,(keep) secret(-ly, place). set 6949 -- qahah -- be {set} on edge, be blunt. set 6965 -- quwm -- abide, accomplish, X be clearer, confirm,

continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, {set} (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(- ly), (be) up(-hold, -rising). set 6966 -- quwm -- appoint, establish, make, raise up self, (a-)rise (up), (maketo) stand, {set} (up). set 7034 qalah -- -- base, contemn, despise, lightly esteem, {set} light, seem vile. set 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, {set})light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. set 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, {set} up, tall(-er), take (away,off, up), breed worms. set 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, {set} up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away,off, up), breed worms. set 7313 ruwm -- -- extol, lift up (self), {set} up. set 7392 rakab -- -- bring (on [horse-]back), carry, get [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), {set}. set 7521 ratsah -- -- (be) accept(-able), accomplish, {set} affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. set 7660 shabats -- -- embroider, {set}. set 7682 sagab -- -- defend, exalt, be excellent, (be, set on) high, lofty, be safe,{set} up (on high), be too strong. set 7682 sagab -- -- defend, exalt, be excellent, (be, {set} on) high, lofty, besafe, set up (on high), be too strong. set 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, {set} again, slide set 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) {set} (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. set 7761 suwm -- -- + command, give, lay, make, + name, + regard, {set}. set 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, Xlook, make, mark, put (on), + regard, {set}, shew, be stayed, X take. set 7918 shakak -- -- appease, assuage, make to cease, pacify, {set}. set 7931 shakan -- -- abide, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, {set} (up). set 7947 shalab -- -- equally distant, {set} in order. set 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), {set}, shoot (forth, out), sow, spread, stretch forth(out). set 8239 -- shaphath -- bring, ordain, {set} on. set 8371 -- shathath -- be laid, {set}. set 8427 -- tavah -- scrabble, {set} [a mark]. set 8626 -- taqan -- {set} in order, make straight. set 0321 ** anago ** bring (again, forth, up again), depart, launch (forth), lead(up), loose, offer, sail, {set} forth, take up. set 0392 ** anatassomai ** {set} in order. set 0461 ** anorthoo ** lift ({set}) up, make straight. set 0584 ** apodeiknumi ** (ap-)prove, {set} forth, shew. set 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, put(send) away, release, {set} at liberty. set 0649 ** apostello ** put in, send (away, forth, out), {set} [at liberty]. set 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look (earnestly,stedfastly, up stedfastly), {set} eyes. set 0968 ** bema ** judgment-seat, {set} [foot] on, throne. set 1299 ** diatasso ** appoint, command, give, ({set} in) order, ordain. set 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, put, receive,{set}, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, take, utter, yield. set 1369 ** dichazo ** {set} at variance. set 1416 ** duno ** {set}. set 1515 ** eirene ** one, peace, quietness, rest, + {set} at one again. set 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by,concerning, + continual, + far more exceeding, for [intent, purpose], fore,+ forth, in (among, at, unto, -so much that, -to), to the intent that, + ofone mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that,therefore(- unto), throughout, til, to (be, the end, -ward),(here-)until(- to), ...ward, [where-]fore, with. set 1847 ** exoudenoo ** {set} at nought. set 1848 ** exoutheneo ** contemptible, despise, least esteemed, {set} at nought. set 1913 ** epibibazo ** {set} on. set 1930 ** epidiorthoo ** {set} in order. set 1940 ** epikathizo ** {set} on. set 2007 ** epitithemi ** add unto, lade, lay upon, put (up) on, {set} on (up), +surname, X wound. set 2064 ** erchomai ** accompany, appear, bring, come, enter, fall out, go, grow, Xlight, X next, pass,

resort, be {set}. set 2350 ** thorubeo ** make ado (a noise), trouble self, {set} on an uproar. set 2476 ** histemi ** abide, appoint, bring, continue, covenant, establish, hold up,lay, present, {set} (up), stanch, stand (by, forth, still, up). set 2523 ** kathizo ** continue, {set}, sit (down), tarry. set 2525 ** kathistemi ** appoint, be, conduct, make, ordain, {set}. set 2749 ** keimai ** be (appointed, laid up, made, {set}), lay, lie. set 3908 ** paratithemi ** allege, commend, commit (the keeping of), put forth, {set}before. set 4060 ** perititheml ** bestow upon, hedge round about, put about (on, upon), {set}about. set 4270 ** prographo ** before ordain, evidently {set} forth, write (afore, aforetime). set 4295 ** prokeimai ** be first, {set} before (forth). set 4388 ** protithemai ** purpose, {set} forth. set 4741 ** sterizo ** fix, (e-)stablish, stedfastly {set}, strengthen. set 4900 ** sunelauno ** + {set} at one again. set 4972 ** sphragizo ** (set a, {set} to) seal up, stop. set 4972 ** sphragizo ** ({set} a, set to) seal up, stop. set 5002 ** taktos ** {set}. set 5021 ** tasso ** addict, appoint, determine, ordain, {set}. set 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down,lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle,sink down. set 5394 ** phlogizo ** {set} on fire. set 5426 ** phroneo ** {set} the affection on, (be) care(-ful), (be like-, + be ofone, + be of the same, + let this) mind(-ed), regard, savour, think. Seth 8352 -- Sheth -- {Seth}, Sheth. Seth 4589 ** Seth ** {Seth}. Sethur 5639 -- C@thuwr -- {Sethur}. setter 2604 ** kataggeleus ** {setter} forth. setting 4396 -- millu/ah -- inclosing, {setting}. setting 3326 ** meta ** after(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since,(un-)to, + together, when, with (+ -out). settle 2883 -- taba\ -- drown, fasten, {settle}, sink. settle 5181 -- nachath -- be broken, (cause to) come down, enter, go down, press sore,{settle}, stick fast. settle 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer,pillar, present, rear up, set (over, up), {settle}, sharpen, establish,(make to) stand(-ing, still, up, upright), best state. settle 5835 -- \azarah -- court, {settle}. settle 7087 qapha/ -- -- congeal, curdle, dark, {settle}. settle 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness),(be at, be in, give, have, take) rest, {settle}, be still. settle 2311 ** themelioo ** (lay the) found(-ation), ground, {settle}. settle 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneeldown, lay (aside, down, up), make, ordain, purpose, put, set (forth),{settle}, sink down. settled 4349 -- makown -- foundation, habitation, (dwelling-, {settled}) place. settled 1476 ** hedraios ** {settled}, stedfast. undersetter 3802 -- katheph -- arm, corner, shoulder(-piece), side, {undersetter}. -Seth- ..... which was the son of Seth 4589 -Seth- > -setobrotos- ..... are motheaten 4598 -setobrotos- > accuseth ..... there is one that accuseth 2723 -kategoreo-> ariseth ..... ariseth 1096 -ginomai-> ariseth ..... ariseth 1453 -egeiro-> ariseth ..... there ariseth 0450 -anistemi-> beset ..... which doth so easily beset 2139 -euperistatos-> causeth ..... And he causeth 4160 -poieo-> causeth ..... causeth 2358 -thriambeuo-> causeth ..... causeth 2716 -katergazomai-> causeth ..... causeth 4160 -poieo-> causeth ..... him , and causeth 4160 -poieo-> ceaseth ..... ceaseth 3973 -pauo-> cleanseth ..... cleanseth 2511 -katharizo-> closet ..... thy closet 5009 -tameion-> closets ..... in closets 5009 -tameion-> confesseth ..... that confesseth 3670 -homologeo-> curseth ..... and , He that curseth 2551 -kakologeo-> curseth ..... curseth 2551 -kakologeo-> despiseth ..... despiseth 0114 -atheteo-> despiseth ..... me ; and he that despiseth 0114 -atheteo-> despiseth ..... me despiseth 0114 -atheteo-> despiseth ..... that despiseth 0114 -atheteo-> despiseth ..... you despiseth 0114 -atheteo-> exerciseth ..... And he exerciseth 4160 -poieo-> housetop ..... shall be upon the housetop 1430 -doma-> housetop ..... the housetop 1430 -doma-> housetop ..... up upon the housetop 1430 -doma-> housetop ..... upon the housetop 1430 -doma-> housetops ..... upon the housetops 1430 -doma-> housetops ..... ye upon the housetops 1430 -doma-> increaseth ..... increaseth 0837 -auzano-> opposeth ..... opposeth 0480 -antikeimai-> passeth ..... passeth 3855 -parago-> passeth ..... passeth 3928 -parerchomai-> passeth ..... passeth 5242 -huperecho-> passeth ..... which passeth 5235 -huperballo-> possesseth ..... of the things which he possesseth 5224 - huparchonta-> presseth ..... man presseth 0971 -biazo-> purposeth ..... as he purposeth 4255 -proaireomai-> raiseth ..... raiseth 1453 -egeiro-> riseth ..... He riseth 1453 -egeiro-> set ..... and am set 2523 -kathizo-> set ..... and didst set 2525 -kathistemi-> set ..... and he set 5087 -tithemi-> set ..... And he shall set 2476 -histemi-> set ..... and I will set 0461 -anorthoo-> set ..... and is set 2523 -kathizo-> set ..... and it is set 5394 -phlogizo-> set ..... and not to be set 2007 -epitithemi-> set ..... and set 0321 -anago-> set ..... and set 1913 -epibibazo-> set ..... And set 2007 -epitithemi-> set ..... and set 2350 -thorubeo-> set ..... and set 2476 -histemi-> set ..... And set 2476 -histemi-> set ..... and set 2523 -kathizo-> set ..... and set 4060 -perititheml-> set ..... And there were set 2749 -keimai-> set ..... and they set 1913 -epibibazo-> set ..... and they set 1940 -epikathizo-> set ..... And upon a set 5002 -taktos-> set ..... and was set 0377 -anapipto-> set ..... and were set 4776 -sugkathizo-> set ..... and when he was set 2523 -kathizo-> set ..... and when they had set 2476 -histemi-> set ..... And when they had set 2476 -histemi-> set ..... and would have set 4900 -sunelauno-> set ..... are set 4295 -prokeimai-> set ..... child is set 2749 -keimai-> set ..... did set 1416 -duno-> set ..... dost thou set 1848 -exoutheneo-> set ..... doth set 5087 -tithemi-> set ..... hath set 0584 -apodeiknumi-> set

..... hath set 4388 -protithemai-> set ..... hath set 4972 -sphragizo-> set ..... hath set 5087 -tithemi-> set ..... he set 3908 -paratithemi-> set ..... him up , and set 4972 -sphragizo-> set ..... I have set 1325 -didomi-> set ..... in it , no , not so much as to set 0968 -bema-> set ..... is set 0630 -apoluo-> set ..... is set 2523 -kathizo-> set ..... is set 3908 -paratithemi-> set ..... set 0630 -apoluo-> set ..... set 0816 -atenizo-> set ..... set 1848 -exoutheneo-> set ..... set 2523 -kathizo-> set ..... set 4270 -prographo-> set ..... set 4295 -prokeimai-> set ..... set 4741 -sterizo-> set ..... set 5021 -tasso-> set ..... set 5087 -tithemi-> Set ..... Set 5426 -phroneo-> set ..... shall set 2007 -epitithemi-> set ..... such things as are set 3908 -paratithemi-> set ..... that I am set 2749 -keimai-> set ..... that is set 2749 -keimai-> set ..... that is set 4295 -prokeimai-> set ..... that they may set 1913 -epibibazo-> set ..... that thou shouldest set 1930 -epidiorthoo-> set ..... that was set 4295 -prokeimai-> set ..... them , they set 2476 -histemi-> set ..... them ; and they did set 3908 -paratithemi-> set ..... there was set 2749 -keimai-> set ..... they set 2476 -histemi-> set ..... things , and be set 1847 -exoudenoo-> set ..... to be set 2064 -erchomai-> set ..... to set 0392 -anatassomai-> set ..... to set 0649 -apostello-> set ..... to set 1369 -dichazo-> set ..... to set 3908 -paratithemi-> set ..... to them that were set 0345 -anakeimai-> set ..... unto him , and set 2476 -histemi-> set ..... us , saying , I have set 5087 -tithemi-> set ..... was set 1848 -exoutheneo-> set ..... was set 2749 -keimai-> set ..... When he was set 2521 -kathemai-> set ..... will I set 1299 -diatasso-> Seth ..... which was the son of Seth 4589 -Seth-> setter ..... to be a setter 2604 -kataggeleus-> setteth ..... and setteth 2476 -histemi-> setteth ..... and setteth 5394 -phlogizo-> setteth ..... but setteth 2007 -epitithemi-> setting ..... and setting 3326 -meta-> setting ..... was setting 1416 -duno-> settle ..... settle 2311 -themelioo-> Settle ..... Settle 5087 -tithemi-> settled ..... and settled 1476 -hedraios-> transgresseth ..... transgresseth 3845-> transgresseth ..... transgresseth 3845-> transgresseth ..... transgresseth 4160 -poieo-> useth ..... one that useth 3348 -metecho-> witnesseth ..... he witnesseth 3140 -martureo-> witnesseth ..... witnesseth 1263 -diamarturomai-> beset 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- {beset} round, compass about, be crowned inclose round, suffer. [ql beset 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, {beset} (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql beset 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, {beset} (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql beset 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, {beset}, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.[ql beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql causeth 3154 ## yeza< {yeh'-zah}; from an unused root mean to ooze; sweat, i.e . (by implication) a sweating dress: -- any thing that {causeth} sweat. [ql closet 2646 ## chuppah {khoop-paw'}; from 2645; a canopy: -- chamber, {closet}, defence. [ql closet 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, {closet}, storehouse.[ql ***. tanun. See housetop 1430 # doma {do'-mah}; from demo (to build); properly, an edifice, i.e. (specially) a roof: -- {housetop}.[ql Kir-haraseth 7025 ## Qiyr Cheres {keer kheh'-res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'-seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir- Chareseth, a place in Moab: -- {Kir-haraseth}, Kir-hareseth, Kir-haresh, Kir-heres.[ql Kir-hareseth 7025 ## Qiyr Cheres {keer kheh'-res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'-seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir- Chareseth, a place in Moab: -- Kir-haraseth, {Kir-hareseth}, Kir- haresh, Kir-heres.[ql Pi-beseth 6364 ## Piy-Beceth {pee beh'-seth}; of Egyptian origin; Pi-Beseth, a place in Egypt: -- {Pi-beseth}.[ql pleaseth 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, - ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best),

loving, merry, X most, pleasant, + {pleaseth}, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql possesseth 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) {possesseth}, substance, that hast.[ql riseth 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, morning, whence {riseth}.[ql set 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), {set} on fire, shine. [ql set 0530 ## >emuwnah {em-oo-naw'); or (shortened) >emunah {em-oo- naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [man]), {set} office, stability, steady, truly, truth, verily. [ql set 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, {set} in array, tie. [ql set 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, {set}, X (well) stricken [in age], X surely, take (in), way. [ql set 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, make, repair, {set} (up), X surely. [ql set 1197 ## ba (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav- aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + {set}, + slay, + take heed, tremble, + walk, + would. [ql set 2211 ## z@qaph (Aramaic) {zek-af'}; corresponding to 2210; to hang, i.e. impale: -- {set} up. [ql set 2232 ## zara< {zaw-rah'}; a primitive root; to sow; figuratively, to disseminate, plant, fructify: -- bear, conceive seed, {set} with sow(-er), yield. [ql set 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, {set} time, statute, task. [ql set 2707 ## chaqah {khaw-kaw'}; a primitive root; to carve; by implication, to delineate; also to entrench: -- carved work, portrayed, {set} a print. [ql set 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, governor, grave, lawgiver, note, pourtray, print, {set}. [ql set 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i. e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a) desire, fillet, long, {set} (in) love. [ql set 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, give, go, {set}, take. [ql set 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, {set} (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql set 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, {set}, X sure. [ql set 3259 ## ya {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, {set}, space, take a [hand-]full, + have wholly.[ql set 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly {set}, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql set 4394 ## millu> {mil-loo'}; from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): -- consecration, be {set}.[ql set 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, {set} up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.[ql set 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, {set} a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.[ql set 4483 ## m@na> (Aramaic) {men-aw'}; or m@nah (Aramaic) {men- aw'}; corresponding to

4487; to count, appoint: -- number, ordain, {set}.[ql set 4487 ## manah {maw-naw'}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, count, number, prepare, {set}, tell.[ql set 4634 ## ma {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry away, prophecy, X they {set}, song, tribute.[ql set 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'- akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, sending (forth), to {set}.[ql set 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, {set} apart, unclean(-ness, thing, with filthiness).[ql set 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, {set} down. Compare 3241.[ql set 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, {set}, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).[ql set 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), to rest, be {set} on.[ql set 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- cover, melt, offer, (cause to) pour (out), {set} (up). [ql set 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, {set} aside (forward), X still, be on his (go their) way.[ql set 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, {set} (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.[ql set 5329 ## natsach {naw-tsakh'}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief musician (singer), oversee(-r), {set} forward.[ql set 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, {set} (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql set 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), {set} (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql set 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, {set}, sit down, turn (self) (about, aside, away, back).[ql set 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- {set} about.[ql set 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, {set} on, stir up, take away.[ql set 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join together, {set}, shut up. [ql set 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, {set} self, stand fast, stay (self), sustain.[ql set 5647 ## {kaw-faw'}; a primitive root; to shrink, i. e. thicken (as unracked wine, curdled milk, clouded sky, frozen water): -- congeal, curdle, dark, {settle}.[ql settle 8252 ## shaqat {shaw-kat'}; a

primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, {settle}, be still.[ql settle 2311 # themelioo {them-el-ee-o'-o}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), ground, {settle}.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql settled 4349 ## makown {maw-kone'}; from 3559; properly, a fixture, i.e. a basis; generally a place, especially as an abode: -- foundation, habitation, (dwelling-, {settled}) place.[ql settled 1476 # hedraios {hed-rah'-yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- {settled}, stedfast.[ql undersetter 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e . upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, shoulder(-piece), side, {undersetter}. [ql accuseth 005 045 Joh /${accuseth /you , even Moses , in whom ye trust . appeaseth 015 018 Pro /^{appeaseth /strife . ariseth 018 044 IKi /^{ariseth /a little cloud out of the sea , like a man's hand . And he said , Go up , say unto Ahab , Prepare thy chariot, and get thee down , that the rain stop thee not. ariseth 001 005 Ecc /^{ariseth /and the sun goeth down , and hasteth to his place where he arose . ariseth 007 015 Heb /${ariseth /another priest , ariseth 013 021 Mat /${ariseth /because of the word , by and by he is offended . ariseth 004 017 Mar /${ariseth /for the word's sake , immediately they are offended . ariseth 112 004 Psa /^{ariseth /light in the darkness : he is gracious , and full of compassion , and righteous . ariseth 007 052 Joh /${ariseth /no prophet . ariseth 003 017 Nah /^{ariseth /they flee away , and their place is not known where they are. ariseth 104 022 Psa /^{ariseth /they gather themselves together , and lay them down in their dens . ariseth 002 019 Isa /^{ariseth /to shake terribly the earth . ariseth 002 021 Isa /^{ariseth /to shake terribly the earth . beset 139 005 Psa /^{beset /me behind and before , and laid thine hand upon me. beset 022 012 Psa /^{beset /me round . beset 019 022 Jug /^{beset /the house round about , and beat at the door , and spake to the master of the house , the old man , saying , Bring forth the man that came into thine house , that we may know him. beset 020 005 Jug /^{beset /the house round about upon me by night , and thought to have slain me: and my concubine have they forced , that she is dead . beset 007 002 Hos /^{beset /them about ; they are before my face . beset 012 001 Heb /${beset /us, and let us run with patience the race that is set before us , blesseth 065 016 Isa /^{blesseth /himself in the earth shall bless himself in the God of truth ; and he that sweareth in the earth shall swear by the God of truth ; because the former troubles are forgotten , and because they are hid from mine eyes . blesseth 027 014 Pro /^{blesseth /his friend with a loud voice , rising early in the morning , it shall be counted a curse to him. blesseth 010 003 Psa /^{blesseth /the covetous , whom the LORD abhorreth . blesseth 003 033 Pro /^{blesseth /the habitation of the just . blesseth 024 009 Num /^{blesseth /thee, and cursed is he that curseth thee. blesseth 015 006 Deu /^{blesseth /thee, as he promised thee: and thou shalt lend unto many nations , but thou shalt not borrow ; and thou shalt reign over many nations , but they shall not reign over thee. blesseth 027 029 Gen /^{blesseth /thee. blesseth 107 038 Psa /^{blesseth /them also, so that they are multiplied greatly ; and suffereth not their cattle to decrease . causeth 013 016 Rev /${causeth /all , both small and great , rich and poor , free and bond , to receive a mark in their right hand , or in their foreheads : causeth 018 018 Pro /^{causeth /contentions to cease , and parteth between the mighty . causeth 005 032 Mat /${causeth /her to commit adultery : and whosoever shall marry her that is divorced committeth adultery . causeth 026 003 Eze /^{causeth /his waves to come up . causeth 147 018 Psa /^{causeth /his wind to blow , and the waters flow . causeth 037 013 Job /^{causeth /it to come , whether for correction , or for his land , or for mercy . causeth 020 003 Job /^{causeth /me to answer . causeth 019 026 Pro /^{causeth /shame , and bringeth reproach . causeth 017 002 Pro /^{causeth /shame , and shall have part of the inheritance among the brethren . causeth 010 005 Pro /^{causeth /shame . causeth 014 035 Pro /^{causeth /shame . causeth 010 010 Pro /^{causeth /sorrow : but a prating fool shall fall . causeth 044 018 Eze /^{causeth /sweat . causeth 005 018 Num /^{causeth /the curse : causeth 005 019 Num /^{causeth /the curse : causeth 005 024 Num /^{causeth /the curse : and the water that causeth the curse shall enter into her, and become bitter . causeth 005 027 Num /^{causeth /the curse shall enter into her, and become bitter , and her belly shall swell , and her thigh shall rot : and the woman shall be a curse among her people . causeth 005 024 Num /^{causeth /the curse shall enter into her, and become bitter . causeth 005 022 Num /^{causeth /the curse shall go into thy bowels , to make thy belly to swell , and thy thigh to rot : And the woman shall say , Amen , amen . causeth 013 012 Rev /${causeth /the earth and them which dwell therein to worship the first beast , whose deadly wound was healed . causeth 104 014 Psa /^{causeth /the grass to grow for the cattle , and herb for the service of man : that he may bring forth food out of the earth ; causeth 028 010 Pro /^{causeth /the righteous to go astray in an evil way , he shall fall himself into his own pit :

but the upright shall have good things in possession . causeth 061 011 Isa /^{causeth /the things that are sown in it to spring forth ; so the Lord GOD will cause righteousness and praise to spring forth before all the nations . causeth 051 016 Jer /^{causeth /the vapours to ascend from the ends of the earth : he maketh lightnings with rain , and bringeth forth the wind out of his treasures . causeth 135 007 Psa /^{causeth /the vapours to ascend from the ends of the earth ; he maketh lightnings for the rain ; he bringeth the wind out of his treasuries . causeth 010 013 Jer /^{causeth /the vapours to ascend from the ends of the earth ; he maketh lightnings with rain , and bringeth forth the wind out of his treasures . causeth 064 002 Isa /^{causeth /the waters to boil , to make thy name known to thine adversaries , that the nations may tremble at thy presence ! causeth 012 024 Job /^{causeth /them to wander in a wilderness where there is no way . causeth 107 040 Psa /^{causeth /them to wander in the wilderness , where there is no way . causeth 009 011 IICo /${causeth /through us thanksgiving to God . causeth 019 027 Pro /^{causeth /to err from the words of knowledge . causeth 002 014 IICo /${causeth /us to triumph in Christ , and maketh manifest the savour of his knowledge by us in every place . ceaseth 049 008 Psa /^{ceaseth /for ever : ceaseth 012 001 Psa /^{ceaseth /for the faithful fail from among the children of men . ceaseth 007 004 Hos /^{ceaseth /from raising after he hath kneaded the dough , until it be leavened . ceaseth 033 008 Isa /^{ceaseth /he hath broken the covenant , he hath despised the cities , he regardeth no man . ceaseth 006 013 Act /${ceaseth /not to speak blasphemous words against this holy place , and the law : ceaseth 003 049 Lam /^{ceaseth /not, without any intermission , ceaseth 024 008 Isa /^{ceaseth /the noise of them that rejoice endeth , the joy of the harp ceaseth . ceaseth 016 004 Isa /^{ceaseth /the oppressors are consumed out of the land . chaseth 019 026 Pro /^{chaseth /away his mother , is a son that causeth shame , and bringeth reproach . chastiseth 094 010 Psa /^{chastiseth /the heathen , shall not he correct ? he that teacheth man knowledge , shall not he know? chooseth 040 020 Isa /^{chooseth /a tree that will not rot ; he seeketh unto him a cunning workman to prepare a graven image , that shall not be moved . chooseth 007 015 Job /^{chooseth /strangling , and death rather than my life . chooseth 041 024 Isa /^{chooseth /you. cleanseth 020 030 Pro /^{cleanseth /away evil : so do stripes the inward parts of the belly . cleanseth 037 021 Job /^{cleanseth /them. cleanseth 001 007 IJo /${cleanseth /us from all sin . closet 006 006 Mat /${closet /and when thou hast shut thy door , pray to thy Father which is in secret ; and thy Father which seeth in secret shall reward thee openly . closets 012 003 Luk /${closets /shall be proclaimed upon the housetops . compasseth 019 014 Jos /^{compasseth /it on the north side to Hannathon : and the outgoings thereof are in the valley of Jiphthahel : compasseth 011 012 Hos /^{compasseth /me about with lies , and the house of Israel with deceit : but Judah yet ruleth with God , and is faithful with the saints . compasseth 002 013 Gen /^{compasseth /the whole land of Ethiopia . compasseth 002 011 Gen /^{compasseth /the whole land of Havilah , where there is gold ; compasseth 073 006 Psa /^{compasseth /them about as a chain ; violence covereth them as a garment . confesseth 028 013 Pro /^{confesseth /and forsaketh them shall have mercy . confesseth 004 003 IJo /${confesseth /not that Jesus Christ is come in the flesh is not of God : and this is that spirit of antichrist , whereof ye have heard that it should come ; and even now already is it in the world . confesseth 004 002 IJo /${confesseth /that Jesus Christ is come in the flesh is of God : curseth 015 004 Mat /${curseth /father or mother , let him die the death . curseth 007 010 Mar /${curseth /father or mother , let him die the death : curseth 021 017 Exo /^{curseth /his father , or his mother , shall surely be put to death . curseth 020 020 Pro /^{curseth /his father or his mother , his lamp shall be put out in obscure darkness . curseth 020 009 Lev /^{curseth /his father or his mother shall be surely put to death : he hath cursed his father or his mother ; his blood shall be upon him. curseth 024 015 Lev /^{curseth /his God shall bear his sin . curseth 027 029 Gen /^{curseth /thee, and blessed be he that blesseth thee. curseth 024 009 Num /^{curseth /thee. curseth 012 003 Gen /^{curseth /thee: and in thee shall all families of the earth be blessed . curseth 030 011 Pro /^{curseth /their father , and doth not bless their mother . despiseth 004 008 ITh /${despiseth /despiseth not man , but God , who hath also given unto us his holy Spirit . despiseth 010 016 Luk /${despiseth /him that sent me . despiseth 014 002 Pro /^{despiseth /him. despiseth 015 005 Pro /^{despiseth /his father's instruction : but he that regardeth reproof is prudent . despiseth 015 020 Pro /^{despiseth /his mother . despiseth 011 012 Pro /^{despiseth /his neighbour : but a man of understanding holdeth his peace . despiseth 014 021 Pro /^{despiseth /his neighbour sinneth : but he that hath mercy on the poor , happy is he. despiseth 015 032 Pro /^{despiseth /his own soul : but he that heareth reproof getteth understanding . despiseth 019 016 Pro /^{despiseth /his ways shall die . despiseth 010 016 Luk /${despiseth /me ; and he that despiseth me despiseth him that sent me . despiseth 010 016 Luk /${despiseth /me despiseth him that sent me . despiseth 036 005 Job /^{despiseth /not any: he is mighty in strength and wisdom . despiseth 069 033 Psa /^{despiseth /not his prisoners . despiseth 004 008 ITh /${despiseth /not man , but God , who hath also given unto us his holy Spirit . despiseth 033 015 Isa /^{despiseth /the gain of oppressions , that shaketh his hands from holding of bribes , that stoppeth his ears from hearing of blood , and shutteth his eyes from seeing evil ; despiseth 013 013 Pro /^{despiseth /the word shall be destroyed : but he that feareth the commandment shall be rewarded .

despiseth 049 007 Isa /^{despiseth /to him whom the nation abhorreth , to a servant of rulers , Kings shall see and arise , princes also shall worship , because of the LORD that is faithful , and the Holy One of Israel , and he shall choose thee. despiseth 030 017 Pro /^{despiseth /to obey his mother , the ravens of the valley shall pick it out , and the young eagles shall eat it. despiseth 010 016 Luk /${despiseth /you despiseth me ; and he that despiseth me despiseth him that sent me . deviseth 016 009 Pro /^{deviseth /his way : but the LORD directeth his steps . deviseth 032 008 Isa /^{deviseth /liberal things ; and by liberal things shall he stand . deviseth 006 014 Pro /^{deviseth /mischief continually ; he soweth discord . deviseth 036 004 Psa /^{deviseth /mischief upon his bed ; he setteth himself in a way that is not good ; he abhorreth not evil . deviseth 052 002 Psa /^{deviseth /mischiefs ; like a sharp razor , working deceitfully . deviseth 024 008 Pro /^{deviseth /to do evil shall be called a mischievous person . deviseth 032 007 Isa /^{deviseth /wicked devices to destroy the poor with lying words , even when the needy speaketh right . deviseth 006 018 Pro /^{deviseth /wicked imaginations , feet that be swift in running to mischief , disguiseth 024 015 Job /^{disguiseth /his face . dresseth 030 007 Exo /^{dresseth /the lamps , he shall burn incense upon it. exerciseth 013 012 Rev /${exerciseth /all the power of the first beast before him , and causeth the earth and them which dwell therein to worship the first beast , whose deadly wound was healed . housetop 017 031 Luk /${housetop /and his stuff in the house , let him not come down to take it away : and he that is in the field , let him likewise not return back . housetop 005 019 Luk /${housetop /and let him down through the tiling with his couch into the midst before Jesus . housetop 024 017 Mat /${housetop /not come down to take any thing out of his house : housetop 013 015 Mar /${housetop /not go down into the house , neither enter therein, to take any thing out of his house : housetop 025 024 Pro /^{housetop /than with a brawling woman and in a wide house . housetop 021 009 Pro /^{housetop /than with a brawling woman in a wide house . housetop 010 009 Act /${housetop /to pray about the sixth hour : housetops 019 026 IIKi /^{housetops /and as corn blasted before it be grown up . housetops 037 027 Isa /^{housetops /and as corn blasted before it be grown up . housetops 001 005 Zep /^{housetops /and them that worship and that swear by the LORD , and that swear by Malcham ; housetops 048 038 Jer /^{housetops /of Moab , and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure , saith the LORD . housetops 129 006 Psa /^{housetops /which withereth afore it groweth up : increaseth 011 024 Pro /^{increaseth /and there is that withholdeth more than is meet , but it tendeth to poverty . increaseth 029 016 Pro /^{increaseth /but the righteous shall see their fall . increaseth 074 023 Psa /^{increaseth /continually . increaseth 028 008 Pro /^{increaseth /his substance , he shall gather it for him that will pity the poor . increaseth 001 018 Ecc /^{increaseth /knowledge increaseth sorrow . increaseth 016 021 Pro /^{increaseth /learning . increaseth 012 001 Hos /^{increaseth /lies and desolation ; and they do make a covenant with the Assyrians , and oil is carried into Egypt . increaseth 001 018 Ecc /^{increaseth /sorrow . increaseth 024 005 Pro /^{increaseth /strength . increaseth 040 029 Isa /^{increaseth /strength . increaseth 002 006 Hab /^{increaseth /that which is not his! how long? and to him that ladeth himself with thick clay ! increaseth 012 023 Job /^{increaseth /the nations , and destroyeth them: he enlargeth the nations , and straiteneth them again. increaseth 023 028 Pro /^{increaseth /the transgressors among men . increaseth 010 016 Job /^{increaseth /Thou huntest me as a fierce lion : and again thou shewest thyself marvellous upon me. increaseth 002 019 Col /${increaseth /with the increase of God . Kirharaseth 003 025 IIKi /^{Kirharaseth /left they the stones thereof; howbeit the slingers went about it, and smote it. Kirhareseth 016 007 Isa /^{Kirhareseth /shall ye mourn ; surely they are stricken . looseth 012 018 Job /^{looseth /the bond of kings , and girdeth their loins with a girdle . looseth 146 007 Psa /^{looseth /the prisoners : loseth 010 039 Mat /${loseth /his life for my sake shall find it . opposeth 002 004 IITh /${opposeth /and exalteth himself above all that is called God , or that is worshipped ; so that he as God sitteth in the temple of God , shewing himself that he is God . oppresseth 056 001 Psa /^{oppresseth /me. oppresseth 028 003 Pro /^{oppresseth /the poor is like a sweeping rain which leaveth no food . oppresseth 014 031 Pro /^{oppresseth /the poor reproacheth his Maker : but he that honoureth him hath mercy on the poor . oppresseth 022 016 Pro /^{oppresseth /the poor to increase his riches, and he that giveth to the rich , shall surely come to want . oppresseth 010 009 Num /^{oppresseth /you, then ye shall blow an alarm with the trumpets ; and ye shall be remembered before the LORD your God , and ye shall be saved from your enemies . passeth 004 007 Php /${passeth /all understanding , shall keep your hearts and minds through Christ Jesus . passeth 016 002 Jos /^{passeth /along unto the borders of Archi to Ataroth , passeth 030 014 Exo /^{passeth /among them that are numbered , from twenty years old and above , shall give an offering unto the LORD . passeth 030 013 Exo /^{passeth /among them that are numbered , half a shekel after the shekel of the sanctuary : an half shekel shall be the offering of the LORD . passeth 037 021 Job /^{passeth /and cleanseth them. passeth 001 004 Ecc /^{passeth /away , and another generation cometh : but the earth abideth for ever . passeth 078 039 Psa /^{passeth /away , and cometh not again . passeth 002 017 IJo /${passeth /away , and the lust thereof : but he that doeth the will of God abideth for ever . passeth 013 003 Hos /^{passeth /away , as the chaff that is driven with the whirlwind out of the floor , and as the smoke out of the

chimney . passeth 144 004 Psa /^{passeth /away . passeth 007 031 ICo /${passeth /away . passeth 029 005 Isa /^{passeth /away : yea, it shall be at an instant suddenly . passeth 030 015 Job /^{passeth /away as a cloud . passeth 013 024 Jer /^{passeth /away by the wind of the wilderness . passeth 009 008 Zec /^{passeth /by , and because of him that returneth : and no oppressor shall pass through them any more: for now have I seen with mine eyes . passeth 026 017 Pro /^{passeth /by , and meddleth with strife belonging not to him, is like one that taketh a dog by the ears . passeth 033 022 Exo /^{passeth /by , that I will put thee in a clift of the rock , and will cover thee with my hand while I pass by : passeth 018 037 Luk /${passeth /by . passeth 003 006 Zep /^{passeth /by : their cities are destroyed , so that there is no man , that there is none inhabitant . passeth 002 015 Zep /^{passeth /by her shall hiss , and wag his hand . passeth 009 008 IKi /^{passeth /by it shall be astonished , and shall hiss ; and they shall say , Why hath the LORD done thus unto this land , and to this house ? passeth 007 021 IICh /^{passeth /by it; so that he shall say , Why hath the LORD done thus unto this land , and unto this house ? passeth 007 018 Mic /^{passeth /by the transgression of the remnant of his heritage ? he retaineth not his anger for ever , because he delighteth in mercy . passeth 004 009 IIKi /^{passeth /by us continually . passeth 003 019 Eph /${passeth /knowledge , that ye might be filled with all the fulness of God . passeth 019 013 Jos /^{passeth /on along on the east to Gittahhepher , to Ittahkazin , and goeth out to Remmonmethoar to Neah ; passeth 009 011 Job /^{passeth /on also, but I perceive him not. passeth 035 007 Eze /^{passeth /out and him that returneth . passeth 003 011 Jos /^{passeth /over before you into Jordan . passeth 103 016 Psa /^{passeth /over it, and it is gone; and the place thereof shall know it no more. passeth 010 025 Pro /^{passeth /so is the wicked no more: but the righteous is an everlasting foundation . passeth 012 004 IIKi /^{passeth /the account, the money that every man is set at , and all the money that cometh into any man's heart to bring into the house of the LORD , passeth 018 016 Jer /^{passeth /thereby shall be astonished , and wag his head . passeth 019 008 Jer /^{passeth /thereby shall be astonished and hiss because of all the plagues thereof. passeth 014 020 Job /^{passeth /thou changest his countenance , and sendest him away . passeth 009 012 Jer /^{passeth /through ? passeth 008 008 Psa /^{passeth /through the paths of the seas . passeth 027 032 Lev /^{passeth /under the rod , the tenth shall be holy unto the LORD . Pibeseth 030 017 Eze /^{Pibeseth /shall fall by the sword : and these cities shall go into captivity . pisseth 016 011 IKi /^{pisseth /against a wall , neither of his kinsfolks , nor of his friends . pisseth 021 021 IKi /^{pisseth /against the wall , and him that is shut up and left in Israel , pisseth 014 010 IKi /^{pisseth /against the wall , and him that is shut up and left in Israel , and will take away the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . pisseth 009 008 IIKi /^{pisseth /against the wall , and him that is shut up and left in Israel : pisseth 025 022 ISa /^{pisseth /against the wall . pisseth 025 034 ISa /^{pisseth /against the wall . pleaseth 007 026 Ecc /^{pleaseth /God shall escape from her; but the sinner shall be taken by her. pleaseth 008 003 Ecc /^{pleaseth /him. pleaseth 014 003 Jug /^{pleaseth /me well . pleaseth 002 004 Est /^{pleaseth /the king be queen instead of Vashti . And the thing pleased the king ; and he did so . pleaseth 016 006 Gen /^{pleaseth /thee . And when Sarai dealt hardly with her, she fled from her face . pleaseth 020 015 Gen /^{pleaseth /thee. possesseth 036 008 Num /^{possesseth /an inheritance in any tribe of the children of Israel , shall be wife unto one of the family of the tribe of her father , that the children of Israel may enjoy every man the inheritance of his fathers . praiseth 031 028 Pro /^{praiseth /her. presseth 016 016 Luk /${presseth /into it . presseth 038 002 Psa /^{presseth /me sore . purposeth 009 007 IICo /${purposeth /in his heart , so let him give; not grudgingly , or of necessity : for God loveth a cheerful giver . raiseth 001 009 IICo /${raiseth /the dead : raiseth 107 025 Psa /^{raiseth /the stormy wind , which lifteth up the waves thereof. raiseth 146 008 Psa /^{raiseth /them that are bowed down : the LORD loveth the righteous : raiseth 145 014 Psa /^{raiseth /up all those that be bowed down . raiseth 041 025 Job /^{raiseth /up himself, the mighty are afraid : by reason of breakings they purify themselves. raiseth 005 021 Joh /${raiseth /up the dead , and quickeneth them; even so the Son quickeneth whom he will . raiseth 113 007 Psa /^{raiseth /up the poor out of the dust , and lifteth the needy out of the dunghill ; raiseth 002 008 ISa /^{raiseth /up the poor out of the dust , and lifteth up the beggar from the dunghill , to set them among princes , and to make them inherit the throne of glory : for the pillars of the earth are the LORD'S , and he hath set the world upon them. refuseth 013 018 Pro /^{refuseth /instruction : but he that regardeth reproof shall be honoured . refuseth 015 032 Pro /^{refuseth /instruction despiseth his own soul : but he that heareth reproof getteth understanding . refuseth 010 017 Pro /^{refuseth /reproof erreth . refuseth 008 006 Isa /^{refuseth /the waters of Shiloah that go softly , and rejoice in Rezin and Remaliah's son ; refuseth 015 018 Jer /^{refuseth /to be healed ? wilt thou be altogether unto me as a liar , and as waters that fail ? refuseth 022 014 Num /^{refuseth /to come with us. refuseth 022 013 Num /^{refuseth /to give me leave to go with you. refuseth 007 014 Exo /^{refuseth /to let the people go . refuseth 025 007 Deu /^{refuseth /to raise up unto his brother a name in Israel , he will not perform the duty of my husband's brother . riseth 022 026 Deu /^{riseth /against his neighbour , and slayeth him, even so is this matter : riseth 031 015 Pro /^{riseth /also while it is yet night , and giveth meat to her household , and a portion to her maidens .

riseth 047 011 Isa /^{riseth /and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . riseth 023 004 IISa /^{riseth /even a morning without clouds ; as the tender grass springing out of the earth by clear shining after rain . riseth 013 004 Joh /${riseth /from supper , and laid aside his garments ; and took a towel , and girded himself . riseth 014 012 Job /^{riseth /not: till the heavens be no more , they shall not awake , nor be raised out of their sleep . riseth 009 007 Job /^{riseth /not; and sealeth up the stars . riseth 024 022 Job /^{riseth /up , and no man is sure of life . riseth 031 014 Job /^{riseth /up ? and when he visiteth , what shall I answer him? riseth 024 016 Pro /^{riseth /up again : but the wicked shall fall into mischief . riseth 007 006 Mic /^{riseth /up against her mother , the daughter in law against her mother in law ; a man's enemies are the men of his own house . riseth 027 007 Job /^{riseth /up against me as the unrighteous . riseth 006 026 Jos /^{riseth /up and buildeth this city Jericho : he shall lay the foundation thereof in his firstborn , and in his youngest son shall he set up the gates of it. riseth 046 008 Jer /^{riseth /up like a flood , and his waters are moved like the rivers ; and he saith , I will go up , and will cover the earth ; I will destroy the city and the inhabitants thereof. set 104 009 Psa /^{set /a bound that they may not pass over ; that they turn not again to cover the earth . set 033 007 IICh /^{set /a carved image , the idol which he had made , in the house of God , of which God had said to David and to Solomon his son , In this house , and in Jerusalem , which I have chosen before all the tribes of Israel , will I put my name for ever : set 008 027 Pro /^{set /a compass upon the face of the depth : set 003 005 Zec /^{set /a fair mitre upon his head , and clothed him with garments . And the angel of the LORD stood by . set 003 005 Zec /^{set /a fair mitre upon his head . So they set a fair mitre upon his head , and clothed him with garments . And the angel of the LORD stood by . set 030 008 Eze /^{set /a fire in Egypt , and when all her helpers shall be destroyed . set 021 007 IIKi /^{set /a graven image of the grove that he had made in the house , of which the LORD said to David , and to Solomon his son , In this house , and in Jerusalem , which I have chosen out of all tribes of Israel , will I put my name for ever : set 005 007 Neh /^{set /a great assembly against them. set 007 006 Isa /^{set /a king in the midst of it, even the son of Tabeal : set 017 014 Deu /^{set /a king over me, like as all the nations that are about me; set 010 019 ISa /^{set /a king over us. Now therefore present yourselves before the LORD by your tribes , and by your thousands . set 012 013 ISa /^{set /a king over you. set 010 035 Mat /${set /a man at variance against his father , and the daughter against her mother , and the daughter in law against her mother in law . set 027 016 Num /^{set /a man over the congregation , set 004 015 Gen /^{set /a mark upon Cain , lest any finding him should kill him. set 009 004 Eze /^{set /a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. set 028 022 ISa /^{set /a morsel of bread before thee; and eat , that thou mayest have strength , when thou goest on thy way . set 035 020 Gen /^{set /a pillar upon her grave : that is the pillar of Rachel's grave unto this day . set 007 008 Amo /^{set /a plumbline in the midst of my people Israel : I will not again pass by them any more: set 020 003 Rev /${set /a seal upon him , that he should deceive the nations no more , till the thousand years should be fulfilled : and after that he must be loosed a little season . set 066 019 Isa /^{set /a sign among them, and I will send those that escape of them unto the nations , to Tarshish , Pul , and Lud , that draw the bow , to Tubal , and Javan , to the isles afar off , that have not heard my fame , neither have seen my glory ; and they shall declare my glory among the Gentiles . set 017 015 Deu /^{set /a stranger over thee, which is not thy brother . set 019 004 Psa /^{set /a tabernacle for the sun , set 005 026 Jer /^{set /a trap , they catch men . set 019 029 Joh /${set /a vessel full of vinegar : and they filled a spunge with vinegar , and put it upon hyssop , and put it to his mouth . Set 141 003 Psa /^{Set /a watch , O LORD , before my mouth ; keep the door of my lips . set 004 009 Neh /^{set /a watch against them day and night , because of them. set 021 006 Isa /^{set /a watchman , let him declare what he seeth . set 007 002 Son /^{set /about with lilies . set 003 004 IICh /^{set /above upon them, and all their hinder parts were inward . set 007 025 IKi /^{set /above upon them, and all their hinder parts were inward . set 019 010 ICh /^{set /against him before and behind , he chose out of all the choice of Israel , and put them in array against the Syrians . set 019 008 Eze /^{set /against him on every side from the provinces , and spread their net over him: he was taken in their pit . set 010 008 Psa /^{set /against the poor . set 023 024 Eze /^{set /against thee buckler and shield and helmet round about : and I will set judgment before them, and they shall judge thee according to their judgments . set 008 010 Zec /^{set /all men every one against his neighbour . set 074 017 Psa /^{set /all the borders of the earth : thou hast made summer and winter . set 017 005 Act /${set /all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . set 023 010 IICh /^{set /all the people , every man having his weapon in his hand , from the right side of the temple to the left side of the temple , along by the altar and the temple , by the king round about . set 020 022 IICh /^{set /ambushments against the children of Ammon , Moab , and mount Seir , which were come against Judah ; and they were smitten . set 006 011 Hos /^{set /an harvest for thee, when I returned the captivity of my people . set 012 001 Mar /${set /an hedge about it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . set 028 011 Gen /^{set

/and he took of the stones of that place , and put them for his pillows , and lay down in that place to sleep . set 007 010 Dan /^{set /and the books were opened . set 022 010 Eze /^{set /apart for pollution . set 004 003 Psa /^{set /apart him that is godly for himself: the LORD will hear when I call unto him. set 013 012 Exo /^{set /apart unto the LORD all that openeth the matrix , and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S . set 004 004 IIKi /^{set /aside that which is full . set 012 004 IIKi /^{set /at , and all the money that cometh into any man's heart to bring into the house of the LORD , set 026 032 Act /${set /at liberty , if he had not appealed unto Caesar . set 013 023 Heb /${set /at liberty ; with whom , if he come shortly , I will see you . set 034 016 Jer /^{set /at liberty at their pleasure , to return , and brought them into subjection , to be unto you for servants and for handmaids . set 004 018 Luk /${set /at liberty them that are bruised , set 009 012 Mar /${set /at nought . set 019 027 Act /${set /at nought ; but also that the temple of the great goddess Diana should be despised , and her magnificence should be destroyed , whom all Asia and the world worshippeth . set 001 025 Pro /^{set /at nought all my counsel , and would none of my reproof : set 004 011 Act /${set /at nought of you builders , which is become the head of the corner . set 014 010 Rom /${set /at nought thy brother ? for we shall all stand before the judgment seat of Christ . set 038 010 Job /^{set /bars and doors , set 004 002 Eze /^{set /battering rams against it round about . set 011 006 Luk /${set /before him ? set 012 002 Heb /${set /before him endured the cross , despising the shame , and is set down at the right hand of the throne of God . set 006 006 Act /${set /before the apostles : and when they had prayed , they laid their hands on them . set 004 044 Deu /^{set /before the children of Israel : set 009 016 Luk /${set /before the multitude . set 035 005 Jer /^{set /before the sons of the house of the Rechabites pots full of wine , and cups , and I said unto them, Drink ye wine . set 024 001 Jer /^{set /before the temple of the LORD , after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . set 003 008 Rev /${set /before thee an open door , and no man can shut it : for thou hast a little strength , and hast kept my word , and hast not denied my name . set 030 015 Deu /^{set /before thee this day life and good , and death and evil ; set 030 001 Deu /^{set /before thee, and thou shalt call them to mind among all the nations , whither the LORD thy God hath driven thee, set 006 041 Mar /${set /before them ; and the two fishes divided he among them all . set 009 013 Jer /^{set /before them, and have not obeyed my voice , neither walked therein; set 021 001 Exo /^{set /before them. set 008 006 Mar /${set /before them; and they did set them before the people . set 012 001 Heb /${set /before us , set 006 018 Heb /${set /before us : set 009 010 Dan /^{set /before us by his servants the prophets . set 010 027 ICo /${set /before you , eat , asking no question for conscience sake . set 010 008 Luk /${set /before you : set 044 010 Jer /^{set /before you and before your fathers . set 030 019 Deu /^{set /before you life and death , blessing and cursing : therefore choose life , that both thou and thy seed may live : set 021 008 Jer /^{set /before you the way of life , and the way of death . set 011 032 Deu /^{set /before you this day . set 004 008 Deu /^{set /before you this day ? set 011 026 Deu /^{set /before you this day a blessing and a curse ; set 026 004 Jer /^{set /before you, set 007 019 IICh /^{set /before you, and shall go and serve other gods , and worship them; set 009 006 IKi /^{set /before you, but go and serve other gods , and worship them: set 020 036 Jug /^{set /beside Gibeah . Set 019 023 Exo /^{Set /bounds about the mount , and sanctify it. set 019 012 Exo /^{set /bounds unto the people round about , saying , Take heed to yourselves, that ye go not up into the mount , or touch the border of it: whosoever toucheth the mount shall be surely put to death : set 006 022 IIKi /^{set /bread and water before them, that they may eat and drink , and go to their master . set 012 020 IISa /^{set /bread before him, and he did eat . set 018 030 ISa /^{set /by . set 007 005 Jug /^{set /by himself; likewise every one that boweth down upon his knees to drink . set 026 024 ISa /^{set /by in the eyes of the LORD , and let him deliver me out of all tribulation . set 014 004 IKi /^{set /by reason of his age . set 037 003 Exo /^{set /by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it. set 021 029 Gen /^{set /by themselves? set 026 024 ISa /^{set /by this day in mine eyes , so let my life be much set by in the eyes of the LORD , and let him deliver me out of all tribulation . set 018 001 IISa /^{set /captains of thousands and captains of hundreds over them. set 032 006 IICh /^{set /captains of war over the people , and gathered them together to him in the street of the gate of the city , and spake comfortably to them, saying , set 019 008 Job /^{set /darkness in my paths . set 032 008 Eze /^{set /darkness upon thy land , saith the Lord GOD . set 012 021 Act /${set /day Herod , arrayed in royal apparel , sat upon his throne , and made an oration unto them . set 006 011 Joh /${set /down ; and likewise of the fishes as much as they would . set 013 012 Joh /${set /down again , he said unto them , Know ye what I have done to you ? set 012 002 Heb /${set /down at the right hand of the throne of God . set 027 019 Mat /${set /down on the judgment seat , his wife sent unto him , saying , Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him . set 015 024 IISa /^{set /down the ark of God ; and Abiathar went up , until all the people had done passing out of the city . set 006 018 ISa /^{set /down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite .

set 022 055 Luk /${set /down together , Peter sat down among them . set 003 021 Rev /${set /down with my Father in his throne . set 026 009 Eze /^{set /engines of war against thy walls , and with his axes he shall break down thy towers . set 048 020 Gen /^{set /Ephraim before Manasseh . set 007 022 Jug /^{set /every man's sword against his fellow , even throughout all the host : and the host fled to Bethshittah in Zererath , and to the border of Abelmeholah , unto Tabbath . set 001 015 Jer /^{set /every one his throne at the entering of the gates of Jerusalem , and against all the walls thereof round about , and against all the cities of Judah . set 010 033 Neh /^{set /feasts , and for the holy things, and for the sin offerings to make an atonement for Israel , and for all the work of the house of our God . set 031 003 IICh /^{set /feasts , as it is written in the law of the LORD . set 029 039 Num /^{set /feasts , beside your vows , and your freewill offerings , for your burnt offerings , and for your meat offerings , and for your drink offerings , and for your peace offerings . set 023 031 ICh /^{set /feasts , by number , according to the order commanded unto them, continually before the LORD : set 003 005 Ezr /^{set /feasts of the LORD that were consecrated , and of every one that willingly offered a freewill offering unto the LORD . set 030 016 Eze /^{set /fire in Egypt : Sin shall have great pain , and No shall be rent asunder , and Noph shall have distresses daily . set 030 014 Eze /^{set /fire in Zoan , and will execute judgments in No . set 032 029 Jer /^{set /fire on this city , and burn it with the houses , upon whose roofs they have offered incense unto Baal , and poured out drink offerings unto other gods , to provoke me to anger . set 028 022 Gen /^{set /for a pillar , shall be God's house : and of all that thou shalt give me I will surely give the tenth unto thee. set 004 010 IIKi /^{set /for him there a bed , and a table , and a stool , and a candlestick : and it shall be, when he cometh to us, that he shall turn in thither. set 001 017 Php /${set /for the defence of the gospel . set 035 009 Exo /^{set /for the ephod , and for the breastplate . set 035 027 Exo /^{set /for the ephod , and for the breastplate ; set 002 034 Luk /${set /for the fall and rising again of many in Israel ; and for a sign which shall be spoken against ; set 002 019 IKi /^{set /for the king's mother ; and she sat on his right hand . set 003 001 Gal /${set /forth , crucified among you ? set 021 002 Act /${set /forth . set 002 009 Num /^{set /forth . set 011 011 Dan /^{set /forth a great multitude ; but the multitude shall be given into his hand . set 011 013 Dan /^{set /forth a multitude greater than the former , and shall certainly come after certain years with a great army and with much riches . set 141 002 Psa /^{set /forth before thee as incense ; and the lifting up of my hands as the evening sacrifice . set 001 007 Jud /${set /forth for an example , suffering the vengeance of eternal fire . set 002 010 Joh /${set /forth good wine ; and when men have well drunk , then that which is worse : but thou hast kept the good wine until now . set 001 001 Luk /${set /forth in order a declaration of those things which are most surely believed among us , set 002 016 Num /^{set /forth in the second rank . set 027 010 Eze /^{set /forth thy comeliness . set 003 025 Rom /${set /forth to be a propitiation through faith in his blood , to declare his righteousness for the remission of sins that are past , through the forbearance of God ; set 004 009 ICo /${set /forth us the apostles last , as it were appointed to death : for we are made a spectacle unto the world , and to angels , and to men . set 008 005 Amo /^{set /forth wheat , making the ephah small , and the shekel great , and falsifying the balances by deceit ? set 021 010 Num /^{set /forward , and pitched in Oboth . set 022 001 Num /^{set /forward , and pitched in the plains of Moab on this side Jordan by Jericho . set 010 021 Num /^{set /forward , bearing the sanctuary : and the other did set up the tabernacle against they came . set 010 017 Num /^{set /forward , bearing the tabernacle . set 002 017 Num /^{set /forward , every man in his place by their standards . set 002 034 Num /^{set /forward , every one after their families , according to the house of their fathers . set 010 035 Num /^{set /forward , that Moses said , Rise up , LORD , and let thine enemies be scattered ; and let them that hate thee flee before thee. set 010 025 Num /^{set /forward , which was the rereward of all the camps throughout their hosts : and over his host was Ahiezer the son of Ammishaddai . set 010 028 Num /^{set /forward . set 004 015 Num /^{set /forward ; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . set 010 022 Num /^{set /forward according to their armies : and over his host was Elishama the son of Ammihud . set 010 018 Num /^{set /forward according to their armies : and over his host was Elizur the son of Shedeur . set 030 013 Job /^{set /forward my calamity , they have no helper . set 003 008 Ezr /^{set /forward the work of the house of the LORD . set 023 004 ICh /^{set /forward the work of the house of the LORD ; and six thousand were officers and judges : set 003 009 Ezr /^{set /forward the workmen in the house of God : the sons of Henadad , with their sons and their brethren the Levites . set 002 017 Num /^{set /forward with the camp of the Levites in the midst of the camp : as they encamp , so shall they set forward , every man in his place by their standards . set 017 002 IICh /^{set /garrisons in the land of Judah , and in the cities of Ephraim , which Asa his father had taken . set 140 005 Psa /^{set /gins for me. Selah . set 029 002 ICh /^{set /glistering stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . set 026 020 Eze /^{set /glory in the land of the living ; set 054 003 Psa /^{set /God before them. Selah . set 003 024 Isa /^{set /hair baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty . set 032 025 Eze /^{set /her a

bed in the midst of the slain with all her multitude : her graves are round about him: all of them uncircumcised , slain by the sword : though their terror was caused in the land of the living , yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . set 002 003 Hos /^{set /her as in the day that she was born , and make her as a wilderness , and set her like a dry land , and slay her with thirst . set 005 016 Num /^{set /her before the LORD : set 024 008 Eze /^{set /her blood upon the top of a rock , that it should not be covered . set 008 003 Joh /${set /her in the midst , set 002 003 Hos /^{set /her like a dry land , and slay her with thirst . set 002 006 Neh /^{set /him a time . set 001 020 Eph /${set /him at his own right hand in the heavenly places, set 023 011 Luk /${set /him at nought , and mocked him, and arrayed him in a gorgeous robe , and sent him again to Pilate . set 027 022 Num /^{set /him before Eleazar the priest , and before all the congregation : set 027 019 Num /^{set /him before Eleazar the priest , and before all the congregation ; and give him a charge in their sight . set 047 007 Gen /^{set /him before Pharaoh : and Jacob blessed Pharaoh . set 043 009 Gen /^{set /him before thee , then let me bear the blame for ever : set 022 030 Act /${set /him before them . set 016 025 Jug /^{set /him between the pillars . set 009 047 Luk /${set /him by him , set 033 002 Eze /^{set /him for their watchman : set 046 007 Isa /^{set /him in his place , and he standeth ; from his place shall he not remove : yea, one shall cry unto him, yet can he not answer , nor save him out of his trouble . set 005 003 ISa /^{set /him in his place again . set 012 005 Psa /^{set /him in safety from him that puffeth at him. set 018 002 Mat /${set /him in the midst of them , set 009 036 Mar /${set /him in the midst of them : and when he had taken him in his arms , he said unto them , set 017 015 Deu /^{set /him king over thee, whom the LORD thy God shall choose : one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother . set 004 009 Luk /${set /him on a pinnacle of the temple , and said unto him , If thou be the Son of God , cast thyself down from hence : set 042 025 Isa /^{set /him on fire round about , yet he knew not; and it burned him, yet he laid it not to heart . set 091 014 Psa /^{set /him on high , because he hath known my name . set 010 003 IIKi /^{set /him on his father's throne , and fight for your master's house . set 010 034 Luk /${set /him on his own beast , and brought him to an inn , and took care of him . set 023 023 IISa /^{set /him over his guard . set 011 025 ICh /^{set /him over his guard . set 041 033 Gen /^{set /him over the land of Egypt . set 018 005 ISa /^{set /him over the men of war , and he was accepted in the sight of all the people , and also in the sight of Saul's servants . set 006 003 Dan /^{set /him over the whole realm . set 002 007 Heb /${set /him over the works of thy hands : set 021 007 Mat /${set /him thereon . set 015 012 ISa /^{set /him up a place , and is gone about , and passed on , and gone down to Gilgal . set 031 004 Eze /^{set /him up on high with her rivers running round about his plants , and sent out her little rivers unto all the trees of the field . set 113 008 Psa /^{set /him with princes , even with the princes of his people . set 019 016 Gen /^{set /him without the city . set 024 002 Eze /^{set /himself against Jerusalem this same day . set 020 003 IICh /^{set /himself to seek the LORD , and proclaimed a fast throughout all Judah . set 005 001 Mat /${set /his disciples came unto him : set 013 009 Act /${set /his eyes on him , set 011 017 Dan /^{set /his face to enter with the strength of his whole kingdom , and upright ones with him; thus shall he do : and he shall give him the daughter of women , corrupting her: but she shall not stand on his side, neither be for him. set 009 051 Luk /${set /his face to go to Jerusalem , set 012 017 IIKi /^{set /his face to go up to Jerusalem . set 031 021 Gen /^{set /his face toward the mount Gilead . set 024 001 Num /^{set /his face toward the wilderness . set 007 005 Act /${set /his foot on : yet he promised that he would give it to him for a possession , and to his seed after him , when as yet he had no child . set 011 011 Isa /^{set /his hand again the second time to recover the remnant of his people , which shall be left , from Assyria , and from Egypt , and from Pathros , and from Cush , and from Elam , and from Shinar , and from Hamath , and from the islands of the sea . set 089 025 Psa /^{set /his hand also in the sea , and his right hand in the rivers . set 006 014 Dan /^{set /his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. set 007 023 Exo /^{set /his heart to this also. set 034 014 Job /^{set /his heart upon man, if he gather unto himself his spirit and his breath ; set 091 014 Psa /^{set /his love upon me, therefore will I deliver him: I will set him on high , because he hath known my name . set 007 007 Deu /^{set /his love upon you, nor choose you, because ye were more in number than any people ; for ye were the fewest of all people : set 014 024 Deu /^{set /his name there, when the LORD thy God hath blessed thee: set 002 009 Hab /^{set /his nest on high , that he may be delivered from the power of evil ! set 010 002 Rev /${set /his right foot upon the sea , and his left foot on the earth , set 003 001 Est /^{set /his seat above all the princes that were with him. set 031 017 Gen /^{set /his sons and his wives upon camels ; set 052 032 Jer /^{set /his throne above the throne of the kings that were with him in Babylon , set 025 028 IIKi /^{set /his throne above the throne of the kings that were with him in Babylon ; set 043 010 Jer /^{set /his throne upon these stones that I have hid ; and he shall spread his royal pavilion over them. set 013 019 Neh /^{set /I at the gates , that there should no burden be brought in on the sabbath day . set 004 013 Neh /^{set /I in the lower places behind the wall , and on the higher places , I even set the people after their families with their swords , their spears , and their bows . set 006 023 Jer

/^{set /in array as men for war against thee, O daughter of Zion . set 002 005 Joe /^{set /in battle array . set 028 020 Exo /^{set /in gold in their inclosings . set 010 006 Ecc /^{set /in great dignity , and the rich sit in low place . set 004 002 Rev /${set /in heaven , and one sat on the throne . set 039 010 Exo /^{set /in it four rows of stones : the first row was a sardius , a topaz , and a carbuncle : this was the first row . set 028 017 Exo /^{set /in it settings of stones , even four rows of stones : the first row shall be a sardius , a topaz , and a carbuncle : this shall be the first row . set 021 008 Isa /^{set /in my ward whole nights : set 039 037 Exo /^{set /in order , and all the vessels thereof, and the oil for light , set 029 035 IICh /^{set /in order . set 012 009 Ecc /^{set /in order many proverbs . set 026 017 Exo /^{set /in order one against another : thus shalt thou make for all the boards of the tabernacle . set 040 004 Exo /^{set /in order the things that are to be set in order upon it; and thou shalt bring in the candlestick , and light the lamps thereof. set 001 005 Tit /${set /in order the things that are wanting , and ordain elders in every city , as I had appointed thee : set 040 004 Exo /^{set /in order upon it; and thou shalt bring in the candlestick , and light the lamps thereof. set 011 034 ICo /${set /in order when I come . set 028 011 Exo /^{set /in ouches of gold . set 004 010 Ezr /^{set /in the cities of Samaria , and the rest that are on this side the river , and at such a time . set 041 019 Isa /^{set /in the desert the fir tree , and the pine , and the box tree together : set 025 007 Exo /^{set /in the ephod , and in the breastplate . set 006 016 Gen /^{set /in the side thereof ; with lower , second , and third stories shalt thou make it. set 032 023 Eze /^{set /in the sides of the pit , and her company is round about her grave : all of them slain , fallen by the sword , which caused terror in the land of the living . set 008 011 Ecc /^{set /in them to do evil . set 019 014 Deu /^{set /in thine inheritance , which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. set 017 005 Eze /^{set /it as a willow tree . set 009 024 ISa /^{set /it before Saul . And Samuel said , Behold that which is left ! set it before thee, and eat : for unto this time hath it been kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . set 026 010 Deu /^{set /it before the LORD thy God , and worship before the LORD thy God : set 009 024 ISa /^{set /it before thee, and eat : for unto this time hath it been kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . set 006 018 Jug /^{set /it before thee. And he said , I will tarry until thou come again . set 018 008 Gen /^{set /it before them ; and he stood by them under the tree , and they did eat . set 016 019 Eze /^{set /it before them for a sweet savour : and thus it was, saith the Lord GOD . set 004 044 IIKi /^{set /it before them, and they did eat , and left thereof, according to the word of the LORD . set 012 009 IIKi /^{set /it beside the altar , on the right side as one cometh into the house of the LORD : and the priests that kept the door put therein all the money that was brought into the house of the LORD . set 007 012 ISa /^{set /it between Mizpeh and Shen , and called the name of it Ebenezer , saying , Hitherto hath the LORD helped us. set 005 002 ISa /^{set /it by Dagon . Set 009 023 ISa /^{Set /it by thee. set 026 004 Deu /^{set /it down before the altar of the LORD thy God . set 024 011 Eze /^{set /it empty upon the coals thereof, that the brass of it may be hot , and may burn , and that the filthiness of it may be molten in it , that the scum of it may be consumed . set 007 020 Eze /^{set /it far from them. set 004 003 Eze /^{set /it for a wall of iron between thee and the city : and set thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . set 034 012 IICh /^{set /it forward ; and other of the Levites , all that could skill of instruments of musick . set 031 037 Gen /^{set /it here before my brethren and thy brethren , that they may judge betwixt us both . set 017 004 Eze /^{set /it in a city of merchants . set 006 017 IISa /^{set /it in his place , in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD . set 007 020 Eze /^{set /it in majesty : but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them. set 024 008 Lev /^{set /it in order before the LORD continually , being taken from the children of Israel by an everlasting covenant . set 044 007 Isa /^{set /it in order for me, since I appointed the ancient people ? and the things that are coming , and shall come , let them shew unto them. set 006 013 IICh /^{set /it in the midst of the court : and upon it he stood , and kneeled down upon his knees before all the congregation of Israel , and spread forth his hands toward heaven , set 005 005 Eze /^{set /it in the midst of the nations and countries that are round about her. set 016 001 ICh /^{set /it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God . set 024 003 Eze /^{set /it on , and also pour water into it: set 014 030 IISa /^{set /it on fire . And Absalom's servants set the field on fire . set 015 016 Act /${set /it up : set 001 051 Num /^{set /it up : and the stranger that cometh nigh shall be put to death . set 028 018 Gen /^{set /it up for a pillar , and poured oil upon the top of it . set 031 045 Gen /^{set /it up for a pillar . set 002 068 Ezr /^{set /it up in his place : set 003 001 Dan /^{set /it up in the plain of Dura , in the province of Babylon . set 027 026 Jos /^{set /it up there under an oak , that was by the sanctuary of the LORD . set 021 008 Num /^{set /it upon a pole : and it shall come to pass, that every one that is bitten , when he looketh upon it, shall live . set 024 007 Eze /^{set /it upon the top of a rock ; she poured it not upon the ground , to cover it with dust ; set 017 010 Isa /^{set /it with strange slips : set 024 008 IICh /^{set /it without at the gate of the house of the LORD . set 017 022 Eze /^{set /it;

I will crop off from the top of his young twigs a tender one , and will plant it upon an high mountain and eminent : set 019 035 Luk /${set /Jesus thereon . set 019 005 IICh /^{set /judges in the land throughout all the fenced cities of Judah , city by city , set 023 024 Eze /^{set /judgment before them, and they shall judge thee according to their judgments . set 042 004 Isa /^{set /judgment in the earth : and the isles shall wait for his law . set 044 008 Eze /^{set /keepers of my charge in my sanctuary for yourselves. set 017 015 Deu /^{set /king over thee: thou mayest not set a stranger over thee, which is not thy brother . set 009 025 Jug /^{set /liers in wait for him in the top of the mountains , and they robbed all that came along that way by them: and it was told Abimelech . set 020 029 Jug /^{set /liers in wait round about Gibeah . set 022 007 Eze /^{set /light by father and mother : in the midst of thee have they dealt by oppression with the stranger : in thee have they vexed the fatherless and the widow . set 007 025 Ezr /^{set /magistrates and judges , which may judge all the people that are beyond the river , all such as know the laws of thy God ; and teach ye them that know them not . set 022 002 ICh /^{set /masons to hew wrought stones to build the house of God . set 009 019 Job /^{set /me a time to plead? set 007 020 Job /^{set /me as a mark against thee, so that I am a burden to myself? set 003 012 Lam /^{set /me as a mark for the arrow . Set 008 006 Son /^{Set /me as a seal upon thine heart , as a seal upon thine arm : for love is strong as death ; jealousy is cruel as the grave : the coals thereof are coals of fire , which hath a most vehement flame . set 037 001 Eze /^{set /me down in the midst of the valley which was full of bones , set 118 005 Psa /^{set /me in a large place . set 003 006 Lam /^{set /me in dark places , as they that be dead of old . set 002 024 IKi /^{set /me on the throne of David my father , and who hath made me an house , as he promised , Adonijah shall be put to death this day . set 016 012 Job /^{set /me up for his mark . set 069 029 Psa /^{set /me up on high . set 027 005 Psa /^{set /me up upon a rock . set 040 002 Eze /^{set /me upon a very high mountain , by which was as the frame of a city on the south . set 003 024 Eze /^{set /me upon my feet , and spake with me, and said unto me, Go , shut thyself within thine house . set 002 002 Eze /^{set /me upon my feet , that I heard him that spake unto me. set 010 010 Dan /^{set /me upon my knees and upon the palms of my hands . set 002 001 Hab /^{set /me upon the tower , and will watch to see what he will say unto me, and what I shall answer when I am reproved . set 008 018 Dan /^{set /me upright . set 024 033 Gen /^{set /meat before him to eat : but he said , I will not eat , until I have told mine errand . And he said , Speak on . set 016 034 Act /${set /meat before them , and rejoiced , believing in God with all his house . set 010 018 Jos /^{set /men by it for to keep them: set 044 021 Gen /^{set /mine eyes upon him. set 009 004 Amo /^{set /mine eyes upon them for evil , and not for good . set 024 006 Jer /^{set /mine eyes upon them for good , and I will bring them again to this land : and I will build them, and not pull them down ; and I will plant them, and not pluck them up . set 023 041 Eze /^{set /mine incense and mine oil . set 016 018 Eze /^{set /mine oil and mine incense before them. set 008 002 Est /^{set /Mordecai over the house of Haman . set 029 003 ICh /^{set /my affection to the house of my God , I have of mine own proper good , of gold and silver , which I have given to the house of my God , over and above all that I have prepared for the holy house , set 009 013 Gen /^{set /my bow in the cloud , and it shall be for a token of a covenant between me and the earth . set 020 005 Lev /^{set /my face against that man , and against his family , and will cut him off , and all that go a whoring after him, to commit whoredom with Molech , from among their people . set 020 003 Lev /^{set /my face against that man , and will cut him off from among his people ; because he hath given of his seed unto Molech , to defile my sanctuary , and to profane my holy name . set 014 008 Eze /^{set /my face against that man , and will make him a sign and a proverb , and I will cut him off from the midst of my people ; and ye shall know that I am the LORD . set 020 006 Lev /^{set /my face against that soul , and will cut him off from among his people . set 017 010 Lev /^{set /my face against that soul that eateth blood , and will cut him off from among his people . set 015 007 Eze /^{set /my face against them. set 015 007 Eze /^{set /my face against them; they shall go out from one fire , and another fire shall devour them; and ye shall know that I am the LORD , when I set my face against them. set 021 010 Jer /^{set /my face against this city for evil , and not for good , saith the LORD : it shall be given into the hand of the king of Babylon , and he shall burn it with fire . set 044 011 Jer /^{set /my face against you for evil , and to cut off all Judah . set 026 017 Lev /^{set /my face against you, and ye shall be slain before your enemies : they that hate you shall reign over you; and ye shall flee when none pursueth you. set 050 007 Isa /^{set /my face like a flint , and I know that I shall not be ashamed . set 010 015 Dan /^{set /my face toward the ground , and I became dumb . set 009 003 Dan /^{set /my face unto the Lord God , to seek by prayer and supplications , with fasting , and sackcloth , and ashes : set 031 008 Psa /^{set /my feet in a large room . set 040 002 Psa /^{set /my feet upon a rock , and established my goings . set 014 031 IISa /^{set /my field on fire ? set 039 021 Eze /^{set /my glory among the heathen , and all the heathen shall see my judgment that I have executed , and my hand that I have laid upon them. set 023 025 Eze /^{set /my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . set 002 006 Psa /^{set /my king upon my holy hill of

Zion . set 007 012 Jer /^{set /my name at the first , and see what I did to it for the wickedness of my people Israel . set 001 009 Neh /^{set /my name there. set 037 026 Eze /^{set /my sanctuary in the midst of them for evermore . set 026 011 Lev /^{set /my tabernacle among you: and my soul shall not abhor you. set 049 038 Jer /^{set /my throne in Elam , and will destroy from thence the king and the princes , saith the LORD . set 021 012 IKi /^{set /Naboth on high among the people . set 021 009 IKi /^{set /Naboth on high among the people : set 101 003 Psa /^{set /no wicked thing before mine eyes : I hate the work of them that turn aside ; it shall not cleave to me. set 078 008 Psa /^{set /not their heart aright , and whose spirit was not stedfast with God . set 009 020 ISa /^{set /not thy mind on them; for they are found . And on whom is all the desire of Israel ? Is it not on thee, and on all thy father's house ? set 062 010 Psa /^{set /not your heart upon them. set 019 008 IICh /^{set /of the Levites , and of the priests , and of the chief of the fathers of Israel , for the judgment of the LORD , and for controversies , when they returned to Jerusalem . set 009 026 ICh /^{set /office , and were over the chambers and treasuries of the house of God . set 031 015 IICh /^{set /office , to give to their brethren by courses , as well to the great as to the small : set 009 022 ICh /^{set /office . set 009 031 ICh /^{set /office over the things that were made in the pans . set 031 018 IICh /^{set /office they sanctified themselves in holiness : set 004 021 Mar /${set /on a candlestick ? Set 024 003 Eze /^{Set /on a pot , set it on , and also pour water into it: set 005 014 Mat /${set /on an hill cannot be hid . Set 043 031 Gen /^{Set /on bread . set 012 030 IISa /^{set /on David's head . And he brought forth the spoil of the city in great abundance . set 031 030 Jer /^{set /on edge . set 031 029 Jer /^{set /on edge . set 018 002 Eze /^{set /on edge ? set 008 012 IIKi /^{set /on fire , and their young men wilt thou slay with the sword , and wilt dash their children , and rip up their women with child . set 057 004 Psa /^{set /on fire , even the sons of men , whose teeth are spears and arrows , and their tongue a sharp sword . set 020 048 Jug /^{set /on fire all the cities that they came to . set 039 009 Eze /^{set /on fire and burn the weapons , both the shields and the bucklers , the bows and the arrows , and the handstaves , and the spears , and they shall burn them with fire seven years : set 003 006 Jam /${set /on fire of hell . set 032 022 Deu /^{set /on fire the foundations of the mountains . set 043 032 Gen /^{set /on for him by himself, and for them by themselves, and for the Egyptians , which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews ; for that is an abomination unto the Egyptians . set 032 022 Exo /^{set /on mischief . Set 004 038 IIKi /^{Set /on the great pot , and seethe pottage for the sons of the prophets . set 008 001 Heb /${set /on the right hand of the throne of the Majesty in the heavens ; set 006 010 IICh /^{set /on the throne of Israel , as the LORD promised , and have built the house for the name of the LORD God of Israel . set 018 010 Act /${set /on thee to hurt thee : for I have much people in this city . set 036 016 Job /^{set /on thy table should be full of fatness . set 034 024 Job /^{set /others in their stead. set 090 008 Psa /^{set /our iniquities before thee, our secret sins in the light of thy countenance . set 001 011 Dan /^{set /over Daniel , Hananiah , Mishael , and Azariah , set 003 012 Dan /^{set /over the affairs of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . set 023 014 IICh /^{set /over the host , and said unto them, Have her forth of the ranges : and whoso followeth her, let him be slain with the sword . For the priest said , Slay her not in the house of the LORD . set 006 001 Dan /^{set /over the kingdom an hundred and twenty princes , which should be over the whole kingdom ; set 025 019 IIKi /^{set /over the men of war , and five men of them that were in the king's presence , which were found in the city , and the principal scribe of the host , which mustered the people of the land , and threescore men of the people of the land that were found in the city : set 002 005 Rut /^{set /over the reapers , Whose damsel is this? set 002 006 Rut /^{set /over the reapers answered and said , It is the Moabitish damsel that came back with Naomi out of the country of Moab : set 022 009 ISa /^{set /over the servants of Saul , and said , I saw the son of Jesse coming to Nob , to Ahimelech the son of Ahitub . set 006 031 ICh /^{set /over the service of song in the house of the LORD , after that the ark had rest . set 028 036 Deu /^{set /over thee, unto a nation which neither thou nor thy fathers have known ; and there shalt thou serve other gods , wood and stone . set 040 011 Jer /^{set /over them Gedaliah the son of Ahikam the son of Shaphan ; set 001 011 Exo /^{set /over them taskmasters to afflict them with their burdens . And they built for Pharaoh treasure cities , Pithom and Raamses . set 005 014 Exo /^{set /over them, were beaten , and demanded , Wherefore have ye not fulfilled your task in making brick both yesterday and to day , as heretofore ? set 009 037 Neh /^{set /over us because of our sins : also they have dominion over our bodies , and over our cattle , at their pleasure , and we are in great distress . set 023 024 Act /${set /Paul on , and bring him safe unto Felix the governor . set 036 008 Isa /^{set /riders upon them. set 018 023 IIKi /^{set /riders upon them. set 021 028 Gen /^{set /seven ewe lambs of the flock by themselves. set 002 049 Dan /^{set /Shadrach , Meshach , and Abednego , over the affairs of the province of Babylon : but Daniel sat in the gate of the king . set 032 020 Jer /^{set /signs and wonders in the land of Egypt , even unto this day , and in Israel , and among other men ; and hast made thee a name , as at this day ; set 012 028 ICo /${set /some in the church , first apostles , secondarily prophets , thirdly teachers , after that

miracles , then gifts of healings , helps , governments , diversities of tongues . set 040 005 Exo /^{set /the altar of gold for the incense before the ark of the testimony , and put the hanging of the door to the tabernacle . set 040 006 Exo /^{set /the altar of the burnt offering before the door of the tabernacle of the tent of the congregation . set 003 003 Ezr /^{set /the altar upon his bases ; for fear was upon them because of the people of those countries : and they offered burnt offerings thereon unto the LORD , even burnt offerings morning and evening . set 006 003 IISa /^{set /the ark of God upon a new cart , and brought it out of the house of Abinadab that was in Gibeah : and Uzzah and Ahio , the sons of Abinadab , drave the new cart . set 013 003 IICh /^{set /the battle in array against him with eight hundred thousand chosen men , being mighty men of valour . set 017 002 ISa /^{set /the battle in array against the Philistines . set 019 017 ICh /^{set /the battle in array against them. So when David had put the battle in array against the Syrians , they fought with him. set 014 010 IICh /^{set /the battle in array in the valley of Zephathah at Mareshah . set 013 003 IICh /^{set /the battle in array with an army of valiant men of war , even four hundred thousand chosen men : Jeroboam also set the battle in array against him with eight hundred thousand chosen men , being mighty men of valour . set 032 008 Deu /^{set /the bounds of the people according to the number of the children of Israel . set 015 005 Jug /^{set /the brands on fire , he let them go into the standing corn of the Philistines , and burnt up both the shocks , and also the standing corn , with the vineyards and olives . set 040 023 Exo /^{set /the bread in order upon it before the LORD ; as the LORD had commanded Moses . set 027 004 Isa /^{set /the briers and thorns against me in battle ? I would go through them, I would burn them together . set 004 002 Eze /^{set /the camp also against it, and set battering rams against it round about . set 006 027 IKi /^{set /the cherubims within the inner house : and they stretched forth the wings of the cherubims , so that the wing of the one touched the one wall , and the wing of the other cherub touched the other wall ; and their wings touched one another in the midst of the house . set 001 008 Jug /^{set /the city on fire . set 008 019 Jos /^{set /the city on fire . set 008 008 Jos /^{set /the city on fire : according to the commandment of the LORD shall ye do . See , I have commanded you. set 038 033 Job /^{set /the dominion thereof in the earth ? set 019 002 Isa /^{set /the Egyptians against the Egyptians : and they shall fight every one against his brother , and every one against his neighbour ; city against city , and kingdom against kingdom . set 030 040 Gen /^{set /the faces of the flocks toward the ringstraked , and all the brown in the flock of Laban ; and he put his own flocks by themselves, and put them not unto Laban's cattle . set 014 030 IISa /^{set /the field on fire . set 009 049 Jug /^{set /the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women . set 024 013 IICh /^{set /the house of God in his state , and strengthened it. set 023 020 IICh /^{set /the king upon the throne of the kingdom . set 001 021 Deu /^{set /the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged . set 001 008 Deu /^{set /the land before you: go in and possess the land which the LORD sware unto your fathers , Abraham , Isaac , and Jacob , to give unto them and to their seed after them. set 040 030 Exo /^{set /the laver between the tent of the congregation and the altar , and put water there, to wash withal. set 040 007 Exo /^{set /the laver between the tent of the congregation and the altar , and shalt put water therein. set 008 013 Num /^{set /the Levites before Aaron , and before his sons , and offer them for an offering unto the LORD . set 029 025 IICh /^{set /the Levites in the house of the LORD with cymbals , with psalteries , and with harps , according to the commandment of David , and of Gad the king's seer , and Nathan the prophet : for so was the commandment of the LORD by his prophets . set 016 008 Psa /^{set /the LORD always before me: because he is at my right hand , I shall not be moved . set 012 018 ICo /${set /the members every one of them in the body , as it hath pleased him . set 012 029 IKi /^{set /the one in Bethel , and the other put he in Dan . set 007 014 Ecc /^{set /the one over against the other, to the end that man should find nothing after him. set 008 013 Jos /^{set /the people , even all the host that was on the north of the city , and their liers in wait on the west of the city , Joshua went that night into the midst of the valley . set 002 018 IICh /^{set /the people a work . set 004 013 Neh /^{set /the people after their families with their swords , their spears , and their bows . set 021 015 Eze /^{set /the point of the sword against all their gates , that their heart may faint , and their ruins be multiplied : ah ! it is made bright , it is wrapped up for the slaughter . set 023 019 IICh /^{set /the porters at the gates of the house of the LORD , that none which was unclean in any thing should enter in . set 003 010 Ezr /^{set /the priests in their apparel with trumpets , and the Levites the sons of Asaph with cymbals , to praise the LORD , after the ordinance of David king of Israel . set 035 002 IICh /^{set /the priests in their charges , and encouraged them to the service of the house of the LORD , set 006 018 Ezr /^{set /the priests in their divisions , and the Levites in their courses , for the service of God , which is at Jerusalem ; as it is written in the book of Moses . set 030 038 Gen /^{set /the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink , that they should conceive when they came to drink . set 002 017 Est /^{set /the royal crown upon her head , and made her queen instead of Vashti . set 003 010 IICh /^{set /the sea on the right side of the east end , over against the south . set 007 039 IKi /^{set /the sea on the right side of the

house eastward over against the south . set 025 033 Mat /${set /the sheep on his right hand , but the goats on the left . set 028 056 Deu /^{set /the sole of her foot upon the ground for delicateness and tenderness , her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , set 040 020 Exo /^{set /the staves on the ark , and put the mercy seat above upon the ark : set 026 035 Exo /^{set /the table without the vail , and the candlestick over against the table on the side of the tabernacle toward the south : and thou shalt put the table on the north side . Set 008 001 Hos /^{Set /the trumpet to thy mouth . He shall come as an eagle against the house of the LORD , because they have transgressed my covenant , and trespassed against my law . set 007 019 Jug /^{set /the watch : and they blew the trumpets , and brake the pitchers that were in their hands . set 005 030 Num /^{set /the woman before the LORD , and the priest shall execute upon her all this law . set 005 018 Num /^{set /the woman before the LORD , and uncover the woman's head , and put the offering of memorial in her hands , which is the jealousy offering : and the priest shall have in his hand the bitter water that causeth the curse : set 003 011 Ecc /^{set /the world in their heart , so that no man can find out the work that God maketh from the beginning to the end . set 002 008 ISa /^{set /the world upon them. set 033 007 Eze /^{set /thee a watchman unto the house of Israel ; therefore thou shalt hear the word at my mouth , and warn them from me. set 003 006 Nah /^{set /thee as a gazingstock . set 011 008 Hos /^{set /thee as Zeboim ? mine heart is turned within me, my repentings are kindled together . set 086 014 Psa /^{set /thee before them. set 012 006 Eze /^{set /thee for a sign unto the house of Israel . set 006 027 Jer /^{set /thee for a tower and a fortress among my people , that thou mayest know and try their way . set 026 020 Eze /^{set /thee in the low parts of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; set 038 022 Jer /^{set /thee on , and have prevailed against thee: thy feet are sunk in the mire , and they are turned away back . set 028 001 Deu /^{set /thee on high above all nations of the earth : set 009 008 IICh /^{set /thee on his throne , to be king for the LORD thy God : because thy God loved Israel , to establish them for ever , therefore made he thee king over them, to do judgment and justice . set 010 009 IKi /^{set /thee on the throne of Israel : because the LORD loved Israel for ever , therefore made he thee king , to do judgment and justice . set 041 041 Gen /^{set /thee over all the land of Egypt . set 001 010 Jer /^{set /thee over the nations and over the kingdoms , to root out , and to pull down , and to destroy , and to throw down , to build , and to plant . set 028 014 Eze /^{set /thee so: thou wast upon the holy mountain of God ; thou hast walked up and down in the midst of the stones of fire . set 013 047 Act /${set /thee to be a light of the Gentiles , that thou shouldest be for salvation unto the ends of the earth . set 016 022 Deu /^{set /thee up any image ; which the LORD thy God hateth . set 027 002 Deu /^{set /thee up great stones , and plaister them with plaister : Set 031 021 Jer /^{Set /thee up waymarks , make thee high heaps : set thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . set 032 034 Jer /^{set /their abominations in the house , which is called by my name , to defile it. set 007 030 Jer /^{set /their abominations in the house which is called by my name , to pollute it. set 020 022 Jug /^{set /their battle again in array in the place where they put themselves in array the first day . set 017 011 Psa /^{set /their eyes bowing down to the earth ; set 002 015 IKi /^{set /their faces on me, that I should reign : howbeit the kingdom is turned about , and is become my brother's : for it was his from the LORD . set 042 017 Jer /^{set /their faces to go into Egypt to sojourn there; they shall die by the sword , by the famine , and by the pestilence : and none of them shall remain or escape from the evil that I will bring upon them. set 044 012 Jer /^{set /their faces to go into the land of Egypt to sojourn there, and they shall all be consumed , and fall in the land of Egypt ; they shall even be consumed by the sword and by the famine : they shall die , from the least even unto the greatest , by the sword and by the famine : and they shall be an execration , and an astonishment , and a curse , and a reproach . set 004 008 Hos /^{set /their heart on their iniquity . set 011 016 IICh /^{set /their hearts to seek the LORD God of Israel came to Jerusalem , to sacrifice unto the LORD God of their fathers . set 078 007 Psa /^{set /their hope in God , and not forget the works of God , but keep his commandments : set 024 025 Eze /^{set /their minds , their sons and their daughters , set 073 009 Psa /^{set /their mouth against the heavens , and their tongue walketh through the earth . set 025 004 Eze /^{set /their palaces in thee, and make their dwellings in thee: they shall eat thy fruit , and they shall drink thy milk . set 027 025 Jos /^{set /them a statute and an ordinance in Shechem . set 008 007 Mar /${set /them also before them. set 002 008 ISa /^{set /them among princes , and to make them inherit the throne of glory : for the pillars of the earth are the LORD'S , and he hath set the world upon them. set 007 026 Act /${set /them at one again , saying , Sirs , ye are brethren ; why do ye wrong one to another ? set 005 027 Act /${set /them before the council : and the high priest asked them , set 008 006 Mar /${set /them before the people . set 050 021 Psa /^{set /them in order before thine eyes . set 073 018 Psa /^{set /them in slippery places : thou castedst them down into destruction . set 001 017 Gen /^{set /them in the firmament of the heaven to give light upon the earth , set 004 007 Act /${set /them in the midst , they asked , By what power , or by what name , have ye done this ? set 003 007 IICh /^{set /them in the temple , five on the right hand , and five on

the left . set 014 001 Isa /^{set /them in their own land : and the strangers shall be joined with them, and they shall cleave to the house of Jacob . set 013 011 Neh /^{set /them in their place . set 024 006 Lev /^{set /them in two rows , six on a row , upon the pure table before the LORD . set 027 011 Isa /^{set /them on fire : for it is a people of no understanding : therefore he that made them will not have mercy on them, and he that formed them will shew them no favour . set 011 024 Num /^{set /them round about the tabernacle . set 008 012 ISa /^{set /them to ear his ground , and to reap his harvest , and to make his instruments of war , and instruments of his chariots . set 006 004 ICo /${set /them to judge who are least esteemed in the church . set 008 012 Jos /^{set /them to lie in ambush between Bethel and Ai , on the west side of the city . set 017 010 IIKi /^{set /them up images and groves in every high hill , and under every green tree : set 018 031 Jug /^{set /them up Micah's graven image , which he made , all the time that the house of God was in Shiloh . set 025 014 IICh /^{set /them up to be his gods , and bowed down himself before them, and burned incense unto them. set 004 020 Exo /^{set /them upon an ass , and he returned to the land of Egypt : and Moses took the rod of God in his hand . set 006 011 Zec /^{set /them upon the head of Joshua the son of Josedech , the high priest ; set 031 005 Exo /^{set /them, and in carving of timber , to work in all manner of workmanship . set 035 033 Exo /^{set /them, and in carving of wood , to make any manner of cunning work . set 003 006 Psa /^{set /themselves against me round about . set 010 017 IISa /^{set /themselves in array against David , and fought with him. set 050 009 Jer /^{set /themselves in array against her; from thence she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . set 006 004 Job /^{set /themselves in array against me. set 019 011 ICh /^{set /themselves in array against the children of Ammon . set 020 012 IKi /^{set /themselves in array against the city . set 022 007 Isa /^{set /themselves in array at the gate . set 011 014 ICh /^{set /themselves in the midst of that parcel , and delivered it, and slew the Philistines ; and the LORD saved them by a great deliverance . set 002 002 Psa /^{set /themselves, and the rulers take counsel together , against the LORD , and against his anointed , saying, set 008 021 IKi /^{set /there a place for the ark , wherein is the covenant of the LORD , which he made with our fathers , when he brought them out of the land of Egypt . set 002 006 Joh /${set /there six waterpots of stone , after the manner of the purifying of the Jews , containing two or three firkins apiece . set 006 019 IKi /^{set /there the ark of the covenant of the LORD . set 005 011 Zec /^{set /there upon her own base . set 002 005 IICh /^{set /thereon palm trees and chains . set 001 032 Mar /${set /they brought unto him all that were diseased , and them that were possessed with devils . set 013 011 IICh /^{set /they in order upon the pure table ; and the candlestick of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. set 023 005 Pro /^{set /thine eyes upon that which is not? for riches certainly make themselves wings ; they fly away as an eagle toward heaven . set 028 002 Eze /^{set /thine heart as the heart of God : set 028 006 Eze /^{set /thine heart as the heart of God ; set 010 012 Dan /^{set /thine heart to understand , and to chasten thyself before thy God , thy words were heard , and I am come for thy words . set 031 021 Jer /^{set /thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . set 040 004 Eze /^{set /thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel . set 007 017 Job /^{set /thine heart upon him? Set 038 001 Isa /^{Set /thine house in order : for thou shalt die , and not live . Set 020 001 IIKi /^{Set /thine house in order ; for thou shalt die , and not live . set 004 043 IIKi /^{set /this before an hundred men ? He said again , Give the people , that they may eat : for thus saith the LORD , They shall eat , and shall leave thereof. Set 109 006 Psa /^{Set /thou a wicked man over him: and let Satan stand at his right hand . set 030 036 Gen /^{set /three days journey betwixt himself and Jacob : and Jacob fed the rest of Laban's flocks . set 002 018 IICh /^{set /threescore and ten thousand of them to be bearers of burdens , and fourscore thousand to be hewers in the mountain , and three thousand and six hundred overseers to set the people a work . set 122 005 Psa /^{set /thrones of judgment , the thrones of the house of David . set 057 007 Isa /^{set /thy bed : even thither wentest thou up to offer sacrifice . set 023 031 Exo /^{set /thy bounds from the Red sea even unto the sea of the Philistines , and from the desert unto the river : for I will deliver the inhabitants of the land into your hand ; and thou shalt drive them out before thee. set 038 002 Eze /^{set /thy face against Gog , the land of Magog , the chief prince of Meshech and Tubal , and prophesy against him, set 004 003 Eze /^{set /thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . set 035 002 Eze /^{set /thy face against mount Seir , and prophesy against it, set 029 002 Eze /^{set /thy face against Pharaoh king of Egypt , and prophesy against him, and against all Egypt : set 025 002 Eze /^{set /thy face against the Ammonites , and prophesy against them; set 013 017 Eze /^{set /thy face against the daughters of thy people , which prophesy out of their own heart ; and prophesy thou against them, set 028 021 Eze /^{set /thy face against Zidon , and prophesy against it, set 021 002 Eze /^{set /thy face toward Jerusalem , and drop thy word toward the holy places , and prophesy against the land of Israel , set 006 002 Eze /^{set /thy face toward the mountains of Israel , and prophesy against them, set 004 007 Eze /^{set /thy face

toward the siege of Jerusalem , and thine arm shall be uncovered , and thou shalt prophesy against it. set 020 046 Eze /^{set /thy face toward the south , and drop thy word toward the south , and prophesy against the forest of the south field ; set 008 001 Psa /^{set /thy glory above the heavens . set 001 004 Oba /^{set /thy nest among the stars , thence will I bring thee down , saith the LORD . set 019 028 IISa /^{set /thy servant among them that did eat at thine own table . What right therefore have I yet to cry any more unto the king ? set 033 005 Job /^{set /thy words in order before me, stand up . set 018 013 IISa /^{set /thyself against me. set 014 013 Job /^{set /time , and remember me! set 102 013 Psa /^{set /time , is come . set 009 005 Exo /^{set /time , saying , To morrow the LORD shall do this thing in the land . set 017 021 Gen /^{set /time in the next year . set 021 002 Gen /^{set /time of which God had spoken to him. set 013 008 ISa /^{set /time that Samuel had appointed: but Samuel came not to Gilgal ; and the people were scattered from him. set 020 005 IISa /^{set /time which he had appointed him. set 003 033 Joh /${set /to his seal that God is true . set 021 010 IKi /^{set /two men , sons of Belial , before him, to bear witness against him, saying , Thou didst blaspheme God and the king . And then carry him out , and stone him, that he may die . set 007 008 Luk /${set /under authority , having under me soldiers , and I say unto one , Go , and he goeth ; and to another , Come , and he cometh ; and to my servant , Do this , and he doeth it. set 004 016 Ezr /^{set /up , by this means thou shalt have no portion on this side the river . set 006 011 Ezr /^{set /up , let him be hanged thereon ; and let his house be made a dunghill for this . set 012 011 Dan /^{set /up , there shall be a thousand two hundred and ninety days . set 003 007 Dan /^{set /up . set 003 002 Dan /^{set /up . set 005 011 Ezr /^{set /up . set 003 003 Dan /^{set /up . set 003 012 Dan /^{set /up . set 003 018 Dan /^{set /up . set 003 005 Dan /^{set /up : set 003 003 Dan /^{set /up ; and they stood before the image that Nebuchadnezzar had set up . set 005 019 Dan /^{set /up ; and whom he would he put down . set 003 015 Mal /^{set /up ; yea, they that tempt God are even delivered . set 002 044 Dan /^{set /up a kingdom , which shall never be destroyed : and the kingdom shall not be left to other people , but it shall break in pieces and consume all these kingdoms , and it shall stand for ever . set 035 014 Gen /^{set /up a pillar in the place where he talked with him, even a pillar of stone : and he poured a drink offering thereon, and he poured oil thereon. set 039 015 Eze /^{set /up a sign by it, till the buriers have buried it in the valley of Hamongog . set 006 001 Jer /^{set /up a sign of fire in Bethhaccerem : for evil appeareth out of the north , and great destruction . set 050 002 Jer /^{set /up a standard ; publish , and conceal not: say , Babylon is taken , Bel is confounded , Merodach is broken in pieces ; her idols are confounded , her images are broken in pieces . set 004 013 Ezr /^{set /up again, then will they not pay toll , tribute , and custom , and so thou shalt endamage the revenue of the kings . set 011 013 Jer /^{set /up altars to that shameful thing , even altars to burn incense unto Baal . set 021 018 ICh /^{set /up an altar unto the LORD in the threshingfloor of Ornan the Jebusite . set 011 012 Isa /^{set /up an ensign for the nations , and shall assemble the outcasts of Israel , and gather together the dispersed of Judah from the four corners of the earth . set 026 001 Lev /^{set /up any image of stone in your land , to bow down unto it: for I am the LORD your God . set 006 013 Act /${set /up false witnesses , which said , This man ceaseth not to speak blasphemous words against this holy place , and the law : set 008 023 Pro /^{set /up from everlasting , from the beginning , or ever the earth was. set 033 019 IICh /^{set /up groves and graven images , before he was humbled : behold, they are written among the sayings of the seers . set 015 004 IKi /^{set /up his son after him, and to establish Jerusalem : set 008 004 Hos /^{set /up kings , but not by me: they have made princes , and I knew it not: of their silver and their gold have they made them idols , that they may be cut off . set 010 020 Jer /^{set /up my curtains . set 049 022 Isa /^{set /up my standard to the people : and they shall bring thy sons in their arms , and thy daughters shall be carried upon their shoulders . set 005 011 Job /^{set /up on high those that be low ; that those which mourn may be exalted to safety . set 028 012 Gen /^{set /up on the earth , and the top of it reached to heaven : and behold the angels of God ascending and descending on it. set 034 023 Eze /^{set /up one shepherd over them, and he shall feed them, even my servant David ; he shall feed them, and he shall be their shepherd . set 020 005 Psa /^{set /up our banners : the LORD fulfil all thy petitions . set 027 037 Mat /${set /up over his head his accusation written , THIS IS JESUS THE KING OF THE JEWS . set 015 011 ISa /^{set /up Saul to be king : for he is turned back from following me, and hath not performed my commandments . And it grieved Samuel ; and he cried unto the LORD all night . set 023 004 Jer /^{set /up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed , neither shall they be lacking , saith the LORD . set 009 011 Isa /^{set /up the adversaries of Rezin against him, and join his enemies together ; set 040 018 Exo /^{set /up the boards thereof, and put in the bars thereof, and reared up his pillars . set 040 008 Exo /^{set /up the court round about , and hang up the hanging at the court gate . set 007 001 Neh /^{set /up the doors , and the porters and the singers and the Levites were appointed , set 003 001 Neh /^{set /up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel . set 003 006 Neh /^{set /up the doors thereof, and the locks thereof, and the bars thereof. set 003 013 Neh /^{set /up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate . set 003 015 Neh /^{set

/up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden , and unto the stairs that go down from the city of David . set 003 003 Neh /^{set /up the doors thereof, the locks thereof, and the bars thereof. set 003 014 Neh /^{set /up the doors thereof, the locks thereof, and the bars thereof. set 006 026 Jos /^{set /up the gates of it. set 016 034 IKi /^{set /up the gates thereof in his youngest son Segub , according to the word of the LORD , which he spake by Joshua the son of Nun . set 018 030 Jug /^{set /up the graven image : and Jonathan , the son of Gershom , the son of Manasseh , he and his sons were priests to the tribe of Dan until the day of the captivity of the land . set 040 028 Exo /^{set /up the hanging at the door of the tabernacle . set 040 033 Exo /^{set /up the hanging of the court gate . So Moses finished the work . set 002 017 Lam /^{set /up the horn of thine adversaries . set 009 009 Ezr /^{set /up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . set 007 021 IKi /^{set /up the left pillar , and called the name thereof Boaz . set 007 021 IKi /^{set /up the pillars in the porch of the temple : and he set up the right pillar , and called the name thereof Jachin : and he set up the left pillar , and called the name thereof Boaz . set 089 042 Psa /^{set /up the right hand of his adversaries ; thou hast made all his enemies to rejoice . set 007 021 IKi /^{set /up the right pillar , and called the name thereof Jachin : and he set up the left pillar , and called the name thereof Boaz . Set 004 006 Jer /^{Set /up the standard toward Zion : retire , stay not: for I will bring evil from the north , and a great destruction . Set 051 012 Jer /^{Set /up the standard upon the walls of Babylon , make the watch strong , set up the watchmen , prepare the ambushes : for the LORD hath both devised and done that which he spake against the inhabitants of Babylon . set 007 001 Num /^{set /up the tabernacle , and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; set 010 021 Num /^{set /up the tabernacle against they came . set 018 001 Jos /^{set /up the tabernacle of the congregation there. And the land was subdued before them. set 040 002 Exo /^{set /up the tabernacle of the tent of the congregation . set 003 010 IISa /^{set /up the throne of David over Israel and over Judah , from Dan even to Beersheba . set 023 013 Isa /^{set /up the towers thereof, they raised up the palaces thereof; and he brought it to ruin . set 040 021 Exo /^{set /up the vail of the covering , and covered the ark of the testimony ; as the LORD commanded Moses . set 004 012 Ezr /^{set /up the walls thereof, and joined the foundations . set 051 012 Jer /^{set /up the watchmen , prepare the ambushes : for the LORD hath both devised and done that which he spake against the inhabitants of Babylon . set 045 020 Isa /^{set /up the wood of their graven image , and pray unto a god that cannot save . set 074 004 Psa /^{set /up their ensigns for signs . set 014 003 Eze /^{set /up their idols in their heart , and put the stumblingblock of their iniquity before their face : should I be enquired of at all by them? set 027 004 Deu /^{set /up these stones , which I command you this day , in mount Ebal , and thou shalt plaister them with plaister . set 057 008 Isa /^{set /up thy remembrance : for thou hast discovered thyself to another than me, and art gone up ; thou hast enlarged thy bed , and made thee a covenant with them; thou lovedst their bed where thou sawest it. set 007 012 IISa /^{set /up thy seed after thee, which shall proceed out of thy bowels , and I will establish his kingdom . set 004 009 Jos /^{set /up twelve stones in the midst of Jordan , in the place where the feet of the priests which bare the ark of the covenant stood : and they are there unto this day . set 003 014 Dan /^{set /up? set 020 002 ICh /^{set /upon David's head : and he brought also exceeding much spoil out of the city . set 006 008 Est /^{set /upon his head : set 005 015 Son /^{set /upon sockets of fine gold : his countenance is as Lebanon , excellent as the cedars . set 009 033 Jug /^{set /upon the city : and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion . set 025 030 Exo /^{set /upon the table shewbread before me alway . set 007 016 IKi /^{set /upon the tops of the pillars : the height of the one chapiter was five cubits , and the height of the other chapiter was five cubits : set 132 011 Psa /^{set /upon thy throne . set 005 005 IKi /^{set /upon thy throne in thy room, he shall build an house unto my name . set 085 013 Psa /^{set /us in the way of his steps . set 006 017 Jer /^{set /watchmen over you, saying, Hearken to the sound of the trumpet . But they said , We will not hearken . set 062 006 Isa /^{set /watchmen upon thy walls , O Jerusalem , which shall never hold their peace day nor night : ye that make mention of the LORD , keep not silence , set 003 013 Nah /^{set /wide open unto thine enemies : the fire shall devour thy bars . set 005 014 Son /^{set /with the beryl : his belly is as bright ivory overlaid with sapphires . set 030 001 Job /^{set /with the dogs of my flock . Set 051 027 Jer /^{Set /ye up a standard in the land , blow the trumpet among the nations , prepare the nations against her, call together against her the kingdoms of Ararat , Minni , and Ashchenaz ; appoint a captain against her; cause the horses to come up as the rough caterpillers . Set 011 015 IISa /^{Set /ye Uriah in the forefront of the hottest battle , and retire ye from him , that he may be smitten , and die . Set 003 002 Col /${Set /your affection on things above , not on things on the earth . set 017 008 ISa /^{set /your battle in array ? am not I a Philistine , and ye servants to Saul ? choose you a man for you, and let him come down to me. set 042 015 Jer /^{set /your faces to enter into Egypt , and go to sojourn there; set 022 019 ICh /^{set /your heart and your soul to seek the LORD your God ; arise therefore, and build ye the sanctuary of the

LORD God , to bring the ark of the covenant of the LORD , and the holy vessels of God , into the house that is to be built to the name of the LORD . Set 032 046 Deu /^{Set /your hearts unto all the words which I testify among you this day , which ye shall command your children to observe to do , all the words of this law . Set 020 012 IKi /^{Set /yourselves in array. And they set themselves in array against the city . set 020 017 IICh /^{set /yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem : fear not, nor be dismayed ; to morrow go out against them: for the LORD will be with you. Seth 004 025 Gen /^{Seth /For God , said she, hath appointed me another seed instead of Abel , whom Cain slew . Seth 005 007 Gen /^{Seth /lived after he begat Enos eight hundred and seven years , and begat sons and daughters : Seth 005 006 Gen /^{Seth /lived an hundred and five years , and begat Enos : Seth 004 026 Gen /^{Seth /to him also there was born a son ; and he called his name Enos : then began men to call upon the name of the LORD . Seth 005 004 Gen /^{Seth /were eight hundred years : and he begat sons and daughters : Seth 005 008 Gen /^{Seth /were nine hundred and twelve years : and he died . Seth 003 038 Luk /${Seth /which was the son of Adam , which was the son of God . Sethur 013 013 Num /^{Sethur /the son of Michael . setter 017 018 Act /${setter /forth of strange gods : because he preached unto them Jesus , and the resurrection . settest 021 003 Psa /^{settest /a crown of pure gold on his head . settest 013 027 Job /^{settest /a print upon the heels of my feet . settest 007 012 Job /^{settest /a watch over me? settest 041 012 Psa /^{settest /me before thy face for ever . settest 023 020 Deu /^{settest /thine hand to in the land whither thou goest to possess it. settest 028 020 Deu /^{settest /thine hand unto for to do , until thou be destroyed , and until thou perish quickly ; because of the wickedness of thy doings , whereby thou hast forsaken me. settest 028 008 Deu /^{settest /thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. setteth 028 003 Job /^{setteth /an end to darkness , and searcheth out all perfection : the stones of darkness , and the shadow of death . setteth 065 006 Psa /^{setteth /fast the mountains ; being girded with power : setteth 004 005 Num /^{setteth /forward , Aaron shall come , and his sons , and they shall take down the covering vail , and cover the ark of testimony with it: setteth 001 051 Num /^{setteth /forward , the Levites shall take it down : and when the tabernacle is to be pitched , the Levites shall set it up : and the stranger that cometh nigh shall be put to death . setteth 107 041 Psa /^{setteth /he the poor on high from affliction , and maketh him families like a flock . setteth 004 005 Mat /${setteth /him on a pinnacle of the temple , setteth 036 004 Psa /^{setteth /himself in a way that is not good ; he abhorreth not evil . setteth 024 015 Deu /^{setteth /his heart upon it: lest he cry against thee unto the LORD , and it be sin unto thee. setteth 008 016 Luk /${setteth /it on a candlestick , that they which enter in may see the light . setteth 027 016 Deu /^{setteth /light by his father or his mother . And all the people shall say , Amen . setteth 022 034 IISa /^{setteth /me upon my high places . setteth 018 033 Psa /^{setteth /me upon my high places . setteth 003 006 Jam /${setteth /on fire the course of nature ; and it is set on fire of hell . setteth 005 026 Jer /^{setteth /snares ; they set a trap , they catch men . setteth 083 014 Psa /^{setteth /the mountains on fire ; setteth 068 006 Psa /^{setteth /the solitary in families : he bringeth out those which are bound with chains : but the rebellious dwell in a dry land. setteth 043 003 Jer /^{setteth /thee on against us, for to deliver us into the hand of the Chaldeans , that they might put us to death , and carry us away captives into Babylon . setteth 075 007 Psa /^{setteth /up another. setteth 014 007 Eze /^{setteth /up his idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: setteth 014 004 Eze /^{setteth /up his idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to the prophet ; I the LORD will answer him that cometh according to the multitude of his idols ; setteth 002 021 Dan /^{setteth /up kings : he giveth wisdom unto the wise , and knowledge to them that know understanding : setteth 004 017 Dan /^{setteth /up over it the basest of men . setting 027 066 Mat /${setting /a watch . setting 004 040 Luk /${setting /all they that had any sick with divers diseases brought them unto him ; and he laid his hands on every one of them , and healed them . setting 043 008 Eze /^{setting /of their threshold by my thresholds , and their post by my posts , and the wall between me and them, they have even defiled my holy name by their abominations that they have committed : wherefore I have consumed them in mine anger . settings 028 017 Exo /^{settings /of stones , even four rows of stones : the first row shall be a sardius , a topaz , and a carbuncle : this shall be the first row . settle 043 020 Eze /^{settle /and upon the border round about : thus shalt thou cleanse and purge it. settle 043 014 Eze /^{settle /even to the greater settle shall be four cubits , and the breadth one cubit . settle 017 014 ICh /^{settle /him in mine house and in my kingdom for ever : and his throne shall be established for evermore . Settle 021 014 Luk /${Settle /it therefore in your hearts , not to meditate before what ye shall answer : settle 045 019 Eze /^{settle /of the altar , and upon the posts of the gate of the inner court . settle 043 014 Eze /^{settle /shall be four cubits , and the breadth one cubit . settle 043 017 Eze /^{settle /shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit ; and the bottom thereof shall be a cubit about ; and his stairs shall look toward the east . settle 043 014 Eze /^{settle /shall be two cubits , and the breadth one cubit ; and from the lesser settle even to the greater settle shall

be four cubits , and the breadth one cubit . settle 036 011 Eze /^{settle /you after your old estates , and will do better unto you than at your beginnings : and ye shall know that I am the LORD . settle 005 010 IPe /${settle /you. settled 001 023 Col /${settled /and be not moved away from the hope of the gospel , which ye have heard , and which was preached to every creature which is under heaven ; whereof I Paul am made a minister ; settled 008 025 Pro /^{settled /before the hills was I brought forth : settled 008 011 IIKi /^{settled /his countenance stedfastly , until he was ashamed : and the man of God wept . settled 119 008 Psa /^{settled /in heaven . settled 048 011 Jer /^{settled /on his lees , and hath not been emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . settled 001 012 Zep /^{settled /on their lees : that say in their heart , The LORD will not do good , neither will he do evil . settled 008 013 IKi /^{settled /place for thee to abide in for ever . settlest 065 010 Psa /^{settlest /the furrows thereof: thou makest it soft with showers : thou blessest the springing thereof. transgresseth 003 004 IJo /${transgresseth /also the law : for sin is the transgression of the law . transgresseth 001 009 IIJo /${transgresseth /and abideth not in the doctrine of Christ , hath not God . He that abideth in the doctrine of Christ , he hath both the Father and the Son . transgresseth 002 005 Hab /^{transgresseth /by wine , he is a proud man , neither keepeth at home , who enlargeth his desire as hell , and is as death , and cannot be satisfied , but gathereth unto him all nations , and heapeth unto him all people : transgresseth 016 010 Pro /^{transgresseth /not in judgment . undersetters 007 030 IKi /^{undersetters /molten , at the side of every addition . undersetters 007 034 IKi /^{undersetters /to the four corners of one base : and the undersetters were of the very base itself. undersetters 007 030 IKi /^{undersetters /under the laver were undersetters molten , at the side of every addition . undersetters 007 034 IKi /^{undersetters /were of the very base itself. useth 018 010 Deu /^{useth /divination , or an observer of times , or an enchanter , or a witch , useth 022 013 Jer /^{useth /his neighbour's service without wages , and giveth him not for his work ; useth 018 023 Pro /^{useth /intreaties ; but the rich answereth roughly . useth 015 002 Pro /^{useth /knowledge aright : but the mouth of fools poureth out foolishness . useth 005 013 Heb /${useth /milk is unskilful in the word of righteousness : for he is a babe . useth 016 044 Eze /^{useth /proverbs shall use this proverb against thee, saying , As is the mother , so is her daughter . useth 006 008 Est /^{useth /to wear , and the horse that the king rideth upon, and the crown royal which is set upon his head : witnesseth 020 023 Act /${witnesseth /in every city , saying that bonds and afflictions abide me . witnesseth 005 032 Joh /${witnesseth /of me is true . accuseth 1 - appeaseth 1 - ariseth 9 - blesseth 8 - causeth 32 - ceaseth 10 - chaseth 1 - chastiseth 1 - chooseth 3 - cleanseth 3 - compasseth 5 - confesseth 3 - curseth 10 - despiseth 19 - deviseth 8 - disguiseth 1 - dresseth 1 - exerciseth 1 - housetop 7 - housetops 7 - increaseth 15 - looseth 2 - opposeth 1 - oppresseth 5 - passeth 38 - pleaseth 6 - possesseth 2 - praiseth 1 - presseth 2 - purposeth 1 - raiseth 8 - refuseth 9 - riseth 14 - set 695 * setter 1 - settest 7 - setteth 22 - setting 3 - settings 1 - settle 10 * settled 7 - settlest 1 - transgresseth 4 - useth 7 - witnesseth 2 - set And God {set} them in the firmament of the heaven to give light upon the earth, set And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD {set} a mark upon Cain, lest any finding him should kill him. set A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou {set} in the side thereof; [with] lower, second, and third [stories] shalt thou make it. set I do {set} my bow in the cloud, and it shall be for a token of a covenant between me and the earth. set But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this {set} time in the next year. set And he took butter, and milk, and the calf which he had dressed, and {set} [it] before them; and he stood by them under the tree, and they did eat. set And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and {set} him without the city. set For Sarah conceived, and bare Abraham a son in his old age, at the {set} time of which God had spoken to him. set And Abraham {set} seven ewe lambs of the flock by themselves. set And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast {set} by themselves? set And there was {set} [meat] before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on. set And he lighted upon a certain place, and tarried there all night, because the sun was {set}; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep. set And he dreamed, and behold a ladder {set} up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. set And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and {set} it up [for] a pillar, and poured oil upon the top of it. set And this stone, which I have {set} [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee. set And he {set} three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks. set And he {set} the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink. set And Jacob did separate the lambs, and {set} the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks

by themselves, and put them not unto Laban's cattle. set Then Jacob rose up, and {set} his sons and his wives upon camels; set So he fled with all that he had; and he rose up, and passed over the river, and {set} his face [toward] the mount Gilead. set Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? {set} [it] here before my brethren and thy brethren, that they may judge betwixt us both. set And Jacob took a stone, and {set} it up [for] a pillar. set And Jacob {set} up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon. set And Jacob {set} a pillar upon her grave: that [is] the pillar of Rachel's grave unto this day. set Now therefore let Pharaoh look out a man discreet and wise, and {set} him over the land of Egypt. set And Pharaoh said unto Joseph, See, I have {set} thee over all the land of Egypt. set I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and {set} him before thee, then let me bear the blame for ever: set And he washed his face, and went out, and refrained himself, and said, {Set} on bread. set And they {set} on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians. set And thou saidst unto thy servants, Bring him down unto me, that I may {set} mine eyes upon him. set And Joseph brought in Jacob his father, and {set} him before Pharaoh: and Jacob blessed Pharaoh. set And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he {set} Ephraim before Manasseh. set Therefore they did {set} over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. set And Moses took his wife and his sons, and {set} them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. set And the officers of the children of Israel, which Pharaoh's taskmasters had {set} over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore? set And Pharaoh turned and went into his house, neither did he {set} his heart to this also. set And the LORD appointed a {set} time, saying, To morrow the LORD shall do this thing in the land. set That thou shalt {set} apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S. set And thou shalt {set} bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: set And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, {Set} bounds about the mount, and sanctify it. set Now these [are] the judgments which thou shalt {set} before them. set And I will {set} thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. set Onyx stones, and stones to be {set} in the ephod, and in the breastplate. set And thou shalt {set} upon the table showbread before me alway. set Two tenons [shall there be] in one board, {set} in order one against another: thus shalt thou make for all the boards of the tabernacle. set And thou shalt {set} the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side. set With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be {set} in ouches of gold. set And thou shalt {set} in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row. set And the fourth row a beryl, and an onyx, and a jasper: they shall be {set} in gold in their enclosings. set And in cutting of stones, to {set} [them], and in carving of timber, to work in all manner of workmanship. set And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are {set}] on mischief. set And onyx stones, and stones to be {set} for the ephod, and for the breastplate. set And the rulers brought onyx stones, and stones to be {set}, for the ephod, and for the breastplate; set And in the cutting of stones, to {set} [them], and in carving of wood, to make any manner of cunning work. set And he cast for it four rings of gold, [to be {set}] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it. set And they {set} in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row. set The pure candlestick, [with] the lamps thereof, [even with] the lamps to be {set} in order, and all the vessels thereof, and the oil for light, set On the first day of the first month shalt thou {set} up the tabernacle of the tent of the congregation. set And thou shalt bring in the table, and {set} in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. set And thou shalt bring in the table, and set in order the things that are to be {set} in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. set And thou shalt {set} the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle. set And thou shalt {set} the altar of the burnt offering before the door of the tabernacle of the tent of the congregation. set And thou shalt {set} the laver between the tent of the congregation and the altar, and shalt put water therein. set And thou shalt {set} up the court round about, and hang up the hanging at the court gate. set And Moses reared up the tabernacle, and fastened his sockets, and {set} up the

boards thereof, and put in the bars thereof, and reared up his pillars. set And he took and put the testimony into the ark, and {set} the staves on the ark, and put the mercy seat above upon the ark: set And he brought the ark into the tabernacle, and {set} up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses. set And he {set} the bread in order upon it before the LORD; as the LORD had commanded Moses. set And he {set} up the hanging [at] the door of the tabernacle. set And he {set} the laver between the tent of the congregation and the altar, and put water there, to wash [withal]. set And he reared up the court round about the tabernacle and the altar, and {set} up the hanging of the court gate. So Moses finished the work. set And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even {set} my face against that soul that eateth blood, and will cut him off from among his people. set And I will {set} my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. set Then I will {set} my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. set And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even {set} my face against that soul, and will cut him off from among his people. set And thou shalt {set} them in two rows, six on a row, upon the pure table before the LORD. set Every sabbath he shall {set} it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant. set Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye {set} up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. set And I will {set} my tabernacle among you: and my soul shall not abhor you. set And I will {set} my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. set And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall {set} it up: and the stranger that cometh nigh shall be put to death. set All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first {set} forth. set All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall {set} forth in the second rank. set Then the tabernacle of the congregation shall {set} forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards. set Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they {set} forward, every man in his place by their standards. set And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they {set} forward, every one after their families, according to the house of their fathers. set And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to {set} forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] th e burden of the sons of Kohath in the tabernacle of the congregation. set And the priest shall bring her near, and {set} her before the LORD: set And the priest shall {set} the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the cur se: set Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall {set} the woman before the LORD, and the priest shall execute upon her all this law. set And it came to pass on the day that Moses had fully {set} up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; set And thou shalt {set} the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD. set And the tabernacle was taken down; and the sons of Gershon and the sons of Merari {set} forward, bearing the tabernacle. set And the standard of the camp of Reuben {set} forward according to their armies: and over his host [was] Elizur the son of Shedeur. set And the Kohathites {set} forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came. set And the Kohathites set forward, bearing the sanctuary: and [the other] did {set} up the tabernacle against they came. set And the standard of the camp of the children of Ephraim {set} forward according to their armies: and over his host [was] Elishama the son of Ammihud. set And the standard of the camp of the children of Dan {set} forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai. set Thus [were] the journeyings of the children of Israel according to their armies, when they {set} forward. set And it came to pass, when the ark {set} forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. set And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and {set} them round about the tabernacle. set And the LORD said unto Moses, Make thee a fiery serpent, and {set} it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. set And the children of Israel {set} forward, and pitched in Oboth. set And the

children of Israel {set} forward, and pitched in the plains of Moab on this side Jordan [by] Jericho. set And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he {set} his face toward the wilderness. set Let the LORD, the God of the spirits of all flesh, {set} a man over the congregation, set And {set} him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. set And Moses did as the LORD commanded him: and he took Joshua, and {set} him before Eleazar the priest, and before all the congregation: set These [things] ye shall do unto the LORD in your {set} feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings. set Behold, I have {set} the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them. set Behold, the LORD thy God hath {set} the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged. set And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I {set} before you this day? set And this [is] the law which Moses {set} before the children of Israel: set The LORD did not {set} his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people: set Behold, I {set} before you this day a blessing and a curse; set And ye shall observe to do all the statutes and judgments which I {set} before you this day. set And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to {set} his name there, when the LORD thy God hath blessed thee: set Neither shalt thou {set} thee up [any] image; which the LORD thy God hateth. set When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will {set} a king over me, like as all the nations that [are] about me; set Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not {set} a stranger over thee, which [is] not thy brother. set Thou shalt in any wise {set} [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother. set Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou {set} king over thee: thou mayest not set a stranger over thee, which [is] not thy brother. set Thou shalt not remove thy neighbour's landmark, which they of old time have {set} in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. set And the priest shall take the basket out of thine hand, and {set} it down before the altar of the LORD thy God. set And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt {set} it before the LORD thy God, and worship before the LORD thy God: set And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt {set} thee up great stones, and plaster them with plaster: set Therefore it shall be when ye be gone over Jordan, [that] ye shall {set} up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster. set And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will {set} thee on high above all nations of th e earth: set The LORD shall bring thee, and thy king which thou shalt {set} over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. set The tender and delicate woman among you, which would not adventure to {set} the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her dau ghter, set And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have {set} before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee, set See, I have {set} before thee this day life and good, and death and evil; set I call heaven and earth to record this day against you, [that] I have {set} before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: set When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he {set} the bounds of the people according to the number of the children of Israel. set For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and {set} on fire the foundations of the mountains. set And he said unto them, {Set} your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law. set And Joshua {set} up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day. set And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he {set} up the gates of it. set And it shall be, when ye have taken the city, [that] ye shall {set} the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you. set And he took about five thousand men, and {set} them to lie in ambush between Bethel and

Ai, on the west side of the city. set And when they had {set} the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley. set And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and {set} the city on fire. set And Joshua said, Roll great stones upon the mouth of the cave, and {set} men by it for to keep them: set And the whole congregation of the children of Israel assembled together at Shiloh, and {set} up the tabernacle of the congregation there. And the land was subdued before them. set So Joshua made a covenant with the people that day, and {set} them a statute and an ordinance in Shechem. set And Joshua wrote these words in the book of the law of God, and took a great stone, and {set} it up there under an oak, that [was] by the sanctuary of the LORD. set Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and {set} the city on fire. set Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and {set} [it] before thee. And he said, I will tarry until thou come again. set So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou {set} by himself; likewise every one that boweth down upon his knees to drink. set So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly {set} the watch: and they blew the trumpets, and brake the pitchers that [were] in their han ds. set And the three hundred blew the trumpets, and the LORD {set} every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath. set And the men of Shechem {set} liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech. set And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and {set} upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion. set And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and {set} the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. set And when he had {set} the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives. set And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they {set} him between the pillars. set And the children of Dan {set} up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land. set And they {set} them up Micah's graven image, which he made, all the time that the house of God was in Shiloh. set And the people the men of Israel encouraged themselves, and {set} their battle again in array in the place where they put themselves in array the first day. set And Israel {set} liers in wait round about Gibeah. set So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had {set} beside Gibeah. set And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they {set} on fire all the cities that they came to . set Then said Boaz unto his servant that was {set} over the reapers, Whose damsel [is] this? set And the servant that was {set} over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab: set <1SA2 -8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath {set} the world upon them. set <1SA2 -8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to {set} [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them. set <1SA5 -2> When the Philistines took the ark of God, they brought it into the house of Dagon, and {set} it by Dagon. set <1SA5 -3> And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and {set} him in his place again. set <1SA6 -18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they {set} down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite. set <1SA7 -12> Then Samuel took a stone, and {set} [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us. set <1SA8 -12> And he will appoint him captains over thousands, and captains over fifties; and [will {set} them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. set <1SA9 -20> And as for thine asses that were lost three days ago, {set} not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house? set <1SA9 -23> And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, {Set}

it by thee. set <1SA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! {set} [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day. set <1SA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and {set} [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day. set <1SA10 -19> And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but {set} a king over us. Now therefore present yourselves before the LORD by your tribes, a nd by your thousands. set <1SA12 -13> Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath {set} a king over you. set <1SA13 -8> And he tarried seven days, according to the {set} time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him. set <1SA15 -11> It repenteth me that I have {set} up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. set <1SA15 -12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he {set} him up a place, and is gone about, and passed on, and gone down to Gilgal. set <1SA17 -2> And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and {set} the battle in array against the Philistines. set <1SA17 -8> And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to {set} [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. set <1SA18 -5> And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul {set} him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. set <1SA18 -30> Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much {set} by. set <1SA22 -9> Then answered Doeg the Edomite, which was {set} over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub. set <1SA26 -24> And, behold, as thy life was much {set} by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation. set <1SA26 -24> And, behold, as thy life was much set by this day in mine eyes, so let my life be much {set} by in the eyes of the LORD, and let him deliver me out of all tribulation. set <1SA28 -22> Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me {set} a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. set <2SA3 -10> To translate the kingdom from the house of Saul, and to {set} up the throne of David over Israel and over Judah, from Dan even to Beersheba. set <2SA6 -3> And they {set} the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. set <2SA6 -17> And they brought in the ark of the LORD, and {set} it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD. set <2SA7 -12> And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will {set} up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. set <2SA10 -17> And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians {set} themselves in array against David, and fought with him. set <2SA11 -15> And he wrote in the letter, saying, {Set} ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. set <2SA12 -20> Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they {set} bread before him, and he did eat. set <2SA12 -30> And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [{set}] on David's head. And he brought forth the spoil of the city in great abundance. set <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and {set} it on fire. And Absalom's servants set the field on fire. set <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants {set} the field on fire. set <2SA14 -31> Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants {set} my field on fire? set <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they {set} down the ark of God; and Abiathar went up, until all the people had done passing out of the city. set <2SA18 -1> And David numbered the people that [were] with him, and {set} captains of thousands and captains of hundreds over them. set <2SA18 -13> Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have {set} thyself against [me]. set <2SA19 -28> For all [of] my father's house were but dead men before my lord the king: yet didst thou {set} thy servant among them that did eat at thine own table. What right therefore have I yet to cry

any more unto the king? set <2SA20 -5> So Amasa went to assemble [the men of] Judah: but he tarried longer than the {set} time which he had appointed him. set <2SA23 -23> He was more honourable than the thirty, but he attained not to the [first] three. And David {set} him over his guard. set <1KI2 -15> And he said, Thou knowest that the kingdom was mine, and [that] all Israel {set} their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD. set <1KI2 -19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be {set} for the king's mother; and she sat on his ri ght hand. set <1KI2 -24> Now therefore, [as] the LORD liveth, which hath established me, and {set} me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day. set <1KI5 -5> And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will {set} upon thy throne in thy room, he shall build an house unto my name. set <1KI6 -19> And the oracle he prepared in the house within, to {set} there the ark of the covenant of the LORD. set <1KI6 -27> And he {set} the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house. set <1KI7 -16> And he made two chapiters [of] molten brass, to {set} upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits: set <1KI7 -21> And he {set} up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. set <1KI7 -21> And he set up the pillars in the porch of the temple: and he {set} up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. set <1KI7 -21> And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he {set} up the left pillar, and called the name thereof Boaz. set <1KI7 -25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was {set}] above upon them, and all their hinder parts [were] inward. set <1KI7 -39> And he put five bases on the right side of the house, and five on the left side of the house: and he {set} the sea on the right side of the house eastward over against the south. set <1KI8 -21> And I have {set} there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt. set <1KI9 -6> But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have {set} before you, but go and serve other gods, and worship them: set <1KI10 -9> Blessed be the LORD thy God, which delighted in thee, to {set} thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice. set <1KI12 -29> And he {set} the one in Bethel, and the other put he in Dan. set <1KI14 -4> And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were {set} by reason of his age. set <1KI15 -4> Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to {set} up his son after him, and to establish Jerusalem: set <1KI16 -34> In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and {set} up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nu n. set <1KI20 -12> And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they {set} [themselves in array] against the city. set <1KI20 -12> And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, {Set} [yourselves in array]. And they set [themselves in array] against the city. set <1KI21 -9> And she wrote in the letters, saying, Proclaim a fast, and {set} Naboth on high among the people: set <1KI21 -10> And {set} two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die. set <1KI21 -12> They proclaimed a fast, and {set} Naboth on high among the people. set <2KI4 -4> And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt {set} aside that which is full. set <2KI4 -10> Let us make a little chamber, I pray thee, on the wall; and let us {set} for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. set <2KI4 -38> And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, {Set} on the great pot, and seethe pottage for the sons of the prophets. set <2KI4 -43> And his servitor said, What, should I {set} this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof]. set <2KI4 -44> So he {set} [it] before them, and they did eat, and left [thereof], according to the word of the LORD. set <2KI6 -22> And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword

and with thy bow? {set} bread and water before them, that they may eat and drink, and go to their master. set <2KI8 -12> And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou {set} on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. set <2KI10 -3> Look even out the best and meetest of your master's sons, and {set} [him] on his father's throne, and fight for your master's house. set <2KI12 -4> And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is {set} at, [and] all the money that come th into any man's heart to bring into the house of the LORD, set <2KI12 -9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and {set} it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brou ght into the house of the LORD. set <2KI12 -17> Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael {set} his face to go up to Jerusalem. set <2KI17 -10> And they {set} them up images and groves in every high hill, and under every green tree: set <2KI18 -23> Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to {set} riders upon them. set <2KI20 -1> In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, {Set} thine house in order; for thou shalt die, and not live. set <2KI21 -7> And he {set} a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever: set <2KI25 -19> And out of the city he took an officer that was {set} over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, an d threescore men of the people of the land [that were] found in the city: set <2KI25 -28> And he spake kindly to him, and {set} his throne above the throne of the kings that [were] with him in Babylon; set <1CH6 -31> And these [are they] whom David {set} over the service of song in the house of the LORD, after that the ark had rest. set <1CH9 -22> All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their {set} office. set <1CH9 -26> For these Levites, the four chief porters, were in [their] {set} office, and were over the chambers and treasuries of the house of God. set <1CH9 -31> And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the {set} office over the things that were made in the pans. set <1CH11 -14> And they {set} themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance. set <1CH11 -25> Behold, he was honourable among the thirty, but attained not to the [first] three: and David {set} him over his guard. set <1CH16 -1> So they brought the ark of God, and {set} it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God. set <1CH19 -10> Now when Joab saw that the battle was {set} against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians. set <1CH19 -11> And the rest of the people he delivered unto the hand of Abishai his brother, and they {set} [themselves] in array against the children of Ammon. set <1CH19 -17> And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and {set} [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him. set <1CH20 -2> And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was {set} upon David's head: and he brought also exceeding much spoil out of the city. set <1CH21 -18> Then the angel of the LORD commanded Gad to say to David, that David should go up, and {set} up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. set <1CH22 -2> And David commanded to gather together the strangers that [were] in the land of Israel; and he {set} masons to hew wrought stones to build the house of God. set <1CH22 -19> Now {set} your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD. set <1CH23 -4> Of which, twenty and four thousand [were] to {set} forward the work of the house of the LORD; and six thousand [were] officers and judges: set <1CH23 -31> And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the {set} feasts, by number, according to the order commanded unto them, continually before the LORD: set <1CH29 -2> Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood ; onyx stones, and [stones] to be {set}, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. set <1CH29 -3> Moreover, because I have {set} my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house, set <2CH2 -18>

And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to {set} the people a work. set <2CH2 -18> And he {set} threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work. set <2CH3 -5> And the greater house he ceiled with fir tree, which he overlaid with fine gold, and {set} thereon palm trees and chains. set <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was {set}] above upon them, and all their hinder parts [were] i nward. set <2CH4 -7> And he made ten candlesticks of gold according to their form, and {set} [them] in the temple, five on the right hand, and five on the left. set <2CH4 -10> And he {set} the sea on the right side of the east end, over against the south. set <2CH4 -19> And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was {set}]; set <2CH6 -10> The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am {set} on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel. set <2CH6 -13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had {set} it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isra el, and spread forth his hands toward heaven, set <2CH7 -19> But if ye turn away, and forsake my statutes and my commandments, which I have {set} before you, and shall go and serve other gods, and worship them; set <2CH9 -8> Blessed be the LORD thy God, which delighted in thee to {set} thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice. set <2CH11 -16> And after them out of all the tribes of Israel such as {set} their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers. set <2CH13 -3> And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also {set} the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour. set <2CH13 -3> And Abijah {set} the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour. set <2CH13 -11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [{set} they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him. set <2CH14 -10> Then Asa went out against him, and they {set} the battle in array in the valley of Zephathah at Mareshah. set <2CH17 -2> And he placed forces in all the fenced cities of Judah, and {set} garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken. set <2CH19 -5> And he {set} judges in the land throughout all the fenced cities of Judah, city by city, set <2CH19 -8> Moreover in Jerusalem did Jehoshaphat {set} of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem. set <2CH20 -3> And Jehoshaphat feared, and {set} himself to seek the LORD, and proclaimed a fast throughout all Judah. set <2CH20 -17> Ye shall not [need] to fight in this [battle]: {set} yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you . set <2CH20 -22> And when they began to sing and to praise, the LORD {set} ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. set <2CH23 -10> And he {set} all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about. set <2CH23 -14> Then Jehoiada the priest brought out the captains of hundreds that were {set} over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in t he house of the LORD. set <2CH23 -19> And he {set} the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in. set <2CH23 -20> And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and {se t} the king upon the throne of the kingdom. set <2CH24 -8> And at the king's commandment they made a chest, and {set} it without at the gate of the house of the LORD. set <2CH24 -13> So the workmen wrought, and the work was perfected by them, and they {set} the house of God in his state, and strengthened it. set <2CH25 -14> Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and {set} them up [to be] his gods, and bowed down himself before them, and burned incense unto them. set <2CH29 -25> And he {set} the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of

the LORD by his pro phets. set <2CH29 -35> And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was {set} in order. set <2CH31 -3> He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the {set} feasts, as [it is] wri tten in the law of the LORD. set <2CH31 -15> And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] {set} office, to give to their brethren by courses, as well to the great as to the small: set <2CH31 -18> And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their {set} office they sanctified themselves in holiness: set <2CH32 -6> And he {set} captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying, set <2CH33 -7> And he {set} a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name fo r ever: set <2CH33 -19> His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and {set} up groves and graven images, before he was humbled: behold, they [are] written among the saying s of the seers. set <2CH34 -12> And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to {set} [it] forward; and [other of] the Levites, al l that could skill of instruments of music. set <2CH35 -2> And he {set} the priests in their charges, and encouraged them to the service of the house of the LORD, set And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to {set} it up in his place: set And they {set} the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. set And afterward [offered] the continual burnt offering, both of the new moons, and of all the {set} feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. set Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to {set} forward the work of the house of the LORD. set Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to {set} forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites. set And when the builders laid the foundation of the temple of the LORD, they {set} the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel. set And the rest of the nations whom the great and noble Asnapper brought over, and {set} in the cities of Samaria, and the rest [that are] on this side the river, and at such a time. set Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have {set} up the walls [thereof], and joined the foundations. set Be it known now unto the king, that, if this city be builded, and the walls {set} up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings. set We certify the king that, if this city be builded [again], and the walls thereof {set} up, by this means thou shalt have no portion on this side the river. set And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and {set} up. set Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being {set} up, let him be hanged thereon; and let his house be made a dunghill for this. set And they {set} the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses. set And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, {set} magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not. set For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to {set} up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. set But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to {set} my name there. set And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I {set} him a time. set Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and {set} up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel. set But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and {set} up

the doors thereof, the locks thereof, and the bars thereof. set Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and {set} up the doors thereof, and the locks thereof, and the bars thereof. set The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and {set} up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate. set But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and {set} up the doors thereof, the locks thereof, and the bars thereof. set But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and {set} up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David. set Nevertheless we made our prayer unto our God, and {set} a watch against them day and night, because of them. set Therefore {set} I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows. set Therefore set I in the lower places behind the wall, [and] on the higher places, I even {set} the people after their families with their swords, their spears, and their bows. set Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I {set} a great assembly against them. set Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not {set} up the doors upon the gates;) set Now it came to pass, when the wall was built, and I had {set} up the doors, and the porters and the singers and the Levites were appointed, set And it yieldeth much increase unto the kings whom thou hast {set} over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. set For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the {set} feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, an d [for] all the work of the house of our God. set Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and {set} them in their place. set And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants {set} I at t he gates, [that] there should no burden be brought in on the sabbath day. set And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he {set} the royal crown upon her head, and made her queen instead of Vashti. set After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and {set} his seat above all the princes that [were] with him. set Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is {set} upon his head: set And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther {set} Mordecai over the house of Haman. set To {set} up on high those that be low; that those which mourn may be exalted to safety. set For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do {set} themselves in array against me. set What [is] man, that thou shouldest magnify him? and that thou shouldest {set} thine heart upon him? set I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou {set} me as a mark against thee, so that I am a burden to myself? set If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall {set} me a time [to plead]? set O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a {set} time, and remember me! set I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and {set} me up for his mark. set He hath fenced up my way that I cannot pass, and he hath {set} darkness in my paths. set But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have {set} with the dogs of my flock. set They mar my path, they {set} forward my calamity, they have no helper. set If thou canst answer me, {set} [thy words] in order before me, stand up. set If he {set} his heart upon man, [if] he gather unto himself his spirit and his breath; set He shall break in pieces mighty men without number, and {set} others in their stead. set Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be {set} on thy table [should be] full of fatness. set And brake up for it my decreed [place], and {set} bars and doors, set Knowest thou the ordinances of heaven? canst thou {set} the dominion thereof in the earth? set The kings of the earth {set} themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying], set Yet have I {set} my king upon my holy hill of Zion. set I will not be afraid of ten thousands of people, that have {set} [themselves] against me round about. set But know that the LORD hath {set} apart him that is godly for himself: the LORD will hear when I call unto him. set To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast {set} thy glory above the heavens. set He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily {set} against the poor. set For the oppression of the poor, for the sighing of the

needy, now will I arise, saith the LORD; I will {set} [him] in safety [from him that] puffeth at him. set I have {set} the LORD always before me: because [he is] at my right hand, I shall not be moved. set They have now compassed us in our steps: they have {set} their eyes bowing down to the earth; set Their line is gone out through all the earth, and their words to the end of the world. In them hath he {set} a tabernacle for the sun, set We will rejoice in thy salvation, and in the name of our God we will {set} up [our] banners: the LORD fulfil all thy petitions. set For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall {set} me up upon a rock. set And hast not shut me up into the hand of the enemy: thou hast {set} my feet in a large room. set He brought me up also out of an horrible pit, out of the miry clay, and {set} my feet upon a rock, [and] established my goings. set These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and {set} [them] in order before thine eyes. set For strangers are risen up against me, and oppressors seek after my soul: they have not {set} God before them. Selah. set My soul [is] among lions: [and] I lie [even among] them that are {set} on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. set Trust not in oppression, and become not vain in robbery: if riches increase, {set} not your heart [upon them]. set But I [am] poor and sorrowful: let thy salvation, O God, {set} me up on high. set They {set} their mouth against the heavens, and their tongue walketh through the earth. set Surely thou didst {set} them in slippery places: thou castedst them down into destruction. set Thine enemies roar in the midst of thy congregations; they {set} up their ensigns [for] signs. set Thou hast {set} all the borders of the earth: thou hast made summer and winter. set That they might {set} their hope in God, and not forget the works of God, but keep his commandments: set And might not be as their fathers, a stubborn and rebellious generation; a generation [that] {set} not their heart aright, and whose spirit was not stedfast with God. set Righteousness shall go before him; and shall {set} [us] in the way of his steps. set O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not {set} thee before them. set I will {set} his hand also in the sea, and his right hand in the rivers. set Thou hast {set} up the right hand of his adversaries; thou hast made all his enemies to rejoice. set Thou hast {set} our iniquities before thee, our secret [sins] in the light of thy countenance. set Because he hath set his love upon me, therefore will I deliver him: I will {set} him on high, because he hath known my name. set Because he hath {set} his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. set I will {set} no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me. set Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the {set} time, is come. set Thou hast {set} a bound that they may not pass over; that they turn not again to cover the earth. set {Set} thou a wicked man over him: and let Satan stand at his right hand. set That he may {set} [him] with princes, [even] with the princes of his people. set I called upon the LORD in distress: the LORD answered me, [and {set} me] in a large place. set For there are {set} thrones of judgment, the thrones of the house of David. set The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I {set} upon thy throne. set The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have {set} gins for me. Selah. set Let my prayer be {set} forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice. set {Set} a watch, O LORD, before my mouth; keep the door of my lips. set But ye have {set} at nought all my counsel, and would none of my reproof: set I was {set} up from everlasting, from the beginning, or ever the earth was. set When he prepared the heavens, I [was] there: when he {set} a compass upon the face of the depth: set Remove not the ancient landmark, which thy fathers have {set}. set Wilt thou {set} thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven. set He hath made every [thing] beautiful in his time: also he hath {set} the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. set In the day of prosperity be joyful, but in the day of adversity consider: God also hath {set} the one over against the other, to the end that man should find nothing after him. set Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully {set} in them to do evil. set Folly is {set} in great dignity, and the rich sit in low place. set And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] {set} in order many proverbs. set His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly {set}. set His hands [are as] gold rings {set} with the beryl: his belly [is as] bright ivory overlaid [with] sapphires. set His legs [are as] pillars of marble, {set} upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars. set Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat {set} about with lilies. set {Set} me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame. set And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well {set} hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty. set

Let us go up against Judah, and vex it, and let us make a breach therein for us, and {set} a king in the midst of it, [even] the son of Tabeal: set Therefore the LORD shall {set} up the adversaries of Rezin against him, and join his enemies together; set And it shall come to pass in that day, [that] the Lord shall {set} his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. set And he shall {set} up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. set For the LORD will have mercy on Jacob, and will yet choose Israel, and {set} them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. set Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt {set} it with strange slips: set And I will {set} the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom. set For thus hath the Lord said unto me, Go, {set} a watchman, let him declare what he seeth. set And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am {set} in my ward whole nights: set And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall {set} themselves in array at the gate. set Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they {set} up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin. set Fury [is] not in me: who would {set} the briers [and] thorns against me in battle? I would go through them, I would burn them together. set When the boughs thereof are withered, they shall be broken off: the women come, [and] {set} them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour. set Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to {set} riders upon them. set In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, {Set} thine house in order: for thou shalt die, and not live. set I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will {set} in the desert the fir tree, [and] the pine, and the box tree together: set He shall not fail nor be discouraged, till he have {set} judgment in the earth: and the isles shall wait for his law. set Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath {set} him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart. set And who, as I, shall call, and shall declare it, and {set} it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them. set Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that {set} up the wood of their graven image, and pray unto a god [that] cannot save. set They bear him upon the shoulder, they carry him, and {set} him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. set Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and {set} up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders. set For the Lord GOD will help me; therefore shall I not be confounded: therefore have I {set} my face like a flint, and I know that I shall not be ashamed. set Upon a lofty and high mountain hast thou {set} thy bed: even thither wentest thou up to offer sacrifice. set Behind the doors also and the posts hast thou {set} up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where t hou sawest [it]. set I have {set} watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence. set And I will {set} a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. set See, I have this day {set} thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. set For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall {set} every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. set {Set} up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction. set For among my people are found wicked [men]: they lay wait, as he that setteth snares; they {set} a trap, they catch men. set O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and {set} up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction. set Also I {set} watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken. set They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, {set} in array as men for war against thee, O daughter of Zion. set I have {set}

thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way. set But go ye now unto my place which [was] in Shiloh, where I {set} my name at the first, and see what I did to it for the wickedness of my people Israel. set For the children of Judah have done evil in my sight, saith the LORD: they have {set} their abominations in the house which is called by my name, to pollute it. set And the LORD saith, Because they have forsaken my law which I {set} before them, and have not obeyed my voice, neither walked therein; set My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to {set} up my curtains. set For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye {set} up altars to [that] shameful thing, [even] altars to burn incense unto Baal. set And unto this people thou shalt say, Thus saith the LORD; Behold, I {set} before you the way of life, and the way of death. set For I have {set} my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. set And I will {set} up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD. set The LORD showed me, and, behold, two baskets of figs [were] {set} before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. set For I will {set} mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up. set And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have {set} before you, set Set thee up waymarks, make thee high heaps: {set} thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. set {Set} thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. set In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are {set} on edge. set But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be {set} on edge. set Which hast {set} signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day; set And the Chaldeans, that fight against this city, shall come and {set} fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to an ger. set But they {set} their abominations in the house, which is called by my name, to defile it. set But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had {set} at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids. set And I {set} before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine. set And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have {set} thee on, and have prevailed against thee: thy feet are sun k in the mire, [and] they are turned away back. set Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had {set} over them Gedaliah the son of Ahi kam the son of Shaphan; set And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly {set} your faces to enter into Egypt, and go to sojourn there; set So shall it be with all the men that {set} their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them. set And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will {set} his throne upon these stones that I have hid; and he shall spread his royal pav ilion over them. set They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I {set} before you and before your fathers. set Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will {set} my face against you for evil, and to cut off all Judah. set And I will take the remnant of Judah, that have {set} their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famin e: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. set And I will {set} my throne in Elam, and will destroy from thence the king and the princes, saith the LORD. set Declare ye among the nations, and publish, and {set} up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. set For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall {set} themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty exp ert man; none shall return in vain. set Set up the

standard upon the walls of Babylon, make the watch strong, {set} up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon. set {Set} up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon. set {Set} ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars. set And spake kindly unto him, and {set} his throne above the throne of the kings that [were] with him in Babylon, set The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath {set} up the horn of thine adversaries. set He hath {set} me in dark places, as [they that be] dead of old. set He hath bent his bow, and {set} me as a mark for the arrow. set And the spirit entered into me when he spake unto me, and {set} me upon my feet, that I heard him that spake unto me. set Then the spirit entered into me, and {set} me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house. set And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and {set} [battering] rams against it round about. set And lay siege against it, and build a fort against it, and cast a mount against it; {set} the camp also against it, and set [battering] rams against it round about. set Moreover take thou unto thee an iron pan, and {set} it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel. set Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and {set} thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel. set Therefore thou shalt {set} thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it. set Thus saith the Lord GOD; This [is] Jerusalem: I have {set} it in the midst of the nations and countries [that are] round about her. set Son of man, {set} thy face toward the mountains of Israel, and prophesy against them, set As for the beauty of his ornament, he {set} it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them. set As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I {set} it far from them. set And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and {set} a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. set In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have {set} thee [for] a sign unto the house of Israel. set Likewise, thou son of man, {set} thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them, set Son of man, these men have {set} up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them? set And I will {set} my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD. set And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I {set} my face against them. set And I will {set} my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. set And tookest thy broidered garments, and coveredst them: and thou hast {set} mine oil and mine incense before them. set My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even {set} it before them for a sweet savour: and [thus] it was, saith the Lord GOD. set He cropped off the top of his young twigs, and carried it into a land of traffic; he {set} it in a city of merchants. set He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] {set} it [as] a willow tree. set Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will {set} [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: set What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are {set} on edge? set Then the nations {set} against him on every side from the provinces, and spread their net over him: he was taken in their pit. set Son of man, {set} thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field; set Son of man, {set} thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel, set I have {set} the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter. set Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] {set}. set In thee have they {set} light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow. set In thee have they discovered their fathers' nakedness: in thee have they humbled her that was {set}

apart for pollution. set And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will {set} judgment before them, and they shall judge thee according to their judgments. set And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall {set} against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments. set And I will {set} my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire. set And satest upon a stately bed, and a table prepared before it, whereupon thou hast {set} mine incense and mine oil. set Son of man, write thee the name of the day, [even] of this same day: the king of Babylon {set} himself against Jerusalem this same day. set And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, {set} [it] on, and also pour water into it: set And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; {Set} on a pot, set [it] on, and also pour water into it: set For her blood is in the midst of her; she {set} it upon the top of a rock; she poured it not upon the ground, to cover it with dust; set That it might cause fury to come up to take vengeance; I have {set} her blood upon the top of a rock, that it should not be covered. set Then {set} it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. set Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they {set} their minds, their sons and their daughters, set Son of man, {set} thy face against the Ammonites, and prophesy against them; set Behold, therefore I will deliver thee to the men of the east for a possession, and they shall {set} their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk. set And he shall {set} engines of war against thy walls, and with his axes he shall break down thy towers. set When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall {set} glory in the land of the living; set When I shall bring thee down with them that descend into the pit, with the people of old time, and shall {set} thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; an d I shall set glory in the land of the living; set They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they {set} forth thy comeliness. set Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou {s et} thine heart as the heart of God: set Therefore thus saith the Lord GOD; Because thou hast {set} thine heart as the heart of God; set Thou [art] the anointed cherub that covereth; and I have {set} thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. set Son of man, {set} thy face against Zidon, and prophesy against it, set Son of man, {set} thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt: set And they shall know that I [am] the LORD, when I have {set} a fire in Egypt, and [when] all her helpers shall be destroyed. set And I will make Pathros desolate, and will {set} fire in Zoan, and will execute judgments in No. set And I will {set} fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily. set The waters made him great, the deep {set} him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field. set All the bright lights of heaven will I make dark over thee, and {set} darkness upon thy land, saith the Lord GOD. set Whose graves are {set} in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living. set They have {set} her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne thei r shame with them that go down to the pit: he is put in the midst of [them that be] slain. set Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and {set} him for their watchman: set So thou, O son of man, I have {set} thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. set And I will {set} up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd. set Son of man, {set} thy face against mount Seir, and prophesy against it, set The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and {set} me down in the midst of the valley which [was] full of bones, set Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will {set} my sanctuary in the midst of them for evermore. set Son of man, {set} thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, set And they that dwell in the cities of Israel shall go forth, and shall {set} on fire and burn the weapons, both

the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire sev en years: set And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he {set} up a sign by it, till the buriers have buried it in the valley of Hamongog. set And I will {set} my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. set In the visions of God brought he me into the land of Israel, and {set} me upon a very high mountain, by which [was] as the frame of a city on the south. set And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and {set} thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel. set And ye have not kept the charge of mine holy things: but ye have {set} keepers of my charge in my sanctuary for yourselves. set Then said Daniel to Melzar, whom the prince of the eunuchs had {set} over Daniel, Hananiah, Mishael, and Azariah, set And in the days of these kings shall the God of heaven {set} up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever. set Then Daniel requested of the king, and he {set} Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king. set Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he {set} it up in the plain of Dura, in the province of Babylon. set Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which N ebuchadnezzar the king had {set} up. set Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; a nd they stood before the image that Nebuchadnezzar had {set} up. set Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had {set} up; and they stood before the image that Nebuchadnezzar had set up. set That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath {set} up: set Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezza r the king had {set} up. set There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast {set} u p. set There are certain Jews whom thou hast {set} over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set u p. set Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have {set} up? set But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast {set} up. set And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he {set} up; and whom he would he put down. set It pleased Darius to {set} over the kingdom an hundred and twenty princes, which should be over the whole kingdom; set Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to {set} him over the whole realm. set Then the king, when he heard [these] words, was sore displeased with himself, and {set} [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. set A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was {set}, and the books were opened. set Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and {set} me upright. set And I {set} my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: set Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he {set} before us by his servants the prophets. set And, behold, an hand touched me, which {set} me upon my knees and [upon] the palms of my hands. set Then said he unto me, Fear not, Daniel: for from the first day that thou didst {set} thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. set And when he had spoken such words unto me, I {set} my face toward the ground, and I became dumb. set And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall {set} forth a great multitude; but the multitude shall be given into his hand. set For the king of the north shall return, and shall {set} forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches. set He shall also {set} his face to enter with the strength of his whole kingdom, and upright ones

with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for h im. set And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate {set} up, [there shall be] a thousand two hundred and ninety days. set Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and {set} her like a dry land, and slay her with thirst. set Lest I strip her naked, and {set} her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst. set They eat up the sin of my people, and they {set} their heart on their iniquity. set Also, O Judah, he hath {set} an harvest for thee, when I returned the captivity of my people. set {Set}] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law. set They have {set} up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off. set How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I {set} thee as Zeboim? mine heart is turned within me, my repentings are kindled together. set Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people {set} in battle array. set And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will {set} a plumbline in the midst of my people Israel: I will not again pass by them any more: set Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may {set} forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? set And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will {set} mine eyes upon them for evil, and not for good. set Though thou exalt [thyself] as the eagle, and though thou {set} thy nest among the stars, thence will I bring thee down, saith the LORD. set And I will cast abominable filth upon thee, and make thee vile, and will {set} thee as a gazingstock. set Behold, thy people in the midst of thee [are] women: the gates of thy land shall be {set} wide open unto thine enemies: the fire shall devour thy bars. set I will stand upon my watch, and {set} me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. set Woe to him that coveteth an evil covetousness to his house, that he may {set} his nest on high, that he may be delivered from the power of evil! set And I said, Let them {set} a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. set And I said, Let them set a fair mitre upon his head. So they {set} a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. set And he said unto me, To build it an house in the land of Shinar: and it shall be established, and {set} there upon her own base. set Then take silver and gold, and make crowns, and {set} [them] upon the head of Joshua the son of Josedech, the high priest; set For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I {set} all men every one against his neighbour. set And now we call the proud happy; yea, they that work wickedness are {set} up; yea, [they that] tempt God are even delivered. set And seeing the multitudes, he went up into a mountain: and when he was {set}, his disciples came unto him: set Ye are the light of the world. A city that is {set} on an hill cannot be hid. set For I am come to {set} a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. set And Jesus called a little child unto him, and {set} him in the midst of them, set And brought the ass, and the colt, and put on them their clothes, and they {set} [him] thereon. set And he shall {set} the sheep on his right hand, but the goats on the left. set When he was {set} down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. set And {set} up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. set And at even, when the sun did {set}, they brought unto him all that were diseased, and them that were possessed with devils. set And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be {set} on a candlestick? set And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them] to his disciples to {set} before them; and the two fishes divided he among them all. set And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them]; and they did {set} them] before the people. set And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to {set} before them]; and they did set them] before the people. set And they had a few small fishes: and he blessed, and commanded to {set} them also before them]. set And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be {set} at nought. set And he took a child, and {set} him in the midst of them: and when he had taken him in his arms, he said unto them, set And he began to speak unto them by parables. A certain] man planted a vineyard, and {set} an hedge about it], and digged a place for] the winefat, and built a tower, and let it out to husbandmen, and went into

a far country. set Forasmuch as many have taken in hand to {set} forth in order a declaration of those things which are most surely believed among us, set And Simeon blessed them, and said unto Mary his mother, Behold, this child] is {set} for the fall and rising again of many in Israel; and for a sign which shall be spoken against; set And he brought him to Jerusalem, and {set} him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: set The Spirit of the Lord is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to {set} at liberty th em that are bruised, set For I also am a man {set} under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it]. set Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to {set} before the multitude. set And Jesus, perceiving the thought of their heart, took a child, and {set} him by him, set And it came to pass, when the time was come that he should be received up, he stedfastly {set} his face to go to Jerusalem, set And into whatsoever city ye enter, and they receive you, eat such things as are {set} before you: set And went to him], and bound up his wounds, pouring in oil and wine, and {set} him on his own beast, and brought him to an inn, and took care of him. set For a friend of mine in his journey is come to me, and I have nothing to {set} before him? set And they brought him to Jesus: and they cast their garments upon the colt, and they {set} Jesus thereon. set And when they had kindled a fire in the midst of the hall, and were {set} down together, Peter sat down among them. set And Herod with his men of war {set} him at nought, and mocked him], and arrayed him in a gorgeous robe, and sent him again to Pilate. set And there were {set} there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. set And saith unto him, Every man at the beginning doth {set} forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until now. set He that hath received his testimony hath {set} to his seal that God is true. set And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were {set} down; and likewise of the fishes as much as they would. set And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had {set} her in the midst, set So after he had washed their feet, and had taken his garments, and was {set} down again, he said unto them, Know ye what I have done to you? set Now there was {set} a vessel full of vinegar: and they filled a sponge with vinegar, and put it] upon hyssop, and put it] to his mouth. set And when they had {set} them in the midst, they asked, By what power, or by what name, have ye done this? set This is the stone which was {set} at nought of you builders, which is become the head of the corner. set And when they had brought them, they {set} them] before the council: and the high priest asked them, set Whom they {set} before the apostles: and when they had prayed, they laid their] hands on them. set And {set} up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: set And he gave him none inheritance in it, no, not so much as] to {set} his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet] he had no child. set And the next day he showed himself unto them as they strove, and would have {set} them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? set And upon a {set} day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. set Then Saul, who also is called] Paul,) filled with the Holy Ghost, {set} his eyes on him, set For so hath the Lord commanded us, saying], I have {set} thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. set After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will {set} it up: set And when he had brought them into his house, he {set} meat before them, and rejoiced, believing in God with all his house. set But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and {set} all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the peop le. set For I am with thee, and no man shall {set} on thee to hurt thee: for I have much people in this city. set So that not only this our craft is in danger to be {set} at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. set And finding a ship sailing over unto Phenicia, we went aboard, and {set} forth. set On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and {set} him before them . set And provide them] beasts, that they may {set} Paul on, and bring him] safe unto Felix the governor. set Then said Agrippa unto Festus, This man might have been {set} at liberty, if he had not appealed unto Caesar. set Whom God hath {set} forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; set But why dost thou judge thy brother? or why dost thou {set} at nought thy brother? for we shall all stand before the judgment seat of Christ. set <1CO4 -9> For I think that God hath {set} forth us the apostles last, as it were appointed to death: for

we are made a spectacle unto the world, and to angels, and to men. set <1CO6 -4> If then ye have judgments of things pertaining to this life, {set} them to judge who are least esteemed in the church. set <1CO10 -27> If any of them that believe not bid you to a feast], and ye be disposed to go; whatsoever is {set} before you, eat, asking no question for conscience sake. set <1CO11 -34> And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I {set} in order when I come. set <1CO12 -18> But now hath God {set} the members every one of them in the body, as it hath pleased him. set <1CO12 -28> And God hath {set} some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. set O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently {set} forth, crucified among you? set Which he wrought in Christ, when he raised him from the dead, and {set} him] at his own right hand in the heavenly places], set But the other of love, knowing that I am {set} for the defence of the gospel. set {Set} your affection on things above, not on things on the earth. set For this cause left I thee in Crete, that thou shouldest {set} in order the things that are wanting, and ordain elders in every city, as I had appointed thee: set Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst {set} him over the works of thy hands: set That by two immutable things, in which it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope {set} before us: set Now of the things which we have spoken this is] the sum: We have such an high priest, who is {set} on the right hand of the throne of the Majesty in the heavens; set Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the race that is {set} before us, set Looking unto Jesus the author and finisher of our] faith; who for the joy that was set before him endured the cross, despising the shame, and is {set} down at the right hand of the throne of God. set Looking unto Jesus the author and finisher of our] faith; who for the joy that was {set} before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. set Know ye that our] brother Timothy is {set} at liberty; with whom, if he come shortly, I will see you. set And the tongue is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is {set} on fire of hell. set Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are {set} forth for an example, suffering the vengeance of eternal fire. set I know thy works: behold, I have {set} before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. set To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am {set} down with my Father in his throne. set And immediately I was in the spirit; and, behold, a throne was {set} in heaven, and one] sat on the throne. set And he had in his hand a little book open: and he {set} his right foot upon the sea, and his] left foot] on the earth, set And cast him into the bottomless pit, and shut him up, and {set} a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

set , 1CH , 6:31 , 1CH , 9:22 , 1CH , 9:26 , 1CH , 9:31 , 1CH , 11:14 , 1CH , 11:25 , 1CH , 16:1 , 1CH , 19:10 , 1CH , 19:11 , 1CH , 19:17 , 1CH , 20:2 , 1CH , 21:18 , 1CH , 22:2 , 1CH , 22:19 , 1CH , 23:4 , 1CH , 23:31 , 1CH , 29:2 , 1CH , 29:3 set , 1CO , 4:9 , 1CO , 6:4 , 1CO , 10:27 , 1CO , 11:34 , 1CO , 12:18 , 1CO , 12:28 set , 1KI , 2:15 , 1KI , 2:19 , 1KI , 2:24 , 1KI , 5:5 , 1KI , 6:19 , 1KI , 6:27 , 1KI , 7:16 , 1KI , 7:21 , 1KI , 7:21 , 1KI , 7:21 , 1KI , 7:25 , 1KI , 7:39 , 1KI , 8:21 , 1KI , 9: 6 , 1KI , 10:9 , 1KI , 12:29 , 1KI , 14:4 , 1KI , 15:4 , 1KI , 16:34 , 1KI , 20:12 , 1KI , 20:12 , 1KI , 21:9 , 1KI , 21:10 , 1KI , 21:12 set , 1SA , 2:8 , 1SA , 2:8 , 1SA , 5:2 , 1SA , 5:3 , 1SA , 6:18 , 1SA , 7:12 , 1SA , 8:12 , 1SA , 9:20 , 1SA , 9:23 , 1SA , 9:24 , 1SA , 9:24 , 1SA , 10:19 , 1SA , 12:13 , 1SA , 13:8 , 1SA , 15:11 , 1SA , 15:12 , 1SA , 17:2 , 1SA , 17:8 , 1SA , 18:5 , 1SA , 18:30 , 1SA , 22:9 , 1SA , 26:24 , 1SA , 26:24 , 1SA , 28:22 set , 2CH , 2:18 , 2CH , 2:18 , 2CH , 3:5 , 2CH , 4:4 , 2CH , 4:7 , 2CH , 4:10 , 2CH , 4:19 , 2CH , 6:10 , 2CH , 6:13 , 2CH , 7:19 , 2CH , 9:8 , 2CH , 11:16 , 2CH , 13:3 , 2CH , 13: 3 , 2CH , 13:11 , 2CH , 14:10 , 2CH , 17:2 , 2CH , 19:5 , 2CH , 19:8 , 2CH , 20:3 , 2CH , 20:17 , 2CH , 20:22 , 2CH , 23:10 , 2CH , 23:14 , 2CH , 23:19 , 2CH , 23:20 , 2CH , 24:8 , 2CH , 24:13 , 2CH , 25:14 , 2CH , 29:25 , 2CH , 29:35 , 2CH , 31:3 , 2CH , 31:15 , 2CH , 31:18 , 2CH , 32:6 , 2CH , 33:7 , 2CH , 33:19 , 2CH , 34:12 , 2CH , 35:2 set , 2KI , 4:4 , 2KI , 4:10 , 2KI , 4:38 , 2KI , 4:43 , 2KI , 4:44 , 2KI , 6:22 , 2KI , 8:12 , 2KI , 10:3 , 2KI , 12:4 , 2KI , 12:9 , 2KI , 12:17 , 2KI , 17:10 , 2KI , 18:23 , 2KI , 20:1 , 2KI , 21:7 , 2KI , 25:19 , 2KI , 25:28 set , 2SA , 3:10 , 2SA , 6:3 , 2SA , 6:17 , 2SA , 7:12 , 2SA , 10:17 , 2SA , 11:15 , 2SA , 12:20 , 2SA , 12:30 , 2SA , 14: 30 , 2SA , 14:30 , 2SA , 14:31 , 2SA , 15:24 , 2SA , 18:1 , 2SA , 18:13 , 2SA , 19:28 , 2SA , 20:5 , 2SA , 23:23 set , AC , 4:7 , AC , 4:11 , AC , 5:27 , AC , 6:6 , AC , 6: 13 , AC , 7:5 , AC , 7:26 , AC , 12:21 , AC , 13:9 , AC , 13:47 , AC , 15:16 , AC , 16:34 , AC , 17:5 , AC , 18:10 , AC , 19:27 , AC , 21:2 , AC , 22:30 , AC , 23:24 , AC , 26:32 set , AM , 7:8 , AM , 8:5 , AM , 9:4 set , COL , 3:2 set , DA , 1:11 , DA , 2:44 , DA , 2:49 , DA , 3:1 , DA , 3: 2 , DA , 3:3 , DA , 3:3 , DA , 3:5 , DA , 3:7 , DA , 3:12 , DA , 3:12 , DA , 3:14 , DA , 3:18 , DA , 5:19 , DA , 6:1 , DA , 6:3 , DA , 6:14 , DA , 7:10 , DA , 8:18 , DA , 9:3 , DA , 9:10 , DA , 10:10 , DA , 10:12 , DA , 10:15 , DA , 11: 11 , DA , 11:13 , DA , 11:17 , DA , 12:11 set , DE , 1:8 , DE , 1:21 , DE , 4:8 , DE , 4:44 , DE , 7:7 , DE , 11:26 , DE , 11:32 , DE , 14:24 , DE , 16:22 , DE , 17:14 , DE , 17:15 , DE , 17:15 , DE , 17:15 , DE , 19:14 , DE , 26:4 , DE , 26:10 , DE , 27:2 , DE , 27:4 , DE , 28:1 , DE , 28:36 , DE , 28:56 , DE , 30:1 , DE , 30:15 , DE , 30: 19 , DE , 32:8 , DE , 32:22 , DE , 32:46 set , EC , 3:11 , EC , 7:14 , EC , 8:11 , EC , 10:6 , EC , 12:9 set , EPH , 1:20 set , ES , 2:17 , ES , 3:1 , ES , 6:8 , ES , 8:2 set , EX , 1:11 , EX , 4:20 , EX , 5:14 , EX , 7:23 , EX , 9: 5 , EX , 13:12 , EX , 19:12 , EX , 19:23 , EX , 21:1 , EX , 23:31 , EX , 25:7 , EX , 25:30 , EX , 26:17 , EX , 26:35 , EX , 28:11 , EX , 28:17 , EX , 28:20 , EX , 31:5 , EX , 32: 22 , EX , 35:9 , EX , 35:27 , EX , 35:33 , EX , 37:3 , EX , 39:10 , EX , 39:37 , EX , 40:2 , EX , 40:4 , EX , 40:4 , EX , 40:5 , EX , 40:6 , EX , 40:7 , EX , 40:8 , EX , 40:18 , EX , 40:20 , EX , 40:21 , EX , 40:23 , EX , 40:28 , EX , 40: 30 , EX , 40:33 set , EZE , 2:2 , EZE , 3:24 , EZE , 4:2 , EZE , 4:2 , EZE , 4:3 , EZE , 4:3 , EZE , 4:7 , EZE , 5:5 , EZE , 6:2 , EZE , 7:20 , EZE , 7:20 , EZE , 9:4 , EZE , 12:6 , EZE , 13:17 , EZE , 14:3 , EZE , 14:8 , EZE , 15:7 , EZE , 15:7 , EZE , 16: 18 , EZE , 16:19 , EZE , 17:4 , EZE , 17:5 , EZE , 17:22 , EZE , 18:2 , EZE , 19:8 , EZE , 20:46 , EZE , 21:2 , EZE , 21:15 , EZE , 21:16 , EZE , 22:7 , EZE , 22:10 , EZE , 23:24 , EZE , 23:24 , EZE , 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, GE , 31:37 , GE , 31:45 , GE , 35:14 , GE , 35:20 , GE , 41:33 , GE , 41:41 , GE , 43:9 , GE , 43: 31 , GE , 43:32 , GE , 44:21 , GE , 47:7 , GE , 48:20 set , HAB , 2:1 , HAB , 2:9 set , HEB , 2:7 , HEB , 6:18 , HEB , 8:1 , HEB , 12:1 , HEB , 12:2 , HEB , 12:2 , HEB , 13:23 set , HO , 2:3 , HO , 2:3 , HO , 4:8 , HO , 6:11 , HO , 8:1 , HO , 8:4 , HO , 11:8 set , ISA , 3:24 , ISA , 7:6 , ISA , 9:11 , ISA , 11:11 , ISA , 11:12 , ISA , 14:1 , ISA , 17:10 , ISA , 19:2 , ISA , 21:6 , ISA , 21:8 , ISA , 22:7 , ISA , 23:13 , ISA , 27:4 , ISA , 27:11 , ISA , 36:8 , ISA , 38:1 , ISA , 41:19 , ISA , 42:4 , ISA , 42:25 , ISA , 44:7 , ISA , 45:20 , ISA , 46:7 , ISA , 49:22 , ISA , 50:7 , ISA , 57:7 , ISA , 57:8 , ISA , 62:6 , ISA , 66:19 set , JAS , 3:6 set , JER , 1:10 , JER , 1:15 , JER , 4:6 , JER , 5:26 , JER , 6:1 , JER , 6:17 , JER , 6:23 , JER , 6:27 , JER , 7:12 , JER , 7:30 , JER , 9:13 , JER , 10:20 , JER , 11:13 , JER , 21:8 , JER , 21:10 , JER , 23:4 , JER , 24:1 , JER , 24:6 , JER , 26:4 , JER , 31:21 , JER , 31:21 , JER , 31:29 , JER , 31:30 , JER , 32:20 , JER , 32:29 , JER , 32:34 , JER , 34: 16 , JER , 35:5 , JER , 38:22 , JER , 40:11 , JER , 42:15 , JER , 42:17 , JER , 43:10 , JER , 44:10 , JER , 44:11 , JER , 44:12 , JER , 49:38 , JER , 50:2 , JER , 50:9 , JER , 51:12 , JER , 51:12 , JER , 51:27 , JER , 52:32 set , JG , 1:8 , JG , 6:18 , JG , 7:5 , JG , 7:19 , JG , 7: 22 , JG , 9:25 , JG , 9:33 , JG , 9:49 , JG , 15:5 , JG , 16:25 , JG , 18:30 , JG , 18:31 , JG , 20:22 , JG , 20:29 , JG , 20:36 , JG , 20:48 set , JOB , 5:11 , JOB , 6:4 , JOB , 7:17 , JOB , 7:20 , JOB , 9:19 , JOB , 14:13 , JOB , 16:12 , JOB , 19:8 , JOB , 30:1 , JOB , 30:13 , JOB , 33:5 , JOB , 34:14 , JOB , 34:24 , JOB , 36:16 , JOB , 38:10 , JOB , 38:33 set , JOE , 2:5 set , JOH , 2:6 , JOH , 2:10 , JOH , 3:33 , JOH , 6:11 , JOH , 8:3 , JOH , 13:12 , JOH , 19:29 set , JOS , 4:9 , JOS , 6:26 , JOS , 8:8 , JOS , 8:12 , JOS , 8:13 , JOS , 8:19 , JOS , 10:18 , JOS , 18:1 , JOS , 24:25 , JOS , 24:26 set , JU , 1:7 set , LA , 2:17 , LA , 3:6 , LA , 3:12 set , LE , 17:10 , LE , 20:3 , LE , 20:5 , LE , 20:6 , LE , 24:6 , LE , 24:8 , LE , 26:1 , LE , 26:11 , LE , 26:17 set , LU , 1:1 , LU , 2:34 , LU , 4:9 , LU , 4:18 , LU , 7:8 , LU , 9:16 , LU , 9:47 , LU , 9:51 , LU , 10:8 , LU , 10: 34 , LU , 11:6 , LU , 19:35 , LU , 22:55 , LU , 23:11 set , MAL , 3:15 set , MR , 1:32 , MR , 4:21 , MR , 6:41 , MR , 8:6 , MR , 8: 6 , MR , 8:7 , MR , 9:12 , MR , 9:36 , MR , 12:1 set , MT , 5:1 , MT , 5:14 , MT , 10:35 , MT , 18:2 , MT , 21:7 , MT , 25:33 , MT , 27:19 , MT , 27:37 set , NA , 3:6 , NA , 3:13 set , NE , 1:9 , NE , 2:6 , NE , 3:1 , NE , 3:3 , NE , 3:6 , NE , 3:13 , NE , 3:14 , NE , 3:15 , NE , 4:9 , NE , 4:13 , NE , 4:13 , NE , 5:7 , NE , 6:1 , NE , 7:1 , NE , 9:37 , NE , 10:33 , NE , 13:11 , NE , 13:19 set , NU , 1:51 , NU , 2:9 , NU , 2:16 , NU , 2:17 , NU , 2: 17 , NU , 2:34 , NU , 4:15 , NU , 5:16 , NU , 5:18 , NU , 5: 30 , NU , 7:1 , NU , 8:13 , NU , 10:17 , NU , 10:18 , NU , 10:21 , NU , 10:21 , NU , 10:22 , NU , 10:25 , NU , 10:28 , NU , 10:35 , NU , 11:24 , NU , 21:8 , NU , 21:10 , NU , 22:1 , NU , 24:1 , NU , 27:16 , NU , 27:19 , NU , 27:22 , NU , 29:39 set , OB , 1:4 set , PHP , 1:17 set , PR , 1:25 , PR , 8:23 , PR , 8:27 , PR , 22:28 , PR , 23:5 set , PS , 2:2 , PS , 2:6 , PS , 3:6 , PS , 4:3 , PS , 8:1 , PS , 10:8 , PS , 12:5 , PS , 16:8 , PS , 17:11 , PS , 19:4 , PS , 20:5 , PS , 27:5 , PS , 31:8 , PS , 40:2 , PS , 50:21 , PS , 54:3 , PS , 57:4 , PS , 62:10 , PS , 69:29 , PS , 73: 9 , PS , 73:18 , PS , 74:4 , PS , 74:17 , PS , 78:7 , PS , 78:8 , PS , 85:13 , PS , 86:14 , PS , 89:25 , PS , 89:42 , PS , 90:8 , PS , 91:14 , PS , 91:14 , PS , 101:3 , PS , 102: 13 , PS , 104:9 , PS , 109:6 , PS , 113:8 , PS , 118:5 , PS , 122:5 , PS , 132:11 , PS , 140:5 , PS , 141:2 , PS , 141:3 set , RE , 3:8 , RE , 3:21 , RE , 4:2 , RE , 10:2 , RE , 20:3 set , RO , 3:25 , RO , 14:10 set , RU , 2:5 , RU , 2:6 set , SOS , 5:12 , SOS , 5:14 , SOS , 5:15 , SOS , 7:2 , SOS , 8:6 set , TIT , 1:5 set , ZEC , 3:5 , ZEC , 3:5 , ZEC , 5:11 , ZEC , 6:11 , ZEC , 8:10 setter , AC , 17:18 settest , DE , 23:20 , DE , 28:8 , DE , 28:20 settest , JOB , 7:12 , JOB , 13:27 settest , PS , 21:3 , PS , 41:12 setteth , 2SA , 22:34 setteth , DA , 2:21 , DA , 4:17 setteth , DE , 24:15 , DE , 27:16 setteth , EZE , 14:4 , EZE , 14:7 setteth , JAS , 3:6 setteth , JER , 5:26 , JER , 43:3 setteth , JOB , 28:3 setteth , LU , 8:16 setteth , MT , 4:5 setteth , NU , 1:51 , NU , 4:5 setteth , PS , 18:33 , PS , 36:4 , PS , 65:6 , PS , 68:6 , PS , 75:7 , PS , 83:14 , PS , 107:41 setting , EZE , 43:8 setting , LU , 4:40 setting , MT , 27:66 settings , EX , 28:17

Compare 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- psalm. {Compare} 5603.[ql Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql a 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado ({a} noise), trouble self, set on an uproar.[ql a 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, {a} while. Compare 5550.[ql a 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set {a}, set to) seal up, stop.[ql abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}.[ql abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql add 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql ado 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make {ado} (a noise), trouble self, set on an uproar.[ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the {affection} on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql afore 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write ({afore}, aforetime). [ql aforetime 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}). [ql after 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, lust ({after}).[ql again 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + set at one {again}.[ql again 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at one {again}.[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring ({again}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up {again}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one

{again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before.[ql always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql an 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, set on {an} uproar.[ql approve 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i. e. accredit: -- ({ap-)prove}, set forth, shew.[ql appoint 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- {appoint}, command, give, (set in) order, ordain.[ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql approve 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- {approve}, commend, consist, make, stand (with).[ql as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random

harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql at 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [{at} liberty].[ql at 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set {at} liberty.[ql at 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set {at} variance.[ql at 1515 # eirene {iray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set {at} one again. [ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, {at}, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set {at} nought.[ql at 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set {at} nought. See also 1848.[ql at 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + set {at} one again.[ql avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.[ql away 0636 # apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- sail {away}.[ql away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].[ql away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.[ql backward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), ({be} like- , +

be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, ({be}) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + {be} of the same, + let this) mind(-ed), regard, savour, think.[ql before 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- {before} ordain, evidently set forth, write (afore, aforetime). [ql before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}.[ql before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql behold 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.[ql bring 2476 # histemi {his'-tay-mee}; a

prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql burn 1714 # empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire: -- {burn} up.[ql burn 2545 # kaio {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- {burn}, light.[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject.[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).[ql closet 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, {closet}, storehouse.[ql ***. tanun. See 3568.[ql command 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, {command}, give, (set in) order, ordain.[ql commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql commend 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with).[ql commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql communicate 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- {communicate}, declare.[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose

(result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql consist 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, {consist}, make, stand (with).[ql contemptible 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- {contemptible}, despise, least esteemed, set at nought.[ql continue 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- {continue}, set, sit (down), tarry.[ql continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql convenient 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.[ql covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - {covet}, desire, would fain, lust (after).[ql cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- communicate, {declare}.[ql depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put

(send) away, release, set at liberty.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql desire 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, {desire}, would fain, lust (after).[ql despise 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, {despise}, least esteemed, set at nought.[ql despise 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, {despise}, disannul, frustrate, bring to nought, reject.[ql disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject.[ql dismiss 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, {dismiss}, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql divide 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- {divide}, separate, sever.[ql divorce 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, {divorce}, forgive, let go, loose, put (send) away, release, set at liberty.[ql down 1931 # epiduo {ep-ee-doo'-o}; from 1909 and 1416; to set fully (as the sun): -- go {down}.[ql down 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit ({down}), tarry.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, {due}) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, ({due}, short, while) time, a while. Compare 5550.[ql establish 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, ({e-)stablish}, stedfastly set, strengthen.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql evidently 4270 # prographo

{prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforetime). [ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}.[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fain 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would {fain}, lust (after).[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql fasten 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fervent 2741 # kausoo {kow-so'-o}; from 2740; to set on fire: -- {fervent} heat.[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql fire 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on {fire}.[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql fix 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- {fix}, (e-)stablish, stedfastly set, strengthen.[ql foot 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [{foot}] on, throne.[ql for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, +

of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forgive 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, {forgive}, let go, loose, put (send) away, release, set at liberty.[ql forth 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i. e. accredit: -- (ap-)prove, set {forth}, shew.[ql forth 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforetime). [ql forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.[ql general 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql give 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, {give}, (set in) order, ordain.[ql give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment).[ql give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or

random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql go 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let {go}, loose, put (send) away, release, set at liberty.[ql go 1931 # epiduo {ep-ee-doo'-o}; from 1909 and 1416; to set fully (as the sun): -- {go} down.[ql heat 2741 # kausoo {kow-so'-o}; from 2740; to set on fire: -- fervent {heat}.[ql hedge 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.[ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set {in} order.[ql in 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put {in}, send (away, forth, out), set [at liberty].[ql in 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set {in}) order, ordain.[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set {in} order.[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, +

forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql judgmentseat 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- {judgment-seat}, set [foot] on, throne.[ql keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.[ql kindle 0681 # hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: -- {kindle}, light. [ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lade 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, {lade}, lay upon, put (up) on, set on (up), + surname, X wound.[ql launch 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, {launch} (forth), lead (up), loose, offer, sail, set forth, take up.[ql lay 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, {lay} upon, put (up) on, set on (up), + surname, X wound.[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lead 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), {lead} (up), loose, offer, sail, set forth, take up.[ql least 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, {least} esteemed, set at nought.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ({let}) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql liberty 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at {liberty}].[ql liberty 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at {liberty}.[ql light 0681 # hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: -- kindle, {light}. [ql light 2545 # kaio {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- burn, {light}.[ql like 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql look 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold

earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes.[ql loose 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), {loose}, offer, sail, set forth, take up.[ql loose 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, {loose}, put (send) away, release, set at liberty.[ql lust 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, {lust} (after).[ql make 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- {make} ado (a noise), trouble self, set on an uproar.[ql make 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, {make}, stand (with).[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(- ing, on), shew, speak, tell, utter.[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or

figuratively).[ql noise 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a {noise}), trouble self, set on an uproar.[ql nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be {of} one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be {of} the same, + let this) mind(-ed), regard, savour, think.[ql off 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject.[ql offer 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, {offer}, sail, set forth, take up.[ql on 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] {on}, throne.[ql on 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- set {on}.[ql on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.[ql on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) {on}, set on (up), + surname, X wound.[ql on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set {on} (up), + surname, X wound.[ql on 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, set {on} an uproar.[ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.[ql on 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set {on} fire.[ql on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql one 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- {one}, peace, quietness, rest, + set at one again.[ql one 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at {one} again.[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or

(figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + set at {one} again.[ql one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of {one}, + be of the same, + let this) mind(-ed), regard, savour, think.[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql oppose 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that {oppose} themselves.[ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).[ql ordain 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) order, {ordain}.[ql ordain 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before {ordain}, evidently set forth, write (afore, aforetime).[ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.[ql order 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set in {order}.[ql order 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) {order}, ordain.[ql out 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, {out}), set [at liberty].[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql peace 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, {peace}, quietness, rest, + set at one again.[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of

one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql pitch 4078 # pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent): -- {pitch}.[ql plant 5452 # phuteuo {foot-yoo'-o}; from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instil doctrine: -- {plant}.[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql psalm 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- {psalm}. Compare 5603.[ql purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql put 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty].[ql put 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, {put} (send) away, release, set at liberty.[ql put 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, {put} (up) on, set on (up), + surname, X wound.[ql put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(- ing, on), shew, speak, tell, utter.[ql put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql quietness 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, {quietness}, rest, + set at one again.[ql regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql reject 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}.[ql release 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, {release}, set at liberty.[ql resist 0478 # antikathistemi {an-tee-kath-is'-tay-mee}; from 473 and 2525; to set down (troops) against, i.e. withstand: -- {resist}.[ql rest 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication,

prosperity: -- one, peace, quietness, {rest}, + set at one again.[ql round 4060 # perithithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.[ql sail 0636 # apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- {sail} away.[ql sail 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, {sail}, set forth, take up.[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(- ing, on), shew, speak, tell, utter.[ql seal 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) {seal} up, stop.[ql season 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) {season}, (due, short, while) time, a while. Compare 5550.[ql self 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble {self}, set on an uproar.[ql self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.[ql send 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send} (away, forth, out), set [at liberty].[ql send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.[ql separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.[ql set 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order.[ql set 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift ({set}) up, make straight.[ql set 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, {set} [foot] on, throne.[ql set 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, {set} forth, shew.[ql set 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), {set} [at liberty].[ql set 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, {set} forth, take up.[ql set 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.[ql set 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, {set} at liberty.[ql set 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- {set} on.[ql set 1416 # duno {doo'-no}; or dumi {doo'-mee}; prolonged forms of an obsolete primary duo {doo'-o} (to sink); to go "down": -- {set}.[ql set 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- {set} at variance.[ql set 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, {set} at nought.[ql set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.[ql set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762;

to make utterly nothing of, i. e. despise: -- {set} at nought. See also 1848.[ql set 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- {set} in order.[ql set 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, ({set} in) order, ordain.[ql set 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + {set} at one again.[ql set 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql set 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, {set} on an uproar.[ql set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql set 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, {set} on (up), + surname, X wound.[ql set 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, ordain, {set}. [ql set 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, {set}, sit (down), tarry.[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.[ql set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.[ql set 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + {set} at one again.[ql set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.[ql set 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently {set} forth, write (afore, aforetime). [ql set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.[ql set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[ql set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- ({set} a, set to) seal up, stop.[ql set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, {set} to) seal up, stop.[ql set 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly {set}, strengthen.[ql set 5002 # taktos {tak-tos'}; from 5021; arranged, i.e. appointed or stated: -- {set}.[ql set 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- {set} on fire.[ql set 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, {set}.[ql set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour,

think.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql sever 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, {sever}.[ql shew 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set forth, {shew}.[ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql short 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, {short}, while) time, a while. Compare 5550.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql sit 0339 # anakathizo {an-ak-ath-id'-zo}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -- {sit} up. [ql sit 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, {sit} (down), tarry.[ql so 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[ql stand 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, {stand} (with).[ql stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly ({stedfastly}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}, up stedfastly), set eyes.[ql stedfastly 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, {stedfastly} set, strengthen.[ql still 2476 # histemi {his'-tay-mee}; a prolonged form

of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql stop 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, {stop}.[ql strengthen 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, {strengthen}.[ql surname 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + {surname}, X wound. [ql take 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up.[ql tarry 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), {tarry}.[ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql that 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- {that} oppose themselves.[ql that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent {that}, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much {that}, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with {the} same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, {the} end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to {the} intent that, + of one mind, + never, of, (up-)on, + perish, + set at

one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql themselves 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that oppose {themselves}.[ql therefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, {therefore}(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.[ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.[ql throne 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] on, {throne}.[ql throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql til 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql time 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[ql to 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring {to} nought, reject.[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward,

[where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set {to}) seal up, stop.[ql trouble 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), {trouble} self, set on an uproar.[ql unto 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add {unto}, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql unto 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql up 0339 # anakathizo {an-ak-ath-id'-zo}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -- sit {up}. [ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, {up} again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead ({up}), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take {up}.[ql up 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes.[ql up 1714 # empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire: -- burn {up}.[ql up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on ({up}), + surname, X wound.[ql up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put ({up}) on, set on (up), + surname, X wound.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql up 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal {up}, stop.[ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql upon 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about.[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.[ql upon 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay {upon}, put (up) on, set on (up), + surname, X wound.[ql uproar 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, set on an

{uproar}.[ql used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.[ql variance 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set at {variance}.[ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550.[ql with 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand ({with}).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never,

of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.[ql would 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, {would} fain, lust (after).[ql wound 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X {wound}. [ql write 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, {write} (afore, aforetime). [ql

* beset , 2139 euperistatos , * closet , 5009 tameion , * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

accuseth -2723 accuse, accused, accuser, accusers, {accuseth}, object, ariseth -0450 again, arise, {ariseth}, arose, lifted, raise, raised, rise, risen, rising, rose, stand, stood, ariseth -1096 abroad, {ariseth}, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found, ariseth -1453 again, arise, {ariseth}, arose, awake, awoke, lift, lifted, raise, raised, raiseth, rear, rise, risen, riseth, rose, stand, took, beset -2139 {beset}, causeth -2358 {causeth}, triumph, triumphing, causeth -2716 {causeth}, done, work, worketh, working,wrought, causeth -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, {causeth}, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, ceaseth -3973 cease, ceased, {ceaseth}, left, refrain, cleanseth -2511 clean, cleanse, cleansed, {cleanseth}, make, purge, purged, purging, purified, purify, purifying, closet -5009 chambers, {closet}, secret, confesseth -3670 confess, confessed, {confesseth}, profess, professed, promised, thanks, curseth -2551 {curseth}, evil, spake, speak, despiseth -0114 bring, cast, despise, despised, {despiseth}, disannulleth, frustrate, nothing, off, reject, rejecteth, exerciseth -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, {exerciseth}, forth, fulfil, fulfilling, gave, housetop -1430 {housetop}, housetops, housetops -1430 housetop, {housetops}, increaseth -0837 grew, grow, groweth, grown, increase, increased, {increaseth}, increasing, loseth -0622 destroy, destroyed, die, lose, {loseth}, lost, marred, perish, perished, perisheth, opposeth -0480 adversaries, adversary, contrary, {opposeth}, passeth -3855 departed, passed, {passeth}, past, passeth -5235 exceeding, excelleth, {passeth}, passeth -5242 better, excellency, {passeth}, supreme, purposeth -4255 {purposeth}, raiseth -1453 again, arise, ariseth, arose, awake, awoke, lift, lifted, raise, raised, {raiseth}, rear, rise, risen, riseth, rose, stand, took, riseth -1453 again, arise, ariseth, arose, awake, awoke, lift, lifted, raise, raised, raiseth, rear, rise, risen, {riseth}, rose, stand, took, set -0321 again, bring, brought, depart, departed, forth, launched, led, loosed, loosing, offered, sail, sailed, {set}, set -0345 at, down, guests, leaning, lying, sat, {set}, table, set -0377 down, leaned, sat, {set}, sit, set -0461 lift, {set}, set -0584 approved, forth, prove, {set}, shewing, set -0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, {set}, set -0816 behold, beholding, earnestly, fastened, fastening, look, looked, looking, {set}, stedfastly, set -0968 judgment, seat, {set}, throne, set -1299 appointed, commanded, commanding, ordain, ordained, order, {set}, set -1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, {set}, shew, suffer, taking, utter, yield, yielded, set -1369 at, {set}, variance, set -1416 {set}, set -1847 at, nought, {set}, set -1848 at, contemptible, despise, despised, esteemed, least, nought, {set}, set -1913 on, {set}, set -1930 order, {set}, set -1940 {set}, set -2007 add, laded, laid, lay, on, put, putting, {set}, set -2064 appear, brought, came, camest, come, comest, cometh, coming, entered, fallen, go, grew, lighting, next, passing, resorted, {set}, went, set -2350 ado, make, making, noise, {set}, trouble, uproar, set -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, {set}, setteth, stand, standest, standeth, standing, still, stood, set -2521 down, sat, {set}, sit, sittest, sitteth, sitting, set -2523 continued, down, sat, {set}, sit, sitteth, sitting, set -2525 appoint, conducted, made, make, maketh, ordain, ordained, ruler, {set}, set -2749 appointed, laid, lain, lay, lie, lieth, lying, made, {set}, set -3908 alleging, before, commend, commended, commit, forth, put, {set}, set -4060 about, bestow, hedged, on, put, {set}, set -4270 afore, before, evidently, forth, ordained, {set}, wrote, set -4295 before, first, forth, {set}, set -4388 forth, purposed, {set}, set -4900 {set}, set -4972 seal, sealed, sealing, {set}, set -5002 {set}, set -5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, {set}, set -5394 fire, {set}, setteth, set -5426 affection, care, careful, likeminded, mind, minded, savourest, {set}, think, thinkest, understood, setter -2604 forth, {setter}, setteth -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, {setteth}, stand, standest, standeth, standing, still, stood, setteth -5394 fire, set, {setteth}, setting -3326 after, against, among, between, followed, {setting}, since, when, without, settle -2311 foundation, founded, grounded, {settle}, settled -1476 {settled}, stedfast, transgresseth transgresseth -3845 temple, transgress, {transgresseth}, transgression, useth -3348 part, partaker, partakers, pertaineth, took, {useth}, witnesseth -1263 charge, charging, testified, testify, testifying, {witnesseth}, witnesseth -3140 bare, barest, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, {witnesseth}, witnessing,

appeaseth -8252 {appeaseth} , idleness , quiet , quieteth , quietness , rest , rested , settled , still , ariseth -2224 arise , {ariseth} , arose , rise , risen , riseth , rose , shone , ariseth -5927 arise , {ariseth} , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , ariseth -6965 abide , accomplish , against , arise , {ariseth} , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , beset -3803 about , {beset} , compass , crowned , inclosed , round , suffer , beset -5437 about , again , applied , aside , avoided , back , {beset} , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , beset -6696 adversaries , assault , bags , {beset} , besiege , besieged , cast , distress , distressed , fortify , inclose , siege , blesseth -1288 abundantly , blaspheme , bless , blessed , blessest , {blesseth} , blessing , congratulate , curse , cursed , down , kneel , kneeled , praise , praised , salute , saluted , thanked , causeth -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , {causeth} , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , ceaseth -1584 {ceaseth} , end , fail , perfect , performeth , ceaseth -1820 brought , cease , {ceaseth} , cut , destroy , destroyed , perish , silence , undone , ceaseth -2308 alone , bare , cease , ceased , {ceaseth} , ceasing , endeth , failed , forbare , forbear , forbeareth , forborn , forsake , leave , left , rest , unoccupied , wanteth , ceaseth -3615 accomplish , accomplished , bringeth , cease , {ceaseth} , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , ceaseth -7673 away , cease , ceased , {ceaseth} , celebrate , down , fail , kept , lacking , left , put , puttest , rest , rested , rid , sabbath , still , took , ceaseth -8367 calm , {ceaseth} , quiet , chaseth -1272 away , chased , {chaseth} , drove , fain , fled , fleddest , flee , fleeth , flight , haste , ran , reach , shoot , chastiseth -3256 bound , chasten , chastened , chastenest , chasteneth , chastise , chastised , {chastiseth} , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , chooseth -0977 acceptable , appoint , choice , choose , choosest , {chooseth} , chose , chosen , excellent , joined , rather , require , cleanseth -2891 clean , cleanse , cleansed , {cleanseth} , kohathites , pure , purged , purified , purifier , purify , cleanseth -8562 {cleanseth} , purification , purifying , closet -2646 chamber , {closet} , defence , compasseth -5437 about , again , applied , aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , {compasseth} , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , compasseth -6059 chain , {compasseth} , furnish , liberally , confesseth -3034 cast , confess , confessed , {confesseth} , confessing , confession , praise , praised , shoot , thank , thankful , thanking , thanks , thanksgiving , curseth -0779 bitterly , curse , cursed , cursest , {curseth} , curseth -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , {curseth} , despise , despised , ease , easier , easy , esteemed , light , lighten , lighter , lightly , moved , revile , slightly , swift , swifter , vile , whet , despiseth -0936 contemned , despise , {despiseth} , despiseth -0959 contemned , contemptible , despise , despised , {despiseth} , disdained , scorn , vile , despiseth -0960 {despiseth} , despiseth -3988 abhor , abhorred , abhorreth , away , become , cast , contemn , contemneth , despise , despised , {despiseth} , disdained , loathe , loathsome , melt , refuse , refused , refuseth , reject , rejected , reprobate , despiseth -5006 abhor , abhorred , abhorreth , anger , blaspheme , blasphemed , contemn , contemned , despise , despised , {despiseth} , flourish , great , provoke , provoked , deviseth -2790 cease , conceal , deaf , devise , {deviseth} , ear , graven , held , hold , holdest , holdeth , imagine , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent , speak , speaking , still , tongue , worker ,

wrought , deviseth -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , {deviseth} , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , deviseth -3289 advertise , advice , advise , advised , consult , consulted , counsel , counselled , counsellor , counsellors , determined , {deviseth} , gave , given , guide , purposed , taken , disguiseth -5643 backbiting , covering , covert , {disguiseth} , hiding , privily , protection , secret , secretly , dresseth -3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , {dresseth} , earnestly , favour , give , good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , tired , trimmest , very , well , housetop -1406 {housetop} , housetops , roof , roofs , top , tops , housetops -1406 housetop , {housetops} , roof , roofs , top , tops , increaseth -0553 confirm , courage , courageous , established , fortify , hardened , {increaseth} , obstinate , prevailed , speed , stedfastly , strengthen , strengthened , strengtheneth , strong , stronger , increaseth -1342 grow , {increaseth} , risen , triumphed , increaseth -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , {increaseth} , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , increaseth -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , {increaseth} , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , increaseth -7235 abundance , abundantly , authority , brought , continued , enlarge , exceedingly , full , great , greater , grow , heap , increase , increased , increasest , {increaseth} , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , throughly , yieldeth , increaseth -7679 {increaseth} , magnify , kirharaseth -7025 {kirharaseth} , kirhareseth , kirharesh , kirheres , kirhareseth -7025 kirharaseth , {kirhareseth} , kirharesh , kirheres , looseth -5425 drove , leap , loose , loosed , {looseth} , moved , undo , looseth -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , {looseth} , open , opened , openest , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , oppresseth -3905 afflict , affliction , crushed , forced , hold , oppress , oppressed , {oppresseth} , oppressors , thrust , oppresseth -6231 deceitfully , deceived , defraud , defrauded , drinketh , oppress , oppressed , {oppresseth} , oppressor , oppressors , violence , wrong , oppresseth -6887 adversaries , adversary , afflict , afflicted , besiege , bind , bindeth , bound , distress , distressed , enemies , enemy , narrower , {oppresseth} , pangs , shut , strait , trouble , vex , vexed , years , passeth -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , {passeth} , point , prospered , ran , run , running , sent , speedily , takest , travelleth , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirleth , wont , wrought , passeth -2498 abolish , alter , change , changed , cut , go , groweth , pass , passed , {passeth} , redness , renew , renewed , sprout , stricken , strike , passeth -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , {passeth} , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , pibeseth -6364 {pibeseth} , pisseth -8366 {pisseth} , pleaseth -2654 delight , delighted , delighteth , desire , desired , desirest , favourest , favoureth , like , moveth , please , pleased , {pleaseth} , pleasure , well , will , would , possesseth -3423 bound , cast , consume , destroy , disinherit , dispossess , dispossessed , drave , drive , driven , driving , drove , enjoy , expelled , got , heir , heirs , inherit , inheritance , inherited , inheritor , poor , possess , possessed , possessest , {possesseth} , possession , poverty , seize , succeeded , succeedest , take , praiseth -1984 boast , boastest , boasteth , celebrate , commended , foolish , foolishly , fools , gloriest , glorieth , glory , mad , marriage , praise , praised , praises , {praiseth} , praising , rage , renowned , shine , shined , sing , presseth -5181 broken , come , down , entereth , go , {presseth} , settlest , stick , raiseth -2210 {raiseth} , scatter , raiseth -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring ,

establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , {raiseth} , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , raiseth -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , {raiseth} , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , raiseth -7613 accepted , dignity , excellency , highness , {raiseth} , rising , refuseth -3985 refuse , refused , refusedst , {refuseth} , refuseth -3988 abhor , abhorred , abhorreth , away , become , cast , contemn , contemneth , despise , despised , despiseth , disdained , loathe , loathsome , melt , refuse , refused , {refuseth} , reject , rejected , reprobate , refuseth -5800 committeth , destitute , faileth , forsake , forsaken , forsaketh , forsook , forsookest , fortified , fortify , help , leave , leaveth , left , leftest , {refuseth} , refuseth -6544 at , avoid , back , bare , go , let , naked , nought , perish , refuse , {refuseth} , uncover , riseth -2224 arise , ariseth , arose , rise , risen , {riseth} , rose , shone , riseth -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , {riseth} , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , riseth -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , {riseth} , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , riseth -7837 day , dayspring , early , light , morning , {riseth} , set -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , {set} , setting , shew , shewed , set -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , preparest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , {set} , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , set -0530 faith , faithful , faithfully , faithfulness , {set} , stability , steady , truly , truth , verily , set -0631 array , bands , bind , bindeth , bound , girded , girdeth , harness , held , kept , order , prepare , prison , prisoners , ready , {set} , tie , tied , set -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , {set} , stricken , take , taken , took , way , went , with , set -1129 before , build , builded , buildedst , builders , buildest , buildeth , building , built , children , he , his , made , obtain , people , repaired , {set} , this , unto , set -1197 away , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , {set} , take , taken , taketh , took , wasted , set -1379 border , bounds , {set} , set -1431 advanced , became , become , boasted , bring , brought , exceeded , excellent , great , greater , grew , grow , grown , increased , lifted , magnifical , magnified , magnify , much , nourish , nourished , nourishing , passed , promote , promoted , proudly , {set} , tower , set -2211 {set} , set -2232 bearing , conceive , conceived , {set} , sow , sowed , sowedst , sower , soweth , sown , yielding , set -2706 appointed , bounds , commandments , convenient , custom , decree , decreed , due , law , measure , necessary , ordinance , ordinances , ordinary , portion , {set} , statute , statutes , task , set -2710 appointed , decree , governors , graven , law , lawgiver , note , pourtray , pourtrayed , printed , {set} , set -3051 ascribe , bring , come , give , go , {set} , take , set -3240 bestowed , cast , laid , left , let , pacifieth , placed , put , {set} , suffer , suffered , withdraw , withhold , set -3245 appointed , counsel , established , foundation , foundations , founded , instructed , ordain ,

ordained , {set} , sure , set -3259 agreed , appoint , appointed , appointment , assemble , assembled , betrothed , gather , gathered , meet , met , {set} , set -3320 able , present , presented , remaining , resorted , {set} , setteth , stand , standing , stood , withstand , set -3322 establish , leave , made , presented , put , {set} , stayed , set -3332 cast , cleaveth , down , firm , groweth , hard , laid , molten , overflown , pour , poured , ran , {set} , stedfast , set -3335 earthen , fashioned , fashioneth , form , formed , former , formeth , frame , framed , frameth , made , make , maker , potter , potters , purposed , {set} , set -3341 burned , desolate , kindle , kindled , {set} , set -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , {set} , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , set -3488 dwell , {set} , sit , set -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , {set} , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , set -3635 finished , make , {set} , set -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , great , greatly , louder , might , mightily , mighty , much , quickly , {set} , so , sore , utterly , very , well , years , set -4142 inclosed , {set} , turning , set -4150 appointed , assemblies , assembly , congregation , congregations , feast , feasts , season , seasons , {set} , solemn , solemnities , solemnity , synagogues , time , times , set -4390 accomplish , accomplished , become , confirm , end , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , {set} , space , wholly , set -4394 consecration , consecrations , {set} , set -4427 above , and , consulted , judah , kept , king , people , queen , reign , reigned , reigneth , reigning , rule , {set} , the , workmen , would , set -4483 numbered , ordained , {set} , set -4487 appointed , count , number , numbered , prepare , prepared , {set} , telleth , told , set -4853 burden , burdens , carry , prophecy , {set} , song , tribute , set -5079 apart , far , filthiness , flowers , menstruous , put , removed , separation , {set} , unclean , uncleanness , set -5117 ceased , confederate , down , lay , let , light , quiet , quieted , remain , rest , rested , resteth , {set} , set -5128 down , fugitive , gone , move , moveable , moved , promoted , reel , removed , scatter , {set} , shake , shaked , shaken , sift , sifted , stagger , vagabonds , wag , wander , wandered , set -5183 down , lighting , quiet , quietness , rest , {set} , set -5258 cover , melteth , molten , offer , pour , poured , {set} , set -5265 aside , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , {set} , setteth , still , took , way , went , set -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , {set} , settest , settled , sharpen , stablish , stand , standeth , standing , state , stood , stoodest , set -5329 chief , excel , oversee , overseers , {set} , singer , set -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , liftest , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , {set} , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , set -5473 about , {set} , set -5496 away , entice , moved , movedst , persuade , persuaded , persuadeth , provoked , {set} , setteth , stirred , take , set -5526 cover , covered , covereth , covering , defence , defendest , hedged , join , {set} , shut , set -5564 borne , established , hard , holden , laid , lay , lean , leaned , lieth , put , rested , {set} , stand , stay , stayed , sustained , upheld , uphold , upholdeth , set -5774 brandish , faint , flew , flieth , fly , flying , {set} , shine , weary , set -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , {set} , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , set -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , {set} , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , set -6186 array , compare , compared , direct , directed , equal , esteem

, estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , preparest , put , {set} , taxed , value , set -6187 equal , estimation , estimations , order , price , proportion , {set} , suit , taxation , valuest , set -6395 apart , difference , marvellous , separated , {set} , sever , wonderfully , set -6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , chargest , commit , committed , counted , deprived , empty , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , {set} , sum , visit , visited , visitest , visiteth , visiting , want , wanting , set -6496 charge , officer , officers , overseer , overseers , {set} , set -6584 abroad , fell , flay , flayed , forward , invaded , invasion , pull , put , ran , road , rushed , {set} , spoil , spoileth , spread , strip , stripped , stript , set -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , openest , openeth , opening , put , putteth , {set} , spread , ungirded , unstopped , vent , wide , set -6845 esteemed , hid , hidden , hide , hideth , laid , lay , layeth , lurk , privily , secret , secretly , {set} , set -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , {set} , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , set -6966 appointeth , arose , assured , establish , establisheth , little , raised , rise , {set} , setteth , stand , stood , set -7311 away , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , liftest , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , {set} , setteth , take , taken , tall , taller , took , went , set -7313 extol , lifted , {set} , set -7392 bring , brought , carried , gat , horseback , put , ridden , ride , rider , riders , rideth , riding , rode , {set} , set -7660 embroider , {set} , set -7682 defend , exalted , exalteth , excellent , high , lofty , safe , {set} , strong , set -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , {set} , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , set -7737 alike , availeth , behaved , bringeth , compared , countervail , equal , forth , laid , like , made , maketh , plain , profit , profited , reckoned , {set} , set -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , {set} , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , set -7761 give , given , made , make , {set} , set -7896 alone , apply , appoint , appointed , array , bring , laid , lay , layeth , look , made , make , makest , mark , put , {set} , settest , shew , stayed , take , set -7931 abiding , abode , continue , dwell , dwellers , dwellest , dwelleth , dwelling , dwelt , habitation , inhabit , inhabited , inhabiteth , lay , place , placed , remain , remaineth , remaining , rest , rested , {set} , set -7947 distant , equally , order , {set} , set -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , {set} , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , set -8239 brought , ordain , {set} , set -8371 laid , {set} , set -8427 scrabbled , {set} , seth -8352 {seth} , sheth , sethur -5639 {sethur} , settest -4916 put , puttest , sending , {settest} , settest -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , {settest} , settled , sharpen , stablish , stand , standeth , standing , state , stood , stoodest , settest -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , set , {settest} , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , settest -7896 alone , apply , appoint , appointed , array , bring , laid , lay , layeth , look , made , make , makest , mark , put , set , {settest} , shew , stayed , take , setteth -3320 able , present , presented , remaining , resorted , set , {setteth} , stand , standing , stood , withstand , setteth -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit ,

inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , {setteth} , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , setteth -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , {setteth} , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , setteth -3857 burn , burned , burneth , fire , flaming , kindleth , {setteth} , setteth -5265 aside , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , {setteth} , still , took , way , went , setteth -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , liftest , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , {setteth} , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , setteth -5496 away , entice , moved , movedst , persuade , persuaded , persuadeth , provoked , set , {setteth} , stirred , take , setteth -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , {setteth} , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , setteth -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , {setteth} , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , setteth -6966 appointeth , arose , assured , establish , establisheth , little , raised , rise , set , {setteth} , stand , stood , setteth -7034 base , bring , contemned , despised , light , lightly , seem , {setteth} , vile , setteth -7311 away , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , liftest , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , set , {setteth} , take , taken , tall , taller , took , went , setteth -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , {setteth} , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , setteth -7918 appeased , asswaged , cease , pacified , {setteth} , setting -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , {setting} , shew , shewed , settings -4396 inclosings , {settings} , settle -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , {settle} , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , settle -5835 court , {settle} , settle -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , {settle} , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , settled -2883 fastened , {settled} , sink , sunk , settled -4349 dwelling , foundations , habitation , place , {settled} , settled -5324 appointed

, best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , {settled} , sharpen , stablish , stand , standeth , standing , state , stood , stoodest , settled -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , {settled} , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , settled -7087 congealed , curdled , dark , {settled} , settled -8252 appeaseth , idleness , quiet , quieteth , quietness , rest , rested , {settled} , still , settlest -5181 broken , come , down , entereth , go , presseth , {settlest} , stick , transgresseth -0898 deceitfully , offend , transgress , transgressed , {transgresseth} , transgressor , transgressors , treacherous , treacherously , unfaithful , unfaithfully , very , transgresseth -4603 commit , transgress , transgressed , {transgresseth} , trespass , trespassed , trespassing , undersetters -3802 arm , corner , shoulder , shoulderpieces , shoulders , side , sides , {undersetters} , useth -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , {useth} , utter , uttered , uttereth , wont ,

beset 3803 -- kathar -- {beset} round, compass about, be crowned inclose round,suffer. beset 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, {beset} (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). beset 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, {beset} (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). beset 6696 -- tsuwr -- adversary, assault, {beset}, besiege, bind (up), cast,distress, fashion, fortify, inclose, lay siege, put up in bags. beset 2139 ** euperistatos ** which doth so easily {beset}. causeth 3154 -- yeza\ -- any thing that {causeth} sweat. closet 2646 -- chuppah -- chamber, {closet}, defence. closet 5009 ** tameion ** secret chamber, {closet}, storehouse. housetop 1430 ** doma ** {housetop}. Kirharaseth 7025 Qiyr Cheres -- -- {Kir-haraseth}, Kir-hareseth, Kir-haresh, Kir-heres. Kirhareseth 7025 Qiyr Cheres -- -- Kir-haraseth, {Kir-hareseth}, Kir-haresh, Kir-heres. Pibeseth 6364 -- Piy-Beceth -- {Pi-beseth}. pleaseth 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + {pleaseth}, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). possesseth 5224 ** huparchonta ** goods, that which one has, things which (one){possesseth}, substance, that hast. riseth 7837 shachar -- -- day(-spring), early, light, morning, whence {riseth}. set 0215 -- /owr -- X break of day, glorious, kindle, (be, en-, give, show) light(-en, -ened), {set} on fire, shine. set 0530 -- /emuwnah -- faith(-ful, -ly, -ness, [man]), {set} office, stability,steady, truly, truth, verily. set 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in bonds, {set} in array, tie. set 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, {set}, X (well) stricken [in age], X surely, take (in), way. set 1129 -- banah -- (begin to) build(-er), obtain children, make, repair, {set}(up), X surely. set 1197 -- ba\ar -- be brutish, bring (put, take) away, burn, (cause to) eat (up),feed, heat, kindle, {set} ([on fire]), waste. set 1379 -- gabal -- be border, {set} (bounds about). set 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to...estate, + things),grow(up),increase, lift up, magnify(-ifical), be much {set} by, nourish(up), pass, promote, proudly [spoken], tower. set 1713 -- dagal -- ({set} up, with) banners, chiefest. set 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self),+ put, + see, + seek, + {set}, + slay, + take heed, tremble, + walk, +would. set 2211 -- z@qaph -- {set} up. set 2232 -- zara\ -- bear, conceive seed, {set} with sow(-er), yield. set 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d),due, law, measure, X necessary, ordinance(-nary), portion, {set} time,statute, task. set 2707 -- chaqah -- carved work, portrayed, {set} a print. set 2710 -- chaqaq -- appoint, decree, governor, grave, lawgiver, note, pourtray,print, {set}. set 2836 -- chashaq -- have a delight, (have a) desire, fillet, long, {set} (in)love. set 3051 -- yahab -- ascribe, bring, come on, give, go, {set}, take. set 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, put, {set} (down), suffer, withdraw, withhold. set 3245 -- yacad -- appoint, take counsel, establish, (lay the, lay for a)found(-ation), instruct, lay, ordain, {set}, X sure. set 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, together), meet (together), {set} (a time). set 3276 -- ya\al -- X at all, {set} forward, can do good, (be, have) profit,(able). set 3320 -- yatsab -- present selves, remaining, resort, {set} (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, up). set 3322 -- yatsag -- establish, leave, make, present, put, {set}, stay. set 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out,molten, overflow, pour (out), run out, {set} down, stedfast. set 3341 -- yatsath -- burn (up), be desolate, {set} (on) fire ([fire]), kindle. set 3365 -- yaqar -- be (make) precious, be prized, be {set} by, withdraw. set 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, {set}(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. set 3455 -- yasam -- be put ({set}). set 3488 -- y@thiyb -- dwell, (be) {set}, sit. set 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, {set} (aright, fast, forth), be stable, (e-)stablish, stand, tarry,X verydeed set 3635 -- k@lal -- finish, make ({set}) up. set 3857 -- lahat -- burn (up), {set} on fire, flaming, kindle. set 4142 -- muwcabbah -- being changed, inclosed, be {set}, turning. set 4150 -- mow\ed --

appointed (sign, time), (place of, solemn) assembly,congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, ({set}) time (appointed). set 4150 -- mow\ed -- appointed (sign, time), (place of, solemn) assembly,congregation, ({set}, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, (set) time (appointed). set 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, befenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set,tale), [over-]flow, fulness, furnish, gather (selves, together), presume,replenish, satisfy, {set}, space, take a [hand-]full, + have wholly. set 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, befenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly{set}, tale), [over-]flow, fulness, furnish, gather (selves, together),presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. set 4394 -- millu/ -- consecration, be {set}. set 4427 -- malak -- consult, X indeed, be (make, set a, {set} up) king, be (make)queen, (begin to, make to) reign(-ing), rule, X surely. set 4427 -- malak -- consult, X indeed, be (make, {set} a, set up) king, be (make)queen, (begin to, make to) reign(-ing), rule, X surely. set 4483 -- m@na/ -- number, ordain, {set}. set 4487 -- manah -- appoint, count, number, prepare, {set}, tell. set 4634 -- ma\arakah -- army, fight, be {set} in order, ordered place, rank, row. set 4748 -- miqsheh -- X well [{set}] hair. set 4853 -- massa/ -- burden, carry away, prophecy, X they {set}, song, tribute. set 4916 -- mishlowach -- to lay, to put, sending (forth), to {set}. set 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, Xremoved (woman), separation, {set} apart, unclean(-ness, thing, withfilthiness). set 5117 -- nuwach -- cease, be confederate, lay, let down, (be) quiet, remain,(cause to, be at, give, have, make to) rest, {set} down. set 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be goneaway, (be) move(-able, -d), be promoted, reel, remove, scatter, {set},shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown). set 5183 -- Nachath -- lighting down, quiet(-ness), to rest, be {set} on. set 5258 -- nacak -- cover, melt, offer, (cause to) pour (out), {set} (up). set 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward,onward, out), (take) journey, march, remove, {set} aside (forward), Xstill, be on his (go their) way. set 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer,pillar, present, rear up, {set} (over, up), settle, sharpen, establish,(make to) stand(-ing, still, up, upright), best state. set 5329 -- natsach -- excel, chief musician (singer), oversee(- r), {set} forward. set 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er,up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact,exalt (self), extol, fetch, forgive, furnish, further, give, go on, help,high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect,{set} (up), spare, stir up, + swear, take (away, up), X utterly, wear,yield. set 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), {set} (forth), shew, shoot forth (up), +sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God,yield. set 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, {set}, sit down,turn (self) (about, aside, away, back). set 5473 -- cuwg -- {set} about. set 5496 -- cuwth -- entice, move, persuade, provoke, remove, {set} on, stir up,take away. set 5526 -- cakak -- cover, defence, defend, hedge in, join together, {set}, shutup. set 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, {set} self, stand fast, stay (self), sustain. set 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,(cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress , ({set} a) work, be wrought, worshipper, set 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, {set} apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. set 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly (away), X {set}, shineforth, weary. set 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, {set} (up), shoot forth (up), (begin to) spring (up), stir

up,take away (up), work. set 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, {set}(forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast,firm, still, up), (be at a) stay (up), tarry. set 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal,esteem, estimate, expert [in war], furnish, handle, join [battle], ordain,(lay, put, reckon up, {set}) (in) order, prepare, tax, value. set 6186 -- \arak -- put ({set}) (the battle, self) in array, compare, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. set 6187 -- \erek -- equal, estimation, (things that are set in) order, price,proportion, X {set} at, suit, taxation, X valuest. set 6187 -- \erek -- equal, estimation, (things that are {set} in) order, price,proportion, X set at, suit, taxation, X valuest. set 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow,bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion),exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow,fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour,maintain, make, be meet, observe, be occupied, offer, + officer, pare,bring (come) to pass, perform, pracise, prepare, procure, provide, put,requite, X sacrifice, serve, {set}, shew, X sin, spend, X surely, take, Xthoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. set 6395 -- palah -- put a difference, show marvellous, separate, {set} apart,sever, make wonderfully. set 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), {set} (over), sum, X surely, visit, want. set 6496 -- paqiyd -- which had the charge, governor, office, overseer, [that] was{set}. set 6544 -- para\ -- avenge, avoid, bare, go back, let, (make) naked, {set} atnought, perish, refuse, uncover. set 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, put off,make a road, run upon, rush, {set}, spoil, spread selves (abroad), strip(off, self). set 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n),loose (self), (be, be {set}) open(-ing), put off, ungird, unstop, havevent. set 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), send a messenger, put, ({set}) in order. set 6845 -- tsaphan -- esteem, hide(-den one, self), lay up, lurk (be {set}) privily,(keep) secret(-ly, place). set 6949 -- qahah -- be {set} on edge, be blunt. set 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, {set} (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(- ly), (be) up(-hold, -rising). set 6966 -- quwm -- appoint, establish, make, raise up self, (a-)rise (up), (maketo) stand, {set} (up). set 7034 qalah -- -- base, contemn, despise, lightly esteem, {set} light, seem vile. set 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, {set})light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. set 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, {set} up, tall(-er), take (away,off, up), breed worms. set 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, {set} up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away,off, up), breed worms. set 7313 ruwm -- -- extol, lift up (self), {set} up. set 7392 rakab -- -- bring (on [horse-]back), carry, get [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), {set}. set 7521 ratsah -- -- (be) accept(-able), accomplish, {set} affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. set 7660 shabats -- -- embroider, {set}. set 7682 sagab -- -- defend, exalt, be excellent, (be, set on) high, lofty, be safe,{set} up (on high), be too strong. set 7682 sagab -- -- defend, exalt, be excellent, (be, {set} on) high, lofty, besafe, set up (on high), be too strong. set 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, {set} again, slide set 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse,

reward, (cause to) {set} (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. set 7761 suwm -- -- + command, give, lay, make, + name, + regard, {set}. set 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, Xlook, make, mark, put (on), + regard, {set}, shew, be stayed, X take. set 7918 shakak -- -- appease, assuage, make to cease, pacify, {set}. set 7931 shakan -- -- abide, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, {set} (up). set 7947 shalab -- -- equally distant, {set} in order. set 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), {set}, shoot (forth, out), sow, spread, stretch forth(out). set 8239 -- shaphath -- bring, ordain, {set} on. set 8371 -- shathath -- be laid, {set}. set 8427 -- tavah -- scrabble, {set} [a mark]. set 8626 -- taqan -- {set} in order, make straight. set 0321 ** anago ** bring (again, forth, up again), depart, launch (forth), lead(up), loose, offer, sail, {set} forth, take up. set 0392 ** anatassomai ** {set} in order. set 0461 ** anorthoo ** lift ({set}) up, make straight. set 0584 ** apodeiknumi ** (ap-)prove, {set} forth, shew. set 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, put(send) away, release, {set} at liberty. set 0649 ** apostello ** put in, send (away, forth, out), {set} [at liberty]. set 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look (earnestly,stedfastly, up stedfastly), {set} eyes. set 0968 ** bema ** judgment-seat, {set} [foot] on, throne. set 1299 ** diatasso ** appoint, command, give, ({set} in) order, ordain. set 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, put, receive,{set}, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, take, utter, yield. set 1369 ** dichazo ** {set} at variance. set 1416 ** duno ** {set}. set 1515 ** eirene ** one, peace, quietness, rest, + {set} at one again. set 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by,concerning, + continual, + far more exceeding, for [intent, purpose], fore,+ forth, in (among, at, unto, -so much that, -to), to the intent that, + ofone mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that,therefore(- unto), throughout, til, to (be, the end, -ward),(here-)until(- to), ...ward, [where-]fore, with. set 1847 ** exoudenoo ** {set} at nought. set 1848 ** exoutheneo ** contemptible, despise, least esteemed, {set} at nought. set 1913 ** epibibazo ** {set} on. set 1930 ** epidiorthoo ** {set} in order. set 1940 ** epikathizo ** {set} on. set 2007 ** epitithemi ** add unto, lade, lay upon, put (up) on, {set} on (up), +surname, X wound. set 2064 ** erchomai ** accompany, appear, bring, come, enter, fall out, go, grow, Xlight, X next, pass, resort, be {set}. set 2350 ** thorubeo ** make ado (a noise), trouble self, {set} on an uproar. set 2476 ** histemi ** abide, appoint, bring, continue, covenant, establish, hold up,lay, present, {set} (up), stanch, stand (by, forth, still, up). set 2523 ** kathizo ** continue, {set}, sit (down), tarry. set 2525 ** kathistemi ** appoint, be, conduct, make, ordain, {set}. set 2749 ** keimai ** be (appointed, laid up, made, {set}), lay, lie. set 3908 ** paratithemi ** allege, commend, commit (the keeping of), put forth, {set}before. set 4060 ** peritithemi ** bestow upon, hedge round about, put about (on, upon), {set}about. set 4270 ** prographo ** before ordain, evidently {set} forth, write (afore, aforetime). set 4295 ** prokeimai ** be first, {set} before (forth). set 4388 ** protithemai ** purpose, {set} forth. set 4741 ** sterizo ** fix, (e-)stablish, stedfastly {set}, strengthen. set 4900 ** sunelauno ** + {set} at one again. set 4972 ** sphragizo ** (set a, {set} to) seal up, stop. set 4972 ** sphragizo ** ({set} a, set to) seal up, stop. set 5002 ** taktos ** {set}. set 5021 ** tasso ** addict, appoint, determine, ordain, {set}. set 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down,lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle,sink down. set 5394 ** phlogizo ** {set} on fire. set 5426 ** phroneo ** {set} the affection on, (be) care(-ful), (be like-, + be ofone, + be of the same, + let this) mind(-ed), regard, savour, think. Seth 8352 -- Sheth -- {Seth}, Sheth. Seth 4589 ** Seth ** {Seth}. Sethur 5639 -- C@thuwr -- {Sethur}. setter 2604 ** kataggeleus ** {setter} forth. setting 4396 -- millu/ah -- inclosing, {setting}. setting 3326 ** meta ** after(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since,(un-)to, + together, when, with (+ -out). settle 2883 -- taba\ -- drown, fasten, {settle}, sink. settle 5181 -- nachath -- be broken, (cause to) come down, enter, go down, press sore,{settle}, stick fast. settle 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer,pillar, present, rear up, set (over, up), {settle}, sharpen, establish,(make to) stand(-ing, still, up, upright), best state. settle 5835 -- \azarah -- court, {settle}. settle 7087 qapha/ -- -- congeal, curdle, dark, {settle}. settle 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness),(be at, be in, give, have, take) rest, {settle}, be still. settle 2311 ** themelioo ** (lay the) found(-ation), ground, {settle}. settle 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneeldown, lay (aside, down, up), make, ordain, purpose, put, set (forth),{settle}, sink down. settled 4349 -- makown -- foundation, habitation, (dwelling-, {settled}) place. settled 1476 ** hedraios ** {settled}, stedfast. undersetter 3802 -- katheph -- arm, corner, shoulder(-piece), side, {undersetter}.

-Seth- ..... which was the son of Seth 4589 -Seth- > -setobrotos- ..... are motheaten 4598 -setobrotos- > accuseth ..... there is one that accuseth 2723 -kategoreo-> ariseth ..... ariseth 1096 -ginomai-> ariseth ..... ariseth 1453 -egeiro-> ariseth ..... there ariseth 0450 -anistemi-> beset ..... which doth so easily beset 2139 - euperistatos-> causeth ..... And he causeth 4160 -poieo-> causeth ..... causeth 2358 -thriambeuo-> causeth ..... causeth 2716 -katergazomai-> causeth ..... causeth 4160 -poieo-> causeth ..... him , and causeth 4160 - poieo-> ceaseth ..... ceaseth 3973 -pauo-> cleanseth ..... cleanseth 2511 -katharizo-> closet ..... thy closet 5009 -tameion-> closets ..... in closets 5009 -tameion-> confesseth ..... that confesseth 3670 -homologeo-> curseth ..... and , He that curseth 2551 -kakologeo-> curseth ..... curseth 2551 -kakologeo-> despiseth ..... despiseth 0114 -atheteo-> despiseth ..... me ; and he that despiseth 0114 -atheteo-> despiseth ..... me despiseth 0114 -atheteo-> despiseth ..... that despiseth 0114 -atheteo-> despiseth ..... you despiseth 0114 -atheteo-> exerciseth ..... And he exerciseth 4160 -poieo-> housetop ..... shall be upon the housetop 1430 -doma-> housetop ..... the housetop 1430 -doma-> housetop ..... up upon the housetop 1430 -doma-> housetop ..... upon the housetop 1430 -doma-> housetops ..... upon the housetops 1430 -doma-> housetops ..... ye upon the housetops 1430 -doma-> increaseth ..... increaseth 0837 -auzano-> opposeth ..... opposeth 0480 -antikeimai-> passeth ..... passeth 3855 -parago-> passeth ..... passeth 3928 -parerchomai-> passeth ..... passeth 5242 - huperecho-> passeth ..... which passeth 5235 -huperballo-> possesseth ..... of the things which he possesseth 5224 - huparchonta-> presseth ..... man presseth 0971 -biazo-> purposeth ..... as he purposeth 4255 - proaireomai-> raiseth ..... raiseth 1453 -egeiro-> riseth ..... He riseth 1453 -egeiro-> set ..... and am set 2523 -kathizo-> set ..... and didst set 2525 -kathistemi-> set ..... and he set 5087 -tithemi-> set ..... And he shall set 2476 -histemi-> set ..... and I will set 0461 -anorthoo-> set ..... and is set 2523 -kathizo-> set ..... and it is set 5394 -phlogizo-> set ..... and not to be set 2007 -epitithemi-> set ..... and set 0321 -anago-> set ..... and set 1913 -epibibazo-> set ..... And set 2007 -epitithemi-> set ..... and set 2350 -thorubeo-> set ..... and set 2476 -histemi-> set ..... And set 2476 -histemi-> set ..... and set 2523 -kathizo-> set ..... and set 4060 -peritithemi-> set ..... And there were set 2749 -keimai-> set ..... and they set 1913 -epibibazo-> set ..... and they set 1940 -epikathizo-> set ..... And upon a set 5002 -taktos-> set ..... and was set 0377 - anapipto-> set ..... and were set 4776 -sugkathizo-> set ..... and when he was set 2523 -kathizo-> set ..... and when they had set 2476 -histemi-> set ..... And when they had set 2476 -histemi-> set ..... and would have set 4900 -sunelauno-> set ..... are set 4295 -prokeimai-> set ..... child is set 2749 -keimai-> set ..... did set 1416 -duno-> set ..... dost thou set 1848 -exoutheneo-> set ..... doth set 5087 -tithemi-> set ..... hath set 0584 -apodeiknumi-> set ..... hath set 4388 -protithemai-> set ..... hath set 4972 -sphragizo-> set ..... hath set 5087 -tithemi-> set ..... he set 3908 -paratithemi-> set ..... him up , and set 4972 -sphragizo-> set ..... I have set 1325 -didomi-> set ..... in it , no , not so much as to set 0968 -bema-> set ..... is set 0630 -apoluo-> set ..... is set 2523 -kathizo-> set ..... is set 3908 -paratithemi-> set ..... set 0630 -apoluo-> set ..... set 0816 -atenizo-> set ..... set 1848 -exoutheneo-> set ..... set 2523 -kathizo-> set ..... set 4270 -prographo-> set ..... set 4295 -prokeimai-> set ..... set 4741 -sterizo-> set ..... set 5021 -tasso-> set ..... set 5087 - tithemi-> Set ..... Set 5426 -phroneo-> set ..... shall set 2007 -epitithemi-> set ..... such things as are set 3908 -paratithemi-> set ..... that I am set 2749 -keimai-> set ..... that is set 2749 -keimai-> set ..... that is set 4295 -prokeimai-> set ..... that they may set 1913 -epibibazo-> set ..... that thou shouldest set 1930 - epidiorthoo-> set ..... that was set 4295 -prokeimai-> set ..... them , they set 2476 -histemi-> set ..... them ; and they did set 3908 -paratithemi-> set ..... there was set 2749 -keimai-> set ..... they set 2476 -histemi-> set ..... things , and be set 1847 -exoudenoo-> set ..... to be set 2064 -erchomai-> set ..... to set 0392 - anatassomai-> set ..... to set 0649 -apostello-> set ..... to set 1369 -dichazo-> set ..... to set 3908 - paratithemi-> set ..... to them that were set 0345 -anakeimai-> set ..... unto him , and set 2476 -histemi-> set ..... us , saying , I have set 5087 -tithemi-> set ..... was set 1848 -exoutheneo-> set ..... was set 2749 - keimai-> set ..... When he was set 2521 -kathemai-> set ..... will I set 1299 -diatasso-> Seth ..... which was the son of Seth 4589 -Seth-> setter ..... to be a setter 2604 -kataggeleus-> setteth ..... and setteth 2476 - histemi-> setteth ..... and setteth 5394 -phlogizo-> setteth ..... but setteth 2007 -epitithemi-> setting ..... and setting 3326 -meta-> setting ..... was setting 1416 -duno-> settle ..... settle 2311 -themelioo-> Settle ..... Settle 5087 -tithemi-> settled ..... and settled 1476 -hedraios-> transgresseth ..... transgresseth 3845-> transgresseth ..... transgresseth 3845-> transgresseth ..... transgresseth 4160 -poieo-> useth ..... one that useth 3348 -metecho-> witnesseth ..... he witnesseth 3140 -martureo-> witnesseth ..... witnesseth 1263 - diamarturomai->

beset 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- {beset} round, compass about, be crowned inclose round, suffer. [ql beset 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, {beset} (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql beset 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, {beset} (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql beset 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, {beset}, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.[ql beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql causeth 3154 ## yeza< {yeh'-zah}; from an unused root mean to ooze; sweat, i.e . (by implication) a sweating dress: -- any thing that {causeth} sweat. [ql closet 2646 ## chuppah {khoop-paw'}; from 2645; a canopy: -- chamber, {closet}, defence. [ql closet 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, {closet}, storehouse.[ql ***. tanun. See housetop 1430 # doma {do'-mah}; from demo (to build); properly, an edifice, i.e. (specially) a roof: -- {housetop}.[ql Kir-haraseth 7025 ## Qiyr Cheres {keer kheh'-res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'-seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir- Chareseth, a place in Moab: -- {Kir-haraseth}, Kir-hareseth, Kir- haresh, Kir-heres.[ql Kir-hareseth 7025 ## Qiyr Cheres {keer kheh'-res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'-seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir- Chareseth, a place in Moab: -- Kir-haraseth, {Kir-hareseth}, Kir- haresh, Kir-heres.[ql Pi-beseth 6364 ## Piy-Beceth {pee beh'-seth}; of Egyptian origin; Pi-Beseth, a place in Egypt: -- {Pi-beseth}.[ql pleaseth 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, - ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + {pleaseth}, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql possesseth 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) {possesseth}, substance, that hast.[ql riseth 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, morning, whence {riseth}.[ql set 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), {set} on fire, shine. [ql set 0530 ## >emuwnah {em-oo-naw'); or (shortened) >emunah {em-oo- naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [man]), {set} office, stability, steady, truly, truth, verily. [ql set 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, {set} in array, tie. [ql set 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, {set}, X (well) stricken [in age], X surely, take (in), way. [ql set 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, make, repair, {set} (up), X surely. [ql set 1197 ## ba (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav- aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + {set}, + slay, + take heed, tremble, + walk, + would. [ql set 2211 ## z@qaph (Aramaic) {zek-af'}; corresponding to 2210; to hang, i.e. impale: -- {set} up. [ql set 2232 ## zara<

{zaw-rah'}; a primitive root; to sow; figuratively, to disseminate, plant, fructify: -- bear, conceive seed, {set} with sow(-er), yield. [ql set 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, {set} time, statute, task. [ql set 2707 ## chaqah {khaw-kaw'}; a primitive root; to carve; by implication, to delineate; also to entrench: -- carved work, portrayed, {set} a print. [ql set 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, governor, grave, lawgiver, note, pourtray, print, {set}. [ql set 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i. e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a) desire, fillet, long, {set} (in) love. [ql set 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, give, go, {set}, take. [ql set 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, {set} (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql set 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, {set}, X sure. [ql set 3259 ## ya {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, {set}, space, take a [hand-]full, + have wholly.[ql set 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly {set}, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql set 4394 ## millu> {mil-loo'}; from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): -- consecration, be {set}.[ql set 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, {set} up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.[ql set 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, {set} a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.[ql set 4483 ## m@na> (Aramaic) {men-aw'}; or m@nah (Aramaic) {men- aw'}; corresponding to 4487; to count, appoint: -- number, ordain, {set}.[ql set 4487 ## manah {maw-naw'}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, count, number, prepare, {set}, tell.[ql set 4634 ## ma {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry away, prophecy, X they {set}, song, tribute.[ql set 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'- akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, sending (forth), to {set}.[ql set 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, {set} apart, unclean(-ness, thing, with filthiness).[ql set 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, {set} down. Compare 3241.[ql set 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, {set}, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).[ql set 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), to rest, be {set} on.[ql set 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- cover, melt, offer, (cause to) pour (out), {set} (up). [ql set 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey,

march, remove, {set} aside (forward), X still, be on his (go their) way.[ql set 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, {set} (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.[ql set 5329 ## natsach {naw-tsakh'}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief musician (singer), oversee(-r), {set} forward.[ql set 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, {set} (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql set 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), {set} (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql set 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, {set}, sit down, turn (self) (about, aside, away, back).[ql set 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- {set} about.[ql set 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, {set} on, stir up, take away.[ql set 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join together, {set}, shut up. [ql set 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, {set} self, stand fast, stay (self), sustain.[ql set 5647 ## {kaw-faw'}; a primitive root; to shrink, i. e. thicken (as unracked wine, curdled milk, clouded sky, frozen water): -- congeal, curdle, dark, {settle}.[ql settle 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, {settle}, be still.[ql settle 2311 # themelioo {them-el-ee-o'-o}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), ground, {settle}.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql settled 4349 ## makown {maw-kone'}; from 3559; properly, a fixture, i.e. a basis; generally a place, especially as an abode: -- foundation, habitation, (dwelling-, {settled}) place.[ql settled 1476 # hedraios {hed-rah'-yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- {settled}, stedfast.[ql undersetter 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e . upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, shoulder(-piece), side, {undersetter}. [ql

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set Interlinear Index Study set GEN 001 017 And God <00430 +>elohiym > {set} <05414 +nathan > them in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > , set GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > {set} <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . set GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou {set} <07760 +suwm > in the side <06654 +tsad > thereof ; [with] lower <08482 +tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy > [stories] shalt thou make <06213 + it . set GEN 009 013 I do {set} <05414 +nathan > my bow <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > between <00996 +beyn > me and the earth <00776 +>erets > . set GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at this <02088 +zeh > {set} <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . set GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and {set} <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 + by them under <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . set GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and {set} <03240 +yanach > him without <02351 +chuwts > the city <05892 + . set GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age , at the {set} <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . set GEN 021 028 And Abraham <85> {set} <05324 +natsab > seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n > by themselves . set GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > [mean] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast {set} <05324 +natsab > by themselves ? set GEN 024 033 And there was {set} <07760 +suwm > [meat] before <06440 +paniym > him to eat <00398 +>akal > : but he said <00559 +>amar > , I will not eat <00398 +>akal > , until I have told <01696 +dabar > mine errand <01697 +dabar > . And he said <00559 +>amar > , Speak <01696 +dabar > on . set GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was {set} <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . set GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > {set} <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and descending <03381 +yarad > on it . set GEN 028 018 And Jacob <03290 +Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [for] his pillows <04763 +m@ra>ashah > , and {set} <07760 +suwm > it up [for] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it . set GEN 028 022 And this <02063 +zo>th > stone <68> , which <00834 +>aher > I have {set} <07760 +suwm > [for] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the tenth <06237 + unto thee . set GEN 030 036 And he {set} <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya : and Jacob <03290 +Ya fed <07462 +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . set GEN 030 038 And he {set} <03322 +yatsag > the rods <04731 +maqqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should

conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . set GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and {set} <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . set GEN 031 017 . Then Jacob <03290 +Ya rose <06965 +quwm > up , and {set} <05375 +nasa> > his sons <01121 +ben > and his wives <00802 +>ishshah > upon camels <01581 +gamal > ; set GEN 031 021 So he fled <01272 +barach > with all <03605 +kol > that he had ; and he rose <06965 +quwm > up , and passed <05674 + over <05674 + the river <05104 +nahar > , and {set} <07760 +suwm > his face <06440 +paniym > [toward] the mount <02022 +har > Gilead <01568 +Gil . set GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? {set} <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . set GEN 031 045 And Jacob <03290 +Ya took <03947 +laqach > a stone <68> , and {set} <07311 +ruwm > it up [for] a pillar <04676 +matstsebah > . set GEN 035 014 And Jacob <03290 +Ya {set} <05324 +natsab > up a pillar <04676 +matstsebah > in the place <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [even] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink <05262 +necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + . set GEN 035 020 And Jacob <03290 +Ya {set} <05324 +natsab > a pillar <04676 +matstsebah > upon her grave <06900 +q@buwrah > : that [is] the pillar <04678 +matstsebeth > of Rachel s <07354 +Rachel > grave <06900 +q@buwrah > unto this day <03117 +yowm > . set GEN 041 033 . Now <06258 + therefore let Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and {set} <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . set GEN 041 041 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , See <07200 +ra>ah > , I have {set} <05414 +nathan > thee over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . set GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and {set} <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever : Set GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniym > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > himself , and said <00559 +>amar > , {Set} <07760 +suwm > on bread <03899 +lechem > . set GEN 043 032 And they {set} <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . set GEN 044 021 And thou saidst <00559 +>amar > unto thy servants <05650 + , Bring <03381 +yarad > him down <03381 +yarad > unto me , that I may {set} <07760 +suwm > mine eyes <05869 + upon him . set GEN 047 007 And Joseph <03130 +Yowceph > brought <00935 +bow> > in Jacob <03290 +Ya his father <1> , and {set} <05975 + him before <06440 +paniym > Pharaoh <06547 +Par : and Jacob <03290 +Ya blessed <01288 +barak > Pharaoh <06547 +Par . set GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In thee shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he {set} <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . set EXO 001 011 Therefore they did {set} <07760 +suwm > over <05921 + them taskmasters to afflict <06031 + them with their burdens <05450 +c@balah > . And they built <01129 +banah > for Pharaoh <06547 +Par treasure <04543 +mick@nah > cities <05892 + , Pithom <06619 +Pithom > and Raamses <07486 +Ra . set EXO 004 020 And Moses <04872 +Mosheh > took <03947 +laqach > his wife <00802 +>ishshah > and his sons <01121 +ben > , and {set} <07392 +rakab > them upon an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod <04294 +matteh > of God <00430 +>elohiym > in his hand <03027 +yad > . set EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had {set} <07760 +suwm > over <05921 + them , were beaten <05221 +nakah > , [and] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your

task <02706 +choq > in making brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ? set EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he {set} <07896 +shiyth > his heart <03820 +leb > to this <02063 +zo>th > also <01571 +gam > . set EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a {set} <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . set EXO 013 012 That thou shalt {set} apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . set EXO 019 012 And thou shalt {set} bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyb > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : set EXO 023 031 And I will {set} <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > thee . set EXO 025 007 Onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > in the ephod <00646 +>ephowd > , and in the breastplate <02833 +choshen > . set EXO 025 030 And thou shalt {set} <05414 +nathan > upon the table <07979 +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > . set EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [shall there be] in one <00259 +>echad > board <07175 +qeresh > , {set} <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . set EXO 026 035 And thou shalt {set} <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . set EXO 028 011 With the work <04639 +ma of an engraver <02796 +charash > in stone <68> , [like] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , shalt thou engrave <06605 +pathach > the two <08147 +sh@nayim > stones <68> with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 + them to be {set} <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > . set EXO 028 017 And thou shalt {set} <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . set EXO 028 020 And the fourth <07243 +r@biy row <02905 +tuwr > a beryl <08658 +tarshiysh > , and an onyx <07718 +shoham > , and a jasper <03471 +yash@pheh > : they shall be {set} <07660 +shabats > in gold <02091 +zahab > in their inclosings <04396 +millu>ah > . set EXO 031 005 And in cutting <02799 +charosheth > of stones <68> , to {set} <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605 +kol > manner of workmanship <04399 +m@la>kah > . set EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot <02734 +charah > : thou knowest <03045 +yada< > the people <05971 + , that they [are {set}] on mischief <07451 +ra< > . set EXO 035 009 And onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > for the ephod <00646 +>ephowd > , and for the breastplate <02833 +choshen > . set EXO 035 027 And the rulers <05387 +nasiy> > brought <00935 +bow> > onyx <07718 +shoham > stones <68> , and stones <68> to be {set} <04394 +millu> > , for the ephod <00646 +>ephowd > , and for the breastplate <02833 +choshen > ; set EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to {set} <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol > manner of cunning <04284 +machashabah > work <04399 +m@la>kah > . set EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be {set}] by the four <00702 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings

<02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela< > of it . set EXO 039 010 And they {set} <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . set EXO 039 037 The pure <02889 +tahowr > candlestick <04501 +m@nowrah > , [with] the lamps <05216 +niyr > thereof , [even with] the lamps <05216 +niyr > to be {set} in order <04634 +ma , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and the oil <08081 +shemen > for light <03974 +ma>owr > , set EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou {set} <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . set EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and set in order <06186 + the things that are to be {set} in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . set EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and {set} in order <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . set EXO 040 005 And thou shalt {set} <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 +q@toreth > before <06440 +paniym > the ark <00727 +>arown > of the testimony <5715> , and put <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . set EXO 040 006 And thou shalt {set} <05414 +nathan > the altar <04196 +mizbeach > of the burnt <05930 + offering before <06440 +paniym > the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . set EXO 040 007 And thou shalt {set} <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . set EXO 040 008 And thou shalt {set} <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyb > about , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > gate <08179 +sha . set EXO 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and {set} <07760 +suwm > up the boards <07175 +qeresh > thereof , and put <05414 +nathan > in the bars <01280 +b@riyach > thereof , and reared <06965 +quwm > up his pillars <05982 + . set EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and {set} <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : set EXO 040 021 And he brought <00935 +bow> > the ark <00727 +>arown > into <00413 +>el > thetabernacle <04908 +mishkan > , and {set} <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 +macak > , and covered <05526 +cakak > the ark <00727 +>arown > of the testimony <5715> ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . set EXO 040 023 And he {set} <06186 + the bread <03899 +lechem > in order <06186 + upon it before <06440 +paniym > the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . set EXO 040 028 And he {set} <07760 +suwm > up the hanging <04539 +macak > [at] the door <06607 +pethach > of the tabernacle <04908 +mishkan > . set EXO 040 030 And he {set} <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . set EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and {set} <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . set LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even {set} <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . set LEV 020 003 And I will {set} <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . set LEV 020 005 Then I will {set} <07760 +suwm > my

face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . set LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even {set} <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . set LEV 024 006 And thou shalt {set} <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma , six <08337 +shesh > on a row <04635 +ma , upon the pure <02888 +Tabbath > table <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y@hovah > . set LEV 024 008 Every sabbath <07676 +shabbath > he shall {set} it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . set LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye {set} <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . set LEV 026 011 And I will {set} <05414 +nathan > my tabernacle <04908 +mishkan > among <08432 +tavek > you : and my soul <05315 +nephesh > shall not abhor <01602 +ga you . set LEV 026 017 And I will {set} <05414 +nathan > my face <06440 +paniym > against you , and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > : they that hate <08130 +sane> > you shall reign <07287 +radah > over you ; and ye shall flee <05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . set NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall {set} <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . set NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall first <07223 +ri>shown > {set} <05265 +naca< > forth <05265 +naca< > . set NUM 002 016 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , throughout their armies <06635 +tsaba> > . And they shall {set} <05265 +naca< > forth <05265 +naca< > in the second <08145 +sheniy > rank . set NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they {set} <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . set NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall {set} <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . set NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they {set} <05265 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . set NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to {set} <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955

+Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . set NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her near <07138 +qarowb > , and {set} <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : set NUM 005 018 And the priest <03548 +kohen > shall {set} <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : set NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall {set} <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . set NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses<04872 +Mosheh > had fully <03615 +kalah > {set} <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; set NUM 008 013 And thou shalt {set} <05975 + the Levites <03881 +Leviyiy > before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > , and offer <05130 +nuwph > them [for] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > . set NUM 010 017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > {set} <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . set NUM 010 018 And the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > {set} <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . set NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did {set} <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . set NUM 010 021 And the Kohathites <06956 +Qohathiy > {set} <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . set NUM 010 022 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > {set} <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . set NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > {set} <05265 +naca< > forward <05265 +naca< > , [which was] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . set NUM 010 028 Thus <00428 +>el - leh > [were] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they {set} <05265 +naca< > forward <05265 +naca< > . set NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > {set} <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . set NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and {set} <05975 + them round <05439 +cabiyb > about the tabernacle <00168 +>ohel > . set NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph > , and {set} <07760 +suwm > it upon a pole <05251 +nec > :

and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . set NUM 021 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > {set} <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in Oboth <88> . set NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > {set} <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . set NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he {set} <07896 +shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 +midbar > . set NUM 027 016 Let the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <01320 +basar > , {set} <06485 +paqad > a man <00376 +>iysh > over <05921 + the congregation <05712 + , set NUM 027 019 And {set} <05975 + him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + ; and give him a charge <06680 +tsavah > in their sight <05869 + . set NUM 027 022 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him : and he took <03947 +laqach > Joshua <03091 +Y@howshuwa< > , and {set} <05975 + him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + : set NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your {set} <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . set DEU 001 008 Behold <07200 +ra>ah > , I have {set} <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > you : go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya , to give <05414 +nathan > unto them and to their seed <02233 +zera< > after <00310 +>achar > them . set DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath {set} <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . set DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? set DEU 004 044 And this <02063 +zo>th > [is] the law <08451 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > {set} <07760 +suwm > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : set DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not {set} his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : set DEU 011 026 . Behold <07200 +ra>ah > , I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > a blessing <01293 +B@rakah > and a curse <07045 +q@lalah > ; set DEU 011 032 And ye shall observe <08104 +shamar > to do <06213 + all <03605 +kol > the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > I {set} <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > . set DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {set} <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : set DEU 016 022 Neither <03808 +lo> > shalt thou {set} <06965 +quwm > thee up [any] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > . set DEU 017 014 . When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will {set} <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605

+kol > the nations <01471 +gowy > that [are] about <05439 +cabiyb > me ; set DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not {set} <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou {set} <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 017 015 Thou shalt in any wise {set} <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . set DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea< > landmark <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > time have {set} <01379 +gabal > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . set DEU 026 004 And the priest <03548 +kohen > shall take <03947 +laqach > the basket <02935 +tene> > out of thine hand <03027 +yad > , and {set} <03240 +yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . set DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt {set} <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : set DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , that thou shalt {set} <06965 +quwm > thee up great <01419 +gadowl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > : set DEU 027 004 Therefore it shall be when ye be gone <05674 + over <05674 + Jordan <03383 +Yarden > , [that] ye shall {set} <06965 +quwm > up these <00428 +>el - leh > stones <68> , which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou shalt plaister <07874 +siyd > them with plaister <07874 +siyd > . set DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {set} <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : set DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt {set} <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . set DEU 028 056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to {set} <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have {set} <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : set DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he {set} <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number

<04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . set DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl > , and {set} on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . Set DEU 032 046 And he said <00559 +>amar > unto them , {Set} <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . set JOS 004 009 And Joshua <03091 +Y@howshuwa< > {set} <06965 +quwm > up twelve stones <68> in the midst <08432 +tavek > of Jordan <03383 +Yarden > , in the place where the feet <07272 +regel > of the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > stood <04673 +matstsab > : and they are there <08033 +sham > unto this <02063 +zo>th > day <03117 +yowm > . set JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 +shaba< > [them] at that time <06256 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that riseth <06965 +quwm > up and buildeth <01129 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 +yacad > thereof in his firstborn <01060 +b@kowr > , and in his youngest <06810 +tsa [son] shall he {set} <05324 +natsab > up the gates <01817 +deleth > of it . set JOS 008 008 And it shall be , when ye have taken <08610 +taphas > the city <05892 + , [that] ye shall {set} <03341 +yatsath > the city <05892 + on fire <00784 +>esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do <06213 + . See <07200 +ra>ah > , I have commanded <06680 +tsavah > you . set JOS 008 012 And he took <03947 +laqach > about five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and {set} <07760 +suwm > them to lie in ambush <00693 +>arab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > side of the city <05892 + . set JOS 008 013 And when they had {set} <07760 +suwm > the people <05971 + , [even] all <03605 +kol > the host <04264 +machaneh > that [was] on the north <06828 +tsaphown > of the city <05892 + , and their liers in wait <06119 + on the west <03220 +yam > of the city <05892 + , Joshua <03091 +Y@howshuwa< > went <03212 +yalak > that night <03915 +layil > into the midst <08432 +tavek > of the valley <06010 + . set JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their place <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 +bow> > into the city <05892 + , and took <03920 +lakad > it , and hasted <04116 +mahar > and {set} the city <05892 + on fire <00784 +>esh > . set JOS 010 018 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Roll <01556 +galal > great <01419 +gadowl > stones <68> upon the mouth <06310 +peh > of the cave <04631 +m@ , and {set} <06485 +paqad > men <00582 +>enowsh > by it for to keep <08104 +shamar > them : set JOS 018 001 . And the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > assembled <06950 +qahal > together at Shiloh <07887 +Shiyloh > , and {set} <07931 +shakan > up the tabernacle <00168 +>ohel > of the congregation <04150 +mow there <08033 +sham > . And the land <00776 +>erets > was subdued <03533 +kabash > before <06440 +paniym > them . set JOS 024 025 So Joshua <03091 +Y@howshuwa< > made <03772 +karath > a covenant <1285b@riyth > with the people <05971 + that day <03117 +yowm > , and {set} <07760 +suwm > them a statute <02706 +choq > and an ordinance <04941 +mishpat > in Shechem <07927 +Sh@kem > . set JOS 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789 +kathab > these <00428 +>el - leh > words <01697 +dabar > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > , and took <03947 +laqach > a great <01419 +gadowl > stone <68> , and {set} <06965 +quwm > it up there <08033 +sham > under <08478 +tachath > an oak <00427 +>allah > , that [was] by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > . set JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <03920 +lakad > it , and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and {set} <07971 +shalach > the city <05892 + on fire <00784 +>esh > . set JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and {set} <03240 +yanach > [it] before <06440 +paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . set JUDG 007 005 So he brought <03381 +yarad > down <03381 +yarad > the people <05971 + unto the water <04325 +mayim > : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439

+Gid , Every <03605 +kol > one that lappeth <03952 +laqaq > of the water <04325 +mayim > with his tongue <03956 +lashown > , as a dog <03611 +keleb > lappeth <03952 +laqaq > , him shalt thou {set} <03322 +yatsag > by himself ; likewise every <03605 +kol > one that boweth <03766 +kara< > down upon his knees <01290 +berek > to drink <08354 +shathah > . set JUDG 007 019 So Gideon <01439 +Gid , and the hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , came <00935 +bow> > unto the outside <07097 +qatseh > of the camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the middle <08484 +tiykown > watch <00821 +>ashmurah > ; and they had but newly <06965 +quwm > {set} <06965 +quwm > the watch <08104 +shamar > : and they blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <05310 +naphats > the pitchers <03537 +kad > that [were] in their hands <03027 +yad > . set JUDG 007 022 And the three <07969 +shalowsh > hundred <03967 +me>ah > blew <08628 +taqa< > the trumpets <07782 +showphar > , and the LORD <03068 +Y@hovah > {set} <07760 +suwm > every man s <00376 +>iysh > sword <02719 +chereb > against his fellow <07453 +rea< > , even throughout all <03605 +kol > the host <04264 +machaneh > : and the host <04264 +machaneh > fled <05127 +nuwc > to Bethshittah <01029 +Beyth hash - Shittah > in Zererath , [and] to the border <08193 +saphah > of Abelmeholah <65> , unto Tabbath <02888 +Tabbath > . set JUDG 009 025 And the men <01167 +ba of Shechem <07927 +Sh@kem > {set} <07760 +suwm > liers in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <01497 +gazal > all <03605 +kol > that came <05674 + along that way <01870 +derek > by them : and it was told <05046 +nagad > Abimelech <40> . set JUDG 009 033 And it shall be , [that] in the morning <01242 +boqer > , as soon as the sun <08121 +shemesh > is up , thou shalt rise <07925 +shakam > early <07925 +shakam > , and {set} <06584 +pashat > upon the city <05892 + : and , behold <02009 +hinneh > , [when] he and the people <05971 + that [is] with him come <03318 +yatsa> > out against <00413 +>el > thee , then mayest thou do <06213 + to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > . set JUDG 009 049 And all <03605 +kol > the people <05971 + likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and {set} the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . set JUDG 015 005 And when he had {set} the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . set JUDG 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they {set} <05975 + him between <00996 +beyn > the pillars <05982 + . set JUDG 018 030 And the children <01121 +ben > of Dan <01835 +Dan > {set} <06965 +quwm > up the graven <06459 +pecel > image : and Jonathan <03129 +Yownathan > , the son <01121 +ben > of Gershom <01648 +Ger@shown > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , he and his sons <01121 +ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of Dan <01835 +Dan > until <05704 + the day <03117 +yowm > of the captivity <01546 +galuwth > of the land <00776 +>erets > . set JUDG 018 031 And they {set} <07760 +suwm > them up Micah s <04318 +Miykah > graven <06459 +pecel > image , which <00834 +>aher > he made <06213 + , all <03605 +kol > the time that the house <01004 +bayith > of God <00430 +>elohiym > was in Shiloh <07887 +Shiyloh > . set JUDG 020 022 And the people <05971 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > encouraged <02388 +chazaq > themselves , and {set} their battle <04421 +milchamah > again <03254 +yacaph > in array <06186 + in the place <04725 +maqowm > where they put themselves in array <06186 + the first <07223 +ri>shown > day <03117 +yowm > . set JUDG 020 029 And Israel <03478 +Yisra>el > {set} <07760 +suwm > liers in wait <00693 +>arab > round <05439 +cabiyb > about Gibeah <01390 +Gib . set JUDG 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > place <04725 +maqowm > to the Benjamites <01145 +Ben - y@miyniy > , because <03588 +kiy > they trusted <00982 +batach > unto the liers in wait <00693 +>arab > which <00834 +>aher > they had {set} <07760 +suwm > beside <00413 +>el > Gibeah <01390 +Gib . set JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the edge <06310 +peh > of the

sword <02719 +chereb > , as well <03190 +yatab > the men <04974 +m@thom > of [every] city <05892 + , as the beast <00929 +b@hemah > , and all <03605 +kol > that came <04672 +matsa> > to hand <04672 +matsa> > : also they {set} <07971 +shalach > on fire <00784 +>esh > all <03605 +kol > the cities <05892 + that they came <04672 +matsa> > to . set RUT 002 005 Then said <00559 +>amar > Boaz <01162 +Bo unto his servant <05288 +na that was {set} <05324 +natsab > over <05921 + the reapers <07114 +qatsar > , Whose <04310 +miy > damsel <05291 +na [is] this <02063 +zo>th > ? set RUT 002 006 And the servant <05288 +na that was {set} <05324 +natsab > over <05921 + the reapers <07114 +qatsar > answered <06030 + and said <00559 +>amar > , It [is] the Moabitish <04125 +Mow>abiy > damsel <05291 +na that came <07725 +shuwb > back <07725 +shuwb > with Naomi <05281 +No out of the country <07704 +sadeh > of Moab <04124 +Mow>ab > : set 1SA 002 008 He raiseth <06965 +quwm > up the poor <01800 +dal > out of the dust <06083 + , [and] lifteth <07311 +ruwm > up the beggar <34> from the dunghill <00830 +>ashpoth > , to set <03427 +yashab > [them] among <05973 + princes <05081 +nadiyb > , and to make them inherit <05157 +nachal > the throne <03678 +kicce> > of glory <03519 +kabowd > : for the pillars <04690 +matsuwq > of the earth <00776 +>erets > [are] the LORD S <03068 +Y@hovah > , and he hath {set} <07896 +shiyth > the world <08398 +tebel > upon them . set 1SA 002 008 He raiseth <06965 +quwm > up the poor <01800 +dal > out of the dust <06083 + , [and] lifteth <07311 +ruwm > up the beggar <34> from the dunghill <00830 +>ashpoth > , to {set} <03427 +yashab > [them] among <05973 + princes <05081 +nadiyb > , and to make them inherit <05157 +nachal > the throne <03678 +kicce> > of glory <03519 +kabowd > : for the pillars <04690 +matsuwq > of the earth <00776 +>erets > [are] the LORD S <03068 +Y@hovah > , and he hath set <07896 +shiyth > the world <08398 +tebel > upon them . set 1SA 005 002 When the Philistines <06430 +P@lishtiy > took <03947 +laqach > the ark <00727 +>arown > of God <00430 +>elohiym > , they brought <00935 +bow> > it into the house <01004 +bayith > of Dagon <01712 +Dagown > , and {set} <03322 +yatsag > it by Dagon <01712 +Dagown > . set 1SA 005 003 And when they of Ashdod <00795 +>Ashdowd > arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [was] fallen <05307 +naphal > upon his face <06440 +paniym > to the earth <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . And they took <03947 +laqach > Dagon <01712 +Dagown > , and {set} <07725 +shuwb > him in his place <04725 +maqowm > again <07725 +shuwb > . set 1SA 006 018 And the golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [belonging] to the five <02568 +chamesh > lords <05633 +ceren > , [both <08147 +sh@nayim >] of fenced <04013 +mibtsar > cities <05892 + , and of country <06521 +p@raziy > villages <03724 +kopher > , even unto the great <01419 +gadowl > [stone of] Abel <59> , whereon they {set} <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y@hovah > : [which stone remaineth] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > . set 1SA 007 012 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a stone <68> , and {set} <07760 +suwm > [it] between <00996 +beyn > Mizpeh <04709 +Mitspah > and Shen <08129 +Shen > , and called <07121 +qara> > the name <08034 +shem > of it Ebenezer <72> , saying <00559 +>amar > , Hitherto hath the LORD <03068 +Y@hovah > helped <05826 + us . set 1SA 008 012 And he will appoint <07760 +suwm > him captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over fifties <02572 +chamishshiym > ; and [will {set} them] to ear <02790 +charash > his ground <02758 +chariysh > , and to reap <07114 +qatsar > his harvest <07105 +qatsiyr > , and to make <06213 + his instruments <03627 +k@liy > of war <04421 +milchamah > , and instruments <03627 +k@liy > of his chariots <07393 +rekeb > . set 1SA 009 020 And as for thine asses <00860 +>athown > that were lost <6> three <07969 +shalowsh > days <03117 +yowm > ago <03117 +yowm > , {set} <07760 +suwm > not thy mind <03820 +leb > on them ; for they are found <04672 +matsa> > . And on whom <04310 +miy > [is] all <03605 +kol > the desire <02532 +chemdah > of Israel <03478 +Yisra>el > ? [Is it] not on thee , and on all <03605 +kol > thy father s <1> house <01004 +bayith > ? Set 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876tabbach > , Bring <05414 +nathan > the portion <04490 +manah > which <00834 +>aher > I gave <05414 +nathan > thee , of which <00834 +>aher > I said <00559 +>amar > unto thee , {Set} <07760 +suwm > it by thee . set 1SA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it , and set <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! {set} <07760 +suwm > [it] before <06440 +paniym > thee , [and] eat <00398 +>akal > : for unto this time <04150 +mow hath it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . set 1SA 009 024 And the

cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it , and {set} <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [it] before <06440 +paniym > thee , [and] eat <00398 +>akal > : for unto this time <04150 +mow hath it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . set 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but {set} <07760 +suwm > a king <04428 +melek > over <05921 + us . Now <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . set 1SA 012 013 Now <06258 + therefore behold <02009 +hinneh > the king <04428 +melek > whom <04310 +miy > ye have chosen <00977 +bachar > , [and] whom <04310 +miy > ye have desired <07592 +sha>al > ! and , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath {set} <05414 +nathan > a king <04428 +melek > over <05921 + you . set 1SA 013 008 . And he tarried <03176 +yachal > seven <07651 +sheba< > days <03117 +yowm > , according to the {set} <04150 +mow time that Samuel <08050 +Sh@muw>el > [had appointed] : but Samuel <08050 +Sh@muw>el > came <00935 +bow> > not to Gilgal <01537 +Gilgal > ; and the people <05971 + were scattered <06327 +puwts > from him . set 1SA 015 011 It repenteth <05162 +nacham > me that I have {set} <04427 +malak > up Saul <07586 +Sha>uwl > [to be] king <04428 +melek > : for he is turned <07725 +shuwb > back <07725 +shuwb > from following <00310 +>achar > me , and hath not performed <06965 +quwm > my commandments <01697 +dabar > . And it grieved <02734 +charah > Samuel <08050 +Sh@muw>el > ; and he cried <02199 +za unto the LORD <03068 +Y@hovah > all <03605 +kol > night <03915 +layil > . set 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he {set} <05324 +natsab > him up a place <03027 +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 + on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > . set 1SA 017 002 And Saul <07586 +Sha>uwl > and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > together <03162 +yachad > , and pitched <02583 +chanah > by the valley <06010 + of Elah <00425 +>Elah > , and {set} the battle <04421 +milchamah > in array <06186 + against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > . set 1SA 017 008 And he stood <05975 + and cried <07121 +qara> > unto the armies <04634 +ma of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Why <04100 +mah > are ye come <03318 +yatsa> > out to {set} [your] battle <04421 +milchamah > in array <06186 + ? [am] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you , and let him come <03381 +yarad > down <03381 +yarad > to me . set 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him , [and] behaved <07919 +sakal > himself wisely <07919 +sakal > : and Saul <07586 +Sha>uwl > {set} <07760 +suwm > him over <05921 + the men <00582 +>enowsh > of war <04421 +milchamah > , and he was accepted <03190 +yatab > in the sight <05869 + of all <03605 +kol > the people <05971 + , and also <01571 +gam > in the sight <05869 + of Saul s <07586 +Sha>uwl > servants <05650 + . set 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <07919 +sakal > himself more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ {set} <03335 +yatsar > by . set 1SA 022 009 Then answered <06030 + Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > , which <01931 +huw> > was {set} <05324 +natsab > over <05921 + the servants <05650 + of Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I saw <07200 +ra>ah > the son <01121 +ben > of Jesse <03448 +Yishay > coming <00935 +bow> > to Nob <05011 +Nob > , to Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Ahitub <00285 +>Achiytuwb > . set 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal > {set} <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . set 1SA 026 024 And , behold <02009

+hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > {set} <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . set 1SA 028 022 Now <06258 + therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me {set} <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > . set 2SA 003 010 To translate <05674 + the kingdom <04467 +mamlakah > from the house <01004 +bayith > of Saul <07586 +Sha>uwl > , and to {set} <06965 +quwm > up the throne <03678 +kicce> > of David <01732 +David > over <05921 + Israel <03478 +Yisra>el > and over <05921 + Judah <03063 +Y@huwdah > , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > . set 2SA 006 003 And they {set} <07392 +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > upon a new <02319 +chadash > cart <05699 + , and brought <05375 +nasa> > it out of the house <01004 +bayith > of Abinadab <41> that [was] in Gibeah <01390 +Gib : and Uzzah <05798 + > and Ahio <00283 +>Achyow > , the sons <01121 +ben > of Abinadab <41> , drave <05090 +nahag > the new <02319 +chadash > cart <05699 + . set 2SA 006 017 And they brought <00935 +bow> > in the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and {set} <03322 +yatsag > it in his place <04725 +maqowm > , in the midst <08432 +tavek > of the tabernacle <00168 +>ohel > that David had pitched <05186 +natah > for it : and David <01732 +David > offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > . set 2SA 007 012 And when <03588 +kiy > thy days <03117 +yowm > be fulfilled <04390 +male> > , and thou shalt sleep <07901 +shakab > with thy fathers <1> , I will {set} <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > thee , which <00834 +>aher > shall proceed <03318 +yatsa> > out of thy bowels <04578 +me , and I will establish <03559 +kuwn > his kingdom <04467 +mamlakah > . set 2SA 010 017 And when it was told <05046 +nagad > David <01732 +David > , he gathered <00622 +>acaph > all <03605 +kol > Israel <03478 +Yisra>el > together , and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and came <00935 +bow> > to Helam <02431 +Cheylam > . And the Syrians <00758 +>Aram > {set} themselves in array <06186 + against <07125 +qir>ah > David <01732 +David > , and fought <03898 +lacham > with him . Set 2SA 011 015 And he wrote <03789 +kathab > in the letter <05612 +cepher > , saying <00559 +>amar > , {Set} <03051 +yahab > ye Uriah <00223 +>Uwriyah > in the forefront of the hottest <02389 +chazaq > battle <04421 +milchamah > , and retire <07725 +shuwb > ye from him , that he may be smitten <05221 +nakah > , and die <04191 +muwth > . set 2SA 012 020 Then David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [himself] , and changed <02498 +chalaph > his apparel <08071 +simlah > , and came <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and worshipped <07812 +shachah > : then he came <00935 +bow> > to his own house <01004 +bayith > ; and when he required <07592 +sha>al > , they {set} <07760 +suwm > bread <03899 +lechem > before him , and he did eat <00398 +>akal > . set 2SA 012 030 And he took <03947 +laqach > their king s <04428 +melek > crown <05850 + from off <05921 + his head <07218 +ro>sh > , the weight <04948 +mishqal > whereof [was] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68> : and it was [{set}] on <05921 + David s <01732 +David > head <07218 +ro>sh > . And he brought <03318 +yatsa> > forth <03318 +yatsa> > the spoil <07998 +shalal > of the city <05892 + in great <03966 +m@ abundance <07235 +rabah > . set 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + {set} the field <02513 +chelqah > on fire <00784 +>esh > . set 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and {set} it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + set the field <02513 +chelqah > on fire <00784 +>esh > . set 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow> > to Absalom <53> unto [his] house <01004 +bayith > , and said <00559 +>amar > unto him , Wherefore <04100 +mah > have thy servants <05650 + {set} my field <02513 +chelqah > on fire <00784 +>esh > ? set 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881 +Leviyiy > [were] with him , bearing <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > : and they {set} <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God

<00430 +>elohiym > ; and Abiathar <54> went <05927 + up , until <05704 + all <03605 +kol > the people <05971 + had done <06213 + passing <05674 + out of the city <05892 + . set 2SA 018 001 . And David <01732 +David > numbered <06485 +paqad > the people <05971 + that [were] with him , and {set} <07760 +suwm > captains <08269 +sar > of thousands <00505 +>eleph > and captains <08269 +sar > of hundreds <03967 +me>ah > over <05921 + them . set 2SA 018 013 Otherwise <00176 +>ow > I should have wrought <06213 + falsehood <08267 +sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo> > matter <01697 +dabar > hid <03582 +kachad > from the king <04428 +melek > , and thou thyself <00859 +>attah > wouldest have {set} <03320 +yatsab > thyself against <05048 +neged > [me] . set 2SA 019 028 For all <03605 +kol > [of] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou {set} <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? set 2SA 020 005 So Amasa <06021 + > went <03212 +yalak > to assemble <02199 +za [the men of] Judah <03063 +Y@huwdah > : but he tarried <03186 +yachar > longer than <04480 +min > the {set} <04150 +mow time which <00834 +>aher > he had appointed <03259 +ya him . set 2SA 023 023 He was more honourable <03513 +kabad > than <04480 +min > the thirty <07970 +sh@lowshiym > , but he attained <00935 +bow> > not to the [first] three <07969 +shalowsh > . And David <01732 +David > {set} <07760 +suwm > him over <00413 +>el > his guard <04928 +mishma . set 1KI 002 015 And he said <00559 +>amar > , Thou knowest <03045 +yada< > that the kingdom <04410 +m@luwkah > was mine , and [that] all <03605 +kol > Israel <03478 +Yisra>el > {set} <07760 +suwm > their faces <06440 +paniym > on <05921 + me , that I should reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > about <05437 +cabab > , and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > . set 1KI 002 019 Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow> > unto king <04428 +melek > Solomon <08010 +Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah > . And the king <04428 +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her , and bowed <07812 +shachah > himself unto her , and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce> > , and caused a seat <03678 +kicce> > to be {set} <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . set 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and {set} <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > . set 1KI 005 005 And , behold <02005 +hen > , I purpose <00559 +>amar > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto David <01732 +David > my father <1> , saying <00559 +>amar > , Thy son <01121 +ben > , whom <00834 +>aher > I will {set} <05414 +nathan > upon thy throne <03678 +kicce> > in thy room <08478 +tachath > , he shall build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > . set 1KI 006 019 And the oracle <01687 +d@biyr > he prepared <03559 +kuwn > in the house <01004 +bayith > within <06441 +p@niymah > , to {set} <05414 +nathan > there <08033 +sham > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > . set 1KI 006 027 And he {set} <05414 +nathan > the cherubims <03742 +k@ruwb > within <08432 +tavek > the inner <06442 +p@niymiy > house <01004 +bayith > : and they stretched <06566 +paras > forth the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > , so that the wing <03671 +kanaph > of the one <00259 +>echad > touched <05060 +naga< > the [one] wall <07023 +qiyr > , and the wing <03671 +kanaph > of the other <08145 +sheniy > cherub <03742 +k@ruwb > touched <05060 +naga< > the other <08145 +sheniy > wall <07023 +qiyr > ; and their wings <03671 +kanaph > touched <05060 +naga< > one <03671 +kanaph > another <03671 +kanaph > in the midst <08432 +tavek > of the house <01004 +bayith > . set 1KI 007 016 And he made <06213 + two <08147 +sh@nayim > chapiters <03805 +kothereth > [of] molten <03332 +yatsaq > brass <05178 +n@chosheth > , to {set} <05414 +nathan > upon the tops <07218 +ro>sh > of the pillars <05982 + : the height <06967 +qowmah > of the one <00259 +>echad > chapiter <03805 +kothereth > [was] five <02568 +chamesh > cubits <00520 +>ammah > , and the height <06967 +qowmah > of the other <08145 +sheniy > chapiter <03805 +kothereth > [was] five <02568 +chamesh > cubits <00520 +>ammah > : set 1KI 007 021 And he set <06965 +quwm > up the pillars <05982 + in the porch <00197 +>uwlam > of the temple <01964 +heykal > : and he set <06965 +quwm > up the right <03225 +yamiyn > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Jachin

<03199 +Yakiyn > : and he {set} <06965 +quwm > up the left <08042 +s@ma>liy > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Boaz <01162 +Bo . set 1KI 007 021 And he set <06965 +quwm > up the pillars <05982 + in the porch <00197 +>uwlam > of the temple <01964 +heykal > : and he {set} <06965 +quwm > up the right <03225 +yamiyn > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Jachin <03199 +Yakiyn > : and he set <06965 +quwm > up the left <08042 +s@ma>liy > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Boaz <01162 +Bo . set 1KI 007 021 And he {set} <06965 +quwm > up the pillars <05982 + in the porch <00197 +>uwlam > of the temple <01964 +heykal > : and he set <06965 +quwm > up the right <03225 +yamiyn > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Jachin <03199 +Yakiyn > : and he set <06965 +quwm > up the left <08042 +s@ma>liy > pillar <05982 + , and called <07121 +qara> > the name <08034 +shem > thereof Boaz <01162 +Bo . set 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was {set}] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . set 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040 +s@mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he {set} <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . set 1KI 008 021 And I have {set} <07760 +suwm > there <08033 +sham > a place <04725 +maqowm > for the ark <00727 +>arown > , wherein [is] the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he made <03772 +karath > with our fathers <1> , when he brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . set 1KI 009 006 [But] if <00518 +>im > ye shall at all turn <07725 +shuwb > from following <00310 +>achar > me , ye or your children <01121 +ben > , and will not keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > which <00834 +>aher > I have {set} <05414 +nathan > before <06440 +paniym > you , but go <01980 +halak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them : set 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee , to {set} <05414 +nathan > thee on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : because the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 + , therefore made <07760 +suwm > he thee king <04428 +melek > , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . set 1KI 012 029 And he {set} <07760 +suwm > the one <00259 +>echad > in Bethel <01008 +Beyth - >El > , and the other <00259 +>echad > put <05414 +nathan > he in Dan <01835 +Dan > . set 1KI 014 004 And Jeroboam s <03379 +Yarob wife <00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965 +quwm > , and went <03212 +yalak > to Shiloh <07887 +Shiyloh > , and came <00935 +bow> > to the house <01004 +bayith > of Ahijah <00281 +>Achiyah > . But Ahijah <00281 +>Achiyah > could <03201 +yakol > not see <07200 +ra>ah > ; for his eyes <05869 + were {set} <06965 +quwm > by reason of his age <07869 +seyb > . set 1KI 015 004 Nevertheless <03588 +kiy > for David s <01732 +David > sake <04616 +ma did the LORD <03068 +Y@hovah > his God <00430 +>elohiym > give <05414 +nathan > him a lamp <05216 +niyr > in Jerusalem <03389 +Y@ruwshalaim > , to {set} <06965 +quwm > up his son <01121 +ben > after <00310 +>achar > him , and to establish <05975 + Jerusalem <03389 +Y@ruwshalaim > : set 1KI 016 034 In his days <03117 +yowm > did Hiel <02419 +Chiy>el > the Bethelite <01017 +Beyth ha - >Eliy > build <01129 +banah > Jericho <03405 +Y@riychow > : he laid the foundation <03245 +yacad > thereof in Abiram <48> his firstborn <01060 +b@kowr > , and {set} <05324 +natsab > up the gates <01817 +deleth > thereof in his youngest <06810 +tsa [son] Segub <07687 +S@guwb > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . set 1KI 020 012 . And it came <01961 +hayah > to pass , when [Benhadad] heard <08085 +shama< > this <02088 +zeh > message <01697 +dabar > , as he [was] drinking <08354 +shathah > , he and the kings <04428 +melek > in the pavilions <05521 +cukkah > , that he said <00559 +>amar > unto his servants <05650 + , Set <07760 +suwm > [yourselves in array] . And they {set} <07760 +suwm > [themselves in array] against <05921 + the city <05892 + . Set 1KI 020 012 . And it came <01961 +hayah > to pass , when [Benhadad] heard <08085 +shama< > this <02088 +zeh > message <01697 +dabar > , as he [was] drinking

<08354 +shathah > , he and the kings <04428 +melek > in the pavilions <05521 +cukkah > , that he said <00559 +>amar > unto his servants <05650 + , {Set} <07760 +suwm > [yourselves in array] . And they set <07760 +suwm > [themselves in array] against <05921 + the city <05892 + . set 1KI 021 009 And she wrote <03789 +kathab > in the letters <05612 +cepher > , saying <00559 +>amar > , Proclaim <07121 +qara> > a fast <06685 +tsowm > , and {set} <03427 +yashab > Naboth <05022 +Nabowth > on high <07218 +ro>sh > among the people <05971 + : set 1KI 021 010 And {set} <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <01100 +b@liya , before <05048 +neged > him , to bear <05749 + witness <05749 + against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [then] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he may die <04191 +muwth > . set 1KI 021 012 They proclaimed <07121 +qara> > a fast <06685 +tsowm > , and {set} <03427 +yashab > Naboth <05022 +Nabowth > on high <07218 +ro>sh > among the people <05971 + . set 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt {set} <05265 +naca< > aside <05265 +naca< > that which is full <04392 +male> > . set 2KI 004 010 Let us make <06213 + a little <06996 +qatan > chamber <05944 + , I pray <04994 +na> > thee , on the wall <07023 +qiyr > ; and let us {set} <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a table <07979 +shulchan > , and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh <00935 +bow> > to us , that he shall turn <05493 +cuwr > in thither <08033 +sham > . Set 2KI 004 038 . And Elisha <00477 +>Eliysha< > came <07725 +shuwb > again <07725 +shuwb > to Gilgal <01537 +Gilgal > : and [there was] a dearth <07458 +ra in the land <00776 +>erets > ; and the sons <01121 +ben > of the prophets <05030 +nabiy> > [were] sitting <03427 +yashab > before <06440 +paniym > him : and he said <00559 +>amar > unto his servant <05288 +na , {Set} <08239 +shaphath > on the great <01419 +gadowl > pot <05518 +ciyr > , and seethe <01310 +bashal > pottage <05138 +naziyd > for the sons <01121 +ben > of the prophets <05030 +nabiy> > . set 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , What <04100 +mah > , should I {set} <05414 +nathan > this <02088 +zeh > before <06440 +paniym > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 + , that they may eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <03498 +yathar > [thereof] . set 2KI 004 044 So he {set} <05414 +nathan > [it] before <06440 +paniym > them , and they did eat <00398 +>akal > , and left <03498 +yathar > [thereof] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . set 2KI 006 022 And he answered <00559 +>amar > , Thou shalt not smite <05221 +nakah > [them] : wouldest thou smite <05221 +nakah > those whom <00834 +>aher > thou hast taken captive <07617 +shabah > with thy sword <02719 +chereb > and with thy bow <07198 +qesheth > ? {set} <07760 +suwm > bread <03899 +lechem > and water <04325 +mayim > before <06440 +paniym > them , that they may eat <00398 +>akal > and drink <08354 +shathah > , and go <03212 +yalak > to their master <00113 +>adown > . set 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra< > that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou {set} <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > . set 2KI 010 003 Look <07200 +ra>ah > even out the best <02896 +towb > and meetest <03477 +yashar > of your master s <00113 +>adown > sons <01121 +ben > , and {set} <07760 +suwm > [him] on <05921 + his father s <1> throne <03678 +kicce> > , and fight <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayith > . set 2KI 012 004 . And Jehoash <03060 +Y@how>ash > said <00559 +>amar > to the priests <03548 +kohen > , All <03605 +kol > the money <03701 +keceph > of the dedicated <06944 +qodesh > things that is brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [even] the money <03701 +keceph > of every <03605 +kol > one that passeth <05674 + [the account] , the money <03701 +keceph > that every man <05315 +nephesh > is {set} <06187 + at , [and] all <03605 +kol > the money <03701 +keceph > that cometh <05927 + into <05921 + any man s <00376 +>iysh > heart <03820 +leb > to bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , set 2KI 012 009 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817 +deleth > of it , and {set} <05414 +nathan > it beside <00681 +>etsel > the altar <04196 +mizbeach > , on the right <03225

+yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [that was] brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . set 2KI 012 017 . Then <00227 +>az > Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > went <05927 + up , and fought <03898 +lacham > against <05921 + Gath <01661 +Gath > , and took <03920 +lakad > it : and Hazael <02371 +Chaza>el > {set} <07760 +suwm > his face <06440 +paniym > to go <05927 + up to Jerusalem <03389 +Y@ruwshalaim > . set 2KI 017 010 And they {set} <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : set 2KI 018 023 Now <06258 + therefore , I pray <04994 +na> > thee , give pledges <06148 + to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to {set} <05414 +nathan > riders <07392 +rakab > upon them . Set 2KI 020 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > to him , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Set} thine house <01004 +bayith > in order <06680 +tsavah > ; for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . set 1CH 006 031 . And these [are they] whom <00834 +>aher > David <01732 +David > {set} <05975 + over <05921 + the service <03027 +yad > of song <07892 +shiyr > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , after that the ark <00727 +>arown > had rest <04494 +manowach > . set 1CH 009 022 All <03605 +kol > these [which were] chosen <01305 +barar > to be porters <07778 +show in the gates <05592 +caph > [were] two hundred <03967 +me>ah > and twelve . These <01992 +hem > were reckoned <03187 +yachas > by their genealogy <03188 +yachas > in their villages <02691 +chatser > , whom David <01732 +David > and Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > did ordain <03245 +yacad > in their {set} <00530 +>emuwnah > office . set 1CH 009 026 For these <01992 +hem > Levites <03881 +Leviyiy > , the four <00702 +>arba< > chief <01368 +gibbowr > porters <07778 +show , were in [their] {set} <00530 +>emuwnah > office , and were over <05921 + the chambers <03957 +lishkah > and treasuries <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > . set 1CH 009 031 And Mattithiah <04993 +Mattithyah > , [one] of the Levites <03881 +Leviyiy > , who <01931 +huw> > [was] the firstborn <01060 +b@kowr > of Shallum <07967 +Shalluwm > the Korahite <07145 +Qorchiy > , had the {set} <00530 +>emuwnah > office over <05921 + the things that were made <04639 +ma in the pans <02281 +chabeth > . set 1CH 011 014 And they {set} <03320 +yatsab > themselves in the midst <08432 +tavek > of [that] parcel <02513 +chelqah > , and delivered <05337 +natsal > it , and slew <05221 +nakah > the Philistines <06430 +P@lishtiy > ; and the LORD <03068 +Y@hovah > saved <03467 +yasha< > [them] by a great deliverance <08668 +t@shuw . set 1CH 011 025 Behold <02009 +hinneh > , he was honourable <03513 +kabad > among <04480 +min > the thirty <07970 +sh@lowshiym > , but attained <00935 +bow> > not to the [first] three <07969 +shalowsh > : and David <01732 +David > {set} <07760 +suwm > him over <05921 + his guard <04928 +mishma . set 1CH 016 001 . So they brought <00935 +bow> > the ark <00727 +>arown > of God <00430 +>elohiym > , and {set} <03322 +yatsag > it in the midst <08432 +tavek > of the tent <00168 +>ohel > that David <01732 +David > had pitched <05186 +natah > for it : and they offered <07126 +qarab > burnt <05930 + sacrifices and peace <08002 +shelem > offerings before <06440 +paniym > God <00430 +>elohiym > . set 1CH 019 010 Now when Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was {set} against <00413 +>el > him before <06440 +paniym > and behind <00268 +>achowr > , he chose <00977 +bachar > out of all <03605 +kol > the choice <00970 +bachuwr > of Israel <03478 +Yisra>el > , and put [them] in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > . set 1CH 019 011 And the rest <03499 +yether > of the people <05971 + he delivered <05414 +nathan > unto the hand <03027 +yad > of Abishai <52> his brother <00251 +>ach > , and they {set} [themselves] in array <06186 + against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 + . set 1CH 019 017 And it was told <05046 +nagad > David <01732 +David > ; and he gathered <00622 +>acaph > all <03605 +kol > Israel <03478 +Yisra>el > , and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and came <00935 +bow> > upon them , and {set} [the battle] in array <06186 + against <00413 +>el > them . So when David <01732 +David > had put the battle <04421 +milchamah > in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > , they fought <03898 +lacham > with him . set 1CH 020 002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king <04428 +melek >

from off <05921 + his head <07218 +ro>sh > , and found <04672 +matsa> > it to weigh <04948 +mishqal > a talent <03603 +kikkar > of gold <02091 +zahab > , and [there were] precious <03368 +yaqar > stones <68> in it ; and it was {set} upon David s <01732 +David > head <07218 +ro>sh > : and he brought <03318 +yatsa> > also exceeding <03966 +m@ much <07235 +rabah > spoil <07998 +shalal > out of the city <05892 + . set 1CH 021 018 . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > commanded <00559 +>amar > Gad <01410 +Gad > to say <00559 +>amar > to David <01732 +David > , that David <01732 +David > should go <05927 + up , and {set} <06965 +quwm > up an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . set 1CH 022 002 And David <01732 +David > commanded <00559 +>amar > to gather <03664 +kanac > together the strangers <01616 +ger > that [were] in the land <00776 +>erets > of Israel <03478 +Yisra>el > ; and he {set} <05975 + masons <02672 +chatsab > to hew <02672 +chatsab > wrought <01496 +gaziyth > stones <68> to build <01129 +banah > the house <01004 +bayith > of God <00430 +>elohiym > . set 1CH 022 019 Now <06258 + {set} <05414 +nathan > your heart <03824 +lebab > and your soul <05315 +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore , and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , to bring <00935 +bow> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and the holy <06944 +qodesh > vessels <03627 +k@liy > of God <00430 +>elohiym > , into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 +Y@hovah > . set 1CH 023 004 Of which <00428 +>el - leh > , twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > [were] to {set} <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and six <08337 +shesh > thousand <00505 +>eleph > [were] officers <07860 +shoter > and judges <08199 +shaphat > : set 1CH 023 031 And to offer <05927 + all <03605 +kol > burnt <05930 + sacrifices unto the LORD <03068 +Y@hovah > in the sabbaths <07676 +shabbath > , in the new <02320 +chodesh > moons <02320 +chodesh > , and on the {set} <04150 +mow feasts <04150 +mow , by number <04557 +micpar > , according to the order <04941 +mishpat > commanded unto them , continually <08548 +tamiyd > before <06440 +paniym > the LORD <03068 +Y@hovah > : set 1CH 029 002 Now I have prepared <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house <01004 +bayith > of my God <00430 +>elohiym > the gold <02091 +zahab > for [things to be made] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [things] of brass <05178 +n@chosheth > , the iron <01270 +barzel > for [things] of iron <01270 +barzel > , and wood <06086 + for [things] of wood <06086 + ; onyx <07718 +shoham > stones <68> , and [stones <68>] to be {set} <04394 +millu> > , glistering <06320 +puwk > stones <68> , and of divers <07553 +riqmah > colours <07553 +riqmah > , and all <03605 +kol > manner of precious <03368 +yaqar > stones <68> , and marble <07898 +shayith > stones <68> in abundance <07230 +rob > . set 1CH 029 003 Moreover <05750 + , because I have {set} my affection <07521 +ratsah > to the house <01004 +bayith > of my God <00430 +>elohiym > , I have <03426 +yesh > of mine own proper <05459 +c@gullah > good , of gold <02091 +zahab > and silver <03701 +keceph > , [which] I have given <05414 +nathan > to the house <01004 +bayith > of my God <00430 +>elohiym > , over <05921 + and above <04605 +ma all <03605 +kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house <01004 +bayith > , set 2CH 002 018 And he set <06213 + threescore <07657 +shib and ten thousand <00505 +>eleph > of them [to be] bearers <05449 +cabbal > of burdens <05449 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > [to be] hewers <02672 +chatsab > in the mountain <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > overseers <05329 +natsach > to {set} the people <05971 + a work <05647 + . set 2CH 002 018 And he {set} <06213 + threescore <07657 +shib and ten thousand <00505 +>eleph > of them [to be] bearers <05449 +cabbal > of burdens <05449 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > [to be] hewers <02672 +chatsab > in the mountain <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > overseers <05329 +natsach > to set the people <05971 + a work <05647 + . set 2CH 003 005 And the greater <01419 +gadowl > house <01004 +bayith > he cieled <02645 +chaphah > with fir <01265 +b@rowsh > tree <06086 + , which he overlaid <02645 +chaphah > with fine <02896 +towb > gold <02091 +zahab > , and {set} <05927 + thereon <05921 + palm <08561 +timmor > trees and chains <08333 +sharah@rah > . set 2CH 004 004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward

the east <04217 +mizrach > : and the sea <03220 +yam > [was {set}] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . set 2CH 004 007 And he made <06213 + ten <06235 + candlesticks <04501 +m@nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat > , and {set} <05414 +nathan > [them] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . set 2CH 004 010 And he {set} <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the east <06924 +qedem > end , over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . set 2CH 004 019 And Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > the vessels <03627 +k@liy > that [were for] the house <01004 +bayith > of God <00430 +>elohiym > , the golden <02091 +zahab > altar <04196 +mizbeach > also , and the tables <07979 +shulchan > whereon <05921 + the shewbread [was {set}] ; set 2CH 006 010 The LORD <03068 +Y@hovah > therefore hath performed <06965 +quwm > his word <01697 +dabar > that he hath spoken <01696 +dabar > : for I am risen <06965 +quwm > up in the room <08478 +tachath > of David <01732 +David > my father <25> , and am {set} <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > the house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . set 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had {set} <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , set 2CH 007 019 But if <00518 +>im > ye turn <07725 +shuwb > away , and forsake <05800 + my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , which <00834 +>aher > I have {set} <05414 +nathan > before <06440 +paniym > you , and shall go <01980 +halak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; set 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee to {set} <05414 +nathan > thee on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 + them for ever <05769 + , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . set 2CH 011 016 And after <00310 +>achar > them out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > such as {set} <05414 +nathan > their hearts <03824 +lebab > to seek <01245 +baqash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . set 2CH 013 003 And Abijah <29> set <00631 +>acar > the battle <04421 +milchamah > in array <00631 +>acar > with an army <02428 +chayil > of valiant <01368 +gibbowr > men of war <04421 +milchamah > , [even] four <00702 +>arba< > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > : Jeroboam <03379 +Yarob also {set} the battle <04421 +milchamah > in array <06186 + against <05971 + him with eight <08083 +sh@moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > , [being] mighty <01368 +gibbowr > men of valour <02428 +chayil > . set 2CH 013 003 And Abijah <29> {set} <00631 +>acar > the battle <04421 +milchamah > in array <00631 +>acar > with an army <02428 +chayil > of valiant <01368 +gibbowr > men of war <04421 +milchamah > , [even] four <00702 +>arba< > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > : Jeroboam <03379 +Yarob also set the battle <04421 +milchamah > in array <06186 + against <05971 + him with eight <08083 +sh@moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > , [being] mighty <01368 +gibbowr > men of valour <02428 +chayil > . set 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also [{set} they in order] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have forsaken

<05800 + him . set 2CH 014 010 Then Asa <00609 +>Aca> > went <03318 +yatsa> > out against <06440 +paniym >him , and they {set} the battle <04421 +milchamah > in array <06186 + in the valley <01516 +gay> > of Zephathah at Mareshah <04762 +Mar>eshah > . set 2CH 017 002 And he placed <05414 +nathan > forces <02428 +chayil > in all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and {set} <05414 +nathan > garrisons <05333 +n@tsiyb > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the cities <05892 + of Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asa <00609 +>Aca> > his father <25> had taken <03920 +lakad > . set 2CH 019 005 . And he {set} <05975 + judges <08199 +shaphat > in the land <00776 +>erets > throughout all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , city <05892 + by city <05892 + , set 2CH 019 008 Moreover <01571 +gam > in Jerusalem <03389 +Y@ruwshalaim > did Jehoshaphat <03092 +Y@howshaphat > {set} <05975 + of the Levites <03881 +Leviyiy > , and [of] the priests <03548 +kohen > , and of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , for the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > , and for controversies <07379 +riyb > , when they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . set 2CH 020 003 And Jehoshaphat <03092 +Y@howshaphat > feared <03372 +yare> > , and {set} <05414 +nathan > himself <06440 +paniym > to seek <01875 +darash > the LORD <03068 +Y@hovah > , and proclaimed <07121 +qara> > a fast <06685 +tsowm > throughout <05921 + all <03605 +kol > Judah <03063 +Y@huwdah > . set 2CH 020 017 Ye shall not [need] to fight <03898 +lacham > in this <02063 +zo>th > [battle] : {set} <03320 +yatsab > yourselves , stand <05975 + ye [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you . set 2CH 020 022 And when <06256 + they began <02490 +chalal > to sing <07440 +rinnah > and to praise <08416 +t@hillah > , the LORD <03068 +Y@hovah > {set} <05414 +nathan > ambushments <00693 +>arab > against <05921 + the children <01121 +ben > of Ammon <05983 + , Moab <04124 +Mow>ab > , and mount <02022 +har > Seir <08165 +Se , which were come <00935 +bow> > against Judah <03063 +Y@huwdah > ; and they were smitten <05062 +nagaph > . set 2CH 023 010 And he {set} <05975 + all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyb > about . set 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > brought <03318 +yatsa> > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were {set} <06485 +paqad > over the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her forth <03318 +yatsa> > of the ranges <07713 +s@derah > : and whoso followeth her , let him be slain <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > said <00559 +>amar > , Slay <04191 +muwth > her not in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . set 2CH 023 019 And he {set} <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] unclean <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in . set 2CH 023 020 And he took <03947 +laqach > the captains <08269 +sar > of hundreds <03967 +me>ah > , and the nobles <00117 +>addiyr > , and the governors <04910 +mashal > of the people <05971 + , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > , and brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they came <00935 +bow> > through <08432 +tavek > the high <05945 +>elyown > gate <08179 +sha into the king s <04428 +melek > house <01004 +bayith > , and {set} <03427 +yashab > the king <04428 +melek > upon the throne <03678 +kicce> > of the kingdom <04467 +mamlakah > . set 2CH 024 008 And at the king s <04428 +melek > commandment <00559 +>amar > they made <06213 + a chest <00727 +>arown > , and {set} <05414 +nathan > it without <02351 +chuwts > at the gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . set 2CH 024 013 So the workmen wrought <06213 + , and the work <04399 +m@la>kah > was perfected by them , and they {set} <05975 + the house <01004 +bayith > of God <00430 +>elohiym > in his state <04971 +mathkoneth > , and strengthened <00553 +>amats > it . set 2CH 025 014 . Now it came <01961 +hayah > to pass , after <00310 +>achar > that Amaziah <00558 +>Amatsyah > was come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites <00130 +>Edomiy > , that he brought <00935 +bow> > the gods <00430 +>elohiym > of the children <01121 +ben > of Seir <08165 +Se , and {set} <05975 + them up [to be] his gods <00430 +>elohiym > , and bowed <07812 +shachah > down <07812 +shachah > himself before <06440

+paniym > them , and burned <06999 +qatar > incense <06999 +qatar > unto them . set 2CH 029 025 And he {set} <05975 + the Levites <03881 +Leviyiy > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > with cymbals <04700 +m@tseleth > , with psalteries <05035 +nebel > , and with harps <03658 +kinnowr > , according to the commandment <04687 +mitsvah > of David <01732 +David > , and of Gad <01410 +Gad > the king s <04428 +melek > seer <02374 +chozeh > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > : for [so was] the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > by his prophets <05030 +nabiy> > . set 2CH 029 035 And also <01571 +gam > the burnt <05930 + offerings [were] in abundance <07230 +rob > , with the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , and the drink <05262 +necek > offerings for [every] burnt <05930 + offering . So the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was {set} <03559 +kuwn > in order <03559 +kuwn > . set 2CH 031 003 [He appointed] also the king s <04428 +melek > portion <04521 +m@nath > of his substance <07399 +r@kuwsh > for the burnt <05930 + offerings , [to wit] , for the morning <01242 +boqer > and evening <06153 + burnt <05930 + offerings , and the burnt <05930 + offerings for the sabbaths <07676 +shabbath > , and for the new <02320 +chodesh > moons <02320 +chodesh > , and for the {set} <04150 +mow feasts <04150 +mow , as [it is] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > . set 2CH 031 015 And next him [were] Eden <05731 + , and Miniamin <04509 +Minyamiyn > , and Jeshua <03442 +Yeshuwa< > , and Shemaiah <08098 +Sh@ma , Amariah <00568 +>Amaryah > , and Shecaniah <07935 +Sh@kanyah > , in the cities <05892 + of the priests <03548 +kohen > , in [their] {set} <00530 +>emuwnah > office , to give <05414 +nathan > to their brethren <00251 +>ach > by courses <04256 +machaloqeth > , as well to the great <01419 +gadowl > as to the small <06996 +qatan > : set 2CH 031 018 And to the genealogy <03188 +yachas > of all <03605 +kol > their little <02945 +taph > ones , their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their daughters <01121 +ben > , through <05674 + all <03605 +kol > the congregation <06951 +qahal > : for in their {set} <00530 +>emuwnah > office they sanctified <06942 +qadash > themselves in holiness <06944 +qodesh > : set 2CH 032 006 And he {set} <05414 +nathan > captains <08269 +sar > of war <04421 +milchamah > over <05921 + the people <05971 + , and gathered <06908 +qabats > them together to him in the street <07339 +r@chob > of the gate <08179 +sha of the city <05892 + , and spake <01696 +dabar > comfortably to them , saying <00559 +>amar > , set 2CH 033 007 And he {set} <07760 +suwm > a carved <06459 +pecel > image <06459 +pecel > , the idol <05566 +cemel > which he had made <06213 + , in the house <01004 +bayith > of God <00430 +>elohiym > , of which <00834 +>aher > God <00430 +>elohiym > had said <00559 +>amar > to David <01732 +David > and to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , In this <02088 +zeh > house <01004 +bayith > , and in Jerusalem <03389 +Y@ruwshalaim > , which I have chosen <00977 +bachar > before all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , will I put <07760 +suwm > my name <08034 +shem > for <05865 + ever <05865 + : set 2CH 033 019 His prayer also <03068 +Y@hovah > , and <01696 +dabar > [how God <04519 +M@nashsheh >] was intreated of him <05971 + , and all his sin , and <07181 +qashab > his trespass , and the places wherein he built high places , and {set} up groves and graven images , before he was humbled : behold , they [are] written among the sayings of the seers . set 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 + [were <05288 +na] Jahath and <02490 +chalal > Obadiah , the <01875 +darash > Levites , of the <00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah and Meshullam , of the <08141 +shaneh > sons of <02490 +chalal > the Kohathites <02891 +taher > , to <03063 +Y@huwdah > {set} [it <03389 +Y@ruwshalaim >] forward ; and [other <01116 +bamah > of] the Levites , all <00842 +>asherah > that could skill <06456 +p@ciyl > of instruments of musick <04541 +maccekah > . set 2CH 035 002 And he {set} <05975 + the priests <03548 +kohen > in their charges <04931 +mishmereth > , and encouraged <02388 +chazaq > them to the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , set EZR 002 068 And [some] of the chief <07218 +ro>sh > of the fathers <1> , when they came <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] at Jerusalem <03389 +Y@ruwshalaim > , offered freely for the house <01004 +bayith > of God <00430 +>elohiym > to {set} <05975 + it up in his place <04349 +makown > : set EZR 003 003 And they {set} <03559 +kuwn > the altar <04196 +mizbeach > upon his bases <04350 +m@kownah > ; for fear <00367 +>eymah > [was] upon them because of the people <05971 + of those countries <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah > , [even] burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + . set EZR 003 005 And afterward [offered] the continual <08548 +tamiyd > burnt <05930 + offering , both of the new <02320 +chodesh > moons <02320 +chodesh > , and of all <03605 +kol > the {set} <04150 +mow feasts <04150 +mow of the LORD <03068 +Y@hovah > that were consecrated <06942 +qadash > , and of every <03605 +kol > one that willingly <05068 +nadab > offered <05068

+nadab > a freewill <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > . set EZR 003 008 . Now in the second <08145 +sheniy > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to {set} <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . set EZR 003 009 Then stood <05975 + Jeshua <03442 +Yeshuwa< > [with] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , together <00259 +>echad > , to {set} <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiym > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [with] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881 +Leviyiy > . set EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they {set} <05975 + the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , after <05921 + the ordinance <03027 +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . set EZR 004 010 And the rest <07606 +sh@>ar > of the nations <00524 +>ummah > whom <01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiyr > Asnappar <00620 +>Ocnappar > brought <01541 +g@lah > over <01541 +g@lah > , and {set} <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [that are] on this side <05675 + the river <05103 +n@har > , and at such <03706 +k@ a time . set EZR 004 012 Be it known <03046 +y@da< > unto the king <04430 +melek > , that the Jews <03062 +Y@huwda>iy > which <01768 +diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem (Chald) > , building <01124 +b@na> > the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qirya> > , and have {set} <03635 +k@lal > up the walls <07791 +shuwr > [thereof] , and joined <02338 +chuwt > the foundations <00787 +>osh > . set EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > {set} <03635 +k@lal > up [again , then] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [so] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . set EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > [again] , and the walls <07791 +shuwr > thereof {set} <03635 +k@lal > up , by this <01836 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 + the river <05103 +n@har > . set EZR 005 011 And thus <03660 +k@nema> > they returned <08421 +tuwb > us answer <06600 +pithgam > , saying <00560 +>amar > , We are the servants <05649 + of the God <00426 +>elahh > of heaven <08065 +shamayin > and earth <00772 +>ara< > , and build <01129 +banah > the house <01005 +bayith > that was builded <01124 +b@na> > these <01836 +den > many <07690 +saggiy> > years <08140 +sh@nah > ago <06928 +qadmah > , which a great <07229 +rab > king <04430 +melek > of Israel <03479 +Yisra>el > builded <01124 +b@na> > and {set} <03635 +k@lal > up . set EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@ , *that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayith > , and being {set} <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 + ; and let his house <01005 +bayith > be made <05648 + a dunghill <05122 +n@valuw > for this <01836 +den > . set EZR 006 018 And they {set} <06966 +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah > , and the Levites <03879 +Leviy > in their courses <04255 +machl@qah > , for the service <05673 + of God <00426 +>elahh > , which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; as it is written <03792 +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > . set EZR 007 025 And thou , Ezra <05830 + > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahh > , that [is] in thine hand <03028 +yad > , {set} <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge*

all <03606 +kol > the people <05972 + that [are] beyond <05675 + the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahh > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [them] not . set EZR 009 009 For we [were] bondmen <05650 + ; yet our God <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +checed > unto us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to {set} <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 + the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . set NEH 001 009 But [if] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim > , [yet] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to {set} <07931 +shakan > my name <08034 +shem > there <08033 +sham > . set NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen <07694 +shegal > also sitting <03427 +yashab > by him ,) For how <05704 + long <05704 + shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I {set} <05414 +nathan > him a time <02165 +z@man > . set NEH 003 001 . Then Eliashib <00475 +>Elyashiyb > the high <01419 +gadowl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests <03548 +kohen > , and they builded <01129 +banah > the sheep <06629 +tso>n > gate <08179 +sha ; they sanctified <06942 +qadash > it , and {set} <05975 + up the doors <01817 +deleth > of it ; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942 +qadash > it , unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > . set NEH 003 003 But the fish <01709 +dag > gate <08179 +sha did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129 +banah > , who <01992 +hem > [also] laid the beams <07136 +qarah > thereof , and {set} <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . set NEH 003 006 Moreover the old <03465 +yashan > gate <08179 +sha repaired <02388 +chazaq > Jehoiada <03111 +Yowyada< > the son <01121 +ben > of Paseah <06454 +Paceach > , and Meshullam <04918 +M@shullam > the son <01121 +ben > of Besodeiah <01152 +B@cowd@yah > ; they laid the beams <07136 +qarah > thereof , and {set} <05975 + up the doors <01817 +deleth > thereof , and the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . set NEH 003 013 The valley <01516 +gay> > gate <08179 +sha repaired <02388 +chazaq > Hanun <02586 +Chanuwn > , and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and {set} <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof , and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <08179 +sha . set NEH 003 014 But the dung <00830 +>ashpoth > gate <08179 +sha repaired <02388 +chazaq >Malchiah <04441 +Malkiyah > the son <01121 +ben > of Rechab <07394 +Rekab > , the ruler <08269 +sar > of part <06418 +pelek > of Bethhaccerem <01021 +Beyth hak - Kerem > ; he built <01129 +banah > it , and {set} <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . set NEH 003 015 But the gate <08179 +sha of the fountain <05869 + repaired <02388 +chazaq > Shallun <07968 +Shalluwn > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of part <06418 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and {set} <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s <04428 +melek > garden <01588 +gan > , and unto the stairs <04609 +ma that go <03381 +yarad > down <03381 +yarad > from the city <05892 + of David <01732 +David > . set NEH 004 009 Nevertheless we made our prayer <06419 +palal > unto our God <00430 +>elohiym > , and {set} <05975 + a watch <04929 +mishmar > against <05921 + them day <03119 +yowmam > and night <03915 +layil > , because <06440 +paniym > of them . set NEH 004 013 Therefore set <05975 + I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > places , I even {set} <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . set NEH 004 013 Therefore {set} <05975 + I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [

and] on the higher <06706 +ts@chiyach > places , I even set <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . set NEH 005 007 Then I consulted <04427 +malak > with myself , and I rebuked <07378 +riyb > the nobles <02715 +chor > , and the rulers <05461 +cagan > , and said <00559 +>amar > unto them , Ye exact <05378 +nasha> > usury <05383 +nashah > , every <00376 +>iysh > one <00376 +>iysh > of his brother <00251 +>ach > . And I {set} <05414 +nathan > a great <01419 +gadowl > assembly <06952 +q@hillah > against <05921 + them . set NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [that] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; (though at <05704 + that time <06256 + I had not {set} <05975 + up the doors <01817 +deleth > upon the gates <08179 +sha ;) set NEH 007 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > the wall <02346 +chowmah > was built <01129 +banah > , and I had {set} <05975 + up the doors <01817 +deleth > , and the porters <07778 +show and the singers <07891 +shiyr > and the Levites <03881 +Leviyiy > were appointed <06485 +paqad > , set NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +melek > whom <00834 +>aher > thou hast {set} <05414 +nathan > over <05921 + us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 + our bodies <01472 +g@viyah > , and over <05921 + our cattle <00929 +b@hemah > , at their pleasure <07522 +ratsown > , and we [are] in great <01419 +gadowl > distress <06869 +tsarah > . set NEH 010 033 For the shewbread , and for the continual <08548 +tamiyd > meat offering <04503 +minchah > , and for the continual <08548 +tamiyd > burnt <05930 + offering , of the sabbaths <07676 +shabbath > , of the new <02320 +chodesh > moons <02320 +chodesh > , for the {set} <04150 +mow feasts <04150 +mow , and for the holy <06944 +qodesh > [things] , and for the sin <02403 +chatta>ah > offerings to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , and [for] all <03605 +kol > the work <04399 +m@la>kah > of the house <01004 +bayith > of our God <00430 +>elohiym > . set NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and {set} <05975 + them in their place <05977 + . set NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na {set} <05975 + I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . set EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > grace <02580 +chen > and favour <02617 +checed > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he {set} <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . set EST 003 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > did king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > promote <01431 +gadal > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , and advanced <05375 +nasa> > him , and {set} <07760 +suwm > his seat <03678 +kicce> > above <05921 + all <03605 +kol > the princes <08269 +sar > that [were] with him . set EST 006 008 Let the royal <04438 +malkuwth > apparel <03830 +l@buwsh > be brought <00935 +bow> > which <00834 +>aher > the king <04428 +melek > [useth] to wear <03847 +labash > , and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392 +rakab > upon , and the crown <03804 +kether > royal <04438 +malkuwth > which <00834 +>aher > is {set} <05414 +nathan > upon his head <07218 +ro>sh > : set EST 008 002 And the king <04428 +melek > took <05493 +cuwr > off his ring <02885 +tabba , which <00834 +>aher > he had taken <05674 + from Haman <02001 +Haman > , and gave <05414 +nathan > it unto Mordecai <04782 +Mord@kay > . And Esther <00635 +>Ecter > {set} <07760 +suwm > Mordecai <04782 +Mord@kay > over <05921 + the house <01004 +bayith > of Haman <02001 +Haman > . set JOB 005 011 To {set} <07760 +suwm > up on high <04791 +marowm > those that be low <08217 +shaphal > ; that those which mourn <06937 +qadar > may be exalted <07682 +sagab > to safety

<03468 +yesha< > . set JOB 006 004 For the arrows <02671 +chets > of the Almighty <07706 +Shadday > [are] within <05978 + me , the poison <02534 +chemah > whereof <00834 +>aher > drinketh <08354 +shathah > up my spirit <07307 +ruwach > : the terrors <01161 +bi of God <00433 +>elowahh > do {set} themselves in array <06186 + against me . set JOB 007 017 . What <04100 +mah > [is] man <00582 +>enowsh > , that thou shouldest magnify <01431 +gadal > him ? and that thou shouldest {set} <07896 +shiyth > thine heart <03820 +leb > upon him ? set JOB 007 020 I have sinned <02398 +chata> > ; what <04100 +mah > shall I do <06466 +pa unto thee , O thou preserver <05314 +naphash > of men <00120 +>adam > ? why <04100 +mah > hast thou {set} <07760 +suwm > me as a mark <04645 +miphga< > against thee , so that I am a burden <04853 +massa> > to myself ? set JOB 009 019 If <00518 +>im > [I speak] of strength <03581 +koach > , lo <02009 +hinneh > , [he is] strong <00533 +>ammiyts > : and if <00518 +>im > of judgment <04941 +mishpat > , who <04310 +miy > shall {set} <03259 +ya me a time [to plead] ? set JOB 014 013 O that thou wouldest hide <06845 +tsaphan > me in the grave <07585 +sh@>owl > , that thou wouldest keep me secret <05641 +cathar > , until <05704 + thy wrath <00639 +>aph > be past <07725 +shuwb > , that thou wouldest appoint <07896 +shiyth > me a {set} <02706 +choq > time , and remember <02142 +zakar > me ! set JOB 016 012 I was at ease <07961 +shalev > , but he hath broken <06565 +parar > me asunder : he hath also taken <00247 +>azar > [me] by my neck <06203 + , and shaken <06327 +puwts > me to pieces , and {set} <06965 +quwm > me up for his mark <04307 +mattara> > . set JOB 019 008 . He hath fenced <01443 +gadar > up my way <00734 +>orach > that I cannot <03808 +lo> > pass <05674 + , and he hath {set} <07760 +suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > . set JOB 030 001 . But now <06258 + [they that are] younger than I have me in derision <07832 +sachaq > , whose <00834 +>aher > fathers <1> I would have disdained <03988 +ma>ac > to have {set} <07896 +shiyth > with the dogs <03611 +keleb > of my flock <06629 +tso>n > . set JOB 030 013 They mar <05420 +nathac > my path <05410 +nathiyb > , they {set} forward <03276 +ya my calamity <01942 +havvah > , they have no <03808 +lo> > helper <05826 + . set JOB 033 005 If <00518 +>im > thou canst <03201 +yakol > answer <07725 +shuwb > me , {set} [thy words] in order <06186 + before <06440 +paniym > me , stand <03320 +yatsab > up . set JOB 034 014 If <00518 +>im > he {set} <07760 +suwm > his heart <03820 +leb > upon man , [if] he gather <00622 +>acaph > unto himself his spirit <07307 +ruwach > and his breath <05397 +n@shamah > ; set JOB 034 024 He shall break <07489 +ra others <00312 +>acher > in their stead <08478 +tachath > . set JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be {set} <05183 +Nachath > on thy table <07979 +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > . set JOB 038 010 And brake <07665 +shabar > up for it my decreed <02706 +choq > [place] , and {set} <07760 +suwm > bars <01280 +b@riyach > and doors <01817 +deleth > , set JOB 038 033 Knowest <03045 +yada< > thou the ordinances <02708 +chuqqah > of heaven <08064 +shamayim > ? canst thou {set} <07760 +suwm > the dominion <04896 +mishtar > thereof in the earth <00776 +>erets > ? set PSA 002 002 The kings <04428 +melek > of the earth <00776 +>erets > {set} <03320 +yatsab > themselves , and the rulers <07336 +razan > take counsel <03245 +yacad > together <03162 +yachad > , against <05921 + the LORD <03068 +Y@hovah > , and against <05921 + his anointed <04899 +mashiyach > , [saying] , set PSA 002 006 Yet have I {set} <05258 +nacak > my king <04428 +melek > upon my holy <06944 +qodesh > hill <02022 +har > of Zion <06726 +Tsiyown > . set PSA 003 006 I will not be afraid <03372 +yare> > of ten <07233 +r@babah > thousands <07233 +r@babah > of people <05971 + , that have {set} <07896 +shiyth > [themselves] against <05921 + me round <05439 +cabiyb > about . set PSA 004 003 But know <03045 +yada< > that the LORD <03068 +Y@hovah > hath {set} <06395 +palah > apart <06395 +palah > him that is godly <02623 +chaciyd > for himself : the LORD <03068 +Y@hovah > will hear <08085 +shama< > when I call <07121 +qara> > unto him . set PSA 008 001 . To the chief Musician <05329 +natsach > upon Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y@hovah > our Lord <00113 +>adown > , how <04100 +mah > excellent <00117 +>addiyr > [is] thy name <08034 +shem > in all <03605 +kol > the earth <00776 +>erets > ! who <00834 +>aher > hast {set} <05414 +nathan > thy glory <01935 +howd > above <05921 + the heavens <08064 +shamayim > . set PSA 010 008 He sitteth <03427 +yashab > in the lurking <03993 +ma>arab > places of the villages <02691 +chatser > : in the secret <04565 +mictar > places doth he murder <02026 +harag > the innocent <05355 +naqiy > : his eyes <05869 + are privily <06845 +tsaphan > {set} <06845 +tsaphan > against the poor <02489 +chel@ka> > . set PSA 012 005 For the oppression <07701 +shod > of the poor <06041 + , for the sighing <00603 +>anaqah > of the needy <34> , now <06258 + will I arise <06965 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I will {set} <07896 +shiyth > [him] in safety <03468 +yesha< > [from him that] puffeth <06315 +puwach > at him . set PSA 016 008 . I have {set} <07737 +shavah > the LORD <03068 +Y@hovah > always*

<08548 +tamiyd > before <05048 +neged > me : because <03588 +kiy > [he is] at my right <03225 +yamiyn > hand <03225 +yamiyn > , I shall not be moved <04131 +mowt > . set PSA 017 011 They have now <06258 + compassed <05437 +cabab > us in our steps <00838 +>ashur > : they have {set} <07896 +shiyth > their eyes <05869 + bowing <05186 +natah > down <05186 +natah > to the earth <00776 +>erets > ; set PSA 019 004 Their line <06957 +qav > is gone <03318 +yatsa> > out through all <03605 +kol > the earth <00776 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the world <08398 +tebel > . In them hath he {set} <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh > , set PSA 020 005 We will rejoice <07442 +ranan > in thy salvation <03444 +y@shuw , and in the name <08034 +shem > of our God <00430 +>elohiym > we will {set} up [our] banners <01713 +dagal > : the LORD <03068 +Y@hovah > fulfil <04390 +male> > all <03605 +kol > thy petitions <04862 +mish>alah > . set PSA 027 005 For in the time <03117 +yowm > of trouble <07451 +ra< > he shall hide <06845 +tsaphan > me in his pavilion <05520 +cok > : in the secret <05643 +cether > of his tabernacle <00168 +>ohel > shall he hide <05641 +cathar > me ; he shall {set} <07311 +ruwm > me up upon a rock <06697 +tsuwr > . set PSA 031 008 And hast not shut <05462 +cagar > me up into the hand <03027 +yad > of the enemy <00341 +>oyeb > : thou hast {set} <05975 + my feet <07272 +regel > in a large <04800 +merchab > room <04800 +merchab > . set PSA 040 002 He brought <05927 + me up also out of an horrible <07588 +sha>own > pit <00953 +bowr > , out of the miry <03121 +yaven > clay <02916 +tiyt > , and {set} <06965 +quwm > my feet <07272 +regel > upon a rock <05553 +cela< > , [and] established <03559 +kuwn > my goings <00838 +>ashur > . set PSA 050 021 These <00428 +>el - leh > [things] hast thou done <06213 + , and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was altogether [such an one] as thyself : [but] I will reprove <03198 +yakach > thee , and {set} [them] in order <06186 + before thine eyes <05869 + . set PSA 054 003 For strangers <02114 +zuwr > are risen <06965 +quwm > up against <05921 + me , and oppressors <06184 + seek <01245 +baqash > after my soul <05315 +nephesh > : they have not {set} <07760 +suwm > God <00430 +>elohiym > before <05048 +neged > them . Selah <05542 +celah > . set PSA 057 004 My soul <05315 +nephesh > [is] among <08432 +tavek > lions <03833 +labiy> > : [and] I lie <07901 +shakab > [even among] them that are {set} on fire <03857 +lahat > , [even] the sons <01121 +ben > of men <00120 +>adam > , whose teeth <08127 +shen > [are] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . set PSA 062 010 Trust <00982 +batach > not in oppression <06233 + , and become <01891 +habal > not vain <01891 +habal > in robbery <01498 +gazel > : if riches <02428 +chayil > increase <05107 +nuwb > , {set} <07896 +shiyth > not your heart <03820 +leb > [upon them] . set PSA 069 029 But I [am] poor <06041 + and sorrowful <03510 +ka>ab > : let thy salvation <03444 +y@shuw , O God <00430 +>elohiym > , {set} me up on high <07682 +sagab > . set PSA 073 009 They {set} <08371 +shathath > their mouth <06310 +peh > against the heavens <08064 +shamayim > , and their tongue <03956 +lashown > walketh <01980 +halak > through the earth <00776 +>erets > . set PSA 073 018 Surely <00389 +>ak > thou didst {set} <07896 +shiyth > them in slippery <02513 +chelqah > places : thou castedst <05307 +naphal > them down <05307 +naphal > into destruction <04876 +masshuw>ah > . set PSA 074 004 Thine enemies <06887 +tsarar > roar <07580 +sha>ag > in the midst <07130 +qereb > of thy congregations <04150 +mow ; they {set} <07760 +suwm > up their ensigns <00226 +>owth > [for] signs <00226 +>owth > . set PSA 074 017 Thou hast {set} <05324 +natsab > all <03605 +kol > the borders <01367 +g@buwlah > of the earth <00776 +>erets > : thou hast made <03335 +yatsar > summer <07019 +qayits > and winter <02779 +choreph > . set PSA 078 007 That they might {set} <07760 +suwm > their hope <03689 +kecel > in God <00430 +>elohiym > , and not forget <07911 +shakach > the works <04611 +ma of God <00410 +>el > , but keep <05341 +natsar > his commandments <04687 +mitsvah > : set PSA 078 008 And might not be as their fathers <1> , a stubborn <05637 +carar > and rebellious <04784 +marah > generation <01755 +dowr > ; a generation <01755 +dowr > [that] {set} <03559 +kuwn > not their heart <03820 +leb > aright <03559 +kuwn > , and whose spirit <07307 +ruwach > was not stedfast <00539 +>aman > with God <00410 +>el > . set PSA 085 013 Righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniym > him ; and shall {set} <07760 +suwm > [us] in the way <01870 +derek > of his steps <06471 +pa . set PSA 086 014 O God <00430 +>elohiym > , the proud <02086 +zed > are risen <06965 +quwm > against <05921 + me , and the assemblies <05712 + of violent <06184 + [men] have sought <01245 +baqash > after my soul <05315 +nephesh > ; and have not {set} <07760 +suwm > thee before <05048 +neged > them . set PSA 089 025 I will {set} <07760 +suwm > his hand <03027 +yad > also in the sea <03220 +yam > , and his right <03225 +yamiyn > hand <03225 +yamiyn > in the rivers <05104 +nahar > . set PSA 089 042 Thou hast {set} <07311 +ruwm > up the right <03225 +yamiyn > hand <03225 +yamiyn > of his adversaries <06862 +tsar > ; thou hast made all <03605 +kol > his enemies <00341 +>oyeb > to rejoice <08055 +samach > . set PSA 090 008 Thou hast {set} <07896 +shiyth > our iniquities <05771 + before <05048 +neged > thee , our secret <05956 + [sins] in the

light <03974 +ma>owr > of thy countenance <06440 +paniym > . set PSA 091 014 Because <03588 +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will {set} him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > . set PSA 091 014 Because <03588 +kiy > he hath {set} his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > . set PSA 101 003 I will {set} <07896 +shiyth > no <03808 +lo> > wicked <01100 +b@liya thing <01697 +dabar > before <06440 +paniym > mine eyes <05869 + : I hate <08130 +sane> > the work <06213 + of them that turn <07750 +suwt > aside <07750 +suwt > ; [it] shall not cleave <01692 +dabaq > to me . set PSA 102 013 Thou shalt arise <06965 +quwm > , [and] have mercy <07355 +racham > upon Zion <06726 +Tsiyown > : for the time <06256 + to favour <02603 +chanan > her , yea <03588 +kiy > , the {set} time , is come <00935 +bow> > . set PSA 104 009 Thou hast {set} <07760 +suwm > a bound <01366 +g@buwl > that they may not pass <05674 + over <05674 + ; that they turn <07725 +shuwb > not again <07725 +shuwb > to cover <03680 +kacah > the earth <00776 +>erets > . Set PSA 109 006 . {Set} <06485 +paqad > thou a wicked <07563 +rasha< > man over <05921 + him : and let Satan <07854 +satan > stand <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn >. set PSA 113 008 That he may {set} <03427 +yashab > [him] with princes <05081 +nadiyb > , [even] with the princes <05081 +nadiyb > of his people <05971 + . set PSA 118 005 I called <07121 +qara> > upon the LORD <03050 +Yahh > in distress <04712 +metsar > : the LORD <03050 +Yahh > answered <06030 + me , [and {set} me] in a large <04800 +merchab > place . set PSA 122 005 For there <08033 +sham > are {set} <03427 +yashab > thrones <03678 +kicce> > of judgment <04941 +mishpat > , the thrones <03678 +kicce> > of the house <01004 +bayith > of David <01732 +David > . set PSA 132 011 . The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > [in] truth <00571 +>emeth > unto David <01732 +David > ; he will not turn <07725 +shuwb > from it ; Of the fruit <06529 +p@riy > of thy body <00990 +beten > will I {set} <07896 +shiyth > upon thy throne <03678 +kicce> > . set PSA 140 005 The proud <01343 +ge>eh > have hid <02934 +taman > a snare <06341 +pach > for me , and cords <02256 +chebel > ; they have spread <06566 +paras > a net <07568 +resheth > by the wayside ; they have {set} <07896 +shiyth > gins <04170 +mowqesh > for me . Selah <05542 +celah > . set PSA 141 002 Let my prayer <08605 +t@phillah > be {set} <03559 +kuwn > forth before <6440paniym > thee [as] incense <07004 +q@toreth > ; [and] the lifting <04864 +mas>eth > up of my hands <03709 +kaph > [as] the evening <06153 + sacrifice <04503 +minchah > . Set PSA 141 003 {Set} <07896 +shiyth > a watch <08108 +shomrah > , O LORD <03068 +Y@hovah > , before my mouth <06310 +peh > ; keep <05341 +natsar > the door <01817 +deleth > of my lips <08193 +saphah > . set PRO 001 025 But ye have {set} at <06544 +para< > nought <06544 +para< > all <03605 +kol > my counsel <06098 + , and would <14> none <03808 +lo> > of my reproof <08433 +towkechah > : set PRO 008 023 I was {set} <05258 +nacak > up from everlasting <05769 + , from the beginning <07218 +ro>sh > , or ever <06924 +qedem > the earth <00776 +>erets > was . set PRO 008 027 When he prepared <03559 +kuwn > the heavens <08064 +shamayim > , I [was] there <08033 +sham > : when he {set} <02710 +chaqaq > a compass <02329 +chuwg > upon the face <06440 +paniym > of the depth <08415 +t@howm > : set PRO 022 028 . Remove <05253 +nacag > not the ancient <05769 + landmark <01366 +g@buwl > , which <00834 +>aher > thy fathers <1> have {set} <06213 + . set PRO 023 005 Wilt thou {set} <05774 + thine eyes <05869 + upon that which is not ? for [riches] certainly make <06213 + themselves wings <03671 +kanaph > ; they fly <05774 + away as an eagle <05404 +nesher > toward heaven <08064 +shamayim > . set ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath {set} <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . set ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath {set} <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him . set ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > {set} in them to do <06213 + evil <07451 +ra< > . set ECC 010 006 Folly <05529 +cekel > is {set} <05414 +nathan > in great <07227 +rab > dignity <04791 +marowm > , and the rich <06223 + sit <03427 +yashab > in low <08216 +shephel > place . set ECC 012 009 And moreover <03148 +yowther > , because the preacher <06953 +qoheleth > was wise <02450 +chakam > , he still <05750 + taught <03925 +lamad > the people <05971 + knowledge <01847 +da ; yea , he gave good heed <00238 +>azan >

, and sought <02713 +chaqar > out , [and] {set} in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > . set SON 005 012 His eyes <05869 + [are] as [the eyes <05869 +] of doves <03123 +yownah > by the rivers <00650 +>aphiyq > of waters <04325 +mayim > , washed <07364 +rachats > with milk <02461 +chalab > , [and] fitly {set} <03427 +yashab > . set SON 005 014 His hands <03027 +yad > [are as] gold <02091 +zahab > rings <01550 +galiyl > {set} <04390 +male> > with the beryl <08658 +tarshiysh > : his belly <04578 +me [is as] bright <06247 + ivory <08127 +shen > overlaid <05968 + [with] sapphires <05601 +cappiyr > . set SON 005 015 His legs <07785 +showq > [are as] pillars <05982 + of marble <08336 +shesh > , {set} <03245 +yacad > upon sockets <00134 +>eden > of fine gold <06337 +paz > : his countenance <04758 +mar>eh > [is] as Lebanon <03844 +L@banown > , excellent <00977 +bachar > as the cedars <00730 +>erez > . set SON 007 002 Thy navel <08326 +shorer > [is like] a round <05469 +cahar > goblet <00101 +>aggan > , [which] wanteth <02637 +chacer > not liquor <04197 +mezeg > : thy belly <00990 +beten > [is like] an heap <06194 + of wheat <02406 +chittah > {set} <05473 +cuwg > about <05473 +cuwg > with lilies <07799 +shuwshan > . Set SON 008 006 {Set} <07760 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb > , as a seal <02368 +chowtham > upon thine arm <02220 +z@rowa< > : for love <00160 +>ahabah > [is] strong <05794 + as death <04194 +maveth > ; jealousy <07068 +qin>ah > [is] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph > thereof [are] coals <07565 +resheph > of fire <00784 +>esh > , [which hath a] most vehement <03050 +Yahh > flame <07957 +shalhebeth > . set ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma {set} hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > . set ISA 007 006 Let us go <05927 + up against Judah <03063 +Y@huwdah > , and vex <06972 +quwts > it , and let us make a breach <01234 +baqa< > therein for us , and {set} a king <04428 +melek > in the midst <08432 +tavek > of it , [even] the son <01121 +ben > of Tabeal <02870 +tab@>el > : set ISA 009 011 Therefore the LORD <03068 +Y@hovah > shall {set} <07682 +sagab > up the adversaries <06862 +tsar > of Rezin <07526 +R@tsiyn > against <05921 + him , and join <05526 +cakak > his enemies <00341 +>oyeb > together ; set ISA 011 011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the Lord <00136 +>Adonay > shall {set} his hand <03027 +yad > again <03254 +yacaph > the second <08145 +sheniy > time <06256 + to recover <07069 +qanah > the remnant <07605 +sh@>ar > of his people <05971 + , which <00834 +>aher > shall be left <07604 +sha>ar > , from Assyria <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc > , and from Cush <03568 +Kuwsh > , and from Elam <05867 + , and from Shinar <08152 +Shin , and from Hamath <02574 +Chamath > , and from the islands <00339 +>iy > of the sea <03220 +yam > . set ISA 011 012 And he shall {set} <05375 +nasa> > up an ensign <05251 +nec > for the nations <01471 +gowy > , and shall assemble <00622 +>acaph > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > , and gather <06908 +qabats > together the dispersed <05310 +naphats > of Judah <03063 +Y@huwdah > from the four <00702 +>arba< > corners <03671 +kanaph > of the earth <00776 +>erets > . set ISA 014 001 . For the LORD <03068 +Y@hovah > will have mercy <07355 +racham > on Jacob <03290 +Ya , and will yet <05750 + choose <00977 +bachar > Israel <03478 +Yisra>el > , and {set} <03240 +yanach > them in their own land <00127 +>adamah > : and the strangers <01616 +ger > shall be joined <03867 +lavah > with them , and they shall cleave <05596 +caphach > to the house <01004 +bayith > of Jacob <03290 +Ya . set ISA 017 010 Because <03588 +kiy > thou hast forgotten <07911 +shakach > the God <00430 +>elohiym > of thy salvation <03468 +yesha< > , and hast not been mindful <02142 +zakar > of the rock <06697 +tsuwr > of thy strength <04581 +ma , therefore shalt thou plant <05193 +nata< > pleasant <02532 +chemdah > plants <05194 +neta< > , and shalt {set} <02232 +zara< > it with strange <02114 +zuwr > slips <02156 +z@mowrah > : set ISA 019 002 And I will {set} <05526 +cakak > the Egyptians <04714 +Mitsrayim > against theEgyptians <04714 +Mitsrayim > : and they shall fight <03898 +lacham > every <00376 +>iysh > one <00376 +>iysh > against his brother <00251 +>ach > , and every <00376 +>iysh > one <00376 +>iysh > against his neighbour <07453 +rea< > ; city <05892 + against city <05892 + , [and] kingdom <04467 +mamlakah > against kingdom <04467 +mamlakah > . set ISA 021 006 For thus <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yalak > , {set} <05975 + a watchman <06822 +tsaphah > , let him declare <05046 +nagad > what <00834 +>aher > he seeth <07200 +ra>ah > . set ISA 021 008 And he cried <07121 +qara> > , A lion <00738 +>ariy > : My lord <00136 +>Adonay > , I stand <05975 + continually <08548 +tamiyd > upon the watchtower <04707 +mitspeh > in the daytime <03119 +yowmam > , and I am {set} <05324 +natsab > in my ward <04931 +mishmereth > whole <03605 +kol > nights <03915 +layil > : set ISA 022 007

And it shall come <01961 +hayah > to pass , [that] thy choicest <04055 +mad > valleys <06010 + shall be full <04390 +male> > of chariots <07393 +rekeb > , and the horsemen <06571 +parash > shall {set} <07896 +shiyth > themselves in array <07896 +shiyth > at the gate <08179 +sha . set ISA 023 013 Behold <02005 +hen > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > ; this <02088 +zeh > people <05971 + was not , [till] the Assyrian <00804 +>Ashshuwr > founded <03245 +yacad > it for them that dwell in the wilderness <06728 +tsiyiy > : they {set} <06965 +quwm > up the towers <00971 +bachiyn > thereof , they raised <06209 + up the palaces <00759 +>armown > thereof ; [and] he brought <07760 +suwm > it to ruin <04654 +mappalah > . set ISA 027 004 Fury <02534 +chemah > [is] not in me : who <04310 +miy > would {set} <05414 +nathan > the briers <08068 +shamiyr > [and] thorns <07898 +shayith > against me in battle <04421 +milchamah > ? I would go <06585 +pasa< > through them , I would burn <06702 +tsuwth > them together <03162 +yachad > . set ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <00802 +>ishshah > come <00935 +bow> > , [and] {set} them on fire <00215 +>owr > : for it [is] a people <05971 + of no <03808 +lo> > understanding <00998 +biynah > : therefore he that made <06213 + them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > . set ISA 036 008 Now <06258 + therefore give pledges <06148 + , I pray <04994 +na> > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to {set} <05414 +nathan > riders <07392 +rakab > upon them . Set ISA 038 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > unto him , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Set} thine house <01004 +bayith > in order <06680 +tsavah > : for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . set ISA 041 019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 + ; I will {set} <07760 +suwm > in the desert <06160 + the fir <01265 +b@rowsh > tree , [and] the pine <08410 +tidhar > , and the box <08391 +t@>ashshuwr > tree together <03162 +yachad > : set ISA 042 004 He shall not fail <03543 +kahah > nor <03808 +lo> > be discouraged <07533 +ratsats > , till <05704 + he have {set} <07760 +suwm > judgment <04941 +mishpat > in the earth <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his law <08451 +towrah > . set ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it hath {set} <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiyb > about , yet he knew <03045 +yada< > not ; and it burned <01197 +ba him , yet he laid <07760 +suwm > [it] not to heart <03820 +leb > . set ISA 044 007 And who <04310 +miy > , as I , shall call <07121 +qara> > , and shall declare <05046 +nagad > it , and {set} it in order <06186 + for me , since I appointed <07760 +suwm > the ancient <05769 + people <05971 + ? and the things that are coming <00857 +>athah > , and shall come <00935 +bow> > , let them shew <05046 +nagad > unto them . set ISA 045 020 . Assemble <06908 +qabats > yourselves and come <00935 +bow> > ; draw near <05066 +nagash > together <03162 +yachad > , ye [that are] escaped <06412 +paliyt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045 +yada< > that {set} <05375 +nasa> > up the wood <06086 + of their graven <06459 +pecel > image , and pray <06419 +palal > unto a god <00410 +>el > [that] cannot <03808 +lo> > save <03467 +yasha< > . set ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and {set} <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . set ISA 049 022 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , I will lift <05375 +nasa> > up mine hand <03027 +yad > to the Gentiles <01471 +gowy > , and {set} <07311 +ruwm > up my standard <05251 +nec > to the people <05971 + : and they shall bring <00935 +bow> > thy sons <01121 +ben > in [their] arms <02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> > upon [their] shoulders <03802 +katheph > . set ISA 050 007 For the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will help <05826 + me ; therefore shall I not be confounded <03637 +kalam > : therefore have I {set} <07760 +suwm > my face <06440 +paniym > like a flint <02496 +challamiysh > , and I know <03045 +yada< > that I shall not be ashamed <00954 +buwsh > . set ISA 057 007 Upon a lofty <01364 +gaboahh > and high <05375 +nasa> > mountain <02022 +har > hast thou {set} <07760 +suwm > thy

bed <04904 +mishkab > : even <01571 +gam > thither <08033 +sham > wentest <05927 + thou up to offer <02076 +zabach > sacrifice <02077 +zebach > . set ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou {set} <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] than me , and art gone <05927 + up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 +karath > thee [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [it] . set ISA 062 006 . I have {set} <06485 +paqad > watchmen <08104 +shamar > upon thy walls <02346 +chowmah > , O Jerusalem <03389 +Y@ruwshalaim > , [which] shall never <03808 +lo> > hold <02814 +chashah > their peace <02814 +chashah > day <03117 +yowm > nor night <03915 +layil > : ye that make mention <02142 +zakar > of the LORD <03068 +Y@hovah > , keep not silence <01824 +d@miy > , set ISA 066 019 And I will {set} <07760 +suwm > a sign <00226 +>owth > among them , and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 +gowy > , [to] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [to] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [to] the isles <00339 +>iy > afar <07350 +rachowq > off , that have not heard <08085 +shama< > my fame <08088 +shema< > , neither <03808 +lo> > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . set JER 001 010 See <07200 +ra>ah > , I have this <02088 +zeh > day <03117 +yowm > {set} <06485 +paqad > thee over <05921 + the nations <01471 +gowy > and over <05921 + the kingdoms <04467 +mamlakah > , to root <05428 +nathash > out , and to pull <05422 +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > . set JER 001 015 For , lo <02009 +hinneh > , I will call <07121 +qara> > all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall come <00935 +bow> > , and they shall {set} <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > his throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > , and against <05921 + all <03605 +kol > the walls <02346 +chowmah > thereof round <05439 +cabiyb > about , and against <05921 + all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > . Set JER 004 006 {Set} <05375 +nasa> > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 + , stay <05975 + not : for I will bring <00935 +bow> > evil <07451 +ra< > from the north <06828 +tsaphown > , and a great <01419 +gadowl > destruction <07667 +sheber > . set JER 005 026 For among my people <05971 + are found <04672 +matsa> > wicked <07563 +rasha< > [men] : they lay wait <07789 +shuwr > , as he that setteth <07918 +shakak > snares <03353 +yaquwsh > ; they {set} <05324 +natsab > a trap <04889 +mashchiyth > , they catch <03920 +lakad > men <00582 +>enowsh > . set JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and {set} <05375 +nasa> > up a sign <04864 +mas>eth > of fire in Bethhaccerem <01021 +Beyth hak - Kerem > : for evil <07451 +ra< > appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <01419 +gadowl > destruction <07667 +sheber > . set JER 006 017 Also I {set} <06965 +quwm > watchmen <06822 +tsaphah > over <05921 + you , [saying] , Hearken <07181 +qashab > to the sound <06963 +qowl > of the trumpet <07782 +showphar > . But they said <00559 +>amar > , We will not hearken <07181 +qashab > . set JER 006 023 They shall lay hold <02388 +chazaq > on bow <07198 +qesheth > and spear <03591 +kiydown > ; they [are] cruel <00394 +>akzariy > , and have no <03808 +lo> > mercy <07355 +racham > ; their voice <06963 +qowl > roareth <01993 +hamah > like the sea <03220 +yam > ; and they ride <07392 +rakab > upon horses <05483 +cuwc > , {set} in array <06186 + as men <00376 +>iysh > for war <04421 +milchamah > against <05921 + thee , O daughter <01323 +bath > of Zion <06726 +Tsiyown > . set JER 006 027 I have {set} <05414 +nathan > thee [for] a tower <00969 +bachown> > [and] a fortress <04013 +mibtsar > among my people <05971 + , that thou mayest know <03045 +yada< > and try <00974 +bachan > their way <01870 +derek > . set JER 007 012 But go <03212 +yalak > ye now <04994 +na> > unto my place <04725 +maqowm > which <00834 +>aher > [was] in Shiloh <07887 +Shiyloh > , where I {set} <07931 +shakan > my name <08034 +shem > at the first <07223 +ri>shown > , and see <07200 +ra>ah > what I did <06213 + to it for the wickedness <07451 +ra< > of my people <05971 + Israel <03478 +Yisra>el > . set JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have done <06213 + evil <07451 +ra< > in my sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : they have {set} <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to pollute <02930 +tame> > it . set JER 009 013 And the LORD

<03068 +Y@hovah > saith <00559 +>amar > , Because <05921 + they have forsaken <05800 + my law <08451 +towrah > which <00834 +>aher > I {set} <05414 +nathan > before <06440 +paniym > them , and have not obeyed <08085 +shama< > my voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > therein ; set JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and they [are] not : [there is] none <00369 +>ayin > to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 + , and to {set} <06965 +quwm > up my curtains <03407 +y@riy . set JER 011 013 For [according to] the number <04557 +micpar > of thy cities <05892 + were thy gods <00430 +>elohiym > , O Judah <03063 +Y@huwdah > ; and [according to] the number <04557 +micpar > of the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > have ye {set} <07760 +suwm > up altars <04196 +mizbeach > to [that] shameful <01322 +bosheth > thing , [even] altars <04196 +mizbeach > to burn <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba . set JER 021 008 . And unto this <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I {set} <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194 +maveth > . set JER 021 010 For I have {set} <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . set JER 023 004 And I will {set} <06965 +quwm > up shepherds <07462 +ra over <05921 + them which shall feed <07462 +ra them : and they shall fear <03372 +yare> > no <03808 +lo> > more <05750 + , nor <03808 +lo> > be dismayed <02865 +chathath > , neither <03808 +lo> > shall they be lacking <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . set JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en > [were] {set} <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Judah <03063 +Y@huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y@ruwshalaim > , and had brought <00935 +bow> > them to Babylon <00894 +Babel > . set JER 024 006 For I will {set} <07760 +suwm > mine eyes <05869 + upon them for good <02896 +towb > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to this <02063 +zo>th > land <00776 +>erets > : and I will build <01129 +banah > them , and not pull <02040 +harac > [them] down ; and I will plant <05193 +nata< > them , and not pluck <05428 +nathash > [them] up . set JER 026 004 And thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye will not hearken <08085 +shama< > to me , to walk <01980 +halak > in my law <08451 +towrah > , which <00834 +>aher > I have {set} <05414 +nathan > before <06440 +paniym > you , set JER 031 021 Set <05324 +natsab > thee up waymarks <06725 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : {set} <07896 +shiyth > thine heart <03820 +leb > toward the highway <04546 +m@cillah > , [even] the way <01870 +derek > [which] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these <00428 +>el - leh > thy cities <05892 + . Set JER 031 021 {Set} <05324 +natsab > thee up waymarks <06725 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896 +shiyth > thine heart <03820 +leb > toward the highway <04546 +m@cillah > , [even] the way <01870 +derek > [which] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these <00428 +>el - leh > thy cities <05892 + . set JER 031 029 In those <01992 +hem > days <03117 +yowm > they shall say <00559 +>amar > no <03808 +lo> > more <05750 + , The fathers <1> have eaten <00398 +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s <01121 +ben > teeth <08127 +shen > are {set} on edge <06949 +qahah > . set JER 031 030 But every <00376 +>iysh > one <00376 +>iysh > shall die <04191 +muwth > for his own iniquity <05771 + : every man <00120 +>adam > that eateth <00398 +>akal > the sour <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen > shall be {set} on edge <06949 +qahah > . set JER 032 020 Which <00834 +>aher > hast {set} <07760 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto this <02088 +zeh > day

<03119 +yowmam > , and in Israel <03478 +Yisra>el > , and among [other] men <00120 +>adam > ; and hast made <06213 + thee a name <08034 +shem > , as at <05704 + this <02088 +zeh > day <03119 +yowmam > ; set JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow> > and {set} fire <00784 +>esh > on this <02063 +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . set JER 032 034 But they {set} <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to defile <02930 +tame> > it . set JER 034 016 But ye turned <07725 +shuwb > and polluted <02490 +chalal > my name <08034 +shem > , and caused every man <00376 +>iysh > his servant <05650 + , and every man <00376 +>iysh > his handmaid <08198 +shiphchah > , whom <00834 +>aher > ye had {set} <07971 +shalach > at liberty <02670 +chophshiy > at their pleasure <05315 +nephesh > , to return <07725 +shuwb > , and brought <03533 +kabash > them into subjection <03533 +kabash > , to be unto you for servants <05650 + and for handmaids <08198 +shiphchah > . set JER 035 005 And I {set} <05414 +nathan > before <06440 +paniym > the sons <01121 +ben > of the house <01004 +bayith > of the Rechabites <07397 +Rekah > pots <01375 +g@biya< > full <04392 +male> > of wine <03196 +yayin > , and cups <03563 +kowc > , and I said <00559 +>amar > unto them , Drink <08354 +shathah > ye wine <03196 +yayin > . set JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [women] shall say <00559 +>amar > , Thy friends have {set} <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are turned <05472 +cuwg > away back <00268 +>achowr > . set JER 040 011 Likewise <01571 +gam > when all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] in Moab <04124 +Mow>ab > , and among the Ammonites <05984 + , and in Edom <00123 +>Edom > , and that [were] in all <03605 +kol > the countries <00776 +>erets > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had left <05414 +nathan > a remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , and that he had {set} <06485 +paqad > over <05921 + them Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > ; set JER 042 015 And now <06258 + therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > {set} <07760 +suwm > your faces <06440 +paniym > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham > ; set JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that {set} <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : and none <03808 +lo> > of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon them . set JER 043 010 And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will {set} <07760 +suwm > his throne <03678 +kicce> > upon these <00428 +>el - leh > stones <68> that I have hid <02934 +taman > ; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them . set JER 044 010 They are not humbled <01792 +daka> > [even] unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo> > have they feared <03372 +yare> > , nor <03808 +lo> > walked <01980 +halak > in my law <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I {set} <05414 +nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> . set JER 044 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will {set} <07760 +suwm > my face <06440 +paniym > against you for evil <07451 +ra< > , and to cut <03772 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > . set JER 044 012 And I will take <03947 +laqach

> the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have {set} <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <08552 +tamam > , [and] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <08552 +tamam > by the sword <02719 +chereb > [and] by the famine <07458 +ra : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and by the famine <07458 +ra : and they shall be an execration <00423 +>alah > , [and] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > . set JER 049 038 And I will {set} <07760 +suwm > my throne <03678 +kicce> > in Elam <05867 + , and will destroy <6> from thence <08033 +sham > the king <04428 +melek > and the princes <08269 +sar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . set JER 050 002 Declare <05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama< > , and {set} <05375 +nasa> > up a standard <05251 +nec > ; publish <08085 +shama< > , [and] conceal <03582 +kachad > not : say <00559 +>amar > , Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces ; her idols <06091 + are confounded <03001 +yabesh > , her images <01544 +gilluwl > are broken <02865 +chathath > in pieces . set JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 + and cause to come <05927 + up against <05921 + Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadowl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall {set} themselves in array <06186 + against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [shall be] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in vain <07387 +reyqam > . set JER 051 012 Set <05375 +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , {set} <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath both <01571 +gam > devised <02161 +zamam > and done <06213 + that which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . Set JER 051 012 {Set} <05375 +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath both <01571 +gam > devised <02161 +zamam > and done <06213 + that which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . Set JER 051 027 {Set} <05375 +nasa> > ye up a standard <05251 +nec > in the land <00776 +>erets > , blow <08628 +taqa< > the trumpet <07782 +showphar > among the nations <01471 +gowy > , prepare <06942 +qadash > the nations <01471 +gowy > against <05921 + her , call <08085 +shama< > together against <05921 + her the kingdoms <04467 +mamlakah > of Ararat <00780 +>Ararat > , Minni <04508 +Minniy > , and Ashchenaz <00813 +>Ashk@naz > ; appoint <06485 +paqad > a captain <02951 +tiphcar > against <05921 + her ; cause the horses <05483 +cuwc > to come <05927 + up as the rough <05569 +camar > caterpillers <03218 +yekeq > . set JER 052 032 And spake <01696 +dabar > kindly <02896 +towb > unto him , and {set} <05414 +nathan > his throne <03678 +kicce> > above <04605 +ma the throne <03678 +kicce> > of the kings <04428 +melek > that [were] with him in Babylon <00894 +Babel > , set LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher > he had devised <02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > : and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + thee , he hath {set} <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . set LAM 003 006 He hath {set} <03427 +yashab > me in dark <04285 +machshak > places , as [they that be] dead <04191 +muwth > of old <05769 + . set LAM 003 012 He hath bent <01869 +darak > his bow <07198 +qesheth > , and {set} <05324 +natsab> me as a mark <04307 +mattara> > for the arrow <02671 +chets > . set EZE 002 002 And the spirit <07307 +ruwach > entered <00935 +bow> > into me when <00834 +>aher > he spake <01696 +dabar > unto me , and {set} <05975 + me upon my feet <07272 +regel > , that I heard <08085 +shama< > him that spake <01696 +dabar > unto me . set EZE 003 024 Then the spirit <07307 +ruwach > entered <00935 +bow> > into me , and {set} <05975 + me upon my feet <07272 +regel > , and spake <01696 +dabar > with me , and said <00559 +>amar > unto me , Go <00935 +bow> > , shut <05462 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . set EZE 004 002 And lay <05414 +nathan > siege <04692 +matsowr > against <05921 + it , and build <01129 +banah > a fort <01785

+dayeq > against <05921 + it , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + it ; set <05414 +nathan > the camp <04264 +machaneh > also against <05921 + it , and {set} <07760 +suwm > [battering] rams <03733 +kar > against <05921 + it round <05439 +cabiyb > about . set EZE 004 002 And lay <05414 +nathan > siege <04692 +matsowr > against <05921 + it , and build <01129 +banah > a fort <01785 +dayeq > against <05921 + it , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + it ; {set} <05414 +nathan > the camp <04264 +machaneh > also against <05921 + it , and set <07760 +suwm > [battering] rams <03733 +kar > against <05921 + it round <05439 +cabiyb > about . set EZE 004 003 Moreover take <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [for] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 + : and {set} <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw> > [shall be] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . set EZE 004 003 Moreover take <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and {set} <05414 +nathan > it [for] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 + : and set <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw> > [shall be] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . set EZE 004 007 Therefore thou shalt {set} <03559 +kuwn > thy face <06440 +paniym > toward <00413 +>el > the siege <04692 +matsowr > of Jerusalem <03389 +Y@ruwshalaim > , and thine arm <02220 +z@rowa< > [shall be] uncovered <02834 +chasaph > , and thou shalt prophesy <05012 +naba> > against <05921 + it . set EZE 005 005 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02063 +zo>th > [is] Jerusalem <03389 +Y@ruwshalaim > : I have {set} <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy > and countries <00776 +>erets > [that are] round <05439 +cabiyb > about her . set EZE 006 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el > the mountains <02022 +har > of Israel <03478 +Yisra>el > , and prophesy <05012 +naba> > against <00413 +>el > them , set EZE 007 020 As for the beauty <06643 +ts@biy > of his ornament <05716 + , he set <07760 +suwm > it in majesty <01347 +ga>own > : but they made <06213 + the images <06754 +tselem > of their abominations <08441 +tow [and] of their detestable <08251 +shiqquwts > things therein : therefore have I {set} <05414 +nathan > it far <05079 +niddah > from them . set EZE 007 020 As for the beauty <06643 +ts@biy > of his ornament <05716 + , he {set} <07760 +suwm > it in majesty <01347 +ga>own > : but they made <06213 + the images <06754 +tselem > of their abominations <08441 +tow [and] of their detestable <08251 +shiqquwts > things therein : therefore have I set <05414 +nathan > it far <05079 +niddah > from them . set EZE 009 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05674 + through <05674 + the midst <08432 +tavek > of the city <05892 + , through the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > , and {set} <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abominations <08441 +tow that be done <06213 + in the midst <08432 +tavek > thereof . set EZE 012 006 In their sight <05869 + shalt thou bear <05375 +nasa> > [it] upon [thy] shoulders <03802 +katheph > , [and] carry <03318 +yatsa> > [it] forth <03318 +yatsa> > in the twilight <05939 + : thou shalt cover <03680 +kacah > thy face <06440 +paniym > , that thou see <07200 +ra>ah > not the ground <00776 +>erets > : for I have {set} <05414 +nathan > thee [for] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . set EZE 013 017 . Likewise , thou son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <00413 +>el > the daughters <01121 +ben > of thy people <05971 + , which prophesy <05012 +naba> > out of their own heart <03820 +leb > ; and prophesy <05012 +naba> > thou against <05921 + them , set EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > men <00582 +>enowsh > have {set} <05927 + up their idols <01544 +gilluwl > in their heart <03820 +leb > , and put <05414 +nathan > the stumblingblock <04383 +mikshowl > of their iniquity <05771 + before <05227 +nokach > their face <06440 +paniym > : should I be enquired <01875 +darash > of at all by them ? set EZE 014 008 And I will {set} <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will make <08074 +shamem > him a sign <00226 +>owth > and a proverb <04912 +mashal > , and I will cut <03772 +karath > him off from the midst <08432 +tavek > of my people <05971 + ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . set EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh > , and [another] fire <00784 +>esh > shall devour <00398 +>akal > them ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I {set} <07760 +suwm

> my face <06440 +paniym > against them . set EZE 015 007 And I will {set} <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh > , and [another] fire <00784 +>esh > shall devour <00398 +>akal > them ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I set <07760 +suwm > my face <06440 +paniym > against them . set EZE 016 018 And tookest <03947 +laqach > thy broidered <07553 +riqmah > garments <00899 +beged > , and coveredst them : and thou hast {set} <05414 +nathan > mine oil <08081 +shemen > and mine incense <07004 +q@toreth > before <06440 +paniym > them . set EZE 016 019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > thee , fine flour <05560 +coleth > , and oil <08081 +shemen > , and honey <01706 +d@bash > , [wherewith] I fed <00398 +>akal > thee , thou hast even {set} <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [thus] it was , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . set EZE 017 004 He cropped <06998 +qataph > off the top <07218 +ro>sh > of his young <03242 +y@niqah > twigs <03242 +y@niqah > , and carried <00935 +bow> > it into a land <00776 +>erets > of traffick <03667 +K@na ; he {set} <07760 +suwm > it in a city <05892 + of merchants <07402 +rakal > . set EZE 017 005 He took <03947 +laqach > also of the seed <02233 +zera< > of the land <00776 +>erets > , and planted it in a fruitful <02233 +zera< > field <07704 +sadeh > ; he placed <03947 +laqach > [it] by great <07227 +rab > waters <04325 +mayim > , [and] {set} <07760 +suwm > it [as] a willow <06851 +tsaphtsaphah > tree . set EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will {set} <05414 +nathan > [it] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one , and will plant <08362 +shathal > [it] upon an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal > : set EZE 018 002 What <04100 +mah > mean ye , that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are {set} on edge <06949 +qahah > ? set EZE 019 008 Then the nations <01471 +gowy > {set} <05414 +nathan > against <05921 + him on every <05437 +cabab > side <05439 +cabiyb > from the provinces <04082 +m@diynah > , and spread <06566 +paras > their net <07568 +resheth > over <05921 + him : he was taken <08610 +taphas > in their pit <07845 +shachath > . set EZE 020 046 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > toward <01870 +derek > the south <08486 +teyman > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the south <01864 +darowm > , and prophesy <05012 +naba> > against <00413 +>el > the forest <03293 +ya of the south <05045 +negeb > field <07704 +sadeh > ; set EZE 021 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the holy <04720 +miqdash > places , and prophesy <05012 +naba> > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , set EZE 021 015 I have {set} <05414 +nathan > the point <19> of the sword <02719 +chereb > against <05921 + all <03605 +kol > their gates <08179 +sha , that [their] heart <03820 +leb > may faint <04127 +muwg > , and [their] ruins <04383 +mikshowl > be multiplied <07235 +rabah > : ah <00253 +>ach > ! [it is] made bright <01300 +baraq > , [it is] wrapped <04593 +ma up for the slaughter <02875 +Tebach > . set EZE 021 016 Go <00258 +>achad > thee one way or other , [either] on the right <03231 +yaman > hand <03221 +yam > , [or] on the left <08041 +sama>l > , whithersoever <00575 +>an > thy face <06440 +paniym > [is] {set} <03259 +ya . set EZE 022 007 In thee have they {set} light <07043 +qalal > by father <1> and mother <00517 +>em > : in the midst <08432 +tavek > of thee have they dealt <06213 + by oppression <06233 + with the stranger <01616 +ger > : in thee have they vexed <03238 +yanah > the fatherless <03490 +yathowm > and the widow <00490 +>almanah > . set EZE 022 010 In thee have they discovered <01540 +galah > their fathers <1> nakedness <06172 + : in thee have they humbled <06031 + her that was {set} <05079 +niddah > apart <05079 +niddah > for pollution <02931 +tame> > . set EZE 023 024 And they shall come <00935 +bow> > against <05921 + thee with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [which] shall set <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyb > about : and I will {set} <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . set EZE 023 024 And they shall come <00935 +bow> > against <05921 + thee with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [

which] shall {set} <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyb > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . set EZE 023 025 And I will {set} <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . set EZE 023 041 And satest <03427 +yashab > upon a stately <03520 +k@buwddah > bed <04296 +mittah > , and a table <07979 +shulchan > prepared <06186 + before <06440 +paniym > it , whereupon <05921 + thou hast {set} <07760 +suwm > mine incense <07004 +q@toreth > and mine oil <08081 +shemen > . set EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > {set} <05564 +camak > himself against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 + day <03117 +yowm > . set EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , {set} <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it : Set EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Set} <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it : set EZE 024 007 For her blood <01818 +dam > is in the midst <08432 +tavek > of her ; she {set} <07760 +suwm > it upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > ; she poured <08210 +shaphak > it not upon the ground <00776 +>erets > , to cover <03680 +kacah > it with dust <06083 + ; set EZE 024 008 That it might cause fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have {set} <05414 +nathan > her blood <01818 +dam > upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > , that it should not be covered <03680 +kacah > . set EZE 024 011 Then {set} <05975 + it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . set EZE 024 025 Also , thou son <01121 +ben > of man <00120 +>adam > , [shall it] not [be] in the day <03117 +yowm > when I take <03947 +laqach > from them their strength <04581 +ma , the joy <04885 +masows > of their glory <08597 +tiph>arah > , the desire <04261 +machmad > of their eyes <05869 + , and that whereupon they {set} <04853 +massa> > their minds <05315 +nephesh > , their sons <01121 +ben > and their daughters <01121 +ben > , set EZE 025 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <00413 +>el > the Ammonites <05984 + , and prophesy <05012 +naba> > against <05921 + them ; set EZE 025 004 Behold <02005 +hen > , therefore <03651 +ken > I will deliver <05414 +nathan > thee to the men <01121 +ben > of the east <06924 +qedem > for a possession <04181 +mowrashah > , and they shall {set} <03427 +yashab > their palaces <02918 +tiyrah > in thee , and make <05414 +nathan > their dwellings <04908 +mishkan > in thee : they shall eat <00398 +>akal > thy fruit <06529 +p@riy > , and they shall drink <08354 +shathah > thy milk <02461 +chalab > . set EZE 026 009 And he shall {set} <05414 +nathan > engines <04239 +m@chiy > of war <06904 +qobel > against thy walls <02346 +chowmah > , and with his axes <02719 +chereb > he shall break <05422 +nathats > down <05422 +nathats > thy towers <04026 +migdal > . set EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall {set} <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; set EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + time , and shall {set} <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit

<00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; set EZE 027 010 They of Persia <06539 +Parac > and of Lud <03865 +Luwd > and of Phut <06316 +Puwt > were in thine army <02428 +chayil > , thy men <00582 +>enowsh > of war <04421 +milchamah > : they hanged <08518 +talah > the shield <04043 +magen > and helmet <03553 +kowba< > in thee ; they {set} <05414 +nathan > forth thy comeliness <01926 +hadar > . set EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thine heart <03820 +leb > [is] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [am] a God <00410 +>el > , I sit <03427 +yashab > [in] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [art] a man <00120 +>adam > , and not God <00410 +>el > , though thou {set} <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > : set EZE 028 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou hast {set} <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > ; set EZE 028 014 Thou [art] the anointed <04473 +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have {set} <05414 +nathan > thee [so] : thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . set EZE 028 021 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <05921 + Zidon <06721 +Tsiydown > , and prophesy <05012 +naba> > against <05921 + it , set EZE 029 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <05921 + Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and prophesy <05012 +naba> > against <05921 + him , and against <05921 + all <03605 +kol > Egypt <04714 +Mitsrayim > : set EZE 030 008 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have {set} <05414 +nathan > a fire <00784 +>esh > in Egypt <04714 +Mitsrayim > , and [when] all <03605 +kol > her helpers <05826 + shall be destroyed <07665 +shabar > . set EZE 030 014 And I will make Pathros <06624 +Pathrowc > desolate <08074 +shamem > , and will {set} <05414 +nathan > fire <00784 +>esh > in Zoan <06814 +Tso , and will execute <06213 + judgments <08201 +shephet > in No . set EZE 030 016 And I will {set} <05414 +nathan > fire <00784 +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have great <02342 +chuwl > pain <02342 +chuwl > , and No shall be rent <01234 +baqa< > asunder , and Noph <05297 +Noph > [shall have] distresses <06862 +tsar > daily <03119 +yowmam > . set EZE 031 004 The waters <04325 +mayim > made him great <01431 +gadal > , the deep <08415 +t@howm > {set} <07311 +ruwm > him up on high <07311 +ruwm > with her rivers <05104 +nahar > running <01980 +halak > round <05439 +cabiyb > about his plants <04302 +matta< > , and sent <07971 +shalach > out her little <08585 +t@ rivers <08585 +t@ unto all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > . set EZE 032 008 All <03605 +kol > the bright <03974 +ma>owr > lights <03974 +ma>owr > of heaven <08064 +shamayim > will I make dark <06937 +qadar > over <05921 + thee , and {set} <05414 +nathan > darkness <02822 +choshek > upon thy land <00776 +>erets > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . set EZE 032 023 Whose <00834 +>aher > graves <06913 +qeber > are {set} <05414 +nathan > in the sides <03411 +y@rekah > of the pit <00953 +bowr > , and her company <06951 +qahal > is round <05439 +cabiyb > about her grave <06900 +q@buwrah > : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . set EZE 032 025 They have {set} <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiyb > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that be] slain <02491 +chalal > . set EZE 033 002 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > to the children <01121 +ben > of thy people <05971 + , and say <00559 +>amar > unto them , When <03588 +kiy > I bring <00935 +bow> > the sword <02719 +chereb > upon a land <00776 +>erets > , if the people <05971 + of the land <00776 +>erets > take <03947 +laqach > a man <00376 +>iysh > of their coasts <07097 +qatseh > , and {set} <05414 +nathan > him for their watchman <06822 +tsaphah > : set EZE 033 007 So thou , O son <01121 +ben > of man <00120 +>adam > ,

I have {set} <05414 +nathan > thee a watchman <06822 +tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; therefore thou shalt hear <08085 +shama< > the word <01697 +dabar > at my mouth <06310 +peh > , and warn <02094 +zahar > them from me . set EZE 034 023 And I will {set} <06965 +quwm > up one <00259 +>echad > shepherd <07462 +ra over <05921 + them , and he shall feed <07462 +ra them , [even <00853 +>eth >] my servant <05650 + David <01732 +David > ; he shall feed <07462 +ra them , and he shall be their shepherd <07462 +ra . set EZE 035 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <05921 + mount <02022 +har > Seir <08165 +Se , and prophesy <05012 +naba> > against <05921 + it , set EZE 037 001 . The hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me , and carried <03318 +yatsa> > me out in the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and {set} <05117 +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +biq which <01958 +hiy > [was] full <04392 +male> > of bones <06106 + , set EZE 037 026 Moreover I will make <03772 +karath > a covenant <01285 +b@riyth > of peace <07965 +shalowm > with them ; it shall be an everlasting <05769 + covenant <01285 +b@riyth > with them : and I will place <05414 +nathan > them , and multiply <07235 +rabah > them , and will {set} <05414 +nathan > my sanctuary <04720 +miqdash > in the midst <08432 +tavek > of them for evermore <05769 + . set EZE 038 002 Son <01121 +ben > of man <00120 +>adam > , {set} <07760 +suwm > thy face <06440 +paniym > against <00413 +>el > Gog <01463 +Gowg > , the land <00776 +>erets > of Magog <04031 +Magowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > , and prophesy <05012 +naba> > against <05921 + him , set EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall {set} <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > : set EZE 039 015 And the passengers <05674 + [that] pass <05674 + through the land <00776 +>erets > , when [any] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106 + , then shall he {set} <01129 +banah > up a sign <06725 +tsiyuwn > by it , till <05704 + the buriers <06912 +qabar > have buried <06912 +qabar > it in the valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > . set EZE 039 021 And I will {set} <05414 +nathan > my glory <03519 +kabowd > among the heathen <01471 +gowy > , and all <03605 +kol > the heathen <01471 +gowy > shall see <07200 +ra>ah > my judgment <04941 +mishpat > that I have executed <06213 + , and my hand <03027 +yad > that I have laid <07760 +suwm > upon them . set EZE 040 002 In the visions <04759 +mar>ah > of God <00430 +>elohiym > brought <00935 +bow> > he me into <00413 +>el > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and {set} <05117 +nuwach > me upon a very <03966 +m@ high <01364 +gaboahh > mountain <02022 +har > , by which [was] as the frame <04011 +mibneh > of a city <05892 + on the south <05045 +negeb > . set EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > , and {set} <07760 +suwm > thine heart <03820 +leb > upon all <03605 +kol > that I shall shew <07200 +ra>ah > thee ; for to the intent <04616 +ma that I might shew <07200 +ra>ah > [them] unto thee [art] thou brought <00935 +bow> > hither : declare <05046 +nagad > all <03605 +kol > that thou seest <07200 +ra>ah > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . set EZE 044 008 And ye have not kept <08104 +shamar > the charge <04931 +mishmereth > of mine holy <06944 +qodesh > things : but ye have {set} <07760 +suwm > keepers <08104 +shamar > of my charge <04931 +mishmereth > in my sanctuary <04720 +miqdash > for yourselves . set DAN 001 011 Then said <00559 +>amar > Daniel <01840 +Daniye>l > to Melzar <04453 +meltsar > , whom <00834 +>aher > the prince <08269 +sar > of the eunuchs <05631 +cariyc > had {set} <04487 +manah > over <05921 + Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + , set DAN 002 044 And in the days <03118 +yowm > of these <00581 +>innuwn > kings <04430 +melek > shall the God <00426 +>elahh > of heaven <08065 +shamayin > {set} <06966 +quwm > up a kingdom <04437 +malkuw > , which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 + , [but] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +malkuw > , and it shall stand <06966 +quwm > for ever <05957 + . set DAN 002 049 Then Daniel <01841 +Daniye>l > requested <01156 +b@ > of the king <04430 +melek > , and he {set} <04483 +m@na> > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , over <05922 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>l > [sat] in the gate <08651 +t@ra< > of the king <04430 +melek > . set DAN 003 001 .

Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > made <05648 + an image <06755 +tselem > of gold <01722 +d@hab > , whose <01768 +diy > height <07314 +ruwm > [was] threescore <08361 +shittiyn > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he {set} <06966 +quwm > it up in the plain <01236 +biq > of Dura <01757 +Duwra> > , in the province <04083 +m@diynah > of Babylon <00895 +Babel > . set DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had {set} <06966 +quwm > up . set DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had {set} <06966 +quwm > up . set DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had {set} <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up . set DAN 003 005 [That] at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath {set} <06966 +quwm > up : set DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 + heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 + , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had {set} <06966 +quwm > up . set DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast {set} <06966 +quwm > up . set DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast {set} <04483 +m@na> > over <05921 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . set DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + and said <00560 +>amar > unto them , [Is it] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , do not ye serve <06399 +p@lach > my gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > I have {set} <06966 +quwm > up ? set DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king

<04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast {set} <06966 +quwm > up . set DAN 005 019 And for the majesty <07238 +r@buw > that he gave <03052 +y@hab > him , all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa< > and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba> > he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba> > he kept alive <02418 +chaya> > ; and whom <01768 +diy > he would <06634 +ts@ba> > he {set} <07313 +ruwm > up ; and whom he would <06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal > . set DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to {set} <03966 +m@ over <05922 + the kingdom <04437 +malkuw > an hundred <03969 +ma>ah > and twenty <06243 + princes <00324 +>achashdarpan > , which <01768 +diy > should be over the whole <03606 +kol > kingdom <04437 +malkuw > ; set DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiyr > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 + to {set} <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . set DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [these] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and {set} <07761 +suwm > [his] heart <01079 +bal > on <05922 + Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 + the going <04606 +me down <04606 +me of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him . set DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was {set} <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > . set DAN 008 018 Now as he was speaking <01696 +dabar > with me , I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 + my face <06440 +paniym > toward the ground <00776 +>erets > : but he touched <05060 +naga< > me , and {set} <05975 + me upright <05977 + . set DAN 009 003 And I {set} <05414 +nathan > my face <06440 +paniym > unto the Lord <00136 +>Adonay > God <00430 +>elohiym > , to seek <01245 +baqash > by prayer <08605 +t@phillah > and supplications <08469 +tachanuwn > , with fasting <06685 +tsowm > , and sackcloth <08242 +saq > , and ashes <00665 +>epher > : set DAN 009 010 Neither <03808 +lo> > have we obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to walk <03212 +yalak > in his laws <08451 +towrah > , which <00834 +>aher > he {set} <05414 +nathan > before <06440 +paniym > us by his servants <05650 + the prophets <05030 +nabiy> > . set DAN 010 010 . And , behold <02009 +hinneh > , an hand <03027 +yad > touched <05060 +naga< >me , which {set} <05128 +nuwa< > me upon my knees <01290 +berek > and [upon] the palms <03709 +kaph > of my hands <03027 +yad > . set DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>l > : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst {set} <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <06031 + thyself before <06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > . set DAN 010 015 And when he had spoken <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto me , I {set} <05414 +nathan > my face <06440 +paniym > toward the ground <00776 +>erets > , and I became <00481 +>alam > dumb <00481 +>alam > . set DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall {set} <05975 + forth <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . set DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall {set} <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadowl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . set DAN 011 017 He shall also {set} <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter

<01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 + [on his side] , neither <03808 +lo> > be for him . set DAN 012 011 And from the time <06256 + [that] the daily <08548 +tamiyd > [sacrifice] shall be taken <05493 +cuwr > away <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > {set} <05414 +nathan > up , [there shall be] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > . set HOS 002 003 Lest <06435 +pen > I strip <06584 +pashat > her naked <06174 + , and set <03322 +yatsag > her as in the day <03117 +yowm > that she was born <03205 +yalad > , and make <07760 +suwm > her as a wilderness <04057 +midbar > , and {set} <07896 +shiyth > her like a dry <06723 +tsiyah > land <00776 +>erets > , and slay <04191 +muwth > her with thirst <06772 +tsama> > . set HOS 002 003 Lest <06435 +pen > I strip <06584 +pashat > her naked <06174 + , and {set} <03322 +yatsag > her as in the day <03117 +yowm > that she was born <03205 +yalad > , and make <07760 +suwm > her as a wilderness <04057 +midbar > , and set <07896 +shiyth > her like a dry <06723 +tsiyah > land <00776 +>erets > , and slay <04191 +muwth > her with thirst <06772 +tsama> > . set HOS 004 008 They eat <00398 +>akal > up the sin <02403 +chatta>ah > of my people <05971 + , and they {set} <05375 +nasa> > their heart <05315 +nephesh > on <00413 +>el > their iniquity <05771 + . set HOS 006 011 Also <01571 +gam > , O Judah <03063 +Y@huwdah > , he hath {set} <07896 +shiyth > an harvest <07105 +qatsiyr > for thee , when I returned <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + . Set HOS 008 001 . [{Set}] the trumpet <07782 +showphar > to thy mouth <02441 +chek > . [He shall come] as an eagle <05404 +nesher > against <05921 + the house <01004 +bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy > they have transgressed <05674 + my covenant <01285 +b@riyth > , and trespassed against <05921 + my law <08451 +towrah > . set HOS 008 004 They have {set} up kings <04428 +melek > , but not by me : they have made princes <08269 +sar > , and I knew <03045 +yada< > [it] not : of their silver <03701 +keceph > and their gold <02091 +zahab > have they made <06213 + them idols <06091 + , that they may be cut <03772 +karath > off . set HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I {set} <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . set JOE 002 005 Like the noise <06963 +qowl > of chariots <04818 +merkabah > on <05921 + the tops <07218 +ro>sh > of mountains <02022 +har > shall they leap <07540 +raqad > , like the noise <06963 +qowl > of a flame <03851 +lahab > of fire <00784 +>esh > that devoureth <00398 +>akal > the stubble <07179 +qash > , as a strong <06099 + people <05971 + {set} in battle <04421 +milchamah > array <06186 + . set AMO 007 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A plumbline <00594 +>anak > . Then said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will {set} <07760 +suwm > a plumbline <00594 +>anak > in the midst <07130 +qereb > of my people <05971 + Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass <05674 + by them any more <05750 + : set AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay > will the new <02320 +chodesh > moon <02320 +chodesh > be gone <05674 + , that we may sell <07666 +shabar > corn <07668 +sheber > ? and the sabbath <07676 +shabbath > , that we may {set} <06605 +pathach > forth <06605 +pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? set AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will {set} <07760 +suwm > mine eyes <05869 + upon them for evil <07451 +ra< > , and not for good <02896 +towb > . set OBA 001 004 Though <00518 +>im > thou exalt <01361 +gabahh > [thyself] as the eagle <5404nesher > , and though <00518 +>im > thou {set} <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . set NAH 003 006 And I will cast <07993 +shalak > abominable <08251 +shiqquwts > filth upon thee , and make thee vile <05034 +nabel > , and will {set} <07760 +suwm > thee as a gazingstock <07210 +ro>iy > . set NAH 003 013 Behold <02009 +hinneh > , thy people <05971 + in the midst <07130 +qereb > of thee [are] women <00802 +>ishshah > : the gates <08179 +sha of thy land <00776 +>erets > shall be {set} wide <06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > . set HAB 002 001 . I will stand <05975 + upon my watch <04931 +mishmereth > , and {set} <03320 +yatsab > me upon the tower <04692

+matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar > unto me , and what <04100 +mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . set HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may {set} <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< > ! set ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they {set} <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +beged > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by . set ZEC 003 005 And I said <00559 +>amar > , Let them {set} <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +beged > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by . set ZEC 005 011 And he said <00559 +>amar > unto me , To build <01129 +banah > it an house <01004 +bayith > in the land <00776 +>erets > of Shinar <08152 +Shin : and it shall be established <03559 +kuwn > , and {set} <03240 +yanach > there <08033 +sham > upon her own base <04369 +m@kunah > . set ZEC 006 011 Then take <03947 +laqach > silver <03701 +keceph > and gold <02091 +zahab > , and make <06213 + crowns <05850 + , and {set} <07760 +suwm > [them] upon the head <07218 +ro>sh > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadowl > priest <03548 +kohen > ; set ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 +tsar > : for I {set} <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > . set MAL 003 015 And now <06258 + we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar > ; yea <01571 +gam > , they that work <06213 + wickedness <07564 +rish are {set} <01129 +banah > up ; yea <01571 +gam > , [they that] tempt <00974 +bachan > God <00430 +>elohiym > are even delivered <04422 +malat > . set MAT 005 001 . And seeing <1492 -eido -> the multitudes <3793 -ochlos -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> : and when he was {set} <2523 -kathizo - > , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him : set MAT 005 014 Ye are the light <5457 -phos -> of the world <2889 -kosmos -> . A city <4172 -polis -> that is {set} <2749 - keimai -> on <1883 -epano -> an hill <3735 -oros -> cannot <1410 -dunamai -> be hid <2928 -krupto -> . set MAT 010 035 For I am come <2064 -erchomai - > to {set} <1369 - dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance <1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater -> against <2596 -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in law <3565 -numphe -> against <2596 -kata -> her mother <3994 -penthera -> in law <3994 -penthera -> . set MAT 018 002 And Jesus <2424 -Iesous -> called <4341 - proskaleomai -> a little <3813 -paidion -> child <3813 -paidion - > unto him , and {set} <2476 -histemi - > him in the midst <3319 - mesos -> of them , set MAT 021 007 And brought <0071 -ago -> the ass <3688 -onos - > , and the colt <4454 -polos -> , and put <2007 -epitithemi -> on <1883 -epano -> them their clothes <2440 -himation -> , and they {set} <1940 -epikathizo -> [him] thereon <0846 -autos -> . set MAT 025 033 And he shall {set} <2476 -histemi -> the sheep <4263 -probaton -> on <1537 -ek -> his right <1188 -dexios -> hand , but the goats <2055 -eriphion -> on <1537 -ek -> the left <2176 -euonumos -> . set MAT 027 019 When he was {set} <2521 -kathemai -> down <2521 - kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello - > unto him , saying <3004 -lego -> , Have thou nothing <3367 - medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar - > because <1223 -dia -> of him . set MAT 027 037 And {set} <2007 -epitithemi -> up over <1883 - epano -> his head <2776 -kephale -> his accusation <0156 -aitia - > written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 - Ioudaios -> . set MAR 001 032 And at even <1096 -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did {set} <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> . set MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be {set}

<2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ? set MAR 006 041 And when he had taken <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 - anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 - eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 - artos -> , and gave <1325 -didomi -> [them] to his disciples <3101 -mathetes -> to {set} <3908 -paratithemi -> before <3908 - paratithemi -> them ; and the two <1417 -duo -> fishes <2486 - ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> . set MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto - > on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 - lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 - klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [them] ; and they did {set} <3908 - paratithemi -> [them] before <3908 -paratithemi -> the people <3793 -ochlos -> . set MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 - ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto - > on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 - lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to {set} <3908 -paratithemi -> before <3908 -paratithemi -> [them] ; and they did set <3908 - paratithemi -> [them] before <3908 -paratithemi -> the people <3793 -ochlos -> . set MAR 008 007 And they had <2192 -echo - > a few <3641 -oligos - > small <2485 -ichthudion -> fishes <2485 -ichthudion -> : and he blessed <2127 - eulogeo -> , and commanded <2036 -epo -> to {set} <3908 -paratithemi -> them also <2532 -kai -> before <3908 -paratithemi -> [them] . set MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios - > of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be {set} <1847 -exoudenoo - > at <1847 -exoudenoo -> nought <1847 -exoudenoo -> . set MAR 009 036 And he took <2983 -lambano -> a child <3813 - paidion -> , and {set} <2476 -histemi -> him in the midst <3319 - mesos -> of them : and when he had taken <1723 -enagkalizomai -> him in his arms <1723 - enagkalizomai -> , he said <2036 -epo -> unto them , set MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and {set} <4060 -perithithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 - georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> . set LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 - polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to {set} 0392 -anatassomai - forth LUK 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 - plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us , set LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [child] is {set} 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 - semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ; set LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 - Hierousalem - , and {set} 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 - hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 - enteuthen - : set LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to {set} 0649 - apostello - at 1722 -en - liberty LUK 0859 - aphesis - them that are bruised 2352 -thrauo - , set LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - {set} 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 - poreuomai - , and he goeth 4198 - poreuomai - ; and to another LUK 0243 -allos - , Come 2064 - erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] . set LUK 009 016 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to

heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to {set} 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 - ochlos - . set LUK 009 047 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took 1949 -epilambanomai - a child 3813 -paidion - , and {set} 2476 -histemi - him by him , set LUK 009 051 . And it came 1096 -ginomai - to pass , when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - {set} 4741 - sterizo - his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , set LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - such things as are {set} 3908 -paratithemi - before 3908 -paratithemi - you : set LUK 010 034 And went 4334 -proserchomai - to [him] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and {set} 1913 - epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 - ktenos - , and brought LUK 0071 -ago - him to an inn 3829 - pandocheion - , and took 1959 -epimeleomai - care 1959 - epimeleomai - of him . set LUK 011 006 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come 3854 -paraginomai - to me , and I have 2192 -echo - nothing 3739 -hos - to {set} 3908 - paratithemi - before 3908 -paratithemi - him ? set LUK 019 035 And they brought LUK 0071 -ago - him to Jesus 2424 -Iesous - : and they cast 1977 -epirrhipto - their garments 2440 - himation - upon the colt 4454 -polos - , and they {set} 1913 -epibibazo - Jesus 2424 -Iesous - thereon 1913 - epibibazo - . set LUK 022 055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were {set} 4776 -sugkathizo - down 4776 - sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them . set LUK 023 011 And Herod 2264 -Herodes - with his men 4753 - strateuma - of war 4753 -strateuma - {set} 1848 - exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [him] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent LUK 0375 -anapempo - him again LUK 0375 -anapempo - to Pilate 4091 - Pilatos - . set JOH 002 006 And there were {set} <2749 - keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios - > , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 - ana -> . set JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 - pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth {set} <5087 -tithemi -> forth <5087 - tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 - methuo -> , then <5119 -tote -> that which is worse <1640 - elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . set JOH 003 033 He that hath received <2983 -lambano -> his testimony <3141 -marturia -> hath {set} <4972 -sphragizo -> to his seal <4972 -sphragizo -> that God <2316 -theos -> is true <0227 -alethes -> . set JOH 006 011 And Jesus <2424 - Iesous -> took <2983 -lambano - > the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 - mathetes - > to them that were {set} <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> . set JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had {set} <2476 - histemi -> her in the midst <3319 -mesos -> , set JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 - himation -> , and was {set} <0377 -anapipto -> down <0377 -anapipto -> again <3825 - palin -> , he said <2036 - epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ? set JOH 019 029 Now <3767 -oun -> there was {set} <2749 -keimai - > a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <4130 -pletho -> a spunge <4699 -spoggos -> with vinegar <3690 - oxos -> , and put <4060 - perititthemi -> [it] upon hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [it] to his mouth <4750 -stoma -> . set ACT 004 007 And when they had {set} <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e - > by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ? set ACT 004 011 This is the stone <3037 -lithos -> which <3588 - ho -> was {set} <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> , which <3588 -ho -> is become <1519 -eis -> the head <2776 - kephale -> of the corner <1137 -gonia -> . set ACT 005 027 And when they had brought <0071 -ago -> them , they {set} <2476 -histemi -> [them] before <1722 -en -> the council <4892 -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao ->

them , set ACT 006 006 Whom <3739 -hos -> they {set} <2476 -histemi -> before <1799 -enopion -> the apostles <0652 -apostolos -> : and when they had prayed <4336 -proseuchomai -> , they laid <2007 - epitithemi -> [their] hands <5495 -cheir -> on <2007 - epitithemi -> them . set ACT 006 013 And {set} <2476 -histemi -> up false <5571 - pseudes -> witnesses <3144 -martus -> , which said <3004 -lego - > , This <5127 -toutou -> man <0444 - anthropos -> ceaseth <3973 - pauo -> not to speak <2980 -laleo -> blasphemous <0989 - blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> : set ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou - > inheritance <2817 -kleronomia -> in it , no , not [so much as] to {set} <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 - teknon -> . set ACT 007 026 And the next <1966 -epiousa -> day <2250 - hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have {set} <4900 - sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ? set ACT 012 021 And upon a {set} <5002 -taktos -> day <2250 - hemera -> Herod <2264 -Herodes -> , arrayed <1746 -enduo -> in royal <0937 -basilikos -> apparel <2066 -esthes -> , sat <2523 - kathizo -> upon his throne <0968 -bema -> , and made <1215 - demexoreo -> an oration <1215 -demexoreo -> unto them . set ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (who also <2532 -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , {set} <0816 -atenizo -> his eyes on <1519 - eis -> him , set ACT 013 047 For so <3779 -houto -> hath the Lord <2962 - kurios -> commanded <1781 -entellomai -> us , [saying] , I have {set} <5087 -tithemi -> thee to be a light <5457 -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldest be for salvation <4991 -soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> . set ACT 015 016 After <3326 -meta -> this <5023 -tauta -> I will return <0390 -anastrepho -> , and will build <0456 -anoikodomeo - > again <0456 -anoikodomeo -> the tabernacle <4633 -skene -> of David <1138 -Dabid -> , which <3588 -ho -> is fallen <4098 - pipto -> down ; and I will build <0456 -anoikodomeo -> again <0456 - anoikodomeo -> the ruins <2679 -kataskapto -> thereof <0846 -autos -> , and I will {set} <0461 -anorthoo -> it up : set ACT 016 034 And when he had brought <0321 -anago -> them into <1519 -eis -> his house <3624 -oikos -> , he {set} <3908 - paratithemi -> meat <5132 -trapeza -> before <3908 -paratithemi - > them , and rejoiced <0021 - agalliao -> , believing <4100 - pisteuo -> in God <2316 -theos -> with all <3832 -panoiki -> his house <3832 - panoiki -> . set ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 - zeloo -> , took <4355 -proslambano -> unto them certain <5100 - tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoieo - > a company <3792 -ochlopoieo -> , and {set} <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> . set ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall {set} <2007 -epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> . set ACT 019 027 So that not only <3440 -monon -> this <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be {set} <2064 -erchomai -> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the temple <2411 - hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello - > be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippeth <4576 - sebomai -> . set ACT 021 002 And finding <2147 -heurisko -> a ship <4143 - ploion -> sailing <1276 -diaperao - > over <1276 -diaperao -> unto Phenicia <5403 -Phoinike -> , we went <1910 -epibaino -> aboard <1910 - epibaino -> , and {set} <0321 -anago -> forth <0321 -anago -> . set ACT 022 030 On the morrow <1887 - epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [his] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 - Paulos -> down <2609 -katago -> , and {set} <2476 -histemi -> him before <1519 -eis -> them . set ACT 023 024 And provide <3936 -paristemi -> [them] beasts <2934 -ktenos -> , that they may {set} <1913 -epibibazo -> Paul <3972 -Paulos -> on <1913 -epibibazo -> , and bring <1295 - diasozo -> [him] safe <1295 -diasozo -> unto Felix <5344 - Phelix -> the governor <2232 -hegemon -> . set

ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 - houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> {set} <0630 -apoluo -> at <0630 -apoluo - > liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . set ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath {set} <4388 -protithemai -> forth <4388 -protithemai -> [to be] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are past <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ; set ROM 014 010 But why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou {set} <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> . set 1CO 004 009 For I think <1380 -dokeo -> that God <2316 - theos -> hath {set} <0584 -apodeiknumi -> forth <0584 - apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 - eschatos -> , as it were appointed <1935 -epithanatios -> to death <1935 -epithanatios -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> . set 1CO 006 004 If <1437 -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , {set} <2523 - kathizo -> them to judge <2919 -krino -> who are least <1848 - exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 - ekklesia -> . set 1CO 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [to a feast] , and ye be disposed <2309 -thelo -> to go <4198 - poreuomai -> ; whatsoever <3956 -pas -> is {set} <3908 - paratithemi -> before <3908 -paratithemi -> you , eat <2068 - esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake . set 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the rest <3062 -loipoy -> will I {set} <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . set 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> {set} <5087 -tithemi -> the members <3196 -melos -> every <1538 - hekastos -> one <1520 -heis -> of them in the body <4983 -soma - > , as it hath pleased <2309 -thelo -> him . set 1CO 012 028 And God <2316 -theos -> hath {set} <5087 - tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 - eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> . set GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 - Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 - aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> hath been evidently <4270 -prographo -> {set} <4270 - prographo -> forth <4270 -prographo -> , crucified <4717 - stauroo -> among <1722 -en -> you ? set EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro -> him from the dead <3498 -nekros -> , and {set} <2523 -kathizo -> [him] at <1722 -en -> his own <0848 -hautou -> right <1188 -dexios -> hand in the heavenly <2032 -epouranios -> [places] , set PHP 001 017 But the other of love <0026 -agape -> , knowing <1492 -eido -> that I am {set} <2749 -keimai -> for the defence <0627 -apologia -> of the gospel <2098 -euaggelion -> . Set COL 003 002 {Set} <5426 -phroneo -> your affection <5426 - phroneo -> on things above <0507 -ano -> , not on things on <1909 -epi -> the earth <1093 -ge -> . set TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin - > left <2641 -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest {set} <1930 -epidiorthoo -> in order <1930 - epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee : set HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst {set} <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> : set HEB 006 018 That by two <1417 -duo -> immutable <0276 - ametathetos -> things , in which <3739 -hos -> [it was] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 - ho -> have fled <2703 -katapheugo -> for refuge <2703 - katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 - elpis -> {set} <4295 -prokeimai ->

before <4295 -prokeimai -> us : set HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [this is] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is {set} <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios - > hand of the throne <2362 -thronos -> of the Majesty <3172 - megalosune -> in the heavens <3772 -ouranos -> ; set HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 - perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos - > a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -> aside <0659 - apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 - hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 - hupomone -> the race <0073 -agon -> that is {set} <4295 - prokeimai -> before <4295 -prokeimai -> us , set HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 - Iesous -> the author <0747 -archegos -> and finisher <5047 - teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos - > for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 - kataphroneo -> the shame <0152 -aischune -> , and is {set} <2523 -kathizo -> down <2523 -kathizo -> at <1722 - en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> . set HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 - Iesous -> the author <0747 -archegos -> and finisher <5047 - teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos - > for the joy <5479 -chara -> that was {set} <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 - kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos - > . set HEB 013 023 Know <1097 -ginosko -> ye that [our] brother <0080 -adephos -> Timothy <5095 - Timotheos -> is {set} <0630 - apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ; with whom <3739 -hos -> , if <1437 -ean -> he come <2064 -erchomai -> shortly <5032 -tachion -> , I will see <3700 -optanomai -> you . set JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is {set} <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . set JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 - peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros - > flesh <4561 - sarx -> , are {set} <4295 -prokeimai -> forth <4295 -prokeimai - > for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . set REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have {set} <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 - thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 - echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . set REV 003 021 To him that overcometh <3528 - nikao -> will I grant <1325 -didomi -> to sit <2523 -kathizo -> with me in my throne <2362 -thronos -> , even <2504 -kago -> as I also <2504 - kago -> overcame <3528 -nikao -> , and am {set} <2523 -kathizo - > down <2523 -kathizo -> with my Father <3962 -pater -> in his throne <2362 -thronos -> . set REV 004 002 And immediately <2112 -eutheos -> I was in the spirit <4151 -pneuma -> : and , behold <2400 -idou -> , a throne <2362 -thronos -> was {set} <2749 -keimai -> in heaven <3772 - ouranos -> , and [one] sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> . set REV 010 002 And he had <2192 -echo -> in his hand <5495 - cheir -> a little <0974 -bibliaridion -> book <0974 - bibliaridion -> open <0455 -anoigo -> : and he {set} <5087 - tithemi -> his right <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa -> , and [his] left <2176 - euonumos -> [foot] on <1909 -epi -> the earth <1093 -ge -> , set REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and {set} <4972 - sphragizo -> a seal <4972 -sphragizo - > upon him , that he should deceive <4105 -planao -> the nations <1484 - ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 - etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 - luo -> a little <3398 -mikros -> season <5550 -chronos -> .

abraham set seven ewe lambs all israel set their faces on me <1KI2 -:15 > also they set on fire all are set forth for an example are set on fire ark set forward as thy life was much set by this day <1SA26 -:24 > babylon set himself against jerusalem this same day bashan have beset me round battle was set against him before <1CH19 -:10 > be set be set be set be set be set be set be set at nought be set at nought be set for <1KI2 -:19 > be set for be set on because he hath set his love upon me because thou hast set thine heart as before whose eyes jesus christ hath been evidently set forth before whose eyes jesus christ hath been evidently set forth beginning doth set forth good wine being set up brother timothy is set at liberty but he set his face toward but now hath god set <1CO12 -:18 > but set <1SA10 -:19 > but they set their abominations but ye have set at nought all my counsel but ye have set keepers crown royal which is set upon his head dan set forward dan set up david set him over his guard <2SA23 -:23 > david set him over his guard <1CH11 -:25 > deep set him up on high with her rivers running round about his plants did set up didst set him over do set my bow earth set themselves eat such things as are set before you ephraim set forward according esther set mordecai over eunuchs had set over daniel every man is set at <2KI12 -:4 > every sabbath he shall set it first month shalt thou set up for his eyes were set by reason <1KI14 -:4 > for there are set thrones from among thy brethren shalt thou set king over thee god do set themselves god hath set forth us <1CO4 -:9 > god hath set some <1CO12 -:28 > god set them gold rings set with golden image which thou hast set up golden image which thou hast set up had not set up had set up have not set thee before them have set before thee have set before thee an open door have set before thee this day life have set before you <1KI9 -:6 > have set before you <2CH7 -:19 > have set before you have set before you life have set her blood upon have set it have set my affection <1CH29 -:3 > have set my face against this city for evil have set thee have set thee have set thee have set thee have set thee have set thee over all have set their faces have set there <1KI8 -:21 > have set up have set up have set up saul <1SA15 -:11 > have set watchmen upon thy walls have set with have this day set thee over hazael set his face <2KI12 -:17 > he had set over them gedaliah he hath set an harvest for thee he hath set darkness he hath set me he hath set up he may set his nest on high he set all <2CH23 -:10 > he set captains <2CH32 -:6 > he set ephraim before manasseh he set him up <1SA15 -:12 > he set his right foot upon he set it he set it he set judges <2CH19 -:5 > he set masons <1CH22 -:2 > he set meat before them he set shadrach he set three days' journey betwixt himself he set threescore <2CH2 -:18 > he set up <1KI7 -:21 > he set up <1KI7 -:21 > he set up <1KI7 -:21 > he set up he shall also set his face he shall set engines he shall set forth he shall set me up upon he shall set up an ensign for he stedfastly set his face heaven set up high mountain hast thou set thy bed him shalt thou set by himself his eyes are privily set against his name was much set by <1SA18 -:30 > his teeth shall be set on edge hope set before us horsemen shall set themselves if he set his heart upon man if ye wholly set your faces is set before us is set down at is set for is set on an hill cannot be hid israel set forward israel set forward israel set liers israel such as set their hearts <2CH11 -:16 > it hath set him on fire round about it is set on fire it was set upon david's head <1CH20 -:2 > jacob set up jerusalem have ye set up altars joshua set up twelve stones judgments which thou shalt set before them king had set up king hath set up kings whom thou hast set over us because ladder set up on law which moses set before let my prayer be set forth before thee let us set for him there <2KI4 -:10 > levites shall set it up lord did not set his love upon you lord hath set apart him lord set ambushments against <2CH20 -:22 > lord set every man's sword against his fellow lord shall set his hand again lord shall set up lord thy god will set thee on high above all nations maketh desolate set up man set under authority may set mine eyes upon him merari set forward moses had fully set up nations set against him on every side from neither did he set his heart neither shall ye set up neither shalt thou set thee up no man shall set on thee now set your heart <1CH22 -:19 > now their own doings have beset them about or why dost thou set at nought thy brother our god we will set up posts hast thou set up thy remembrance reuben set forward according saul set him over <1SA18 -:5 > set all set all men every one against his neighbour set an hedge about set at liberty them set before set before set before set before set before him set before them set before them set before you set before you set before you this day set before you this day set before you this day set bounds about set bread <2KI6 -:22 > set darkness upon thy land set day herod set down with my father set feasts <1CH23 -:31 > set feasts <2CH31 -:3 > set feasts set feasts set fire on this city set for set forth set forward <1CH23 -:4 > set forward set forward set garrisons <2CH17 -:2 > set her as set her before set her like set him <1SA5 -:3 > set him set him set him set him set him before eleazar set him before eleazar set him before pharaoh set him before thee set him before them set him by him set him for their watchman set him on set him on his own beast set him over set him over set him without set himself <2CH20 -:3 > set his eyes on him set his face set his foot on set his name there set his seat above all set his sons set his throne above <2KI25 -:28 > set his throne above set it <1CH16 -:1 > set it set it set it set it beside <2KI12 -:9 > set it by dagon <1SA5 -:2 > set it by thee <1SA9 -:23 > set it down before set it far from them set it on fire <2SA14 -:30 > set it up set it up set it up set it up there under an oak set it upon set it without at <2CH24 -:8 > set magistrates set me set me as set me down set me on <1KI2 -:24 > set me up for his mark set me up on high set me upon set me

upon set me upon my feet set me upon my feet set me upright set men by it for set my face against them set my face like set my face toward set my face unto set my feet upon set my king upon my holy hill set my name at set my name th set naboth on high among <1KI21 -:12 > set naboth on high among <1KI21 -:9 > set not their heart aright set not thy mind on them <1SA9 -:20 > set not your heart set office <1CH9 -:26 > set office <2CH31 -:15 > set office over <1CH9 -:31 > set on <2CH6 -:10 > set on <2KI4 -:38 > set on set on bread set on fire set others set riders upon them <2KI18 -:23 > set riders upon them set thee as zeboim set thee on <1KI10 -:9 > set thee on his throne <2CH9 -:8 > set thee up waymarks set their battle again set their faces set them set them set them set them set them also before set them on fire set them round about set them up <2CH25 -:14 > set them upon an ass set there <1KI6 -:19 > set there upon her own base set thereon palm trees <2CH3 -:5 > set they <2CH13 -:11 > set thine heart toward set thine heart upon all set thine house <2KI20 -:1 > set thine house set this before an hundred men <2KI4 -:43 > set thou set thy face against set thy face against set thy face against gog set thy face against it set thy face against mount seir set thy face against pharaoh king set thy face against zidon set thy face toward set thy face toward set thy face toward jerusalem set time <1SA13 -:8 > set time set time set time set time set time which he had appointed him <2SA20 -:5 > set two men <1KI21 -:10 > set up <1KI16 -:34 > set up an altar unto <1CH21 -:18 > set up false witnesses set up groves <2CH33 -:19 > set up his son after him <1KI15 -:4 > set up my curtains set up my standard set up on high those set up over his head his accusation written set upon <1KI7 -:16 > set upon set upon sockets set upon thy throne set watchmen over you set ye up set ye uriah <2SA11 -:15 > set your affection on things above set your hearts unto all set yourselves <2CH20 -:17 > shall he set up shall set against thee buckler shall set forth shall set on fire shall set thee shalt set it with strange slips she set it upon shechem set liers sin which doth so easily beset so he set <2KI4 -:44 > so let my life be much set by <1SA26 -:24 > so shall they set forward so they set so they set forward stone which was set at nought strong people set sun did set sun was set surely thou didst set them syrians set themselves <2SA10 -:17 > thee have they set light by father their set office <1CH9 -:22 > their set office they sanctified themselves <2CH31 -:18 > their strong holds wilt thou set on fire <2KI8 -:12 > them hath he set then set it empty upon then shall he set up there are certain jews whom thou hast set over there was set there were set there six waterpots therefore set therefore they did set over them taskmasters therefore thou shalt set thy face toward these men have set up their idols these seven ewe lambs which thou hast set by themselves these shall first set forth they did set they had but newly set they have not set god before them they have set gins for me they have set her they have set their abominations they have set their eyes bowing down they have set up kings they may set paul on they might set their hope they set <1CH19 -:11 > they set <1KI20 -:12 > they set <2CH14 -:10 > they set <2CH24 -:13 > they set <2SA6 -:3 > they set they set they set they set they set they set they set they set they set bread before him <2SA12 -:20 > they set down <2SA15 -:24 > they set forth thy comeliness they set forward my calamity they set him between they set jesus thereon they set on for him by himself they set their heart on their iniquity they set their mouth against they set them up images <2KI17 -:10 > they set them up micah's graven image they set themselves <1CH11 -:14 > they set up they set up their ensigns they shall be set they shall set every one his throne at they shall set forth they shall set their palaces they shall set themselves this man might have been set at liberty thou didst set thine heart thou hast beset me behind thou hast even set it before them for thou hast set thou hast set all thou hast set mine oil thou hast set my feet thou hast set our iniquities before thee thou hast set up thou mayest not set thou shalt set thou shalt set thou shalt set thou shalt set thou shalt set thou shalt set thou shalt set apart unto thou shalt set aside <2KI4 -:4 > thou shalt set bounds unto thou shalt set it before thou shalt set thee up great stones thou shalt set them thou shalt set up thou shalt set upon thou shouldest set thou shouldest set thine heart upon him thou thyself wouldest have set thyself against <2SA18 -:13 > though thou set thi though thou set thy nest among throne was set thy friends have set thee on thy king which thou shalt set over thee thy land shall be set wide open unto thine enemies till he have set judgment wait which they had set beside gibeah walls set up walls thereof set up war set him at nought was set <1KI7 -:25 > was set <2CH4 -:19 > was set <2CH4 -:4 > was set apart for pollution was set before him endured was set down again was set over <2KI25 -:19 > was set over was set over was set up from everlasting we may set forth wheat well set hair baldness were set down were set down together were set over <2CH23 -:14 > wheat set about with lilies when he had set when he set when he was set when he was set down on when they had set when they had set her when they had set them when they set forward wherefore have thy servants set my field on fire <2SA14 -:31 > whereon they set down <1SA6 -:18 > whereupon they set their minds whereupon thou hast set mine incense which hast set signs which he set before us by his servants which pharaoh's taskmasters had set over them which sarah shall bear unto thee at this set time which set me upon my knees which should be set on thy table which thy fathers have set which was set over <1SA22 -:9 > who hast set thy glory above who is set on who shall set me who would set whom david set over <1CH6 -:31 > whom god hath set forth whom he had set at liberty at their pleasure whom he

would he set up whom they set before whose graves are set why hast thou set me as will even set my face against will even set my face against will set will set will set will set will set will set will set will set fire will set fire will set him on high will set his hand also will set his throne upon these stones will set it up will set judgment before them will set mine eyes upon them for evil will set mine eyes upon them for good will set my face against will set my face against will set my face against will set my face against them will set my face against you will set my face against you for evil will set my glory among will set my jealousy against thee will set my sanctuary will set my tabernacle among you will set my throne will set no wicked thing before mine eyes will set thee as will set them <1SA8 -:12 > will set thy bounds from will set up one shepherd over them will set up shepherds over them which shall feed them will set up thy seed after thee <2SA7 -:12 > will set upon thy throne <1KI5 -:5 > wilt thou set thine eyes upon work wickedness are set up would have set them at one again ye shall set up these stones yet didst thou set thy servant among them <2SA19 -:28 > your set feasts

accuseth Joh_05_45 /${accuseth /you , even Moses , in whom ye trust . appeaseth Pro_15_18 /^{appeaseth /strife . ariseth 1Ki_18_44 /^{ariseth /a little cloud out of the sea , like a man's hand . And he said , Go up , say unto Ahab , Prepare thy chariot, and get thee down , that the rain stop thee not. ariseth Ecc_01_05 /^{ariseth /and the sun goeth down , and hasteth to his place where he arose . ariseth Heb_07_15 /${ariseth /another priest , ariseth Mat_13_21 /${ariseth /because of the word , by and by he is offended . ariseth Mar_04_17 /${ariseth /for the word's sake , immediately they are offended . ariseth Psa_112_04 /^{ariseth /light in the darkness : he is gracious , and full of compassion , and righteous . ariseth Joh_07_52 /${ariseth /no prophet . ariseth Nah_03_17 /^{ariseth /they flee away , and their place is not known where they are. ariseth Psa_104_22 /^{ariseth /they gather themselves together , and lay them down in their dens . ariseth Isa_02_19 /^{ariseth /to shake terribly the earth . ariseth Isa_02_21 /^{ariseth /to shake terribly the earth . beset Psa_139_05 /^{beset /me behind and before , and laid thine hand upon me. beset Psa_22_12 /^{beset /me round . beset Jud_19_22 /^{beset /the house round about , and beat at the door , and spake to the master of the house , the old man , saying , Bring forth the man that came into thine house , that we may know him. beset Jud_20_05 /^{beset /the house round about upon me by night , and thought to have slain me: and my concubine have they forced , that she is dead . beset Hos_07_02 /^{beset /them about ; they are before my face . beset Heb_12_01 /${beset /us, and let us run with patience the race that is set before us , blesseth Isa_65_16 /^{blesseth /himself in the earth shall bless himself in the God of truth ; and he that sweareth in the earth shall swear by the God of truth ; because the former troubles are forgotten , and because they are hid from mine eyes . blesseth Pro_27_14 /^{blesseth /his friend with a loud voice , rising early in the morning , it shall be counted a curse to him. blesseth Psa_10_03 /^{blesseth /the covetous , whom the LORD abhorreth . blesseth Pro_03_33 /^{blesseth /the habitation of the just . blesseth Num_24_09 /^{blesseth /thee, and cursed is he that curseth thee. blesseth Deu_15_06 /^{blesseth /thee, as he promised thee: and thou shalt lend unto many nations , but thou shalt not borrow ; and thou shalt reign over many nations , but they shall not reign over thee. blesseth Gen_27_29 /^{blesseth /thee. blesseth Psa_107_38 /^{blesseth /them also, so that they are multiplied greatly ; and suffereth not their cattle to decrease . causeth Rev_13_16 /${causeth /all , both small and great , rich and poor , free and bond , to receive a mark in their right hand , or in their foreheads : causeth Pro_18_18 /^{causeth /contentions to cease , and parteth between the mighty . causeth Mat_05_32 /${causeth /her to commit adultery : and whosoever shall marry her that is divorced committeth adultery . causeth Eze_26_03 /^{causeth /his waves to come up . causeth Psa_147_18 /^{causeth /his wind to blow , and the waters flow . causeth Job_37_13 /^{causeth /it to come , whether for correction , or for his land , or for mercy . causeth Job_20_03 /^{causeth /me to answer . causeth Pro_19_26 /^{causeth /shame , and bringeth reproach . causeth Pro_17_02 /^{causeth /shame , and shall have part of the inheritance among the brethren . causeth Pro_10_05 /^{causeth /shame . causeth Pro_14_35 /^{causeth /shame . causeth Pro_10_10 /^{causeth /sorrow : but a prating fool shall fall . causeth Eze_44_18 /^{causeth /sweat . causeth Num_05_18 /^{causeth /the curse : causeth Num_05_19 /^{causeth /the curse : causeth Num_05_24 /^{causeth /the curse : and the water that causeth the curse shall enter into her, and become bitter . causeth Num_05_27 /^{causeth /the curse shall enter into her, and become bitter , and her belly shall swell , and her thigh shall rot : and the woman shall be a curse among her people . causeth Num_05_24 /^{causeth /the curse shall enter into her, and become bitter . causeth Num_05_22 /^{causeth /the curse shall go into thy bowels , to make thy belly to swell , and thy thigh to rot : And the woman shall say , Amen , amen . causeth Rev_13_12 /${causeth /the earth and them which dwell therein to worship the first beast , whose deadly wound was healed . causeth Psa_104_14 /^{causeth /the grass to grow for the cattle , and herb for the service of man : that he may bring forth food out of the earth ; causeth Pro_28_10 /^{causeth /the righteous to go astray in an evil way , he shall fall himself into his own pit : but the upright shall have good things in possession . causeth Isa_61_11 /^{causeth /the things that are sown in it to spring forth ; so the Lord GOD will cause righteousness and praise to spring forth before all the nations . causeth Jer_51_16 /^{causeth /the vapours to ascend from the ends of the earth : he maketh lightnings with rain , and bringeth forth the wind out of his treasures . causeth Psa_135_07 /^{causeth /the vapours to ascend from the ends of the earth ; he maketh lightnings for the rain ; he bringeth the wind out of his treasuries . causeth Jer_10_13 /^{causeth /the vapours to ascend from the ends of the earth ; he maketh lightnings with rain , and bringeth forth the wind out of his treasures . causeth Isa_64_02 /^{causeth /the waters to boil , to make thy name known to thine adversaries , that the nations may tremble at thy presence ! causeth Job_12_24 /^{causeth /them to wander in a wilderness where there is no way . causeth Psa_107_40 /^{causeth /them to wander in the wilderness , where there is no way . causeth 2Co_09_11 /${causeth /through us thanksgiving to God . causeth Pro_19_27 /^{causeth /to err from the words of knowledge . causeth 2Co_02_14 /${causeth /us to triumph in Christ , and maketh manifest the savour of his knowledge by us in every place . ceaseth Psa_49_08 /^{ceaseth /for ever : ceaseth Psa_12_01 /^{ceaseth /for the faithful fail from among the children of men . ceaseth Hos_07_04 /^{ceaseth /from raising after he hath kneaded the dough , until it be

leavened . ceaseth Isa_33_08 /^{ceaseth /he hath broken the covenant , he hath despised the cities , he regardeth no man . ceaseth Act_06_13 /${ceaseth /not to speak blasphemous words against this holy place , and the law : ceaseth Lam_03_49 /^{ceaseth /not, without any intermission , ceaseth Isa_24_08 /^{ceaseth /the noise of them that rejoice endeth , the joy of the harp ceaseth . ceaseth Isa_16_04 /^{ceaseth /the oppressors are consumed out of the land . chaseth Pro_19_26 /^{chaseth /away his mother , is a son that causeth shame , and bringeth reproach . chastiseth Psa_94_10 /^{chastiseth /the heathen , shall not he correct ? he that teacheth man knowledge , shall not he know? chooseth Isa_40_20 /^{chooseth /a tree that will not rot ; he seeketh unto him a cunning workman to prepare a graven image , that shall not be moved . chooseth Job_07_15 /^{chooseth /strangling , and death rather than my life . chooseth Isa_41_24 /^{chooseth /you. cleanseth Pro_20_30 /^{cleanseth /away evil : so do stripes the inward parts of the belly . cleanseth Job_37_21 /^{cleanseth /them. cleanseth 1Jo_01_07 /${cleanseth /us from all sin . closet Mat_06_06 /${closet /and when thou hast shut thy door , pray to thy Father which is in secret ; and thy Father which seeth in secret shall reward thee openly . closets Luk_12_03 /${closets /shall be proclaimed upon the housetops . compasseth Jos_19_14 /^{compasseth /it on the north side to Hannathon : and the outgoings thereof are in the valley of Jiphthahel : compasseth Hos_11_12 /^{compasseth /me about with lies , and the house of Israel with deceit : but Judah yet ruleth with God , and is faithful with the saints . compasseth Gen_02_13 /^{compasseth /the whole land of Ethiopia . compasseth Gen_02_11 /^{compasseth /the whole land of Havilah , where there is gold ; compasseth Psa_73_06 /^{compasseth /them about as a chain ; violence covereth them as a garment . confesseth Pro_28_13 /^{confesseth /and forsaketh them shall have mercy . confesseth 1Jo_04_03 /${confesseth /not that Jesus Christ is come in the flesh is not of God : and this is that spirit of antichrist , whereof ye have heard that it should come ; and even now already is it in the world . confesseth 1Jo_04_02 /${confesseth /that Jesus Christ is come in the flesh is of God : curseth Mat_15_04 /${curseth /father or mother , let him die the death . curseth Mar_07_10 /${curseth /father or mother , let him die the death : curseth Exo_21_17 /^{curseth /his father , or his mother , shall surely be put to death . curseth Pro_20_20 /^{curseth /his father or his mother , his lamp shall be put out in obscure darkness . curseth Lev_20_09 /^{curseth /his father or his mother shall be surely put to death : he hath cursed his father or his mother ; his blood shall be upon him. curseth Lev_24_15 /^{curseth /his God shall bear his sin . curseth Gen_27_29 /^{curseth /thee, and blessed be he that blesseth thee. curseth Num_24_09 /^{curseth /thee. curseth Gen_12_03 /^{curseth /thee: and in thee shall all families of the earth be blessed . curseth Pro_30_11 /^{curseth /their father , and doth not bless their mother . despiseth 1Th_04_08 /${despiseth /despiseth not man , but God , who hath also given unto us his holy Spirit . despiseth Luk_10_16 /${despiseth /him that sent me . despiseth Pro_14_02 /^{despiseth /him. despiseth Pro_15_05 /^{despiseth /his father's instruction : but he that regardeth reproof is prudent . despiseth Pro_15_20 /^{despiseth /his mother . despiseth Pro_11_12 /^{despiseth /his neighbour : but a man of understanding holdeth his peace . despiseth Pro_14_21 /^{despiseth /his neighbour sinneth : but he that hath mercy on the poor , happy is he. despiseth Pro_15_32 /^{despiseth /his own soul : but he that heareth reproof getteth understanding . despiseth Pro_19_16 /^{despiseth /his ways shall die . despiseth Luk_10_16 /${despiseth /me ; and he that despiseth me despiseth him that sent me . despiseth Luk_10_16 /${despiseth /me despiseth him that sent me . despiseth Job_36_05 /^{despiseth /not any: he is mighty in strength and wisdom . despiseth Psa_69_33 /^{despiseth /not his prisoners . despiseth 1Th_04_08 /${despiseth /not man , but God , who hath also given unto us his holy Spirit . despiseth Isa_33_15 /^{despiseth /the gain of oppressions , that shaketh his hands from holding of bribes , that stoppeth his ears from hearing of blood , and shutteth his eyes from seeing evil ; despiseth Pro_13_13 /^{despiseth /the word shall be destroyed : but he that feareth the commandment shall be rewarded . despiseth Isa_49_07 /^{despiseth /to him whom the nation abhorreth , to a servant of rulers , Kings shall see and arise , princes also shall worship , because of the LORD that is faithful , and the Holy One of Israel , and he shall choose thee. despiseth Pro_30_17 /^{despiseth /to obey his mother , the ravens of the valley shall pick it out , and the young eagles shall eat it. despiseth Luk_10_16 /${despiseth /you despiseth me ; and he that despiseth me despiseth him that sent me . deviseth Pro_16_09 /^{deviseth /his way : but the LORD directeth his steps . deviseth Isa_32_08 /^{deviseth /liberal things ; and by liberal things shall he stand . deviseth Pro_06_14 /^{deviseth /mischief continually ; he soweth discord . deviseth Psa_36_04 /^{deviseth /mischief upon his bed ; he setteth himself in a way that is not good ; he abhorreth not evil . deviseth Psa_52_02 /^{deviseth /mischiefs ; like a sharp razor , working deceitfully . deviseth Pro_24_08 /^{deviseth /to do evil shall be called a mischievous person . deviseth Isa_32_07 /^{deviseth /wicked devices to destroy the poor with lying words , even when the needy speaketh right . deviseth Pro_06_18 /^{deviseth /wicked imaginations , feet that be swift in running to mischief , disguiseth Job_24_15 /^{disguiseth /his face . dresseth Exo_30_07 /^{dresseth /the lamps , he shall burn incense upon it. exerciseth Rev_13_12 /${exerciseth /all the power of the first beast before him , and causeth the earth and them which dwell therein to worship the first beast , whose deadly wound was healed . housetop Luk_17_31 /${housetop /and his stuff in the

house , let him not come down to take it away : and he that is in the field , let him likewise not return back . housetop Luk_05_19 /${housetop /and let him down through the tiling with his couch into the midst before Jesus . housetop Mat_24_17 /${housetop /not come down to take any thing out of his house : housetop Mar_13_15 /${housetop /not go down into the house , neither enter therein, to take any thing out of his house : housetop Pro_25_24 /^{housetop /than with a brawling woman and in a wide house . housetop Pro_21_09 /^{housetop /than with a brawling woman in a wide house . housetop Act_10_09 /${housetop /to pray about the sixth hour : housetops 2Ki_19_26 /^{housetops /and as corn blasted before it be grown up . housetops Isa_37_27 /^{housetops /and as corn blasted before it be grown up . housetops Zep_01_05 /^{housetops /and them that worship and that swear by the LORD , and that swear by Malcham ; housetops Jer_48_38 /^{housetops /of Moab , and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure , saith the LORD . housetops Psa_129_06 /^{housetops /which withereth afore it groweth up : increaseth Pro_11_24 /^{increaseth /and there is that withholdeth more than is meet , but it tendeth to poverty . increaseth Pro_29_16 /^{increaseth /but the righteous shall see their fall . increaseth Psa_74_23 /^{increaseth /continually . increaseth Pro_28_08 /^{increaseth /his substance , he shall gather it for him that will pity the poor . increaseth Ecc_01_18 /^{increaseth /knowledge increaseth sorrow . increaseth Pro_16_21 /^{increaseth /learning . increaseth Hos_12_01 /^{increaseth /lies and desolation ; and they do make a covenant with the Assyrians , and oil is carried into Egypt . increaseth Ecc_01_18 /^{increaseth /sorrow . increaseth Pro_24_05 /^{increaseth /strength . increaseth Isa_40_29 /^{increaseth /strength . increaseth Hab_02_06 /^{increaseth /that which is not his! how long? and to him that ladeth himself with thick clay ! increaseth Job_12_23 /^{increaseth /the nations , and destroyeth them: he enlargeth the nations , and straiteneth them again. increaseth Pro_23_28 /^{increaseth /the transgressors among men . increaseth Job_10_16 /^{increaseth /Thou huntest me as a fierce lion : and again thou shewest thyself marvellous upon me. increaseth Col_02_19 /${increaseth /with the increase of God . Kirharaseth 2Ki_03_25 /^{Kirharaseth /left they the stones thereof; howbeit the slingers went about it, and smote it. Kirhareseth Isa_16_07 /^{Kirhareseth /shall ye mourn ; surely they are stricken . looseth Job_12_18 /^{looseth /the bond of kings , and girdeth their loins with a girdle . looseth Psa_146_07 /^{looseth /the prisoners : loseth Mat_10_39 /${loseth /his life for my sake shall find it . opposeth 2Th_02_04 /${opposeth /and exalteth himself above all that is called God , or that is worshipped ; so that he as God sitteth in the temple of God , shewing himself that he is God . oppresseth Psa_56_01 /^{oppresseth /me. oppresseth Pro_28_03 /^{oppresseth /the poor is like a sweeping rain which leaveth no food . oppresseth Pro_14_31 /^{oppresseth /the poor reproacheth his Maker : but he that honoureth him hath mercy on the poor . oppresseth Pro_22_16 /^{oppresseth /the poor to increase his riches, and he that giveth to the rich , shall surely come to want . oppresseth Num_10_09 /^{oppresseth /you, then ye shall blow an alarm with the trumpets ; and ye shall be remembered before the LORD your God , and ye shall be saved from your enemies . passeth Php_04_07 /${passeth /all understanding , shall keep your hearts and minds through Christ Jesus . passeth Jos_16_02 /^{passeth /along unto the borders of Archi to Ataroth , passeth Exo_30_14 /^{passeth /among them that are numbered , from twenty years old and above , shall give an offering unto the LORD . passeth Exo_30_13 /^{passeth /among them that are numbered , half a shekel after the shekel of the sanctuary : an half shekel shall be the offering of the LORD . passeth Job_37_21 /^{passeth /and cleanseth them. passeth Ecc_01_04 /^{passeth /away , and another generation cometh : but the earth abideth for ever . passeth Psa_78_39 /^{passeth /away , and cometh not again . passeth 1Jo_02_17 /${passeth /away , and the lust thereof : but he that doeth the will of God abideth for ever . passeth Hos_13_03 /^{passeth /away , as the chaff that is driven with the whirlwind out of the floor , and as the smoke out of the chimney . passeth Psa_144_04 /^{passeth /away . passeth 1Co_07_31 /${passeth /away . passeth Isa_29_05 /^{passeth /away : yea, it shall be at an instant suddenly . passeth Job_30_15 /^{passeth /away as a cloud . passeth Jer_13_24 /^{passeth /away by the wind of the wilderness . passeth Zec_09_08 /^{passeth /by , and because of him that returneth : and no oppressor shall pass through them any more: for now have I seen with mine eyes . passeth Pro_26_17 /^{passeth /by , and meddleth with strife belonging not to him, is like one that taketh a dog by the ears . passeth Exo_33_22 /^{passeth /by , that I will put thee in a clift of the rock , and will cover thee with my hand while I pass by : passeth Luk_18_37 /${passeth /by . passeth Zep_03_06 /^{passeth /by : their cities are destroyed , so that there is no man , that there is none inhabitant . passeth Zep_02_15 /^{passeth /by her shall hiss , and wag his hand . passeth 1Ki_09_08 /^{passeth /by it shall be astonished , and shall hiss ; and they shall say , Why hath the LORD done thus unto this land , and to this house ? passeth 2Ch_07_21 /^{passeth /by it; so that he shall say , Why hath the LORD done thus unto this land , and unto this house ? passeth Mic_07_18 /^{passeth /by the transgression of the remnant of his heritage ? he retaineth not his anger for ever , because he delighteth in mercy . passeth 2Ki_04_09 /^{passeth /by us continually . passeth Eph_03_19 /${passeth /knowledge , that ye might be filled with all the fulness of God . passeth Jos_19_13 /^{passeth /on along on the east to Gittahhepher , to Ittahkazin , and goeth out

to Remmonmethoar to Neah ; passeth Job_09_11 /^{passeth /on also, but I perceive him not. passeth Eze_35_07 /^{passeth /out and him that returneth . passeth Jos_03_11 /^{passeth /over before you into Jordan . passeth Psa_103_16 /^{passeth /over it, and it is gone; and the place thereof shall know it no more. passeth Pro_10_25 /^{passeth /so is the wicked no more: but the righteous is an everlasting foundation . passeth 2Ki_12_04 /^{passeth /the account, the money that every man is set at , and all the money that cometh into any man's heart to bring into the house of the LORD , passeth Jer_18_16 /^{passeth /thereby shall be astonished , and wag his head . passeth Jer_19_08 /^{passeth /thereby shall be astonished and hiss because of all the plagues thereof. passeth Job_14_20 /^{passeth /thou changest his countenance , and sendest him away . passeth Jer_09_12 /^{passeth /through ? passeth Psa_08_08 /^{passeth /through the paths of the seas . passeth Lev_27_32 /^{passeth /under the rod , the tenth shall be holy unto the LORD . Pibeseth Eze_30_17 /^{Pibeseth /shall fall by the sword : and these cities shall go into captivity . pisseth 1Ki_16_11 /^{pisseth /against a wall , neither of his kinsfolks , nor of his friends . pisseth 1Ki_21_21 /^{pisseth /against the wall , and him that is shut up and left in Israel , pisseth 1Ki_14_10 /^{pisseth /against the wall , and him that is shut up and left in Israel , and will take away the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . pisseth 2Ki_09_08 /^{pisseth /against the wall , and him that is shut up and left in Israel : pisseth 1Sa_25_22 /^{pisseth /against the wall . pisseth 1Sa_25_34 /^{pisseth /against the wall . pleaseth Ecc_07_26 /^{pleaseth /God shall escape from her; but the sinner shall be taken by her. pleaseth Ecc_08_03 /^{pleaseth /him. pleaseth Jud_14_03 /^{pleaseth /me well . pleaseth Est_02_04 /^{pleaseth /the king be queen instead of Vashti . And the thing pleased the king ; and he did so . pleaseth Gen_16_06 /^{pleaseth /thee . And when Sarai dealt hardly with her, she fled from her face . pleaseth Gen_20_15 /^{pleaseth /thee. possesseth Num_36_08 /^{possesseth /an inheritance in any tribe of the children of Israel , shall be wife unto one of the family of the tribe of her father , that the children of Israel may enjoy every man the inheritance of his fathers . praiseth Pro_31_28 /^{praiseth /her. presseth Luk_16_16 /${presseth /into it . presseth Psa_38_02 /^{presseth /me sore . purposeth 2Co_09_07 /${purposeth /in his heart , so let him give; not grudgingly , or of necessity : for God loveth a cheerful giver . raiseth 2Co_01_09 /${raiseth /the dead : raiseth Psa_107_25 /^{raiseth /the stormy wind , which lifteth up the waves thereof. raiseth Psa_146_08 /^{raiseth /them that are bowed down : the LORD loveth the righteous : raiseth Psa_145_14 /^{raiseth /up all those that be bowed down . raiseth Job_41_25 /^{raiseth /up himself, the mighty are afraid : by reason of breakings they purify themselves. raiseth Joh_05_21 /${raiseth /up the dead , and quickeneth them; even so the Son quickeneth whom he will . raiseth Psa_113_07 /^{raiseth /up the poor out of the dust , and lifteth the needy out of the dunghill ; raiseth 1Sa_02_08 /^{raiseth /up the poor out of the dust , and lifteth up the beggar from the dunghill , to set them among princes , and to make them inherit the throne of glory : for the pillars of the earth are the LORD'S , and he hath set the world upon them. refuseth Pro_13_18 /^{refuseth /instruction : but he that regardeth reproof shall be honoured . refuseth Pro_15_32 /^{refuseth /instruction despiseth his own soul : but he that heareth reproof getteth understanding . refuseth Pro_10_17 /^{refuseth /reproof erreth . refuseth Isa_08_06 /^{refuseth /the waters of Shiloah that go softly , and rejoice in Rezin and Remaliah's son ; refuseth Jer_15_18 /^{refuseth /to be healed ? wilt thou be altogether unto me as a liar , and as waters that fail ? refuseth Num_22_14 /^{refuseth /to come with us. refuseth Num_22_13 /^{refuseth /to give me leave to go with you. refuseth Exo_07_14 /^{refuseth /to let the people go . refuseth Deu_25_07 /^{refuseth /to raise up unto his brother a name in Israel , he will not perform the duty of my husband's brother . riseth Deu_22_26 /^{riseth /against his neighbour , and slayeth him, even so is this matter : riseth Pro_31_15 /^{riseth /also while it is yet night , and giveth meat to her household , and a portion to her maidens . riseth Isa_47_11 /^{riseth /and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . riseth 2Sa_23_04 /^{riseth /even a morning without clouds ; as the tender grass springing out of the earth by clear shining after rain . riseth Joh_13_04 /${riseth /from supper , and laid aside his garments ; and took a towel , and girded himself . riseth Job_14_12 /^{riseth /not: till the heavens be no more , they shall not awake , nor be raised out of their sleep . riseth Job_09_07 /^{riseth /not; and sealeth up the stars . riseth Job_24_22 /^{riseth /up , and no man is sure of life . riseth Job_31_14 /^{riseth /up ? and when he visiteth , what shall I answer him? riseth Pro_24_16 /^{riseth /up again : but the wicked shall fall into mischief . riseth Mic_07_06 /^{riseth /up against her mother , the daughter in law against her mother in law ; a man's enemies are the men of his own house . riseth Job_27_07 /^{riseth /up against me as the unrighteous . riseth Jos_06_26 /^{riseth /up and buildeth this city Jericho : he shall lay the foundation thereof in his firstborn , and in his youngest son shall he set up the gates of it. riseth Jer_46_08 /^{riseth /up like a flood , and his waters are moved like the rivers ; and he saith , I will go up , and will cover the earth ; I will destroy the city and the inhabitants thereof. set Psa_104_09 /^{set /a bound that they may not pass over ; that they turn not again to cover the earth . set 2Ch_33_07 /^{set /a carved image , the idol which he had made , in the house of God , of which God had said to David and to Solomon his son , In this house , and in

Jerusalem , which I have chosen before all the tribes of Israel , will I put my name for ever : set Pro_08_27 /^{set /a compass upon the face of the depth : set Zec_03_05 /^{set /a fair mitre upon his head , and clothed him with garments . And the angel of the LORD stood by . set Zec_03_05 /^{set /a fair mitre upon his head . So they set a fair mitre upon his head , and clothed him with garments . And the angel of the LORD stood by . set Eze_30_08 /^{set /a fire in Egypt , and when all her helpers shall be destroyed . set 2Ki_21_07 /^{set /a graven image of the grove that he had made in the house , of which the LORD said to David , and to Solomon his son , In this house , and in Jerusalem , which I have chosen out of all tribes of Israel , will I put my name for ever : set Neh_05_07 /^{set /a great assembly against them. set Isa_07_06 /^{set /a king in the midst of it, even the son of Tabeal : set Deu_17_14 /^{set /a king over me, like as all the nations that are about me; set 1Sa_10_19 /^{set /a king over us. Now therefore present yourselves before the LORD by your tribes , and by your thousands . set 1Sa_12_13 /^{set /a king over you. set Mat_10_35 /${set /a man at variance against his father , and the daughter against her mother , and the daughter in law against her mother in law . set Num_27_16 /^{set /a man over the congregation , set Gen_04_15 /^{set /a mark upon Cain , lest any finding him should kill him. set Eze_09_04 /^{set /a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. set 1Sa_28_22 /^{set /a morsel of bread before thee; and eat , that thou mayest have strength , when thou goest on thy way . set Gen_35_20 /^{set /a pillar upon her grave : that is the pillar of Rachel's grave unto this day . set Amo_07_08 /^{set /a plumbline in the midst of my people Israel : I will not again pass by them any more: set Rev_20_03 /${set /a seal upon him , that he should deceive the nations no more , till the thousand years should be fulfilled : and after that he must be loosed a little season . set Isa_66_19 /^{set /a sign among them, and I will send those that escape of them unto the nations , to Tarshish , Pul , and Lud , that draw the bow , to Tubal , and Javan , to the isles afar off , that have not heard my fame , neither have seen my glory ; and they shall declare my glory among the Gentiles . set Deu_17_15 /^{set /a stranger over thee, which is not thy brother . set Psa_19_04 /^{set /a tabernacle for the sun , set Jer_05_26 /^{set /a trap , they catch men . set Joh_19_29 /${set /a vessel full of vinegar : and they filled a spunge with vinegar , and put it upon hyssop , and put it to his mouth . Set Psa_141_03 /^{Set /a watch , O LORD , before my mouth ; keep the door of my lips . set Neh_04_09 /^{set /a watch against them day and night , because of them. set Isa_21_06 /^{set /a watchman , let him declare what he seeth . set Son_07_02 /^{set /about with lilies . set 2Ch_03_04 /^{set /above upon them, and all their hinder parts were inward . set 1Ki_07_25 /^{set /above upon them, and all their hinder parts were inward . set 1Ch_19_10 /^{set /against him before and behind , he chose out of all the choice of Israel , and put them in array against the Syrians . set Eze_19_08 /^{set /against him on every side from the provinces , and spread their net over him: he was taken in their pit . set Psa_10_08 /^{set /against the poor . set Eze_23_24 /^{set /against thee buckler and shield and helmet round about : and I will set judgment before them, and they shall judge thee according to their judgments . set Zec_08_10 /^{set /all men every one against his neighbour . set Psa_74_17 /^{set /all the borders of the earth : thou hast made summer and winter . set Act_17_05 /${set /all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . set 2Ch_23_10 /^{set /all the people , every man having his weapon in his hand , from the right side of the temple to the left side of the temple , along by the altar and the temple , by the king round about . set 2Ch_20_22 /^{set /ambushments against the children of Ammon , Moab , and mount Seir , which were come against Judah ; and they were smitten . set Hos_06_11 /^{set /an harvest for thee, when I returned the captivity of my people . set Mar_12_01 /${set /an hedge about it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . set Gen_28_11 /^{set /and he took of the stones of that place , and put them for his pillows , and lay down in that place to sleep . set Dan_07_10 /^{set /and the books were opened . set Eze_22_10 /^{set /apart for pollution . set Psa_04_03 /^{set /apart him that is godly for himself: the LORD will hear when I call unto him. set Exo_13_12 /^{set /apart unto the LORD all that openeth the matrix , and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S . set 2Ki_04_04 /^{set /aside that which is full . set 2Ki_12_04 /^{set /at , and all the money that cometh into any man's heart to bring into the house of the LORD , set Act_26_32 /${set /at liberty , if he had not appealed unto Caesar . set Heb_13_23 /${set /at liberty ; with whom , if he come shortly , I will see you . set Jer_34_16 /^{set /at liberty at their pleasure , to return , and brought them into subjection , to be unto you for servants and for handmaids . set Luk_04_18 /${set /at liberty them that are bruised , set Mar_09_12 /${set /at nought . set Act_19_27 /${set /at nought ; but also that the temple of the great goddess Diana should be despised , and her magnificence should be destroyed , whom all Asia and the world worshippeth . set Pro_01_25 /^{set /at nought all my counsel , and would none of my reproof : set Act_04_11 /${set /at nought of you builders , which is become the head of the corner . set Rom_14_10 /${set /at nought thy brother ? for we shall all stand before the judgment seat of Christ . set Job_38_10 /^{set /bars and doors , set Eze_04_02 /^{set /battering rams against it round about . set Luk_11_06 /${set /before him ? set Heb_12_02 /${set /before him endured the cross , despising

the shame , and is set down at the right hand of the throne of God . set Act_06_06 /${set /before the apostles : and when they had prayed , they laid their hands on them . set Deu_04_44 /^{set /before the children of Israel : set Luk_09_16 /${set /before the multitude . set Jer_35_05 /^{set /before the sons of the house of the Rechabites pots full of wine , and cups , and I said unto them, Drink ye wine . set Jer_24_01 /^{set /before the temple of the LORD , after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . set Rev_03_08 /${set /before thee an open door , and no man can shut it : for thou hast a little strength , and hast kept my word , and hast not denied my name . set Deu_30_15 /^{set /before thee this day life and good , and death and evil ; set Deu_30_01 /^{set /before thee, and thou shalt call them to mind among all the nations , whither the LORD thy God hath driven thee, set Mar_06_41 /${set /before them ; and the two fishes divided he among them all . set Jer_09_13 /^{set /before them, and have not obeyed my voice , neither walked therein; set Exo_21_01 /^{set /before them. set Mar_08_06 /${set /before them; and they did set them before the people . set Heb_12_01 /${set /before us , set Heb_06_18 /${set /before us : set Dan_09_10 /^{set /before us by his servants the prophets . set 1Co_10_27 /${set /before you , eat , asking no question for conscience sake . set Luk_10_08 /${set /before you : set Jer_44_10 /^{set /before you and before your fathers . set Deu_30_19 /^{set /before you life and death , blessing and cursing : therefore choose life , that both thou and thy seed may live : set Jer_21_08 /^{set /before you the way of life , and the way of death . set Deu_11_32 /^{set /before you this day . set Deu_04_08 /^{set /before you this day ? set Deu_11_26 /^{set /before you this day a blessing and a curse ; set Jer_26_04 /^{set /before you, set 2Ch_07_19 /^{set /before you, and shall go and serve other gods , and worship them; set 1Ki_09_06 /^{set /before you, but go and serve other gods , and worship them: set Jud_20_36 /^{set /beside Gibeah . Set Exo_19_23 /^{Set /bounds about the mount , and sanctify it. set Exo_19_12 /^{set /bounds unto the people round about , saying , Take heed to yourselves, that ye go not up into the mount , or touch the border of it: whosoever toucheth the mount shall be surely put to death : set 2Ki_06_22 /^{set /bread and water before them, that they may eat and drink , and go to their master . set 2Sa_12_20 /^{set /bread before him, and he did eat . set 1Sa_18_30 /^{set /by . set Jud_07_05 /^{set /by himself; likewise every one that boweth down upon his knees to drink . set 1Sa_26_24 /^{set /by in the eyes of the LORD , and let him deliver me out of all tribulation . set 1Ki_14_04 /^{set /by reason of his age . set Exo_37_03 /^{set /by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it. set Gen_21_29 /^{set /by themselves? set 1Sa_26_24 /^{set /by this day in mine eyes , so let my life be much set by in the eyes of the LORD , and let him deliver me out of all tribulation . set 2Sa_18_01 /^{set /captains of thousands and captains of hundreds over them. set 2Ch_32_06 /^{set /captains of war over the people , and gathered them together to him in the street of the gate of the city , and spake comfortably to them, saying , set Job_19_08 /^{set /darkness in my paths . set Eze_32_08 /^{set /darkness upon thy land , saith the Lord GOD . set Act_12_21 /${set /day Herod , arrayed in royal apparel , sat upon his throne , and made an oration unto them . set Joh_06_11 /${set /down ; and likewise of the fishes as much as they would . set Joh_13_12 /${set /down again , he said unto them , Know ye what I have done to you ? set Heb_12_02 /${set /down at the right hand of the throne of God . set Mat_27_19 /${set /down on the judgment seat , his wife sent unto him , saying , Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him . set 2Sa_15_24 /^{set /down the ark of God ; and Abiathar went up , until all the people had done passing out of the city . set 1Sa_06_18 /^{set /down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . set Luk_22_55 /${set /down together , Peter sat down among them . set Rev_03_21 /${set /down with my Father in his throne . set Eze_26_09 /^{set /engines of war against thy walls , and with his axes he shall break down thy towers . set Gen_48_20 /^{set /Ephraim before Manasseh . set Jud_07_22 /^{set /every man's sword against his fellow , even throughout all the host : and the host fled to Bethshittah in Zererath , and to the border of Abelmeholah , unto Tabbath . set Jer_01_15 /^{set /every one his throne at the entering of the gates of Jerusalem , and against all the walls thereof round about , and against all the cities of Judah . set Neh_10_33 /^{set /feasts , and for the holy things, and for the sin offerings to make an atonement for Israel , and for all the work of the house of our God . set 2Ch_31_03 /^{set /feasts , as it is written in the law of the LORD . set Num_29_39 /^{set /feasts , beside your vows , and your freewill offerings , for your burnt offerings , and for your meat offerings , and for your drink offerings , and for your peace offerings . set 1Ch_23_31 /^{set /feasts , by number , according to the order commanded unto them, continually before the LORD : set Ezr_03_05 /^{set /feasts of the LORD that were consecrated , and of every one that willingly offered a freewill offering unto the LORD . set Eze_30_16 /^{set /fire in Egypt : Sin shall have great pain , and No shall be rent asunder , and Noph shall have distresses daily . set Eze_30_14 /^{set /fire in Zoan , and will execute judgments in No . set Jer_32_29 /^{set /fire on this city , and burn it with the houses , upon whose roofs they have offered incense unto Baal , and poured out drink offerings unto other gods , to provoke me to anger . set

Gen_28_22 /^{set /for a pillar , shall be God's house : and of all that thou shalt give me I will surely give the tenth unto thee. set 2Ki_04_10 /^{set /for him there a bed , and a table , and a stool , and a candlestick : and it shall be, when he cometh to us, that he shall turn in thither. set Php_01_17 /${set /for the defence of the gospel . set Exo_35_09 /^{set /for the ephod , and for the breastplate . set Exo_35_27 /^{set /for the ephod , and for the breastplate ; set Luk_02_34 /${set /for the fall and rising again of many in Israel ; and for a sign which shall be spoken against ; set 1Ki_02_19 /^{set /for the king's mother ; and she sat on his right hand . set Gal_03_01 /${set /forth , crucified among you ? set Act_21_02 /${set /forth . set Num_02_09 /^{set /forth . set Dan_11_11 /^{set /forth a great multitude ; but the multitude shall be given into his hand . set Dan_11_13 /^{set /forth a multitude greater than the former , and shall certainly come after certain years with a great army and with much riches . set Psa_141_02 /^{set /forth before thee as incense ; and the lifting up of my hands as the evening sacrifice . set 001 007 Jud /${set /forth for an example , suffering the vengeance of eternal fire . set Joh_02_10 /${set /forth good wine ; and when men have well drunk , then that which is worse : but thou hast kept the good wine until now . set Luk_01_01 /${set /forth in order a declaration of those things which are most surely believed among us , set Num_02_16 /^{set /forth in the second rank . set Eze_27_10 /^{set /forth thy comeliness . set Rom_03_25 /${set /forth to be a propitiation through faith in his blood , to declare his righteousness for the remission of sins that are past , through the forbearance of God ; set 1Co_04_09 /${set /forth us the apostles last , as it were appointed to death : for we are made a spectacle unto the world , and to angels , and to men . set Amo_08_05 /^{set /forth wheat , making the ephah small , and the shekel great , and falsifying the balances by deceit ? set Num_21_10 /^{set /forward , and pitched in Oboth . set Num_22_01 /^{set /forward , and pitched in the plains of Moab on this side Jordan by Jericho . set Num_10_21 /^{set /forward , bearing the sanctuary : and the other did set up the tabernacle against they came . set Num_10_17 /^{set /forward , bearing the tabernacle . set Num_02_17 /^{set /forward , every man in his place by their standards . set Num_02_34 /^{set /forward , every one after their families , according to the house of their fathers . set Num_10_35 /^{set /forward , that Moses said , Rise up , LORD , and let thine enemies be scattered ; and let them that hate thee flee before thee. set Num_10_25 /^{set /forward , which was the rereward of all the camps throughout their hosts : and over his host was Ahiezer the son of Ammishaddai . set Num_10_28 /^{set /forward . set Num_04_15 /^{set /forward ; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . set Num_10_22 /^{set /forward according to their armies : and over his host was Elishama the son of Ammihud . set Num_10_18 /^{set /forward according to their armies : and over his host was Elizur the son of Shedeur . set Job_30_13 /^{set /forward my calamity , they have no helper . set Ezr_03_08 /^{set /forward the work of the house of the LORD . set 1Ch_23_04 /^{set /forward the work of the house of the LORD ; and six thousand were officers and judges : set Ezr_03_09 /^{set /forward the workmen in the house of God : the sons of Henadad , with their sons and their brethren the Levites . set Num_02_17 /^{set /forward with the camp of the Levites in the midst of the camp : as they encamp , so shall they set forward , every man in his place by their standards . set 2Ch_17_02 /^{set /garrisons in the land of Judah , and in the cities of Ephraim , which Asa his father had taken . set Psa_140_05 /^{set /gins for me. Selah . set 1Ch_29_02 /^{set /glistering stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . set Eze_26_20 /^{set /glory in the land of the living ; set Psa_54_03 /^{set /God before them. Selah . set Isa_03_24 /^{set /hair baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty . set Eze_32_25 /^{set /her a bed in the midst of the slain with all her multitude : her graves are round about him: all of them uncircumcised , slain by the sword : though their terror was caused in the land of the living , yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . set Hos_02_03 /^{set /her as in the day that she was born , and make her as a wilderness , and set her like a dry land , and slay her with thirst . set Num_05_16 /^{set /her before the LORD : set Eze_24_08 /^{set /her blood upon the top of a rock , that it should not be covered . set Joh_08_03 /${set /her in the midst , set Hos_02_03 /^{set /her like a dry land , and slay her with thirst . set Neh_02_06 /^{set /him a time . set Eph_01_20 /${set /him at his own right hand in the heavenly places, set Luk_23_11 /${set /him at nought , and mocked him, and arrayed him in a gorgeous robe , and sent him again to Pilate . set Num_27_22 /^{set /him before Eleazar the priest , and before all the congregation : set Num_27_19 /^{set /him before Eleazar the priest , and before all the congregation ; and give him a charge in their sight . set Gen_47_07 /^{set /him before Pharaoh : and Jacob blessed Pharaoh . set Gen_43_09 /^{set /him before thee , then let me bear the blame for ever : set Act_22_30 /${set /him before them . set Jud_16_25 /^{set /him between the pillars . set Luk_09_47 /${set /him by him , set Eze_33_02 /^{set /him for their watchman : set Isa_46_07 /^{set /him in his place , and he standeth ; from his place shall he not remove : yea, one shall cry unto him, yet can he not answer , nor save him out of his trouble . set 1Sa_05_03 /^{set /him in his place again . set Psa_12_05 /^{set /him in safety from him that puffeth at him. set Mat_18_02 /${set /him in

the midst of them , set Mar_09_36 /${set /him in the midst of them : and when he had taken him in his arms , he said unto them , set Deu_17_15 /^{set /him king over thee, whom the LORD thy God shall choose : one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother . set Luk_04_09 /${set /him on a pinnacle of the temple , and said unto him , If thou be the Son of God , cast thyself down from hence : set Isa_42_25 /^{set /him on fire round about , yet he knew not; and it burned him, yet he laid it not to heart . set Psa_91_14 /^{set /him on high , because he hath known my name . set 2Ki_10_03 /^{set /him on his father's throne , and fight for your master's house . set Luk_10_34 /${set /him on his own beast , and brought him to an inn , and took care of him . set 2Sa_23_23 /^{set /him over his guard . set 1Ch_11_25 /^{set /him over his guard . set Gen_41_33 /^{set /him over the land of Egypt . set 1Sa_18_05 /^{set /him over the men of war , and he was accepted in the sight of all the people , and also in the sight of Saul's servants . set Dan_06_03 /^{set /him over the whole realm . set Heb_02_07 /${set /him over the works of thy hands : set Mat_21_07 /${set /him thereon . set 1Sa_15_12 /^{set /him up a place , and is gone about , and passed on , and gone down to Gilgal . set Eze_31_04 /^{set /him up on high with her rivers running round about his plants , and sent out her little rivers unto all the trees of the field . set Psa_113_08 /^{set /him with princes , even with the princes of his people . set Gen_19_16 /^{set /him without the city . set Eze_24_02 /^{set /himself against Jerusalem this same day . set 2Ch_20_03 /^{set /himself to seek the LORD , and proclaimed a fast throughout all Judah . set Mat_05_01 /${set /his disciples came unto him : set Act_13_09 /${set /his eyes on him , set Dan_11_17 /^{set /his face to enter with the strength of his whole kingdom , and upright ones with him; thus shall he do : and he shall give him the daughter of women , corrupting her: but she shall not stand on his side, neither be for him. set Luk_09_51 /${set /his face to go to Jerusalem , set 2Ki_12_17 /^{set /his face to go up to Jerusalem . set Gen_31_21 /^{set /his face toward the mount Gilead . set Num_24_01 /^{set /his face toward the wilderness . set Act_07_05 /${set /his foot on : yet he promised that he would give it to him for a possession , and to his seed after him , when as yet he had no child . set Isa_11_11 /^{set /his hand again the second time to recover the remnant of his people , which shall be left , from Assyria , and from Egypt , and from Pathros , and from Cush , and from Elam , and from Shinar , and from Hamath , and from the islands of the sea . set Psa_89_25 /^{set /his hand also in the sea , and his right hand in the rivers . set Dan_06_14 /^{set /his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. set Exo_07_23 /^{set /his heart to this also. set Job_34_14 /^{set /his heart upon man, if he gather unto himself his spirit and his breath ; set Psa_91_14 /^{set /his love upon me, therefore will I deliver him: I will set him on high , because he hath known my name . set Deu_07_07 /^{set /his love upon you, nor choose you, because ye were more in number than any people ; for ye were the fewest of all people : set Deu_14_24 /^{set /his name there, when the LORD thy God hath blessed thee: set Hab_02_09 /^{set /his nest on high , that he may be delivered from the power of evil ! set Rev_10_02 /${set /his right foot upon the sea , and his left foot on the earth , set Est_03_01 /^{set /his seat above all the princes that were with him. set Gen_31_17 /^{set /his sons and his wives upon camels ; set Jer_52_32 /^{set /his throne above the throne of the kings that were with him in Babylon , set 2Ki_25_28 /^{set /his throne above the throne of the kings that were with him in Babylon ; set Jer_43_10 /^{set /his throne upon these stones that I have hid ; and he shall spread his royal pavilion over them. set Neh_13_19 /^{set /I at the gates , that there should no burden be brought in on the sabbath day . set Neh_04_13 /^{set /I in the lower places behind the wall , and on the higher places , I even set the people after their families with their swords , their spears , and their bows . set Jer_06_23 /^{set /in array as men for war against thee, O daughter of Zion . set Joe_02_05 /^{set /in battle array . set Exo_28_20 /^{set /in gold in their inclosings . set Ecc_10_06 /^{set /in great dignity , and the rich sit in low place . set Rev_04_02 /${set /in heaven , and one sat on the throne . set Exo_39_10 /^{set /in it four rows of stones : the first row was a sardius , a topaz , and a carbuncle : this was the first row . set Exo_28_17 /^{set /in it settings of stones , even four rows of stones : the first row shall be a sardius , a topaz , and a carbuncle : this shall be the first row . set Isa_21_08 /^{set /in my ward whole nights : set Exo_39_37 /^{set /in order , and all the vessels thereof, and the oil for light , set 2Ch_29_35 /^{set /in order . set Ecc_12_09 /^{set /in order many proverbs . set Exo_26_17 /^{set /in order one against another : thus shalt thou make for all the boards of the tabernacle . set Exo_40_04 /^{set /in order the things that are to be set in order upon it; and thou shalt bring in the candlestick , and light the lamps thereof. set Tit_01_05 /${set /in order the things that are wanting , and ordain elders in every city , as I had appointed thee : set Exo_40_04 /^{set /in order upon it; and thou shalt bring in the candlestick , and light the lamps thereof. set 1Co_11_34 /${set /in order when I come . set Exo_28_11 /^{set /in ouches of gold . set Ezr_04_10 /^{set /in the cities of Samaria , and the rest that are on this side the river , and at such a time . set Isa_41_19 /^{set /in the desert the fir tree , and the pine , and the box tree together : set Exo_25_07 /^{set /in the ephod , and in the breastplate . set Gen_06_16 /^{set /in the side thereof ; with lower , second , and third stories shalt thou make it. set Eze_32_23 /^{set /in the sides of the pit , and her company is round about her grave : all of

them slain , fallen by the sword , which caused terror in the land of the living . set Ecc_08_11 /^{set /in them to do evil . set Deu_19_14 /^{set /in thine inheritance , which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. set Eze_17_05 /^{set /it as a willow tree . set 1Sa_09_24 /^{set /it before Saul . And Samuel said , Behold that which is left ! set it before thee, and eat : for unto this time hath it been kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . set Deu_26_10 /^{set /it before the LORD thy God , and worship before the LORD thy God : set 1Sa_09_24 /^{set /it before thee, and eat : for unto this time hath it been kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . set Jud_06_18 /^{set /it before thee. And he said , I will tarry until thou come again . set Gen_18_08 /^{set /it before them ; and he stood by them under the tree , and they did eat . set Eze_16_19 /^{set /it before them for a sweet savour : and thus it was, saith the Lord GOD . set 2Ki_04_44 /^{set /it before them, and they did eat , and left thereof, according to the word of the LORD . set 2Ki_12_09 /^{set /it beside the altar , on the right side as one cometh into the house of the LORD : and the priests that kept the door put therein all the money that was brought into the house of the LORD . set 1Sa_07_12 /^{set /it between Mizpeh and Shen , and called the name of it Ebenezer , saying , Hitherto hath the LORD helped us. set 1Sa_05_02 /^{set /it by Dagon . Set 1Sa_09_23 /^{Set /it by thee. set Deu_26_04 /^{set /it down before the altar of the LORD thy God . set Eze_24_11 /^{set /it empty upon the coals thereof, that the brass of it may be hot , and may burn , and that the filthiness of it may be molten in it , that the scum of it may be consumed . set Eze_07_20 /^{set /it far from them. set Eze_04_03 /^{set /it for a wall of iron between thee and the city : and set thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . set 2Ch_34_12 /^{set /it forward ; and other of the Levites , all that could skill of instruments of musick . set Gen_31_37 /^{set /it here before my brethren and thy brethren , that they may judge betwixt us both . set Eze_17_04 /^{set /it in a city of merchants . set 2Sa_06_17 /^{set /it in his place , in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD . set Eze_07_20 /^{set /it in majesty : but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them. set Lev_24_08 /^{set /it in order before the LORD continually , being taken from the children of Israel by an everlasting covenant . set Isa_44_07 /^{set /it in order for me, since I appointed the ancient people ? and the things that are coming , and shall come , let them shew unto them. set 2Ch_06_13 /^{set /it in the midst of the court : and upon it he stood , and kneeled down upon his knees before all the congregation of Israel , and spread forth his hands toward heaven , set Eze_05_05 /^{set /it in the midst of the nations and countries that are round about her. set 1Ch_16_01 /^{set /it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God . set Eze_24_03 /^{set /it on , and also pour water into it: set 2Sa_14_30 /^{set /it on fire . And Absalom's servants set the field on fire . set Act_15_16 /${set /it up : set Num_01_51 /^{set /it up : and the stranger that cometh nigh shall be put to death . set Gen_28_18 /^{set /it up for a pillar , and poured oil upon the top of it . set Gen_31_45 /^{set /it up for a pillar . set Ezr_02_68 /^{set /it up in his place : set Dan_03_01 /^{set /it up in the plain of Dura , in the province of Babylon . set 027 026 Jos /^{set /it up there under an oak , that was by the sanctuary of the LORD . set Num_21_08 /^{set /it upon a pole : and it shall come to pass, that every one that is bitten , when he looketh upon it, shall live . set Eze_24_07 /^{set /it upon the top of a rock ; she poured it not upon the ground , to cover it with dust ; set Isa_17_10 /^{set /it with strange slips : set 2Ch_24_08 /^{set /it without at the gate of the house of the LORD . set Eze_17_22 /^{set /it; I will crop off from the top of his young twigs a tender one , and will plant it upon an high mountain and eminent : set Luk_19_35 /${set /Jesus thereon . set 2Ch_19_05 /^{set /judges in the land throughout all the fenced cities of Judah , city by city , set Eze_23_24 /^{set /judgment before them, and they shall judge thee according to their judgments . set Isa_42_04 /^{set /judgment in the earth : and the isles shall wait for his law . set Eze_44_08 /^{set /keepers of my charge in my sanctuary for yourselves. set Deu_17_15 /^{set /king over thee: thou mayest not set a stranger over thee, which is not thy brother . set Jud_09_25 /^{set /liers in wait for him in the top of the mountains , and they robbed all that came along that way by them: and it was told Abimelech . set Jud_20_29 /^{set /liers in wait round about Gibeah . set Eze_22_07 /^{set /light by father and mother : in the midst of thee have they dealt by oppression with the stranger : in thee have they vexed the fatherless and the widow . set Ezr_07_25 /^{set /magistrates and judges , which may judge all the people that are beyond the river , all such as know the laws of thy God ; and teach ye them that know them not . set 1Ch_22_02 /^{set /masons to hew wrought stones to build the house of God . set Job_09_19 /^{set /me a time to plead? set Job_07_20 /^{set /me as a mark against thee, so that I am a burden to myself? set Lam_03_12 /^{set /me as a mark for the arrow . Set Son_08_06 /^{Set /me as a seal upon thine heart , as a seal upon thine arm : for love is strong as death ; jealousy is cruel as the grave : the coals thereof are coals of fire , which hath a most vehement flame . set Eze_37_01 /^{set /me down in the midst of the valley which was full of bones , set Psa_118_05 /^{set /me in a large place . set Lam_03_06 /^{set /me in dark places , as they that be

dead of old . set 1Ki_02_24 /^{set /me on the throne of David my father , and who hath made me an house , as he promised , Adonijah shall be put to death this day . set Job_16_12 /^{set /me up for his mark . set Psa_69_29 /^{set /me up on high . set Psa_27_05 /^{set /me up upon a rock . set Eze_40_02 /^{set /me upon a very high mountain , by which was as the frame of a city on the south . set Eze_03_24 /^{set /me upon my feet , and spake with me, and said unto me, Go , shut thyself within thine house . set Eze_02_02 /^{set /me upon my feet , that I heard him that spake unto me. set Dan_10_10 /^{set /me upon my knees and upon the palms of my hands . set Hab_02_01 /^{set /me upon the tower , and will watch to see what he will say unto me, and what I shall answer when I am reproved . set Dan_08_18 /^{set /me upright . set Gen_24_33 /^{set /meat before him to eat : but he said , I will not eat , until I have told mine errand . And he said , Speak on . set Act_16_34 /${set /meat before them , and rejoiced , believing in God with all his house . set Jos_10_18 /^{set /men by it for to keep them: set Gen_44_21 /^{set /mine eyes upon him. set Amo_09_04 /^{set /mine eyes upon them for evil , and not for good . set Jer_24_06 /^{set /mine eyes upon them for good , and I will bring them again to this land : and I will build them, and not pull them down ; and I will plant them, and not pluck them up . set Eze_23_41 /^{set /mine incense and mine oil . set Eze_16_18 /^{set /mine oil and mine incense before them. set Est_08_02 /^{set /Mordecai over the house of Haman . set 1Ch_29_03 /^{set /my affection to the house of my God , I have of mine own proper good , of gold and silver , which I have given to the house of my God , over and above all that I have prepared for the holy house , set Gen_09_13 /^{set /my bow in the cloud , and it shall be for a token of a covenant between me and the earth . set Lev_20_05 /^{set /my face against that man , and against his family , and will cut him off , and all that go a whoring after him, to commit whoredom with Molech , from among their people . set Lev_20_03 /^{set /my face against that man , and will cut him off from among his people ; because he hath given of his seed unto Molech , to defile my sanctuary , and to profane my holy name . set Eze_14_08 /^{set /my face against that man , and will make him a sign and a proverb , and I will cut him off from the midst of my people ; and ye shall know that I am the LORD . set Lev_20_06 /^{set /my face against that soul , and will cut him off from among his people . set Lev_17_10 /^{set /my face against that soul that eateth blood , and will cut him off from among his people . set Eze_15_07 /^{set /my face against them. set Eze_15_07 /^{set /my face against them; they shall go out from one fire , and another fire shall devour them; and ye shall know that I am the LORD , when I set my face against them. set Jer_21_10 /^{set /my face against this city for evil , and not for good , saith the LORD : it shall be given into the hand of the king of Babylon , and he shall burn it with fire . set Jer_44_11 /^{set /my face against you for evil , and to cut off all Judah . set Lev_26_17 /^{set /my face against you, and ye shall be slain before your enemies : they that hate you shall reign over you; and ye shall flee when none pursueth you. set Isa_50_07 /^{set /my face like a flint , and I know that I shall not be ashamed . set Dan_10_15 /^{set /my face toward the ground , and I became dumb . set Dan_09_03 /^{set /my face unto the Lord God , to seek by prayer and supplications , with fasting , and sackcloth , and ashes : set Psa_31_08 /^{set /my feet in a large room . set Psa_40_02 /^{set /my feet upon a rock , and established my goings . set 2Sa_14_31 /^{set /my field on fire ? set Eze_39_21 /^{set /my glory among the heathen , and all the heathen shall see my judgment that I have executed , and my hand that I have laid upon them. set Eze_23_25 /^{set /my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . set Psa_02_06 /^{set /my king upon my holy hill of Zion . set Jer_07_12 /^{set /my name at the first , and see what I did to it for the wickedness of my people Israel . set Neh_01_09 /^{set /my name there. set Eze_37_26 /^{set /my sanctuary in the midst of them for evermore . set Lev_26_11 /^{set /my tabernacle among you: and my soul shall not abhor you. set Jer_49_38 /^{set /my throne in Elam , and will destroy from thence the king and the princes , saith the LORD . set 1Ki_21_12 /^{set /Naboth on high among the people . set 1Ki_21_09 /^{set /Naboth on high among the people : set Psa_101_03 /^{set /no wicked thing before mine eyes : I hate the work of them that turn aside ; it shall not cleave to me. set Psa_78_08 /^{set /not their heart aright , and whose spirit was not stedfast with God . set 1Sa_09_20 /^{set /not thy mind on them; for they are found . And on whom is all the desire of Israel ? Is it not on thee, and on all thy father's house ? set Psa_62_10 /^{set /not your heart upon them. set 2Ch_19_08 /^{set /of the Levites , and of the priests , and of the chief of the fathers of Israel , for the judgment of the LORD , and for controversies , when they returned to Jerusalem . set 1Ch_09_26 /^{set /office , and were over the chambers and treasuries of the house of God . set 2Ch_31_15 /^{set /office , to give to their brethren by courses , as well to the great as to the small : set 1Ch_09_22 /^{set /office . set 1Ch_09_31 /^{set /office over the things that were made in the pans . set 2Ch_31_18 /^{set /office they sanctified themselves in holiness : set Mar_04_21 /${set /on a candlestick ? Set Eze_24_03 /^{Set /on a pot , set it on , and also pour water into it: set Mat_05_14 /${set /on an hill cannot be hid . Set Gen_43_31 /^{Set /on bread . set 2Sa_12_30 /^{set /on David's head . And he brought forth the spoil of the city in great abundance . set Jer_31_30 /^{set /on edge . set Jer_31_29 /^{set /on edge . set Eze_18_02 /^{set /on edge ? set 2Ki_08_12

/^{set /on fire , and their young men wilt thou slay with the sword , and wilt dash their children , and rip up their women with child . set Psa_57_04 /^{set /on fire , even the sons of men , whose teeth are spears and arrows , and their tongue a sharp sword . set Jud_20_48 /^{set /on fire all the cities that they came to . set Eze_39_09 /^{set /on fire and burn the weapons , both the shields and the bucklers , the bows and the arrows , and the handstaves , and the spears , and they shall burn them with fire seven years : set Jam_03_06 /${set /on fire of hell . set Deu_32_22 /^{set /on fire the foundations of the mountains . set Gen_43_32 /^{set /on for him by himself, and for them by themselves, and for the Egyptians , which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews ; for that is an abomination unto the Egyptians . set Exo_32_22 /^{set /on mischief . Set 2Ki_04_38 /^{Set /on the great pot , and seethe pottage for the sons of the prophets . set Heb_08_01 /${set /on the right hand of the throne of the Majesty in the heavens ; set 2Ch_06_10 /^{set /on the throne of Israel , as the LORD promised , and have built the house for the name of the LORD God of Israel . set Act_18_10 /${set /on thee to hurt thee : for I have much people in this city . set Job_36_16 /^{set /on thy table should be full of fatness . set Job_34_24 /^{set /others in their stead. set Psa_90_08 /^{set /our iniquities before thee, our secret sins in the light of thy countenance . set Dan_01_11 /^{set /over Daniel , Hananiah , Mishael , and Azariah , set Dan_03_12 /^{set /over the affairs of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . set 2Ch_23_14 /^{set /over the host , and said unto them, Have her forth of the ranges : and whoso followeth her, let him be slain with the sword . For the priest said , Slay her not in the house of the LORD . set Dan_06_01 /^{set /over the kingdom an hundred and twenty princes , which should be over the whole kingdom ; set 2Ki_25_19 /^{set /over the men of war , and five men of them that were in the king's presence , which were found in the city , and the principal scribe of the host , which mustered the people of the land , and threescore men of the people of the land that were found in the city : set Rut_02_05 /^{set /over the reapers , Whose damsel is this? set Rut_02_06 /^{set /over the reapers answered and said , It is the Moabitish damsel that came back with Naomi out of the country of Moab : set 1Sa_22_09 /^{set /over the servants of Saul , and said , I saw the son of Jesse coming to Nob , to Ahimelech the son of Ahitub . set 1Ch_06_31 /^{set /over the service of song in the house of the LORD , after that the ark had rest . set Deu_28_36 /^{set /over thee, unto a nation which neither thou nor thy fathers have known ; and there shalt thou serve other gods , wood and stone . set Jer_40_11 /^{set /over them Gedaliah the son of Ahikam the son of Shaphan ; set Exo_01_11 /^{set /over them taskmasters to afflict them with their burdens . And they built for Pharaoh treasure cities , Pithom and Raamses . set Exo_05_14 /^{set /over them, were beaten , and demanded , Wherefore have ye not fulfilled your task in making brick both yesterday and to day , as heretofore ? set Neh_09_37 /^{set /over us because of our sins : also they have dominion over our bodies , and over our cattle , at their pleasure , and we are in great distress . set Act_23_24 /${set /Paul on , and bring him safe unto Felix the governor . set Isa_36_08 /^{set /riders upon them. set 2Ki_18_23 /^{set /riders upon them. set Gen_21_28 /^{set /seven ewe lambs of the flock by themselves. set Dan_02_49 /^{set /Shadrach , Meshach , and Abednego , over the affairs of the province of Babylon : but Daniel sat in the gate of the king . set Jer_32_20 /^{set /signs and wonders in the land of Egypt , even unto this day , and in Israel , and among other men ; and hast made thee a name , as at this day ; set 1Co_12_28 /${set /some in the church , first apostles , secondarily prophets , thirdly teachers , after that miracles , then gifts of healings , helps , governments , diversities of tongues . set Exo_40_05 /^{set /the altar of gold for the incense before the ark of the testimony , and put the hanging of the door to the tabernacle . set Exo_40_06 /^{set /the altar of the burnt offering before the door of the tabernacle of the tent of the congregation . set Ezr_03_03 /^{set /the altar upon his bases ; for fear was upon them because of the people of those countries : and they offered burnt offerings thereon unto the LORD , even burnt offerings morning and evening . set 2Sa_06_03 /^{set /the ark of God upon a new cart , and brought it out of the house of Abinadab that was in Gibeah : and Uzzah and Ahio , the sons of Abinadab , drave the new cart . set 2Ch_13_03 /^{set /the battle in array against him with eight hundred thousand chosen men , being mighty men of valour . set 1Sa_17_02 /^{set /the battle in array against the Philistines . set 1Ch_19_17 /^{set /the battle in array against them. So when David had put the battle in array against the Syrians , they fought with him. set 2Ch_14_10 /^{set /the battle in array in the valley of Zephathah at Mareshah . set 2Ch_13_03 /^{set /the battle in array with an army of valiant men of war , even four hundred thousand chosen men : Jeroboam also set the battle in array against him with eight hundred thousand chosen men , being mighty men of valour . set Deu_32_08 /^{set /the bounds of the people according to the number of the children of Israel . set Jud_15_05 /^{set /the brands on fire , he let them go into the standing corn of the Philistines , and burnt up both the shocks , and also the standing corn , with the vineyards and olives . set Exo_40_23 /^{set /the bread in order upon it before the LORD ; as the LORD had commanded Moses . set Isa_27_04 /^{set /the briers and thorns against me in battle ? I would go through them, I would burn them together . set Eze_04_02 /^{set /the camp also against it, and set battering rams against it round

about . set 1Ki_06_27 /^{set /the cherubims within the inner house : and they stretched forth the wings of the cherubims , so that the wing of the one touched the one wall , and the wing of the other cherub touched the other wall ; and their wings touched one another in the midst of the house . set Jud_01_08 /^{set /the city on fire . set Jos_08_19 /^{set /the city on fire . set Jos_08_08 /^{set /the city on fire : according to the commandment of the LORD shall ye do . See , I have commanded you. set Job_38_33 /^{set /the dominion thereof in the earth ? set Isa_19_02 /^{set /the Egyptians against the Egyptians : and they shall fight every one against his brother , and every one against his neighbour ; city against city , and kingdom against kingdom . set Gen_30_40 /^{set /the faces of the flocks toward the ringstraked , and all the brown in the flock of Laban ; and he put his own flocks by themselves, and put them not unto Laban's cattle . set 2Sa_14_30 /^{set /the field on fire . set Jud_09_49 /^{set /the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women . set 2Ch_24_13 /^{set /the house of God in his state , and strengthened it. set 2Ch_23_20 /^{set /the king upon the throne of the kingdom . set Deu_01_21 /^{set /the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged . set Deu_01_08 /^{set /the land before you: go in and possess the land which the LORD sware unto your fathers , Abraham , Isaac , and Jacob , to give unto them and to their seed after them. set Exo_40_30 /^{set /the laver between the tent of the congregation and the altar , and put water there, to wash withal. set Exo_40_07 /^{set /the laver between the tent of the congregation and the altar , and shalt put water therein. set Num_08_13 /^{set /the Levites before Aaron , and before his sons , and offer them for an offering unto the LORD . set 2Ch_29_25 /^{set /the Levites in the house of the LORD with cymbals , with psalteries , and with harps , according to the commandment of David , and of Gad the king's seer , and Nathan the prophet : for so was the commandment of the LORD by his prophets . set Psa_16_08 /^{set /the LORD always before me: because he is at my right hand , I shall not be moved . set 1Co_12_18 /${set /the members every one of them in the body , as it hath pleased him . set 1Ki_12_29 /^{set /the one in Bethel , and the other put he in Dan . set Ecc_07_14 /^{set /the one over against the other, to the end that man should find nothing after him. set Jos_08_13 /^{set /the people , even all the host that was on the north of the city , and their liers in wait on the west of the city , Joshua went that night into the midst of the valley . set 2Ch_02_18 /^{set /the people a work . set Neh_04_13 /^{set /the people after their families with their swords , their spears , and their bows . set Eze_21_15 /^{set /the point of the sword against all their gates , that their heart may faint , and their ruins be multiplied : ah ! it is made bright , it is wrapped up for the slaughter . set 2Ch_23_19 /^{set /the porters at the gates of the house of the LORD , that none which was unclean in any thing should enter in . set Ezr_03_10 /^{set /the priests in their apparel with trumpets , and the Levites the sons of Asaph with cymbals , to praise the LORD , after the ordinance of David king of Israel . set 2Ch_35_02 /^{set /the priests in their charges , and encouraged them to the service of the house of the LORD , set Ezr_06_18 /^{set /the priests in their divisions , and the Levites in their courses , for the service of God , which is at Jerusalem ; as it is written in the book of Moses . set Gen_30_38 /^{set /the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink , that they should conceive when they came to drink . set Est_02_17 /^{set /the royal crown upon her head , and made her queen instead of Vashti . set 2Ch_03_10 /^{set /the sea on the right side of the east end , over against the south . set 1Ki_07_39 /^{set /the sea on the right side of the house eastward over against the south . set Mat_25_33 /${set /the sheep on his right hand , but the goats on the left . set Deu_28_56 /^{set /the sole of her foot upon the ground for delicateness and tenderness , her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , set Exo_40_20 /^{set /the staves on the ark , and put the mercy seat above upon the ark : set Exo_26_35 /^{set /the table without the vail , and the candlestick over against the table on the side of the tabernacle toward the south : and thou shalt put the table on the north side . Set Hos_08_01 /^{Set /the trumpet to thy mouth . He shall come as an eagle against the house of the LORD , because they have transgressed my covenant , and trespassed against my law . set Jud_07_19 /^{set /the watch : and they blew the trumpets , and brake the pitchers that were in their hands . set Num_05_30 /^{set /the woman before the LORD , and the priest shall execute upon her all this law . set Num_05_18 /^{set /the woman before the LORD , and uncover the woman's head , and put the offering of memorial in her hands , which is the jealousy offering : and the priest shall have in his hand the bitter water that causeth the curse : set Ecc_03_11 /^{set /the world in their heart , so that no man can find out the work that God maketh from the beginning to the end . set 1Sa_02_08 /^{set /the world upon them. set Eze_33_07 /^{set /thee a watchman unto the house of Israel ; therefore thou shalt hear the word at my mouth , and warn them from me. set Nah_03_06 /^{set /thee as a gazingstock . set Hos_11_08 /^{set /thee as Zeboim ? mine heart is turned within me, my repentings are kindled together . set Psa_86_14 /^{set /thee before them. set Eze_12_06 /^{set /thee for a sign unto the house of Israel . set Jer_06_27 /^{set /thee for a tower and a fortress among my people , that thou mayest know and try their way . set Eze_26_20 /^{set /thee in the low parts of the earth , in places desolate of old , with them that go down to the pit , that thou be

not inhabited ; and I shall set glory in the land of the living ; set Jer_38_22 /^{set /thee on , and have prevailed against thee: thy feet are sunk in the mire , and they are turned away back . set Deu_28_01 /^{set /thee on high above all nations of the earth : set 2Ch_09_08 /^{set /thee on his throne , to be king for the LORD thy God : because thy God loved Israel , to establish them for ever , therefore made he thee king over them, to do judgment and justice . set 1Ki_10_09 /^{set /thee on the throne of Israel : because the LORD loved Israel for ever , therefore made he thee king , to do judgment and justice . set Gen_41_41 /^{set /thee over all the land of Egypt . set Jer_01_10 /^{set /thee over the nations and over the kingdoms , to root out , and to pull down , and to destroy , and to throw down , to build , and to plant . set Eze_28_14 /^{set /thee so: thou wast upon the holy mountain of God ; thou hast walked up and down in the midst of the stones of fire . set Act_13_47 /${set /thee to be a light of the Gentiles , that thou shouldest be for salvation unto the ends of the earth . set Deu_16_22 /^{set /thee up any image ; which the LORD thy God hateth . set Deu_27_02 /^{set /thee up great stones , and plaister them with plaister : Set Jer_31_21 /^{Set /thee up waymarks , make thee high heaps : set thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . set Jer_32_34 /^{set /their abominations in the house , which is called by my name , to defile it. set Jer_07_30 /^{set /their abominations in the house which is called by my name , to pollute it. set Jud_20_22 /^{set /their battle again in array in the place where they put themselves in array the first day . set Psa_17_11 /^{set /their eyes bowing down to the earth ; set 1Ki_02_15 /^{set /their faces on me, that I should reign : howbeit the kingdom is turned about , and is become my brother's : for it was his from the LORD . set Jer_42_17 /^{set /their faces to go into Egypt to sojourn there; they shall die by the sword , by the famine , and by the pestilence : and none of them shall remain or escape from the evil that I will bring upon them. set Jer_44_12 /^{set /their faces to go into the land of Egypt to sojourn there, and they shall all be consumed , and fall in the land of Egypt ; they shall even be consumed by the sword and by the famine : they shall die , from the least even unto the greatest , by the sword and by the famine : and they shall be an execration , and an astonishment , and a curse , and a reproach . set Hos_04_08 /^{set /their heart on their iniquity . set 2Ch_11_16 /^{set /their hearts to seek the LORD God of Israel came to Jerusalem , to sacrifice unto the LORD God of their fathers . set Psa_78_07 /^{set /their hope in God , and not forget the works of God , but keep his commandments : set Eze_24_25 /^{set /their minds , their sons and their daughters , set Psa_73_09 /^{set /their mouth against the heavens , and their tongue walketh through the earth . set Eze_25_04 /^{set /their palaces in thee, and make their dwellings in thee: they shall eat thy fruit , and they shall drink thy milk . set 027 025 Jos /^{set /them a statute and an ordinance in Shechem . set Mar_08_07 /${set /them also before them. set 1Sa_02_08 /^{set /them among princes , and to make them inherit the throne of glory : for the pillars of the earth are the LORD'S , and he hath set the world upon them. set Act_07_26 /${set /them at one again , saying , Sirs , ye are brethren ; why do ye wrong one to another ? set Act_05_27 /${set /them before the council : and the high priest asked them , set Mar_08_06 /${set /them before the people . set Psa_50_21 /^{set /them in order before thine eyes . set Psa_73_18 /^{set /them in slippery places : thou castedst them down into destruction . set Gen_01_17 /^{set /them in the firmament of the heaven to give light upon the earth , set Act_04_07 /${set /them in the midst , they asked , By what power , or by what name , have ye done this ? set 2Ch_03_07 /^{set /them in the temple , five on the right hand , and five on the left . set Isa_14_01 /^{set /them in their own land : and the strangers shall be joined with them, and they shall cleave to the house of Jacob . set Neh_13_11 /^{set /them in their place . set Lev_24_06 /^{set /them in two rows , six on a row , upon the pure table before the LORD . set Isa_27_11 /^{set /them on fire : for it is a people of no understanding : therefore he that made them will not have mercy on them, and he that formed them will shew them no favour . set Num_11_24 /^{set /them round about the tabernacle . set 1Sa_08_12 /^{set /them to ear his ground , and to reap his harvest , and to make his instruments of war , and instruments of his chariots . set 1Co_06_04 /${set /them to judge who are least esteemed in the church . set Jos_08_12 /^{set /them to lie in ambush between Bethel and Ai , on the west side of the city . set 2Ki_17_10 /^{set /them up images and groves in every high hill , and under every green tree : set Jud_18_31 /^{set /them up Micah's graven image , which he made , all the time that the house of God was in Shiloh . set 2Ch_25_14 /^{set /them up to be his gods , and bowed down himself before them, and burned incense unto them. set Exo_04_20 /^{set /them upon an ass , and he returned to the land of Egypt : and Moses took the rod of God in his hand . set Zec_06_11 /^{set /them upon the head of Joshua the son of Josedech , the high priest ; set Exo_31_05 /^{set /them, and in carving of timber , to work in all manner of workmanship . set Exo_35_33 /^{set /them, and in carving of wood , to make any manner of cunning work . set Psa_03_06 /^{set /themselves against me round about . set 2Sa_10_17 /^{set /themselves in array against David , and fought with him. set Jer_50_09 /^{set /themselves in array against her; from thence she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . set Job_06_04 /^{set /themselves in array against me. set 1Ch_19_11 /^{set /themselves in array against the children of Ammon . set 1Ki_20_12 /^{set /themselves in array against the city .

set Isa_22_07 /^{set /themselves in array at the gate . set 1Ch_11_14 /^{set /themselves in the midst of that parcel , and delivered it, and slew the Philistines ; and the LORD saved them by a great deliverance . set Psa_02_02 /^{set /themselves, and the rulers take counsel together , against the LORD , and against his anointed , saying, set 1Ki_08_21 /^{set /there a place for the ark , wherein is the covenant of the LORD , which he made with our fathers , when he brought them out of the land of Egypt . set Joh_02_06 /${set /there six waterpots of stone , after the manner of the purifying of the Jews , containing two or three firkins apiece . set 1Ki_06_19 /^{set /there the ark of the covenant of the LORD . set Zec_05_11 /^{set /there upon her own base . set 2Ch_02_05 /^{set /thereon palm trees and chains . set Mar_01_32 /${set /they brought unto him all that were diseased , and them that were possessed with devils . set 2Ch_13_11 /^{set /they in order upon the pure table ; and the candlestick of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. set Pro_23_05 /^{set /thine eyes upon that which is not? for riches certainly make themselves wings ; they fly away as an eagle toward heaven . set Eze_28_02 /^{set /thine heart as the heart of God : set Eze_28_06 /^{set /thine heart as the heart of God ; set Dan_10_12 /^{set /thine heart to understand , and to chasten thyself before thy God , thy words were heard , and I am come for thy words . set Jer_31_21 /^{set /thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . set Eze_40_04 /^{set /thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel . set Job_07_17 /^{set /thine heart upon him? Set Isa_38_01 /^{Set /thine house in order : for thou shalt die , and not live . Set 2Ki_20_01 /^{Set /thine house in order ; for thou shalt die , and not live . set 2Ki_04_43 /^{set /this before an hundred men ? He said again , Give the people , that they may eat : for thus saith the LORD , They shall eat , and shall leave thereof. Set Psa_109_06 /^{Set /thou a wicked man over him: and let Satan stand at his right hand . set Gen_30_36 /^{set /three days journey betwixt himself and Jacob : and Jacob fed the rest of Laban's flocks . set 2Ch_02_18 /^{set /threescore and ten thousand of them to be bearers of burdens , and fourscore thousand to be hewers in the mountain , and three thousand and six hundred overseers to set the people a work . set Psa_122_05 /^{set /thrones of judgment , the thrones of the house of David . set Isa_57_07 /^{set /thy bed : even thither wentest thou up to offer sacrifice . set Exo_23_31 /^{set /thy bounds from the Red sea even unto the sea of the Philistines , and from the desert unto the river : for I will deliver the inhabitants of the land into your hand ; and thou shalt drive them out before thee. set Eze_38_02 /^{set /thy face against Gog , the land of Magog , the chief prince of Meshech and Tubal , and prophesy against him, set Eze_04_03 /^{set /thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . set Eze_35_02 /^{set /thy face against mount Seir , and prophesy against it, set Eze_29_02 /^{set /thy face against Pharaoh king of Egypt , and prophesy against him, and against all Egypt : set Eze_25_02 /^{set /thy face against the Ammonites , and prophesy against them; set Eze_13_17 /^{set /thy face against the daughters of thy people , which prophesy out of their own heart ; and prophesy thou against them, set Eze_28_21 /^{set /thy face against Zidon , and prophesy against it, set Eze_21_02 /^{set /thy face toward Jerusalem , and drop thy word toward the holy places , and prophesy against the land of Israel , set Eze_06_02 /^{set /thy face toward the mountains of Israel , and prophesy against them, set Eze_04_07 /^{set /thy face toward the siege of Jerusalem , and thine arm shall be uncovered , and thou shalt prophesy against it. set Eze_20_46 /^{set /thy face toward the south , and drop thy word toward the south , and prophesy against the forest of the south field ; set Psa_08_01 /^{set /thy glory above the heavens . set Oba_01_04 /^{set /thy nest among the stars , thence will I bring thee down , saith the LORD . set 2Sa_19_28 /^{set /thy servant among them that did eat at thine own table . What right therefore have I yet to cry any more unto the king ? set Job_33_05 /^{set /thy words in order before me, stand up . set 2Sa_18_13 /^{set /thyself against me. set Job_14_13 /^{set /time , and remember me! set Psa_102_13 /^{set /time , is come . set Exo_09_05 /^{set /time , saying , To morrow the LORD shall do this thing in the land . set Gen_17_21 /^{set /time in the next year . set Gen_21_02 /^{set /time of which God had spoken to him. set 1Sa_13_08 /^{set /time that Samuel had appointed: but Samuel came not to Gilgal ; and the people were scattered from him. set 2Sa_20_05 /^{set /time which he had appointed him. set Joh_03_33 /${set /to his seal that God is true . set 1Ki_21_10 /^{set /two men , sons of Belial , before him, to bear witness against him, saying , Thou didst blaspheme God and the king . And then carry him out , and stone him, that he may die . set Luk_07_08 /${set /under authority , having under me soldiers , and I say unto one , Go , and he goeth ; and to another , Come , and he cometh ; and to my servant , Do this , and he doeth it. set Ezr_04_16 /^{set /up , by this means thou shalt have no portion on this side the river . set Ezr_06_11 /^{set /up , let him be hanged thereon ; and let his house be made a dunghill for this . set Dan_12_11 /^{set /up , there shall be a thousand two hundred and ninety days . set Dan_03_07 /^{set /up . set Dan_03_02 /^{set /up . set Ezr_05_11 /^{set /up . set Dan_03_03 /^{set /up . set Dan_03_12 /^{set /up . set Dan_03_18 /^{set /up . set Dan_03_05 /^{set /up : set Dan_03_03 /^{set /up ; and they stood before the image that Nebuchadnezzar had set up . set Dan_05_19

/^{set /up ; and whom he would he put down . set Mal_03_15 /^{set /up ; yea, they that tempt God are even delivered . set Dan_02_44 /^{set /up a kingdom , which shall never be destroyed : and the kingdom shall not be left to other people , but it shall break in pieces and consume all these kingdoms , and it shall stand for ever . set Gen_35_14 /^{set /up a pillar in the place where he talked with him, even a pillar of stone : and he poured a drink offering thereon, and he poured oil thereon. set Eze_39_15 /^{set /up a sign by it, till the buriers have buried it in the valley of Hamongog . set Jer_06_01 /^{set /up a sign of fire in Bethhaccerem : for evil appeareth out of the north , and great destruction . set Jer_50_02 /^{set /up a standard ; publish , and conceal not: say , Babylon is taken , Bel is confounded , Merodach is broken in pieces ; her idols are confounded , her images are broken in pieces . set Ezr_04_13 /^{set /up again, then will they not pay toll , tribute , and custom , and so thou shalt endamage the revenue of the kings . set Jer_11_13 /^{set /up altars to that shameful thing , even altars to burn incense unto Baal . set 1Ch_21_18 /^{set /up an altar unto the LORD in the threshingfloor of Ornan the Jebusite . set Isa_11_12 /^{set /up an ensign for the nations , and shall assemble the outcasts of Israel , and gather together the dispersed of Judah from the four corners of the earth . set Lev_26_01 /^{set /up any image of stone in your land , to bow down unto it: for I am the LORD your God . set Act_06_13 /${set /up false witnesses , which said , This man ceaseth not to speak blasphemous words against this holy place , and the law : set Pro_08_23 /^{set /up from everlasting , from the beginning , or ever the earth was. set 2Ch_33_19 /^{set /up groves and graven images , before he was humbled : behold, they are written among the sayings of the seers . set 1Ki_15_04 /^{set /up his son after him, and to establish Jerusalem : set Hos_08_04 /^{set /up kings , but not by me: they have made princes , and I knew it not: of their silver and their gold have they made them idols , that they may be cut off . set Jer_10_20 /^{set /up my curtains . set Isa_49_22 /^{set /up my standard to the people : and they shall bring thy sons in their arms , and thy daughters shall be carried upon their shoulders . set Job_05_11 /^{set /up on high those that be low ; that those which mourn may be exalted to safety . set Gen_28_12 /^{set /up on the earth , and the top of it reached to heaven : and behold the angels of God ascending and descending on it. set Eze_34_23 /^{set /up one shepherd over them, and he shall feed them, even my servant David ; he shall feed them, and he shall be their shepherd . set Psa_20_05 /^{set /up our banners : the LORD fulfil all thy petitions . set Mat_27_37 /${set /up over his head his accusation written , THIS IS JESUS THE KING OF THE JEWS . set 1Sa_15_11 /^{set /up Saul to be king : for he is turned back from following me, and hath not performed my commandments . And it grieved Samuel ; and he cried unto the LORD all night . set Jer_23_04 /^{set /up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed , neither shall they be lacking , saith the LORD . set Isa_09_11 /^{set /up the adversaries of Rezin against him, and join his enemies together ; set Exo_40_18 /^{set /up the boards thereof, and put in the bars thereof, and reared up his pillars . set Exo_40_08 /^{set /up the court round about , and hang up the hanging at the court gate . set Neh_07_01 /^{set /up the doors , and the porters and the singers and the Levites were appointed , set Neh_03_01 /^{set /up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel . set Neh_03_06 /^{set /up the doors thereof, and the locks thereof, and the bars thereof. set Neh_03_13 /^{set /up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate . set Neh_03_15 /^{set /up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden , and unto the stairs that go down from the city of David . set Neh_03_03 /^{set /up the doors thereof, the locks thereof, and the bars thereof. set Neh_03_14 /^{set /up the doors thereof, the locks thereof, and the bars thereof. set Jos_06_26 /^{set /up the gates of it. set 1Ki_16_34 /^{set /up the gates thereof in his youngest son Segub , according to the word of the LORD , which he spake by Joshua the son of Nun . set Jud_18_30 /^{set /up the graven image : and Jonathan , the son of Gershom , the son of Manasseh , he and his sons were priests to the tribe of Dan until the day of the captivity of the land . set Exo_40_28 /^{set /up the hanging at the door of the tabernacle . set Exo_40_33 /^{set /up the hanging of the court gate . So Moses finished the work . set Lam_02_17 /^{set /up the horn of thine adversaries . set Ezr_09_09 /^{set /up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . set 1Ki_07_21 /^{set /up the left pillar , and called the name thereof Boaz . set 1Ki_07_21 /^{set /up the pillars in the porch of the temple : and he set up the right pillar , and called the name thereof Jachin : and he set up the left pillar , and called the name thereof Boaz . set Psa_89_42 /^{set /up the right hand of his adversaries ; thou hast made all his enemies to rejoice . set 1Ki_07_21 /^{set /up the right pillar , and called the name thereof Jachin : and he set up the left pillar , and called the name thereof Boaz . Set Jer_04_06 /^{Set /up the standard toward Zion : retire , stay not: for I will bring evil from the north , and a great destruction . Set Jer_51_12 /^{Set /up the standard upon the walls of Babylon , make the watch strong , set up the watchmen , prepare the ambushes : for the LORD hath both devised and done that which he spake against the inhabitants of Babylon . set Num_07_01 /^{set /up the tabernacle , and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; set Num_10_21 /^{set /up the tabernacle against they came .

set Jos_18_01 /^{set /up the tabernacle of the congregation there. And the land was subdued before them. set Exo_40_02 /^{set /up the tabernacle of the tent of the congregation . set 2Sa_03_10 /^{set /up the throne of David over Israel and over Judah , from Dan even to Beersheba . set Isa_23_13 /^{set /up the towers thereof, they raised up the palaces thereof; and he brought it to ruin . set Exo_40_21 /^{set /up the vail of the covering , and covered the ark of the testimony ; as the LORD commanded Moses . set Ezr_04_12 /^{set /up the walls thereof, and joined the foundations . set Jer_51_12 /^{set /up the watchmen , prepare the ambushes : for the LORD hath both devised and done that which he spake against the inhabitants of Babylon . set Isa_45_20 /^{set /up the wood of their graven image , and pray unto a god that cannot save . set Psa_74_04 /^{set /up their ensigns for signs . set Eze_14_03 /^{set /up their idols in their heart , and put the stumblingblock of their iniquity before their face : should I be enquired of at all by them? set Deu_27_04 /^{set /up these stones , which I command you this day , in mount Ebal , and thou shalt plaister them with plaister . set Isa_57_08 /^{set /up thy remembrance : for thou hast discovered thyself to another than me, and art gone up ; thou hast enlarged thy bed , and made thee a covenant with them; thou lovedst their bed where thou sawest it. set 2Sa_07_12 /^{set /up thy seed after thee, which shall proceed out of thy bowels , and I will establish his kingdom . set Jos_04_09 /^{set /up twelve stones in the midst of Jordan , in the place where the feet of the priests which bare the ark of the covenant stood : and they are there unto this day . set Dan_03_14 /^{set /up? set 1Ch_20_02 /^{set /upon David's head : and he brought also exceeding much spoil out of the city . set Est_06_08 /^{set /upon his head : set Son_05_15 /^{set /upon sockets of fine gold : his countenance is as Lebanon , excellent as the cedars . set Jud_09_33 /^{set /upon the city : and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion . set Exo_25_30 /^{set /upon the table shewbread before me alway . set 1Ki_07_16 /^{set /upon the tops of the pillars : the height of the one chapiter was five cubits , and the height of the other chapiter was five cubits : set Psa_132_11 /^{set /upon thy throne . set 1Ki_05_05 /^{set /upon thy throne in thy room, he shall build an house unto my name . set Psa_85_13 /^{set /us in the way of his steps . set Jer_06_17 /^{set /watchmen over you, saying, Hearken to the sound of the trumpet . But they said , We will not hearken . set Isa_62_06 /^{set /watchmen upon thy walls , O Jerusalem , which shall never hold their peace day nor night : ye that make mention of the LORD , keep not silence , set Nah_03_13 /^{set /wide open unto thine enemies : the fire shall devour thy bars . set Son_05_14 /^{set /with the beryl : his belly is as bright ivory overlaid with sapphires . set Job_30_01 /^{set /with the dogs of my flock . Set Jer_51_27 /^{Set /ye up a standard in the land , blow the trumpet among the nations , prepare the nations against her, call together against her the kingdoms of Ararat , Minni , and Ashchenaz ; appoint a captain against her; cause the horses to come up as the rough caterpillers . Set 2Sa_11_15 /^{Set /ye Uriah in the forefront of the hottest battle , and retire ye from him , that he may be smitten , and die . Set Col_03_02 /${Set /your affection on things above , not on things on the earth . set 1Sa_17_08 /^{set /your battle in array ? am not I a Philistine , and ye servants to Saul ? choose you a man for you, and let him come down to me. set Jer_42_15 /^{set /your faces to enter into Egypt , and go to sojourn there; set 1Ch_22_19 /^{set /your heart and your soul to seek the LORD your God ; arise therefore, and build ye the sanctuary of the LORD God , to bring the ark of the covenant of the LORD , and the holy vessels of God , into the house that is to be built to the name of the LORD . Set Deu_32_46 /^{Set /your hearts unto all the words which I testify among you this day , which ye shall command your children to observe to do , all the words of this law . Set 1Ki_20_12 /^{Set /yourselves in array. And they set themselves in array against the city . set 2Ch_20_17 /^{set /yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem : fear not, nor be dismayed ; to morrow go out against them: for the LORD will be with you. Seth Gen_04_25 /^{Seth /For God , said she, hath appointed me another seed instead of Abel , whom Cain slew . Seth Gen_05_07 /^{Seth /lived after he begat Enos eight hundred and seven years , and begat sons and daughters : Seth Gen_05_06 /^{Seth /lived an hundred and five years , and begat Enos : Seth Gen_04_26 /^{Seth /to him also there was born a son ; and he called his name Enos : then began men to call upon the name of the LORD . Seth Gen_05_04 /^{Seth /were eight hundred years : and he begat sons and daughters : Seth Gen_05_08 /^{Seth /were nine hundred and twelve years : and he died . Seth Luk_03_38 /${Seth /which was the son of Adam , which was the son of God . Sethur Num_13_13 /^{Sethur /the son of Michael . setter Act_17_18 /${setter /forth of strange gods : because he preached unto them Jesus , and the resurrection . settest Psa_21_03 /^{settest /a crown of pure gold on his head . settest Job_13_27 /^{settest /a print upon the heels of my feet . settest Job_07_12 /^{settest /a watch over me? settest Psa_41_12 /^{settest /me before thy face for ever . settest Deu_23_20 /^{settest /thine hand to in the land whither thou goest to possess it. settest Deu_28_20 /^{settest /thine hand unto for to do , until thou be destroyed , and until thou perish quickly ; because of the wickedness of thy doings , whereby thou hast forsaken me. settest Deu_28_08 /^{settest /thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. setteth Job_28_03 /^{setteth /an end to darkness , and searcheth out all perfection : the stones of darkness , and the shadow of death . setteth Psa_65_06

/^{setteth /fast the mountains ; being girded with power : setteth Num_04_05 /^{setteth /forward , Aaron shall come , and his sons , and they shall take down the covering vail , and cover the ark of testimony with it: setteth Num_01_51 /^{setteth /forward , the Levites shall take it down : and when the tabernacle is to be pitched , the Levites shall set it up : and the stranger that cometh nigh shall be put to death . setteth Psa_107_41 /^{setteth /he the poor on high from affliction , and maketh him families like a flock . setteth Mat_04_05 /${setteth /him on a pinnacle of the temple , setteth Psa_36_04 /^{setteth /himself in a way that is not good ; he abhorreth not evil . setteth Deu_24_15 /^{setteth /his heart upon it: lest he cry against thee unto the LORD , and it be sin unto thee. setteth Luk_08_16 /${setteth /it on a candlestick , that they which enter in may see the light . setteth Deu_27_16 /^{setteth /light by his father or his mother . And all the people shall say , Amen . setteth 2Sa_22_34 /^{setteth /me upon my high places . setteth Psa_18_33 /^{setteth /me upon my high places . setteth Jam_03_06 /${setteth /on fire the course of nature ; and it is set on fire of hell . setteth Jer_05_26 /^{setteth /snares ; they set a trap , they catch men . setteth Psa_83_14 /^{setteth /the mountains on fire ; setteth Psa_68_06 /^{setteth /the solitary in families : he bringeth out those which are bound with chains : but the rebellious dwell in a dry land. setteth Jer_43_03 /^{setteth /thee on against us, for to deliver us into the hand of the Chaldeans , that they might put us to death , and carry us away captives into Babylon . setteth Psa_75_07 /^{setteth /up another. setteth Eze_14_07 /^{setteth /up his idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: setteth Eze_14_04 /^{setteth /up his idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to the prophet ; I the LORD will answer him that cometh according to the multitude of his idols ; setteth Dan_02_21 /^{setteth /up kings : he giveth wisdom unto the wise , and knowledge to them that know understanding : setteth Dan_04_17 /^{setteth /up over it the basest of men . setting Mat_27_66 /${setting /a watch . setting Luk_04_40 /${setting /all they that had any sick with divers diseases brought them unto him ; and he laid his hands on every one of them , and healed them . setting Eze_43_08 /^{setting /of their threshold by my thresholds , and their post by my posts , and the wall between me and them, they have even defiled my holy name by their abominations that they have committed : wherefore I have consumed them in mine anger . settings Exo_28_17 /^{settings /of stones , even four rows of stones : the first row shall be a sardius , a topaz , and a carbuncle : this shall be the first row . settle Eze_43_20 /^{settle /and upon the border round about : thus shalt thou cleanse and purge it. settle Eze_43_14 /^{settle /even to the greater settle shall be four cubits , and the breadth one cubit . settle 1Ch_17_14 /^{settle /him in mine house and in my kingdom for ever : and his throne shall be established for evermore . Settle Luk_21_14 /${Settle /it therefore in your hearts , not to meditate before what ye shall answer : settle Eze_45_19 /^{settle /of the altar , and upon the posts of the gate of the inner court . settle Eze_43_14 /^{settle /shall be four cubits , and the breadth one cubit . settle Eze_43_17 /^{settle /shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit ; and the bottom thereof shall be a cubit about ; and his stairs shall look toward the east . settle Eze_43_14 /^{settle /shall be two cubits , and the breadth one cubit ; and from the lesser settle even to the greater settle shall be four cubits , and the breadth one cubit . settle Eze_36_11 /^{settle /you after your old estates , and will do better unto you than at your beginnings : and ye shall know that I am the LORD . settle 1Pe_05_10 /${settle /you. settled Col_01_23 /${settled /and be not moved away from the hope of the gospel , which ye have heard , and which was preached to every creature which is under heaven ; whereof I Paul am made a minister ; settled Pro_08_25 /^{settled /before the hills was I brought forth : settled 2Ki_08_11 /^{settled /his countenance stedfastly , until he was ashamed : and the man of God wept . settled Psa_119_008 /^{settled /in heaven . settled Jer_48_11 /^{settled /on his lees , and hath not been emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . settled Zep_01_12 /^{settled /on their lees : that say in their heart , The LORD will not do good , neither will he do evil . settled 1Ki_08_13 /^{settled /place for thee to abide in for ever . settlest Psa_65_10 /^{settlest /the furrows thereof: thou makest it soft with showers : thou blessest the springing thereof. transgresseth 1Jo_03_04 /${transgresseth /also the law : for sin is the transgression of the law . transgresseth 2Jo_01_09 /${transgresseth /and abideth not in the doctrine of Christ , hath not God . He that abideth in the doctrine of Christ , he hath both the Father and the Son . transgresseth Hab_02_05 /^{transgresseth /by wine , he is a proud man , neither keepeth at home , who enlargeth his desire as hell , and is as death , and cannot be satisfied , but gathereth unto him all nations , and heapeth unto him all people : transgresseth Pro_16_10 /^{transgresseth /not in judgment . undersetters 1Ki_07_30 /^{undersetters /molten , at the side of every addition . undersetters 1Ki_07_34 /^{undersetters /to the four corners of one base : and the undersetters were of the very base itself. undersetters 1Ki_07_30 /^{undersetters /under the laver were undersetters molten , at the side of every addition . undersetters 1Ki_07_34 /^{undersetters /were of the very base itself. useth Deu_18_10 /^{useth /divination , or an observer of times , or an enchanter , or a witch , useth Jer_22_13 /^{useth /his neighbour's service without wages , and giveth

him not for his work ; useth Pro_18_23 /^{useth /intreaties ; but the rich answereth roughly . useth Pro_15_02 /^{useth /knowledge aright : but the mouth of fools poureth out foolishness . useth Heb_05_13 /${useth /milk is unskilful in the word of righteousness : for he is a babe . useth Eze_16_44 /^{useth /proverbs shall use this proverb against thee, saying , As is the mother , so is her daughter . useth Est_06_08 /^{useth /to wear , and the horse that the king rideth upon, and the crown royal which is set upon his head : witnesseth Act_20_23 /${witnesseth /in every city , saying that bonds and afflictions abide me . witnesseth Joh_05_32 /${witnesseth /of me is true .

accuseth 1 - appeaseth 1 - ariseth 9 - blesseth 8 - causeth 32 - ceaseth 10 - chaseth 1 - chastiseth 1 - chooseth 3 - cleanseth 3 - compasseth 5 - confesseth 3 - curseth 10 - despiseth 19 - deviseth 8 - disguiseth 1 - dresseth 1 - exerciseth 1 - housetop 7 - housetops 7 - increaseth 15 - looseth 2 - opposeth 1 - oppresseth 5 - passeth 38 - pleaseth 6 - possesseth 2 - praiseth 1 - presseth 2 - purposeth 1 - raiseth 8 - refuseth 9 - riseth 14 - set 695 * setter 1 - settest 7 - setteth 22 - setting 3 - settings 1 - settle 10 * settled 7 - settlest 1 - transgresseth 4 - useth 7 - witnesseth 2 -

* beset , 2139 , - beset , 3803 , 5437 , 6696 , - closet , 2646 , * closet , 5009 , * set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 , 1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 , 2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 , 4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 , 5426 , - set , 0530 , 0631 , 0935 , 1129 , 1197 , 1379 , 1431 , 2211 , 2232 , 2706 , 2710 , 3051 , 3240 , 3245 , 3259 , 3320 , 3322 , 3332 , 3335 , 3341 , 3427 , 3488 , 3559 , 3635 , 3966 , 4142 , 4150 , 4390 , 4394 , 4427 , 4483 , 4487 , 4853 , 5079 , 5117 , 5128 , 5183 , 5258 , 5265 , 5324 , 5329 , 5375 , 5414 , 5473 , 5496 , 5526 , 5564 , 5774 , 5927 , 5975 , 6186 , 6187 , 6213 , 6395 , 6485 , 6496 , 6584 , 6605 , 6845 , 6965 , 6966 , 7311 , 7313 , 7392 , 7660 , 7682 , 7725 , 7737 , 7760 , 7761 , 7896 , 7931 , 7947 , 7971 , 8239 , 8371 , 8427 ,

set And God {set} them in the firmament of the heaven to give light upon the earth, set And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD {set} a mark upon Cain, lest any finding him should kill him. set A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou {set} in the side thereof; [with] lower, second, and third [stories] shalt thou make it. set I do {set} my bow in the cloud, and it shall be for a token of a covenant between me and the earth. set But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this {set} time in the next year. set And he took butter, and milk, and the calf which he had dressed, and {set} [it] before them; and he stood by them under the tree, and they did eat. set And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and {set} him without the city. set For Sarah conceived, and bare Abraham a son in his old age, at the {set} time of which God had spoken to him. set And Abraham {set} seven ewe lambs of the flock by themselves. set And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast {set} by themselves? set And there was {set} [meat] before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on. set And he lighted upon a certain place, and tarried there all night, because the sun was {set}; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep. set And he dreamed, and behold a ladder {set} up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. set And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and {set} it up [for] a pillar, and poured oil upon the top of it. set And this stone, which I have {set} [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee. set And he {set} three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks. set And he {set} the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink. set And Jacob did separate the lambs, and {set} the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle. set Then Jacob rose up, and {set} his sons and his wives upon camels; set So he fled with all that he had; and he rose up, and passed over the river, and {set} his face [toward] the mount Gilead. set Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? {set} [it] here before my brethren and thy brethren, that they may judge betwixt us both. set And Jacob took a stone, and {set} it up [for] a pillar. set And Jacob {set} up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon. set And Jacob {set} a pillar upon her grave: that [is] the pillar of Rachel's grave unto this day. set Now therefore let Pharaoh look out a man discreet and wise, and {set} him over the land of Egypt. set And Pharaoh said unto Joseph, See, I have {set} thee over all the land of Egypt. set I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and {set} him before thee, then let me bear the blame for ever: set And he washed his face, and went out, and refrained himself, and said, {Set} on bread. set And they {set} on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians. set And thou saidst unto thy servants, Bring him down unto me, that I may {set} mine eyes upon him. set And Joseph brought in Jacob his father, and {set} him before Pharaoh: and Jacob blessed Pharaoh. set And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he {set} Ephraim before Manasseh. set Therefore they did {set} over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. set And Moses took his wife and his sons, and {set} them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. set And the officers of the children of Israel, which Pharaoh's taskmasters had {set} over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore? set And Pharaoh turned and went into his house, neither did he {set} his heart to this also. set And the LORD appointed a {set} time, saying, To morrow the LORD shall do this thing in the land. set That thou shalt {set} apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S. set And thou shalt {set} bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: set And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, {Set} bounds about the mount, and sanctify it. set Now these [are] the judgments which thou shalt {set} before them. set And I will {set} thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. set Onyx stones, and stones to be {set} in the ephod, and in the breastplate. set And thou shalt {set} upon the table showbread before me alway. set Two tenons [shall there be] in one board, {set} in order one against

another: thus shalt thou make for all the boards of the tabernacle. set And thou shalt {set} the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side. set With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be {set} in ouches of gold. set And thou shalt {set} in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row. set And the fourth row a beryl, and an onyx, and a jasper: they shall be {set} in gold in their enclosings. set And in cutting of stones, to {set} [them], and in carving of timber, to work in all manner of workmanship. set And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are {set}] on mischief. set And onyx stones, and stones to be {set} for the ephod, and for the breastplate. set And the rulers brought onyx stones, and stones to be {set}, for the ephod, and for the breastplate; set And in the cutting of stones, to {set} [them], and in carving of wood, to make any manner of cunning work. set And he cast for it four rings of gold, [to be {set}] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it. set And they {set} in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row. set The pure candlestick, [with] the lamps thereof, [even with] the lamps to be {set} in order, and all the vessels thereof, and the oil for light, set On the first day of the first month shalt thou {set} up the tabernacle of the tent of the congregation. set And thou shalt bring in the table, and {set} in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. set And thou shalt bring in the table, and set in order the things that are to be {set} in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. set And thou shalt {set} the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle. set And thou shalt {set} the altar of the burnt offering before the door of the tabernacle of the tent of the congregation. set And thou shalt {set} the laver between the tent of the congregation and the altar, and shalt put water therein. set And thou shalt {set} up the court round about, and hang up the hanging at the court gate. set And Moses reared up the tabernacle, and fastened his sockets, and {set} up the boards thereof, and put in the bars thereof, and reared up his pillars. set And he took and put the testimony into the ark, and {set} the staves on the ark, and put the mercy seat above upon the ark: set And he brought the ark into the tabernacle, and {set} up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses. set And he {set} the bread in order upon it before the LORD; as the LORD had commanded Moses. set And he {set} up the hanging [at] the door of the tabernacle. set And he {set} the laver between the tent of the congregation and the altar, and put water there, to wash [withal]. set And he reared up the court round about the tabernacle and the altar, and {set} up the hanging of the court gate. So Moses finished the work. set And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even {set} my face against that soul that eateth blood, and will cut him off from among his people. set And I will {set} my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. set Then I will {set} my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. set And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even {set} my face against that soul, and will cut him off from among his people. set And thou shalt {set} them in two rows, six on a row, upon the pure table before the LORD. set Every sabbath he shall {set} it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant. set Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye {set} up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. set And I will {set} my tabernacle among you: and my soul shall not abhor you. set And I will {set} my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. set And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall {set} it up: and the stranger that cometh nigh shall be put to death. set All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first {set} forth. set All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall {set} forth in the second rank. set Then the tabernacle of the congregation shall {set} forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards. set Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they {set} forward, every man in his place by their standards. set And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they {set} forward, every one after their families, according to the house of their fathers. set And when Aaron and his sons have made an end of covering

the sanctuary, as the camp is to {set} forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] th e burden of the sons of Kohath in the tabernacle of the congregation. set And the priest shall bring her near, and {set} her before the LORD: set And the priest shall {set} the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the cur se: set Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall {set} the woman before the LORD, and the priest shall execute upon her all this law. set And it came to pass on the day that Moses had fully {set} up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; set And thou shalt {set} the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD. set And the tabernacle was taken down; and the sons of Gershon and the sons of Merari {set} forward, bearing the tabernacle. set And the standard of the camp of Reuben {set} forward according to their armies: and over his host [was] Elizur the son of Shedeur. set And the Kohathites {set} forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came. set And the Kohathites set forward, bearing the sanctuary: and [the other] did {set} up the tabernacle against they came. set And the standard of the camp of the children of Ephraim {set} forward according to their armies: and over his host [was] Elishama the son of Ammihud. set And the standard of the camp of the children of Dan {set} forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai. set Thus [were] the journeyings of the children of Israel according to their armies, when they {set} forward. set And it came to pass, when the ark {set} forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. set And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and {set} them round about the tabernacle. set And the LORD said unto Moses, Make thee a fiery serpent, and {set} it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. set And the children of Israel {set} forward, and pitched in Oboth. set And the children of Israel {set} forward, and pitched in the plains of Moab on this side Jordan [by] Jericho. set And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he {set} his face toward the wilderness. set Let the LORD, the God of the spirits of all flesh, {set} a man over the congregation, set And {set} him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. set And Moses did as the LORD commanded him: and he took Joshua, and {set} him before Eleazar the priest, and before all the congregation: set These [things] ye shall do unto the LORD in your {set} feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings. set Behold, I have {set} the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them. set Behold, the LORD thy God hath {set} the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged. set And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I {set} before you this day? set And this [is] the law which Moses {set} before the children of Israel: set The LORD did not {set} his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people: set Behold, I {set} before you this day a blessing and a curse; set And ye shall observe to do all the statutes and judgments which I {set} before you this day. set And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to {set} his name there, when the LORD thy God hath blessed thee: set Neither shalt thou {set} thee up [any] image; which the LORD thy God hateth. set When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will {set} a king over me, like as all the nations that [are] about me; set Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not {set} a stranger over thee, which [is] not thy brother. set Thou shalt in any wise {set} [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother. set Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou {set} king over thee: thou mayest not set a stranger over thee, which [is] not thy brother. set Thou shalt not remove thy neighbour's landmark, which they of old time have {set} in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. set And the priest shall take the basket out of thine hand, and {set} it down before the altar of the LORD thy God. set And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt {set} it before the LORD thy God, and worship before the LORD thy God: set And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt {set} thee up great

stones, and plaster them with plaster: set Therefore it shall be when ye be gone over Jordan, [that] ye shall {set} up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster. set And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will {set} thee on high above all nations of th e earth: set The LORD shall bring thee, and thy king which thou shalt {set} over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. set The tender and delicate woman among you, which would not adventure to {set} the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her dau ghter, set And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have {set} before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee, set See, I have {set} before thee this day life and good, and death and evil; set I call heaven and earth to record this day against you, [that] I have {set} before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: set When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he {set} the bounds of the people according to the number of the children of Israel. set For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and {set} on fire the foundations of the mountains. set And he said unto them, {Set} your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law. set And Joshua {set} up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day. set And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he {set} up the gates of it. set And it shall be, when ye have taken the city, [that] ye shall {set} the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you. set And he took about five thousand men, and {set} them to lie in ambush between Bethel and Ai, on the west side of the city. set And when they had {set} the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley. set And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and {set} the city on fire. set And Joshua said, Roll great stones upon the mouth of the cave, and {set} men by it for to keep them: set And the whole congregation of the children of Israel assembled together at Shiloh, and {set} up the tabernacle of the congregation there. And the land was subdued before them. set So Joshua made a covenant with the people that day, and {set} them a statute and an ordinance in Shechem. set And Joshua wrote these words in the book of the law of God, and took a great stone, and {set} it up there under an oak, that [was] by the sanctuary of the LORD. set Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and {set} the city on fire. set Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and {set} [it] before thee. And he said, I will tarry until thou come again. set So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou {set} by himself; likewise every one that boweth down upon his knees to drink. set So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly {set} the watch: and they blew the trumpets, and brake the pitchers that [were] in their han ds. set And the three hundred blew the trumpets, and the LORD {set} every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath. set And the men of Shechem {set} liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech. set And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and {set} upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion. set And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and {set} the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. set And when he had {set} the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives. set And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they {set} him between the pillars. set And the children of Dan {set} up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land. set And they {set} them up Micah's graven image, which he made, all the time that the house of God was in Shiloh. set And the people the men of Israel encouraged themselves, and {set} their battle again in array in the place where they put themselves

in array the first day. set And Israel {set} liers in wait round about Gibeah. set So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had {set} beside Gibeah. set And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they {set} on fire all the cities that they came to . set Then said Boaz unto his servant that was {set} over the reapers, Whose damsel [is] this? set And the servant that was {set} over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab: set <1SA2 -8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath {set} the world upon them. set <1SA2 -8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to {set} [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them. set <1SA5 -2> When the Philistines took the ark of God, they brought it into the house of Dagon, and {set} it by Dagon. set <1SA5 -3> And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and {set} him in his place again. set <1SA6 -18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they {set} down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite. set <1SA7 -12> Then Samuel took a stone, and {set} [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us. set <1SA8 -12> And he will appoint him captains over thousands, and captains over fifties; and [will {set} them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. set <1SA9 -20> And as for thine asses that were lost three days ago, {set} not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house? set <1SA9 -23> And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, {Set} it by thee. set <1SA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! {set} [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day. set <1SA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and {set} [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day. set <1SA10 -19> And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but {set} a king over us. Now therefore present yourselves before the LORD by your tribes, a nd by your thousands. set <1SA12 -13> Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath {set} a king over you. set <1SA13 -8> And he tarried seven days, according to the {set} time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him. set <1SA15 -11> It repenteth me that I have {set} up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. set <1SA15 -12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he {set} him up a place, and is gone about, and passed on, and gone down to Gilgal. set <1SA17 -2> And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and {set} the battle in array against the Philistines. set <1SA17 -8> And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to {set} [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. set <1SA18 -5> And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul {set} him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. set <1SA18 -30> Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much {set} by. set <1SA22 -9> Then answered Doeg the Edomite, which was {set} over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub. set <1SA26 -24> And, behold, as thy life was much {set} by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation. set <1SA26 -24> And, behold, as thy life was much set by this day in mine eyes, so let my life be much {set} by in the eyes of the LORD, and let him deliver me out of all tribulation. set <1SA28 -22> Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me {set} a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. set <2SA3 -10> To translate the kingdom from the house of Saul, and to {set} up the throne of David over Israel and over Judah, from Dan even to Beersheba. set <2SA6 -3> And they {set} the ark of God upon a new cart, and brought it out of the

house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. set <2SA6 -17> And they brought in the ark of the LORD, and {set} it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD. set <2SA7 -12> And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will {set} up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. set <2SA10 -17> And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians {set} themselves in array against David, and fought with him. set <2SA11 -15> And he wrote in the letter, saying, {Set} ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. set <2SA12 -20> Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they {set} bread before him, and he did eat. set <2SA12 -30> And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [{set}] on David's head. And he brought forth the spoil of the city in great abundance. set <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and {set} it on fire. And Absalom's servants set the field on fire. set <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants {set} the field on fire. set <2SA14 -31> Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants {set} my field on fire? set <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they {set} down the ark of God; and Abiathar went up, until all the people had done passing out of the city. set <2SA18 -1> And David numbered the people that [were] with him, and {set} captains of thousands and captains of hundreds over them. set <2SA18 -13> Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have {set} thyself against [me]. set <2SA19 -28> For all [of] my father's house were but dead men before my lord the king: yet didst thou {set} thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king? set <2SA20 -5> So Amasa went to assemble [the men of] Judah: but he tarried longer than the {set} time which he had appointed him. set <2SA23 -23> He was more honourable than the thirty, but he attained not to the [first] three. And David {set} him over his guard. set <1KI2 -15> And he said, Thou knowest that the kingdom was mine, and [that] all Israel {set} their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD. set <1KI2 -19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be {set} for the king's mother; and she sat on his ri ght hand. set <1KI2 -24> Now therefore, [as] the LORD liveth, which hath established me, and {set} me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day. set <1KI5 -5> And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will {set} upon thy throne in thy room, he shall build an house unto my name. set <1KI6 -19> And the oracle he prepared in the house within, to {set} there the ark of the covenant of the LORD. set <1KI6 -27> And he {set} the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house. set <1KI7 -16> And he made two chapiters [of] molten brass, to {set} upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits: set <1KI7 -21> And he {set} up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. set <1KI7 -21> And he set up the pillars in the porch of the temple: and he {set} up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. set <1KI7 -21> And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he {set} up the left pillar, and called the name thereof Boaz. set <1KI7 -25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was {set}] above upon them, and all their hinder parts [were] inward. set <1KI7 -39> And he put five bases on the right side of the house, and five on the left side of the house: and he {set} the sea on the right side of the house eastward over against the south. set <1KI8 -21> And I have {set} there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt. set <1KI9 -6> But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have {set} before you, but go and serve other gods, and worship them: set <1KI10 -9> Blessed be the LORD thy God, which delighted in thee, to {set} thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice. set <1KI12 -29>

And he {set} the one in Bethel, and the other put he in Dan. set <1KI14 -4> And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were {set} by reason of his age. set <1KI15 -4> Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to {set} up his son after him, and to establish Jerusalem: set <1KI16 -34> In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and {set} up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nu n. set <1KI20 -12> And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they {set} [themselves in array] against the city. set <1KI20 -12> And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, {Set} [yourselves in array]. And they set [themselves in array] against the city. set <1KI21 -9> And she wrote in the letters, saying, Proclaim a fast, and {set} Naboth on high among the people: set <1KI21 -10> And {set} two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die. set <1KI21 -12> They proclaimed a fast, and {set} Naboth on high among the people. set <2KI4 -4> And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt {set} aside that which is full. set <2KI4 -10> Let us make a little chamber, I pray thee, on the wall; and let us {set} for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. set <2KI4 -38> And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, {Set} on the great pot, and seethe pottage for the sons of the prophets. set <2KI4 -43> And his servitor said, What, should I {set} this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof]. set <2KI4 -44> So he {set} [it] before them, and they did eat, and left [thereof], according to the word of the LORD. set <2KI6 -22> And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? {set} bread and water before them, that they may eat and drink, and go to their master. set <2KI8 -12> And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou {set} on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. set <2KI10 -3> Look even out the best and meetest of your master's sons, and {set} [him] on his father's throne, and fight for your master's house. set <2KI12 -4> And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is {set} at, [and] all the money that come th into any man's heart to bring into the house of the LORD, set <2KI12 -9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and {set} it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brou ght into the house of the LORD. set <2KI12 -17> Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael {set} his face to go up to Jerusalem. set <2KI17 -10> And they {set} them up images and groves in every high hill, and under every green tree: set <2KI18 -23> Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to {set} riders upon them. set <2KI20 -1> In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, {Set} thine house in order; for thou shalt die, and not live. set <2KI21 -7> And he {set} a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever: set <2KI25 -19> And out of the city he took an officer that was {set} over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, an d threescore men of the people of the land [that were] found in the city: set <2KI25 -28> And he spake kindly to him, and {set} his throne above the throne of the kings that [were] with him in Babylon; set <1CH6 -31> And these [are they] whom David {set} over the service of song in the house of the LORD, after that the ark had rest. set <1CH9 -22> All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their {set} office. set <1CH9 -26> For these Levites, the four chief porters, were in [their] {set} office, and were over the chambers and treasuries of the house of God. set <1CH9 -31> And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the {set} office over the things that were made in the pans. set <1CH11 -14> And they {set} themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance. set <1CH11 -25> Behold, he was honourable among the thirty, but attained not to the [first] three: and David {set} him over his guard. set <1CH16 -1> So they brought the ark of

God, and {set} it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God. set <1CH19 -10> Now when Joab saw that the battle was {set} against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians. set <1CH19 -11> And the rest of the people he delivered unto the hand of Abishai his brother, and they {set} [themselves] in array against the children of Ammon. set <1CH19 -17> And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and {set} [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him. set <1CH20 -2> And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was {set} upon David's head: and he brought also exceeding much spoil out of the city. set <1CH21 -18> Then the angel of the LORD commanded Gad to say to David, that David should go up, and {set} up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. set <1CH22 -2> And David commanded to gather together the strangers that [were] in the land of Israel; and he {set} masons to hew wrought stones to build the house of God. set <1CH22 -19> Now {set} your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD. set <1CH23 -4> Of which, twenty and four thousand [were] to {set} forward the work of the house of the LORD; and six thousand [were] officers and judges: set <1CH23 -31> And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the {set} feasts, by number, according to the order commanded unto them, continually before the LORD: set <1CH29 -2> Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood ; onyx stones, and [stones] to be {set}, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. set <1CH29 -3> Moreover, because I have {set} my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house, set <2CH2 -18> And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to {set} the people a work. set <2CH2 -18> And he {set} threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work. set <2CH3 -5> And the greater house he ceiled with fir tree, which he overlaid with fine gold, and {set} thereon palm trees and chains. set <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was {set}] above upon them, and all their hinder parts [were] i nward. set <2CH4 -7> And he made ten candlesticks of gold according to their form, and {set} [them] in the temple, five on the right hand, and five on the left. set <2CH4 -10> And he {set} the sea on the right side of the east end, over against the south. set <2CH4 -19> And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was {set}]; set <2CH6 -10> The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am {set} on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel. set <2CH6 -13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had {set} it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isra el, and spread forth his hands toward heaven, set <2CH7 -19> But if ye turn away, and forsake my statutes and my commandments, which I have {set} before you, and shall go and serve other gods, and worship them; set <2CH9 -8> Blessed be the LORD thy God, which delighted in thee to {set} thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice. set <2CH11 -16> And after them out of all the tribes of Israel such as {set} their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers. set <2CH13 -3> And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also {set} the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour. set <2CH13 -3> And Abijah {set} the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour. set <2CH13 -11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [{set} they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him. set <2CH14 -10> Then Asa went out against him, and they {set} the battle in array in the valley of Zephathah at Mareshah. set <2CH17 -2> And he placed forces in all the fenced cities of Judah, and {set} garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken. set

<2CH19 -5> And he {set} judges in the land throughout all the fenced cities of Judah, city by city, set <2CH19 -8> Moreover in Jerusalem did Jehoshaphat {set} of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem. set <2CH20 -3> And Jehoshaphat feared, and {set} himself to seek the LORD, and proclaimed a fast throughout all Judah. set <2CH20 -17> Ye shall not [need] to fight in this [battle]: {set} yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you . set <2CH20 -22> And when they began to sing and to praise, the LORD {set} ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. set <2CH23 -10> And he {set} all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about. set <2CH23 -14> Then Jehoiada the priest brought out the captains of hundreds that were {set} over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in t he house of the LORD. set <2CH23 -19> And he {set} the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in. set <2CH23 -20> And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and {se t} the king upon the throne of the kingdom. set <2CH24 -8> And at the king's commandment they made a chest, and {set} it without at the gate of the house of the LORD. set <2CH24 -13> So the workmen wrought, and the work was perfected by them, and they {set} the house of God in his state, and strengthened it. set <2CH25 -14> Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and {set} them up [to be] his gods, and bowed down himself before them, and burned incense unto them. set <2CH29 -25> And he {set} the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his pro phets. set <2CH29 -35> And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was {set} in order. set <2CH31 -3> He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the {set} feasts, as [it is] wri tten in the law of the LORD. set <2CH31 -15> And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] {set} office, to give to their brethren by courses, as well to the great as to the small: set <2CH31 -18> And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their {set} office they sanctified themselves in holiness: set <2CH32 -6> And he {set} captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying, set <2CH33 -7> And he {set} a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name fo r ever: set <2CH33 -19> His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and {set} up groves and graven images, before he was humbled: behold, they [are] written among the saying s of the seers. set <2CH34 -12> And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to {set} [it] forward; and [other of] the Levites, al l that could skill of instruments of music. set <2CH35 -2> And he {set} the priests in their charges, and encouraged them to the service of the house of the LORD, set And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to {set} it up in his place: set And they {set} the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. set And afterward [offered] the continual burnt offering, both of the new moons, and of all the {set} feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. set Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to {set} forward the work of the house of the LORD. set Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to {set} forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites. set And when the builders laid the foundation of the temple of the LORD, they {set} the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after

the ordinance of David king of Israel. set And the rest of the nations whom the great and noble Asnapper brought over, and {set} in the cities of Samaria, and the rest [that are] on this side the river, and at such a time. set Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have {set} up the walls [thereof], and joined the foundations. set Be it known now unto the king, that, if this city be builded, and the walls {set} up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings. set We certify the king that, if this city be builded [again], and the walls thereof {set} up, by this means thou shalt have no portion on this side the river. set And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and {set} up. set Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being {set} up, let him be hanged thereon; and let his house be made a dunghill for this. set And they {set} the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses. set And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, {set} magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not. set For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to {set} up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. set But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to {set} my name there. set And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I {set} him a time. set Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and {set} up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel. set But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and {set} up the doors thereof, the locks thereof, and the bars thereof. set Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and {set} up the doors thereof, and the locks thereof, and the bars thereof. set The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and {set} up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate. set But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and {set} up the doors thereof, the locks thereof, and the bars thereof. set But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and {set} up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David. set Nevertheless we made our prayer unto our God, and {set} a watch against them day and night, because of them. set Therefore {set} I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows. set Therefore set I in the lower places behind the wall, [and] on the higher places, I even {set} the people after their families with their swords, their spears, and their bows. set Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I {set} a great assembly against them. set Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not {set} up the doors upon the gates;) set Now it came to pass, when the wall was built, and I had {set} up the doors, and the porters and the singers and the Levites were appointed, set And it yieldeth much increase unto the kings whom thou hast {set} over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. set For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the {set} feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, an d [for] all the work of the house of our God. set Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and {set} them in their place. set And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants {set} I at t he gates, [that] there should no burden be brought in on the sabbath day. set And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he {set} the royal crown upon her head, and made her queen instead of Vashti. set After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and {set} his seat above all the princes that [were] with him. set Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is {set} upon his head: set And the king took off his ring, which he had taken from Haman, and gave

it unto Mordecai. And Esther {set} Mordecai over the house of Haman. set To {set} up on high those that be low; that those which mourn may be exalted to safety. set For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do {set} themselves in array against me. set What [is] man, that thou shouldest magnify him? and that thou shouldest {set} thine heart upon him? set I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou {set} me as a mark against thee, so that I am a burden to myself? set If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall {set} me a time [to plead]? set O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a {set} time, and remember me! set I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and {set} me up for his mark. set He hath fenced up my way that I cannot pass, and he hath {set} darkness in my paths. set But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have {set} with the dogs of my flock. set They mar my path, they {set} forward my calamity, they have no helper. set If thou canst answer me, {set} [thy words] in order before me, stand up. set If he {set} his heart upon man, [if] he gather unto himself his spirit and his breath; set He shall break in pieces mighty men without number, and {set} others in their stead. set Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be {set} on thy table [should be] full of fatness. set And brake up for it my decreed [place], and {set} bars and doors, set Knowest thou the ordinances of heaven? canst thou {set} the dominion thereof in the earth? set The kings of the earth {set} themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying], set Yet have I {set} my king upon my holy hill of Zion. set I will not be afraid of ten thousands of people, that have {set} [themselves] against me round about. set But know that the LORD hath {set} apart him that is godly for himself: the LORD will hear when I call unto him. set To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast {set} thy glory above the heavens. set He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily {set} against the poor. set For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will {set} [him] in safety [from him that] puffeth at him. set I have {set} the LORD always before me: because [he is] at my right hand, I shall not be moved. set They have now compassed us in our steps: they have {set} their eyes bowing down to the earth; set Their line is gone out through all the earth, and their words to the end of the world. In them hath he {set} a tabernacle for the sun, set We will rejoice in thy salvation, and in the name of our God we will {set} up [our] banners: the LORD fulfil all thy petitions. set For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall {set} me up upon a rock. set And hast not shut me up into the hand of the enemy: thou hast {set} my feet in a large room. set He brought me up also out of an horrible pit, out of the miry clay, and {set} my feet upon a rock, [and] established my goings. set These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and {set} [them] in order before thine eyes. set For strangers are risen up against me, and oppressors seek after my soul: they have not {set} God before them. Selah. set My soul [is] among lions: [and] I lie [even among] them that are {set} on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. set Trust not in oppression, and become not vain in robbery: if riches increase, {set} not your heart [upon them]. set But I [am] poor and sorrowful: let thy salvation, O God, {set} me up on high. set They {set} their mouth against the heavens, and their tongue walketh through the earth. set Surely thou didst {set} them in slippery places: thou castedst them down into destruction. set Thine enemies roar in the midst of thy congregations; they {set} up their ensigns [for] signs. set Thou hast {set} all the borders of the earth: thou hast made summer and winter. set That they might {set} their hope in God, and not forget the works of God, but keep his commandments: set And might not be as their fathers, a stubborn and rebellious generation; a generation [that] {set} not their heart aright, and whose spirit was not stedfast with God. set Righteousness shall go before him; and shall {set} [us] in the way of his steps. set O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not {set} thee before them. set I will {set} his hand also in the sea, and his right hand in the rivers. set Thou hast {set} up the right hand of his adversaries; thou hast made all his enemies to rejoice. set Thou hast {set} our iniquities before thee, our secret [sins] in the light of thy countenance. set Because he hath set his love upon me, therefore will I deliver him: I will {set} him on high, because he hath known my name. set Because he hath {set} his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. set I will {set} no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me. set Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the {set} time, is come. set Thou hast {set} a bound that they may not pass over; that they turn not again to cover the earth. set {Set} thou a wicked man over him: and let Satan stand at his right hand. set That he may {set} [him] with princes, [even] with the princes of his people. set I called upon the LORD in distress: the LORD

answered me, [and {set} me] in a large place. set For there are {set} thrones of judgment, the thrones of the house of David. set The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I {set} upon thy throne. set The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have {set} gins for me. Selah. set Let my prayer be {set} forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice. set {Set} a watch, O LORD, before my mouth; keep the door of my lips. set But ye have {set} at nought all my counsel, and would none of my reproof: set I was {set} up from everlasting, from the beginning, or ever the earth was. set When he prepared the heavens, I [was] there: when he {set} a compass upon the face of the depth: set Remove not the ancient landmark, which thy fathers have {set}. set Wilt thou {set} thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven. set He hath made every [thing] beautiful in his time: also he hath {set} the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. set In the day of prosperity be joyful, but in the day of adversity consider: God also hath {set} the one over against the other, to the end that man should find nothing after him. set Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully {set} in them to do evil. set Folly is {set} in great dignity, and the rich sit in low place. set And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] {set} in order many proverbs. set His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly {set}. set His hands [are as] gold rings {set} with the beryl: his belly [is as] bright ivory overlaid [with] sapphires. set His legs [are as] pillars of marble, {set} upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars. set Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat {set} about with lilies. set {Set} me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame. set And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well {set} hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty. set Let us go up against Judah, and vex it, and let us make a breach therein for us, and {set} a king in the midst of it, [even] the son of Tabeal: set Therefore the LORD shall {set} up the adversaries of Rezin against him, and join his enemies together; set And it shall come to pass in that day, [that] the Lord shall {set} his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. set And he shall {set} up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. set For the LORD will have mercy on Jacob, and will yet choose Israel, and {set} them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. set Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt {set} it with strange slips: set And I will {set} the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom. set For thus hath the Lord said unto me, Go, {set} a watchman, let him declare what he seeth. set And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am {set} in my ward whole nights: set And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall {set} themselves in array at the gate. set Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they {set} up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin. set Fury [is] not in me: who would {set} the briers [and] thorns against me in battle? I would go through them, I would burn them together. set When the boughs thereof are withered, they shall be broken off: the women come, [and] {set} them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour. set Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to {set} riders upon them. set In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, {Set} thine house in order: for thou shalt die, and not live. set I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will {set} in the desert the fir tree, [and] the pine, and the box tree together: set He shall not fail nor be discouraged, till he have {set} judgment in the earth: and the isles shall wait for his law. set Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath {set} him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart. set And who, as I, shall call, and shall declare it, and {set} it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them. set Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that {set} up the wood of their graven image, and pray unto a god [that] cannot save. set They bear him upon the

shoulder, they carry him, and {set} him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. set Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and {set} up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders. set For the Lord GOD will help me; therefore shall I not be confounded: therefore have I {set} my face like a flint, and I know that I shall not be ashamed. set Upon a lofty and high mountain hast thou {set} thy bed: even thither wentest thou up to offer sacrifice. set Behind the doors also and the posts hast thou {set} up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where t hou sawest [it]. set I have {set} watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence. set And I will {set} a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. set See, I have this day {set} thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. set For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall {set} every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. set {Set} up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction. set For among my people are found wicked [men]: they lay wait, as he that setteth snares; they {set} a trap, they catch men. set O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and {set} up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction. set Also I {set} watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken. set They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, {set} in array as men for war against thee, O daughter of Zion. set I have {set} thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way. set But go ye now unto my place which [was] in Shiloh, where I {set} my name at the first, and see what I did to it for the wickedness of my people Israel. set For the children of Judah have done evil in my sight, saith the LORD: they have {set} their abominations in the house which is called by my name, to pollute it. set And the LORD saith, Because they have forsaken my law which I {set} before them, and have not obeyed my voice, neither walked therein; set My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to {set} up my curtains. set For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye {set} up altars to [that] shameful thing, [even] altars to burn incense unto Baal. set And unto this people thou shalt say, Thus saith the LORD; Behold, I {set} before you the way of life, and the way of death. set For I have {set} my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. set And I will {set} up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD. set The LORD showed me, and, behold, two baskets of figs [were] {set} before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. set For I will {set} mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up. set And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have {set} before you, set Set thee up waymarks, make thee high heaps: {set} thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. set {Set} thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. set In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are {set} on edge. set But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be {set} on edge. set Which hast {set} signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day; set And the Chaldeans, that fight against this city, shall come and {set} fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to an ger. set But they {set} their abominations in the house, which is called by my name, to defile it. set But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had {set} at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids. set And I {set} before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine. set And,

behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have {set} thee on, and have prevailed against thee: thy feet are sun k in the mire, [and] they are turned away back. set Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had {set} over them Gedaliah the son of Ahi kam the son of Shaphan; set And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly {set} your faces to enter into Egypt, and go to sojourn there; set So shall it be with all the men that {set} their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them. set And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will {set} his throne upon these stones that I have hid; and he shall spread his royal pav ilion over them. set They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I {set} before you and before your fathers. set Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will {set} my face against you for evil, and to cut off all Judah. set And I will take the remnant of Judah, that have {set} their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famin e: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. set And I will {set} my throne in Elam, and will destroy from thence the king and the princes, saith the LORD. set Declare ye among the nations, and publish, and {set} up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. set For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall {set} themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty exp ert man; none shall return in vain. set Set up the standard upon the walls of Babylon, make the watch strong, {set} up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon. set {Set} up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon. set {Set} ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars. set And spake kindly unto him, and {set} his throne above the throne of the kings that [were] with him in Babylon, set The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath {set} up the horn of thine adversaries. set He hath {set} me in dark places, as [they that be] dead of old. set He hath bent his bow, and {set} me as a mark for the arrow. set And the spirit entered into me when he spake unto me, and {set} me upon my feet, that I heard him that spake unto me. set Then the spirit entered into me, and {set} me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house. set And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and {set} [battering] rams against it round about. set And lay siege against it, and build a fort against it, and cast a mount against it; {set} the camp also against it, and set [battering] rams against it round about. set Moreover take thou unto thee an iron pan, and {set} it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel. set Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and {set} thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel. set Therefore thou shalt {set} thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it. set Thus saith the Lord GOD; This [is] Jerusalem: I have {set} it in the midst of the nations and countries [that are] round about her. set Son of man, {set} thy face toward the mountains of Israel, and prophesy against them, set As for the beauty of his ornament, he {set} it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them. set As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I {set} it far from them. set And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and {set} a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. set In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have {set} thee [for] a sign unto the house of Israel. set Likewise, thou son of man, {set} thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them, set Son of man, these men

have {set} up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them? set And I will {set} my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD. set And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I {set} my face against them. set And I will {set} my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. set And tookest thy broidered garments, and coveredst them: and thou hast {set} mine oil and mine incense before them. set My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even {set} it before them for a sweet savour: and [thus] it was, saith the Lord GOD. set He cropped off the top of his young twigs, and carried it into a land of traffic; he {set} it in a city of merchants. set He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] {set} it [as] a willow tree. set Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will {set} [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: set What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are {set} on edge? set Then the nations {set} against him on every side from the provinces, and spread their net over him: he was taken in their pit. set Son of man, {set} thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field; set Son of man, {set} thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel, set I have {set} the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter. set Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] {set}. set In thee have they {set} light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow. set In thee have they discovered their fathers' nakedness: in thee have they humbled her that was {set} apart for pollution. set And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will {set} judgment before them, and they shall judge thee according to their judgments. set And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall {set} against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments. set And I will {set} my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire. set And satest upon a stately bed, and a table prepared before it, whereupon thou hast {set} mine incense and mine oil. set Son of man, write thee the name of the day, [even] of this same day: the king of Babylon {set} himself against Jerusalem this same day. set And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, {set} [it] on, and also pour water into it: set And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; {Set} on a pot, set [it] on, and also pour water into it: set For her blood is in the midst of her; she {set} it upon the top of a rock; she poured it not upon the ground, to cover it with dust; set That it might cause fury to come up to take vengeance; I have {set} her blood upon the top of a rock, that it should not be covered. set Then {set} it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. set Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they {set} their minds, their sons and their daughters, set Son of man, {set} thy face against the Ammonites, and prophesy against them; set Behold, therefore I will deliver thee to the men of the east for a possession, and they shall {set} their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk. set And he shall {set} engines of war against thy walls, and with his axes he shall break down thy towers. set When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall {set} glory in the land of the living; set When I shall bring thee down with them that descend into the pit, with the people of old time, and shall {set} thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; an d I shall set glory in the land of the living; set They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they {set} forth thy comeliness. set Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou {s et} thine heart as the heart of God: set Therefore thus saith the Lord GOD; Because thou hast {set} thine heart as the heart of God; set Thou [art] the anointed cherub that covereth; and I have {set} thee [so]: thou wast upon the

holy mountain of God; thou hast walked up and down in the midst of the stones of fire. set Son of man, {set} thy face against Zidon, and prophesy against it, set Son of man, {set} thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt: set And they shall know that I [am] the LORD, when I have {set} a fire in Egypt, and [when] all her helpers shall be destroyed. set And I will make Pathros desolate, and will {set} fire in Zoan, and will execute judgments in No. set And I will {set} fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily. set The waters made him great, the deep {set} him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field. set All the bright lights of heaven will I make dark over thee, and {set} darkness upon thy land, saith the Lord GOD. set Whose graves are {set} in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living. set They have {set} her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne thei r shame with them that go down to the pit: he is put in the midst of [them that be] slain. set Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and {set} him for their watchman: set So thou, O son of man, I have {set} thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. set And I will {set} up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd. set Son of man, {set} thy face against mount Seir, and prophesy against it, set The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and {set} me down in the midst of the valley which [was] full of bones, set Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will {set} my sanctuary in the midst of them for evermore. set Son of man, {set} thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, set And they that dwell in the cities of Israel shall go forth, and shall {set} on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire sev en years: set And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he {set} up a sign by it, till the buriers have buried it in the valley of Hamongog. set And I will {set} my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. set In the visions of God brought he me into the land of Israel, and {set} me upon a very high mountain, by which [was] as the frame of a city on the south. set And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and {set} thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel. set And ye have not kept the charge of mine holy things: but ye have {set} keepers of my charge in my sanctuary for yourselves. set Then said Daniel to Melzar, whom the prince of the eunuchs had {set} over Daniel, Hananiah, Mishael, and Azariah, set And in the days of these kings shall the God of heaven {set} up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever. set Then Daniel requested of the king, and he {set} Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king. set Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he {set} it up in the plain of Dura, in the province of Babylon. set Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which N ebuchadnezzar the king had {set} up. set Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; a nd they stood before the image that Nebuchadnezzar had {set} up. set Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had {set} up; and they stood before the image that Nebuchadnezzar had set up. set That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath {set} up: set Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezza r the king had {set} up. set There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast {set} u p. set There are certain Jews whom thou hast {set} over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the

golden image which thou hast set u p. set Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have {set} up? set But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast {set} up. set And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he {set} up; and whom he would he put down. set It pleased Darius to {set} over the kingdom an hundred and twenty princes, which should be over the whole kingdom; set Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to {set} him over the whole realm. set Then the king, when he heard [these] words, was sore displeased with himself, and {set} [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. set A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was {set}, and the books were opened. set Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and {set} me upright. set And I {set} my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: set Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he {set} before us by his servants the prophets. set And, behold, an hand touched me, which {set} me upon my knees and [upon] the palms of my hands. set Then said he unto me, Fear not, Daniel: for from the first day that thou didst {set} thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. set And when he had spoken such words unto me, I {set} my face toward the ground, and I became dumb. set And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall {set} forth a great multitude; but the multitude shall be given into his hand. set For the king of the north shall return, and shall {set} forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches. set He shall also {set} his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for h im. set And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate {set} up, [there shall be] a thousand two hundred and ninety days. set Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and {set} her like a dry land, and slay her with thirst. set Lest I strip her naked, and {set} her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst. set They eat up the sin of my people, and they {set} their heart on their iniquity. set Also, O Judah, he hath {set} an harvest for thee, when I returned the captivity of my people. set {Set}] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law. set They have {set} up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off. set How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I {set} thee as Zeboim? mine heart is turned within me, my repentings are kindled together. set Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people {set} in battle array. set And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will {set} a plumbline in the midst of my people Israel: I will not again pass by them any more: set Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may {set} forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? set And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will {set} mine eyes upon them for evil, and not for good. set Though thou exalt [thyself] as the eagle, and though thou {set} thy nest among the stars, thence will I bring thee down, saith the LORD. set And I will cast abominable filth upon thee, and make thee vile, and will {set} thee as a gazingstock. set Behold, thy people in the midst of thee [are] women: the gates of thy land shall be {set} wide open unto thine enemies: the fire shall devour thy bars. set I will stand upon my watch, and {set} me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. set Woe to him that coveteth an evil covetousness to his house, that he may {set} his nest on high, that he may be delivered from the power of evil! set And I said, Let them {set} a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. set And I said, Let them set a fair mitre upon his head. So they {set} a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. set And he said unto me, To build it an house in the land of Shinar: and it shall be established, and {set} there upon her own base. set Then take silver and gold, and make crowns, and {set} [them] upon the head of Joshua the son of Josedech, the high priest; set For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I {set}

all men every one against his neighbour. set And now we call the proud happy; yea, they that work wickedness are {set} up; yea, [they that] tempt God are even delivered. set And seeing the multitudes, he went up into a mountain: and when he was {set}, his disciples came unto him: set Ye are the light of the world. A city that is {set} on an hill cannot be hid. set For I am come to {set} a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. set And Jesus called a little child unto him, and {set} him in the midst of them, set And brought the ass, and the colt, and put on them their clothes, and they {set} [him] thereon. set And he shall {set} the sheep on his right hand, but the goats on the left. set When he was {set} down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. set And {set} up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. set And at even, when the sun did {set}, they brought unto him all that were diseased, and them that were possessed with devils. set And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be {set} on a candlestick? set And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them] to his disciples to {set} before them; and the two fishes divided he among them all. set And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them]; and they did {set} them] before the people. set And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to {set} before them]; and they did set them] before the people. set And they had a few small fishes: and he blessed, and commanded to {set} them also before them]. set And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be {set} at nought. set And he took a child, and {set} him in the midst of them: and when he had taken him in his arms, he said unto them, set And he began to speak unto them by parables. A certain] man planted a vineyard, and {set} an hedge about it], and digged a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country. set Forasmuch as many have taken in hand to {set} forth in order a declaration of those things which are most surely believed among us, set And Simeon blessed them, and said unto Mary his mother, Behold, this child] is {set} for the fall and rising again of many in Israel; and for a sign which shall be spoken against; set And he brought him to Jerusalem, and {set} him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: set The Spirit of the Lord is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to {set} at liberty th em that are bruised, set For I also am a man {set} under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it]. set Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to {set} before the multitude. set And Jesus, perceiving the thought of their heart, took a child, and {set} him by him, set And it came to pass, when the time was come that he should be received up, he stedfastly {set} his face to go to Jerusalem, set And into whatsoever city ye enter, and they receive you, eat such things as are {set} before you: set And went to him], and bound up his wounds, pouring in oil and wine, and {set} him on his own beast, and brought him to an inn, and took care of him. set For a friend of mine in his journey is come to me, and I have nothing to {set} before him? set And they brought him to Jesus: and they cast their garments upon the colt, and they {set} Jesus thereon. set And when they had kindled a fire in the midst of the hall, and were {set} down together, Peter sat down among them. set And Herod with his men of war {set} him at nought, and mocked him], and arrayed him in a gorgeous robe, and sent him again to Pilate. set And there were {set} there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. set And saith unto him, Every man at the beginning doth {set} forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until now. set He that hath received his testimony hath {set} to his seal that God is true. set And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were {set} down; and likewise of the fishes as much as they would. set And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had {set} her in the midst, set So after he had washed their feet, and had taken his garments, and was {set} down again, he said unto them, Know ye what I have done to you? set Now there was {set} a vessel full of vinegar: and they filled a sponge with vinegar, and put it] upon hyssop, and put it] to his mouth. set And when they had {set} them in the midst, they asked, By what power, or by what name, have ye done this? set This is the stone which was {set} at nought of you builders, which is become the head of the corner. set And when they had brought them, they {set} them] before the council: and the high priest asked them, set Whom they {set} before the apostles: and when they had prayed, they laid their] hands on them. set And {set} up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the

law: set And he gave him none inheritance in it, no, not so much as] to {set} his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet] he had no child. set And the next day he showed himself unto them as they strove, and would have {set} them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? set And upon a {set} day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. set Then Saul, who also is called] Paul,) filled with the Holy Ghost, {set} his eyes on him, set For so hath the Lord commanded us, saying], I have {set} thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. set After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will {set} it up: set And when he had brought them into his house, he {set} meat before them, and rejoiced, believing in God with all his house. set But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and {set} all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the peop le. set For I am with thee, and no man shall {set} on thee to hurt thee: for I have much people in this city. set So that not only this our craft is in danger to be {set} at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. set And finding a ship sailing over unto Phenicia, we went aboard, and {set} forth. set On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and {set} him before them . set And provide them] beasts, that they may {set} Paul on, and bring him] safe unto Felix the governor. set Then said Agrippa unto Festus, This man might have been {set} at liberty, if he had not appealed unto Caesar. set Whom God hath {set} forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; set But why dost thou judge thy brother? or why dost thou {set} at nought thy brother? for we shall all stand before the judgment seat of Christ. set <1CO4 -9> For I think that God hath {set} forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. set <1CO6 -4> If then ye have judgments of things pertaining to this life, {set} them to judge who are least esteemed in the church. set <1CO10 -27> If any of them that believe not bid you to a feast], and ye be disposed to go; whatsoever is {set} before you, eat, asking no question for conscience sake. set <1CO11 -34> And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I {set} in order when I come. set <1CO12 -18> But now hath God {set} the members every one of them in the body, as it hath pleased him. set <1CO12 -28> And God hath {set} some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. set O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently {set} forth, crucified among you? set Which he wrought in Christ, when he raised him from the dead, and {set} him] at his own right hand in the heavenly places], set But the other of love, knowing that I am {set} for the defence of the gospel. set {Set} your affection on things above, not on things on the earth. set For this cause left I thee in Crete, that thou shouldest {set} in order the things that are wanting, and ordain elders in every city, as I had appointed thee: set Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst {set} him over the works of thy hands: set That by two immutable things, in which it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope {set} before us: set Now of the things which we have spoken this is] the sum: We have such an high priest, who is {set} on the right hand of the throne of the Majesty in the heavens; set Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the race that is {set} before us, set Looking unto Jesus the author and finisher of our] faith; who for the joy that was set before him endured the cross, despising the shame, and is {set} down at the right hand of the throne of God. set Looking unto Jesus the author and finisher of our] faith; who for the joy that was {set} before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. set Know ye that our] brother Timothy is {set} at liberty; with whom, if he come shortly, I will see you. set And the tongue is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is {set} on fire of hell. set Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are {set} forth for an example, suffering the vengeance of eternal fire. set I know thy works: behold, I have {set} before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. set To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am {set} down with my Father in his throne. set And immediately I was in the spirit; and, behold, a throne was {set} in heaven, and one] sat on the throne. set And he had in his hand a little book open: and he {set} his right foot upon the sea, and his] left

foot] on the earth, set And cast him into the bottomless pit, and shut him up, and {set} a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.